

# THE HEBREW STANDARD.

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(For the Hebrew Standard.)

## QUEEN SABBATH.

With light and joy Queen Sabbath has arrived;  
Gone are the spirits of unrest,  
She breathed a new soul into man's tired frame,  
Brought repose to his weary breast.

"Hail, Queen of Rest! O, blessed Sabbath, hail!"  
Thus Adam exultingly cried;  
"Hail, O thou foretaste of the Paradise  
Which erst I enjoyed in my pride.

"Thou art the symbol of eternal rest,  
And gone is my fear of death.  
I have seen thee, I've lived a happy life,  
Though now I should draw my last breath."

"O, is this the fruit of the fatal tree?"  
Queen Sabbath reproachfully said;  
"Is it all of man's life to live and sin,  
And to be numbered with the dead?"

"Dost thou not know, O thou most foolish man,  
If for Sabbath didst not prepare  
That there is no remedy in the grave  
To enjoy the Sabbath rest there?"

"Nay, thou must not die on my holy day,  
It is my day of life and song;  
I will plead for thee to thy Creator,  
And thy life he may yet prolong."

Now silent and attentive was all Nature,  
And rapt the attention, which did span  
All creation's lives and all its forces  
As Queen Sabbath pleaded for Man.

"Almighty Creator, Merciful God,  
On mercy hast founded thy throne,  
I, thy beloved Sabbath, plead unto thee,  
Made bold by the love thou hast shown.

"In six days hast thou created the world,  
On the seventh day thou didst rest;  
Therefore, O Lord, hast thou sanctified me  
And forever hast made me blessed.

"Man, thy noblest handiwork, has transgressed,  
And the penalty he must pay;  
He ate of the fruit forbidden to him,  
And must die on that very day."

But I pray thee, Lord, as thou lovest me,  
From the time I first drew my breath,  
O, let not to Mah my memory be  
The dreaded harbinger of death,

"Is this my signal sanctification?  
Is this my blessing above all?  
That this my very holy festive day  
Should thus commemorate Man's fall?"

"Thou spare him, O Merciful Creator,  
Lo! I plead to thee with tears,  
Let him live, as thou saidst, only one day,  
But thy day—a thousand years!"

VIVIAN.

## Epistles to the Jews of England.

BY PROF. S. SCHECHTER, LIT. D., M. A.  
Published by Permission of the Author.

### Jews and Anglo-Saxons.

SIR,—I beg to submit to your readers the following passage taken from "The Letters of Robert Louis Stevenson":

"What a strange idea to think me a Jew-hater! Isaiah and David and Heine are good enough for me, and I leave more unsaid. . . . The ascendant hand is what I feel most strongly; I am bound in and with my forefathers; were he one of mine, I should not be struck at all by Mr. Moss, of Bevis Marks, I should still see behind him Moses of Mount and the Tables, and the shining face. We are nobly born;

fortunate for those who know it; blessed those who remember."

I quote Stevenson as an author familiar to your readers. The same sentiment, however, is expressed though less forcibly by hundreds of Jewish writers in ancient and modern times, all of which goes to show that the now fashionable cry (among the little-Israelites) of our being Anglo-Saxons or Englishmen of the Jewish persuasion, is but a sickly platitude.

Those familiar with Judaica know that the cry was raised in Germany some generations ago, many Rabbis and many more laymen shouting it with the whole power of their lungs: "We are Germanen of the Mosaic persuasion!" The theory is now exploded, in Germany, and our repeating such platitudes after the terrible experience of the last decades, can only be explained on the principle of Martineau, who remarks somewhere that in matters intellectual the English are sometimes apt to act as the younger brothers of the Germans, putting on the trousers which their elder brothers have left off wearing years ago.

The doctrine professed now by those who are not carried away by the new-fangled "yellow" theology is: there is no Judaism without Jews, and no Jews without Judaism. We can thus only be Jews of Jewish persuasion. "Blessed those who remember!"

Yours obediently,

S. SCHECHTER.

II.

### Jews as Missionaries.

SIR,—I offer for the consideration of your readers another quotation. It is taken from a correspondence, still in Ms., between two scholars of my acquaintance: "Can you imagine the ancient chosen people of God going about begging for a nationality—clamoring everywhere 'We are you!'—joining the Boxers of every nation on earth, and using the last crumbs of the sacred language in which God-Shalom addressed His children to invoke His blessing upon the 'Metraileuse,' the 'Krupp gun,' 'Dum-dum' and the anti-Messianic contrivances."

The terrible irony of the situation becomes apparent when we remember that while millions of Aryans lay eager claim to the name and heritage of Israel, Israel, ashamed of its Semitic origin, seeks to disavow itself and to ape the Occident in all things except its admiration for Israel. It has become for it almost a sacred duty to occidentalize its religion. It forgets all the while that, however richly endowed the European genius may be, religion is not one of its gifts. Not a single European god has survived the awakening of mankind from savagery and barbarism. Nor has Europe produced a single great religious founder. St. Francis of Assisi, the hero of modern sentimentalism, remains, despite all decoration in latest French style, a crude imitation of the Semitic original.

But perhaps the saddest feature among so much that is farcical is that we still profess to possess a mission to the world. The idea of this mission is certainly an old one. A community forming a Kingdom of Priests must have the whole world for its parish. But, is the constant endeavor to level down the intellectual and spiritual

standard to that of the surroundings compatible with the missionary ideal? Missionaries are only *with* the people, but not *of* the people. They share their griefs; but hold aloof from their orgies. They convert the world but do not allow the world to convert them. They neither court popularity nor pander to prejudice. They must destroy the idol before they proclaim the God. Abraham, the first missionary, the "Friend of God," had to stand alone *contra mundum*, and in this his real greatness is said to have consisted. Such passive virtues as we may possess are somewhat too common to be very imposing, while our success in the various callings of life is of too material a nature to be used as a spiritual weapon. In the realms of pure thought we remain in spite of all our boasting second-rate, not possessing a single man who might be called a leader of thought. It is more than passing strange that under the screw of the Inquisition and the Chrem we could produce a Spinoza, while to day, with all our prosperity, we cannot show even a commentator to Spinoza. But the world will never be conquered by mediocrities. If then our endless talk about a religious mission is not to degenerate into mere cant, a religious atmosphere will have to be created quite different to that in which we have lived hitherto. This atmosphere will, in the first place, have to be thoroughly and intensely Jewish. The centre of gravity of all our thought and sympathies will have to be placed, irrespective of country, among Jews. Whatever our political destiny may be, our religious destiny can never be worked by the West in isolation. The religious energies of all our brethren of the West and of the East, in closest communion, will be required for its consummation. We have got the men, we have got the money and a good deal of system, too, but they have the simple faith; they have the knowledge of Jewish lore, and they have the will and the strength, inured as they are to suffering, to live and to die for their conception of Judaism. They permit no "free love" in religion. Universality means with them what it meant with the prophets and their Jewish successors—that the whole world should become Jews, not that Judaism should fade out into the world. We have the method and they have the madness; only if we combine can the victory be ours. A closer communion of sympathies will probably be facilitated by our devoting some more time to the Hebrew language, which is still the depository of all that is sacred to the Eastern Jew. From this literature we shall obtain the revelation of his standard of religious fervor and real spirituality, the height of which remains unsuspected and undreamt of by the Occidentals.

Above all, religious enthusiasm and zeal, if they are to be effective, will have to be brought to the boiling point. It is only that zeal which will consume all worldliness, which will suffer no rival, and which will not falter in its devotion because of any dread of one-sidedness that can be of any use to the missionary. Now Judaism has often been accused of being deficient in enthusiasm, the great mysterious power of spiritual propagation. It was a

ways inconceivable to me how such an accusation could be brought against a people which has produced the Psalms, or, in a later period, the great allegorical commentaries to the Song of Songs. But in view of the constant boast of our common sense and the pains we take to avoid anything which might be suspected of eccentricity or even idealism, our morbid craving after the applause of the majority, and our eager desire to lose ourselves in the majority, our deification of the balance-sheet and the cold, stiff, business-like spirit in which our institutions are conducted, we cannot deny all justification for these attacks. I shall probably be told that we are acting thus as practical Englishmen. But where are then our John Wesleys, our Newmans, or even our Liddons? Surely they, too, are eminently English!

Yours obediently,

S. SCHECHTER

## In the Jewish World.

At the Kiev Polytechnicum only 30 Jewish candidates have been admitted out of a total of 400 applicants.

There were 500 candidates for admission into the Polytechnical Institute at Warsaw, of which 49 per cent. were Jews.

M. Javal, Assistant Judge at the Tribunal of the first instance at Nogent-le-Routan, France, has been appointed a Judge.

Herr Leopold Minden, honorary member and former president of the Berlin Jewish Reform Synagogue, has celebrated his 80th birthday.

Rev. Mayer Kopfstein has been elected Rabbi of the Congregation Beth Mordecai of Perth Amboy, N. J. Rabbi Kopfstein preached his inaugural sermon on the 6th inst.

Rev. Julius Silberfeld, Rabbi of the B'nai Abraham Synagogue, of Newark, N. J., returned from Europe Tuesday on the Kaiser Wilhelm der Grosse, and has resumed his duties.

The Jewish Press Publishing Company of New York City, has been incorporated at Albany, N. Y., with the following directors: K. H. Sarasohn, Ezekiel Sarasohn and Leon Karneiky.

The Jewish quarter of the town of Zelinivali in the Caucasus has been completely destroyed by fire. Three hundred houses are in ashes, and more than 1,500 Jews are homeless and starving.

The trustees of the Temple Beth Zion of Buffalo, N. Y., have consented to allow the members of Westminster Church to hold services in the synagogue pending the completion of a new church.

In order to stem the immigration of Roumanian Jews into Turkey, the Porte has given instructions to the maritime authorities forbidding the admission of any not possessing the necessary documents.

Among the recently appointed Judicial Councillors are Herr Timender-

fer, President of the German Branch of the B'nai B'rith, and Dr. Eugene Fuchs, President of the Central Society of the German Citizens of the Jewish Faith.

The death of the National Liberal leader, Herr Rudolf von Bennigsen, deprives the German Jews of a powerful political friend. Like his predecessor, Rudolf von Gneist, he belonged to the Society for Combatting Anti-Semitism.

It is stated that during March, 1902, 9,675 Jews have left Roumania. Of this number, 350 were from Bucharest, 370 from Jassy, 50 from Pilesti, 600 from Pistra, 8,000 from Bacau, 115 from Moineste, 160 from Roman and 30 from Galatz.

The corner stone of the Synagogue B'nai Moshe, 418 South Paulina street, Chicago, Ill., was laid last week with appropriate ceremonies. The speakers were Rabbi A. S. Brody, Gabriel J. Norden, James C. Patterson, Nicholas R. Finn, Samuel Alschuler, Milton J. Foreman, and B. Blumenthal.

Over 10,000 people were in attendance and as many more turned away at the annual ball held at the Grand Central Palace last January in aid of the Beth Israel Hospital. To alleviate the anticipated crush this year, Madison Square Garden has been engaged. This hall will accommodate between 18,000 and 20,000 people.

During the recent visit of Dr. Herzl to Constantinople, he was received in audience by the Sultan, who expressed his indignation at the atrocities practiced on Jews in European countries.

In the course of the conversation on this subject the Sultan is reported to have said: "Those who declaim about the wrongs of the Armenians and Macedonians and others of my subjects might well turn their attention to the persecution of the Jews in Russia and Roumania, and even in Austria."

The notorious anti-Semitic demagogue Ahlwardt, "the Rector of all Teutons," as he is ironically called, is continually sinking lower even in the estimation of his own political friends. He has been obliged by the anti-Semitic party to transfer candidature for his seat at the next election, Friedberg-Arnswalde, to a certain Bräun, one of the lights of the anti-Semitic *Staatsbürger Zeitung*, and a bosom friend of the insane Count Puckler. The party have given permission to Ahlwardt to seek election somewhere else.

A society of Roumanian Jews called "Club Roumain," has been established in Paris with the object of mutual help as well as to enlighten public opinion on the Jewish situation in Roumania. Many Roumanian Jews have settled in Paris, and there is also a large Roumanian colony in the French capital. The new Club Roumanian ought to do a considerable amount of good. The Roumanians possess an extraordinary amount of national vanity, and regarding themselves as "the French of the East," they are much susceptible to French opinion and influence.

The Jews are forbidden to reside at the watering place, Belaclava. Many who had come there had to return immediately, as they were not even permitted to alight from the train.

The village of Alushtia in the Crimea was recently raised to the position of a town by order of the Czar, and the right of domicile there will thereby be withdrawn from the local Jews. All demands for this privilege will now have to be submitted to the Governor.

In view of the economic crisis in Russia and the resulting cessation of building, a very large number of Jewish artisans connected with the trade in Vilna, have been without work for months, and are literally starving. The Jewish unemployed are in such a state of despair that the police considered it advisable to seek means for providing employment. The police are thus having the pavement repaired and ordered all house proprietors to have their houses re-painted. The Jewish community has also been called upon to take measures for the relief of the unemployed. The community was divided into seventeen districts, for each of which a relief committee was instituted. Two pounds of bread per head are now daily distributed and an employment bureau has been opened. But as only artisans connected with the building trade are so cared for, and even the relief afforded is little enough, an emigration en masse is taking place of poor Jews to America, Austria and South Africa.

In consequence of the industrial crisis now prevailing in Southern Russia, thousands of Jewish coal miners are thrown out of work. The administration of the Donetz collieries is the only one which employs Jews. The position of the Jewish miners is made still worse by the fact that as "unemployed" they are not permitted to live any further in the rural parts of the Donetz district.

Although the Russian Senate, in its decision of March 30, 1900, expressly declared that the wives of academically educated Jews are entitled to all the privileges enjoyed by their husbands, Jewesses of this category are not permitted by the local authorities to reside in the interior of Russia in the absence of their husbands. At the watering place Kislovodsk, in the Caucasus, several wives of Jewish physicians and advocates were forbidden to stay. After taking energetic measures in the matter, one lady received permission to remain there as the wife of a physician, but she was not to drink the waters.

The Governor of Poltava, Prince Urussov, some time ago visited the Jewish town of Solotvina. According to the Russian custom, he was received with bread and salt and then conducted to the synagogue, where he made inquiries of the representatives of the Jewish community as to the position of their people. Prince Urussov was deeply struck with the descriptions given him of the terrible poverty prevailing. His attention was particularly arrested by the miserable condition of the synagogue building, and, asking for the cause of it, was told that the Jews were not even able to keep body and soul together. He thereupon presented 1,000 roubles for the repair of the synagogue.

The Jewish community of Dvinsk (formerly Danaburg) decided to vote 2,000 roubles in aid of the sufferers from the fires in Bobruisk and Onikshy from the special fund at its disposal deposited with the city authorities. The government, whose sanction had first to be obtained, has, however, refused to accede to the proposed grant.

Not content with the restrictions that have hitherto existed at the Russian universities in the admission of Jews, the percentage is continually made smaller and smaller. Thus the former 10 per cent. applicable to Jewish admissions at the Charkov University has now been fixed at 3 per cent. The rector of the University of Dorpat has notified officially that Jewish students can only form this year 3 per cent. of the total.

The number of Jewish students at the Saint Vladimir University of Kiev has been reduced this year from the former 10 to 7 per cent. But in this 7 per cent. are also included those Jewish students who had been suspended during the re-

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cent students' troubles; and are now permitted to resume their studies at the university.

In a report on the native population of French Somaliland recently published by the French Minister of the Colonies, there is to be found the following: "The Jews who live in Djibouti are natives of Aden and Yemen. Until lately they were very few in number and only men. They have, however, increased recently, and there have arrived Jewish women. There are not more than fifty of them all told. They are principally jewelers, goldsmiths and money-changers. Some are doing a small trade in cotton goods. It appears that the Jews in the town intend to settle permanently there. One of the richest Jews of Aden, named Benine, has a large house for a bazaar. He is also the proprietor of other estates in Djibouti. Benine is, with Cowasjee and other Banians, proprietor of the largest part of Aden, and it appears that the European merchants have not found sufficient attention to the important fact that an element has settled in Somaliland which cannot be removed, and commands a large capital."

According to the revised report of the physicians of the Zemstvos, recently submitted to the Government in St. Petersburg, Russia, is in more danger of being depopulated owing to the extent of infant mortality than is France. In certain Governments of the empire the proportion of the children who die in the first year is as high as 40 and even 50 per cent. In Southeastern Russia it is even higher. It is also noted that the rate of infant mortality is much lower among the Mohammedan and Jewish populations than the Christian. In one of the Governments, for example, the rate of infant mortality among the Mohammedans is only 140.4 per 1,000, while among the Christians in the same territory it is 342.1.

The report ascribes this terrible mortality mainly to the ignorance of the peasants, and to the fact that the mothers have frequently to neglect their own children in order to work in the fields; it is also pointed out that the death rate is considerably higher in Summer than in Winter in spite of the severity of the climate. Another cause, particularly among the middle classes, appears to be the growing practice of employing wet nurses, with the result that the nurses' own children have to be fed by artificial means. The report also recommends that measures be taken to cause mothers to care for their own children, as it is pointed out that the low rate of mortality among Hebrew and Mohammedan children is chiefly owing to the fact that in Russia Hebrew and Mohammedan mothers nurse their own infants.

Thirty-nine members of the Hebrew congregation which has been worshipping in the chapel on Filbert street, Harrisburg, Pa., at their last meeting,

(Continued on page 3.)

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The lodges of the order will shortly resume their usual sessions.

The down town East Side branch of B'nai Berith will be ready in a few days.

The two lodges recently instituted on the down town East Side are making good progress. Quite a number of ac-

quisitions in membership is reported by each.

Brother Benno Horwitz, president of the Sunday morning gathering at the B'nai Berith Social headquarters, will be on hand on Sunday morning next.

President J. B. Klein, of District No. 1, who is at headquarters every Sunday morning, is determined to show good results during his administration.

The next session of the Constitution Grand Lodge will be in New Orleans, La. There has been considerable discussion respecting the increase of representation to the body: In former years each lodge was entitled to a delegate, this bringing together a body of nearly four hundred, and making the same, as it was said, too unwieldy. With the present number of lodges in the Order about five hundred and fifty, such a measure of representation would certainly be out of the question. At present the delegates are elected by the various District Grand Lodges from nominees made by the lodges, bringing the number of delegates to about eighty.

At the recent session of the Executive Committee held in Atlantic City, the question of a more liberal representation was discussed and met with a favorable consideration. The subject will no doubt receive the attention of the various District Grand Lodges, and it may result in an expression of opinion in the direction of increased representation. If so, the Executive Committee will no doubt promptly take the subject in hand at its next meeting. From what we could gather at the District Grand Lodge sessions, which were charged with the election of delegates to the Constitution Grand Lodge, the consensus of opinion has ever been that there ought to be a more liberal representation. It is more than likely now that such a result will be obtained.

**LITERARY.**

Perhaps no quality is more characteristic of the work of Booker T. Washington than the sanity of his point of view. His article "Problems in Education" in the September Cosmopolitan deals not only with the work of Tu-Kegee Institute, but with the educational needs of the entire colored population of the United States. The race problem is not one which can be left to settle itself, and every thinking man or woman should read this valuable contribution to a discussion whose importance will increase rather than decrease in the years to come.

When Topeka, Kansas, was visited by representatives of the Vir Publishing Company, Rev. Charles M. Sheldon, author of "In His Steps," wrote a notice of the Purity Books in the Self and Sex Series, and in heartiest terms commended them through the columns of the leading city dailies as needed to fill an important place in every home. Mr. Sheldon had previously commended this series of books to the audience from the platform of the Massachusetts State Convention of Christian Endeavor.

**Is Jewish Exclusiveness Breaking Up?**

From the Baltimore Sun.

"Is Jewish exclusiveness becoming a legend rather than a reality?" asks the London Chronicle in connection with the following data from Australia which would seem to suggest an affirmative answer. In New South Wales, according to the recently published matrimonial statistics, during the last year no less than sixty-seven Jews selected husbands from the Church of England, while 17 mated with Catholics and 11 found their affinities in the Presbyterian fold. One hundred and fifty-one Jews were united to Anglican wives, 62 to Catholics, 13 to Presbyterians, 12 to Methodists, 4 to non-denominationalists and 2 to Congregationalists, while a solitary son of Israel is reported to have wed a Baptist. Altogether out of 781 Jewish marriages, 341 were more or less "mixed"—a favorable showing for modern Anglo-Israelitism.

The managers of the various Yiddish theatres have entered into an agreement whereby instead of outbidding each other for various plays as formerly, they will co-operate for mutual benefit and interchange attractions.

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**JEWISH WORLD.**

(Continued from page 2.)

voted to purchase the First Free Baptist church, located at the corner of North Sixth and State streets. The price asked for it is \$10,500, which sum will be paid by the congregation, and they will establish a synagogue there. The name of the new synagogue has not yet been decided upon.

Rabbi David Levene has been re-elected minister of the Congregation Adath Yeshurun of Syracuse. Rabbi Levene is a graduate of the Jewish Theological Seminary of New York.

Jewish residents of North Adams, Mass., to the number of 700, recently held a picnic lasting two days. A feature of the second day in addition to the sports, etc., was the wedding of Michael Greenburg and Annie Shapiro, the ceremony being performed by Rabbi Bloch.

The new temple of Benevolent congregation of Atlanta, Ga., will be formally dedicated this evening. The edifice is one of the most beautiful of its kind in the South, and is complete and modern in every detail. The cost, including grounds, was over \$50,000.

The second annual picnic of the Roxbury Hebrew Benevolent Association, held on the 1st inst., was attended by more than 1,000 people.

Turner Hall, Forbes street, Pittsburg, Pa., is to be turned into a theatre for the entertainment of the Jewish residents of that city. Alexander Bernstein of Cleveland will erect a new theatre as soon as a proper site is secured.

At last the police department of Minneapolis has awakened to the complaint of the Hebrew residents and will take active steps to prevent the frequent attacks made upon Jewish peddlars.

The Graetz Circle of Utica gave a surprise party recently in honor of Max Reichler, who left for Cincinnati, where he will enter the Hebrew Union Theological Seminary. A collation was served and there were music and speeches.

The Jewish-Hungarian Orthodox Congregation of Nashville, Tenn., has moved into its new headquarters, No. 427 Broad street. The new hall was opened with a sermon by Sol. Stoessl of Cleveland, O., on Friday night, Aug. 29.

Local orthodox Israelites of Los Angeles, Cal., have formed a new congregation, together with a school for the religious instruction of Hebrew children, and divine services are held at Concordia Hall. The new organization is known as the "Congregation Ahavath Achim." Rev. Alfred Arndt has been chosen rabbi.

**THE J. C. A. AND THE EAST SIDE.**

**Important Statement.**

The Jewish World of the 10th inst. published the following:

"We have received authoritative information to the effect that the Jewish Colonization Association intends extending its work in the United States. Mr. Narcisse Leven, the president of the I. C. A., has stated to Mr. Nissim Bebar that the activity of the Israel Alliance of America is much appreciated, and that it is the desire of his colleagues and himself that the Alliance shall deal with the educational and overcrowding problems of the immigrants. He requested the Alliance to interest itself in all the affairs relating to the Jews on the lower East Side of America.

"Mr. Leven promised the financial support of the I. C. A."

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CITY NEWS.

Congregation Ez Chaim of Yorkville.

Subject of the evening Sabbath sermon by Rev. Dr. A. Calman, "Do Not Forget."

Congregation Shaari Zedek.

Rev. Dr. Adolph Spiegel announces as the subject of his sermon this Sabbath as "You Are Your Own Greatest Enemies."

Cong. Beth Miriam, of Long Branch, N. J.

For the first Saturday in September an unusually large number of congregants attended to hear the Rev. Dr. Kohler, of New York, on the 6th inst. Dr. Kohler's sermon was devoted to particular responsibilities of humanity, and of the Jews especially.

He is succeeded in the pulpit this Sabbath by Rev. J. Friedlander, of Beaumont, Tex.

Rev. Clifton H. Levy, of New York, has been engaged as minister for the approaching holy days.

Prof. Schechter Returns.

Prof. Schechter returned last Friday from his vacation in the Catskill Mountains, tanned and browned by the sun and invigorated by climbing the mountains. His residence is 501 West 113th street, which will be the Mecca of his numerous friends and admirers.

Sanitarium for Hebrew Children.

The Sanitarium for Hebrew children begs to acknowledge the receipt of the following donations:

- Proceeds of a fair held on piazza of Mrs. A. Goldsmith's cottage, Arvering, L. I., by Richard and Arthur Goldsmith, Violet Levy and Ruby Gerstle.....\$136.43
- Estate of Leonard Lewisohn.....100.01
- M. A. Stein.....100.00
- Proceeds of plaza musicale.....48.00
- Stanley A. Cohen, Esq.....25.00
- The S. and S. toboggan slide.....20.00
- Miss Cora A. Bernheimer.....15.01
- M. A. Louis Nebenzahl.....10.01
- Mrs. Louis Friedman.....10.01
- Frank Pentlage, in memory of Miss Regina Bunzl.....10.00
- Rita Abrams, Julian Abrahams Ida Rosenheim, Sarah Jacobson and Estelle Cohn.....5.65
- Masters A. Pizar and S. Pereira Mendes.....5.01
- Ida Brand, William Brand, Katie Goldberg, Rosalie Frank.....5.00
- Sol Frankel and Samuel Werner.....5.00
- Mr. Joseph Liebling.....5.00
- Mrs. L. Kaufman.....5.00
- Mrs. E. Ettenheimer.....5.00
- Mrs. M. E. Shrier.....5.00
- Mrs. M. M. Marcuse.....5.00
- Mrs. Hahlo.....5.00
- Mrs. J. Lienthal.....5.00
- Mrs. E. Davis.....5.00
- Mrs. Martin L. Strauss and Mrs. L. Gels.....5.00
- Mr. Moses Wolf.....5.00
- Mr. Edward Roberts.....5.00
- Mrs. B. Cohen.....3.00
- Mrs. M. Oppenheim.....3.00
- Mrs. F. Lichtig.....3.00
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- Mrs. R. J. Auerbach.....2.00
- Mrs. L. Ehlman.....2.00
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- Lulu Tobias.....1.00
- Mary Tobias.....1.00
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- Mrs. H. Kleinberger.....1.00
- Mrs. Wm. Zeckendorf.....1.00
- Mrs. A. Lichtenberg......75
- Miss Gussie Phillips......50
- Minnie Cohn......50
- Arthur S. Binswanger and Herbert Fox......55
- Elsa Woetitz......40

A monument erected to the memory of Mr. and Mrs. S. Steiner was unveiled on Sunday last at Washington Cemetery. Rev. A. S. Kleinfeld delivered an address.

East-Siders-Protest to Mayor Low.

A committee from the East Side Vigilant League called on Mayor Low last Monday and filed a sweeping complaint against the police department. The members of the committee told the Mayor that the long delay in punishing the policemen who clubbed Hebrews at the funeral of Rabbi Joseph had encouraged the patrolmen to renewed outrage and oppression against the poor of the East Side.

The committee left a long typewritten statement with the Mayor. The protest begins by reminding the Mayor that more than five weeks have passed since the day of the funeral of Rabbi Joseph, when many Hebrews of the lower East Side were injured in the riot about the factory of R. Hoe & Co. The report then says:

"We may now notice what has been done. First, the police commissioner has been making an investigation through his subordinates. Instead of quietly taking testimony on which to frame complaints, they examined our witnesses publicly, thus giving to policemen who were implicated opportunities that even a grand jury would not give, and then they gave the case to the accused officers for a defense, though there were no defendants.

"Then an indefinite adjournment was taken, which still continues. The bearing of those who have conducted the investigation has left us little hope for any results from this proceeding."

In the second count the committee criticized the Mayor's action by calling his attention to the fact that under the charter the commissioner of accounts had the power to make a full investigation. The report says:

"Your Honor deemed it necessary or prudent to have an investigation, additional to that which was proceeding before the police authorities; but instead of calling upon the commissioner of accounts to make it, you appointed a committee of eminent private citizens, without power to do anything but to hear the voluntary statements of citizens. They have given much valuable time, and have heard the complaints of many persons who were maltreated. They could do no more. Undoubtedly they will report as true what all the newspapers affirmed, that many were clubbed wantonly by policemen."

"We demand (and we feel that we have a right to demand it through you) that the Police Commissioner shall administer his position with a realization that a large number of men under him are brutal—that his own records, the record of legislative committees, a consensus of newspaper reports, and the exponents of his own administration have proved it, and with a realization that he is in office largely because you and your associates charged that very evil and promised to redress it."

"We demand that greater attention be paid to the relations between the police and the dwellers in the tenement sections in the city, and that a more emphatic and less difficult hearing be given to those who have complaints to make."

"We demand that a policy be inaugurated which will result in the prompt dismissal from the force of all policemen who are found guilty of gross cruelty or unwarranted clubbing; and we demand it the more earnestly because it was the successful policy of a former Police Board, under an administration which, like your own, was elected to reform police abuses."

The Mayor told the committee he would read their complaints very carefully and would reply to them as soon as possible.

"The tangible results then, are: The indictment of two policemen and the prospect of bringing them to trial."

The report then reviews the fact that the poor persons of the East Side have been the victims of police outrages for years, calls attention to evidence taken during the Mazet and Lexow investigations and to the pre-election promises of Mayor Low and other candidates on the Fusion ticket.

In conclusion the report says:

"The present police administration seems to deal with the police force on the military idea, which proceeds upon regular routine and requires the fullest confidence and truthfulness and faithfulness of subordinate officers, and requires an absolute reliance upon their reports. It is, therefore, a government of reports and other papers, made up by the very officials who have been the objects for attacks for years past."

ENGAGEMENTS.

ALEXANDER—SOLOMON.—Mr. and Mrs. Herman Solomon, of 1719 Lexington avenue, city, beg to announce the engagement of their daughter Sadie to Mr. Henry Alexander. At home Sept. 14, 1902.

BERGSTEIN—BYTHNER.—Miss Minnie Bythner to Mr. David Bergstein. At home Sunday, Sept. 14, from 3 to 6, at the residence of her parents, 52 East 123d street. No cards.

BROCK—MOSSSEL.—Mrs. A. Mossel announces the engagement of her daughter Minnie to Mr. David Brock.

CREVIN—KAISER.—Mr. and Mrs. W. Kaiser announce the engagement of their daughter Maimie to Mr. Meyer Crevin. At home Sunday, Sept. 14, 76 Hoyt street, Brooklyn.

DIAMOND—APPELBAUM.—Mr. and Mrs. Morris Appelbaum, of 946 Second avenue, announce the engagement of their daughter Jennie to Mr. M. Diamond. Home Sunday, Sept. 14, from 7 to 10 p. m. No cards.

GALL—BAER.—Mrs. Adele Gall announces the engagement of her daughter Sadie to Mr. Jacob Baer. At home, 135 West 117th street, Sunday, Sept. 14, from 3 to 6 p. m. No cards.

GREENWALD—BARNETT.—Edward Greenwald to Lena Barnett, both of New York City. Announcement of reception later.

KOPPEL—TANNENHOLZ.—Mae Tannenholz, of Brooklyn, to Isidor Koppel, of Philadelphia. No cards.

LEVY—REICHENBACH.—Mrs. Hester Reichenbach announces the engagement of her daughter Millie to Mr. David M. Levy, of New York. Announcement of reception later.

RAUCH—FISHGRUND.—Birdie Rauch to Sol A. Fishgrund. At home Sunday, September 14, three till six p. m., 403 East 90th street. No cards.

ROBINSON—STEIN.—Mr. and Mrs. Jacob Stein, of 56 James street, Newark, N. J., announce the engagement of their daughter Sara to Isadore J. Robinson. At home Sunday, September 14.

ROSENSTERN—KASNER.—Mr. and Mrs. B. Kasner announce the engagement of their daughter Lottie to Mr. Samuel Rosenstern. At home Sunday, September 14, 121 East 114th street.

SEIDEN—SOLOMON.—Mrs. R. Solomon announces the engagement of her daughter Pauline to Mr. Louis Seiden. At home Sunday, September 14, 1902, at 207 Washington street. No cards.

WACHNER—ORBACH.—Benjamin Wachner, of New York, to Miss Anna Orbach, of Utica, N. Y. No cards.

WERTHEIM—BERLINER.—Mr. and Mrs. I. Berliner, 64 East 120th street, announce the engagement of their daughter Cora to Henry Wertheim. Reception September 21, 1902, three to six p. m. No cards.

Under the management of F. L. Morhard, The Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold-crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Mutual Reserve Files Demurrer.

In the United States Circuit Court the Mutual Reserve Life Insurance Co. has filed its demurrer in the suit of Polk and others against it. The company demurs upon the grounds, among others, that by the complainants' own showing they are not entitled to the relief prayed for; that the complainants have no legal capacity to maintain the action, and that it, appears from the face of the bill of complaint that the company is solvent, with a surplus of more than a million and a half of dollars. Numerous special grounds of demurrer are made to strike out many of the allegations of the bill as being scandalous or containing simply conclusions of law and no statements of facts.

The Hebrew Orphan Asylum.

New York, Sept. 8, 1902.

Editor Hebrew Standard:

The public has heard so very little of the "institution on the hill," the Hebrew Orphan Asylum, 138th street and Amsterdam avenue, that a few words about the performances of its wards during the past ten weeks of the summer vacation will hardly be considered out of place just now.

Beginning early in July, parties of from thirty to forty boys and girls were taken for a day's outing to the various watering places in the vicinity of New York, excursions which were greatly appreciated by the happy little wanderers. Each Sunday during the vacation thirty boys and girls of the higher classes were permitted to visit their folks, a custom which has prevailed for many years. In the middle of the month of August was held the annual picnic, a function which delights the heart of childhood. Besides the serio-comic performances of the English tragedian, Punch, the children were entertained by the boys' military band, and later in the afternoon the annual games were held on the boys' field. The contestants were selected from both boys and girls, and to each winner a suitable prize was awarded.

Another interesting and important function, to the children at least, was the minstrel show given by some of the middle-sized boys. The performance was arranged by Master Milton Adler, and his endeavors, as well as those of the troupe, were highly appreciated.

The final, and indeed the most exciting event of the season, was the contest between the Orphan Asylum baseball team, which team, by the way, has had a most enviable record during the last three seasons, and the baseball team of the sister institution, the Hebrew Sheltering Guardian Society. The first game was played on Aug. 31, with a resulting score of 13 to 22 in favor of the Hebrew Orphan Asylum boys, and the second game was played on Sept. 3, with a resulting score of 11 to 14, also in favor of the Orphan Asylum team. This being two-out of three games to be played, the prize, a beautiful silver challenge cup, presented by Mr. Leonard Schaefer, of the Hebrew Sheltering Guardian Society, was awarded to the team of the Hebrew Orphan Asylum. It is worth recording that the second game, the game played on the day on which the cup was won, Sept. 3, was the eightieth anniversary of the children's arrival at the new asylum in 1884.

At present the children's thoughts are busied with the subjects of the classroom. It is hoped and expected that their excellent standing of previous years—an institutional tradition—will be maintained during the present school term. To those who attain a high standard in conduct and in classroom work, many privileges will be accorded. Mr. S. de Jonge, of 17 Avenue Jena, Paris, France, has donated through Mr. H. Woolf, one of the asylum teachers, one hundred dollars, to be used for the pleasure of the children. In an institution in which are gathered nine hundred children, such a donation may be used with effect. This makes two hundred dollars that Mr. de Jonge has sent to the children during the last two years. Most probably he will visit New York during the coming winter, and the recipients of his pleasure-producing gift will be able to give him and his dear wife a hearty welcome. Yours respectfully, HENRY WOOLF.

New Attractions at the Eden Musee.

For a long time an extraordinary effort has been made by the management of the Eden Musee to have entertainments that would be thoroughly up to date, refreshing and instructive. The hundreds of wax groups and figures, supplemented by moving pictures and afternoon and evening concerts, have been the standard attractions, but occasionally special attractions have been added. The fall season at the Musee will formally open on September 15. On this date will appear as a special attraction Bautier De Kolta, the greatest of magicians. This world-renowned artist was at the Musee many years ago on his first American trip. At that time he was barely known. He has since grown in favor so rapidly that he has exhibited his great powers before every king and queen of Europe, and has received many medals. In Paris, where his greatest success has been, he is regarded as a popular idol, and pronounced far ahead of Keller or the late Herrmann. His programmes will consist of astonishing feats and illustrations. The standard attractions at the Musee will continue.

MARRIED.

Samuels—Lefkowitz.

On Sunday, September 7, 1902, at Arlington Hall, Miss Birdie Samuels was married to Mr. Max Lefkowitz. The ceremony was performed by Rev. Jos. Segal.

Haas—Hecht.

On Sept. 10, 1902, by the Rev. Raphael Benjamin, M. A., Cecil Hecht to Maximilian Haas.

Feldman—Schaefer.

On Wednesday, Sept. 10, 1902, Mr. Abraham Schaefer to Miss Nettie Feldman, at 76 East 108th street, city, by the Rev. Bernhard Hast.

Signal—Rosenberg.

Miss Sadie Signal was married to Mr. Samuel Rosenberg on Wednesday evening, September 3, at Grand Central Palace, Rev. Dr. J. Zinsler, of the Shaari Zedek Synagogue, officiating. The ceremony was performed, under a chuppa held by Joe Signal, Abraham Meyers, Harry Rosenberg and Paul Signal. Some of the many guests included Mr. and Mrs. Ben. Signal, Mr. and Mrs. Louis Wolff, Mrs. Schiff, Mrs. Martin and son Mr. and Mrs. Julius Seligman, Miss El-mira Stamper, Miss Regina Cohn, Miss Miriam Stamper, Miss Hattie Cohn, Mr. Al. Becker, Mr. Martin Sherry, Mrs. Solomon and daughter, Mr. and Mrs. M. Brandt, Mr. and Mrs. M. Kaskell, Mr. and Mrs. J. Stamper, Mr. and Mrs. M. Weinberg, Mr. and Mrs. I. Markowitz, Mr. and Mrs. D. Cohn, Mr. and Mrs. L. Nasher, Mr. and Mrs. Goldsmith and Mr. and Mrs. Binswanger.

Mart—Jacobson.

Mr. Benjamin Mart and Miss Flora Jacobson, daughter of Mr. and Mrs. Nathan Jacobson, on Sunday, Sept. 7, at Lexington Hotel, Rockaway Beach. Cantor W. Brown and Rabbi Samuel Greenfield, of Mt. Zion Congregation, officiated in the presence of over one hundred guests.

Died.

William Garrison, at the age of 22. Funeral from residence, 3 Moffat street, Brooklyn, Friday, Sept. 5. Interment at Cypress Hills Cemetery. Rabbi Samuel Greenfield, of One Hundred and Thirtieth Street Congregation, officiated.

Barmitzvah.

On Saturday, Aug. 30, Master Isadore Levy, the son of Mr. and Mrs. Moe Levy, celebrated his Barmitzvah at the Beth Israel Synagogue, Hammels Station, Rockaway, L. I. The young confirmand, a pupil of Joseph Segal, read a portion from the Thora, and Maftir, and delivered an eloquent address to the congregation. Rev. Joseph Segal addressed the Barmitzvah in a very touching manner. Over \$400 were donated to the synagogue. On Sunday, August 31, a dinner was given at the Delevan Hotel in honor of the occasion and over 300 guests participated. Counsellor L. Spellman acted as toastmaster. Speeches were made by Rev. Joseph Segal, the Barmitzvah, Master Joseph Greenberg, Master Phil Monte, Counsellor Abraham Levy, Counsellor Simpson and many others. Among the many guests were Hon. Joseph E. Newberger, Hon. Henry M. Goldfogel, Timothy D. Sullivan, Florry Sullivan and many other public men.

Reopening of Dr. Savage's Gymnasium.

The thirteenth season of the Dr. Savage Physical Development Institute (Ltd.), and New York Normal School of Physical Education, at 308-310 West 59th street, New York, will open Monday, Sept. 15.

This institute affords instruction for men, women, boys and girls in boxing, fencing and general gymnastics either in class or private and individual instruction, full details of which can be had by applying to Mr. Alex E. Wilson-Barker, secretary and manager. Special features of the institute are the business women's class (special), two lessons per week in two divisions; (a) Tuesday and Thursday, 8-9 p. m.; (b) Tuesday and Thursday, 9-10 p. m. The ladies' special morning hour, Monday, Wednesday and Friday, 11 to 12 a. m., and the public school teachers' class, Tuesday and Thursday, 6.15 to 6.15 p. m.

Beth Israel Hospital.

The Beth Israel Hospital has hired Madison Square Garden for Saturday evening, Jan. 3, 1903, on which occasion they will hold their annual reception and entertainment. Preparations on an elaborate scale are now in progress to make this a notable event in the social as well as the charitable world.

**IN THE THEATRES.**

**Harlem Opera House.**

The Harlem Opera House will open its doors on Monday, Sept. 22, Mr. David Warfield, in the successful character play "The Auctioneer," being the initial attraction. The following week Miss Bertha Galland, who is so well known in Harlem circles, will appear in "Notre Dame," the play which was received with great approval at Daly's Theatre last season. During the balance of the season the bookings are especially favorable for the entire satisfaction of those who favor the high class of dramatic diversion and include all the well-known "Stars" as well as the prominent stock companies, few of which are enumerated in the following list: Miss Lulu Glaser, Miss Ethel Barrymore, Mr. E. S. Willard, Mr. Kyrle Bellew, Miss Annie Russell, Mr. Robert Edeson, Miss Amelia Bingham, Mr. John Drew, Mrs. Patrick Campbell, Empire Theatre Co., Mr. Francis Wilson, Mr. Martin Harvey, Mr. W. H. Crane, the Rogers Brothers, Mr. Joseph Jefferson, Miss Julia Marlowe, Mr. Richard Mansfield, Miss Virginia Harped, Mr. Nat C. Goodwin, "King Dodo," Miss Mary Manning and many more for which negotiations are now in progress. The management have arranged for a series of popular concerts to be held on Sunday nights by the well-known musician Mr. Sam Franko, the first of which will occur on Sunday, Oct. 5. Prominent soloists will be heard on these occasions.

**Proctor's Fifth Avenue Theatre.**

With the original Drury Lane production of "The Great Ruby" at the Fifth Avenue, Minnie Seligman begins her season's engagement as leading lady of the Proctor Stock Company. James E. Wilson, the new and already popular leading man, will be seen as Prince Kassim, Rose Stuart will play Lady Garnet, Florence Reed, Mrs. Ada Levick, Florence Leslie, Paul McAllister, John Wesley and R. V. Ferguson, all Broadway favorites, will be cast in congenial roles. The scenery, properties and lighting effects as originally imported and used at Daly's Theatre will be employed in the Proctor revival of "The Great Ruby," and it promises to be the biggest production ever attempted by the Proctor Stock Company.

**Proctor's Twenty-third Street Theatre.**

At the Twenty-third Street Theatre George Evans, the "Honey Boy," in a complete renewal of his black-face monologue, will be the topping feature of an excellent bill of continuous vaudeville, followed by Fields and Wolly, Lavelle's dogs, Castlett and Hall, Kathleen Franklin, George E. Austin, Harry Brown, Kelly and Reno, and a dozen other clever entertainers.

**Proctor's 125th Street Theatre.**

Up in Harlem Ned Fowler and Adelaide Keim will be welcomed as the leading man and woman of the permanent stock company. They are old-line favorites at this house, and begin their engagement in "The Banker's Daughter," Bronson Howard's well-remembered society drama of a decade ago. The play is revivied with an entirely new equipment of scenery and in its presentation such popular favorites as Sol Alken, Charles M. Seay, Charles W. King, Louis Bressner, Sadie Handy, Mathilda Deshon and Eva Grau.

**Proctor's Fifty-eighth Street Theatre.**

sent "Mr. Walker's Ward" at the Fifty-eighth Street, with Charles W. Bowser in his original role, Harrison J. Wolfe, the new leading man, and Edna Archer Crawford, the popular leading woman of the company, will be cast in agreeable roles, and such favorites as Florence Gerald, Grace Huntington, Ida Ward, and Richard Lyle will be engaged in the presentation of the lovely comedy.

Mascagni and his company are making their final preparations for coming to America. Mittenthal Brothers and Kronberg, the managers, have heard from their European representative, Joseph Smith, of Florence, that the principal singers, the orchestra, with all the scenery, costumes, properties and other paraphernalia are ready to go aboard the vessel of the Italian line, on which they are to journey from Naples to New York. The managers have taken practically all the best first cabin state-

rooms for the artists. They will arrive on this side on about Sept. 25 and go immediately into rehearsal. Mascagni himself voyages on the Philadelphia of the American line, sailing from Southampton on Sept. 27. He will meet his entire company on the stage of the Metropolitan Opera House the day of his arrival. The next evening he will be banqueted by the Mascagni Society.

Henrietta Crosman opened her season on Tuesday, Sept. 9, at Williamsport, Pa., in "The Sword of the King," by Ronald MacDonald. While "The Sword of the King" may be called a love story it is told in a dashing fashion and with a rush of comedy that is well suited to Miss Crosman. There are several intense situations, but even in the midst of these there is many a laugh. The period of the play is 1685. It is laid in England, and one of the chief characters is William of Orange. There are four acts and five scenes. The character of Philippa Drayton is said to give Miss Crosman every opportunity she could ask for to display her comedy talents.

In London Kocian, the Bohemian violin virtuoso, was pronounced "the Paderewski of the violin." At the conclusion of his concerts at St. James' Hall veritable Paderewski scenes were enacted. Herr Kocian possesses to a great degree many qualities of that poet pianist. Herr Kocian's first appearance in New York is announced for Thursday evening, Nov. 20, at Carnegie Hall. He will be assisted by an orchestra of 120 musicians.

**MUSIC.**

The Kaltenborn concerts are still being given to large houses, and will be continued the entire month of September. Last Thursday, Wagner night, Miss Melanie Guttman made an excellent impression. She gave the great scene from "Tristan and Isolde," and as an encore sang a lullaby charmingly.

Henry Wolfshon, the musical impresario, arrived on the Kaiser Wilhelm der Grosse, with contracts with singers and musicians for the coming season. Among the number is Mary Munchoff, an Omaha girl, who has made a sensation abroad with a remarkably high soprano voice. Others who will be heard here this season are Mme. Kirby Lunn, the English contralto; Anton von Rooy, the basso, now at Baireuth; Helen Henschel, a gifted daughter of George Henschel; Raoul Pugno, the French pianist; Maud MacCarthy, the Australian violinist and a protegee of Mme. Melba; Elsa Ruegger, the female cellist; Josef Sliwinski, the Polish pianist; and Hugo Hermann, who is "the only European violinist of note who has not performed in this country."

**Hartford, Conn.**

Services at the Congregation Beth Israel Synagogue on Charter Oak avenue were renewed last Friday, the Union Prayer Book being used for the first time.

Miss Minnie Levy, of Brooklyn, and Miss Rennie Cohn, of New York, are the guests of the Misses Taussig, of Winthrop street.

Miss Kaufman, of Newark, is visiting her aunt, Mrs. Sink, of Congress street.

Mrs. E. Pike, of New York, is visiting her brother, Arthur Hirsch, of Sergeant street.

Miss Jeannette Rosenberg, of New York City, is spending a few days with Mrs. H. R. Goldenblum, of Windsor avenue.

Miss Hartman, of New York, is the guest of Mr. and Mrs. Moe Hartman, of May street.

Mr. and Mrs. Mark Alexander, of New York, were the guests of the Taussig family over Labor Day.

Mr. Leon Greenberg and family have returned from their long vacation, having spent their summer at Fort Trumbull Beach.

**Troy, N. Y.**

Mr. H. M. Lasker has returned from a month's stay at Rosenberg's in Sharon Springs.

Miss Jessie Friedman has returned from Saratoga.



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**Borough of Richmond**

All who desire to secure seats in our Synagogue for the ensuing holy days are requested to apply at once either to the president or any member of the Board of Trustees or officers.

Great preparations are making for the holy days. Cantor and choir are diligently rehearsing and the sacred edifice is being put in fine shape. The beautiful chandelier has been moved in the centre of the auditorium and now looks rich and imposing.

A special meeting will be held Sunday, Sept. 14, at 7 p. m. at the Synagogue. An opportunity will be given to applicants for seats to secure them and to pay for them. The work of the cemetery is progressing, and Brother Gold departs to complete the job very soon. The cost of the embellishing, which was so necessary, will be assessed on the plot-owners.

We congratulate Brother Finkelstein and his good wife upon the new arrival in their household. Our congratulations are also due, though somewhat belated, to Brother Max Solomon and his esteemed wife. Brother Max is all right, and so is his new boy.

"D. P. Schwartz has returned from his vacation spent in Lebanon Springs. He looks fine as ever.

**Schenectady, N. Y.**

The wedding of Miss Fanny Dworsky to Abraham Symon, both of this city, took place here Tuesday, Sept. 2. Rabbi N. M. Lasker, of Troy, officiating. The ceremony was performed at the old Opera House, which was beautifully decorated for the occasion.

After the ceremony a banquet was served, which in turn was followed by dancing. There were over 300 people present, many being from other cities, among whom were the Levinsteins of New York, Rabbi and Mrs. N. M. Lasker, Mr. Dworsky and family, and Mr. Rubenstein and family of Troy.

**Cohoes, N. Y.**

Miss Rose Goldstone has returned from New York.

Miss Gussie Hirsh has also returned from a month's stay at New York and the seashore.

Mr. Morris Bushman, who for a month had been attending a summer school at New York, has returned, carrying off a gold medal as a mark of distinction.

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הגידו בנים והשמיעו ושא נא. Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, SEPTEMBER 12, 1902.

Sabbath Portion of the Law:

כי תשא

American Reform is "a speed without purpose, a restlessness without any end or peace."

Abraham Cahau wrote an interesting article on the late Chief Rabbi for the September Review of Reviews.

The quack doctor, the shyster lawyer and the ignorant rabbi are enemies of society and should be held up to public scorn and detestation.

It is a remarkable coincidence that with the return of the "R. R. R.'s" (Radical Reform Rabbis) to the city, oysters have come into season.

The proposal to erect a statue to Renan at his birthplace, Treginer, is meeting with great opposition from the clergy. In his letter, the Bishop refers to Renan as an impious blasphemer, and says the erection of a statue to him would be a sacrilege.

It is quite a coincidence that at about the same time when the first anniversary of the shooting of the former President took place, an untimely accident almost robbed us of our present highly strenuous Chief Executive.

Would any of our department stores place at the head of any of their departments a boy recently graduated from college? How much less the responsibility of the spiritual welfare of a congregation be confided to the hands of a beardless boy sans piety, sans experience, sans Jewish education.

We would suggest that that Pittsburgh deity, Reb Jossel Loeb Levy, otherwise called J. Leonard Levy, write his name in the thick, smoky and sooty atmosphere of his city, so that he may in the real sense appear to be the guardian angel of that bustling town of iron and steel.

In another column we publish two of Prof. Schechter's "Four Epistles to the Jews of England," which first appeared in the columns of the London Jewish Chronicle. We know that they will be read with interest by all who are anxious to ascertain definitely and clearly the views entertained by this learned savant upon the existing conditions of Judaism. The letters are strong, terse and timely. The other two will appear in our next issue.

What Is a Mamzer?

לא יבא ממזר בקהלך

"A bastard (mamzer) shall not enter into the congregation of the Lord."—Deuteronomy xxiii, 2.

At this advanced age of light and culture, when everybody is esteemed for what he is, morally, intellectually and usefully, we still have our prejudices against an illegitimate child; we still look with half favor upon one who is born of a woman that begot him in an illicit way. But the Hebrews of old were still severer and harsher in their treatment of such persons, no doubt, for the reason that strict morality and pure chastity had to be nurtured in a people that were singled out from all the tribes and nations around them to propagate divine law among all the inhabitants of the earth. We are moved with more sympathetic feelings towards the poor creature who cannot obviate the situation, whose fault it is not that he came into the world through illegitimate channels.

Why, then, should the great Moses, the authorized agent of God, have been so relentless as to read him out of the congregation of the Lord? Does that not appear unjust? It would, if mamzer meant, generally speaking, a bastard, an illegitimate child. But it does not. It means more than that.

We have it recorded in Scriptures that Jephthah was an illegitimate child, but not a mamzer. He was a בן אשה זונה, a son of a harlot, a name illegitimate children were called by, or בן זונה, or בן זנות, but mamzer meant a bastard and worse besides. Tamar, the daughter-in-law of Judah, gave birth to twins in her widowhood, for which she stood condemned, but her sons, Peretz and Zerah, lived with their people. Jephthah was not regarded with high esteem by his people, but yet he was an able man, and Israel, when needing a leader, solicited his services, and he was put at the head of the people.

When then we read that Moses had laid such a heavy injunction upon the person of a mamzer, we must search deeper, in order to find its meaning clearer. The word is found but once more in Scriptures, and that is in Zechariah (ix, 6), where it says, "the mamzer shall dwell in Ashdod." Ashdod was a city that took the name from its wicked idolatrous people, who once captured the Ark from Israel (see I. Sam. v, 6). In Nehemiah's time many Jews married wives of Ashdod and were led astray by them (see Nehem. xiii, 32). And more instances could be brought to bear upon this, wherefore the Lord declares (see Amos 1, 8): "I will cut off the inhabitant of Ashdod," and in Jeremiah, Ashdod is doomed to drink the cup of desolation (see Jeremiah xxv, 20), the mamzer dwelling there being included. Hence, mamzer is a loathsome character, by far worse than a mere illegitimate child.

Mamzer takes its root from מזר (mazar), which means either to be corrupt, foul, filthy, polluted, or the interchange with the נ and is נזר (nazar), to despise, to contemn, etc., making the mamzer a man of filthiness, polluted (this interpretation is from Gesenius) in person, in morals and character, so that over and above the fact that he is of illegitimate birth, he is so polluted in manhood, so despicable in character, so corrupt in principle that it were a degradation to admit him into a congregation of

the Lord, as that would bring the standing of that body to such a low ebb that it would be greatly detrimental to that organization which must be looked up to with great respect. It does not say that the mamzer be excluded from attending the synagogue; it does not even say that he shall be debarred from the functions accorded to individuals, but he shall not enter the congregation as part and parcel of the body that manages and rules the affairs pertaining to godly matters. In that we must be careful to have men that no reproach shall fall upon Israel because of their character. Yes, it is right and proper to keep a mamzer out of the congregation of the Lord.

John F. Carroll.

An active canvass is made in the 29th Assembly District for the leadership of the Democratic organization. The revelations made by an investigating committee appointed at the instigation of Mr. John F. Carroll, the present leader, present a startling attempt at colonization such as has never been heard of in a district constituted as the 29th is. We believe that this unlawful attempt to defeat Mr. Carroll by colonization will aid him, as it ought to, in his triumphant election, and thus stamp out effectually methods which strike at the essentials of American liberty—the purity of the ballot.

Mr. Carroll has instituted proceedings in the Supreme Court against those who have been fraudulently transferred into his district and for this he deserves the thanks of the public.

Mr. Carroll has been before the public for many years as a district leader, and enjoys the good-will and confidence of the best element in the Democratic party. While there are several candidates contesting for leadership of the 29th District, we fail to recognize any men of note or prominence either amongst the business men or professions, who are residents of the District, who have endorsed the candidacy of the opponents of Mr. Carroll, while on the other hand, the best known Democratic lawyers, and business men are with Mr. Carroll in this contest.

Mr. Carroll's election will put an end to future attempts at colonization, and will give the District a representative of ability and influence in the councils of the organization.

We are in receipt of the first number of Jewish Opinion, published at Indianapolis, Ind., and which promises to be a factor in the communal life of the Jews of Indiana. We extend the  $\text{שלום}$  of fellowship to our young Hoosier brother and with it our best wishes for its prosperity  $\text{בְּרַק וְרוּחַ אֱמֶת}$ . We trust that it may always have the courage to express its honest opinion.

Now the peripatetic Chazan engages a hall over some liquor saloon, hireth the services of an *ausgespielte* Rabbi, floodeth the neighborhood with handbills laudatory of the excellence and attractiveness of the *divine* services, and clad in a faultless Prince Albert, a clerical cut vest, a glossy tile and a white neck-tie, proceedeth to fleece the gullible by the sale of choice seats from fifty cents to a dollar each. And all in the name of Orthodox Judaism.

Halt! Halt!!

The younger generation is so accustomed to look down upon those who have preceded them by birth and in point of time that a word of remonstrance against the assumed superiority is not out of place just now.

To all accounts and from reports gleaned from numerous sources we are led to conclude that if our younger women are, indeed, superior to their mothers, the good Jewish matrons whose cradle may have been rocked in foreign lands, it is not by virtue of strict moral uprightness which always characterized the mothers in Israel.

By this it is not intended to arraign all Jewish girls. There are some, however, who are wholly responsible for that looseness of behavior by which many of our Jewish young men and women are made the shining mark of criticism during the summer at the various large resorts whither all classes flock for recreation.

What is there about the summer period which should make our young people exempt from compliance with the ordinary rules of decency and propriety? What, too, is there about the resorts, such as Saratoga and Atlantic City, that would render the usually moral person unrestrained and unchecked in his actions?

If what we have heard is true to the half, the fair name of Jewish morality is suffering from a blot which it will take long to erase.

We blush for the maidens who flock to the races at Saratoga and lower themselves, and degrade their sex, by resorting to most disgraceful means to obtain a "tip" from some dissolute "insider" at the races.

We are confounded at the well-founded rumors that some of our people have so far forgotten themselves, and their stern duty to their ancestors as well as to the future generations which are to follow, as to permit themselves to be drawn into the vortex of gamblers, the reckless and dissipated crowd which attend the noble exhibition of horse-speed as a mere pretext for indulgence in every form of vice and intemperance.

We are mortified to learn that not one of the many follies and iniquities to which the so-called fashionable set, the leisure class, the moneyed element, even the four hundred give themselves over, should be absent from the life and course of conduct pursued by many of our rich or would-be stylish set of our co-religionists during the season of relaxation.

One of the most frequent injunctions in the law of Moses is that which cautions Israel not to embrace the usages and practices of surrounding peoples. And at no time, perhaps, is this mandate so applicable as to day when favoring conditions permit us to come in daily, even hourly, intercourse with our neighbors. Their faults should not be made our faults. The general arraignment of society with all its secret and hidden demoralizing agencies should not include our people who have historically been noted for their power of restraint and the practice of temperance. Our faculty of assimilation should not lead us to the rocks whereon our boasted morality and past vigorous mode of life may be wrecked.

It may be but an insignificant portion of our total number that has taken kindly to the extravagant and luxurious habits which gradually draw their rotaries on to daily sins and the

violation of everything held sacred by the scrupulous and cleanly.

Yet this parcel of men and women, these up-to-date American youngsters, who ape the manners of the *nouveaux riches*, and who deride the ways of their fathers and mothers, are doing us an incalculable amount of harm, untold mischief which is sure to reflect against us and cause the disintegration of that strong moral fiber which kept us up all through the ruin and cataclysm of successive nations which have passed out of history.

Young man, beware! Young woman, stop where you are! Your summers of relaxation and pleasure are not to mean summers of luxury, when all your carefully taught prudence should be thrown to the winds, and your mental and moral vigor to be wasted in the chase after the vain sports and immoral pastimes which go to make up the life of the modern degenerate!

Halt! where you are! For the sake of our pristine virtue, in the cause of our repute, for your own physical and moral good put on a bridle upon your indulgence and the excesses which to behold causes the hearts of the stern and vigorous fathers and mothers to bleed.

The escutcheon of the Jew must be untarnished, and remain so. The stain upon our name must be removed, and the young set of fashionables must come to the sense of realization of what their patrimony is, ever making for morality and virtue.

The signs of the times indicate that a reaction is setting in, and the horrid nightmare of *shkolzim* as Rabbis will soon pass away. We do not know of any other term that would better express the impertinence of the half-baked Rabbis who, unable to read Hebrew without vowel points, distort Judaism and bring its believers into disrepute with the religious world.

Any ordinary mortal may now own a bicycle, or be run over by a trolley car. It is given to few to meet their death in so progressive and up-to-date fashion as did the young Fair couple, the possessors of millions and proprietors of enough automobiles to stock a small sized establishment.

According to modern parlance every violation of God's law, every abrogation of ancient Jewish custom, every desecration of Jewish observance and every imitation of other forms of worship is to be credited to—progress.

One of the features of the Labor Day parade held at Boston was a large loaf of bread that the Hebrew Bakers' Union 45 had prepared for the occasion. It was a fancy twisted loaf, and weighed 265 pounds. It was 14 feet long and about 2 feet high. The bread was donated to the Helping Hand Temporary Home for Destitute Jewish Children in Roxbury, after the parade.

One of the most prominent members of the Warsaw Jewish community passed away by the death of Mr. I. Gunzburg. He was a zealous Zionist and very active in furthering the colonization of Palestine. The first Jewish pioneers there were assisted by the deceased with large sums. He established the Jewish People's Kitchen in Warsaw and took a prominent part in the relief of the expelled Moscow Jews.

The Mirror.

It is a fact worthy of comment that the old Fifty seventh Street Congregation has disbanded, after selling their building. Practically no assets remained to the organization and a fairly good-sized congregation virtually disappears from the directory of New York Jewish organizations.

That such an occurrence should be noted in the face of the fact that every other congregation in and around Yorkville has had several years of prosperity, almost unprecedented patronage, and an unusual increase in its income, is rather strange and clearly denotes an internal condition prior to the dissolution that may not bear close scrutiny.

The "Gates of Hope" and this congregation are two notable examples of the unstable conditions in which a religious organization may find itself, if it goes against the tide rather than with it. It is also a commentary upon the looseness characteristic of our communal life that a synagogue need be sold and the congregation for the existence of which there seemed some warrant should be dismembered.

As a general thing, owing to the large number of Jews who are unaffiliated and contribute to the support of no synagogue, the financial status of these bodies is at no time as good as it might be. There is always a large mortgage hanging over the costly pile which was erected without a strong monetary foundation. Yet even this does not seem to militate so much against the prosperity and success of our synagogue institutions as the way in which internal affairs shape themselves in the conduct of the congregations.

Speaking of mortgages, I am reminded of the clever exposition of that famous passage in the prophetic utterance of the heathen Bileam, by the popular jargon preacher Masliansky, when called upon to curse Israel, the heathen prophet blessed them with the words:

מה טובו אהלך יעקב משכנתך ישראל By playing on the word משכן, Masliansky construed Bileam's meaning as not being wholly complimentary. For how could it be expected that he whom Balak sought to bring injury and disaster upon Israel should utter a blessing so unmingled and free from all evil designs? Therefore there must be an element of a curse in the famous utterance which, as usually translated, means "How beautiful are thy tents, O Jacob, thy sanctuaries, O Israel!" Now, Mishkan may mean synagogue, and the same letters, differently punctuated, form the word Mashkan meaning "pledge" or mortgage. The Yiddish preacher, therefore, finds the disguised curse of Bileam in the mortgaged synagogue of our people.

Referring to a recent paragraph in the "Mirror" on the religious situation of the congregation in Gainesville, Texas, I received a communication from "Yedidiah," protesting against the appearance of the article in these columns without having properly justified the Rabbi in his stubborn refusal to permit services to be held during his absence from the city. I regret that even with the additional light shed upon the matter from such a reliable source, I cannot see my way

clear to a retraction of my statement at the time. I still cling firmly to the notion that the Rabbi should not have insisted upon keeping the temple closed during the summer as long as one member, whatever his ritual qualifications may have been, wanted it open.

Besides, let me tell my correspondent that a layman who works on Shabbas in order to satisfy his conscience that he is doing his duty by his family and society generally, is probably less a *Yid* and *Poshe Yisroel* than the critical Rabbi who declares the layman unfit to read services in the synagogue, and who himself breaks the Sabbath by immediately leaving town on the train which pulled out of Gainesville for Dallas before the Sabbath was many hours old. There may be several excuses made for the layman and positively none for the Rabbi.

The whole business world as well as our municipality has been actively occupied in catering to the needs of our little school boys and school girls. The public schools are New York's greatest pride, and politics should have no part therein.

Poor Kingston! Poor Rondout! The twin cities truly deserve my pity and sympathy. After bearing trials innumerable from a Rabbi who in due form and after proper training therefor became a *Meshummed*, the congregation has now to invoke the assistance of the courts to protect it from the preachment and possession of its pulpit by its recent incumbent, Rabbi Bennett Grad.

What has this congregation with the smiling Hudson flowing between it done to be so shabbily treated by fate? Leiser, of Sioux City fame, was duly elected, and the "Mirror" embraced the opportunity to say a few kindly and admonishing words to the young man who, albeit considered as quite bright by his colleagues, was too likely to pattern himself after the Western Apostle of Radicalism, Hirsch of the Windy City.

It now transpires to the weariness and disgust of the good folk in Kingston-Rondout that Grad refuses to relinquish the pulpit which he has graced with his spare figure for a number of years with an interregnum during which the apostate Moses made his sensational hit. The congregation has served an injunction upon Grad and stationed a couple of policemen at the door to restrain Grad from occupying the pulpit, as his term has duly expired. Again we say, poor Kingston! Truly, your religious career as a congregation is a checkered one! The situation, though somewhat strained, is a highly interesting one, and I await developments with keen relish for the unusual.

It is well-known that the Jews and the Irish usually agree well together. As an evidence I cite the fact that Myer Prinstein, the world's champion broad-jumper, a Jewish athlete of note, has affiliated with the Irish American Athletic Association and in all contests now wears the green colors of that organization.

I hear that former Rabbi Maurice Eisenberg of everywhere and most

(Continued on page 10.)

**WANTED**—Young Rabbi good English and German preacher, an efficient Hebrew Sabbath school instructor, and able to lead a choir, desires to connect himself with a congregation offering a larger field. For further particulars, address "Y. M.," c. o. this office.

Rev. H. Newmark announces his removal to 240 W. 121st street.

**WANTED**—An experienced Sexton and Collector, having been with two moderate Reform Temples for the last 10 years, wishes a situation as Sexton or Assistant. Am middle aged, German by birth, speak English and German fluently and well versed in Hebrew. Best of references. Address "Sexton", Hebrew Standard.

**Minister**, capable of delivering sermons in English and German, desires a position for the coming holidays. Best of references. Address, Rev. M., c. o. this office.

**WANTED**—A Chazan for the Holy Days, one capable of delivering an English lecture preferred. Address, H. Heiman, Sec'y., Dover, N. J. State terms.

**Wanted a Teacher** for the religious and Sabbath School of Congregation Sons of Israel, Bath Beach. Must be capable of instructing in Hebrew, German and English. Apply to A. Slomka, 35 Frankfort St., New York, daily between 1 and 3 P. M.

**Congregation, Beth Tephilath Mordecai of Harlem**

Will hold services during the coming holy days at Ellerslie Hall, 80 & 82 West 126th Street, near Lenox Ave. Services will be conducted by the

**Rev. M. Rosenstein**, (formerly of 82d Street Synagogue and the principal congregation of Montreal, Canada), assisted by Organ, Choir and an eloquent Rabbi. The Hall will be open for the rental of seats every evening from 5 to 9.30 o'clock. Tickets can also be obtained from Rev. M. Rosenstein at his residence, 35 W. 133d St., at all hours during the day.

**Congregation B'nai Jeshurun,**

Madison Avenue & 65th St., N. Y.

The Synagogue will be open for the Rental of Seats, Sundays, September 7th, 14th, 21st and 28th, from 9.30 A. M. to 12.30 P. M., and on the Evenings of September 8th, 9th, 10th, 11th, 15th, 16th, 17th, 18th, 22d, 23d, 24th, 25th, 29th and 30th, from 7.30 to 9.30 P. M.

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Lexington Avenue, cor. 55th Street.

Notice is hereby given that the Temple Ahawath Chesed Shaar Hashomayim will be open Sunday mornings August 31st, September 7th, 11th, 21st and 28th, and Monday, Wednesday and Saturday evenings in September for the annual rental of pews.

To secure choice seats an early call will be necessary.

DANIEL W. RICHMAN, Secretary.

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The Trustees will be in attendance at the Synagogue every evening and on Sunday mornings for the purpose of renting Seats for the Holydays.

By order of the Board of Trustees,  
N. TAYLOR PHILLIPS, Clerk.

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**Insurance Department.**  
Albany, April 17, 1902.  
I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.  
In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.  
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are requested to call at the above address where the committee in charge, are present every day and evening from now until the holy days.

This synagogue was formerly located at No. 120 E. 82d St.

**The Gentleness of Seals.**  
 Hundreds of seals made Nelson Island, in the south Shetland group, look black as night as we approached. They disported themselves in the water and played upon the shore. In wonder, not alarm, they stared at us as we drew near in a small boat. We leaped on shore among them. Still they looked at us in dumb curiosity. I was as much impressed as were the seals and stared as hard at them in an answering wonder.  
 "Come, old fellow," said young Sobral, approaching one of the large seals with outstretched hand.  
 It edged away a few feet.  
 "Move on, then," he said, smacking it on the back with his open hand.  
 It edged a little farther away, looking over its shoulder with an injured air. But it made no attempt to seek safety. A mere plunge into the water would have brought freedom from any danger. Several leopard seals were shot by our party, and their fellows gathered around them, wondering why they lay so motionless and staring at us with wide, pathetic eyes.—Independent.

**One on the College Man.**  
 "Say," said the short, stout man, "I want to know something. You know there are lots of dialects in the United States and lots of funny words, and I can't tell what is right and what isn't. Now, for instance, one of those Reubens from down east was showing me his turnout, and he spoke of 'that air horse' and 'this ere wagon.'"  
 "That's wrong, awful bad form," interjected the young man fresh from college who had been listening intently for a chance to display his wisdom.  
 "Well, then," replied the stout man, with the satisfied twinkle of a successful plotter, "I suppose I can't say that I don't like that air from you open window on this car."  
 "Oh, come on! The lunch is on me again," said the college man as the office clock struck an even dozen and the pretty typewriter gave a convulsive choke.—New York Tribune.

**He Got His Price.**  
 Robbie, the beadle of Kilwinning, once had to dig a grave for the wife of a well-to-do but niggardly farmer. When all was over, the farmer assured Robbie that he was obliged to him for the trouble he had taken.  
 "Oh," said Robbie, "there's nae sense in that, ye ken. It's just four and saxpence."  
 "Four and saxpence! I thought you beadies did this for nothing."  
 "Oh, faith, no. I just ay get four and saxpence."  
 "I'll not give you four and saxpence. I'll give you half a crown."  
 "Faith, I'll no tak it."  
 "Well, if you'll not take half a crown you'll get nothing."  
 "Very weel," said Robbie, digging his spade into the grave. "Dod, up she comes!" Robbie got his four and saxpence.

**Spoke From Experience.**  
 Fond Mother—Now, look here, George! I want you to break off with that girl. She is very pretty and all that, but I know her too well to want you to risk your life and happiness by marrying her. Why, she knows no more about housekeeping than I do about Greek—not a bit.  
 George—Perhaps not, but she can learn.  
 Mother—After marriage is rather late for that, George.  
 George—But you said yourself that you did not know a thing about housekeeping until after you were married.  
 Mother—Very true, George, and your poor father died of dyspepsia twenty years ago.

**The Walking Fern.**  
 The walking fern has a most original way of getting over the ground. It bends its slender frond and starts a root by extending the tip of the midrib. So it sets up a new plant and is anchored fast on all sides by its rooted frond tips, covering the ground with a rich carpet of verdure. The variety of runners along the ground is as great as the climber. All motion of the plant is a form of growth. The plant grows by day and by night, but more by day, as light and heat are incentives to growth.—Youth.

**Counterpane.**  
 The word "counterpane" is a corruption of "counterspane," which is itself a corruption of the Latin term, "enclita," which means a wadded wrapper or quilt. When the stitches were arranged in patterns, it was called "en-

clita puncta," which in French became "courte pointe," corrupted into "contra pointe, counterpoint," where point is pronounced "poyn," corrupted into "pane."  
**Days of Chivalry Gone.**  
 Wife (drearily)—Ah, me! The days of chivalry are past.  
 Husband—What's the matter now?  
 "Sir Walter Raleigh laid his cloak on the ground for Queen Elizabeth to walk over, but you get mad simply because poor, dear mother sat down on your hat."—New York Weekly.  
**"Lest We Be Forgotten."**  
 "Lest we be forgotten" is an excellent motto for men in trade. It suggests the duty of persistence in advertising. The memory of the public is very short.—Printers' Ink.

**Her Limit.**  
 Miss Mark—Does she patronize bargain sales?  
 Mrs. Down—Does she? Why, she would buy eggs at one.—Harper's Bazar.

One firm of clockmakers in the Black forest, Germany, employs 2,500 men, who make 8,000 clocks daily.

The best cork comes from Spain, which has 620,000 square miles of cork forests.

**Lengthening a Bee's Tongue.**  
 Man is often blamed for driving to extinction many sorts of beautiful creatures, but the account is far more than balanced by the amount of good he has done for those animals which proved useful and could be tamed.  
 Take the case of the bee. The bee lives by its tongue, with which organ it is able to extract the honey from flowers. Now, a bee's tongue is naturally about a twenty-fifth of an inch long. Clever beekeepers, by keeping only those bees with naturally long tongues, have succeeded in lengthening the tongues of a number of bee colonies to the extent of another hundredth of an inch. It does not sound much, but it enables those insects to do a quarter as much work again in the same time.

Man has done more than this for bees. He has given them ready made homes, where they are safe from wasps and other enemies; frames for making their combs without using large quantities of wax for outside walls, and food during flowerless weather.

**An Unwilling Juror.**  
 A New Hampshire judge has in his possession the following letter sent to him by an old farmer who had been notified that he had been drawn as a juror for a certain term of court:  
 "Dear Judge: I got your letter tellin' me to come to Manchester an' do dooty on the jury, an' I write you these few lines to let you know that you'll have to git some one else, for it ain't so that I'll leave home now. I got to do some butcherin', an' sort over a lot of apples just about the time the jury will be settin' in your court. Si Jackman of this town says that he would go soon as not go, for he ain't nothin' else to do jess now, so you better send for him. I hate the worst way not to oblige you, but it ain't so I kin at present. Ennyhow, I ain't much on the law, never havin' been a jooryman 'ceptin' when old Bud Stiles got killed by the cats here some years ago when I was one that set on the bobby with the coroner. So you better send for Si Jackman, for he has got some kin in Manchester, he wants to visit ennyhow, an' he'd be willin' to go for his car fare there an' back. Anceer back if you want Si."—Lippincott's.

**A Matter of Family Pride.**  
 "Prisoner, have you anything to say why the sentence of death should not be passed upon you?"  
 "A few words, my lord. I am thirty years of age."  
 "Well?"  
 "Your elder brother is a physician."  
 "This is impertinent and irrelevant."  
 "It may sound so, my lord, but it means life or death to me. I understand that you take a great pride in the phenomenal success of your brother?"  
 "I do, but what possible bearing can that have upon your case?"  
 "Simply this: Your brother, the doctor, examined me a year ago and predicted that I would live at least twenty years more. It would certainly undermine his reputation as a scientist should I die before that time."—London Answer.

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**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adas Jeshurun, 16 Eldridge street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Ateris Zwi, 347 East 121st street.  
 Atereth Israel, 323 East 82d street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 116th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Derech Amuno, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Etz Chaim, Fifth street and avenue B.  
 Etz Chaim of Yorkville, 107 East 92d street.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kehilath Jeshurun, 115 East 85th street.  
 Kol Israel Anshe Poland, 22 Forsyth street.  
 Lebanon Hospital Synagogue, 136th street and Westchester avenue.  
 Matte Levi, 49 East Broadway.  
 Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 67 East 113th street.  
 Ohab Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 51st street.  
 Poel Zedek, 54 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berocho, 138-140 East 50th street.  
 Shaaray Tefila, 156-166 West 82d street.  
 Shaari Zedek, 38 Henry street.  
 Shaari Zedek of Harlem, 25 West 118th street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel of Harlem, 125th street and Fifth avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai B'rith (Fraternity), 141 East 60th street.  
 Columbia, 2054 Fifth avenue.  
 Criterion, 516 Fifth avenue.  
 Fidelity, 110 East 59th avenue.

Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil Cowan, secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Ladies' Aid Societies and Sisterhoods of Personal Service.**

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street, District No. 6.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 \*Amelia Relief Society, 2009 Third avenue, District No. 13.  
 Baron de Hirsch Ladies' Benevolent Society, 115 East 86th street.  
 \*Beth-El Sisterhood, 240 East 60th street, District No. 9.  
 \*Beth Israel Sisterhood, 72d street and Lexington avenue, District No. 5.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 \*Caroline Aid Society, 239 East 57th street, District No. 7.  
 \*Ceres Sewing Circle, 170 East 80th street, District No. 4.  
 \*Chaari Zedek Sisterhood, 8 Henry street, District No. 1.  
 Daughters of Jacob, 40 Gouverneur street.  
 \*Deborah Benevolent Society, 170 East 60th street, District No. 14.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 208 East Broadway.  
 \*Emanuel Sisterhood, 223 East 79th street, District No. 11.  
 Federation of Sisterhoods, Mrs. S. Schuman, Secretary, 144 Park avenue.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Hannah Blackburn Benevolent Society, 149 East 58th street.  
 Independent Order "Treue Schwestern," secretary's address, 668 East 136th street.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 \*Ladies' Benevolent Society Gates of Hope, 145 East 86th street, District No. 12.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 415 East 86th street.  
 Ladies' Lying-in Relief Society; president's address, 244 West 52d street.  
 Miriam Gottlieb Aid Society.—Twelfth Ward Bank Building, 125th street and Lexington avenue.  
 \*Rodef Sholom Sisterhood, 63d street and Lexington avenue, District No. 2.  
 \*Shaaray Tefila Sisterhood, 166 West 82d street, District No. 16.  
 \*Shearith Israel Sisterhood, 70th street and Central Park West, District No. 8.  
 \*Temple Israel Sisterhood of Harlem, 242 East 112th street, District No. 15.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, 149 East 58th street.  
 \*Yorkville Ladies' Hebrew Aid Society, 170 East 60th street, District No. 3.

\*District of the Federation of Sisterhoods.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.

Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospitals, Gouverneur and Cherry streets.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.  
 Lebanon Hospital League, 59th street and Madison avenue.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies' and Gentlemen's League of the Montefiore Home, 138th street and Boulevard.

**Benefit and Fraternal Societies.**

Chebra Hased Veamet, office, 70th street and Central Park W.  
 Hebrew League of the Seventh Ward, 360 Madison street.  
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, Secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, Madison avenue and 86th street.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 Joseph E. N. League, 723 Lexington avenue.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Societe Israelite Francaise de Secours Mutuels de New York, 203 East 56th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
 United Austrian Hebrew Charities Association, 71 Second street.  
 Agudath Achim Chesed Shel Emeth, 54 Canal street.  
 Alliance Israelite Universelle, 197 East Broadway.  
 Austro-Hungarian Free Burial Society, 174 Norfolk street.  
 Baron de Hirsch Fund, 45 Broadway.  
 Baron de Hirsch Trade School, 222 East 64th street.  
 Beth Israel Hospital, Cherry and Jefferson streets.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Derech Ameluno Free Burial Society, 27 Sixth avenue.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Gemilath Chassodim, 215 East Broadway, New York.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park West.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.

Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim, 210 Madison street.  
 Hebrew-Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Lying-in Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, 150th street and Westchester avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 203 Madison street.  
 Mount Sinai Hospital, 60th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 49 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 37 Rivington street.  
 Russian-American Hebrew Association, East Broadway, corner Jefferson street.  
 Sanitarium for Hebrew Children, 55 Broadway.  
 Seligman-Soliman Society, 287 East 57th street.  
 Society for the Aid of Jewish Prisoners, Second avenue and East 21st street.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men's Hebrew Association, 32d street and Lexington avenue.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom, Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Leiper and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth El (of Borough Park), Forresters Hall, Borough Park.  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 167 Prospect avenue.  
 B'nai Sholom, 327 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.

Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**

Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 325 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chassodim Association, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 270 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 160 Beaver street.  
 Hebrew League, secretary's address, 175 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**

Congregation B'nai Jeshurun, Richmond Turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike (Congregation B'nai Jeshurun).  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike (Congregation B'nai Jeshurun).

**Fashionable CARPETS. Stylish FURNITURE.**

Our Carpet and Furniture Buildings are filled to overflowing with a new and complete stock of furnishings of every description. All fresh from the Loom and Factory and everything up-to-date as to style and finish.

**Carpet and Rug Specials.**

Wilton Velvets, Axminsters and Body Brussels from ..... per yd. 85c  
 We call attention to our extensive line of New Weave Ingrains in Brussels effects.

**300 "Sample Rolls" of MATTING AT A SACRIFICE**

Don't confound these with the inferior matings usually sold at these prices:

\$7.50 ROLLS 4.89  
 \$12.00 ROLLS 8.94  
 \$16.00 ROLLS 9.84

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**ANDIRONS, FENDERS, SCREENS, FIRE SETS, Etc.**  
**GAS LOGS AND GRATES**  
 for Coal and Wood.

Repairing and Repolishing a Specialty.  
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 322-324 7th Ave., cor. 25th Street.  
 Telephone, 618-38th.

Telephone, 642 38th St.  
**LOUIE PARK**  
**Painter and Decorator**  
 Also Paper Hanger & Plasterer  
 726 Lexington Ave.  
 Bet. 58th and 59th Sts.  
 Shop, 1063 Third Ave., NEW YORK.

THE MIRROR.

Continued from page 7.

recently of Butte, Montana, has taken to mining and struck a bonanza. A happy and lucky strike indeed. Instantaneously to resign pulpit work and become a millionaire.

A Rabbi whose pronunciation of English is rather imperfect, propounded the following conundrum: "Vy is a man who has lost his wife, like the Rabbi of the 72d Street Congregation?" I could not see the remotest connection between them when he eased my mind by gleefully saying: "Because they are both Vidavers."

Ought we to be so proud of Jewish prizefighters that we should glory in recalling the names of the past and present semi-champions? In the minds of many there is nothing of which we may boast with as much justice as of the fact that here and there and now and then one from among us endeavored to wrest the laurel wreathed chaplets of victory from the head of the latest conqueror of every candidate seeking honors imperishable in the arena.

As a mere matter of information; as an item of interest to some Jews and some Christians alike, it may be important to array our Jewish fighters in a phalanx to oppose the world-wide belief that the Jew is a coward and lacks physical powers.

On the other hand one great name in the world of letters or philosophy is of more enduring worth and reflects greater credit upon our continued mental activity than all the names of all the fighters who have fought and won or lost in the practice of the science of fisticuffing.

I have no patience with those who flauntingly wear the orthodox label when in the city, but when they go to the mountains, or seaside resorts are ashamed to carry their city professions into practice and eat trefa unblushingly. It is this stripe of Judaism which brings orthodoxy into contempt and disrepute. And thereby hangs an old fashioned Yiddish story.

Two Rabbis were looking out of the back window of their hostelry into the court yard where they saw a man wearing his tefillin and greasing a wagon. Said one Rabbi, "Woe! woe to our holy religion, to such degradation has it been brought, that a man while greasing a wagon wears his tefillin!"

"What a glorious religion is ours!" exclaimed the other Rabbi, "and how it accompanies every act of life, that even when a man is occupied in the menial labor of wagon-greasing, even then he wears his tefillin!"

Now for the practical illustration. At the Fairmont in Tannersville a young lad, whose father would not enter a Reform Temple for all the world, asked the waitress to give him a glass of milk at his dinner. The girl replied, "This is a Jewish hotel and you ought to know that we don't serve milk and meat together."

"What a glorious country this is," remarked a lady who sat at the same table, "that even the shiktza will not permit a lad to violate the rules of his religion."

A young man remarked to his friend that he was on the eve of his graduation as a Rabbi from the Hebrew Union College. "Then I presume," he replied, "you are an *erev Rav* ASPAKLARYA.

Appell.

The North American Relief Society for the relief of the indigent Jews in Palestine earnestly appeals to the public for funds to relieve the great distress now prevailing in the Holy Land. The necessities of life have greatly risen in cost, there is great lack of accommodation in the hospital and orphan asylum, and our co-religionists in the Holy Land appeal to us for aid, for they are in sore need. We have contributed \$400 (being the utmost we could give), and we ask for contributions to be promptly sent to us, to be forwarded so as to reach our brethren in time for the holidays.

Please send remittances to the President, Mr. Hezekiah Kohn, No. 3 West Thirty-ninth street, or to the Treasurer, Hon. M. S. Isaacs, No. 27 Pine street. All donations will be gratefully acknowledged.

Statesman and Gambler.

Charles James Fox, the English statesman, was even more notorious in the gaming world than he was famous in the world of politics. He had squandered \$250,000 before coming of age. He became one of the most profligate gamblers of the vicious days in which he lived. Some of his finest displays in debate were sandwiched between excitement such as would unnerve most men who had no serious business on hand. Walpole has given a glimpse of a typical passage in this extraordinary man's life. He had to take part in the discussion on the thirty-nine articles in parliament on a certain Thursday. He had sat up playing hazard from Tuesday evening until 5 o'clock on Wednesday afternoon. An hour before he had recovered \$60,000 that he had lost and by dinner time, which was 5 o'clock, ended losing \$55,000. On Thursday he spoke in the debate, went to dinner at past 11 at night; thence to a club, where he drank till 7 the next morning; thence to a gambling house, where he won \$30,000, and between 3 and 4 in the afternoon he set out on a journey to Newmarket.

What Carlyle Wrote of Tennyson. Tennyson in his prime was thus described by Thomas Carlyle to Ralph Waldo Emerson on Aug. 5, 1844: "One of the finest looking men in the world. A great shock of rough, dusty dark hair; bright, laughing, hazel eyes; massive aquiline face—most massive, yet most delicate, of sallow brown complexion, almost Indian looking; clothes cynically loose, free and easy; smokes infinite tobacco. His voice is musically metallic, fit for loud laughter and piercing wail and all that may lie between; speech and speculation free and plentiful. I do not meet in these late decades such company over a pipe."

When the Cat Was Sacred.

In the middle ages brute animals formed as prominent a part in the devotional ceremonies of the time as they had in the old religion of Egypt. The cat Mjurus was embalmed after death and buried in the city of Bubastis because, according to Herodotus, Diana Bubastis, the chief deity of the place, was said to have transformed herself into a cat when the gods fled into Egypt.

Watch Owner's Pride.

"Then you do not regard him as trustworthy?" "I should not go so far as to say he is not trustworthy, but he is the kind of man who will set his watch at 11:30 o'clock and then call your attention to the manner in which it keeps time when the 12 o'clock whistle blows."—Washington Star.

Would Prefer It Otherwise.

Lady—Aren't you ashamed to be begging on the street? Beggar—Well, yes. I'd sooner do it in de pulpit or at a church fair, but fate is ag'in me.—Judge.

Every man should know something of law. If he knows enough to keep out of it he is a pretty good lawyer.

A fast man is very slow when it comes to paying his debts.—Philadelphia Record.

GOOD INCOMES MADE

BY SELLING OUR CELEBRATED GOODS 25 TO 30 PER CENT. COMMISSION



ONLY 33¢ A LB.

In absolutely air-tight 1-lb. trade-mark bags, preserving strength and flavor indefinitely, even if opened.

Other Good Coffees, 12 to 15¢ a lb. Excellent Teas in the Cup, 30, 35, 50¢ a lb.

COOK BOOK FREE

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The Great American Tea Co. P. O. BOX 289

31 & 33 Vesey St., New York.

SMART SILVER for SMART WEDDINGS

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15th St., bet. B'way & 5th Ave., NEW YORK.

THE JOHN D. CAWEIN CO Good Coffees and Teas ...at Popular Prices..

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Columbia Carpet Cleaning Co. & Renovating Works.

GREENBERGER & TANNENBAUM, Props.

408 E. 66th St. and 177 E. 27th St. Carpets cleaned by steam, by hand in the open air, on the floor if required, and by compressed air. Each Carpet and Rug cleaned separate. Telephone Call, 3023-79th St.



I. F. FREITAG, Caterer. Banquet and Dancing Hall, private Dining Parlors for Weddings, Parties, etc. Madison Ave. cor. 59th Street.

Children Photographed at Play... Rockwood's

The only Plate Glass Studio in Existence. New Gallery, Broadway @ 39th Street, Opp. Metropolitan Opera House.

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No. 112 Street NEW YORK

ASCHHEIM, ROSE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isidore Osorio, No. 329 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated, New York, the 4th day of April, 1902. RACHEL WERTHEIM ASCHHEIM, Administratrix. Isidore Osorio, Attorney for Administratrix, 329 Broadway, Borough of Manhattan, New York City.

LEGAL NOTICES.

NOTICE TO TAXPAYERS.

Department of Finance, Bureau for the Collection of Taxes, New York, September 1, 1902. Taxpayers who desire to obtain their bills promptly should make immediate written requisition (blanks may be procured in the Borough offices), stating their property by Section or Ward, Block and Lot or Map Number, making a copy of same from their bills of last year. If a taxpayer is assessed for personal tax, the requisition should also request bill for such tax. Each requisition should be accompanied by an envelope bearing the proper address of the applicant and with return postage prepaid. In case of any doubt in regard to Ward, Section, Block or Lot number, Taxpayers should take their deeds to the Department of Taxes and Assessment and have their property located on the maps of that Department, and forward to the Deputy Receiver of Taxes with the requisition, a certified memorandum of their property which will be furnished by the Department of Taxes and Assessment. Taxpayers in this manner will receive their bills returned by mail at the earliest possible moment and avoid any delay caused by waiting on Hnos. as is required in case of personal application. The requisition must be addressed and mailed to the Deputy Receiver of Taxes in whichever Borough the property is located, as follows: John J. McDonough, No. 57 Chambers Street, Borough of Manhattan, New York; John B. Underhill, corner Third and Tremont Avenues, Borough of The Bronx, New York; Jacob S. Van Wyck, Municipal Building, Borough of Brooklyn, New York; Frederick W. Blockwenn, corner Jackson Avenue and Fifth Street, Long Island City, Borough of Queens, New York; John DeMorgan, Stapleton, Richmond Building, Richmond, New York. DAVID E. AUSTEN, Receiver of Taxes.

SIMONSON, PHILIP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Simonson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis Singer, Room 1003, No. 309 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of March next.

Dated New York, 3d day of September, 1902. WILLIAM J. BARR, HENRY B. SINGER, Executors.

SAMUEL E. A. STERN, Attorney for Executors, 309 Broadway, Borough of Manhattan, New York City.

HECHT, ALBERTINE OR ALBERTINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albertina Hecht, sometimes known as Albertine Hecht, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Blumenthal, Moss & Feiner, No. 35 Nassau Street, in the City of New York, Borough of Manhattan, on or before the 25th day of February next.

Dated New York, the 18th day of August, 1902. ROBERT L. HECHT, Administrator. BLUMENTHAL, MOSS & FEINER, Attorneys for Administrator, 35 Nassau Street, Borough of Manhattan, N. Y. City.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Frederick Mabbett, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 17th day of October next.

Dated, New York, the 4th day of April, 1902. BERNARD ROTHENBERG, JACOB MANNE, Administrators. Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

COHN, SIGMUND.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Frederick Mabbett, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

Dated New York, the 12th day of June, 1902. WILLIAM H. OKANYAN, JOSEPH ROTHSCCHILD, Executors. FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselm Jakobi, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 158 East Sixtieth Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December next.

Dated New York, the 18th day of June, 1902. MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, attorneys, No. 329 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next.

Dated, New York, the 20th day of March, 1902. AMELIA ESBERG, Administratrix. KANTROWITZ & ESBERG, Attorneys for Administratrix, 329 Broadway, Borough of Manhattan, New York City.

STETTNER, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903.

Dated New York, June 27, 1902. ADOLF KAUFFMAN, CARL STETTNER, JAMES STETTNER, Executors. KURZMAN & FRANKENHIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

DAVID KUTTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 15th day of January, 1903, next.

Dated New York, the 25th day of June, 1902. SIMON KUTTNER, MORRIS GREEN, Administrators. SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

DAVID KUTTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Abraham A. Berman, his attorney, at No. 116 Nassau Street, in the City of New York, on or before the 1st day of April, next.

Dated New York, the third day of September, 1902. CHARLES COHEN, Administrator. ABRAHAM A. BERMAN, Attorney for Administrator, 116 Nassau Street, New York City.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Fernando Solinger, 231 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated, New York, the 17th day of March, 1902. FERNANDO SOLINGER, MORRIS D. SOLINGER, LEOPOLD MEYER, Executors. Attorney for Executors, 231 Broadway, New York City.

VOGEL, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of January, 1903, next.

Dated New York, the 1st day of July, 1902. HENRY VOGEL, CHARLES AMBROGAST, Executors. CATHARINE VOGEL, Executrix. DITTENHOEFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

DAVID KUTTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely, at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 15th day of January, 1903, next.

Dated New York, the 25th day of June, 1902. SIMON KUTTNER, MORRIS GREEN, Administrators. SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

HORWITZ, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Horwitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Abraham A. Berman, his attorney, at No. 116 Nassau Street, in the City of New York, on or before the 1st day of April, next.

Dated New York, the third day of September, 1902. CHARLES COHEN, Administrator. ABRAHAM A. BERMAN, Attorney for Administrator, 116 Nassau Street, New York City.

GOSSETT, HARRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harris Gossett, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., at the office of Alexander Rosenthal, No. 329 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of February, next.

Dated New York, the 29th day of July, 1902. LOUIS GOSSETT, SOLOMON GOSSETT, Executors. ALEXANDER ROSENTHAL, Attorney for Executors, Office and Post Office address, 329 Broadway, Borough of Manhattan, New York City.

BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Ullio & Ruessman, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 29th day of November next.

Dated New York, 10th day of May, 1902. WILLIAM BALSER, CUSTAVUS BALSER, Executors. ULLIO & RUESSMAN, Attorneys for Executors, 11 Broadway, New York City.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frederick Mabbett, attorneys, No. 49 Chambers Street, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor. SONDSHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau St., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leon Lewin, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-fifth day of March, 1902. JENNIE LEVY, LEON LEWIN, Administratrix. Attorney for Adm., 150 Nassau Street, New York.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of November next.

Dated New York, the 16th day of May, 1902. JOSEPH GANS, JACOB MEYER, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Seymour Mork, No. 228 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of September, next.

Dated New York, the 18th day of March, 1902. DAVID LEVY, MOSES H. LEVY, EDWARD ROSENFIELD, Executors. SEYMOUR MORK, Attorney for Executors, 228 Broadway, New York City.

Railroad Time Tables.

The genius to arrange a railroad time card, or time table, so that it may be readily, easily and accurately understood by the occasional traveler is not yet born.

This card gives locations of regular water stations, yard limits, situations of standard clocks, maximum speed of freight trains between different towns, what days are holidays, speeds at which trains may cross bridges at various hours and a list of all stations and trains.

Who Executed Charles I.?

In the burial register of Whitechapel under the year 1649 is the following entry:

"June 21st. Richard Brandon, a man out of Rosemary lane. This Brandon is held to be the man who beheaded Charles the First."

A less distinguished candidate for the infamy was one William Howlett, actually condemned to death after the restoration for a part he never played and only saved from the gallows by the urgent efforts of a few citizens who swore that Brandon did the deed.

Washington's Birthday.

Washington's birthday was made a legal holiday by vote of the Massachusetts legislature April 15, 1856; therefore Feb. 22, 1857, was first a legal holiday.

Checking a Hemorrhage.

Even a very slight hemorrhage is always startling, but it does not necessarily mean anything dangerous. It may be caused by a slight disarrangement of the stomach as well as by a disease of the lungs or heart.

Turkish Cemeteries.

Upon the graves of the dead in the Turkish cemeteries little vessels of water are placed for the benefit of the birds, and some of the marble tombs have basins chiseled out for the same purpose.

Sons of Benjamin.

Grand Lodge Officers. Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York.

Executive Committee. Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance.

JUDGES COURT OF APPEALS. Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C.

The Calendar.

Table with columns for date, day of week, and month. Includes entries for Rosh Hashanah, Yom Kippur, Shemini Atzereth, etc.

Advertisement for SCUTTLE OPENER. Automatic Self locking. Safe, secure and quick Escape in case of Fire. Write or call for pamphlet.

G. Bickelhaupt, Skylight Works, 243 W 47th Street, New York. Telephone, 675-38th.

Concurrent Resolutions

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER ONE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section ten of article eight of the Constitution...

Section 1. Resolved (if the Assembly concur) that section ten of article eight of the Constitution be amended to read as follows: Article VIII. § 10. No county, city, town or village shall hereafter give any money or property, or loan its money or credit to or in aid of any individual, association or corporation...

cluding existing indebtedness, shall exceed ten per centum of the assessed valuation of the real estate of such county or city subject to taxation, as it appeared by the assessment-rolls of said county or city on the last assessment for state or county taxes prior to the incurring of such indebtedness...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York...

AMENDMENT NUMBER THREE. Concurrent Resolution of the Senate and Assembly, Proposing an amendment to article seven of the constitution in relation to the payment of debts of the State.

Section 1. Resolved (if the assembly concur) that article seven of the constitution be amended by adding thereto a new section to be known as section eleven, to read as follows: Article VII. § 11. The legislature may appropriate out of any funds in the treasury, moneys to pay the principal and interest of any debt heretofore or hereafter created...

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof.

STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof.

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STATE OF NEW YORK, OFFICE OF THE Secretary of State, Albany, July 25, 1902.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof.

passed, a majority of all the senators elected voting in favor thereof. By order of the senate, TIMOTHY L. WOODRUFF, President.

STATE OF NEW YORK, In Assembly, April 22, 1901.—The foregoing resolution was duly passed, a majority of all the members elected to the assembly voting in favor thereof.

STATE OF NEW YORK, Office of the Secretary of State, Albany, July 25, 1902.—I have compared the preceding copy of concurrent resolution, proposing an amendment to article six of the Constitution...

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concur) that section one of article six of the constitution be amended by adding thereto the following provision: the legislature may from time to time increase the number of justices in any judicial district, except that the number of justices in the first or second district or in any of the districts into which the second district may be divided, shall not be increased to exceed one justice for each eighty thousand, or fraction over forty thousand of the population thereof...

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# HEARN

West Pearl Street

Closed All Day Saturday  
Agreeably to Previous Announcements  
That We Would Close Saturdays  
during  
July, August and September.

### A Few Words Regarding Saturday All Day Closing.

So many inquiries have been made, directly and indirectly, as to why we continue to close all day Saturday during September, and whether the loss of the day is borne by our employees or not, that we are constrained to announce that:

September All Day Saturday Closing  
as well as  
July and August All Day Saturday  
Closing

innovations made solely in the interests of our employees, and are  
**FULL HOLIDAYS WITH FULL SALARIES.**

### THE NEW Jewels IN Jewellings

### THE NEW Dress Goods IN Silks

- 38 1/2 inch All Wool Zibeline Suitings, value \$1.20
- 38 1/2 inch All Wool Zibeline Home Sewing Suitings, value 95
- 38 1/2 inch All Wool Whimsey Suitings, value 95
- 38 1/2 inch All Wool Flannel Suitings, value 85
- 40 inch Granite and Sharkskin Suitings, value 1.20
- 38 1/2 inch All Wool Pinnacles, value 1.20
- 36 inch All Wool Zibelines, two toned effects, value 1.00
- Black Mouse Velvets
- Black Guaranteed Taffetas
- Black Hon-stitched Taffetas
- Black Corded and Lace Stripe Taffetas
- Fancy Corded Striped Taffetas
- Black and white lace Stripe Taffetas
- Lining Taffetas, white, black and fancy shades

### THE NEW White Goods IN Flannels IN Linings

- Fancy White Flannels—fleece lined for Winter, Shirt, Waists and Lightest Coats—the very newest things will be used all Winter
- White Flannels—heavy rib—emb'd 40-41 inches wide, 50 cent quality
- Hearing's "Good Wear" Long Cloth 12 1/2 piece
- New White Basket Weave Cheviots for Shirt, Waists
- Fancy White Satin Stuffed Cheviots
- Fancy Striped Flannels, value 1.10
- All-wool Fancy Flannels—pretty stripes, in latest fall colorings
- Silk emb'd all-wool Flannels—finest handloom work—White, Pink, Azure, Navy, Cardinal, Gray, and Black—elaborately emb'd in self and contrasting colors
- Canon and Domet Flannels—bleached and unbleached—value 95
- Double faced Cotton Elidedowns—best quality—every desirable shade from lightest to darkest—worth 20
- Lining Permalines—leading shades—mordred on both sides
- Mordredized Satens—brilliant lustre—latest colorings
- 36-inch Black Mouse Velour Skirtings—with and without colored figures

### THE NEW Dress Suit Cases IN Leather Goods IN Bags and Purses

- Soft Leather Dress Suit Cases—Steel frame—Satin, Leather or Linen lined—Extra strong corners—best Brass lock and catches—24 inch
- Combination Pocketbooks—All leather—with and without metal corners
- Chatelaine Bags—Grain and fancy leathers—two pockets
- Wrist Bags—Gray, Tan and Black—Gilt and Nickel Chains—snaps and Ball Claps
- Ladies' Black Leather Belts—shaped and straight—worth 25
- Hand Crochet Steel Coin or Finger Purses
- German Silver Finger Purse—armor mesh
- Fancy Hand Crochet Chatelaine Bags—Steel or Black and Steel

### THE NEW Curtains IN Bed Sets IN Draperies

- French Point Curtains—White and Ivory—fine net—heavy—showy designs—15 styles—regular price 0.95
- Point de Paris, Irish Point and Point d'Angle—high class designs—regular value 1.05
- French Bobinet and Point d'Angle—finest quality—wide lace—Ornate designs—high class—value 1.05
- Pretty Dipping Room Curtains—ruffle with lace and inserting
- French Tapestry Portieres—Ornate designs—best colorings—value 1.05
- Irish Point Bed Sets—White and Ivory—Robinet Shum—for three-quarter Beds—value 3.95
- Point de Calais and Irish Point Bed Sets—full size—cannot be duplicated—value 4.95
- High class Draperies—made in France—Silk and Linen—All Silk Antique Motifs—two toned Damasks—magnificent qualities—value from 1.00 to 1.40

### THE NEW Rugs IN Home Decorations

- Fine Axminster Rugs—Plural and antique designs—20 styles—18x30 inch—25.00
- Fine Axminster Centre Rugs—Newest designs and colorings—8x10 1/2 foot—12.40
- Satin Damask Lambretons—bordered patterns—knot fringe
- Japanese Silk Lambretons—gold emb'd—heavy tassels fringe
- Plaid French Velour and Satin Cushion Taps—Ornate and plural effects—value .95

### THE NEW Ribbons IN Neckwear

- 3-inch Double Bow Liberty Satins—An American novelty for Hair Ties, Stockings, Belts, Sashes, etc.
- 4-inch Satin Tabarak 40-inch Double Bow Liberty Satins—40-inch Motif—also 3 1/2 and 4-inch Shaded Cashmere Ribbons—Light and Dark Shades
- 6-inch Liberty Taffetas and Mordred Double Face Liberty Satins—new Fall Shades
- 4-inch Fancy Corded and Plain Taffetas—Colors
- White and Black—value .45
- Extra Full Liberty Silk Neck Ruffs—Junk, fancy, pleated ends
- Liberty Satin or Fancie trim
- Liberty Silk Collarettes—extra long—accordion ends—richly trim'd

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THE POPULAR SHOE SHOP.

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66<sup>th</sup> TO 67<sup>th</sup> STS.  
90<sup>th</sup> ST AND  
AMSTERDAM AVE.

VAULTS  
FOR VALUABLES.

There is Comfort ...  
*Vollbracht's*  
HAND SEWED  
Shoes

238 Canal St. cor. Centre St



833 Broadway.  
49 West 125th St.

## ACKER. MERRALL & CONDIT

57th Street, Cor. Sixth Ave.,  
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130, 132, Chambers Street.

### ...FINEST... FAMILY GROCERIES

WINES AND CIGARS.  
EAU DE COLOGNE,  
EXTRACTS -OR  
HANDKERCHIEFS

For Health  
drink

## Clausen's Genuine German Beer

or any of their  
Celebrated Bottlings of  
**Beer, Ales & Stout**

Made of the purest Malt and Hops  
only. Ask your grocer for these  
bottlings.

### Lafayette Place Baths & Hotel

18 Lafayette Place.  
One block east of Broadway, New York.  
Open day and night.—For gentleman only.  
A. CAPES, Proprietor.  
B. FRANK TERWILLIGAR,  
M. M.

H. C. Harford,  
IMPORTER AND DEALER IN  
Fancy Groceries and Table Luxuries,  
Wines, Cigars, Etc.  
Seventh Ave. & 125th St.,  
Tel., 101 Harlem. NEW YORK.

### FLINT'S FINE FURNITURE

PARQUETRY FLOORS, 23c. sq. ft.  
Now is the time to lay them in the town house. With the city in its present condition nothing could be cleaner, and consequently healthier, no room for the ever-present microbe to find a refuge.  
Many people think of Parquetry as something easily put down and taken up. On the contrary, it is a permanent floor covering, firmly fastened, giving the effect of great thickness, although its actual depth is only 5-16 of an inch.  
All sorts of designs and woods at factory prices, as you

"BUY OF THE MAKER"  
GEO. C. FLINT CO.  
43, 45 AND 47 WEST 23<sup>RD</sup> ST.  
NEAR BROADWAY.  
FACTORY: 154 AND 156 WEST 19<sup>TH</sup> STREET

### TODE & CO.,

3d Ave., cor. 61st St.

### DELICATESSEN, WINES, LIQUORS and CIGARS.

Importers in season of  
Genuine Astrachan Caviar,  
Pommeranian Stuffed Geese,  
Hamburg Zwieback for Diabetics.  
Tel. Call, 108-79th St.

### "Pure Milk Succes"

ESTAB. 1841.  
Guarantees the Best Quality and Experienced Service.  
T. W. Decker & Sons,  
Morisania Milk Dairy,  
OFFICE 583-585 PARK AVENUE.  
Branches:  
500 PARK AVE., NEAR 63D ST.  
250 COLUMBUS AVE., NEAR 72D ST.  
550 COLUMBUS AVE., COR. 87TH ST.  
510 SEVENTH AVE., COR. 120D ST.

NEW YORK LAW SCHOOL  
35 Nassau St., New York City  
LL.B. in two years; LL.M. in three years. High standards. Prepared for bar of all States. Send for catalogue.

## YOUMANS Celebrated HATS

Ladies' Round Hats and Bonnets.



Style and Quality Unequaled.  
Fall Styles Now Ready.

1107-1109 B'way, near 24th St.  
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Authorized Agents in principal cities.  
Write for Booklet of Styles.

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IMPORTERS OF WINES  
FOR FAMILY USE.  
Weddings and Parties supplied at reasonable rates. Send for Price List.

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CLEANED BY HAND  
BY COMPRESSED AIR OR ON THE FLOOR  
CAREFUL CARPET CLEANING CO.  
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COE & BRANDT, PROPRIETORS, 1558 Broadway

ADVICE TO MOTHERS. Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for WINSLOW'S SOOTHING SYRUP.

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Liberty Restaurant & Cafe  
744 Lexington Avenue,  
Bet. 59th and 60th Sts. NEW YORK.  
Telephone, 298-79th St.  
Catering to Banquets, Weddings and Socials

The Mutual Life Insurance Company of New York.  
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"The largest, strongest insurance company in the world."  
The best to work for.

Income 1901 \$65,624,305.51  
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Jan. 1902 \$352,838,971.67  
Insurance and annuities in force, \$1,243,503,101.11

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FINE MILLINERY  
1044 Third Avenue, New York.  
Trimmed Hats and Bonnets a Speciality.  
Millinery Materials of every description

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