

THE HEBREW STANDARD.

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The Martyr's Prayer.

To Thee my spirit I resign,
Oh! Eternal, guard it ever!
My spirit, part of Thee Divine,
And which naught on earth can sever.
Thus sang the psalmist, nobly sweet;
Thus he sang for all the ages;
And we, his people, this repeat.
Whilst the en'my fumes and rages,
"To Thee my spirit I resign."
Whilst burn the devouring fires;
Their bodies to the flames consign,
All Israel's sons and sires,
And cry, "Oh! Lord, our fathers' God!
Unify Thy Name forever!
Our spirits guard and have regard,
For Thy people, now and ever;
If our lives can render praise,
And the clods of earth can crown Thee,
Then let us nobly end our days,
And with songs of joy surround Thee,
The demons yell, the fire burns,
And the flames protest to heaven:
Israel's eye to heaven turns.
His soul to God, who had given,
"Thine is my body, Thine my soul!
Oh! accept them, gracious Giver!"
As an offering that burneth whole,
On this altar I deliver—
To Thee, our spirits we resign,
They cry before they expire;
Their bodies to the flames consign,
Both Israel's son and sire;
The fire burns, the demons yell;
With last whisper, sire and son
Both say: "Hear, O! Israel,
The Lord our God, the Lord is One."
VIVIAN.

Gives Justice to the Jew.

Robert Guthrie Freeman, of Edinburgh, Scotland, was the winning orator this year in the Phil-Franklin and Allegheny Literary Society contest at Allegheny College. He also won the college championship in oratory and the Parson prize of \$50, as well as the intercollegiate medal. His subject was "The Jew: A Man With a Record." His oration follows:

"The Jew has always been a despised man. Ever since the day when Pharaoh set taskmasters over him he has been a hissing and a byword among the nations. We have kicked him and cursed him, we hardly know why. We have shown the same spirit toward him as was shown toward an enemy by Charles Lamb. When reminded that he knew not the man whom he was berating he exclaimed: 'I don't want to know him for fear I should like him!' We have been blind with prejudice. We have known only one Jew—the mean, money-grabbing, the avaricious 'sheeny' of the city, the despicable Shylock of the stage. We have forgotten that, as Bryant says, 'Shylock is, of all Shakespeare's characters, the only one untrue to nature. He is not a Jew, but a fiend in the form of one.' We have forgotten that in the original story it was the Christian, Paul Secchi, who insisted upon getting his pound of flesh from the Hebrew, Samson Cenado. We have forgotten the words of George Eliot: 'The Jews are among the aristocracy of every land.' We have forgotten that the Jewish nation is the most anciently civilized of all the peoples of the earth; that its authentic history antedates all others; that its literature has been more widely diffused than any other; that its code of morals and system of government have been the basis of our own.

"The Hebrew does not ask credit for more than his due. He does ask to be treated with equity. In the name of our Saxon love of fair play he calls upon us to give him a hearing. With calm dignity and magnificent

pride he challenges us to examine his record.

"The history of the Jew in Europe is the history of a suffering man. Turn the white light of modern humanitarianism on the darkness of the Middle Ages and behold him the victim of every conceivable indignity, the prey of every infernal barbarity that un-Christian hate could devise.

"Anathema Marantha" was the cry that rang from town to town, from street to street; At every gate the accursed Mordecai was mocked and jeered, and spurned by Christian feet.

"In Italy the sons of Jacob were shut up in the ghettos like cattle in a pen, and forced to pay liberally for civic rights that were denied them. In Prussia, although they made noble sacrifices for the State, they were not allowed to be agriculturists or manufacturers, or to pursue liberal professions, unless they submitted to Christian baptism. Seven times they were admitted to France on payment of a great price; seven times, with wondrous thrift and patience, they were robbed and expelled from the land. The Germans burned alive two thousand of them in their own cemetery at Strasbourg. During the great plague of the fourteenth century, because they would not die off like good Christians, they were accused of poisoning the wells of Europe. One hundred years later, Spain banished six hundred thousand of them at one time. Listen to the sad wail of one as he describes his arrival on the coast of Africa: 'I first saw my wife expire on the beach; then my two sons. I covered them up with sand and exclaimed: "My God, my misfortunes would tempt me to deny Thy law; but I am a Jew; do with me as Thou wilt."

"In Russia at this very hour the schools are closed to the Jews, the lucrative professions forbidden them, every redress at law denied them. They are compelled to live in communities of degraded Jew-baiters. It was only yesterday that we read of the horrors of the treatment Captain Dreyfus received at the hands of the jealous anti-Semites. And even in this land of liberty, the son of Abraham is caricatured in our papers, ostracised in our society, blackballed in our clubs, classed with dogs on the prohibitive lists of summer hotels; his children are slighted and tormented in our schools; and the old vendor on our streets—who cares for him? the scum of the earth! No wonder the poor Jewess in New York, on learning that her nurse was a Christian, exclaimed: 'I never knew that a Christian could be so kind!'

"And why has the Hebrew been subjected to all this merciless treatment? Have his hands been stained with crime? Has he been a burdensome pauper in any land? Has he ever plotted against the flag that sheltered him? Has not his only crime been that he is a Jew? But persecution has not killed him. Whole nations have passed to their graves, but the Jew still lives. As Disraeli has well said: 'The world has by this time discovered that it is impossible to destroy the Jews.'

"The record of the Jew as a member of society is remarkable. To the list of criminals he supplies a smaller

proportion than any other race. 'In forty years' experience,' says a Massachusetts judge, 'no Jewish malefactor ever appeared before me.' The Jews care for their poor. No one of them ever becomes a charge upon a Christian humanity. Even in the foul tenements of Baxter street more practical brotherhood is often seen than among the palatial mansions of Fifth avenue. No Hebrew graves are ever dug in potter's field.

"In the financial world the pocket-books of the nations have been kept filled by the Jews. Some years ago the Russian government applied to the Rothschilds for a loan. Their representatives went to St. Petersburg to meet the Minister of Finance, a Jew; to Madrid to see the Spanish Treasurer, a Jew; to Paris to consult the Premier, a Jew, then to Berlin to have an interview with the Chancellor of the Prussian government, a Jew. As a rule they have accumulated their fortunes not by dishonesty and oppression, but by thrift. They are not all rich, but there are individuals who are fabulously wealthy, individuals who could pay off any national debt or throw all Europe into the Court of Bankruptcy.

"To the world of intellect this Semite has supplied more than his share. That was an honest confession of the Governor of Poland, who, when asked by Sir Moses Montefiore to do something for the education of the Jews, replied: 'God forbid: they are already too clever for us.' In every land among the most brilliant writers, the most enchanting musicians, the most accomplished artists, the most captivating actors, the most magnetic orators, has stood the Jew. Halevi and Heine, the poets; Moses Mendelssohn and Israel Zangwill, the litterati; Rachel and Sarah Bernhardt, the actors; Mendelssohn, Meyerbeer, Rubinstein and Rosenthal, the musicians; Maimonides, the Jewish Aristotle; Neandorf, the historian; and Herschel, the astronomer. The majority of the professorships in German Universities are filled by Jewish scholars; the largest theological school in the world the Mohammedan College at Cairo, has an apostate Jew at its head; fifty per cent. of the students and two of the professors in our own Columbian University belong to that race; while Yale, Harvard, Johns Hopkins, and others have chairs filled by Hebrews. Among the most brilliant of the world's statesmen stands Benjamin Disraeli, that Jew who, though at first hissed and hooted and ostracised, made himself, by sheer force of intellect and will, 'master of the fleets, armies and treasury of the proudest Christian nation the world has ever known.'

"America, of all nations, can least afford to belittle this man. Dr. Kayserling has proved conclusively that Jews and not jewels constituted the financial basis of Columbus' first expedition; that a Jew composed the astronomical tables used during the voyage, and that another Jew provided maps that proved most serviceable. The great navigator had a Jewish veedor or superintendent, a Jewish surgeon and a Jewish sailor. It was a Jew, Rodrigo de Triana, who first saw the land, and the Jewish interpreter, Louis de Torres, was the first to set

foot upon it. If we forget the facts that the Jewish race has given Great Britain a major general and two lieutenant generals, that three of Napoleon's marshals were Hebrews, that more than nine hundred Israelites have taken part in the Boer war, that out of eight million Jews in Europe 350,000 are soldiers (a larger proportion than any other race)—if we forget these facts, let us not forget the long list of Jews who fought in all four of our own wars; let us not forget Haym Salomon, of Philadelphia, who, when this land was in need, gave \$600,000, not one penny of which has ever been repaid; let us not forget the patriotism of such men as Mr. Gomez, who, when told that he was too old for service in the Revolutionary War, replied: 'I can stop a bullet as well as a younger man; let us not forget that but for a Jew there would have been no Bunker Hill monument. Among those who went down to death in the Maine were fifteen Jews. The first man to fall in the attack on Manila was a Jew. President Roosevelt says that among the bravest of the bold and dashing Rough Riders were seven Hebrews.

"Ah, the Jew is a man with a record. Poet, soldier, statesman; prince of scholars; instructor of philosophers; leader of philanthropists. He is only a 'speck of star dust in the great milky way' of the nations, but he shines wondrous clear. No wonder Lord Beacansfield answered, when taunted with being of Jewish extraction: 'I can well afford to be called a Jew.'

"Maurice Orange has given a picture of Bonaparte in Egypt in which the great general stands with bared head before a royal mummy. Well may we uncover our heads and bow, not to the dead relic of a buried nation, but to the Jew, the living marvel of all the ages. I call him a marvel. Put him in a dungeon, and he will rise to the throne. Cast him into a fiery furnace of persecution, and he will outlive the flames. Give him only a stable to be born in, and we shall reckon time from his birth; wise men from distant lands will come to lay their offerings at his feet; the manger will become effulgent with the glory of a throne, and the Jewish child shall rule the hearts of men."

On the 8th of June, says a Bucharest dispatch, 400 Roumanian Jews, mostly artisans, left Bucharest to emigrate to America. In Plojesti a second group joined them, so that 1,000 native artisans and tradesmen in different branches, able to work, but out of work, partly on account of the general business depression, partly, however, on account of anti-Semitism, left Roumania.

In Bucharest there are 577 Jewish tanners, painters, carpenters, locksmiths, smiths and masons absolutely without means or work, representing with their wives and children a population of 2,139 souls.

Dr. Lebell, who, although a Jew, is a Roumanian citizen, subchief of the Bacteriological Institute in Jassy, Roumania, has been dismissed from his post in the faculty of medicine, which he has occupied for ten years, on a malicious charge.

In the Jewish World.

The Rochester Hebrew school enjoyed an outing last week at the expense of D. E. Mosely.

The Federation of Jewish Charities of Boston gave a free excursion to three hundred poor children last week.

The Atlanta, Ga., Hebrew School gave a picnic at Ponce de Leon for the benefit of the institution. The school is operated under the auspices of the Congregation Ahabath Achim.

The Third Annual Picnic and outing of the Clara De Hirsch Ladies' Charity and Free Loan Association took place last Thursday at Union Hall, Schuetzen Park, Jersey City.

Arrangements were made with the Jewish Board of Guardians for providing 4,060 poor Jews with the King's Dinner. Every detail for catering to so vast a number was accomplished without a hitch.

At Kieff the local sugar manufacturer, Mr. H. H. Balachovsky, has acquired a plot of land for the purpose of erecting an agricultural school for Jews, which he has expressed a wish to endow amply.

At a recent Jewish mass meeting of Milwaukee, Wis., \$2,000 was raised for the new hospital fund. The amount needed is \$10,000. The Jewish Fraternal Society was merged with the Jewish Hospital Association. The organization will not be sectarian, but will admit Jew and Gentile alike.

Ground was broken last week for a synagogue of the Agudath Sholom to be erected this summer in Jersey City. The site for the proposed synagogue is on Summit Avenue, about fifty feet North of Fairmont Avenue. A frame structure costing about \$5,000 will be built.

On the 15th of June Mr. A. Cohen of Brielle, South Holland, celebrated his eighty-seventh birthday as well as the sixtieth anniversary of his uninterrupted service as sexton to the congregation. Numerous evidences of respect and love were shown him.

The property on the South side of Franklin Street, between Harrison and Lombardy Streets, Richmond, Va., has been transferred to the Beth Ababa Congregation trustees. The consideration was \$11,250. Upon this lot will be erected the proposed synagogue. This is one of the most fashionable sections of the city.

While a procession of Aissawas was passing near the Mellah, at Mequinez, Morocco, one of the old walls was crowded with Jewish spectators. Suddenly the wall gave way, with the result that twenty-nine Jews and two Moors were killed on the spot, besides many being severely injured.

The Baltimore branch of the Alliance Israelite Universelle has collected about \$300 for a fund to aid the persecuted Jews in Roumania, and the collections are being forwarded to the

Central Committee in Paris. Dr. A. Friedenwald is president; Rev. Dr. B. Szol, vice-president, and Mr. B. H. Harigosis secretary of the local branch.

A synagogue has been opened at Kissingen the famous health-resort in Bavaria.

The well-known philologist, Prof. L. Schlesinger, of Budapest has been elected a member of the Hungarian Academy of Science.

In Samarkand there are 250 Jewish families, of whom 150 are natives of Buchara, and the rest are merchants of the first guild and other privileged persons.

Mr. Schloss, of London, has been elected a vice-president of the International Congress for Workingmen's Insurance, which has just taken place at Dusseldorf.

An appeal has been issued in Bucharest, according to which 577 artisans (comprising 2,131 Jewish persons) are in a state of destitution. They ask their co-religionists there to grant them the means of emigration.

The Temple Choral Society of the Washington Hebrew Congregation gave its first musical outing at Marshal Hall on last Tuesday. The proceeds of the excursion are to be devoted to aiding the District poor through the organized charities.

The late Jewish millionaire of Austria-Hungary, Baron Philip von Shey, has stipulated in his will that if any of his heirs should leave Judaism they shall forfeit their claim, and in the event of an appropriation having occurred restoration must be enforced.

Privy Commercial Councillor L. M. Goldberger, who lately returned from a commercial mission to the United States, has been called by the King to the Prussian House of Lords. Since the death of Karl Mayer von Rothschild, in 1876, no Jew has been a member of this body.

On Monday the Prince and Princess of Wales opened the Henriette Raphael Nurses' Home attached to Guy's Hospital, London, which it has been found possible to build through the benefactions of the late Mr. Henry Lewis Raphael, who gave £20,000 in memory of his wife towards its foundation.

At Kieff, the local sugar manufacturer, Mr. H. H. Balachovsky, has acquired a plot of land for the purpose

of erecting an Agricultural School for Jews, and has expressed the wish to endow the school with considerable means. At the present time there is quite a craze among the Russian Jews for agricultural schools with farms attached. At the same time agriculture under prevailing legal conditions is almost inaccessible to Jews, and pupils of Jewish farms can find no application for their labor and knowledge. The Voskhol suggests that the means available might better be applied to the creation of lower and middle technical schools.

According to statistics there were in Hungary in the year 1900 851,378 Jews amidst a total population of 19,254,359, constituting 4.4-10 per cent. of the inhabitants. During the two last decades the number has increased by 126,156, 14.84 per cent.

The forty years' service of the Chief Rabbi, Dr. Armin Schnitzer in Komorn, Hungary, has been celebrated. The special service in the synagogue was attended by the chief local authorities, including the Reform Bishop Gabriel Antal. The Emperor decorated Dr. Schnitzer with the Golden Cross of Merit. At the banquet which took place the Bishop embraced and kissed the Rabbi. An enthusiastic letter was received from Moriz Yokai, the eminent novelist, and the celebration concluded with a torchlight procession by the local fire brigade.

A society for the exploration of Palestine, has been established in Berlin, and has particularly the object of collecting the necessary scientific information for Jewish colonization in the Orient. An expedition to the Orient is being prepared, as well as the issue of a short handbook for colonists.

M. Lyon Caen, Professor of Law at University of Paris, and M. R. G. Levy, professor at the Ecole des Sciences Politiques, were named members of the commission instituted at the Ministry of Justice in order to protect people's savings. These two members will join their co-religionist, M. Alfred Neymark, member of the Central Consistory, previously named.

One of the conquerors in the Paris-Vienna automobile race is the young Baron de Forest, grandson of the late Baron de Hirsch. Dr. Henri de Rothschild was also among the competitors, but he was obliged to renounce the race, as he had to stop in the midst in order to attend the victims of the accidents.

In a court of justice in one of the towns of Southwestern Russia, before the commencement of a trial to which some thirty witnesses, both Christians and Jews, had been cited, the Rabbi, who was to administer the oath to the latter, took a seat usually occupied by the clergy at such functions, immediately behind the judge's chair, and awaiting the appearance of the judge, was engaged in a friendly conversation with the Christian clergyman. On entering the court the judge, indignantly pointing to the Rabbi, ordered him to step down and take a place among the general public. On this the Rabbi vigorously protested and said he would lodge a complaint with the president of the high court, and left the court. The Jewish witnesses refused to take the oath from the judge and followed the example set by the Rabbi in leaving the court also.

Anti-Semitism has never been in favor at the French Chamber of Deputies, but it has to be noted with satisfaction that it has not gained the ear of the new Chamber. At a recent sitting, during which the Deputies were engaged in the verification of the elections, M. Theodore Denis, a Nationalist Deputy, sought to create a diversion on behalf of the Anti-Semites by an attack on M. Collin, the member for Algiers, whose strongly pronounced opinions against the Anti-Jewish clique have been published in our columns. This attack brought M. Collin to the tribune, and his castigation of those who masqueraded either as Nationalist or Anti-Semites was received with tremendous applause on all the benches of the left.

It is telegraphed from Paris to the Budushtnost that the Jewish Colonization Association has voted 100,000 roubles towards the erection of sanitary dwell-

(Continued on page 9.)

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- JOSEPH A. LEVISON, Chairman Committee on Finance.
- EUGENE D. KLEIN, Chairman Committee on State of the District.

The Endowment Committee held its regular monthly session on Sunday morning last. William A. Gans presiding. Routine business was transacted. There was a full attendance of members.

The Committee on State of the Order paid an official visit to Menasse Lodge, No. 17, on Sunday evening last.

The summer night's festival of the district will take place on Aug. 27 at Sulzer's Harlem River Park.

Grand Master M. S. Stern expects to have a number of new lodges organized in various parts of the county during the coming year.

The new laws adopted by the convention of the Order held in Atlantic City recently, especially referring to the reduction of the rate of endowment dues for the candidates between 21 and 30 years of age, are meeting with general favor, and it is expected that there will be a large influx of members in this class. The endowment fund of the Order is nearly a million dollars.

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District No. 1.

A special session of District Grand Lodge No. 1 was held at the Benai Berith Building on Saturday evening last, for the purpose of passing an amendment to the recently adopted endowment laws.

Delegates from every part of the district responded to the roll call, which took place immediately after the president of the district, Hon. J. B. Klein, of Bridgeport, Conn., called the assembly to order.

President Klein had the call for the session read and in a few words explained the purport of the amendment which gives the members the choice of one thousand dollars in the endowment or a lesser sum. The election to take the sum of one thousand dollars or other sum will be left open to the members up to the 22d day of October, 1902, after which those who have failed to make an election will be kept in the same class for

which they are at present paying for. The amendment was carried by a practically unanimous vote, only two members voting in the negative.

The spirit which marked the gathering was of an enthusiastic character, and the desire to further the interests of the order was shown by visible impatience of the delegates with any criticism of the proposed amendment. It is very evident that any solution of the endowment question will be hailed with extreme satisfaction by the district. The entire session occupied about an hour's time.

There will be a new lodge in New Haven. Arrangements are being made for its institution during the coming fall.

There will be a building for Benai Berith propaganda opened in Forsyth street ere long under the auspices of the Executive Committee of the Order. The Maimonides Free Library, it is expected, will open a branch in the building. The lodges instituted on the lower East Side recently, Justice and Roumania, are doing very well, and it is expected that several new lodges will be added shortly.

What the Hebrew Free Loan Association of New York Does.

(By Jos. Spector, Chairman of the Executive.)

A public institution is supported by the people, so its duty is, as often as possible, to announce and familiarize its supporters at large with its accounts and accomplishments. This enables the public at large to aid us with their moral support, and gains for us their material help in time of need.

This has been the course of the representatives of the Hebrew Free Loan Association, and therefore the Board of Executive are authorized, as often as possible, to have appear in print a statement illustrating the aim of this Hebrew Free Loan Association, its doings and results, although our doors and books are always open and all are welcome at any time.

The aim of this Hebrew Gemilath Chassodim Association is to extend a helping hand to every deserving person in his needy moments, in an encouraging way, and to prevent them becoming helpless and a burden on the community. We believe that every healthy, honest person is able to be self-supporting, providing he is met with help, and not humiliated in his unsuccessful moments.

A free loan to a person in a securable way opens his hands in a branch of his knowledge, and he being obliged to repay the same, it encourages and forces him to be enterprising in his struggle for existence.

Just as well as commerce is in need of banks for loans to facilitate necessary monetary circulation, just as well as the poorer class, unrated men, for whom the doors of the banks are closed, in need of a Free Loan Association as ours, which in its character is a bank for the deserving people at large.

The results of the past as well for the last six months prove all aforesaid. We have loaned for the last six months \$124,890 to 5,565 persons, of which \$118,504.25 has been duly repaid and again re-loaned in the following manner:

In January loaned \$22,890 to 1,052 persons, of which borrowers repaid \$18,444. In February loaned \$18,100 to 788 persons, of which borrowers repaid \$17,502.50. In March loaned \$21,020 to 932 persons, of which borrowers repaid \$21,807.75. In April loaned \$21,265 to 987 persons, of which borrowers repaid \$17,376.25. In May loaned \$20,360 to 902 persons, of which borrowers repaid \$21,775.75. In June loaned \$21,255 to 904 persons, of which borrowers repaid \$21,598. The total of \$118,504.25 shows the fact that the loans have been of sure help to the people since they were able to repay it.

Our institution has been loaning until to-day sums ranging from \$10.00 to \$100.00. Our Board of Directors have passed a resolution to increase the amount up to \$200.00, to accommodate a higher class of borrowers which apply to us daily. Of late we have removed to our new quarters, 321 Grand street, in a better-known locality, where the applicants have greatly increased, and our remaining funds on hand, which amount to \$9,185.92, will not enable us to accomplish this important decision, but we hope that our charitable benefactors who are in sympathy with this institution will help us with larger funds, to enable us to carry out this resolution.

Rabbinical Divorce Questioned.

The validity of a separation authorized by a Rabbi, enters into the divorce case of Mary L. D. Propper against Albert H.

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Propper, formerly a stenographer in Pittsburg. Attorney T. M. Benner, master in the case, filed his report in Common Pleas Court No. 3. He recommends that a decree be granted. The Proppers were married January 26, 1901, and lived together less than a month. In 1892, it is shown, Propper was married to Lina Stark in New York, and about three years ago they were separated, in the presence of witnesses, and in accordance with the Jewish law, by Rev. Dr. Brody of Newark, N. J., and one of the important questions that enter into the case is whether a Jewish divorce under the circumstances of the case is valid in New Jersey and should be in Pennsylvania.

The master claims that he has been only able to discover one case in which these conditions have a precedent, heard in the courts in New York State. In this case the parties were married in Chicago by a Jewish Rabbi. The wife had theretofore been married in Russia, but had been divorced there in accordance with the Russian law. Her American husband brought an action of nullity, alleging that his wife was not competent to marry, having a husband living at the time. In this case the court in refusing a decree said: "It is true a Rabbinical divorce granted her would not be recognized as valid; neither would an absolute divorce for incompatibility, abandonment and like causes, which furnish sufficient grounds in many States of the Union."—Rudolph Dropold, the Union.

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Capital	\$1,550,000.00
Surplus	800,000.00
Deposits	7,700,000.00

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CITY NEWS.

Mt. Zion Congregation.

Plans have been filed and contracts signed for the improvement and extension of the synagogue building, everything to be in readiness by the fall holidays, probably by Sept. 15. Great credit is due for the hard work necessary in the carrying out of the design to Mr. C. Lowenfeld, chairman of the committee, and Mr. I. Michelson, president of the Congregation.

Temple Anshe Chesed.

The second annual outing of the allied societies of the Temple Anshe Chesed, including the Ladies' Aid Society and the Young Folks' League, will be held on Sunday, Aug. 19th, at Grant City Park, Staten Island. Besides various games and dancing, there will be bowling for cash prizes.

Congregation Beth Miriam.

Rev. Leon Harrison, of the Temple Israel, of St. Louis, Mo., will address the members of the Congregation Beth Miriam on the coming Sabbath.

To Enlarge Mt. Zion Synagogue in Harlem.

Plans have been filed with the Building Bureau for the enlargement of the Mount Zion Synagogue at 63 and 65 East 113th street by the addition of a two-story and basement extension. The interior is to be altered and re-decorated. The improvements are to cost \$10,000.

The French Congregation having sold their synagogue, have purchased the office of the Congregation Adas Israel on 57th street, receiving \$45,000 for their building and paying \$32,750 for the synagogue building of the Adas Israel.

Seligman Solomon Society.

The members are looking forward eagerly to their annual outing to be held at Donnelly's Grove, College Point, L. I., on August 10. Emil Gluck, of P. S. 1, is chairman of the committee in charge. Emulating the example of Trustee Maurice Solomon of Marcus Bros., he is endeavoring to make the affair a notable event. Trustee Solomon made their last entertainment and reception so enjoyable and successful from every standpoint that it marked an epoch in the history of the society. His appointment by President Wolfe as chairman of the reception to be held early in 1903 at Terrace Garden met with the unanimous accord of every member and insures another affair that will be preceded by the hard, earnest, diligent efforts which seldom, if ever, fail to be crowned with success. The society is fortunate in possessing such zealous workers.

Honorary member Dr. Herman Baar, the founder of the society, is now in Mt. Clemens, Mich., where with his beloved wife and daughter he went for the benefit of his health. Dr. Baar expects to remain there a few weeks, and we sincerely trust he will be greatly benefited by his sojourn. It will undoubtedly please our readers to learn that Dr. Baar, despite his many years of labor, still takes great delight in literary work. To our representative who called upon him at his home before his departure, to wish him a safe trip and speedy return, he promised to favor the readers of the Hebrew Standard with some of the products of his pen in the near future. When Dr. Baar retired from the position of superintendent of the Hebrew Orphan Asylum after almost a quarter of a century of continued service, his resignation was accepted by the trustees of the asylum with deep regret. Appropriate resolutions, signed by the late Myer Stern, were adopted at the time. Recently Dr. Baar received a handsomely engrossed and exquisitely designed framed copy of these resolutions, to which he pointed with just pride. These resolutions express but feebly the work he has done and the esteem in which he is held by the army of young men and young women who look up to him with veneration and love. Many of them find their greatest delight in visiting his home and relating to him and to his good wife their progress in life. It goes without saying that they always receive a most cordial welcome.

The United Hebrew Charities.

The work of the United Hebrew Charities for the last month, June, is thus summarized—these statistics being taken from the reports of the various committees and from the books of the Society. The total number of applications received and dealt with during the month

reached 3,978, representing about 13,260 individuals. Of these, 3,369 applied in the Bureau of Relief and 609 in the Employment Bureau, of whom 301 were given employment. Of those who applied in the Bureau of Relief, 526 were here for the first time.

After careful examination, relief was refused to 315 cases.

Fifty-three persons were granted transportation to different parts of this country and Europe.

Three thousand eight hundred and ninety-one garments, 320 pairs of shoes and 157 articles of furniture and bedding were distributed; 257 garments were made in the workroom and 594 garments were repaired.

Six nights' lodging and 6 meals were furnished to homeless men and women; 5 bundles of clothing, consisting of 105 pieces, were distributed to mothers and infants.

Twenty-one bottles of wine and liquor, 9 bottles of maltine, 2 bottles of cod liver oil, 12 orders for groceries, and 8 orders for surgical appliances were distributed. The disbursements in the various departments for relief were \$14,613.54.

Sanitarium for Hebrew Children.

The sanitarium for Hebrew children at Rockaway Park, one of the largest fresh air charities in the world, will soon celebrate its twenty-fifth anniversary.

On Monday and Thursday mornings, train excursions consisting of six or eight cars, filled with children, are run from the Long Island Railway station in Long Island City to Rockaway Park. Here everything is in readiness to receive and care for the little ones, and the mothers who apply accompany them. Good meals are provided, and milk is prepared for the babies under the direction of the doctors. Sea bathing under the care of a swimming master is obligatory on all who are well enough to participate. The children must all undergo an examination by the physicians; the sick are separated from the well, and are placed in the large wards, where they remain until they have recovered. Trained nurses and doctors are in attendance day and night. In addition to the train excursions, a boat excursion up the Hudson is given every Wednesday, which is subject to the same careful rules and regulations as the train excursions. The sanitarium is supported wholly by voluntary contributions.

Alliance Israelite Universelle.

The Alliance Israelite having succeeded in stirring up some of the Jews of Perth Amboy, N. J., those interested formed themselves into a committee who called a meeting for the purpose of interesting their Jewish community in the welfare of their persecuted brethren. The meeting took place last Sunday at the Synagogue Beth Mordecai and it was well attended. Mr. Louis B. Michaelson, the first speaker, pointed out the necessity for a united Israel to counteract the present tendency among our Jews in this country, to narrow themselves down into factions, making them forget the higher purposes of Judaism.

In joining the membership of the Alliance he said they would each help to strengthen that organization, which is endeavoring to unite all Israel for the purpose of obtaining civil and religious equality.

Mr. Michaelson also spoke of the necessity of erecting and supporting a Talmud Torah, for by this means alone could they guarantee our living faith to last from generation to generation. Rabbi Eliezer Drucker delivered a learned discourse, which was followed by the audience with close attention. Rev. Ph. Jaches, delayed by another engagement, arrived after the meeting. A large number of new members were enrolled.

Improved Hudson River Service.

The Citizens' Steamboat Company is the popular Hudson River route to Troy, connecting by rail for Saratoga and the Adirondacks. Its steamers are reached at West 10th street. The Saratoga and the City of Troy leave New York daily, except Saturday, at 6 p. m., and Troy, returning daily, except Saturday, about 7:30 p. m.

The dining room on each steamer, newly refitted, is on the main deck aft. Improvements in decorations and fittings afford unexcelled accommodations for passenger service. Powerful searchlights are a special feature. Commodious staterooms can be engaged in advance.

ENGAGEMENTS.

FROHM—FAWCETT.—Announcement is made of the engagement of Miss Marion Fawcett, of 85 Hancock street, to Theodore Frohm, of Greenport, the wedding to take place in the fall.

GARFINKLE—GEMSHEIMER.—Mr. and Mrs. L. Gemsheimer, 1,588 Madison avenue, announce the engagement of their daughter Anna to Samuel Garfinkle. At home July 27.

GREGER—SPIELMAN.—Mr. Henry Spielman announces the engagement of his daughter Ray to Mr. William J. Greger. At home Sunday, July 27, 1902, three to six p. m., at 1799 Lexington avenue.

OBERSON—STRAUSS.—Mr. and Mrs. F. R. Oberson, of Brooklyn, announce the engagement of their daughter Nora to Mr. Max Strauss, of New York.

RICHTER—ZEKIND.—Mr. Samuel Richter to Miss Ray Zekind, both of New York.

ROOS—STERN.—Mr. and Mrs. Stern, of 280 West 115th street, announce the engagement of their daughter Sarah to Mr. Julian Roos. At home Sunday, July 27. No cards.

RUNKEL—SIMON.—Mrs. A. Simon announces the engagement of her daughter Carrie to Mr. Leo Runkel. At home July 27, 628 Second avenue. No cards.

SCHWARZ—SCHWARZKOPF.—Mr. and Mrs. S. Schwarzkopf announce the engagement of their daughter Frances to Dan F. Schwarz.

SILVERMAN—SCHRAMM.—Mr. and Mrs. Zett Schramm, of 64 East 120th street, announce the engagement of their daughter Hattie to Mr. Albert W. Silverman. Announcement of reception later.

SIMON—PRAGER.—Mr. and Mrs. D. L. Prager announce the engagement of their daughter Minnie to Felix Simon.

WEINBERG—STRAUSS.—Mr. and Mrs. Isidor Strauss, of 116 East 120th street, announce the engagement of their daughter Lillie to Mr. Samuel Weinberg, of Scranton, Pa. No cards. Notice of reception hereafter.

MARRIED.

Finkelstein—Shalett.

Miss Rose Finkelstein and Mr. Joseph M. Shalett, at 35 W. 133d street, April 15th, 1902. Rev. Marcus Rosenfeld officiated.

Schulman—Snyer.

On Sunday, July 20th, 1902, at 76 East 108th street, City, Mr. Harry Snyer to Miss Sarah Schulman, by the Rev. B. Hast.

Gluskin—Lass.

On Sunday, July 21, 1902, Miss Bertha Gluskin was married to Mr. Samuel Lass. The ceremony was performed by Rev. Joseph Segal.

OBITUARY.

Julia Berg.

Julia Berg, relict of the late Phillip Berg, died after a short illness at her home, No. 109 East 80th street, on Sunday, July 20th. The deceased, who was a daughter of the late Rev. Lazarus Herzberg, was born in Baltimore, Md., and at the time of her demise was 62 years of age. "She was prominently identified with many of our charitable institutions, not alone giving financial assistance, but personal services as well. She was a member of the Lebanon Hospital, treasurer of the Ladies' Auxiliary Society of that institution, president of the Ladies' Auxiliary Society of the Congregation Kehilath Jeshurun, a member of the Montefiore Home, and one of the main supports of the Free School established by the Congregation Zichron Ephraim. The funeral services, which took place on Monday, the 21st, Rev. M. Peikes officiating, were largely attended, and the interment was held in Union Fields Cemetery.

There are left surviving, eight children—David, Isaac, Jay, Joseph, Moses, and Bessie Berg, Mrs. A. Schwarz and Mrs. M. S. Raunheim.

DIED—Henry B. Strauss, on July 15th, at his residence, No. 1459 Lexington avenue, and was buried on July 17th at Bay-side Cemetery. The deceased was aged 69, and left nine children surviving. Rev. Hugo Heyman officiated.

DIED—Mrs. Rosa Frankel, on Tuesday, July 22d, aged 64. The funeral took place from her late residence, 810 Flatbush avenue, Brooklyn. Rev. Hugo Heyman officiated on Thursday, the 24th inst.

Sanitarium for Hebrew Children.

The Sanitarium for Hebrew Children begs to acknowledge the receipt of the following donations:

Mr. and Mrs. Samuel Sachs, in memory of their son Joe.....	\$100.00
Congregation B'nai Jeshurun.....	100.00
Mr. Jacob Rubino.....	50.00
Mr. Henry Budge.....	50.00
Mrs. Addie W. Kahn.....	25.00
Mr. S. J. Reckendorfer.....	25.00
Mr. Lyman G. Bloomingdale.....	25.00
Mr. Charles Sternbach.....	25.00
Hon. Randolph Guggenheimer.....	20.00
Mr. S. W. Glazier.....	20.00
Entertainment given by the children of the Falk Cottages, Arverne, L. I., evening of July 15.....	21.00
Mr. A. Hendricks.....	15.00
Hon. N. Taylor Phillips.....	15.00
J. M. and E.....	15.00
Mrs. Julius R. Wolff.....	15.00
Miss Emma Calman.....	15.00
Mrs. Morris Levy.....	15.00
Misses Edith Pauline and Alice Grossman.....	15.00
Mr. Morris Sampter.....	10.00
Mr. A. M. Emdin.....	10.00
Mr. Louis Bowsky.....	10.00
Mr. Samuel Fuld.....	10.00
Mr. M. Hyman.....	10.00
Mrs. E. L. Spellman & Co.....	10.00
Mr. S. Shrier.....	10.00
Mrs. Amelia G. Friedman.....	10.00
Mrs. Deyitt J. Seligman.....	10.00
Mr. Herman Levy.....	10.00
Mr. Nathan Bijur.....	10.00
Mr. D. A. Ansbacher.....	10.00
Mr. P. S. Henry.....	10.00
Messrs. Helman and Lichten.....	10.00
Mrs. B. Seigel.....	10.00
Mr. Joseph Blan, Jr., in memory of my beloved wife, Bella Blan, deceased.....	10.00
Mr. Morris Rosenbaum.....	10.00
Mr. Robert L. Solomon.....	10.00
Miss Kate Fisher.....	10.00
Mr. Sol Smith.....	10.00
Mrs. M. Rich.....	10.00
Mrs. H. L. Kingsbury.....	10.00
Miss Theresa Rich.....	10.00
Mrs. A. B. Frank.....	10.00
Mrs. Pauline Sternberger.....	10.00
Mr. H. J. Bernheim.....	10.00
Mrs. Amelia B. Lazarus.....	10.00
Mrs. Charles Seasongood.....	10.00
Mr. M. C. Danenbaum.....	10.00
Mr. M. Devoretzky.....	10.00
Mr. Nathan Meyer.....	10.00
Mrs. H. A. Gunzburg.....	5.00
Mrs. Isaac Rosenfeld.....	5.00
Mrs. S. Kritzman.....	5.00
Mrs. H. Vieth.....	5.00
Mr. Herman Younker.....	5.00
Mr. Samuel Hecht.....	5.00
Mr. M. Elisman.....	5.00
Mr. Jacob Weisl.....	5.00
Messrs. H. and B. Sirota.....	5.00
Mr. Bernard Drachman.....	5.00
Mr. Jacob Weisl.....	5.00
Mr. Max Mandel.....	5.00
Mr. Adolph Fuchs.....	5.00
Mrs. M. Weil.....	5.00
Mrs. Henry Dormetzer.....	5.00
Miss Mildred R. Jacobs.....	5.00
Mr. Jacob Grotta.....	5.00
Mr. L. Breslaner.....	5.00
Mr. Stanley R. Jacobs.....	5.00
Me. Louis Lubetkin.....	5.00
Mr. S. L. Laderer.....	5.00
Mr. Theo. Seligman.....	5.00
Miss Alice Ruth Slesal.....	5.00
W. L.....	5.00
Mr. Oscar M. Herzog.....	5.00
Miss Estella Dittenhorfer.....	5.00
Mr. R. Benjamin.....	2.00
Mr. I. Hyman.....	2.00
Mr. Lewis S. Davis.....	2.00
Mr. M. Frankenheim.....	2.00
Mr. Ferdinand Stern.....	2.00

Script Lodge, 374, K. O. P.

From July 28 to 30 at Albany, N. Y., the State convention of the Knights of Pythias will be held. Counselor Joseph Fisher will represent Script Lodge, of which he and Assemblyman Leon Sanders and Alderman Leop. Harburger are active members. Chancellor Commander Max Buchner, one of the charter members, reports the lodge to be growing steadily and flourishing condition. They have over one hundred members and meet every second and fourth Wednesdays at Terrace Garden. C. C. Buchner is a very earnest "Knight" and made his way up to the top by meritorious work. Past Chancellors Simon Miller, Leon W. Goldrich, Alex. Rosenbaum, Dr. Sigmund Beck, Dr. L. Pick and Jos. Fisher are also among the hard workers of the lodge and are very popular. Dr. Mark I. Knapp is vice-chancellor. It is expected that one of the next district deputies will be Counselor Jos. Fisher.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

The Jewish Chautauqua.

ATLANTIC CITY, July 14.—To-day Rev. Dr. Emil G. Hirsch, of Chicago, opened a course of lectures on "The Aim, Scope and Method of the Jewish Religious School."

"The interest taken in educational problems throughout the length and breadth of our land," he said, "is one of the most hopeful symptoms of American life. Knowledge without morals, and morals without religious sanctification may make men strong to suppress others; may make the swift to run the race of life successfully and unscrupulously, but will not make them strong to do their full share in the work to which they, by God, have been called, and it will not make them swift even at the sacrifice of their own selfish interests to lead those who would go on."

"In the public school religion as formulated is a definite and positive announcement of beliefs, where practices and duties have no place," he said. "But the Catholic Church is right when it insists that secular education is incomplete and that it must be complemented, supplemented and vitalized by religious training and religious influence. Therefore we need religious schools."

"Our hope is in the little ones. They, the next generation, must be saved, not in the Christian sense, but saved for the world and for themselves to carry on the destiny and the duty of our race and to be exponents of the responsibility of Judaism, and they can only do this if we succeed in arousing the latent Jewish consciousness and also the Jewish conscience within us."

"The aim of the religious schools is to teach not religion, but one religion, and that in Jewish schools is Judaism, but that one religion cannot be taught as a matter of codification or of creed; it can only be taught as an outflow of a Jewish consciousness, and the aim of the Jewish religious schools is to awaken a Jewish consciousness."

In answer to a question asked by Dr. Berkowitz in regard to the thirteen articles of belief of Maimonides, the lecturer said that he did not object to the presentation of the creed as the expression of one man with suitable interpretation, but not as the dogmatic creed of Judaism.

July 15.—The morning session of the Jewish Chautauqua Society to-day was opened with an address by Miss Julia Richman, of New York, on "Schoolroom Problems." She said:

"The great problems one is confronted with in the schoolroom should be divided into three classes—physical, administrative and pedagogical. Unfortunately, the teachers have very little to say, and very little influence that counts in improving physical conditions, and until architects who build synagogues or school boards are trained to know what the scientific equipment of a schoolroom should be that evil must continue. It must be left to others to see that when new buildings are erected and provided, that those who are spending the money and employing workmen shall at least equip themselves with the knowledge that no teacher can do successful work in a room badly ventilated, badly heated, and with furniture so uncomfortable that any child, even the best, must become restless, and restlessness is one of the great problems of the schoolroom."

"The school trustee means well, but to my mind the most pernicious influence of all others is the person who means well and does badly. The person who means badly you are, on your guard against, but the mischief caused by the persons who means well is all the greater, because in him you have placed confidence and do not expect any harm from that source."

"If you rabbis would only establish a school for training trustees! When the trustee knows his business some of the blunders that are going on in our religious schools may be remedied. But as the result of these earnest, honest, painstaking blunders on the part of the trustees who have had no training in their sacred duty we have false standards."

"I would have as a teacher only one who disregards the salary while she is thinking of the work. I do not despise the salary. I love my profession, and my children, but I tell you, without salary, I would not remain in school. It is a necessity, but it is not the reason we should enter the noble profession of teaching. We have no right for so many dollars a year to do from the sense of duty what we do not

feel in our inner self, and I have known teachers in prominent schools in New York that were selected simply because, in public school, they were considered good disciplinarians and could make children behave."

The discussion was participated in by the Rev. Dr. K. Kohler, of New York; Mrs. Eli Strouse, of Baltimore; I. Eisenstadt, of Chicago; Sol. Sulzberger, of New York; Mrs. C. Weinberg, of Baltimore; Mrs. S. B. Cohen, of Philadelphia; the Rev. Dr. Emil G. Hirsch, of Chicago, and the Rev. Dr. Moses, of New York.

July 16.—The Rev. Dr. Emil G. Hirsch, of Chicago, delivered the second of his course of lectures on "The Aim, Scope and Method of the Jewish Religious School," this morning. He said:

"To be a Jew means to be under the ban of shame, says one. To be a Jew means to be excluded, says another. To be a Jew, says the third, is a handicap in the race for honor and position. To be a Jew is to be marked for derision, is to be a target for the mob in the street, says the fourth. To be a Jew is a misfortune, in the words of Heine, say those who know not what courage means.

"It is necessary for us to hush those cowardly voices, and to bring our children to the understanding that to be a Jew may mean to be a martyr, but being a martyr confers the distinction of being the Redeemer of the world, and every Jew in the mediaeval age was a redeemer. While suffering he sang his sweetest, he though his deepest, he prayed his most fervent prayers, and believed, notwithstanding the irony of fate, which seems to accentuate the contrary doctrine, that God reigns, that the world is good, that it is a privilege to be man, and a prerogative among men to be one of the missionary people."

"Tell that story to the children until their hearts bleed and every nerve tingles, and you are safe against the blandishments among the gods and goddesses that throng the streets, crying to our children, 'Forget the old.' Tell that story to the young ones and they will go out and know that in these days to be a Jew is, by comparison, an easy matter and is, withal, whether easy or hard, a crown of distinction.

"You will find that Jewish history is the gateway to Jewish consciousness, and is the storehouse from which we can draw power and inspiration. But how will you teach this Jewish history? To the young teach it as biography. The young mind loves personality. Personality is the silent, poetic expression of its young soul. Teach them that these Jewish personalities of which the Bible has brought a record, of which the Talmud and later literature has preserved the memories and has drawn the pictures, are all incarnations of the Jewish spirit; that they are all exponents of some aspect of Jewish virtue; they are all under the consecration of the fundamental principle of Jewish ethics, and they are all proofs that to know God is not impossible to man, if knowledge of God flows forth into the doing of God's will, and how gladly will the children listen when you tell them that!"

Gershon B. Levi, of Philadelphia, delivered an address on "Modern Hebrew Literature." He traced the history of the growth of the Hebrew language through various stages—Biblical, Talmudic, philosophic and modern—showing that the vocabulary had grown by translations into Hebrew of outside works, and by the writing of original Hebrew works. He pointed out that Hebrew to-day was still a living language, and that large numbers of books are being written in Hebrew. He referred to the translation of Milton's "Paradise Lost" into Hebrew, which, in his judgment, was a finer product than the original.

In the evening Rabbi Clifton H. Levy, of New York, delivered an illustrated lecture on "Egypt in the Time of Moses and the Kings of Israel Surrounding Nations."

July 17.—At the session this morning Miss Julia Richman, of New York, gave an illustrative lesson, the subject being "Obedience." She had a class of ten boys and girls. By means of questions which she put to the children she drew from them the lesson of obedience and self-control, as evidenced in the Bible. She had the pupils analyze a number of sayings from the Bible, and from secular writers illustrating the ideas of obedience and self-control, as for example, a quotation from the book of Samuel, "To obey is better than sacrifice, and to hearken than the fat of rams," and from

Emerson, "Self-mastery is the essence of heroism."

After the class was dismissed Miss Richman pointed out the importance of riveting the attention of the pupils so as to keep them constantly interested in the subject, and the desirability of bringing out their knowledge of the subject by means of questions, after the text had been explained to them.

In answer to a question, she said that she did not believe in the teaching of the "higher criticism" to the pupils of religious schools; that whatever might be the individual opinions of teachers, it was desirable simply to teach to the young the stories of the Bible with all their imagery, and so appeal to their imaginative faculties without complicating the instruction with belief or non-belief in miracles.

The Rev. Dr. Emil G. Hirsch, of Chicago, in closing the discussion, said that in his lecture to-morrow he would give his ideas as to the teachings of miracles.

July 18.—Dr. Emil G. Hirsch, of Chicago, gave his concluding address on the subject, "The Scope, Aim and Method of the Jewish Religious School," at the Jewish Chautauqua this morning. He said:

"To be a teacher is not given to every one. Good intentions do not equip even those majestic, the members of our school boards, and good intentions do not fit every one for the sacred vocation of teaching in a religious school. To be a teacher, one must be born a teacher, I say, for teaching is both an art and science. The science you can master by study and by reading, but the art no one can acquire. A teacher must be an artist certainly in a religious school, for to build character requires architectural insight. Architecture of soul is a higher art than architecture of cathedral.

Cease rationalizing. Tell the Bible story as it is. The moment you modify it you confuse in the first place the mind of the child. You give the child not the Bible, but another Bible, and when later the child comes out into life and discovers you have given him a counterfeit for the genuine book, it will reason as follows: Why was the counterfeit presented? because the book itself is of no value? and this reasoning has produced so much of the modern agnosticism and cynicism. Nothing has contributed so much to the unseating of this usurper, rationalizing, from the throne that the higher criticism. It has done away with all these inanities and senilities which pass for reconciliation between science and religion."

The application of kindergarten methods to religious instruction was illustrated by an illustrative lesson given to a class of little children by Miss Addie J. Rosenberg, of Cleveland. The sequences of exercises in the kindergarten, comprising the songs, the morning talk, the physical exercises and the occupation were followed so far as circumstances permitted.

Dr. Hirsch preached the sermon this evening at the Beth Israel Synagogue. His subject was "God in Little Things."

July 20.—In an address on "Social Unrest," Dr. Emil G. Hirsch, of Chicago, this morning opened the course on "Applied Philanthropy," which is to occupy the closing week of the sixth summer assembly of the Jewish Chautauqua. He said:

"Not every one born into life has been invited to the banquet of life. Where we laugh at the insidious sappers of life, the microbes, thousands of our fellow-beings are struggling hopelessly against their onslaught; where we lengthen out the expanse of our lives, thousands feel their lives have become contracted. Religion has lost for these thousands, these hundred thousands, its eloquence. They look up at the cross and it does not symbol for them hope. They disbelieve in the promise that they who are last here shall be first yonder; they hold that this religious optimism is but the reaction of the peculiar and exceptional situation of the favored few, while to them life is a monster which, without their consent, has taken them into its embrace and finds gluttonous pleasure in sapping their life.

"They have been told that the fittest will survive; they have learned that power is its own justification, and now they awaken giants to the consciousness that power is the final determining. Against the millions of gold they put the millions of hands. Unrest is written in gold letters across the sky of our day, and unrest is frowning the brow of the figure representative of our civilization, and in these days the philanthropist

finds an opportunity and also a sacred obligation.

"Certainly liberty is a sacramental word. Whose heart remains unfoiled when equality whispers its promise into his ears, and where is he who is not quickened to resolve and lifted to high outlook and uplook when they sing and look for the fraternity of man?"

"The social problem is almost exasperating when we contract the sweep of our vision to the narrow horizon of our Jewish situation. This Jewish situation in America has come upon us in recent years, but not through a fault of ours. The Czar's Christianity stands before God's throne and there has to confess, 'It is my fault; it is my fault.' They talk so much about the Jewish question—the Jewish question in Russia, in Roumania, in Germany, in America. Of course in America the Jewish question is a matter of millinery and frills and fancies; for it would not do for one of the 400 whose ancestor was probably an honest Irish huckster to display her linens and silks and satins in competition with another woman who, if she had the figures, might trace her ancestry back eighteen hundred years to a mother whose son she reverentially adores. That is what we have of the social question in America. In Europe they have no right, either, to speak of a Jewish question. It is a Christian question. Let them become Christians and they will find the solution!"

"We would not have the difficulties that confront us were it not for the kindness of the Czar, who, like a second Pharaoh, sent forth into the desert their children that they might enter the land of liberty and promise. To save the future generation in spite of the Czar and to make of them American citizens in spite of Roumania is the duty that lies before us. We are bound to our Judaism, but also to yonder flag—that flag which to us has been the beacon light in storm and stress, that flag which for me is my flag, in exchange for which I will not take even the seven-starred banner of Zionism."

Musical Notes.

The Kaltenborn concerts at the Circle Auditorium are proving quite as successful as the managers anticipated. On Wagner nights the audiences are particularly large, but when lighter numbers predominate on the always well-chosen programmes the attendance is nearly as numerous. To-night compositions by Johann Strauss will doubtless attract many.

The Duss Band at the St. Nicholas Garden continues its season until late in September. Eugenia Mantelli's singing imparts new interest to entertainments that have caught the popular fancy.

Terrace Garden.

The old but ever fascinating melodies of Auber's delightful operetta, "Fra Diavolo," a work which has made the name of many a singer, is revived during the current week by the Terrace Garden Opera Company at Managers Suesakind and Rehfeldt's sylvan glade on East 58th street. These revivals seem to please the large audience at Terrace Garden immensely, if attendance and enthusiasm count for anything, and add to the old-time memories of this place of vines and terraces which Theodore Thomas consecrated with his first orchestra. Superbly equipped by Nature for warm weather entertainment the verdant garden and airy opera house adjoining are worthy of the patronage they are enjoying. The clever band of singers who are rendering here from week to week the best works of the most popular composers seem to have endeared themselves to the music-loving folk who are compelled to endure a warm weather existence in the city.

Borough of Brooklyn.

Hebrew Orphan Asylum.

On the 10th inst. the children had an outing at Coney Island. In memory of her mother, Mrs. Abraham Abraham, of the Ladies' Auxillary, provides the children with these outings annually. The children spend the entire day at the Island in care of the superintendent, matron and teachers, and look forward to the day and remember it with great pleasure. They enjoyed themselves very much. Their deportment was excellent; comments creditable to them and those who care for them were made by many present.

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הגידו בנים והשפיעו ושמא נאס! Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JULY 25, 1902

Sabbath Portion of the Law:

פנחס

Make something sacred, and you will never lack inspiration.

'Keep cool' is a motto applicable to all seasons of the year.

Kosher hotels and boarding houses are springing up in various summer resorts.

What vacation does the Rabbi take in the country where it is hot the whole year?

The young 'ping pong' Rabbi is the cynosure of all the marriageable young ladies at the seaside hostleries.

The younger generation has its duties towards religion as well as the older had its mission in days gone by.

The ethical-culture system has been weighed in the balance and found wanting. It can never satisfy the Jew.

Whether it be the green sheen of the waters or the green sward of the earth, let your surroundings preach God to you.

Some people would like to see themselves prayed for, believing in the efficacy of prayer and not knowing how to pray for themselves.

Why don't some of our rich philanthropic gentlemen provide excursions for the children of our various orphan asylums and the inmates of our homes for the aged?

A telegram from Sol. Berliner, United States Consul at Teneriffe, Canary Islands, announces the birth of a son to Mr. and Mrs. Berliner. Sol. and the canaries are happy.

Do not say "what was good enough for my father, can never be good enough good for me," any more than you approve another's saying, "What was good enough for my fathers is good enough for me."

The Jewish Ledger of New Orleans, unceremoniously and unnecessarily pours over a column of hot editorial wrath upon the head of President Roosevelt. Our contemporary is mistaken in asserting that British Jews can visit Russia at all times. The bear is boorish and brutish to the British Jew as well as to all others.

Greatness in a Leader.

אמר נביר הכובש את צור

And Moses spoke unto the Lord, saying: Let the Lord, the God of the spirits of all flesh, appoint a man over the congregation," etc. Numbers xxvii, 15-18.

In order to understand fully the text, without taking up too much space with Bible passages, it is necessary to explain that Moses was here apprised of the sad news that the time was near at hand when he would also die, as did his brother Aaron (see Numbers xvii, 12-15). Then it was that Moses asked the Lord to appoint an able leader to the congregation.

Before we characterize the future leader here referred to, we must not omit pointing to the greatness, to the magnanimity of Moses. An ordinary man, when informed that his death-hour is approaching, would become sad and perhaps pray to God for forgiveness, for the salvation of his soul, for bliss in the life eternal. Moses, forgetful of himself,—unmindful of his own weal, here or hereafter, though no doubt also sad, thought chiefly of his flock, in spite of all their failings and shortcomings, he loved, oh, so dearly, that his main anxiety was that they should have a proper leader "to go out and come in before them, who might lead them out and bring them in" (see ib. 18, 19)—such a one as would be strong, vigorous, able. That is what the passage signifies. If we weigh these words, we discover the full meaning. Of course, they were spoken to God; hence they are brief and pointed. Had they been spoken to men, they would have been more explicit. Now let us analyze them:

"Let the Lord, the God of the spirit of all flesh, appoint a man (איש) over the congregation." That part, "the God of the spirit of all flesh," would seem superfluous. But the Midrash Tanchumah in commenting on that says in substance: that Moses was pleading with God, telling Him that he knew how dissimilar His (God's) children were, one not like the other, and as he himself (Moses) was to be taken from them; then the God, the spirit of all flesh, may appoint a man over them.

The flesh of all is but clay, matter destined to crumble into dust. But the spirit in that flesh vivifies it with—whatever tendency that spirit has. Hence, some men are good, some bad. Some are pure, lofty, virtuous and exemplary in all their acts; others are wicked, debased, immoral and unworthy of any consideration. Yet, a good leader may redeem the worst. He may arouse, awaken them to feelings of a better life. And who but the God, the spirit of all flesh, would know whom to appoint as the right man. And who but that God would have compassion even with the lowest, with the most corrupt. Let then this God, the spirit of all flesh, appoint a man—an איש. Not an ארם, a man of the earth—a man who would understand to lead and govern this people fully well only as far as earthy conditions were concerned. He might know how to bring about material prosperity, and all the circumstances attending sensual gratification. But it was needed in this case that it be a man who can do all this, and at the same time lead the people to heavenly spheres also, to a life that shall have God in it and His spirit.

Nor must he be merely a נביר, a strong man, who could lead the people

to battle and himself handle the sword and shield vigorously. Rather one who could hold them in tranquil peace and avoid, if possible, wars and combats.

Let the new leader not be an אנוש, the sick in morals, the feeble in virtues: the weakling the one who could not, like a Moses, be gentle and tender, yet hold the nation under his firm sway.

It must be an ish—the איש חכם וישר—the highest type of man, who can, first, of all, subdue his own passions, curb his own cravings for undue gratifications, even as our rabbis אבות state it: "Who is really strong? He who can subdue his passions."

Such a man Moses was praying to have appointed over Israel.

Oh, that our leaders would take a lesson from the life of Moses, whose sole aim was to bring his people to the loftiest possible condition! When death stared him in the face, it was still his flock he was thinking of with his last thought. Oh, if our leaders were each and every one an ish, how lofty a life would their flock lead! If God, the spirit of all flesh, would appoint our leaders, it would be well; but where avarice, greed, love for abundance in worldly matters dictate the leader, there is but pomp, show and ostentation with very little religion. But where God, the spirit of the flesh, imbues the spirit of man, there is love, tenderness, meekness, yet firm resolve to walk with God and obey His word.

Newport's Muddle.

The Jewish community of Newport, Rhode Island, is very much exercised over the status of affairs relating to the local synagogue, founded and almost wholly maintained by the generosity of Judah Touro, of blessed memory.

The synagogue, in question had for some time been closed it seems and kept in that condition by the Portuguese congregation of New York, which apparently has a certain jurisdiction over it.

Why this was done, is only to be guessed at? Perhaps because the Jewish population of Newport is losing its old Spanish and Portuguese character and hails directly from parts of Europe little respected by the aristocratic Iberians or their descendants. Perhaps because in consequence of this immigration within the last decade the synagogue may pass into the more or less complete control of the new arrivals.

However this may be, last Pesach the doors were broken and an entrance forced into the sacred abode. This action has been endorsed by the courts and the control of the house of worship has passed into the hands of the Jewish residents of Newport, as Judah Touro probably intended it originally, without making individual distinction between Jew and Jew.

Some sentimental lady, well-meaning enough perhaps, yet withal with mistaken zeal, jumps at the raiders and belabors the party with rather strong verbiage through the medium of the local press. Others with equally poor display of wisdom endeavor, owing to the temporary pressure of their own feelings, to prove the desecration committed in the name of religion.

In this these high-toned critics and enthusiasts succeed admirably as they also at the same time show their nar-

rowness and prejudice against the members of their own faith. For a bigoted Christian could scarcely do more than they have been doing in causing bitter feeling and what may be termed Rishus, in the community against the Jew.

Without taking up the legal aspect of the case, for which task we are not now prepared, because ignorant of the original condition of Touro's bequest, we condemn without hesitation the tendency to exploit animosity against the Jewish newcomer to these shores. Either all Jews are aristocrats by long line of descent and a lineage continued without interruption through the centuries, or none are. That it has been the good fortune of the sentimental lady in question who wrote and signed the name of Sarah Schreier to the article, to have had her cradle rocked in one of the New England States, to have never been compelled to cling to her faith despite most tyrannical persecution as the Russian co-religionist has, to have never had to begin late in life a struggle for existence in a land the customs, manners, and language of which were entirely foreign to her, and to have been reared amid surroundings that bring a certain kind of culture and refinement with them, are not circumstances particularly creditable to the lady. They are matters of accident favoring circumstances in the creation of which she had no hand.

She would have, on the contrary, shown her innate courtesy and religious fervor by not throwing wood on the slumbering fires of anti-Semitism and Judenhass, by not dealing treacherously with her brethren in the household of Judaism and by not letting her sentimentalism get the better of her prudence in a cause which was finally vindicated in the courts.

Sometimes the Jew, even if she be a Jewess, is the Jews' worst enemy.

"Woman."

"Most Females will forgive a Liberty, rather than a Slight; and if any Woman were to hang a man for stealing her picture although it were set in gold, it would be a new case in Law: but if he carried off the setting, and left the portrait, I would not answer for his safety."—Colton.

Woman is a strange psychological proposition; an enigma and a hard customer to reckon with. When she loves, she loves; and when she hates, she hates; and there is but one, and a very short step between hate and love with her, and it may be safely said by the warrant of experience, vice versa she can make this passage—forward and retrograde in a jiffy.

A man left his wife last week. They were both well-known characters. "Good thing," said the wife; "glad he is gone;" "wish I never saw him," and "Mr. Lawyer, if you find him, have him arrested." When it was intimated that he might have killed himself, no regret was expressed. Then came Dame Rumor, "There's a Woman;" "he might have run away with another woman." Presto! a change suddenly came over the wife.

"Oh, I would forgive him, if he would only come back. I would be only too glad to welcome him, if he would only return."

Oh, woman, it is only the vision of another woman, then, which causes this awakening! Its the being neglected for another which awakens the dormant fires, of what, of love? It's taking the golden setting and leaving the portrait which hurts, it's the slight.

Are not the ways of woman enigmatic!

Religious Deadheads.

Of "religious deadheads" there are many kinds.

First of all we may mention those who never supported a synagogue by their personal contributions, who attend some house of worship the year round and on the holy-days take seats in some hall, because it is so much cheaper.

Secondly, we get to those who do not even go to the expense of taking seats anywhere, but either stay at home on the pretence that prayers said at home are just as acceptable to the Deity, or they wander about seeking admission into all the synagogues of their section of the city.

A third class is formed by them who in their parsimony find fault with the management of some Temple where they may once have been refused admission and from that time have nothing but condemnation for every kind of religious organization.

Still others there are who begrudge the minister his fee for funeral or marriage service, probably, because as a religious leader he ought to be at the call of any and every deadhead afloat who require his services.

All these people deserve a sound scoring. If they could not afford to give their tithe to the Lord, all might be forgiven them. But they have enough money to stake on the races; they have enough to venture on cards with a high limit of betting; they have enough to squander and waste on almost everything in the nature of sport and enjoyment. But they plead poverty of means when it comes to assessments made for religious purposes.

To cap the climax and crown the inconsistency of these "religious tramps" are the severest critics, who most mercilessly "run down" Temples, Rabbis, Congregations, and even religion. They berate everything and everybody concerned in the maintenance of Jewish institutions. They find fault with the system of taxation, with the method of conducting services, with the ability of the rabbis, with the reading of the Chazan, with the singing of the choir, and, in short, with everything pertaining to that in which they are entitled to neither part nor parcel by virtue of their niggardliness and aloofness.

These severe critics should sooner or later, or once for all, be taught their places by the combined efforts of the congregations against this very large class of deadheads existing in the community.

The personal tax list which has been fixed by the Assessment Department of this city and which has been published by some of the daily papers, is chiefly notable for its omissions. Every one who examines the list can readily jog their memories and bring out names of those who they know ought to be on the list and who are not. And further when one notes the amount sworn to by those who have been assessed, it causes one to smile. There is only one remedy: the tax on personal property ought to be only a fractional proportion—then the list would show an increase of probably a hundred fold—and not till then.

The converted Jews, both before and after their death, probably find that the path which they have elected to tread is not strewn with roses.

The Bigot Redivivus.

What a blessing it must seem to the dear good souls who seek the salvation of benighted men and women, that so large a territory and such a goodly population has come under the sway and influence of our government as those of the Philippines!

How many of our good Christian old maids may now find an object for the investment of money in missionary projects affecting the future welfare of the populace which is now under the domination of Uncle Sam!

Pious people may now form themselves into societies having as their *raison d'être* the conversion to their own form of faith of the multitudes beyond the sea who know not yet that civilization in illumined New York society takes the form of an idle class who reap the harvests from the labor of hundred thousands subjugated creatures living from hand to mouth as a reward for their diligence and industry; that that self-same civilization includes entertainment in clubs which some of these pious people or the husbands and brothers attend to the shame and discredit of refined society; that splendid churches and great preachers do not reach the hearts of the incorrigible fast young set whose orgies on stated occasions would outshine the barbaric displays of the native Filipinos.

If charity begins at home, the work of correction certainly does. Let the missionary funds first be turned into the channel where it is sadly needed at our doors. Let the missionary spirit pervade the precincts of our home-territory, regardless of whither things are tending, or whether Catholicism or Protestantism is in the ascendancy.

To project sectarian strife into our new possessions is decidedly wrong. Under the Constitution, every part of our government machine is as free from religious bias as it is from the control of king or potentate. If missionary work be done in favor of any particular sect of Christianity, because its adherents here choose to devote their money and energy to the purpose, the zeal invested in the undertaking may be commended. But in the public schools of our distant possessions no attempt should or dare be made by the Protestants, for instance, to convert the Catholic children who form the majority of the attendants at the educational institutions.

Public education and government jurisdiction must be kept sacred and free from all religious direction.

The Jew.

The world has wooed the Jew from his purpose, but it has never won him. It has used him cruelly, but it has not crushed him. The fires of persecution have burned him, but they have only purged him of much dross. The waters of intolerance have passed over him, but they have only served to purify him. He has maintained a heroic attitude throughout, for if it be heroic to die for a cause, it is infinitely more so to live for it.—*Jewish Criterion.*

A customer was in Einstein and Cohen's clothing establishment haggling with Cohen over the price of a suit of clothes. Suddenly he heard a loud knocking in the rear of the store. "Why, what's that?" asked the customer. "Oh," said Cohen, "that's my partner Einstein knocking down the prices of summer goods."

The Mirror.

The story is told that some ago a Rabbi by the name of Moses occupying a southern pulpit rose to preach a sermon on Moses the Great. As this Moses was rather small of stature, his introduction to the discourse was timely, fitting and thoroughly appreciated. He began by stating that he was "the little Moses," and that he purposed speaking on the big Moses. Whether he continued by pointing out the contrasts to the bitter end, deponent sayeth not.

Recently, as the editor-in-chief tell me, he was sorely put out on account of the absence of the Christian member of the composing-room. The whole office staff was in a quandary. There was some Hebrew to be set up. Everybody was impressed into the service, but not a line of Hebrew could be set up correctly. An expert compositor, a Jew, was baffled—a "setter-up," a Jew, who has been connected with a Jewish paper for the last two decades was tried in vain, and everything was awry until our Christian friend could appear to do the work of setting up the Hebrew.

It is a high-crime, according to the opinion of some of our learned and wise men of the olden time, to rob any one of the happy treasures of faith. Why, then, should some of our Rabbis be so persistent in despoiling good, pious souls of their wealth of hope and religious aspirations? This principle is borne out by the following story, which may be related in substantiation of the conservatism of our teachers.

A worthy Israelite, poor but pious, was moved by a strong desire to bring some extra offering to the house of God. He accordingly one Friday wended his way to the synagogue and deposited within the ark two *Barcheth* (the loaves over which the benediction is made). The next day the loaves were not to be found, and the good man thought that his offering was considered so pleasing to God that the latter had in some manner appropriated it. Week followed week and always the same gift was made with the usual result. Finally a friend of his gloating in the simplicity of the giver, disillusioned him by attributing the weekly disappearance of the loaves to the abstraction thereof by the *Shammas*. Of course, after being duly convinced of this, the dupe of the *Shammas* became wiser and discontinued his offerings.

The happiness, the joy, the ecstasy and feeling of satisfaction of which the cruel friend robbed the man, only he can realize who knows the pleasures of possessing faith and belief in some cherished object. How cruel then are some of the Rabbis who do not understand this, and ruthlessly tear the vessel from its moorings, where peace and tranquility had found an abiding place.

Poor Martin Meyer! How the guns of the international Zionistic batteries will be levelled against you! The young man deserves all praise for earning by his scholastic proficiency the well-merited distinction of a stay in Palestine for a whole year at Mrs Schiff's expense. But, that he should return and then denounce Zionism as

it relates to Palestine, is a procedure almost akin to turning one's back on a mother-in-law. Therefore he deserves my pity and sympathy, and I hereby extend both to him.

The Midway Plaisance of congregational life needs a few new attractions. We have had saviors of Judaism heralded here and abroad as the great deliverers of the Jews from the slough of orthodox despond. We have had lodge orators and brilliant lawyers who had followers by the hundreds within the camp of Judaism.

Prophet Dowie does, as *per se*, an apostle. Nor has any one been brilliant enough to suggest a silk factory to increase the revenues, though cemeteries have been almost played to death and become the means of congregations shouldering heavy mortgages on their account. It would pay to discover something new and striking. Let some inventive genius stir us up, is our wish and constant prayer.

How many of our holy leaders at the seaside or mountain resorts keep track of the eventful days of the Jewish Calendar, and bestow even a thought upon them!

I cull the following from the *London Jewish World*: A former Secretary of the Board of Guardians was approached by a sturdy young beggar, seeking charitable relief. The official soon marched him off with the sentence *אין קצבה לשנתה*. "There is no charity for one of thy years." A clever retort, drawn from the Musaf of New Year.

The beadle was fussy, the beadle was restless, the beadle was peripatetic; he was overfamiliar, but a good Hebrew scholar withal, and devotedly attached to his synagogue. "Ah," boasted he to a knot of congregants, "I may truly say of myself, *שבתי בבית ה' my abode is in the house of the Eternal.*" One of the worshippers replied with twinkling eye and ready tongue, "Quite right, Shammas, you may indeed say you are *shifty* in the house of the Eternal; more's the pity."

One of the half-baked explained to his Sunday School, that the reason they ate charoses (*חריות*) on Pessach is because Passover is *זמן חרותנו* *chayrusaynoo*.

Q.: In what strife was a quarter of the world slain?
A.: In the strife between Cain and Abel.

A little girl who listens intently to the Rabbi's sermon and is growing quite familiar with Hebrew words, went the other day to one of the department stores, and, after gazing at a sign conspicuously displayed, said in a wondering voice to her mother: "Oh, mamma, look at that beautiful Midrash waist!" Of course, it was a Madras waist—the days of the Messiah have not yet arrived when there will be Midrash waists and Talmud shoes galore.

My Mirror reflects a white fedora hat, which is incongruous, to say the least of it, when it is worn on the head of an official occupying the position of Sexton, during Divine service.

I have my eyes upon a certain Shammas, who should take lessons from

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Correspondence.

Editor Hebrew Standard:
In your last impression of the 18th inst. the writer of your sermonettes treats of "Steadfastness" and bases this subject on the Hebrew words,

והיית מצק ולא תירא
which he rendered in English: "Thou shalt be steadfast and shalt not fear." It seems that the writer quoted that passage from the concordance and not from the Bible. For had he read these words in the book of Job, Chap. XL, he would surely find that they do not contain a proverb, nor can they be disconnected from the preceding passages, which run as follows:

אם אתה הכניתו לבך ופרשת אלון כפרך. אם אין בידך וכו'. כי או נכח והיית מצק וכו'.

"If thou truly direct aright thy heart and spread out thy hands towards Him. If wrong be in thy hand, put it far away and let not wickedness dwell in thy tents. For then canst thou lift up thy face free from blemish, and thou wilt stand steadfast and needest not fear." (Job, chap. XL, v. 13, 14, 15.) If it be permissible to separate the last passage from the former ones and make of it a proverb, we could distort a great many such biblical passages and convert them into epigrams. For instance (Isaiah LVIII, v. 13, 14), the prophet, after describing how Israel should observe the Sabbath, says "Then shalt thou find delight in the Lord." Now imagine some one quoting the proverb translating into English, "Rejoice in the Lord." Would not this be a perversion of the prophet's words? E.

(For the Hebrew Standard.)
The Leszynskys.

A Well-Known Family.
Mr. S. J. Leszynsky is the only son of the late well-known Rabbi Ye Hoshua (Ha Levi), S. Leszynsky, who married Friedchen Adler in 1843. He officiated fifty-one years in Hamen, on the Wcser, Germany, and died on the 25th of Tamus, 1893.

The subject of this sketch was born about fifty-five years ago. He came to the United States the first time in 1863 to Henry S. Leszynsky, one of the oldest residents of the city, as bookkeeper and solicitor in the wholesale liquor business at which he remained until 1872, when he returned to his parents. He married Miss Rosalie Stern, the issue being two sons and two daughters, Eduard, who became a celebrated lawyer, and Rudolf, who graduated as Rabbi from the Hildesheim Seminary.

Emy, the oldest daughter, married Dr. B. Simonsohn, of Berlin, and Frieda married Dr. Max Freundenthal, of Breslau, who is admired for his well-known piety and charitable characteristics.

After an absence of thirty-five years Mr. S. J. Leszynsky, with his wife (who is a very pious lady and highly esteemed by a large circle of friends for her many estimable domestic qualities), revisited the country and arrived here on May 13 last on the steamer Kaiser Wilhelm der Grosse.

After a week's stay in the city he journeyed to San Francisco to meet his uncle, Alexander Joel Leszynsky, who is in his eighty-third year, and Aunt Bertha Levy, nee Leszynsky, seventy-five years old, and all the numerous members of the families of the Leszynskys, his relatives, at Los Angeles, Cal.

On their return trip they stopped over at Chicago on account of the Sabbath, and returned to Europe on the Kaiser Wilhelm der Grosse, June 17.

On the Sabbath prior to his departure he donated 100 marks to the Minyan Shomray Shabbes, worshipping at 2094 Madison avenue, near One Hundred and Thirty-second street, of which the Rev. J. Spero is the preacher.

Mr. S. J. Leszynsky is one of the most eminent and prominent co-religionists of Berlin, and is the First President of the Potsdamer First Hildesheimers Synagogue, and is everywhere received with the greatest honors. We cannot refrain from referring in this connection to Henry S. Leszynsky, who came to Hamburg in 1840, and after the great fire, which continued from May 5 to May 11, left on the ship Stephano. Capt. Hour arrived there after a passage of forty-nine days on Wednesday, July 27, 1842, as the pioneer of the Leszynskys in America. He left New York in 1850 on the steamer Cherokee for Chagres, up the Rapids to Gorgona Isthmus on pack

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mules to Panama. Thence on steamer Oregon, Capt. Paterson, arriving safely on Friday, Feb. 22, 1850.

Mr. Henry S. Leszynsky is favorably known as one of the old-fashioned, pious Israelites, a learned Hebraist, a most charitable gentleman, and who prides himself upon the reputation he has deservedly earned as one of the best Baal Korahs of the city.

Proctor's 23d St. Theatre.

Ideal summer vaudeville continues the order of the day at the Twenty-third Street. Augustus Cooke and company in "Napoleon" provide the topping feature of next week's bill, which also enlists Clifford Gordon, Cooper and Reynolds, waller and Magill, the Garrity sisters, the Lees, Haigt and Dean, Sanford sisters, Randall and Perry, Harry Delano, Harry Burgoyne, Marie Oakland and the kalatechnoscope.

Proctor's Fifth Ave. Theatre.

Wallace Erskine will lead the Proctor Stock company in a fine presentation of "David Garrick" at the Fifth Avenue. Frank Currier, Daniel Jarrett, Florence Gerald, Margaret Pitt and Ceycelle Mayer will be in the supporting company. Vaudeville will be interspersed between acts, as usual, keeping the performance continuous.

Proctor's 125th St. Theatre.

Up in Harlem the Proctor Stock company will present "His Heart's Delight," the play by Henry Guy Carleton which has previously been known as "The Butterflies." Beatrice Morgan and Paul McAllister will have the leading roles and the presenting company will also include Richard Lyle, Sol Alken, Bessie Barriscale and Bijou Washburn.

It is an error to suppose that the Hebrew population is rapidly and in all lands increasing. This may be true in Russia, Austria and Roumania; also, perhaps, in England and the United States. In Germany (according to a writer in the Leisure Hour) it is certainly not the case. Until 1880, German Jews increased at a more rapid rate than the Christian population, but since that year a distinct falling-off is perceptible. An examination of the rate of births conclusively proves this. From 1820 to 1866 the number of Jewish births was 37 per thousand of the entire population. In the following four years this percentage sank to 30. During the past nine years it has sunk still further to 22 per cent.

Heinrich Heine.—The model of the commemorative tablet of Heinrich Heine to be affixed to the house, No. 32, Taubenstrasse, Berlin, in which the celebrated poet lived in the year 1823, is now ready. The sculptor, Hugo Beerwald, of Schwerin, has finished the model. The relief of the tablet shows a more than life-size likeness of the poet. It represents Heine as a youth, and without a beard, namely, such as he was when in that house. The hair falls over the high forehead and the eyes look serenely with a searching glance into space. The left hand rests on the head; the bust is picturesquely enveloped in a mantle, and looks from a becoming background. Oak branches are engraved in the base of the relief, and in the branch in front of the poet's eyes there is a twinkling star. Beneath the picture is the following inscription: "Deutschland hat ewigen Bestand, es ist ein kerngesundes Land," a verse from Heine's poem, "Nachtgedanken." The materials after which the sculptor has created the likeness were the original relief in bronze by David T. Angers, lent him by Herr Campe, of Hamburg, the son of Heine's well-known publisher, and an old copper plate, engraved from life by Ludwig Emil Grunn, which is to be found in the Berlin copper plate collection.

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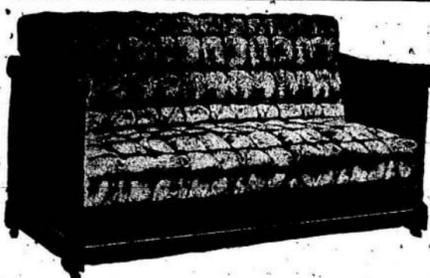
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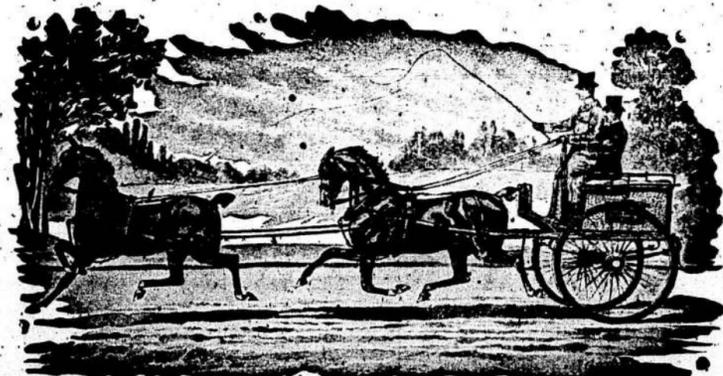
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In the Jewish World.

(Continued from page 2.)

ings for the sufferers from the great fire in that town. The construction is to be proceeded with at once, under the supervision of a member of the Sanitary Dwelling Society for Russian Jews.

Professor Joseph Rosenblatt has been elected president of the Chamber of Lawyers for Western Galicia, which numbers 295 members. Having regard to the ever-increasing spirit of anti-Semitism in the district, this appointment reflects the utmost honor both on the electors and on the object of their choice.

The movement for the creation of a Federation of Rabbis for Alsace-Lorraine was brought to a successful issue at a recent conference. This task accomplished efforts are now being made to bring about the establishment of a central consistory, and petitions to this effect are being signed in every congregation.

A young Christian nurse who was employed in a Jewish house in Tarnopol, Galicia, killed the infant she was caring for, choking it with her fingers. She tried to conceal her crime by burying the infant in a field in the outskirts of the town. Her crime was discovered and the woman was put into jail to await trial. She said that she was prompted to commit the crime by the sneers of her friends, who jeered at her for bringing up a "cursed Jew" on good Christian milk. She therefore consigned the "cursed" little Jewish child to an untimely grave.

The Jewish Association for the Protection of Girls and Women, whose headquarters are in London, intends to open a branch in New York City, thus extending its splendid work of saving many Jewish immigrant girls from the pitfalls that await them at the port. The association has branches in Germany, Austria, Russia, Egypt, South Africa and Argentina, and its officers watch every port for Jewish girls, whether they come alone or with escorts. Many innocent girls have been saved from ruin and degradation through the efforts of this association, which counts among its members great statesmen and financiers. Through the instrumentality of Mr. Perugia, a brother of Mrs. Leopold de Rothschild, the Argentine Republic has taken the strictest measures against the organized band of "cadets," whose poor victims fill the hospitals and the graves of that country.

The town of Wislav, in the province of Maramarosh, Hungary, furnishes a unique drama of life.

The oldest man in Hungary, Joel Vogel, a Jew, committed suicide by voluntary starvation, for the reason that life had become very dull and monotonous. Nobody knows the exact age of this exceptional suicide, but it is believed that he was over a hundred years old. Vogel himself claimed one hundred and twenty-five years as his real age.

The slaughter of entire Jewish families in the small towns of Russia is of common occurrence, but here is a tale of murder that has few parallels in the history of the human beast.

An old Jewish farmer in a village of Bessarabia sold his land to Christian neighbors, who, after having paid the money to the Jew, were informed by the Russian Government that the transaction was illegal, as the Jew, though the rightful owner of the land, had no right to sell it. The peasants swore vengeance and in the dead of night armed themselves with axes, broke open the old Jew's wooden shanty and committed a frightful massacre. The old Jew was killed outright, and his wife and three grown children were maimed and crippled in a horrible manner. To the eldest daughter, who was the belle of the village, the murderers were especially brutal. They cut off one of her arms and one of her legs, and pierced both her eyes. The young girl died in terrible agony.

The murderers were arrested and they will probably be sent to Siberia for a term. But this will help neither the dead father and daughter, nor the crippled widow and surviving children, who

are at present in the hospital of Podolia.

A well-to-do Jewish home in Budapest, Hungary, was ruined through the waywardness of the mistress of the house, a young coquette, who fell in love with her husband's coachman—a Christian. The woman was so brazen that she went to the rabbi and personally demanded of him to strike out her name from the community's list, as she was about to accept Christianity. The next morning the frivolous woman quarreled with her lover, who shot her dead. She died a Jewess.

The Roumanian medical students of the Bucharest University have signed a petition to the faculty requesting it not to permit students of Jewish parentage to make autopsies on the corpses of Christians. Jewish students who desire to study anatomy will have to provide their own dead if this petition is granted.

The St. Petersburg committee for assisting the Jewish sufferers in the South Russian famines during 1900 and 1901 has published its report. Of the 26,611 roubles which were at disposal during the year 1901, there were sent to the various local relief centers 22,731, and of the remaining sum 700 roubles were devoted to the Jewish sufferers in the Nitebsk fire, and 2,000 roubles for those in the Bobrinsk fire. A small balance of 1,200 roubles is retained for other calls of distress.

Warsaw and Odessa are the only large cities in Russia where Jews are permitted to reside. Warsaw contains 300,000 Jewish souls and Odessa 150,000. But in proportion to the size of those two Jewish communities is their poverty. In Odessa there are 48,549 names entered as applicants for charity in the local Jewish organizations. There are thousands more who are too proud to ask for help and who would rather suffer starvation than let their condition be known. The actual number of those who do not know where their next meal will come from is estimated at 70,000. There are 1,200 Jewish dock laborers who were thrown out of work by the present crisis.

Odessa has 500 Jewish tramp shoemakers, who work in the open air, patching shoes and boots for a few kopecks. Factory girls work for the miserable pittance of three roubles—about \$1.50 in American money—per month. There are over a thousand men and women who peddle fruit and candy in the beautiful streets and gay boulevards of the proud city and earn from ten to twenty kopecks a day, out of which they have to support a family. A thousand Jews work in the tea packing houses, earning from seven to eighteen roubles per month.

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The hop held on July 15th was a great success.

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SOUVENIRS, made from Native Woods; Baskets and Picture Frames, made from Birch Bark. A large stock of Toys, Souvenir Spoons and sterling silver goods. Agency for Huyler's Famous Candy, fresh every day. Ice Cream and Soda, "a brick of cream in every glass."

Hotel Millbrae,

Strictly Kosher.
WEISBERG & AGID, Props.
Palenville, Greene Co., N. Y.

Edward Adams,

Dealer in
Choice Beef, Veal Mutton and Lamb,
Haines Falls, N. Y.
Poultry, Smoked Beef, Tongues, Sea Food,
Fresh Killed Poultry.
A strictly kosher department connected with the business.
Lowest prices consistent with good quality and honest weight.
Prompt Delivery Service.

A. McCREERY,

Plumbing, Steam and Gas Fitting.
Stoves, Ranges, Furnaces, Copper, Tin & Sheet Iron Works. Metal Ceilings, Colt Acetylene Machines and Harrison's Paint.
FROMER BUILDING,
Main Street, Tannersville, N. Y.

CATSKILL EVENING LINE.

For Catskill and Catskill Mountain Points, Hudson and the Berkshires, Coxsack and way landings. Steamers leave every week day: Pier 43, N. R., 8 P. M., and West 129th St., 7 P. M. Extra boat Saturdays ("Ontara") from Pier 43, N. R., 1:30 P. M., and West 129th St., 1:50 P. M., for Catskill, Hudson by annex, and Maiden.
Connections.—Catskill Mountain, Boston & Albany, and Albany & Hudson Railroads.
Special trains for Cairo, Palenville, Otis Summit, Haines Corners, and Tannersville.
Dining Rooms on Main Deck.
Descriptive Folder Mailed Free.

GOSLEE, HOMMEL & THORPE,

Carpenters and Builders,
Tannersville, - N. Y.
Jacob Fromer,
Real Estate and Insurance Agent,
Tannersville, N. Y.
Catskill Mountain Hotels and Cottages for Sale and to Rent.
Park Sites for Sale

Catskill Mountains.

The Maple Grove House
Strictly Kosher
Sanitary Plumbing, Baths, Hot and Cold Water. Apply for Terms.
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Tannersville, Greene Co., N. Y.

M. Romanow,

Proprietor of the
Tannersville Bakery.
Ice Cream, Candies and Cigars.
Main Street. Tannersville, N. Y.

Alden & Austin,

Pharmacists,
Prescriptions accurately compounded.
Huyler's Candies, Schaff's Chocolates, Horton's Ice Cream Soda, Fine Cigars and Cigarettes, all Brands.
Tannersville, N. Y.

The Woodward House

Mrs. N. JACOBS, Propr.
Tannersville, N. Y.
Capacity 40 Guests. Elevation 2,500 feet.
OPEN FOR GUESTS.

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Formerly Roggen Mountain Home,
Tannersville, N. Y.
The most liberally conducted hotel in Tannersville or vicinity. Steam heat; sanitary plumbing. Altitude 2,300 feet.
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Catskill Mountains.

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HUNTER, N. Y.

Hunter House,

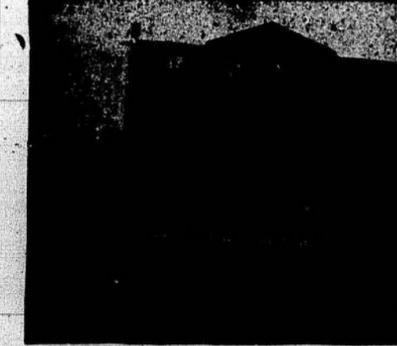
Hunter, N. Y.
Strictly kosher; excellent cuisine; latest improvements. Accommodates 150. Government in charge of children. For terms apply
M. SPARK,
Hunter, Greene Co., N. Y.

Central House, HUNTER, New York

NOW OPEN under new management.
Lighted by gas; sanitary plumbing. Location unsurpassed and central to all points of interest. Rooms nicely furnished. Strictly kosher table. For rates and particulars address
J. LIEBERMAN, Propr.

The Blythewood,

Mrs. Lena Frank, Propr.
Tannersville, Greene County, N. Y.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Western Union Telegraph and Long Distance Telephone in hotel. Open June 1st. Special rates for September.
MRS. LENA FRANK.

Catskill Mountains.

The Fairmount,

Tannersville,
Greene County, N. Y.
For Terms Address,
S. JACOBSON,
Tannersville, N. J.

Cold Spring House,

Formerly Gilbert House,
Tannersville, Greene Co., N. Y.
Catskill Mountains.
Sanitary plumbing; all mod. improvements
L. Bieber, Prop.

In the Catskill Mountains.

The West End Hotel

H. B. GARA, Propr.
Hunter, Greene County, N. Y.

MANSION HOUSE

Heart of the Catskills.
An Altitude of over 2,000 Feet.
The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and post office. Livery connected with hotel. Terms reasonable. For particulars, address
Geo. CAMPBELL, Prop.
Tannersville, Green Co., N. Y.
Through trains from N. Y. to Tannersville.

Hotel and Cottage Furniture

Suited to the Mountain Trade:
Willis Baldwin, Agt., Hunter, N. Y.

N. M. Austin,

Photographer,
Hunter, N. Y.
Special attention called to the taking of Groups on the Lawn or Residence. Our prices are low for first class work.

E. A. HAM,

Hunter, N. Y.
Dealer in **Lumber, Feed and Coal,**
Building Material, Prepared Mortar, Roof Cement, Oils, Hardware, Mixed Paints, Lime, Cement, Hair, etc.

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Carpenter and Builder,
Tannersville, N. Y.
Contracts taken for entire Buildings.

C. O. Bickelmann,

Photographer. - Kodaks.
Manufacturer of Souvenirs.
Bowling Alleys and Billiard Parlor.
Refreshments.
Tannersville, N. Y.

Crowned Himself.

That was a curious sort of impromptu coronation in which his majesty King William IV. figured. Things did not go very well with Earl Grey's government after the second reading of the first reform bill had been carried by a majority of one in 1831, and one Friday in April they suddenly got the king to go down and prorogue parliament in person. Somebody went off to the Tower to fetch the crown, and with a scratch body of attendants his majesty drove down to the house of lords. What happened there is described in Greville's "Memoirs."

The king ought not properly to have worn the crown, never having been crowned; but when he was in the robing room he said to Lord Hastings, "Lord Hastings, I wear the crown; where is it?" It was brought to him, and when Lord Hastings was going to put it on his head, he said, "Nobody shall put the crown on my head but myself." He put it on and then turned to Lord Grey and said, "Now, my lord, the coronation is over."

The crown did not fit very well, we are told, but the prorogation was successfully effected.—London Chronicle.

William Black's Joke.

On one occasion when William Black, the novelist, and his wife were to sup with Mary Anderson in her room at the Lyceum he got access beforehand to the supper room, famous as the meeting place of the old Beefsteak club, and pasted over the labels of the champagne bottles a paper bearing in large letters the one word "Poison." It happened on this occasion that, unknown to Black, Mary Anderson was entertaining a number of guests with whom she was but slightly acquainted, so that the joke turned out to be somewhat embarrassing. It must have given the strangers, who knew Black only by repute, something of a shock to discover how very boyish he was under his cold outward demeanor.

His Little Bill.

"The senator from New Jersey reminds me of one of those ferocious Newark mosquitoes," I heard her remark to a gentleman by her side with eyeglasses and thin hair in one of the senate galleries. "How so?" queried the man, putting his ear closer to her and looking as if he expected something real brilliant. "Because he seems to be forever pushing his little bill."—Yonkers Statesman.

Revenge.

His Father—If you marry old Stubbs' daughter, you shan't have a shilling of my money! The Son—But, father, if I don't marry her I can't get a shilling of old Stubbs' money. His Father (with a grudge to satisfy)—My own boy! Marry her and render that old skinflint penniless!—London Standard.

Two Backs.

"That duck was fine," said the enthusiastic patron. "I can't imagine anything more acceptable than a nice little canyaback." "Unless," said the proprietor of the restaurant, "it's a nice big greenback."—Philadelphia Record.

Sure to Be Prejudiced.

Friend—Don't look so blue. You have a good case. Jimson—No use. I'll lose. I know I'll lose. Every man on that jury either rented or bought a house of me when I was in the real estate business.—New York Weekly.

Hereditly.

"Do you believe in hereditly?" "Certainly. I know a barber who has three little shavers."—New York Times.

The biggest ivory market in the world is at the London docks, where the quarterly sales of ivory average \$500,000.

Italian Rings.

Rings of Italian workmanship are remarkably beautiful. Venice particularly excelled in this art. In the Londonborough collection is a fine specimen. The four claws of the outer ring in open work support the setting of a sharply pointed pyramidal diamond, such as was then coveted for writing on glass. The shank bears a fanciful resemblance to a serpent swallowing a bird, of which only the claws connecting the face remain in sight.

It was with a similar ring Raleigh wrote the words on a window pane, "Fain would I rise but that I fear to fall," to which Queen Elizabeth added, "If thy heart fall thee, do not rise at all," an implied encouragement which led him on to fortune.

Candy For Change.

"Some people wonder why we carry a stock of cheap candy, penny candy," said the man who keeps the railroad newsstand. "Well, you see, it's this way: I have a lot of regular customers who want it. They take it out in change. For instance, one man has been buying two evening papers from me every afternoon for several years. If he has any pennies, I never see them. He always throws down a nickel, picks up his two papers from the pile and then takes three pieces of candy, which he chews while waiting for his train. Other men saw him do this and followed suit, and now it's quite the regular thing."—Philadelphia Record.

Eating From the Same Plate.

In former days it was usual for a couple seated together to eat from one trencher, more particularly if the relations between them were of an intimate nature or, again, if it were the master and mistress of the establishment. Walpole relates that so late as the middle of the eighteenth century the old Duke and Duchess of Hamilton occupied the dais at the head of the room and preserved the traditional manner by sharing the same plate. It was a token of attachment and tender recollection of unreturnable youth.—"Old Cookery Books."

Russian Police Regulations.

One of the regulations of the Russian police refers to the censorship of price lists of goods, notes of invitation to parties and personal visiting cards; also for the censorship of seals, rubber stamps and business cards of individuals or corporations. Another order regulates the sale of soap, starch, toothbrushes and insect powder, and another controls the printing on the paper used in making cigarettes.

The Only Way.

"Ah, Reginald, dearest," she sighed, "but how can I be sure that you will not grow weary of me after we have been married a little while?" "I don't know," he answered, "unless we get married and see."—Chicago Record-Herald.

A Possibility.

"So you refused him?" said Maud. "Yes," replied Mabel. "I told him I shall send back any letters unopened." "I wouldn't be so rude. There might be theater tickets in some of them!"

There is a wide difference in getting what we think we deserve and getting what is in store for us sometimes.—Pittsburg Gazette.

A Bad Beginning.

"I have known better days, lady," began Faded James. "Yes, it's a wretched morning," replied the farmer's wife, "but I've got no time to discuss the weather with you, bad as it is." And she shut the door and left him.—Philadelphia Bulletin.

Didn't Give It.

"Willie, did you give Johnny Smith a black eye?" "No, ma'am." "Are you sure?" "Yes, ma'am. He already had the eye, an' I jest blacked it fer him."—Chicago Post.

Remember that you will never gain, but always lose, by being afraid to do the thing that seems to you right, by following the crowd without cultivating your own individuality.—Ladies' Home Journal.

Professional Jealousy.

The Comedian—I thought you and Miss Poser were to be married this week. Is it postponed.

The Heavy—Gad, sir! She actually wants her name to appear before mine in the wedding announcement.—Exchange.

Gone Anyhow.

Bacon—A man can't take any money with him when he dies. Egbert—Oh, I don't know. I had a friend who owed me \$10 die last week. I guess he's taken that with him all right.—Yonkers Statesman.

J. A. STRATTON, Real Estate.

Select Ocean Front and Lincoln Ave. Properties. Elberon, N. J.

LEGAL NOTICES.

At SPECIAL TERM PART 2, of the Supreme Court of New York, held at the County of New York, on the fourteenth day of July, nineteen hundred and two.

Present: HON. JAMES FITZGERALD, Justice. In the matter of the petition of Moritz Frank for leave to assume the name of Monroe Frank.

Upon reading and filing the petition of Moritz Frank, verified the 12th day of July, 1902, praying for leave to said petitioner to assume the name of "Monroe Frank"; and the Court being satisfied thereby that the said petition is true, and that there is no reasonable objection to the change of name proposed; it is, on personal motion of said petitioner.

Ordered, that said petitioner be, and he hereby is, authorized to assume the name Monroe Frank, on the fourteenth day of August, 1902; and that on and after said day the petitioner, upon filing proof of compliance with the directions of this order, shall be known by said name, Monroe Frank, and by no other name. It is further Ordered and Directed, that this order be entered and recorded, and the papers upon which it was granted be filed, within ten days from the date hereof in the office of the Clerk of the County of New York, in which county the petitioner resides; and that a copy of this order be published, within ten days after the entry thereof, once in each of the following newspapers published in the County of New York, to-wit: The New York Law Journal and Hebrew Standard, Enter, J. F., J. S. C.

COHEN, SIMON.—THE PEOPLE OF THE State of New York, by the grace of God, free and independent. To Isidore Moses Cohen, Pauline Lask, Hulda Rosenthal, Cecille Josephson, Meta Katz, Moritz Cohn, Max Cohn and Louis Cohn, the heirs and next of kin of Simon Cohen, deceased, send greeting.

Whereas, Isidore Moses Cohen, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of Simon Cohen, late of the County of New York, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 19th day of August, one thousand nine hundred and two, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to apply to the Surrogate to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the 24th day of June, in the year of our Lord one thousand nine hundred and two.

(L. S.) J. FAIRFAX McLAUGHLIN, Clerk of Surrogate's Court. CAMPBELL & YANKAUER, Attorneys for Petitioner, 31 Nassau Street, New York City.

BAUM, CHARLES S.—The people of the State of New York, by the grace of God, free and independent, to Dora Baum, individually and as Executrix and Trustee under the last Will and Testament of Charles S. Baum, deceased; Marcus M. Marks and Joseph Fox, as Executors and Trustees under the last Will and Testament of Charles S. Baum, deceased; Lena Baum, Martha Gumpel, Tina Gumpel, Rose Gumpel, Rose Baum, Florence Heller, Leo Baum, Jerome Baum, Morris Baum, Gustave Baum, Milton Baum, and to all persons interested in the Estate of Charles S. Baum, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of the County of New York, at the Court House in the County of New York, on the 18th day of September, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Dora Baum, Marcus M. Marks and Joseph Fox, as Executors and Executors of the last Will and Testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County, at the County of New York, the 24th day of June, [L. S.] in the year of our Lord, one thousand nine hundred and two.

(L. S.) J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. FLEISCHMAN & FOX, Attys. for Executrix and Executors, 348 Broadway, New York City, Borough of Manhattan.

LEVY, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, at the office of Leon Lewin, at his place of transacting business, No. 150 Nassau Street, Manhattan, in the City of New York, on or before the 31st day of July next.

Dated New York, the 30th day of January, 1902. LEON LEWIN, Administrator. AUGUST LEVY, Executor.

MYERS, GOLDSMITH & BROWNER, Attorneys for Executors.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of the subscriber, at his place of transacting business, Nos. 90-92 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July next.

Dated New York, the twenty-ninth day of January, 1902. GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Attorney for Administ., 90-92 West Broadway, Manhattan, N. Y. City.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, at the office of the subscriber, at his place of transacting business at the office of Jacob Manne, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 17th day of October next.

Dated New York, the 4th day of April, 1902. BERNARD ROTHENBERG, Administrator. JACOB MANNE, Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

Notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frederick Mabbett, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

Dated New York, the 12th day of June, 1902. WILLIAM H. OXANYAN, JOSEPH ROTHSCCHILD, Executors. FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York.

Notice is hereby given to all persons having claims against Anselm Jacobi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 158 East Sixtieth Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December next.

Dated New York, the 18th day of June, 1902. LEO C. JACOBI, Executor. MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next.

Dated New York, the 20th day of March, 1902. AMELIA ESBERG, Administratrix. KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

STETTNER, LOUIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Stettner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankheimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 10th day of January, 1903.

Dated New York, June 27, 1902. ADOLF KAUFMAN, CARRIE STETTNER, JAMES STETTNER, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz: the office of Ulio & Rubsamem, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of November next.

Dated New York, 10th day of May, 1902. WILLIAM BALSER, GUSTAVUS BALSER, Executors. ULLO & RUBSAMEN, Attorneys for Executors, 11 Broadway, New York City.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York.

NOTICE is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor. SONDEHEIM & SONDEHEIM, Attorneys for Executor, 35 Nassau St., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leon Lewin, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-fifth day of March, 1902. LEON LEWIN, Administrator. JENNY LEVY, Attorney for Adm., 150 Nassau Street, New York.

WEINMAN, THERESE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese or Theresa Weinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 3rd day of February, 1902. MOSES WEINMAN, Administrator. GUGGENHEIMER, UTERMAYER & MARSHALL, Attorneys for Administrator, 30 Broad Street, New York City.

ASCHEIM, ROSE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Ascheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isidore Osorio, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.

Dated New York, the 4th day of April, 1902. RACHEL WERTHEIM ASCHEIM, Administrator. ISIDORE OSORIO, Attorney for Administratrix, 220 Broadway.

WEDEWITZ, DEBORAH.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Widewitz, formerly known as Deborah Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902.

Dated New York, the 19th day of February, 1902. JOSEPH M. ALEXANDER, KANTROWITZ & ESBERG, Administrators. Attorneys for Administrator, 320 Broadway, New York City, Manhattan Borough.

STERN, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902.

Dated New York, the 19th day of February, 1902. THERESA STERN, KANTROWITZ & ESBERG, Executors. Attorneys for Theresa Stern, executrix, 320 Broadway, New York City, Manhattan Borough.

ROSENBERG, MORRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Alex Finelite, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 9th day of August next.

Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX FINELITE, Executrix. Attorney for Executrix, Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Fernando Solinger, 321 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated New York, the 17th day of March, 1902. MORRIS D. SOLINGER, LEOPOLD MEYER, Executors. FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, New York City.

LEVY, ANDREW M.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated New York, the 5th day of March, 1902. JOSEPH I. GREEN, SOPHIA LEVY, Executrix. Attorney for Executrix, 280 Broadway, Manhattan, New York City.

VOGEL, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Vogel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 96 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of January, 1903, next.

Dated New York, the first day of July, 1902. HENRY VOGEL, CHARLES ABOGAST, CATHERINE VOGEL, Executors. DITTENHOFER, GERBER & JAMES, Attorneys for Executors, 96 Broadway, New York City.

DAVID KUTNER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kutner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely, at the office of Sullivan & Crompton, 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of January, 1903, next.

Dated New York, the 25th day of June, 1902. SIMON KUTNER, MORRIS GREEN, Administrators. SULLIVAN & CROMWELL, Attorneys for Administrators, 49 Wall Street, Borough of Manhattan, New York City.

FRIEDMAN, JOE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joe Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to-wit: The office of Nicholas Aleinikoff, attorney-at-law, at No. 93 Nassau Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March, 1902.

Dated New York, the first day of March, 1902. HIRSH RABINOWITZ, Executor. RACHEL FRIEDMAN, Executrix.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of November next.

Dated New York, the 16th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of September next.

Dated New York, the 18th day of March, 1902. DAVID S. LEVY, MOSES H. LEVY, EDWARD ROSENFIELD, Executors. SEYMOUR MORK, Attorney for Executors, 302 Broadway, New York City.

Borough of Richmond

The bar-witzrah of Master Charles Isaacs, son of Mr. and Mrs. A. Isaacs, was celebrated with due solemnity at the Temple last Sabbath.

The president of the Congregation, Julius Schwartz, left Saturday evening for Sharon Springs for a well-earned vacation.

Atlantic City, N. J.

Recent arrivals at the Hotel Koopman are the following from New York: Mrs. H. Stern and child, Mr. Sieg. G. Hecht, J. Kraus, M. Arnold and wife, E. Arnold, Jacob Schreiber, C. H. Crocker, A. Frank, Meyer, Meyers, A. Bauer, Jas. Deamter, Fred Kaufman, Ph. Connis and wife, H. S. Lederer.

Town Topics has the following:

Long Branch has become the one great resort of the wealthy Hebrews of New York, who, if one can judge from the enormous investments they have made in and around the place in the past five or six years, have decided to make the resort a Jewish Newport.

Troy, N. Y.

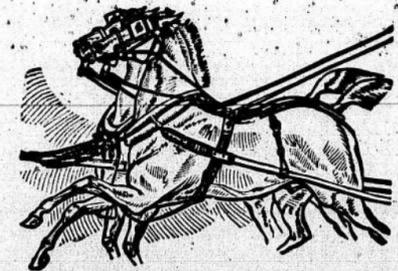
J. Caplan, one of the oldest of the Jewish residents in this city, died last week. The deceased was popular, and always lent a willing hand when appealed to.

The first commencement of the Talmud Torah will be held some time in August. The children are making rapid strides and Mr. Harris feels highly gratified over the results.

Cohoes, N. Y.

Mr. Goldstien of New York is in town visiting his family.

Miss Marjan Steenburgh, the young and popular nurse connected with the Beth Israel Hospital, was in town visiting some friends.



HARRIS & NIXON Best London, West End, Harness and Saddlery. SINGLE HARNESS FROM \$65 TO \$175 PER SET.

Lincoln's Hay Crop.

A story of Abraham Lincoln would have to be older than the one below to lose its characteristic savor.

In the summer of 1857 Mr. Lincoln was sitting in his office when he was visited by one of his neighbors, an excellent farmer, but one inclined to increase the size of his crops even after harvesting.

"I've been cutting hay, too," remarked Mr. Lincoln.

"Why, Abe, are you farming?"

"Yes."

"What you raise?"

"Just hay."

"Good crop this year?"

"Excellent."

"How many tons?"

"Well, I don't know just how many tons, Simpson, but my men stacked all they could outdoors and then stored the rest in the barn."—Youth's Companion.

Remember the Baker.

At the court of assizes in Venice, when sentence of death is about to be passed, a man clothed in a long black robe enters the court, and advancing to the bench bows profoundly to the judges, saying, "Remember the baker!"

An English King's Death.

William Rufus was killed by an arrow, either accidental or with murderous intent. He died in the New Forest, his body was stripped by tramps and the next day was found by a charcoal burner.

Cruikshank's "Fagin."

There is an interesting story very little known of how Cruikshank conceived his picture of Fagin, the Jew. During the time he was illustrating "Oliver Twist" he spent days traversing the east end of London in search of a face that would correspond with his conception of the character.

Didn't Notice Improvement.

An eastern senator was riding to the capitol on an F street car when a very deaf lady, who sat next to him, asked some questions about Washington and then apologized for being deaf.

"Why don't you try electricity?" sympathetically suggested the senator.

"Well," said the lady, "I was struck by lightning last summer, but I don't see that it did me any good."—Washington Post.

Appropriate Text.

"Hit surtinly do fill dis ole heart ob mine wif joy," began the Rev. Flatfoot as the last wall from the wheezy organ escaped through an open window.

Down on His Luck.

Cassidy—Shtop kickin' about yer hard luck, man! Some mornin' ye'll wake up an' find yerself mornin'.

Casey—Faith, O'll bet ye whin that mornin' comes 'twill be me luck to overslape meself!—Philadelphia Press.

Sons of Benjamin.

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland.

Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance.

JUDGES COURT OF APPEALS.

Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C.

The Calendar.

5662-1901-02.

Rosh Chodesh Ab..... Mon., Aug. 4. Fast of Ab..... Tues., Aug. 12. Rosh Chodesh Elul..... Wed., Sept. 3.

5663-1902-03.

Rosh Hashanah..... Thurs., Oct. 2. Yom Kippur..... Sat., Oct. 11. 1st day Succoth..... Thurs., Oct. 16.

Werner & Heede, Electricians,

Bell Hangers and Locksmiths

201 East 47th Street, near Third Avenue, New York



Automatic Self-locking SCUTTLE OPENER.

Safe, secure and quick Escape in case of Fire. Write or call for pamphlet.

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Children Photographed at Play... Rockwood's

The only Plate Glass Studio in Existence. New Gallery.

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S. Edw. Eaton & Co.

Electrical Engineering and Contracting.

164 Broadway Long Branch, N. J. Main Office, 30 Fulton St., N. Y.

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P. S. VAN KIRK, President, Paterson, N. J. CLARENCE D. WILSON, Sec'y., Long Branch. AUG. WEBER, Treas., Long Branch, N. J.

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164 Broadway, Long Branch, N. J. Furnished Cottages and Flats to Rent at West End, Elberon and Long Branch. Choice Lots for Sale at South Elberon. Insurance placed for the summer months. Telephone, 196a.

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Metal Ceilings for every purpose.—Ceilings, Sidewalls, Bath-rooms, etc., and Slating over old shingle roofs a specialty. Roofs of every description repaired.

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Coal and Kindling Wood.

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RANGES AND FURNACES.

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Telephone 119. Long Branch, N. J.

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and Bottlers

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Two Columns of Summer Specialties at "Keep Busy" Prices.

Wash Dress Fabrics

Table listing various wash dress fabrics such as French & Scotch Ginghams, Russian Poplins, and Mergized Chambrays with their respective prices.

Fine White Goods

Table listing fine white goods including White Shirting Madras, White Lace Dimities, and White Pin Dot Swisses.

Table Linens

Table listing table linens such as All-Linen Damasks, All-Linen Napkins, and All-Linen Hemstitch Cloths.

Rug Department

Table listing rug department items like Axminster Carpet Rugs and All-Wool Smyrna Rugs.

Summer Blankets

Table listing summer blankets including White Summer Blankets and White California Wool Summer Blankets.

Quadruple Plated Ware

Table listing quadruple plated ware such as Baking Dishes and Glass Pitchers and Cracker Jars.

Ladies' Underwear

Table listing ladies' underwear items like Night Dresses, Corsets, and Skirts.

Kimonos and Dressing Sacques

Table listing kimonos and dressing sacques such as Cold-Lawn Kimonos and Kimonos-Black and White Stripes.

Ladies' White Waists

Table listing ladies' white waists including Fine Lawn and Fine Persian Lawn.

Ladies' Colored Shirt Waists

Table listing ladies' colored shirt waists with various styles and prices.

Ladies' Fancy Silk Petticoats

Table listing ladies' fancy silk petticoats like Extra heavy Taffeta and Plain Chambrays.

Babies' Outfits

Table listing babies' outfits including Night Slips, Day Skirts, and Trim'd Dress.

Boys' Washable Sailor Suits

Table listing boys' washable sailor suits and other items like Fine White and Mergized Linen.

J. Paisley's Sons,

Cor. 6th Ave. & 24th St., are now exhibiting special values in up-to-date Footwear. Novelties in Ladies' Shoes, Ties, Sa in Slippers and Bicycle Boots. Gentlemen's Footwear of every description.

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Vollbrach's Hand Sewed Shoes advertisement with address: 238 Canal St. cor. Centre St.

Wheeler & Wilson's High-Arm Sewing Machine advertisement with address: 833 Broadway, 49 West 125th St.

Acker-Merrall & Condit advertisement with address: 57th Street, Cor. Sixth Ave., Broadway, Cor. 42d Street, 130, 132 Chambers Street.

FAMILY GROCERIES advertisement with address: 57th Street, Cor. Sixth Ave., Broadway, Cor. 42d Street, 130, 132 Chambers Street.

Clausen's Genuine German Beer advertisement with address: 30 Canal Street, N. Y.

Lafayette Place Baths & Hotel advertisement with address: 18 Lafayette Place, New York.

Geo. C. Flint Co. advertisement with address: 43, 45 and 47 West 23rd St., Near Broadway.

Steam Carpet Cleaning advertisement with address: 529 East 134th Street, Near Lincoln Ave., New York.

Tode & Co., Delicatessen advertisement with address: 3d Ave., cor. 61st St.

A. L. GERMANSKY advertisement with address: 30 Canal Street, N. Y.

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Ladies' Round Hats and Bonnets. Style and Quality Unequaled. Spring Styles. Now Ready.



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BEHREND & BLASER advertisement with address: 529-533 Broadway, IMPORTERS OF WINES FOR FAMILY USE.

CARPETS CLEANED advertisement with address: 412, 424, 436 St. & 15th St.

S. Mollner's Liberty Restaurant & Cafe advertisement with address: 744 Lexington Avenue, Bet. 59th and 60th Sts. NEW YORK.

The Mutual Life Insurance Company of New York advertisement with address: RICHARD A. McCURDY, President.

WOOD'S 5TH AVE. SCHOOL, WOOD'S 7TH AVE. SCHOOL advertisement with address: On 125th St. Business and Stenography, DAY AND EVENING.

"The Paris" FINE MILLINERY advertisement with address: 1044 Third Avenue, New York.