

# THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

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## "THE CORONATION."

The throng awaits with quickened breath  
The coming of the coach.  
The ermine equipage—and heads  
Bow low at its approach.

Prized rubies blaze from velvet robes  
As on with stately tread,  
Go princes of the realm and lords  
By solemn clergy led.

The king, a man of royal birth,  
They'll crown across the sea,  
While I, here in a woodland glade,  
That boasts no pageantry—

Will bring crushed myrrh of Constance  
Faith-pearls entwined with bay;  
White wools dyed red with grapes of love  
For my heart's king to-day.

So crown your King! Let great-bells  
Ring

O'er earth's most distant part:  
While I alone will crown Him King,  
Who rules the "Empire of My Heart."  
—Christine Wood Buffalo.  
Oceanus, Long Island, N. Y.

## From the Rochester (N. Y.) Post-Express. Father Hendrick's Defence of the Jews.

In a recent issue of a New York publication, the head of one of New York's Catholic charities criticized quite severely the East Side Jews of New York. This criticism met the eye of Rev. Dr. Thomas A. Hendrick, of St. Bridget's church, Rochester, and he immediately penned this reply:

Your correspondence with J. C. Levi, concerning unkind treatment which members of your community and of the clergy, received from Jews in the neighborhood of your New York house, interested me very much. It is now more than eleven years since I came to Rochester and the part of the city in which I live contains nearly all the Russian and Polish Jews of this city, numbering several thousand. The unkindness described in your letter in the February number of *Christ's Poor* is quite beyond my understanding.

Living among so many people of the same class, I think it is just to say that in the time I have lived in Rochester, I cannot recall a single unkind word or disrespectful act toward me or toward any representative of our religion. I have been among the Russian and Polish Jews at all hours of the day and night, and being the chairman of the children's committee of the Rochester Society for the Prevention of Cruelty to Children, I have had opportunities to get a view of the home life of these exiles, not accorded to many of our clergy.

I have had occasion to go amongst them either to ask co-operation in effort for the betterment of their own people, or of the city at large, or of Catholics in particular. I cannot recall that I was ever received excepting with courtesy, and I wish here to publicly acknowledge my indebtedness to the Jews of Rochester of every kind for innumerable favors. The Jews are, as a body, law-abiding people. They do not, to use a common phrase, go about seeking trouble, but on the contrary, are cheerful givers of money and personal efforts towards lightening the burdens of others. There are among them individuals of every phase of religious belief, from the anarchist, Emma Goldman, who comes from this quarter, to the typical orthodox Jew. Of course, there are also among them disorderly persons, especially among the younger people be-

fore the age of maturity. But a comparison by numbers will show that the ratio of such persons among the Jews as compared with the ratio of similar offenders in the community at large, is exceedingly creditable to the Jewish people.

"I will say, furthermore, that the insults passed, have gone mostly, to my knowledge, from people calling themselves Christians, towards the Jews, and I know that they have had very much to bear, which, to their credit be it said, they have borne with exemplary patience.

"I cannot recall many acknowledgements on the part of the people at large of the many qualities of the Jewish people which go to make them valuable citizens in any community. It is the testimony of priests wherever I have been throughout the United States that the Jews everywhere show almost kind and generous spirit towards all forms of charity, especially towards Catholic charities. On the contrary, it is extremely rare, as far as my experience goes, that any appeal is made to Christians or the people at large for Jewish charities. Among them are very few paupers. The household virtues of the Jews are well known. There is an admirable and intense affection between parents and children which others might well imitate. The children, even of the poorest, are comfortably clad, as a rule. They are hard workers, thrifty and eager to learn. I might here mention a request coming from a delegation of Jewish newsboys and bootblacks, that a club of thirty be permitted to attend the course of lectures on Wordsworth and Browning, given under the auspices of our Cardinal Newman Reading Circle. Of course, permission was granted, and I found the little fellows quite prepared and eager to attend the lectures, with intelligence and profit to themselves. If possible, I would like to know the causes which have brought about a condition so different, on the East Side of New York from the conditions which exist in Rochester. Perhaps it may be found in the historical character of the people from the Five Points to Cherry Hill, which the Jews have elbowed out, certainly, without discredit to themselves, or to the general peace and welfare of the city.

"I remain, yours very respectfully,  
T. A. HENDRICK."

## Restoration of the Jews.

In a sermon recently delivered at Oakland, California, upon the truthful prophecies of the Bible, Rev. Thornton A. Mills, Ph. D., said in part:

"No history of any nation or country in the world is as old or authentic as the Jews.

"We know they were great and powerful long before any other nation came into existence, and before the Christian era Jerusalem was at the height of its glory.

"Gradually, however, it lost the strength it had, the power it exerted, and with the spread of Christianity this once great nation crumbled into dust and disappeared from the earth. The Jews were scattered about the earth like chaff before the flail, and where they settled they were abused, taunted and their lives were made miserable by the people about them.

Their once great country was deserted by its population, other nations soon reigned over their abandoned cities and the prophecies of the Bible were all fulfilled.

"Long before the fall of the Jews they were told it would happen. The history of that people had been written. Their sins and sorrows were predicted, as were their joys and greatness.

"God has caused the Jews pain and sorrow, has spread them broadcast and taken them from their home and influence. But, as the Bible tells us, it will all be returned to them and their tears of sorrow shall be tears of joy.

"Though hundreds of years have passed since Jerusalem lost its splendor, and although the Bible, which predicted the fate of the Jews and their history, was written centuries before the history of this country we can find no error in the great Book and its prophecies.

"It tells us that the Jews will be powerful, will be rich and influential. Is this not so?"

"In every field of the world the Jew has his hand. In the great channels of finance who exert the greatest influence? The Jews. In art the Jew is found a master; in literature he excels; in the highest educational circles we discover his presence, and who is so devoted to his brothers?"

"This, also, is but a fulfillment of the prophecies of the Bible. Surely the Jews have attained a position of prominence. We find them in governments dictating to the people about them, and in the best colleges in the world we find him not alone as student, but as instructor.

"Not many years ago Russia suffered a great famine which was the cause of the death of thousands of its population. That famine was caused by the lack of money which Jews have been in the habit of lending to farmers of that country. That year the Jews were afraid to lend their money to the farmers because of the political conditions, and as a result we saw the famine.

"The Bible prophecies the fall of any country which persecutes the Jews, and in Russia the feeling against them is great, and therein should we see the downfall of that nation. The great majority of nihilist leaders are of Jewish extraction, and sooner or later they shall overthrow the government of the Czar.

"The star of Judah's greatness is upon the horizon, and the prophecies of the Bible, their history, shall certainly be fulfilled."

From the *Jewish Exponent* we glean the following: "The newspapers are full of good advice nowadays to those who suffer from the heat of summer. 'Be calm, don't hurry, and don't worry,' is the burden of the refrain. And still the heat has an uncomfortable tendency to try the patience of saints and arouse ire of sinners. An original Jewish thinker, not very observant of his religion, once came to the conclusion that the synagogue ought to be the coolest place in town on a summer morning; so one bright Saturday in July he wended his way to one. But he found the doors closed, and then he turned his original thinking powers in another direction."

## In the Jewish World.

Baroness Adolphe de Rothschild has presented 100,000 francs to the School Fund of the Paris Municipal Council.

Appeals on behalf of the sufferers from the Martinique disaster were made in the synagogues of France, Algiers and Tunis.

The Jury of the Exhibition of Fine Arts, held in Budapest, has awarded the gold medal to the Jewish painter, Gustav Mannheimer.

M. Maxim Gorki, the famous Russian litterateur, is writing a play in which there will appear a realistic picture of Jewish life in Russia.

A \$50,000 Temple will soon be erected at St. Paul, Minn. The site has been bought, and before Sept. 1st ground will be broken for the foundation of the building.

With the advent of the summer months, the German Jewish journals again give the names of anti-Semitic hotels and watering-places in the Fatherland. The list is rather a lengthy one.

*Die Welt* states that it has received from a friend of M. Emile Zola the information that the story of the distinguished novelist having visited Jerusalem and decided to write a Jewish novel is not true.

At a general meeting of the German National Union of Northern Moravia, it was decided not to deal for the next five years with the question whether Jews be permitted to retain membership in the Union.

M. Hesse, advocate at the Court of Appeals in Paris, has been appointed Member of the Commission instituted for the purpose of finding means for the simplification of the modes of judicial procedure.

Fall River Israelites are greatly agitated because one of their burial-grounds has been desecrated. It is reported that the cemetery gates have been broken, tombstones overthrown and a grave-dug and refilled.

Moritz Leopold, Duke of Csete, has presented 20,000 crowns to the Boys' Orphanage of the Jewish community of Budapest for the erection of a school hall in memory of his late mother, the Duchess of Csete, nee Julie Schweiger.

The following promotions have taken place in the French Army: M. Isidore Alfred Auscher, chef de battalion at Grenoble, to be Lieut. Col., and M. Weinsberg, Captain of the 89th Infantry Regiment, to be chef de battalion of the 154th battalion of infantry.

Prince N. Krussov, Governor of the province of Grodno, on appointment to a similar position in the province of Poltava, received a Jewish deputation, who presented him with a Hebrew address and a copy of the Bible. In reply, he said: "I have everywhere found the Jews faithful Russian sub-

jects. This new I shall maintain always and everywhere.

The appearance of Ensign Brenner of the Salvation Army in the gart of a Polish Regiment at their barracks in Denver, Col., nearly caused a riot. Needless to say that Brenner is a converted Jew, and hope by spectacular exhibitions to bring shekels to his purse.

Officers have been elected and a permanent organization effected for the establishment of a hospital in the city of Milwaukee, to be conducted under the auspices of the Jewish Hospital Association.

On April 22 the opening ceremony in connection with the new synagogue "Ohel Leah" at Hong Kong took place. The building and land are the gifts of Mr. Jacob Sassoon, of Bombay, and his brothers in London, in memory of their mother, after whom the synagogue is named.

The Hebrew Children's Protective and Sheltering Association of Baltimore, opened on Sunday last the house it recently purchased at 231 High Street. This home is the result of the first effort made by the Russian and Polish Hebrews of Baltimore to care for their own poor. Mayor Hayes attended the opening, and an address was made by State Senator Moses.

M. Alfred Negmarek, the eminent statistician, has presented a very interesting financial report, embracing the whole of 1901, to the Consistoire Israélite of Paris. The receipts for the year were 1,265 francs, and the expenditure 82,150, leaving a surplus of 66,784 francs. Matrimonies produced 20,065 francs, and Mitzvoth, which are still sold in Paris 4,436 francs, about 200,000 francs were still expended from the Charity Account of the Community.

The Society for Ethical Culture is to receive \$1,000 and another \$1,000 is to be given to the society for its relief work from the estate of Mrs. Regina Bunzl, a widow whose will was filed for probate in the Surrogate's office last week. The testatrix also leaves two \$1,000 building bonds of the Hebrew Orphan Asylum to that institution, and \$1,000 each to the following institutions: The Mount Sinai Hospital, the Montefiore Home, the Home for Aged and Infirm Hebrews, and the German Hospital.

A Jewish gymnasium is about to be erected in Warsaw, in which 75 per cent. of Jewish students will be accepted. Although the Christian students can easily obtain admission in the already existing schools, 25 per cent. of them must be admitted in the Jewish gymnasium and be educated at Jewish expense. The purpose of the government in making such a condition is to bar out all Jewish teachers from the new school, for according to Russian law a Jewish teacher may not give instruction to a Christian. Thus, if the Jews want a school for themselves, they must admit Christians in order to debar Jewish teachers.

Continued on page 8.

**Religion.**  
 Creeds change.  
 All outward forms  
 Recast themselves.  
 Sacred groves, temples and churches—  
 Rise and rot and fall.  
 Races and nations  
 And the various tongues of men  
 Come and go and are  
 Recorded, numbered,  
 And forgotten in the repetition  
 And the drift  
 Of many ages.  
 All outward circumstances  
 May be different,  
 But there lives no man—  
 Nor ever lived one—  
 Who, in the silence of his heart,  
 Feeling his need,  
 Has not cried out,  
 Shaping some prayer  
 To the unchanging God.  
 —Paul Kester in McClure's.

**The Spanish Inquisition.**

By Stella Spitz.

The following essay was written by a pupil of the post-graduate class of Keap Street Temple Beth Elohim Brooklyn Sabbath school. It was read by her at the school's closing exercises, held May 25, and was much admired by those present. The average age of the pupils in this class is about fifteen years:

Throughout the Middle Ages there resided in Spain a large number of the most learned and distinguished Jews of all Europe, who claimed to be direct descendants of kings of Israel, and so numerous and so prosperous did they become that Spain was considered the intellectual and commercial center of the European Jews. But during the thirteenth, fourteenth and fifteenth centuries a jealousy and dislike of the Jews arose, so that it was extremely difficult for them to obtain honors at court or governmental positions. And so it came to pass that many of the Jews at this time pretended to discard the religion of their fathers and had their children baptized and assumed the external characteristics of Christians. These Christians, who in private secretly observed the Jewish customs and who were thoroughly Jewish at heart, were called Marranos. The Marranos, through their ability and fidelity, became highly influential and rose to the highest positions in the church and in the State, and in fact at the time of the Inquisition there was not a single family of any influence in Spain which did not contain Jewish blood.

The wealth, high social standing and royal confidence which these Marranos enjoyed incited the greatest envy and dislike, chiefly among the clergy. And finally this envy and malice resulted in the formation of a gigantic plot to extinguish the entire class of Christianized Jews. The instigator and leading spirit of this revolting plot was a fiendish and diabolical personage called Torquemada, a man with a mind of Satan and a heart of stone, a man who was unmoved by the most brutal and revolting spectacles. This hypocrite, burning with envy and jealousy, under the guise of religious enthusiasm, first suggested to Ferdinand and Isabella the Spanish Inquisition, Isabella, who was a religious fanatic, was easily brought over by the persuasion and hypocrisy of Torquemada. Ferdinand's consent was secured by the promise that the vast possessions of the Marranos should be confiscated and then become a part of the wealth of the crown. In November, 1478, the first steps were taken in the establishment of the Inquisition.

This court, acting at first with a semblance of justice, soon degenerated into one of the bloodiest and most unscrupulous tribunals that the world has ever witnessed. All the inquests of the Inquisition were secret; most of its officers were unknown. Therefore it is not surprising that before such a tribunal, from which there was no appeal, the trials became a mockery and justice a farce. Suspects were brought to trial on the slightest suspicion. Most ridiculous and inconsistent evidence was sufficient for conviction. A law was passed making it imperative, under penalty of excommunication, for every one to make out a list of the suspected new Christians. Suspects were often offered freedom, provided that they gave evidence implicating others of adherence to Judaism. The condemned suffered the most excruciating and horrible tortures, untold, indescribable agonies a thousand times worse than death, in which they were ordered to renounce their religion and to make confessions involving many other unfortunates. All those who refused to comply with these demands were burned at the stake; the victims often averaging several hundred daily, and for many years Spain became one vast funeral pyre. Maddened by pain, frenzied

by torture, many Marranos embraced the Christian faith and escaped. But what is more remarkable is the fact that most of these Marranos remained true to the faith of their fathers, even under those circumstances, which were connected with such cruelty and brutality that we cannot appreciate the awful hardship of their sacrifice. What a magnificent spectacle this resolute band present, one without a parallel in the history of the world! However, despite the wholesale butchery of these Marranos, the enemies of Judaism achieved comparatively unimportant results, for there still remained in Spain a large Jewish population, and owing to their untiring efforts, many of the Marranos still adhered to Judaism. Maddened and enraged at this, the fiends at the head of the Inquisition persuaded the king to expel all the Spanish Jews. And at almost the same time that our country, the home of liberty, was being discovered, all the unfortunate Jews were compelled to leave Spain, the home of their ancestors from time immemorial. There they had lived and prospered; there were the graves of their fathers. Imagine the consternation, the infinite sadness, and the heart breakings which this order caused. Picture to yourself several hundred thousand Jews ordered to leave their native land immediately and forbidden to carry away with them any of their wealth or any means of support, homeless, friendless and not knowing which way to turn. However, they set out from Spain, as in the days of old from Egypt. They went to every portion of the civilized world, and on this journey they suffered the greatest hardships and indignities. Almost half of them perished from starvation or disease. Many countries refused them admittance; they were robbed and plundered again and again. But many of them were received with open arms by such countries as Turkey and the independent cities of Italy. These nations had the farsightedness to realize the ability and industry of the Jew, and the exiles rose to the highest positions in the State, in commerce and in learning, and they did much to promote the wealth, prestige and power of the countries in which they settled.

The banishment of the Jews from Spain was a severe blow to Judaism, from which it recovered but slowly. But great as was this blow, the departure of the Jews from Spain is the greatest calamity that has ever befallen the Spanish people. At one stroke Spain lost its most valuable and intelligent race, and for many years suffered acutely for the loss of her leading financiers, doctors and artisans. From the expulsion of the Jews dates the fall of Spain; it was a blow from which she never recovered.

We are all grateful and thankful for the fact that in America every man has a right to worship according to the dictates of his conscience, and we glory in the thought that equality, justice and religious liberty are the birthright of every American citizen.

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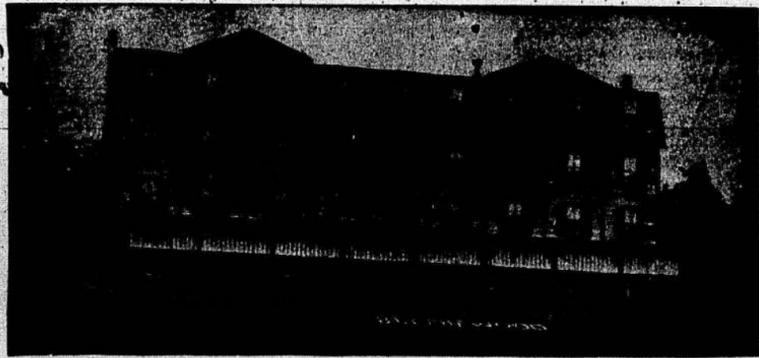
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District Grand Lodge, No. 1. Officers. ISAAC ENGEL, Grand Master.

ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUSIG, 2d Deputy Grand Master.

Daniel Webster Lodge.

At the last meeting, held on the 15th inst., President Meitels appointed Treasurer Joseph Anderson to present a set of resolutions that had been offered in honor of Officer Wiener for bravery.

A vote of thanks was rendered to ex-Grand Master District I Benj. Blumenthal for the able manner in which he had represented the lodge at the recent quinquennial convention.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1. President, J. B. Klein, Franklin Block, Bridgeport, Conn.

District No. 1. Justice Lodge, No. 532; I. O. B. B., will hold a public meeting at the hall of the Education Alliance, East Broadway and Jefferson street, on Wednesday evening, July 2.

The meeting of the order, and the other speakers will be Bros. Dr. Isidor Singer, editor of the Jewish Encyclopedia, a member of the lodge.

Officers for the ensuing term were elected at the meeting of June 23d. They include John Greenberg, president; Charles I. Fleck, vice-president; Dr. Tobias Jurim, treasurer; Messrs. Goodman and Kinder, secretaries.

Bro. Dr. Singer read a paper defining the place which the Independent Order B'nai B'rith should occupy as the central organization of the Jews throughout the world, and a general discussion followed.

The lodge holds semi-monthly meetings which are well attended. The best Jews of the East Side are joining its ranks, and it bids fair to become a powerful factor in the down-town life.

There was a large gathering at Benai

Brith headquarters on Sunday morning last, Benno Horwitz presiding. Brother Benno protested that his new Panama hat cost \$35, not \$30, as we had stated.

President J. B. Klein, of Bridgeport, is in attendance at District Grand Lodge headquarters on each Sunday morning.

Roumania Lodge received a number of propositions for membership on Monday evening last.

The General Committee of District No. 1 will meet to-morrow evening.

Sons of Benjamin.

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York.

Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance.

Troy, N. Y.

The American Israelite Club of this city held their regular meeting last Sunday evening. The officers elected for a term of six months are as follows: President, I. Goodman; vice-president, S. Litwisch; recording secretary, B. Apple; financial secretary, M. S. Dworsky; treasurer, Max Marinsky.

On Tuesday, the 17th inst., the new Talmud Torah was formally opened. Short addresses were delivered by Rev. J. Lasker, H. Keshewsky and Henry Harris.

"It is uphill work with us in these small cities," said Mr. Herman Kushensky, to the representative of the Hebrew Standard. "It is not like New York. The population is limited, and although the Jewish people are liberal, still it is a difficult task, for aside from the financial aspect of such an undertaking there are other obstacles to overcome, for there are some who, though liberal with financial contribution, evince an utter indifference to all such prospects that is utterly discouraging. But the Talmud Torah is an assured fact, and the institution is a lasting monument which will shed credit upon all who helped to realize it."

The meeting of the Zionists of this city took place last Sunday evening at the Synagogue on Division Street. There was a very large gathering, the fair sex almost predominating. Marked attention greeted the speakers throughout the meeting. H. Kushevsky, as chairman of the delegates to the late convention, rendered his report, which was received with great applause.

Troy City Lodge, No. 160, I. O. B. B., one of the largest in this city, has elected the following officers: President, H. M. Morrison; vice-president, A. O.

Gordon; recording secretary, B. A. Caplan; financial secretary, H. Bohrer; treasurer, S. Brown.

Albany, N. Y.

A wave of enthusiasm in the cause of Zion has struck the few towns blustered about the Hudson. Mass meetings are held and a new life diffused in Zionist circles. The Ahavath Zion of this city, organized a little over one year, already counts 145 members.

Rev. J. Silverman, of Troy, was the principal speaker at a meeting recently held at the Synagogue of the Congregation Bnei Abraham on Ferry street. An interesting and edifying feature of the meeting was the singing of the boys' quartet. Their various selections, particularly a selection from "Kol Nidre" composed by Baruch Shorr, were received with thunderous applause.

The officers of the Ahavath Zion are not yet affiliated with the Federation although it is their intention to do so, and with that end in view have addressed themselves to the proper authorities, but with futile results.

The Montefiore Society of this city will give their second grand excursion to Saratoga on Sunday, July 6.

Jewish Immigration.

"The Jewish immigration to New York however, is to be welcomed rather than deprecated. The literacy, thrift, cleanliness and good order of the Jew is conspicuously higher than that of the Southern Italian, who is the only immigrant of the hour who approaches him in number. The Hebrews of New York are a great offset to an undesirable Roman Catholic immigration. It is, moreover, altogether better for the world's Christian outlook that the Hebrews are in a land where religion is free from State interference than that they should remain in lands which are intolerant while professing to be Christian.

"While the lower east side is the main Hebrew quarters, they comprise over 25 per cent. of the population in assembly districts as far north as Eighty-third street, and there is not a district above Forty-second street, on the upper east side, where they are less than 13 per cent. of the entire population. They have to do with at least 286 organizations in Manhattan and the Bronx, and 29 more in Brooklyn, Queens and Richmond. There are 247 organizations south of Fourteenth street and east of Broadway. The Hebrew property throughout Greater New York which is exempted from taxation amounts to \$6,538,525, and the Episcopal, Presbyterian, Methodist and Roman Catholic properties are the only ones that exceed these figures." Rev. W. Laidlaw in The Outlook.

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CITY NEWS.

Temple Adath Israel of the Bronx.

The closing exercises of the school were held on Sunday, June 15. Musical exercises, vocal and instrumental, helped make up a pleasing programme.

The children had their annual June walk on the 14th inst., under the care of Mrs. H. J. Radin, who has always taken a very deep interest in them.

St. Zion Congregation.

Rabbi Samuel Greenfield will preach at his services this coming Sabbath on "Spies and Inspiration."

Last Sunday morning the closing exercises of the congregational school took place. The following children took part in the entertainment of song and recitation: Walter Osterman, Harriet Harris, Fannie Doff, Lillie Wodiska, Annie Lamm, Dorothy Zolner, Lena Rosenberg, Lena Lowitz, Ruth Levy, Beatrice and Milhrem Telikan.

Wednesday night, June 25, the Sisterhood held their meeting of the season. All unfinished business was transacted and reports were read.

Commencement of the Hebrew Free School Congregation Zichron Ephraim.

The closing exercises of the Hebrew Free School of the congregation Zichron Ephraim, were held Sunday, June 22, at the synagogue, 162-165 East Sixty-seventh Street.

In the course of his address Mr. Weil emphasized the late Leonard Lewison, at whose suggestion and co-operation the school was turned into a free institution.

After the distribution of prizes to the proud and overjoyed winners, Dr. Drachman announced the school closed for two weeks, to be reopened July 6.

Closing Exercises of the Beth Israel Bikur Cholim Religious School.

In the presence of an immense audience the sixteenth annual examination and reception of the Hebrew Religious School of the Congregation Beth Israel Bikur Cholim was held on Sunday, the 22d inst., at the synagogue, corner Lexington avenue and 72d street.

The year has been one of the most prosperous in the history of the school, and under the able direction of Mr. S. H. Kleinfeld, the principal, the advancement and progress made by the pupils has been marked, and should be a source of gratification to both parents and teachers alike.

United Hebrew Charities.

The work of the United Hebrew Charities for the last month, May, is thus summarized, these statistics being taken from the reports of the various commit-

tees and from the books of the society. The total number of applications received and dealt with during the month reached 4,085, representing about 13,613 individuals. Of these 3,387 applied in the Bureau of Relief and 698 in the Employment Bureau, of whom 373 were given employment.

After careful examination relief was refused to 250 cases.

One hundred and thirty-nine persons were granted transportation to different parts of this country and Europe.

One thousand nine hundred and seventeen garments, 420 pairs of shoes and 206 articles of furniture and bedding were distributed; 219 garments were made in the work room and 797 garments were repaired.

Forty-three nights' lodging and 57 meals were furnished to homeless men and women; three bundles of clothing, consisting of 63 pieces, were distributed to mothers and infants.

Seventeen bottles of wine and liquor, 3 bottles of molasses, 2 bottles of cod liver oil, 10 orders for groceries, and 5 orders for surgical appliances were distributed. The disbursements in the various departments for relief were 15,367.40.

Y. M. H. A. Jottings.

Table with 2 columns: Category and Amount. Includes Total attendance (125,691), Average daily attendance (345), Class room attendance (14,551), Library attendance (22,964), etc.

Evening Schools—Season 1902-03.

The advance lists of appointments of evening school teachers for next term have been published. Among the principals we notice Mr. Edward Mandel re-appointed to No. 7, the largest school in the city; and also Mr. Benjamin Velt to No. 77, another large school.

Terrace Garden.

During the current week, Managers Suesskind & Rehfeldt are putting their Terrace Garden Opera Company through six special productions of Marble & Stahl's Oriental opera bouffe, "Said Pasha," amid the ambrosial surroundings of their forest home on East Fifty-eighth street.

"The Pearl of Pekin" will follow "Said Pasha."

Subscribe for the Hebrew Standard

ENGAGEMENTS.

GREENWOOD.—KAHN.—Announcement is made of the engagement of Miss Minnie Kahn, daughter of the late Louis and Caroline Kahn, of 1061 Lexington avenue, to Mr. Leopold Greenwood.

HARRIS—SUWALSKY.—Mrs. S. Harris, 114 Canal street, New York, announces the engagement of her daughter Pauline Harris to Moe Suwalsky.

LASDOU—MORRIS.—Mr. and Mrs. Samuel Morris, of 49 East 104th street, wish to announce the engagement of their daughter Sadie to Mr. Samuel Lasdou.

MANDEL—SCHWARTZ.—Mr. and Mrs. Morris Wagner announce the engagement of their sister Jennie to Mr. Max Mendel. At home Sunday, June 29, from two to eight p. m., 401 East 77th street.

MARGULIES—JACOBSON.—Mr. and Mrs. K. Margulies announce the engagement of their daughter Fanny, to Mr. George Jacobson. At home Sunday, June 29, at 80 Second avenue, at 7.30 p. m. sharp.

ROSENTHAL—GOLDSTEIN.—Mrs. Gertrude Goldstein, of 126 East 87th street, announces the engagement of her daughter Nettie to Mr. Samuel Rosenthal.

SCHWARZWALD—COHEN.—Mr. and Mrs. N. Cohen, of 321 Maxwell street, Chicago, Ill., announce the engagement of their daughter Nettie to Mr. Julius Schwarzwald, of New York.

WAHRMAN—MANNHEIMER.—Mr. and Mrs. J. Mannheimer announce the engagement of their daughter Carrie to Mr. Adolph Wahrman.

WINDMANN—FEUST.—Mr. and Mrs. Sigmund Feust announce the engagement of their daughter Mae to Mr. Harold F. Windmann. At home Sunday evening, June 29, seven o'clock, 718 East 138th street.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis.

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Educational Alliance.

The closing exercises of the senior department of the Educational Alliance will be held in the Auditorium, corner of Jefferson street and East Broadway, on Sunday evening, June 29, 1902, at 8 o'clock.

Lawn Party.

A lawn party given in honor of Miss Rive Kaplan was held on Sunday last at the residence of her uncle and aunt, Mr. and Mrs. Louis Kaplan, New Rochelle, N. Y. The young folks present had a merry time and thoroughly enjoyed the hospitality of their host and hostess.

Hebrew Technical Institute for Girls.

The Hebrew Technical School for Girls is to be opened in September next for a school year that will end in June. There will be no charge for instruction. It is the hope of the management that girls desiring to enter the school will apply by mail for admission as soon as possible.

Application should be made to the Hebrew Technical School for Girls, 267 Henry street, and the applicants should give plainly their names and places of residence. The ages and names of parents or guardians should be given also. Only those who have graduated from the public grammar schools, but are not going to the high school, and who wish to learn some trade that they may be self-supporting or may help support families, are to be chosen.

Pupils of the school are to be instructed in stenography, bookkeeping, dress-making, sewing, embroidery and other useful occupations. The managers of the school announce that those who apply first will be considered first. Religious belief is not to be considered in the selections.

Hebrew Sheltering Guardian Society.

The confirmation exercises of the pupils of the Hebrew and religious classes of this institution were held last Sunday morning. The small synagogue was so crowded by visitors that the children found great difficulty in moving to and fro. The exercises were most successful, and the excellence of vocal delivery of the ten boys and seventeen girls who were confirmed was the theme of the unanimous admiration of all who were present.

Mah Tova... Rev. S. Schlager and Choir O Salutaris Hostia... Flora Weinberg and Choir Address... Mr. Samuel D. Levy Song, "Child Flowers"... Flora Weinberg and Choir Prayer... Mamie Gerber Hor'u L'Adonai... Choir Sh'ma... Rev. S. Schlager and Choir Elohei N'tzoru... Annie Abrahams Psalm xix, "The Heavens Recount the Glory of God"... Leopold Horn Prayer, adapted from the Zohar, Hyman Reback Taking Out Two Scrolls of the Law.

Rev. S. Schlager and Choir First Scroll (Exodus xix, 20, to xx, 14), Jacob Levy, Isidore Welskopf, Hyman Reback, Leopold Horn. Second Scroll (Deuteronomy xvii, 1 to 20), Morris Payes, Jacob Slofkin, Nathan Chorofsky, Jacob Wissenberg, Harry Weinstein, Harry Tanarwuzel. Prayer... Gussie Bandel Returning Scrolls of the Law. Psalm xxiv, "This Earth is the Eternal's," Isidore Welskopf Verses and Prayer, "Arise, O Eternal," Morris Payes

U'v'nucho Yomar... Rev. S. Schlager and Choir Hymn 68, "Courage, Brother! Do Not Stumble"... Choir Addresses, "The Jewish Belief"... Jacob Levy, Harry Weinstein, Jacob Wissenberg, Jacob Slofkin, Nathan Chorofsky. Hymn 42, "As Pants the Heart for Cooling Streams"... Choir Address, "The Two Crowns"... Maggie Glickman The Decalogue, Tillie Altman, Annie Winer, Beckie Cutler, Annie Meyer, Matilda Liss, Augusta Simmons, Rose Sheffield, Beckie Rosenberg, Diana Jacobs, Annie Tattenbaum. Prayer... Martha Newman Address to Confirmands, Rev. J. Goldstein, Chaplain Ashre... Jennie Sumervitch Hallel... Sarah Dennison En Keloheinu... Choir Al Ken... Samuel Brenner Kaddish. Adon Olam... Choir My Country, 'Tis of Thee. Benediction.

The Board of the Hebrew Sheltering Guardian Society desires to express its acknowledgments to Messrs. Fleischman and Huyler for their generous donation of bouquets and candy to the children of the confirmation.

Proctor's 125th Street Theatre. "The Nominee," with E. M. Bell in a prominent role, will be the offering of the Proctor Stock Company at the One Hundred and Twenty-fifth Street. There will be the customary vaudeville.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

MARRIED.

Ehrlich-Kirschner.

On Sunday, June 15, 1902, Miss Matvina Ehrlich was married to Mr. Charles Kirschner. The ceremony was performed by Rev. Jos. Segal.

Miller-Hartstein.

On Tuesday, June 17, by Rev. F. Light, at the bride's residence, Mr. I. M. Miller to Miss Estella Hartstein.

Shafferman-Lehman.

On Sunday, June 22, 1902, at the residence of the bride's parents, 248 West 129th street, by Rev. F. Light, Mr. Harry Shafferman to Miss Tessie Lehman.

Baumgarten-Lissberger.

Miss Carrie Baumgarten, daughter of Mr. and Mrs. Julius Baumgarten, of 440 H street, N. W., Washington, D. C., was married to Mr. N. W. Lissberger, of Chicago, Ill., Sunday evening at 6 p. m., June 15. Rev. Louis Stern, of Washington, D. C., performed the ceremony according to orthodox rites. Mr. and Mrs. Lissberger are enjoying their honeymoon at Atlantic City, N. J., and upon their return will reside in Baltimore, Md.

Bernstein-Gottheimer.

On June 24, 1902, by the Rev. Raphael Benjamin, M. A., Florence L. Gottheimer to Benjamin G. Bernstein.

Bloomfield-Palmer.

On June 22, 1902, by the Rev. Raphael Benjamin, M. A., Sadie Palmer, of Brooklyn, to Meyer Bloomfield, of Boston.

Cohen-Cohn.

Miss Belle Cohen, daughter of Mr. and Mrs. David Cohen, was married to Mr. Charles Cohn on Tuesday, June 17, at the Eldridge Street Synagogue, Rev. Drs. Light and Freedman officiating. The bride was attended by her sister, Miss Blanche Cohen, and Mr. Leo Cohen was best man. Misses Annie April, Sarah Lichtenstein, Ida Salinsky and Ethel Cohen were bridesmaids, and Messrs. Max Zipkes, Julius Lichtenstein, Elias Cohen and Adolph Olenick were the ushers. The ceremony was followed by a wedding dinner and reception at the Murray Hill Lyceum. Among those present were: Mr. and Mrs. Nathan Hutkoff, Mrs. S. Dans, of Syracuse; Mr. M. H. Bernstein, of Boston, Mass.; Mrs. D. Haspel, of New Orleans, La.; Mr. Adl Mrs. S. Bernstein, of Bridgeport, Conn.; Mr. and Mrs. Lichtenstein, of Hoboken; Mr. and Mrs. S. Cohn, Mr. Jos. Cohen, of Jerusalem, Palestine, grandfather of the bride; Mr. David S. Loeb and the Misses Loeb.

Frank-Morris.

Miss Sarah Mae Morris and Jacob Frank were married Tuesday evening in the Ellerslie Assembly rooms in West 126th street. Miss Bertha M. Horwitz, her niece, was the maid of honor; and Abraham L. Morris, a brother, was best man. There were no bridesmaids or ushers. A supper followed the ceremony.

Woolf-Sanders.

On Wednesday, June 25, Miss Estelle Woolf was married to Mr. Julius Sanders at Pacific Hall by Rev. Jos. Segal.

Hamburger-Sosnowsky.

On Tuesday, June 24, at Vienna Hall, by the Rev. Dr. Loewenthal, Bessie, daughter of Mr. and Mrs. Sosnowsky, to Jacob Hamburger.

Lindheimer-Marbes.

On Wednesday, June 25, by the Rev. Dr. Loewenthal, Miss Lina Marbes to Adolf Lindheimer.

Marcosson-Goldman.

Miss Mattie Marcosson, of Cleveland, O., and Mayer C. Goldman, of this city, were joined in wedlock Tuesday evening, June 17, at the Colonial Hotel, in Cleveland, O.

The two large parlors were tastefully decorated with plants, roses and flowers. The guests were few, but those who witnessed the ceremony will not forget it for many years to come. Rev. Moses Gries awaited the bridal party at the canopy of ferns and flowers. All guests were seated as the ushers filed in, followed by the maid of honor, Miss Hattie Marcosson, then the bride and father, and groom with the best man, Sol Marcosson. Following the marriage rites, the young couple held a reception in the outer parlor. Soon after the party gathered around a large oval table, which was a bower of plants, roses and electric lights.

Music played throughout the meal. Speeches were eliminated, but 150 telegrams and cables were read. Dancing and merrymaking, including an old Southern Virginia reel, added to the pleasure and festivity.

Among the party was Mr. and Mrs. Louis Marcosson, Mrs. Selman Goldman,

Mr. and Mrs. Ben L. Heine, New York; Mrs. B. Walter, Toledo, O.; Mr. and Mrs. Lederer, Mr. and Mrs. Gries, Misses Josephine and Augusta Marcossin, Oliver and Walter Goldmith, Miss Dorothy Frew, Isaac F. and Max N. Marcossin, Miss Louise Goldsmith, Mrs. S. Vander Welten, Mrs. Sarah Simon, Atlanta, Ga.; Misses Rovená and Edith Tyler, of Oil City, Pa.; Hugo Buchanan, Misses Hattie and Amella Buchanan, and Rudolph Corry, of New York City.

**Keller-Heidelberger.**  
On Sunday, June 22, at Cafe Logeling, by Rev. Loewenthal, Miss Elise Heidelberger to Abraham Keller.

**Feurst-Cahn.**  
Miss Mildred Cahn, daughter of Mr. and Mrs. David Cahn, was married to Mr. Morton Seamon Feurst last Tuesday evening at Vienna Hall. The Rev. Dr. Adolph Rosenthal officiated. A large number of prominent political personages were present, among whom were noticed Hon. L. A. Giegerich, who was accompanied by Mrs. Giegerich; Hon. Joseph E. Newburger, Commissioner of Taxes Samuel Strassbourger and Hon. David Well. There were present also Mrs. B. Feurst, Mr. and Mrs. Sidney Marsden Feurst, Charles Cahn and family, Mrs. A. Simon and family, and Mrs. A. Maas and daughter, of Tampa, Fla. Many handsome presents were received, and Mr. and Mrs. Feurst have gone on an extended tour.

**Brandenburg-Marks.**  
At the Avon, 2034 Fifth avenue, Sunday, June 22, Miss Rachel Brandenburg and Mr. Lewis B. Marks. Rabbi Samuel Greenfield officiated.

**Baumann-Friedman.**  
At the home of the bridegroom's mother, 209 South 9th street, Brooklyn, Mr. Isaac Baumann and Miss Sarah Friedman, Tuesday, June 24. Rabbi Samuel Greenfield officiated.

**Stein-Kahn.**  
A home wedding of last Tuesday evening was that of Miss Clara Josephine Kahn and Mr. John Stein. The bride is the daughter of Dr. and Mrs. Hermann Kahn, of 158 East Seventy-fourth street, where the ceremony took place.

The bride, who wore a gown of Irish lace over white satin with a veil of tulle, and a cluster of orange blossoms, was unattended and there were no bridesmaids. The best man was Mr. Morton Kahn, brother of the bride. Owing to the recent serious illness of Dr. Kahn's youngest son, who has not yet entirely recovered, the wedding was very quiet, only the members of the immediate families being present. Rev. Dr. Gotthelf, of Temple Emanu-El, performed the ceremony. The decorations of palms and ferns with roses were very effective.

**Sanitarium for Hebrew Children.**

The Sanitarium for Hebrew Children begs to acknowledge the receipt of the following donations:

Mr. William Scholle.....	\$100.00
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Mr. I. Lowenstein.....	10.00
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Mr. Julius Becker.....	5.00
Mr. I. Mark.....	5.00
In memory of Simon Lowenstein.....	2.00
Mrs. Sarah Simon.....	1.00

**Seligman-Solomon Society.**

At the recent election the following officers were chosen for the ensuing year:

President, Michael H. Wolfe; Vice President, Herman Stark; Treasurer, Harry N. Simon; Physician, Dr. Martin Cohen; Trustees, Simon Hirsch, Aaron Schiff, Maurice Solomon; Secretary of Finance, Max Brown; Secretary of Correspondence, Miss Hattie Farian. As recording secretary, Miss Rae Spielman, who has served the society with earnestness and zeal for several terms, was unanimously re-elected. I. Gordon was chosen as custodian.

The president appointed the following standing committees:

Relief Committee.—Counsellor J. Leon Brandmarker, Chairman; I. Gordon, M. Solomon, M. Rosenheim, Miss M. Weiss. Benefit Committee.—Harry Gold, Morris Finkelstein, Isidor Farian and Miss Carrie Spielman, who was for many terms correspondent secretary, and one of the society's hard workers.

Entertainment Committee.—Herman Stark, Chairman; S. Hirsch, Miss O. P. Schrademan, W. Stark, Miss Carrie Spielman.

Committee on Outing, to be held at Donnelly's Grove, College Point; L. L. Sunday, August 10.—Emil Gluck, Chairman; Max Brown, Isidor Farian and Miss Hattie Farian.

The 1903 Ball Committee contains twenty-one members who, under the lead of Mr. Maurice Solomon, are hard at work trying to eclipse all past efforts.

**The Mercantile Co.**

The Mercantile Co. of 386 Grand street, New York, whose card appears in another column, is managed by J. S. Shapiro and Samuel Littman, both estimable young men, who in establishing the Mercantile Company in 1899 sought to afford the people of the East Side the facilities for obtaining commercial reports and legal papers of every description and for every purpose, and the business has been eminently successful. The care with which all documents were drawn by the Mercantile Co. commended the institution to the business men of the East Side; and the reputation of the managers, Shapiro & Littman, for the prompt and satisfactory service rendered in every case, has become a matter of favorable comment and has endeared them to many clients. Besides their notarial business, they make a specialty of real estate transactions, buying, selling, renting and collecting as well as insurance and procuring loans for builders or on mortgage. Their real estate business has grown to enormous proportions and as agents and managers of estates they have the indorsement of many property owners. Many important real estate deals have been negotiated by the Mercantile Company, notably the sale of the property corner of Gouverneur and Monroe street, for Fritz & Perelberg, and they recently sold seven houses in Brooklyn for Philip Leizerkowitz. The amount of money involved in these transactions was nearly \$400,000. Messrs. Shapiro & Littman have a promising future before them, and parties in need of legal papers or real estate or insurance agents will find it to their advantage to consult the Mercantile Co. for anything in its line. The managers, Messrs. Shapiro & Littman, are both graduates of the New York University of Law, and are competent and well equipped for the intricate duties of their important business.

**Herev Free Loan Association.**

The last annual report of this excellent society shows a continuance of the good work which they have undertaken. The president's message is one of the most interesting we have read for some time and demonstrates that this society plays an active and important part in our communal affairs. Commencing just ten years ago with a capital of only \$95 and a few members, with the energy of the officers as a starting point, the membership gradually increased, and the present capital of over \$60,000 has enabled the energetic board of directors to loan out in the year 1901 the sum of \$230,646 to 10,883 families, consisting of nearly 50,000 persons.

It is somewhat remarkable and is a startling proof of the honesty of the poor persons to whom these small loans are made, that out of the loan of \$230,646 the losses will not reach \$800, and that although during the ten years of the society's existence the sum of \$619,911 was loaned to 33,890 families, the total

**Flannels**  
I have used PEARLINE a number of years, and like it very much for all kinds of flannel garments. They are soft and nice after washing.  
Mrs. Rev. C. T.  
One of the Millions. 682

loss may be estimated at \$65,000, being a maximum of losses at about 2-3 per cent. The borrowers are a class of people who would earn a livelihood by their own toil rather than accept donations or alms. It may be of interest to our readers to know that during the past ten years Mr. Jacob Schiff demonstrated his right to the title of "The American Jewish Philanthropist" by having contributed to the fund of the Hebrew Free Loan Association over \$25,000. We will, in the near future, give excerpts of the president's annual report, showing the good work in which this society is engaged and the urgent necessity of an increased membership. The board of directors and examiners render their services gratuitously and are deservedly entitled to the thanks of the community for their efforts. We hope that they may truly consider their financial success during the past years as a good reward to their workers as well as their borrowers.

**Borough of Brooklyn.**

**Reiss-Rothschild.**  
Last Sunday Benjamin Reiss and Rutha Rothschild were united in marriage by Rev. M. J. Luebke, and the Scholes Street Temple was filled to its utmost by relatives and friends who witnessed the impressive ceremony. The happy couple and their friends then adjourned to the "Bedford Parlors," where a wedding dinner was served. Dancing followed.

**Gringold-Hornstein.**

The wedding ceremony of Dr. Gringold to Sophia Hornstein was performed last Sunday by Rev. Luebke at the residence of the bride's parents on Park avenue.

**Steamer Edmund Butler.**

Fishing is for many people not only a pleasure and a pastime, but a healthy recreation; if that fishing is done in the ocean, at a distance from the shore. This, however, requires a large sized boat, staunch and trustworthy, having at the same time proper accommodations, not only for the fisherman himself, but also for his wife and children—if he is blessed with a family—and wishes to take them along. Such a boat is the steamer Edmund Butler. Captain Louis Harm and Pilot Charles H. Clark, both lifelong seamen. The boat is the largest one running to the Banks, and has the best facilities, not only for the fishermen, but also for their families, who can find all accommodations. A day spent on the sea, under these circumstances will surely be enjoyed. The boat will start regularly every morning at 7.30 from East Thirty-first street and at 8.20 a. m. from the Battery landing.

**Alliance Israelite Universale.**

A meeting will be held at the Hebrew Educational Building, Brownsville, Sunday, June 29, at 8 p. m., for the purpose of attracting the attention of the Jews in that locality to the persecution of their brethren in Roumania and elsewhere.

The Hon. A. S. Solomons will preside. The Rev. Masliansky and others will deliver addresses. All interested are welcome.

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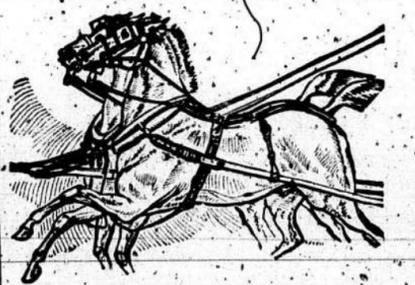


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הגידו ביום השמיני ושם נאף Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 27, 1902

Sabbath Portion of the Law.

שלח לך

The "Y. M. H. A. Jottings" in another column demonstrate that that excellent institution worthily fills an important place among our communal institutions.

If a stranger were to visit our city next Friday, he would think we were the most pious Jews on earth, for he would certainly reason if so many Jewish stores are closed on ever Shabbas how many must be closed on the Sabbath itself?

King Edward.

The English people have overlooked the many foibles which marked the life of their King Edward while he was the Prince of Wales, and they have a warm affection for him; it may be said a strong love. No one will dispute that King Edward at all times evinced that manly quality which marks the gentleman. Since his ascension to the throne he has exhibited such a democratic spirit and demeanor, that it could not fail to bring him closer to the people and entwine himself stronger in their affections. As we go to press his life seems to be hanging by a thread. We fervently hope that he may be spared to his country, so that they might enjoy the benefit of reign so auspiciously begun, for many years to come.

The Rabbis' Vacation.

This is the season when the Rabbis, fully exhausted by their laborious work of the year, prepare for another year's campaign by removing their families and themselves to the mountains, sea-side, or themselves only to trans-Atlantic countries. Their poorer members may swelter in the city and wilt while at their desks and offices, but the plutocratic minister of a fashionable congregation must hie himself hence, and become a shining mark for the zephyrs and breezes to play upon.

There is only one consolation in this. While the Rabbi gives himself a vacation, he also gives us a rest. We are no more burdened with platitudinous orations, nor sensational declamations. We hear no more glorious exaltation of Jewish virtues from the lips of those who mean but little what they say. For a space of a few months during which the Rabbi himself can scarcely be found at devotion anywhere, we may attend the synagogues without the necessity of subjecting ourselves to the torture of a "lecture" meant for a hall or for some popular gathering in assembly rooms.

The Way Man Sees.

לבו ונלכה באור ה'

"And the Lord said unto Moses saying: Send thee out men that they may spy out the land of Canaan," etc. Numbers xiii, 1, 3.

We are told here, how Moses sent out twelve men, chosen from the twelve tribes, all prominent men, to spy out the land of Canaan, the promised land, what favorable report they brought back as far as productiveness of the land was concerned, what a discouraging account they gave as regards its fortifications, pronouncing it so impregnably strong, both physically and considered from the standpoint of the defending population, that Israel could never enter it. Only Caleb and Joshua were of a different mind. But what was the opinion of two against that of ten others in the eyes of Israel? And what an unfortunate state of affairs resulted! It threw the camp into consternation and revolt. Why? Because the people became regardless of God's promises. Even Moses erred in this respect. If the Lord had not promised Israel to bring them into the land of milk and honey, they would now have had a right to feel their way in the direction of entering Canaan. But God promised it to Abraham, and also to Israel after they had come out from Egypt.

Why, then, should Moses have even to send out spies to ascertain whether the land was good or bad, strong or feeble, fertile or barren? Yet, the Lord Himself tells him to send out men who may spy out the land.

Rashi comments on it, that the Lord said unto Moses: "שלח לך" send thee out men "לך" i. e. "לך" thee, for thy sake. "לך" for thy own information. I do not command it. If thou wilt send out spies, let it be because Israel urged it, when they came and suggested, "let us send men before us." And this explanation sounds reasonable enough. There were always some instigators of trouble among the people, who, regardless of what the Lord had done for them, all the wonders and miracles that were enacted in their behalf, soon forgot God's word and His will. Moses believed in God implicitly, but what could he do against the surging crowd that came with their demands, with their cravings and with their desires. They viewed the situation as men under ordinary conditions would view them, forgetting that it was God who guided and directed their way. Accordingly the plan failed. Whenever God's direction is changed, failure is the result.

As for us of the present day, Rashi gives a good reason why this chapter so closely follows that telling of Miriam's maligning of Moses and the penalty she had to suffer for it; because it was intended to show these malicious spies and the wicked people how sinful it was to misconstrue matters.

We, who have reason and understand the vast experiences our fathers had undergone, can learn the most useful lesson from the incident. We must view matters in the way they should be regarded. Our business transactions, our mechanical productions, our labors, both mentally and physically, belong to the ways of men. We observe others and learn from them, or even improve upon their work. We have to contemplate the situation, take condition into consideration, etc., etc., and according to

these standards we manage affairs. But when it concerns that which God hath laid the plan of, we dare not change, nor alter, nor make different. We may produce a thousand and one excuses for neglect, or discard that which our fathers esteemed vitally significant, but that is due to man's fallibility. We must walk in the light of God in all matters of religion, and not in the light of well-paid hirelings such is the real term to be applied to teachers who violate God's law, for the latter serve men and not God.

We must take a lesson that to vilify, to misrepresent, to misconstrue is grossly sinful. To get up "logical" arguments, reasonable (?) deductions, beautifully rounded sentences, to show that this, that and the other command of God are all of pliable flexibility and mould it to suit our own personal convenience and we can do with it as we see fit, is a serious wrong involving much mischief.

לבו ונלכה באור ה'

Oh, let us walk in the light of God! Let us lend to our avocations and material existence the view-point of man, but let us regard God's commands with God's light, not distrusting His promises, nor doubting His assurances. It is an incontrovertible fact that those as a rule, who live in God's ways are happier and more trusted by others. Oh, we look to the majority to quiet us? Caleb and Joshua did not look to the majority for their leading, nor did men who stood for God at any time look to the majority to determine religious right. That is the way man sees, but the soul in us must look higher—must look to God and obey His dictates. Trust Him, love Him, adore Him and bless Him, and He will guide you, keep you, and bless you!

Religious Frauds.

The extent to which designing speculators go in advertising financial schemes is somewhat marvellous. The secular press, and particular the Sunday issues, is replete with flaring advertisements framed in language most tempting to the unwary in which are set forth the grand opportunities of quickly enriching one's self. The border line of truth is so often overstepped by these enunciators, and the offers made are so flagrant that the ordinary reader is bound to laugh at the boldness of these operators. There are those, however, who are not up to these people, and who omniverously devour this financial literature and are gulled by these advertisers who are preying upon this class.

The most contemptible card, however, and the most daring of this nature, is one which appeared in a recent Sunday issue of one of our metropolitan journals, which is headed in large type, as follows: "Prominent Catholic clergymen who have themselves invested declare the stock of the — Company a sure and rare investment;" then the advertisement goes on to say that "the late respected and reverend Bishop —, of the Diocese of Westminister, B. C., says, 'so and so,' and Monsignore — and Rev. Father — say 'so and so,' all of which are made to boom the scheme which is said to control fourteen miles. It is obvious that the use of the names of Catholic priests is used to bait the followers of the Catholic Church and to ensnare them into a scheme which could not be an honest one, for no high-minded, honorable or honest pro-

moter of a financial scheme would resort to the uses of this character.

It is safe, in every instance, to shun any undertaking of a speculative character, in which the names of either a priest, a rabbi, or a minister, is used to boom it.

Noxious Teaching.

A very sore spot in the economy of Judaism in this country, and in New York in particular, is that occasioned by the average Melammed and his ilk.

Throughout the western part of our land the irreverence and disrespect with which religion is regarded by the now adult Jewish population have resulted from the unworthy teachers, who, generally, represented our faith in the smaller communities.

It is a well-known fact that some of this small fry brought the name of "Jew" into disrepute by actions which would have disgraced an outcast from society, much more so one who stood at the head of a religious body.

In several instances the attention of the congregation would be called to the fact that their Rabbi had either committed forgery, given a false check, or met honorably, contracted debts by dishonest refusal to pay them.

In a few isolated cases the community would awaken some bright morning to hear of some scandal or report of immorality breathed against their "beloved" Rabbi, who was actually guilty of weighty and serious crimes.

The prominent place occupied by these people who were dubbed "reverend doctors" by the grace of popular ignorance, was owing to the fact that they were able to read a little Hebrew better than the average German Jew who lived in these smaller towns.

In New York, this shameless class still thrives and is encouraged in assuming titles which no sane man would dare to give them, unless it would be "quack" reverends or some other such designation. They officiate at religious functions, borrow their addresses from printed literature, conduct services at a hall during the high holy-days, and usually show themselves so mercenary and greedy that they will stop at nothing when earning money is involved. This procedure is enough to make the average man look upon the ministry as strictly a business matter, regarding the rabbi as one who has wares to dispose in the shape of ceremonies which he performs and addresses which he delivers at so much per function.

On the other hand, thousands of Jewish children are placed in the hands of Melammedim by conscientious parents who do not think that the ordinary Sabbath or religious school affords sufficient instruction in Hebrew and the essentials of religion.

These worthy people deserve a better fate and their children a nobler exemplar of what a religious and pious man should be. Unable to master the English language, and not understanding how to deal with American children, these false representatives and teachers of our faith have been known to swear and curse, to abuse verbally and with blows, the innocent youths confided to their care. Again, even if they have proven themselves mild-mannered enough, they succeed in arousing in the child's mind a loathing and detestation of everything pertaining to religion. They can teach only in the most mechanical way at best. Therefore, Hebrew instruction given during a period of several years

in a manner at once dry and repellant is the sum of their work, the impression of which in future becomes a burden to the grown-up lad who had to be bribed or coerced into following out the course, such as it was.

We need not exaggerate the evil. It is great enough, judging from the enormous amount of indifference prevailing among the youth of our land. What reverence or respect may we expect from the thousands who had been subjected to a training in Judaism at the hands of an incompetent pedagogue, and, worse still, sometimes an undesirable character?

The Life of the President.

There is no one who knows President Roosevelt who would charge him with being a coward or in fear of any attack that might be made upon him physically. His courage is recognized and valued. President Roosevelt, however, is not an ordinary citizen, and while he as such has the right and privilege to court all or any dangers he may choose, it ought not to be forgotten that during his term of office he belongs to the people of this great country, and they have a right to ask him to have a care, and they have a right to care for him. The provision for him of secret service men upon his travels and his wanderings about Washington are not detailed because of any thought that the President is in bodily fear of any one, but rather to protect the Chief Magistrate of this great Country from any designed harm that may be intended for him. Cranks are just as dangerous as disappointed office seekers, anarchists or socialists. It is a question open to grave doubt whether the President should evade these escorts. Furthermore, it is announced that, during his intended trip through the land, the President is to go on a bear hunt in the Mississippi swamps. The President in his strenuous life as a civilian was given to these pleasures, and he had a perfect right to seek them, but it is questionable whether as the head of a great nation, it is right for the President to court dangers of this kind. While we are a great admirer of all sports and notably of horsemanship; we fear that the President is not consulting the best interests of the people when he indulges in jumping the hurdle on horseback. The life of the President of the United States should not be put needlessly in danger; it should be religiously guarded.

A Meshummed's Wail.

In a letter published in the N. Y. Sun, Herman Warszawiak plaintively asks why the Rev. Herman Paul Faust, a converted Jew, and an ordained minister of the Presbyterian Church, went to his grave without a single member of the Presbytery being present. Mr. Warszawiak also desires to learn, "If it is really true that the 300 Presbyterian ministers are so blindly prejudiced against Christian (?) Jews that they would not attend the funeral of a proselyte?" He also asks the Sun to explain what else was the reason that none of them participated by their presence in the last rites to a brother, a minister and a presbyter?

The answer is what the boys term "dead easy," and after his pleasant experiences as a Christian (?) Jew, Mr. Warszawiak need not go to the Beth Hamidrash to find out, as the Hebrew

STANDARD can tell him that right minded people have no use for either religious or national renegades, especially of any Jew with a conscience sufficiently elastic to yield to self interest.

Well may Mr. Warszawiak wail:  
אלי אלהי למה עזבתני

**What the Conference Should Do.**

The changes made in the Presbyterian catechism may be a cue to some radical spirits among us to do greater things with Judaism. It is true the Conference has met, wrought wonders, ate good suppers, made sailing excursions on the Gulf, as well as into the Bible and the Sabbath question, disbanded and disbursed. But it is not too late: yet 1903 is another year and the good work may be continued.

We would suggest that the Conference assume the power which, of course, rightfully belongs to it, of putting orthodoxy under the ban and excommunicating its most worthy representatives, including Dr. Schechter, if he prove too great a bar to the spread of Hirschism, Harrisonism or Euelowism, of abolishing Hebrew altogether, so as to give warrant to those members who have neglected to study Hebrew beyond the merest rudiments, for so doing.

No: would it be amiss at the next meeting of the Conference to appoint Freischer, of Boston, a special emissary, an envoy extraordinary, or minister plenipotentiary to the Unitarians, so as to do a little reconnoitering and ascertain whether it would be feasible to make covert advances to that advanced school of Christian thought. He is fully competent to act in that capacity, having during the past few years been actively engaged in explaining his own very lukewarm Judaism to the Gentiles of his town and suburbs.

It would also be advisable the next time to more seriously consider President Silverman's message, especially when it refers to the "occident" alizing of Judaism. It might be decided that a standing committee be appointed to devise ways and means at all times to run the religion of Israel in grooves of strict American fashion, so that no possible or conceivable innovation be neglected or omitted.

With Gries on the Committee, we would be sure that a Temple Gymnasium would become a fixture. With Nieto serving, we know that a swimming tank in the Temple would take its place among the good things with which to attract members to a synagogue. With Caro as an adjunct, we would be certain of potato-patch lands coming into the possession of temples. Whereas should Krauskopf consent to help the committee with counsel, a Farm School would be an auxiliary to every synagogue in the land. But if Joseph L. Levy, of Pittsburg, could be enrolled as a working committee-man, no newspaper in the land but would teem with Jewish news, advertising the newest schemes and most novel plans, such as ice, coal and milk depots subservient to congregations and their Rabbis.

June is a little shy of those rare and perfect days of which the poet sings, but no doubt there are plenty of hot ones in store for us.

**The Mirror.**

A friend of mine is hoping to establish a fund for helping Hebraists in difficulties. He enumerated Hebrew teachers, *maskilim*, cantors and rabbis in distress as being the proposed beneficiaries of the fund he dreams of. "Why not include *shochtim*?" I asked. "Won't do," was his reply. "It would be un-biblical, as it is written:

כי ה'חשד רעו עיני הכזרים

"For bribes blindeth the eyes of the wise." (See Deuteronomy xvi, 19) "Thou shalt not take a *shochet*. For the *shochet* blinds the eyes of the wise and distorts the utterances of the righteous." What has A. B. Ehrlich to say to this emendation?

Rabbi Clifton H. Levy propounds in the columns of the *Reform Advocate* a peculiar conundrum.

He wants to know "What is an American Rabbi?" The answer is, of course, "an am ha-aretz," and I am sure, that no one knows that better than Rabbi Clifton H. Levy.

Judge Giegerich, who, although President of the Catholic Club, has features somewhat Hebraic and who possesses a large vocabulary of Yiddish Deutsch which, when occasion requires, he pronounces "trippingly upon the tongue," was going to the bank last Saturday when he was accosted by one of the East Siders who asked him to kindly step into the shool, as they were one short of minyan. The Judge politely responded: "Make my excuses to the Kehillah, and tell them that on this particular Shabbas I am more desirous of obtaining mezuzmen than I am of making minyan."

I wonder whether the osculatory *smooch* is still deemed a necessary accompaniment to the ordination of the Cincinnati Rabbis?

There are two Jewish newspapers in St. Louis, and yet they countenance the existence of the Young Men's Hebrew Democratic Club. Why don't Bro. Spitz lift up his voice, and why should the other take a *Modern View* of it?

Rabbi Jossef Loeb (J. Leonard Levy), the most prominent citizen of Western Pennsylvania, is a member of the International Peace Society. And still the coal-strike goes on merrily without his making an effort to bring about domestic peace between capitalists and miners.

I notice that there are some Reform Rabbis who do not use a single Hebrew word during the marriage ceremony, some there are who repeat the *yevarechacho* at the conclusion of a wedding and funeral alike; others there are who pronounce a benediction over the wine, some object to a canopy, but when the fee is a large one their scruples are easily overcome.

Everything is in a chaotic condition. The vandalism of past decades has almost destroyed every vestige of difference between Jewish and Christian marriages and funerals. We have broken down the barriers, but the "other fellows" don't fraternize worth a cent.

Now that the Sunday-Sabbath preachers are on a vacation, what will become of the thousands of Jews who are crying for a Sunday Sabbath.

Should not the Rabbinical Conference have provided for such an emergency?

Shreveport, La., boasts an editor and rabbi whose initials are M. P. In view of his erratic tendencies and his startling inconsistencies during the past few years, the HEBREW STANDARD is willing to give him a degree by simply putting his initials after his name. Thus M. P. Jacobson should read Jacobson, M. P. (Here M. P. must not be understood to "stand for" Member of Parliament either.)

If only our friend Yossef Loeb Levy of the Smoky City, would tell us how much of the prosperity of the city is due to his presence in it, and how much of the manufacturing interests he has contributed to the development of, the world would hear a tale of remarkable power and wisdom. Even a Munchausen could not discount it. Surely Carnegie must be proud of his townsman who has so built up the city since his departure from it.

During the course of the week the story was told us that the following incident, both amusing and instructive, occurred at a West Side hall where services were being temporarily held during the Holy-day season. There being neither order nor system prevailing, the people who had paid for the best, or two-dollar seats, found themselves in the back, while they who had put only half-dollars into the coffers of the mushroom congregation, were installed in the choicest places.

While the discussion and wrangling ensuing upon this unsystematic distribution of favors, paid for in advance, was going on, the reverend cantor-minister, with the brusque, business-like style characteristic of that class of "doctors," and with the distortions of the vernacular peculiar to them, because they have not made it famous amongst us, said: "Sit down anywhere. What's the difference, anyhow? God is just as near the fifty-cent seats as He is to the two-dollar ones."

What consternation must Heller, of New Orleans, have created when he referred to some of the Rabbis getting such high salaries! Like a bombshell his words must have sounded when he made the very bold proposition that the Rabbis suffer and demand that their salaries be reduced! What a gnashing of teeth and biting of tongues! And yet the Conference at New Orleans is by some with temerity pronounced to be an epoch-making assemblage. Who will be the first and second to take Heller up on his suggestion? We will wait patiently till *Meshiach's Zeiten* for Heller's ideal to be realized.

I am not in the least critical when I ask what criterion of success will Rabbis have to judge themselves and each other by, if the point of salary is removed from that category? Even the layman will not know how to measure the worth and ability of their spiritual heads. At present, there seems but one way of deciding that question, and it was cruel of Heller to insist upon leaving both minister and pew without the pole-star of judgment.

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**State of New York Insurance Department.**

Albany, April 17, 1902.

I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub-Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.

In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.

Francis Hendricks, Superintendent of Insurance.

**Total Assets, - - - \$5,790,400.83**

**Death Claims Paid Since Organization**

**FIFTY MILLION DOLLARS.**

**Borough of Richmond**

The annual examination of the Sabbath school took place last Sunday at the synagogue. The sacred edifice was transformed into a veritable garden. Mrs. Samuel Schwartz, of Port Richmond, kindly donated the roses and carnations, which were placed on the altar. The synagogue was crowded to its utmost capacity. After Mincha by cantor and choir, the choir intoned Hallelujah, and then Josie Mendelson, of the Hebrew school, ascended the pulpit and delivered a beautiful opening prayer. The following participated in the exercises, acquitting themselves most creditably in every instance: Dora Reitman, Bertha Blumberger, Edith Glickenstein, Lillian Davis, Rose Klauber, Stella Strauss, Lillie Strauss, Jennie Adler, Clara Adler, Ethel Kanowitz, Annie Sewell, Dora Goldfarb, Cecelia Morf, Rosie Bartsch, Joseph Kutzman, Paul Goldstone, Ben, Ernest and Harry Kutscher, Jerome Schwartz, Moses and Louis Glickenstein, Joseph and Harry Klauber, Fred Horn, Morris and Michael Dimond, Robert Siegel, J. Cohen, M. Kanowitz, Mortimer Schwartz, Leo Bernstein and Samuel Goldfarb. The closing prayer was offered and rendered most effectively by Jesse Schwartz. Short addresses were delivered by the Sabbath school teacher, Samuel Kutscher, and by Rev. I. Goldfarb. The president of the congregation, who had charge of the exercises, then presented Mr. Samuel Kutscher and Rev. I. Goldfarb with a beautiful gold scarf pin each as a token of esteem from the pupils of the Sabbath school. The presentation was accompanied by a brief address by the president, who pleaded for genuine enthusiasm in the cause of Israel. Both gentlemen responded feelingly. Prizes were then distributed to thirty-one pupils of the Sabbath school, and first prizes to Josie Mendelson, Harry Kutscher, Michael Dimond, Rose Klauber and Stella Strauss. The choir sang several compositions most creditably and the exercises closed with the spirited singing by the entire assemblage of "My Country, 'Tis of Thee." It was a lovely and inspiring occasion and a fresh evidence of the prosperity and the spiritual flourishing of the Jewish congregation. Orthodox once more proved that its tenets and progress and refinement are co-existent.

The Hebrew classes will continue during the summer months as usual and the Sabbath school will meet every Sunday morning at 10.30 for an hour's session.

Attendance at services on the Sabbath is the best proof of your adherence to Judaism and Jewish commercial life. Do not lag in your attendance, ye men and women, but come all of you regularly.

Jews who live on Staten Island should belong to the Jewish congregation on Staten Island. It is the duty of every Jew to support the Jewish commercial institutions of the town wherein he resides. Our doors are wide open and our temple is a house of prayer for all the people. No one who lays claim to the honored name of Jew, can afford to stand aloof from the visible representation of Judaism, the synagogue. The often heard talk, "I am a Jew in heart," does not go any longer. We are all Jews in heart, but we must do more, we must attest to our Judaism by openly participating in its institutions. That's what counts for or against.

Sunday's scene in the synagogue. Beautiful temple. Lovely flowers. Cantor and choir. Splendid Hebrew schools in Port Richmond and in Stapleton. Fine pupils. Perfect order of devotions. Large attendance of men and women at services—who would have believed that ten years ago!

Ethel Kanowitz, Dora Goldfarb, Leo Bernstein, Josie Mendelson, Jesse Schwartz, Samuel Goldfarb, Annie Sewell and Jerome Schwartz deserve special mention for the splendid manner in which they recited their respective pieces. There is a crop of orators growing up in the Sabbath school and we should be very much mistaken if they will not be heard from in later years.

**Proctor's Fifth Avenue Theatre.**  
At the Fifth Avenue the Proctor Stock Company will present "The New Boy." The vaudeville will include "Chinese" Johnny Williams, Cautna Sisters, Nellie Florida, Harry B. Lester, and others.

**In the Jewish World.**  
*Continued from first page.*

Rev. Jacob Silverman has been re-elected rabbi of the Congregation Beth Israel of Utica for a term of two years.

In Bavaria there are 13 Jews attached to Universities as Professors, Ordinary and Extraordinary.

At Pittsburgh, Pa., the Republican convention nominated Hon. Josiah Cohen to succeed himself as Orphans' Court Judge.

By order of the Hetman, the head of police in Rostov-on-Don, has expelled 23 Jews from the local musical orchestras, as not possessing the right of domicile.

Baron de Menasse, a member of the well-known banking-house, has died in Alexandria at the age of sixty-three. His title was Austrian, but he was also a Turkish Bey.

Mr. and Mrs. Leopold de Rothschild and Mr. Alfred de Rothschild were among the guests invited to meet the King and Queen at the dinner given to their Majesties by Earl and Countess Howe, on the 9th inst.

A committee has been formed among the Zionist students of Vienna for the purpose of arranging a trip to Palestine in the summer of next year. The stay in the Holy Land is to last four to six weeks.

Frau Anton Herzl, of Budapest, has been decorated with the Gold Cross of Merit with the Crown, in recognition of her philanthropic activity, especially as President of the Budapest Jewish Ladies' Association.

In view of the state of affairs in Roumania, the Israeli Alliance in Vienna has issued an appeal to the Austrian Jews to financially aid the work of the Alliance in behalf of the numerous Roumanian refugees.

Moritz Rosenthal, the Vienna pianist, has declined an offer of \$500,000 for a two-year tour of the United States for the purpose of booming their instruments. Rosenthal informed the representative of the Ohio concern that he was an artist, not a prize fighter.

The new term in the Jerusalem schools has just been opened under the most auspicious circumstances. The attendance has largely increased, limited only by want of more spacious quarters. The Evelina School has now over 550 girls, and the Laemel School 172 boys. These figures augur well for the future of modern education in Jerusalem.

Mr. John Hodges will publish early in August, a new and important work entitled "A Voice from an Asylum," consisting of a series of articles, stories and poems treating on the Jewish Question and the Social and Philosophical Question by Isaac Jacob Mauerberger.

A disgraceful act of vandalism has been perpetrated at a peaceful little village, Ras Djebel, situated about sixty miles from the city of Tunis. A number of miscreants forcibly entered the synagogue, and tore up and afterwards burned scrolls of the Law, Bibles, tallith and tephillin. The deed is unprecedented, and has caused the utmost indignation among the Mohammedans who bear the Jewish religion in the utmost respect, and frequently send offerings to the synagogue. Six Arabs have been arrested on suspicion of being the culprits.

In the First Ohio District (Internal Revenue) Collector Bettmann says that during the past year the receipts for snuff have increased almost six times, and the indications are that they will continue upward. Back of this is a little story, which again proves the old adage, "Where there is a will there is a way." A little over a year ago two Russian Jews arrived in Cincinnati from the old country. They were penniless and applied to the United States Jewish Charities for assistance. All that they wanted was a start. This was given them. They set up in the snuff manufacturing business and are the ones who are buying nearly all the snuff revenue stamps.

The Society Esrah Nashim, which conducts an asylum for the insane and in-

curables in Jerusalem, has received a gift of 20,000 francs from Messrs. Neustadt of Moscow, with which it is intended to erect part of the building designed on the piece of land already obtained for that purpose near the site of the new Home for the Aged, on the Jaffa road.

A new well-deserved honor has been conferred on His Excellency Signor Vittorio Sanguinetti of Bologna. By a royal decree he was recently made Cavalier of Sts. Maurizio and Lazzaro for his many services.

A recent fire in the town of Bobruisk, in the Province of Minsk, Russia, destroyed 1,000 houses, the hospital and nearly all the Jewish philanthropic institutions. Eighteen synagogues, all the bank offices and other commercial houses were also burnt. The total loss exceeded 7,000,000 roubles, of which only a small amount was covered by insurance.

The St. Petersburg Committee for assisting the Jewish sufferers in the South Russian famines during 1900 and 1901, has published its report. Of the 26,611 roubles which were at disposal during the year 1901, there were sent to the various local relief centres 22,731, and of the remaining sum 700 roubles were devoted to the Jewish sufferers in the Vitebsk fire, and 2,000 roubles for those in the Bobruisk fire. A small balance of 1,200 roubles is retained for other calls of distress.

The death is reported of Dr. Moses Solomonovitch Moniloy, Crown Rabbi of Savran, in the Province of Podol. The deceased, who was only 29 years of age, was also the local physician, and contracted typhus at the bedside of a patient. When his illness became critical, prayers were offered up for his recovery, and the Christian inhabitants sent a telegram to the famous Father John of Cronstadt, appealing for his intercession.

Among the graduates of the University of Pennsylvania were Rev. M. M. Eichler and Rev. Julius H. Greenstone, who received the degrees of Bachelor of Arts. Revs. Eichler and Greenstone had received similar degrees from the College of the City of New York before they came to Philadelphia, but found it necessary, in order to continue their studies for the degree of Doctor of Philosophy, to take this preliminary course, which is preparatory to the course they will begin in the fall.

The twenty-eighth annual report of the Jewish Maternity Association of Philadelphia has just been issued. It shows expenditure of \$6,592.80, including \$3,689.92 on the Seaside Home account, with a present credit balance of \$2,773.17. The assets of the association are \$13,000, and the liabilities \$8,525. During the year 139 patients have been treated in the hospital at 532 and 534 Spruce street, only two of whom have died. One hundred and one infants have been born in the home—fifty-six males and forty-five females.

The Russian Ministry of Finance has notified that foreign commercial travelers, who are not in the service of a foreign firm with a Russian branch, have to take out a personal trading license for 50 roubles and one for 150 roubles for their firm. But foreign Jewish commercial travelers who work for a registered firm (for unregistered firm foreign Jews are not even admitted into Russia), must have a personal license of 50 roubles and one for 500 roubles for their firm. It is by such means that the Russian Government hopes to decrease the number of foreign Jewish representatives of foreign firms in Russia.

All the Jews engaged in the iron ore and coal mining industries in the Government of Ekaterinoslaf are, pursuant to a Gubernatorial edict, and during the course of the current month, to be expelled their employments, and those having no lawful right of domicile are to be expelled from the Government. Some exceptions are made with regard to Jews holding appointments on the clerical staffs of the Mining Companies, but these are also liable to subsequent expulsion at the pleasure of the Governor of the province.

Ekaterinoslaf is the largest mining government in Russia. Roughly stated, it may be said to consist of one-half iron ore beds and the other half coal fields. The expulsive edict will probably affect between forty and fifty thousand Jews.

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**Warned in a Dream.**

An instance in which a dream was useful in preventing an impending catastrophe is recorded of a daughter of Mrs. Rutherford, at Edorton, the granddaughter of Sir Walter Scott. This lady dreamed more than once that her mother had been murdered by a black servant. She was so much upset by this that she returned home, and to her great astonishment and not a little to her dismay, she met on entering the house the very black servant she had met in her dream. He had been engaged in her absence. She prevailed upon a gentleman to watch in an adjoining room during the following night.

About 3 o'clock in the morning the gentleman heard footsteps on the stairs, came out and met the servant carrying a quantity of coals. Being questioned as to where he was going, he answered confusedly that he was going to mend the mistress' fire, which at 3 o'clock in the morning in the middle of summer was evidently impossible. On further investigation a strong knife was found hidden in the coals. The lady escaped, but the man was subsequently hanged for murder, and before his execution he confessed that he intended to have assassinated Mrs. Rutherford.

**A Dazed Porter.**

Scene—Pullman car entering St. Louis. Porter—obsequiously whisk-brooming woman passenger. After lingering expectantly he receives a tip—a five cent nickel. He looks at it critically, then drops it into the cuspidor, remarking defiantly, "Ah'm er portah frum Chicago!" "Open this window!" commands the woman. He obeys, whereupon she stoops, picks up the cuspidor and empties it upon the track; then, drawing herself up haughtily, observes, "I am a lady from Boston."

When in the station every passenger had left the car the porter said to the conductor: "Los' dat nickel, en' Ah'm er fool. It teaches me er lesson, howsomdever, never ter fool wid none of dese Yankee women. Why, der ain't er woman through de whole west whod'er thought o' castin' dat nickel on de roadside, when dey knowed Ah wanted it."—New York Press.

**Ugliness at a Premium.**

In the town of Haschmann, Germany, prizes are offered yearly for the men who will marry the ugliest or the most crippled and to the women over forty who have been jilted at least twice. The money was left by a big financier, and he, realizing that beauty is an attraction hard to overcome, made a provision in his will that out of the income of the fund not less than £10 shall go with the ugliest girl in any year and the cripple shall receive £12. The four women over forty who have been jilted by a lover receive, when the funds will permit, £10 each, but the trustee can vary this amount and at his own discretion offer a larger prize to some one who will marry an unusually ugly girl or one to whom nature has been specially unkind.—Tatler.

**The New Flat.**

Mr. and Mrs. Wellover started out house hunting early one morning, intending to spend the entire day in that occupation.

The agent of the first flat they examined told them the rent would be \$20 a month, which was \$10 less than they had expected.

"Any objection to children?" asked Mrs. Wellover.

"None at all," replied the agent.

"How often does the janitor wash the windows?"

"Whenever you want them washed and no oftener."

"How about the steam heat?"

"We don't shut it off until the last of May, and not then if the weather is cool."

"What kind of janitor have you?"

"He's a good natured man with an impediment in his speech and can't talk."

It was a second floor flat, with rooms well lighted, as many closets as rooms, a large pantry, deadened floors, all the modern conveniences and was new and in a good part of town.

"And only \$20 a month!" murmured Mrs. Wellover. "Can I be dreaming?"

Whereupon she pinched herself and found she was.—Chicago Tribune.

**The Belief in a Devil.**

A maidservant belonging to one of the women's colleges had been out with her lover without leave from her

mistress and was returning late along my road, at the top of which lived the lamented Professor Nettleship. Now, the latter had a large yellow dog that took the usual canine delight in seeing cats scurry and flee, and the better to persecute them when they were stealthily crossing the street, he would perch himself on the top of the professor's garden wall, surrounded and half hidden in the foliage. As the truant maidservant passed beneath him he caught sight of a cat in the middle of the road and, making a spring at it, collided with her and knocked her down. She picked herself up and ran screaming home, almost mad with terror. Because, as she said, the devil had jumped on her back and thrown her down.—International Monthly.

**Have Courage.**

You must have courage, my boy. No matter what band of circumstances array themselves against you, if your purpose is right you will succeed. Life is a beautiful thing. The chance to fight is a great blessing. No matter how hard the situation may seem, keep on doing right, bravely face the future, set your standard high, work and wait, be patient and thankful, and you will win. You may never be rich as the world goes, not rich in money or rich in power, but you may be rich in the knowledge of the truth that you have made the best of your chance to be a man. Don't set your standard by the men who have inherited great wealth. That is nothing compared to the riches that belong to him who has struggled to enlarge and enoble the circle of life in which he is cast. Schoolmaster.

**Fire Superstitions.**

"If a fire does not burn well," says the old household superstition, "and you want it to draw, you should set the poker across the top bar of the grate." This is supposed to placate the gnomes, whom it was formerly believed were very jealous of the robbery of their underground country of its coal treasures and were very apt to take their vengeance out in preventing the fire from burning. It was the mystic form of the cross thus made which was supposed to drive them away. Nevertheless it would not do to use the shovel in this charm or the fire would be sure to go out.

**An Adroit Answer.**

The celebrated physician Zimmerman attended Frederick the Great in his last illness. One day, as the story is recorded in "Salad For the Social," the king said to him:

"You have, I presume, helped many a man into another world?"

This was rather an unexpected thrust for the doctor, but the dose he gave the king in return was a judicious mixture of truth and flattery:

"Not so many as your majesty nor with so much honor to myself."

**A Man and His Heart.**

Once upon a time there was a rich old man who had a heart so weak that its faint beatings could hardly be heard; yet, in the metaphor of our time, that same heart was filled with love for a fair lady.

The lady heard of her wooer's physical and financial condition and looked upon his suit with extreme favor. The result was that they were married.

Morn'g faint heart sometimes wins fair lady.—New York Herald.

**Advice.**

"What would you say," began the voluble prophet of woe, "if I were to tell you that in a very short space of time all the rivers of this country would dry up?"

"I would say," replied the patient man, "Go thou and do likewise."—Boston Christian Register.

**Fatal to Dolls.**

Aunty—Where is that pretty doll you had when I was here last?

Little Girl—It's gone—died of the grip.

"The grip, eh?"

"Yes'm, baby's grip."

**Perhaps It Was.**

Mrs. Richmond—What lovely antique furniture!

Mrs. Bronxborough—Yes, and, do you know, we got it almost as cheap as if it had been new.—Judge.

**The Shoeman's Clerk.**

"I never," said the illiterate shoe clerk, "forget a man's face that I have fitted shoes on."—Los Angeles Herald.

**Eyesight of Spiders and Scorpions.**

Spiders have wonderful eyesight, but I am quite sure that the scorpion's vision, notwithstanding his six eyes, is far from being acute, says an English naturalist. It is very difficult to catch a spider with a pair of forceps, but a scorpion can easily be captured if no noise is made. Spiders see their prey before they are caught in the web, but the scorpion makes no movement whatever to seize flies or cockroaches until they indicate their whereabouts by movements. This being the case, it can readily be understood how easily the scorpion may be roused into motion by the vibrations of music.

If a tuning fork be sounded on the table on which I keep my caged scorpion, he at once becomes agitated and strikes out viciously with his sting. On touching him with the vibrating tuning fork he stings it and then coils himself up, as scorpions do when hedged in.

**Talked Ten Dollars' Worth.**

"I remember when Judge Austin was trying a case in the criminal court," said a Milwaukee lawyer, "that he had a fellow to defend who was evidently guilty. When the time came for him to plead, he rose and said he was willing to let the case go to the jury at once, believing that there was no chance for acquittal.

"He was nudged by the defendant, who said, 'For the Lord's sake, say something.'"

"You know you are guilty, and you didn't pay me much anyway," whispered the lawyer.

"I know that," said the prisoner. "I only paid you \$10, and for goodness' sake talk \$10 worth anyway."

"Every one in the room heard that, and Judge Austin talked his \$10 worth. He cleared his man too."—Chicago Chronicle.

**The Invention of the Steamboat.**

Robert Fulton's Clermont, the first steamboat of any practical value, was launched into the East river. It is not known who first conceived the idea of propelling boats by steam; probably Salomon de Caus, in 1615. Many persons experimented with steam propulsion between 1763, when William Henry of Pennsylvania placed a small boat on the Conestoga river, and 1807, when the Clermont made its trip to Albany. Among them were the Marquis de Jouffroy, James Rumsey and John Fitch. These men produced models which were worthy of the name steamboat; but the Clermont was the first steam vessel produced which actually carried passengers and freight, and Robert Fulton is fairly entitled to the credit of inventing the steamboat.

**Man and His Skin.**

Keep the pores of the skin open and in good condition by frequent bathing. Man sheds his skin just as thoroughly as some of the lower orders of creation, but he does it more slowly and imperceptibly. The cells which compose the lower strata of the epidermis are perpetually renewed and push upward, and the outer layer must be constantly removed. This process, which is termed desquamation, is absolutely requisite to the health and beauty of the skin. The more rapidly this process is carried on the more clear and transparent becomes the epidermis and the more rosate and velvety the skin tissues which are constantly forming below.

**Copper in Cheese.**

The green color of certain kinds of Italian cheese is due to the milk having been kept standing in copper vessels. During this period of repose the milk takes up considerable quantities of copper. Indeed it is customary to estimate the degree of acidity attained by the milk by noting the gradual disappearance of the brightness of the highly polished metallic surface. Dr. Mariani examined twenty-five samples of green parmesan cheese from various places and has found that to about every two pounds of cheese there is present from .8 to 3.3 grains of copper.—Health.

**Inherent Dread of Cats For Dogs.**

The instinctive fear which cats have of dogs is illustrated very amusingly by stroking a dog and then caressing a blind and newborn kitten with the same hand that has touched the dog. At once the kitten will spit and fluff itself up in the most absurd way, distinguishing the smell of the beast which experience for thousands of generations has taught it most to dread.

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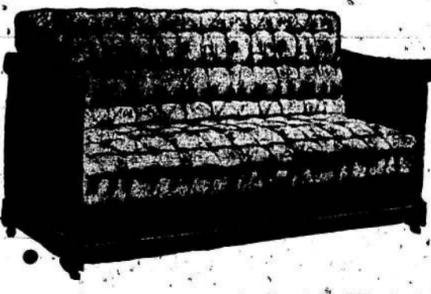
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Telephone 782 Spring.

Unconscious Humor.

With the unconscious humor of the schoolroom and the examination we are familiar, but in this respect the prayer-meeting and the board-meeting that doles out parish relief remain almost untouched sources of fun.

Recently a trembling old lady at Camberwell appeared for parish relief. "But what is your son," she was asked, "that he cannot support you?" "Please, sir," she replied, "he's only a millionaire." Amid the ensuing laughter they learned that what she meant was commissionaire.

Also quite recently at a prayer meeting where the worshippers wished for the restoration to health of some friend one of them prayed: "O God, restore unto us our brother if it doth not interfere with thy perquisites." The situation was saved by the exclamation of an intelligent listener: "Hallelulah! The Lord knows what he means!"—London Chronicle.

Irish Bird Beliefs.

A Dublin Journal, speaking about the beliefs about birds in Ireland, says that the blackbird and thrush are "wandering souls" whose sins must be expiated on earth; hence they are forced to endure the rigors of winter. Rooks, jackdaws, bats, hawks and owls are animated by lost souls. The wagtail is called the devil's bird for no other reason, it is supposed, than that it cleverly evades the missiles thrown at it. A dead wagtail is a rara avis.

The robin is called God's bird because it plucked a thorn from the cruel crown pressed upon the head of our Saviour and in doing so wounded its own breast. It forsakes a "cursed" graveyard.

Sparrows, staves and plovers are on friendly terms with the fairies. The lark and the swallow are birds of good omen, but the latter should not rest on the housetop.

Human Hollowiness.

If we look on the doings of a man with a merely worldly eye and pierce below the surface of character, we are apt to feel bitter scorn and disgust for our fellow creatures. We have lived to see human hollowiness, the ashes of the Dead sea shore, the falseness of what seemed so fair, the moldering beneath the whitened sepulcher, and no wonder if we are tempted to think "friendship all a cheat, smiles hypocrisy, words deceit," and they who are what is called knowing in life contract by degrees as the result of their experience a hollow distrust of men and learn to sneer at apparently good motives—that demonaical sneer which we have seen, ay, perhaps felt, curling the lip at times.—Robertson.

"The Lady or the Tiger?"

Once, referring to "The Lady or the Tiger?" Frank R. Stockton said: "I cannot answer the question, for I have no faithful idea myself. I really have never been able to decide whether the lady or the tiger came out of that door. Yet I must defend myself. People for years have upbraided me for leaving it a mystery. Some used to write me that I had no right to impose upon the good nature of the public in that manner. However, when I started in to write the story I really intended to finish it, but it would never let itself be finished. I could not decide, and to this day I have, I assure you, no more idea than any one else."

Milk and Crackers.

In the article on "Dietetics" in the Encyclopaedia Britannica, which was written by Dr. T. K. Chambers, an eminent authority, the information is given that Dr. Cheyne, a well known English physician, spent sixteen years in the prime of his life without suffering or loss of vigor, while he succeeded in preserving his health and strength, on a daily allowance of only three pints of milk and only six ounces of crackers. Through all those years he also kept up constantly the active practice of his laborious profession.

The Two Orphans.

Two little girls leaned over the fence that incloses the playground of the Little Wanderers' home, says The Christian Register.

"Oh, my!" said one, "Don't they have a good time? If I should be an orphan, I am coming here."

"Oh," said the other, "the one at Roxbury is ever so much better. I would go there if I were an orphan."

"I wouldn't," replied little girl No. 1, "cause in this one I'd be near papa and mamma."

Color and Disease.

Every one would agree that color has an extraordinary effect on one's spirits, and scarlet or reds of any kind are distinctly exhilarating. But what is the power of color over disease? The idea that the power exists is not a new one—indeed nobody knows how old it is—but when Edward II. (then Prince Edward) was smitten with smallpox his doctor (Gaddesden) treated him in a way that would baffle even the Christian Scientists.

To quote his own words, from a note of Miss Strickland's in her Marguerite of France memoir, "I ordered the prince to be enveloped in scarlet cloth and that his bed and all the furniture of his chamber should be of bright red color, which practice not alone cured him, but prevented his being marked." The old chronicler goes on to say that he "treated the sons of the noblest houses in England on the red system and made good cures in all."

"In this childish state," Miss Strickland quaintly remarks, "was the noble art of healing at the court of Marguerite." What would her comments be if she lived in this twentieth century?—Philadelphia Ledger.

Coronation Blunders.

There were all sorts of blunders made at Queen Victoria's coronation, and the queen never knew what she was to do next. They made her leave her chair and enter St. Edward's chapel before the prayer was concluded, much to the discomfiture of the archbishop.

The ruby coronation ring, according to the rubric, should go on the fourth finger. In this case the ring had been made for the little finger, which the queen accordingly held out when the proper time came. The archbishop refused to put it on that finger and said it must go on the fourth. The queen remonstrated, declaring that she could not get it on, but the archbishop insisted that it had to go. Accordingly the other rings were taken off, and the new one was forced on with such pain that the queen had to bathe her finger in ice water to get it off.—Saturday Evening Post.

Small Fish.

An Englishman walking through a certain part of Scotland with rod and reel came upon a tiny loch which he thought held out promise of good sport. Patiently he fished for three hours, moving steadily from spot to spot along the borders of the little pond, but no success came to him.

At last he accosted a boy who had stood for ten minutes watching him with mingled surprise and curiosity on his face. "My little lad," said the Englishman, "can you tell me whether there are any fish in this pond?"

"If there be any, they must be vera wee ones, sir," returned the boy, "for there was nae water here until it rained yesterday!"

A Business Man's Nerve.

The successful merchant nowadays knows how to turn even misfortune into advertising. A team of coach horses dashed into an immense plate glass window in front of a big furniture store in New York city and made a general smashup of everything in sight. The proprietor, instead of shutting up shop even temporarily, sat down and with a paint brush elaborated the following on a big white board and installed it in the window where the plate glass was: "A coach team smashed this window. You see, even the horses know where to find good furniture. This is a pointer for you."

How the Natives Treat Gorillas.

Natives in the countries inhabited by great apes regard them always as human beings of inferior types, and it is for this reason that for a long time it was found impossible to get hold of an entire gorilla skin because the savages considered it religiously necessary to cut off the hands and feet of the animals when they killed them, just as they do with their enemies, possibly for the purpose of rendering them harmless in case they should by any chance come to life again.

Salad Plants.

The salad plants contain no appreciable amount of nutrient and are not esteemed for this reason by those who recognize their value and deem their crispness and cooling properties an indispensable part of the ideal dinner. The nature of their component parts, along with the oil, acids and condiments used to dress them, makes them most useful aids to the digestion.

SLOANE & MOLLER,

CARPENTERS AND BUILDERS, 319-331 E. 64TH ST. NEW YORK. Tel. 258-79th St.

ADVICE TO MOTHERS. Mrs. Winslow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as bright as a button. It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for MRS. WINSLOW'S SOOTHING SYRUP.

Werner & Heede, Electricians, Bell Hangers and Locksmiths, 201 East 47th Street, near Third Avenue, New York

BEST BICYCLES. Columbia, M.L. Bridgman, Pierce, 8-10 W. 60th St, Yale. Repairs, Storage, Lockers, & Baths.

LEGAL NOTICES.

DAVID KUTTNER. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Kuttner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of January, 1902, next.

CACILIE FEDER. The People of the State of New York, by the Grace of God, free and independent, to Max Herzog, Joseph Herzog, Benjamin Herzog, Albert Herzog, Yetta Felheim, and to all persons interested in the estate of CACILIE FEDER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 27th day of June, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of JULIUS FEDER as Executor and Trustee of and under the last will and testament of said deceased, and such of you as are hereby cited, as required by the preceding paragraph, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a (L. S.) Surrogate of our said County, at the County of New York, on the 15th day of May, in the year of our Lord one thousand nine hundred and two. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

FRIEDMAN, JOE. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joe Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely at the office of Nicholas Alesinoff, attorney-at-law, at No. 98 Nassau Street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of September, next. Dated New York, the first day of March, 1902. RIRER RABINOWICZ, Executor.

RACHEL FRIEDMAN, Executrix.

LEVY, MORITZ. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of January, 1902, next. Dated New York, the 20th day of January, 1902. ROSA LEVY, AUGUST LEVY, Executors.

MYERS, GOLDMITH & BRONNER, Attorneys for Executors.

GANS, SARAH. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, namely at the office of Sullivan & Cromwell, No. 49 Wall Street, in the Borough of Manhattan, City of New York, on or before the 16th day of November, next. Dated New York, the 16th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

JACOBY, EDWIN A. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 90-92 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July, next. Dated New York, the twenty-ninth day of January, 1902. GEORGE W. JACOBY, Administrator.

ALBERT J. APPELL, Attorney for Administrator, 90-92 West Broadway, Manhattan, N. Y. City.

ROTHENBERG, LEON. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Jacob Manne, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 17th day of October, next. Dated, New York, the 4th day of April, 1902. BERNARD ROTHENBERG, Administrator. JACOB MANNE, Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

COHN, SIGMUND. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frederick Mahbitt, No. 49 Chambers Street, Borough of Manhattan, in the City of New York, on or before the 20th day of December, next. Dated New York, the 12th day of June, 1902. WILLIAM H. OXANYAN, JOSEPH ROTHSCHILD, Executors.

FREDERICK MAHBITT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselm Jakobi, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 15 East Sixth Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December, next. Dated New York, the 18th day of June, 1902. LEO C. JACOBI, Executor. MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

ESBERG, MAX. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October, next. Dated, New York, the 20th day of March, 1902. AMELIA ESBERG, Administratrix.

KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

SCHOTTKY, ERNST. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernst Schottky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Jacob Steinhardt, their attorney, at No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of July, next. Dated New York, the 2nd day of January, 1902. JULIUS GOLDMAN, FANNY SCHOTTKY, Executors.

BALSER, HENRY. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Uilo & Ruebsamen, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of November, next. Dated New York, 10th day of May, 1902. WILLIAM BALSER, GUSTAVUS BALSER, Executors.

ULLO & RUEBSAMEN, Attorneys for Executors, 11 Broadway, New York City.

REICHENBACH, LINA. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the first day of October, next. Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor.

SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau St., N. Y. City.

LEVY, MEYER. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leon Lewin, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of October, next. Dated New York, the twenty-fifth day of March, 1902. LEON LEWIN, JENNIE LEVY, Administratrix.

LEON LEWIN, Attorney for Admx., 150 Nassau Street, New York.

WEINMAN, THERESE. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Weinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of August, next. Dated New York, the 3d day of February, 1902. MOSES WEINMAN, Administrator.

GUGGENHEIMER, UTERMAYER & MARSHALL, Attorneys for Administrator, 30 Broad Street, New York City.

ASCHHEIM, ROSE. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isidore Osorio, No. 229 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November, next. Dated, New York, the 4th day of April, 1902. RACHEL WERTHEIM ASCHHEIM, Administratrix.

ISIDORE OSORIO, Attorney for Administratrix, 229 Broadway.

WEDREWITZ, DEBORAH. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Widrewitz, formerly known as Deborah Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902. Dated New York, the 10th day of February, 1902. JOSEPH M. ALEXANDER, KANTROWITZ & ESBERG, Administrators. Attorneys for Administrator, 320 Broadway, New York City, Manhattan Borough.

STERN, HARRY. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902. Dated New York, the 19th day of February, 1902. KANTROWITZ & ESBERG, Executrix. Attorneys for Theresa Stern, executrix, 320 Broadway, New York City, Manhattan Borough.

ROSENBERG, MORRIS. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alex. Fineite, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 10th day of August, next. Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX. FINEITE, Executors. Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SELIG, LOUIS. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz., the offices of Kurzman & Frankheimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the tenth day of July, 1902. Dated New York, December 28th, 1901. FANNY SELIG, ARTHUR L. SELIG, SAMUEL L. FEIBER, SAMUEL EISEMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 93 Nassau Street, in the City of New York, on or before the 2d day of June, next. Dated New York, the 20th day of November, 1901. FANNY TEITELBAUM, LENA TEITELBAUM, LEWKOVIK & SCHAAP, Administratrix. Attorneys for Administratrix, 93 Nassau Street, Borough of Manhattan, New York City.

SOLINGER, MINA. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mina Solinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fernando Solinger, No. 221 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October, next. Dated, New York, the 17th day of March, 1902. MORRIS D. SOLINGER, LEOPOLD MEYER, Executors.

FERNANDO SOLINGER, Attorneys for Executors, 221 Broadway, New York City.

LEVY, ANDREW M. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September, next. Dated New York, the 6th day of March, 1902. JOSEPH I. GREEN, SOPHIA LEVY, Administratrix. Attorney for Executrix, 280 Broadway, Manhattan, New York City.

ISRAEL, HYMAN. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of L. S. & A. M. Bing, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next. Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, THOMAS W. JONES, Executors. Attorneys for Executor, No. 128 Broadway, Manhattan, New York City.

STERNBERG, MEYER. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 101 West 113th Street, in the City of New York, on or before the first day of August, next. Dated, New York, the 8th day of January, 1902. SAMUEL STERNBERG, PAUL M. ABRAHAMS, Administrators. Attorney for Administrators, 320 Broadway, New York City.

LEVY, THERESA N. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Seymour Morik, No. 892 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of September, next. Dated, New York, the 18th day of March, 1902. DAVID S. LEVY, MOSES H. LEVY, EDWARD ROSENFELD, Executors. Attorneys for Executors, 892 Broadway, New York City.

MOYMOUR MORIK, Attorneys for Executors, 892 Broadway, New York City.

**The Seal and the Bear.**

The seal does not stop his search for food until he has completely satisfied his excellent appetite; then he takes a good nap, lying upon the very edge of the ice or as close as possible to his breathing hole. The slightest sound will awaken him and, without waiting to find out the source or direction, he rolls into the water. He can stay under for only thirty-five minutes, but where he will come up none can tell. This no one knows better than the bear, and if the bear realizes that it is impossible to steal up on the leeward side of the seal, having his black nose covered with his paw and his bloodshot eyes closed, when the seal has his open and on the watch, he looks about for a favorable point of departure, dives under the ice, and if he rightly judges the distance and direction he comes up at the very spot where the seal has expected to go down. The seal's fate is thus settled, and the bear's shrewdness earns its reward.—St. Nicholas.

**The One That Chose to Pay.**

Three men had been out on a spree, and on the way home late at night they made a wager that the one who did not do as his wife told him should pay for a champagne supper the following night.

The first one returned home, and his wife greeted him thus:

"Hello, you beauty! That's right, knock all the ornaments off the mantel-piece!"

He knocked them all off.

The second returned and on going into his house fell against the piano, whereupon his wife said:

"Go on; get a chopper and smash it up!"

He did so.

The third returned, and on going up stairs his wife said:

"You miserable scamp, fall down stairs and break your neck!"

Needless to say, he paid for the supper.—London Spare Moments.

**The Solemn Quaker.**

At the funeral of a lawyer of state reputation who lived and practiced in a town not far from Philadelphia and who was known among his friends thereabout as an unbeliever an eminent gentleman from Philadelphia reached the house after the minister had begun the sermon. Not knowing how far the services had progressed, he accosted a well known Quaker of the town, who was a friend of the deceased and who was noted for his great sense of humor, and, leaning over his shoulder, asked in a whisper:

"What part of the services have they reached?"

To which the Quaker, without a smile, replied:

"Just opened for the defense."—Philadelphia Times.

**Colorless Varnish.**

Colorless varnish for use on fine labels or other prints, as well as for white wood and other spotless articles. Is made as follows: Dissolve two and one-half ounces of bleached shellac in one pint of rectified alcohol; to this add five ounces of animal boneblack, which should first be heated, and then boil the mixture for about five minutes. Filter a small quantity of this through filtering paper and if not fully colorless add more boneblack and boil again. When this has been done, run the mixture through silk and through filtering paper. When cool, it is ready for use. It should be applied with care and uniformity.

**Took It Literally.**

A gentleman, wishing some bushes removed from his garden, told his gardener to pull them up by the roots. Some time after he went into the garden and found the gardener digging trenches round the bushes.

"Why, George," he said, "you need not dig round those small bushes in that way. I am sure you are strong enough to pull them up by the roots."

"Oh, yes, sir," replied the gardener. "I am strong enough, but I must dig a little before I can catch hold of the roots. If you had told me to pull them up by the branches, I could have removed them."

**Origin of Dunning.**

During the reign of Henry VIII. there lived in Lincoln, England, a famous ballist named Joe Dun. Joseph was very clever in the management of his business and so dextrous in annoying those who refused the payment of an account with which he had been intrusted that "to see Dun on him" or "to Dun him" became common advice

to the owner of a bad debt. To this personage, we owe what to not a few people is the most disagreeable word in the language.

**The Old Man's Ruse.**

"My father is real rude to the young men who call on me," confided Miss Keedick to Miss Tenspot. "I don't suppose your papa tries to drive young men away."

"My papa isn't rude, but he's real mean to the young men," confessed Miss Tenspot. "He borrows money of them."—Detroit Free Press.

**A Wasted Compliment.**

Lily—You don't mean to say you have broken with Fred? Why, I heard him say only yesterday there wasn't another girl in the world like you.

Minnie—That's just it; much as to say I'm a freak. I'll never speak to him again.—Boston Transcript.

**Classified.**

Helen—What an old crank old Wrinkles is for a man who is reported as being so wise!

Maud—Yes, a sort of cross wise.—Yonkers Herald.

If you make a mistake, do not dwell upon it. Take note of the reason of it, and endeavor to profit by its contained lesson.

**She Capitulated.**

Maud—Do you mean to tell me that you and George are engaged at last?

Mabel—Yes; he had quit spending money on me, and I thought I might as well let him propose.—Chicago Tribune.

**Tearful Metaphor.**

"Isn't it curious how onions bring tears to the eyes?"

"It surely is. It's like nature springing a leak."—Philadelphia North American.

**Wit in a Hospital.**

There was a witty fellow out in a Michigan hospital who had to be fed on a daily diet of egg and sherry. His physician asked him how he liked it. "It would be all right, doctor," he said, "if the egg was as new as the sherry and the sherry as old as the egg."—Washington Post.

**A Scripus Impediment.**

Teacher—Can you mention some great man who had an impediment in his speech?

Little Willy—Please, ma'am, George Washington, did. He couldn't tell a lie.—Puck.

**Extras In the Bill.**

Clerk of the Burning Hotel (presenting bill to escaping guests)—All guests of this hotel will please step into our new office across the street and pay for this extra fire and water service.—Chicago News.

"When a man fools his wife, it is not that he is so smart, but that her faith is so great."—Atchison Globe.

**A Clever Thief.**

This is how the presence of mind and audacity of a Chicago thief saved him from being locked up: A policeman who recognized him and knew he was "wanted", put him under arrest, with the words, "You are wanted at headquarters." "Yes, I know," replied the thief quickly. "I was arrested last night and was bailed out this morning. You are too slow." "It does look that way," said the crestfallen policeman as he told the thief he could go, of which permission the thief lost no time in availing himself. Later, to his chagrin, the policeman found that the thief had not been previously arrested.

**The Gilded Man.**

At the headwaters of the Orinoco Spanish traditions located the land of El Dorado, "the gilded man," a potentate whose country was so rich in gold dust that he had his body anointed with oil and sprinkled with gold every morning, so that he shone in the sun as though gilded. It is a curious fact that the country in which tradition located this marvelous being has never been explored by a white man.

**A Sladder.**

To say that every man has his price is to deny the existence of the great men who have died for their faith and their country. Nonsense! 'Tis the last plea of a knave and issues out of the mouth of a fool. The sterling strength of man and woman rebukes it everywhere.—Schoolmaster.

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A name that stands for quality, finish, beauty of design and durability—no country in the world produces the equal of American Silver Plate. These are especially reduced for "American Sale."

NICKEL SILVER	Am. Sale Value	Price
Teaspoons, 1/2 dozen	49	29
Tablespoons, 1/2 dozen	79	59
Table Forks, 1/2 dozen	79	59
Dinner knives, 1/2 dozen	79	59

ROGERS, 1817, AL.	Am. Sale Value	Price
Teaspoons	1.30	1.15
Tablespoons	2.40	2.25
Table Forks	2.40	2.25

ROGERS' TRIPLE PLATE	Am. Sale Value	Price
Teaspoons, 1/2 dozen	1.60	1.25
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59 cent Night Dresses	59 cents
69 cent Night Dresses	69 cents
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79 cent Chemises	59 cents
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Height	Extension	Special Sale
18 inch	20 to 37	.19
24 inch	20 to 37	.24
27 inch	20 to 37	.24
27 inch	22 to 42	.29
27 inch	24 to 47	.37

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24 inch	27 to 30	.21
30 inch	30 to 35	.28
30 inch	34 to 39	.31
34 inch	34 to 39	.35

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