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The Brook.

That little brook in the pasture,
As it murmurs and gurgles along,
Is one of the beauties of nature,
And it sings a lullaby song.

As you sit in the shade in the summer
And bathe your feet in the pool
Just watch it ripple and quiver,
This brook so tiny and cool.

It comes from a spring up yonder,
Up under the brow of the hill,
And you gaze upon it in wonder,
That it furnished water to fill.

So many pools and puddles
That are hidden in under the trees,
And you'll see, if you look, little fishes,
That hide in the shade of the leaves.

The flowers that grow on its banks
Fill the air with sweetest perfume;
It looks like a stream of silver
When seen by the light of the moon.

But it's soon lost to the sight of the
dreamer
As it ripples and gurgles along,
For it leaves its path in the pasture
And spreads to the meadow beyond.
—Buffalo News

(For the Hebrew Standard.)

Rachel's Wedding.

BY ALBERT L. PARKES.

PART II.

When Rachel had recovered from her fainting spell, she was borne home by her sister, who disrobed her and placed her in bed, after which Esther retired to her own room unobserved.

It was five o'clock and quite dark when Rachel began to fully realize her unfortunate position. Was it possible that the man she so dearly loved had jilted and publicly disgraced her? Her brain whirled when she reflected that she, the envied of all the girls at the store, had been cast off by a man for whom she had rejected the splendid chance of marrying her rich employer's son. The more she thought of it the more indignant she became, until at last she resolved to be revenged upon the recreant Saul. Hastily rising and putting on her best clothes she quietly slipped out of the house to seek the rejected Rudolf.

Not deeming it proper to go to his house on his father's account, she sent a hastily penciled note by a boy asking Rudolf to meet her at once, and after the boy had started she followed him at a short distance to await a reply. It was not long before she saw Rudolf hurrying towards her, and noted the pleasure and astonishment he exhibited as he warmly greeted her, especially as he had felt humiliated by the knowledge that she had "gone back" on him to marry what he called a *schnorrer*, despite Rudolf's avowed love for her.

Rachel, to avoid explanations, told him that, having reflected seriously, she had concluded to become his wife as he had so often urged, and it only needed the wedding ceremony to complete their happiness.

"That is impossible at present in this city, my darling Rachel, because you know that the old folks would not give their immediate consent, but if you love me as I do your dear self, and go to Philadelphia with me, I have a friend there who is a magistrate, and he will marry us legally, and then we can return here as man and wife and wait for the old folks' consent, which I am sure will be given when they know we are legally married. Until then I will furnish you a handsome home up-town, and make you a devoted husband."

"Rudolf, dear, you are not deceiv-

ing me, for rest assured I will never be anything other than your loving wife."

"Have no fear, darling; come with me to a hotel where you will have to wait until I go home and tell them I am going out of town on business, and then I will wire a very intimate and discreet friend to have a magistrate and lady witness await us at the Walton, in Philadelphia."

Calling a cab, he assisted Rachel to enter and directed the driver to go to the Holland House. Leaving Rachel in the parlor, he returned to the cab which bore him to his father's house, from which he soon emerged with his travelling grip. On the way to the hotel he stopped to telegraph his friend and then returned to Rachel, who had become impatient.

Rachel and Rudolf were now driven to the ferry and were soon comfortably seated in a Philadelphia-bound parlor-car. On the way, Rudolf explained to Rachel that for their own sakes he would register under assumed names at the hotel, but the marriage certificate would bear the names of Rudolf Heyman and Rachel Myers.

On arriving at the Walton, they were met by Rudolf's friend, a very nice young man, who was accompanied by a sedate old gentleman, the magistrate, and an elderly lady relative. Rudolf registered as "Mr. and Mrs. Harmon," and engaged a suite of three rooms, into one of which the party was ushered.

Rudolf ordered wine, and in a little while the marriage contract was made and signed by the principals and by their friends as witnesses, much to the satisfaction of Rachel, who, with Rudolf, was warmly congratulated, and their healths and happiness diluted with champagne. Later on the party adjourned to a jolly "feed," and after that Rudolf and Rachel returned to their rooms.

The next day was spent by the happy pair in shopping for Rachel, and on the following day they returned to this city, going to a quiet hotel in Harlem. Two weeks later Rachel was installed in a luxuriantly furnished flat on Madison Avenue, and was, soon very popular with the Christian ladies in the neighborhood, with whom she had become acquainted through Ru-

dolf, who thus sought to keep her mind amused and occupied.

After a very enjoyable three months in her new home, she prevailed upon Rudolf to let her get up a little affair to celebrate his birthday and to which she proposed to invite the ladies of her acquaintance. Having Rudolf's consent she directed Nanette, her French maid, who understood such matters, to have the parlor and dining room suitably decorated by some person whose charges were moderate and whom she would see about if, if possible, the following afternoon on her home-coming from a shopping tour about three o'clock.

The next day at the appointed hour Nanette informed her mistress who had just come in, that "ze man to fix the rooms vas in ze parlor." Without removing her wraps, she entered the room, and as the man turned to greet her, Rachel started, and her face be-

now for what you are." Then, as he turned to leave the room, he found himself face to face with Rudolf Heyman.

"You scoundrel!" shouted Rudolf, in a frenzy of anger. "By what right have you dared to insult this lady?"

"Insult? Ha! ha! ha! that's too good. Why, man, the kisses I had from her lips have become gray with age."

"What? You a flower peddler have the impudence to slander her," pointing to the terror-stricken woman. Then, almost screaming: "Rachel, deny it; deny this shameful lie!"

Before she could reply, Saul drew a packet of letters from his pocket, while sneering: "She will not deny these expressions of her undying love." Then, tearing away the envelope of one letter, he handed it to Rudolf, saying calmly: "Read, read it, and then let her deny, if she can."

Rudolf read the missive after recognizing Rachel's writing, and then gave it back to Saul with cold thanks. Turning to Rachel, whose face had blanched with fear, Rudolf observed coldly: "Woman, your longer stay under this roof is impossible. Return to your squalid home. Go back to your ribbon counter."

Meanwhile Saul had silently departed, and a week later a red flag at the entrance of Rachel's late home, signaled an auction sale of household furniture in consequence of the owner's prospective departure for Europe.

After leaving her luxurious abode, Rachel secured a small room on the extreme west side of the city, where she spent her days and nights in sadly brooding over her hapless condition, until crazed by stimulants and her trouble, she resolved to end her misery. Toward midnight Rachel made her way to the Forty-second Street ferry, and at a moment she believed herself all alone, she plunged

from the dock into the river. A policeman saw her and made an effort to rescue her but the tide was too strong, and the unfortunate girl was swept beyond his reach.

Rachel, while struggling in the water, heard her name called amid the noise of a hundred hammers, and in her desperation to rise to the sur-

(Continued on page 9.)



MITCHEL LEVY.

Mitchel Levy was born in New York City on July 4, 1857. He was admitted to the Bar of New York State in 1878, after graduating from the College of the City of New York, and from the Law Department of the University of the City of New York. Mr. Levy has been particularly prominent in Sons of Benjamin circles.

Adolph Huebsch Lodge, No. 94, was founded through his auspices in 1885, and he represented this lodge in the convention of the Order held in Philadelphia in 1886, where he was elected as chairman of the Finance Committee of the Grand Lodge. In 1888 he was re-elected as such chairman and in 1890 the office of Counsel to the Order having been created, he was unanimously elected to such position, which office he has since held, having been unanimously re-elected at each subsequent regular convention.

All legal matters in connection with the Order have been entrusted to him, and he has been uniformly successful in all suits brought against this Order.

His familiarity with the laws affecting fraternities is recognized throughout the Order and by the legal profession, and his advice and judgment is frequently requested by his colleagues. The new constitution of the Order, adopted in special convention assembled in May of last year, was drafted by Mr. Levy, and required many months of laborious and consecutive work.

Mr. Levy is a member of the Free Sons of Israel, the Independent Order Free Sons of Judah, Beethoven Lodge, No. 661, F. and A. M., and of a large number of other kindred institutions, and is also a member of the New York State Bar Association.

Through Mr. Levy's efforts a decision of great importance to fraternal organizations has just been rendered by the Appellate Term of the Supreme Court in a suit brought against the Order to recover an endowment. The decision is set forth at length in another column.

came scarlet, as she angrily gasped "My God! How dare you come here?"

"I was sent for," was the curt reply. "That's one of your mean tricks to annoy me with your detested presence"

"That's as false as you are. Had I known it was you who sent for me, the wealth of the Astors would not have tempted me to come. I know

Arbitration.

Read Before the Local Board of Jewish Ministers at the June Meeting.

BY RABBI G. TAUBENHAUS.

A few years ago The Hague was aglow with a brilliant constellation of the world's greatest statesmen, who gathered there for the sole purpose of discussing and considering the surprising proposition of international disarmament made by his Majesty in Russia. That august body of men, however, adjourned, accomplishing, apparently, nothing. Outbreaks of international hostility have followed, the sword has been used, the cannon has been fired, and the altar of war has been fed with abundant sacrifice. Yet that congress may be said to have rendered unto humanity a service of inestimable worth, inasmuch as it sought to solve a problem of supreme importance to international relation. "To attempt things great is in itself praiseworthy," is a Latin proverb, or, to speak with our own: "He who goes to do good and does not succeed has the reward of going." There is no such thing as total failure in the reaching out for a lofty ideal. Although the high mark be not reached, some kind of an advantage is derived, some ground is gained.

It could hardly be expected that that congress should at once overcome and remove an evil which has its root in remote antiquity and is almost as old as social organization. But that the signal of peace was given, and given in quarters where warfare is supposed to be the chief fad, is a gladdening indication that there is a desire in the highest military ranks to inaugurate the harmless method of settling difficulties between the nations. That desire once felt, once kindled, how great may the issue be! Every endeavor that the powerful make in the direction of good or evil has signal consequences. A proposition emphasized by no less a personality than the Tsar may undergo a slow evolutionary process, but may rightly be expected to prove in the end an incentive to beneficent action.

That the book of a Jew, or, at least, of one who was born of Jewish parents and had perhaps a strictly Talmudic training, should be the real originator of that peace-movement is gratifying, but not surprising. Who is so competent to teach the great lesson of peace as the Jew? As far back as the age of King Solomon, who scorned the opportunity of conquering the then known world by dint of the sword, it was a recognized principle in Israel that a warrior cannot build a sanctuary unto the Lord. Universal reconciliation; the golden dawn of the Messianic time, has been to this day the fondest hope of our people. Besides, is there a gem in the moral breastplate of modern civilization the Jewish descent of which could consistently be disputed? Is it not in the genial light of our sacred candelabrum that the nations have discovered the simpler and safer religious doctrine? Is it not from our holy library that they have copied the wiser and sounder law? Our precepts they study, in our song they join, and our prophecies they claim to glorify.

In referring to the Jew as the real mover of that congress the intention is not to detract from the merits of the Russian Emperor, who, espousing and championing the cause, lent it imperial force and significance. To follow truth is as honorable as to discover it. There is as much credit in being an apt pupil as there is in being a good teacher. A more glorious monument the Tsar could not have erected unto himself. The conference at The Hague will for a long time to come form one of the most inter-

esting chapters in the political history of the past century.

Reference is made to the origin of that convention because it affords another illustration of the slow but sure progress of moral thought, of the slow but sure realization of our prophecies. Ages of horribly protracted wars followed in close succession that message of peace which our divine seers enunciated with prophetic ardor. It seemed that mankind had nothing but contempt and disregard for it. But there appeared a book—what a power a book may be!—written by a Jew, and read by a young monarch beneath whose gold buttons an impressionable heart is beating, and—new hopes flashed up in great centres of civilization. The spirit of the immortal Isaiah still moves. His thrilling vision of universal peace, Israel's beacon light on the uneven road of varied experiences, was made toward the close of the nineteenth century the object of study and deliberation amidst a gathering representative of the political genius, wisdom and power of our planet.

It is not necessary to mention that arbitration had been attempted before, because the motive was then of a low and contemptible nature. The alliance of September, 1815, grew out of selfishness and a desire to be protected against a common foe, another possible upstart and usurper. Napoleon, that most puzzling military prodigy, whose thunderous cannons made all thrones tremble, was the cause of that hand-shaking of the three monarchs which is wrongfully called the "holy alliance." This time, however, the call for disarmament was prompted and actuated by a sympathetic, benevolent and humane feeling, embracing our globe. Whatever its actual outcome may be, it at any rate rendered warfare disreputable, it stigmatized and condemned it in a measure. And the wars that followed that declaration, it must be admitted, were not waged with that determined destructiveness and untamed brutality of former times. Moderation was a consoling and hopeful characteristic.

But, not only is international relation to be benefited by the work done at The Hague. Other relations, too, will be more or less beneficially affected by it. It is a true saying:

מצוה גוררת מצוה

"The good deed is never single; there is always another one in its train." A proposition for improvement in one sphere will, by the influence it exercises upon the emulative instinct, call forth a proposition for improvement in another sphere. The creation of the Tsar inspired a meeting which not long ago occurred in our own city for the purpose of bringing about a better understanding and a friendlier disposition between capital and labor. In its way, that meeting was as important and supplying as great a need as, if not more important and supplying a greater need than, was its distinguished predecessor.

איבי איש אנשי ביתו

which Tacitus might translate: "The bitterest hatred is often among those that are nearest to one another," has its full verification in the chronicles of civil war. Strikes are phases of national war and discontent which at this juncture of multiplied capital and strengthened labor are reasonably apprehended as assuming larger and more menacing proportions unless a halt is wisely and timely made.

Mr. Mark Hanna spoke vigorously when he avowed that he would for the remainder of his life rather serve the cause of that meeting than our Republic as its chief magistrate. The idea which the great financier and distinguished statesman meant to convey is that the destiny of civilization is bound up in the settlement of the capital and labor question. To serve it is to serve civilization.

The reconciliation which Mepennius Agrippa effected between the patricians and plebeians by telling the latter the simple fable of the feet, having rebelled against the stomach, injured themselves no less than the other parts of the body,

is the brightest jewel in the diadem of the history of Rome. Well could she be proud of it. For Rome, as a city, Agrippa did more than her Scipios and Caesars. Nominally we have no patricians and plebeians, but we have capitalists and labor unions, between whom calamitous gaps frequently open, foreboding still greater calamities. What a benefaction to remedy this dreadful evil!

It was a gratifying coincidence that a Jew figured in the center of that meeting. The Jew should and ought to lead in this movement of redemption, because it is his religion that is pre-eminently just and fair to all classes. The difference between Judaism and Christianity is that the former makes ample provision for all emergencies, while the latter is lamentably one-sided. It does not bestow upon the earth even that attention to which it is entitled as a passage or staircase to Heaven. Hence the Christian theory, as to social action, has failed to step out of the type of a mere speculation. Its staunchest admirers must admit the impossibility of vitalizing and establishing it as a governing principle. Among all the nations that tremble at the name of Jesus, there is not one that actually represents Christianity. Every throne, every seat of worldly glory, the Church herself, with her towering architecture and ceremonial pomp, is a digression from the original Christian teaching which is unfolded in the Sermon of the Mount, and is opposed to such uses and practices.

Judaism, on the other hand, meets conditions. In touch with human nature, it seeks to refine and purify it. Judaism may be said to perform, in a sense, the task of the diamond cutter, who, smoothing and shaping the gem, affords its playful lustre more scope and sway. So Judaism, with all its tenets and ordinances, its rigorous "thou shalt" and "thou shalt not," seeks to draw out the sweetest notes and loveliest attributes of heart and soul. Pointing to the kingdom of Heaven it never loses sight of the kingdom of earth. The cherubim resting on the solid lid of the holy ark stretched their wings upward, but looked downward. Judaism does not oppose an honest ambition, but gives it direction and regulation. The high priest wore a golden crown, but on it were the words: "Holy unto the Lord." Hence a distinct and defined classification has been unknown in Israel.

Wealth has no extra privileges, but its dignity is maintained by the law which raises about it a bulwark of protection and enjoins upon it the duty of charity and benevolence. On the other hand, labor is respected. Law and sentiment unite to do it honor. "Thou shalt not keep over night the wages of the hireling." "If from thy handiwork thou shalt support thyself thou shalt be happy and it shall be well with thee." Not long ago I read a remark made by an eminent Christian divine that Je-

(Continued on page 9.)

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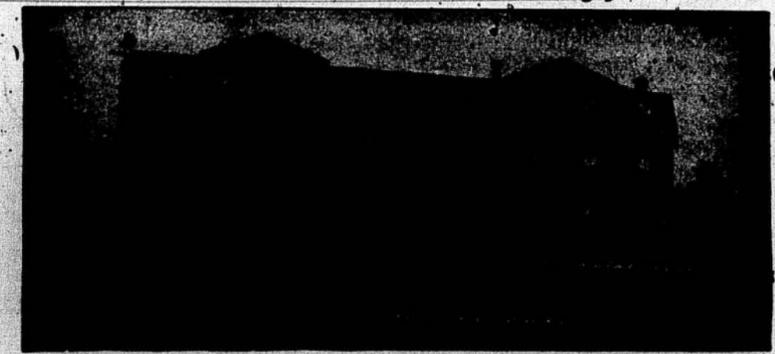
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OFFICERS-DISTRICT GRAND LODGE NO. 1. President, J. B. Klein, Franklin Block, Bridgeport, Conn.

District No. 1.

Hon. J. B. Klein of Bridgeport, Conn., President of District No. 1, is at the office of the district every Sunday morning attending to the affairs of the brotherhood.

A large number of brethren were congregated at the headquarters of the district on Sunday last. Benno Horwitz, in a new \$30 Panama hat and a brand new suit, presided over the social gathering.

The changed endowment law is, in reality, of small change in the district. Those who had \$600 endowment are merely to signify that they want to retain this sum at the same payment as last year. It only requires the signature of the member to this effect. Of course one thousand dollars can be provided for, but at a largely increased rate. Very few, it is thought, will choose the latter sum.

The Board of Governors of the Home at Yonkers celebrated the twentieth anniversary of the erection of the Home with a banquet, provided by themselves, on Wednesday last. The members of the board and their ladies were present, Ignatius Rive, the President, presiding. Among the guests were: Hon. J. B. Klein, President of the district, and Adam Wiener, Second Vice-president.

Manhattan Lodge, No. 156, will have a number of new applicants to propose.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS.

M. S. STERN, Grand Master, New York. S. HOFFHEIMER, Dep. Gr. Master, New York. ADOLPH FINKENBERG, Second Dep. G. M., New York.

EXECUTIVE COMMITTEE.

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District Grand Lodge, No. 1. Officers.

ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUSIG, 2d Deputy Grand Master. LOUIS M. KING, 3d Deputy Grand Master.

The annual festival of District Grand Lodge No. 1 will be held on Aug. 27 at Sulzer's East River Park. The tickets have been distributed to the various lodges of the district. As the cause is a good one, it is expected that a large gathering will be on hand.

Many of the lodges will suspend meetings during the Summer months.

Constellation Lodge for the third quarter has not a single brother owing a dollar on its books. This presents a clean balance sheet and speaks well for its Secretary, E. J. Graetz.

Sons of Benjamin.

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland.

Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herrine, chairman on Finance. Ed. E. Falke, chairman on Laws.

JUDGES COURT OF APPEALS.

Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C.

A decision of great interest to fraternal orders has just been rendered by the June Appellate Term of the Supreme Court, in a suit which was originally brought in the City Court of the City of New York by Hannah Phillips, the widow of Mark Phillips, against the Independent Order Sons of Benjamin, to recover an endowment or death benefit of one thousand (\$1,000) dollars on the death of her husband, who, as claimed by her, was a member of Daniel Webster Lodge No. 9 of this order, at the time of his death which occurred in December, 1900.

The action was tried before Mr. Chief Justice Fitzsimmons and a jury in the month of April, 1901, and resulted in a verdict in favor of the order, dismissing the complaint with costs.

The order contended on the trial that the deceased had, prior to his death been stricken from the roster of membership for non-payment of dues, and that even though the alleged suspension was irregular and not in conformity with the constitution, inasmuch as the deceased was indebted to the lodge for a sum equal to six months' dues and assessments at the time of his death; that under its constitution, no death benefit was payable.

By the verdict of the jury these facts were apparently established, yet nevertheless the plaintiff appealed therefrom, to the General Term of the City Court of New York, which in the month of April, 1902, rendered a decision reversing the verdict of the jury and granting a new trial, upon the ground that the subordinate lodge had not given the member the proper notification and therefore his suspension being illegal, the widow was entitled to recover the death benefit of \$1,000 with interest and costs.

The order, acting under the advice of its counsel, Mr. Mitchel Levy, appealed from the decision of the General Term of the City Court, to the Appellate Term of the Supreme Court, and in the decision just rendered by the Supreme Court, Chief Justice Freedman and Associate Justice MacLean have written separate opinions determining the law applicable to this class of actions, in which opinions Associate Justice Gildersleeve concurs. The effect of the decision of the Supreme Court is a reversal of the ruling of the General Term of the City Court and restores the original verdict of the jury in favor of the order with costs.

The order is to be congratulated on the outcome of this suit which has been bitterly contested and great credit is due to the counsel, Mr. Mitchel Levy, for his laborious work in connection therewith.

As the decision is of great interest to fraternal associations, and settles many mooted questions of law, the same is here published in full.

SUPREME COURT.

APPELLATE TERM.

HANNAH PHILLIPS,

Plaintiff-Respondent,

vs.

UNITED STATES GRAND LODGE,

L. O. S. B.,

Defendant-Appellant.

Appeal from a reversal by the General Term of the City Court of the City of

New York of a judgment entered upon a verdict in favor of the defendant.

MITCHEL LEVY, for appellant. A. B. JAWOROWER, for respondent. MACLEAN, J.

A relit seeking to recover from a fraternal benevolent association an endowment or death benefit upon the demise of her late husband, sometime a member of the defendant, alleges that the deceased during his life time and membership duly performed all the conditions required on his part to be performed and that she has performed all the conditions on her part to be performed. These allegations are denied in the answer wherein also are pleaded, as a distinct and separate defense, that it was provided by the association's constitution whereunder only the endowment can be claimed, that in the event of a member being indebted to his lodge at his death in a sum equal to six months' dues and assessments, or either, his widow shall not be entitled to any endowment and that the decedent was so indebted, further that where a member is indebted to his lodge in a sum equal to six months' dues or assessments, or either, he shall be stricken from the roll, with certain requirements of notice, and forfeit all benefits and endowments and that the deceased was so stricken from the roll; and, furthermore, that all claimants must attend before a committee upon request, give proof of the correctness of their claims and prosecute the same according to regulations of the association and that this and these things the plaintiff had failed to do and respect. Evidence was given for the defendant in support of each of its affirmative defenses. No evidence was offered by the plaintiff to sustain her allegations of performance. The issue was submitted to the jury by the learned justice who charged: "The simple question in this case for you to determine is, did the defendant in this action send the notice required by its constitution. If it did, then your verdict must be for the defendant if not, your verdict must be for the plaintiff." The jury found for the defendant. The judgment entered upon the verdict has been reversed by the General Term, holding that the only question to be determined is, was the deceased properly notified before his suspension and that therein the defendant has wholly failed.

However faulty was the proof that the deceased had been suspended with due formality and his name stricken from the roll upon a proper notice, it was proven without contradiction that the decedent, at the time of his death, was indebted to his lodge for two quarters, in a sum equal to six months' dues and assessments. This fact may not have escaped the consideration of the jury, whose finding may have been based upon it and from whose consideration it could not be withdrawn if the member of the charge. This fact, although it does not appear to have been called to the attention of the Court at Trial Term or to have been urged before the General Term, is now pressed here and so remaining a hindrance to the plaintiff's recovery, the order of the General Term should be reversed and the judgment entered upon the verdict should stand.

The order of the General Term is reversed and the judgment of the Trial Term affirmed with costs to the appellant.

SUPREME COURT. APPELLATE TERM. PHILLIPS VS. U. S. GRAND LODGE, L. O. S. B.

FREEDMAN, P. J.

I concur with Mr. Justice MacLean in the reversal of the order of the General Term of the City Court and for the affirmance of the judgment entered upon the verdict of the jury in the trial term of the City Court, for the following reason: The husband of the plaintiff herein having been at the time of his death indebted to his lodge for two quarters, in a sum equal to six months' dues and assessments, was barred under Section 12 of Article I of Part III. of the Constitution, from claiming the endowment or benefit sued for. That section applies to the Grand Lodge, the defendant in this action, and it is not inconsistent with Section I of Article IX. of Part IV. of the Constitution, which applies to Subordinate Lodges. Irrespective therefore of the question of suspension upon proper notice which might arise if the latter section was applicable, the defendant under the section first referred to was entitled to the direction of a verdict as moved for, and consequently the reversal of the judgment based upon the verdict of the jury was erroneous.

The order of the General Term must be reversed and the judgment entered upon the verdict of the jury affirmed with costs.



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Without question the most extensive showing of neat, jaunty and up-to-date styles in "juvenile" Bathing Suits ever made in this city.

Especially designed to meet the proportions of youthful figures, combining stylish appearance, durability and comfort, and produced in the materials experience has found are best adapted to all-round bathing needs.

One-Piece Suits, navy blue flannel, trimmed with white braid; sizes 4 to 12, \$1.15.

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Boys' Two-Piece Suits, fine quality worsted jersey, navy, trimmed red or white, \$2.50.

Misses' Black Newport, serge, with red or white duck trimming; sizes 10 to 18 years, \$2.75.

Misses' Navy Mohairs, with white mohair trimming; sizes 10 to 16 years, \$4.85.



Also Improved Swimming Jackets, Bathing Caps, Bathing Slippers and Swimming Tights.

Our Catalogue (sent for 4c. postage) will be found a great convenience to those out of town who desire ordering outfits for their children through our Mail Order Dept 60-62 West 23d Street.

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Advertisement for Canfield Dress Shields, featuring an illustration of a woman in a dress and text describing the product's benefits like 'Elastic Soft as Kid' and 'Guaranteed Perspiration Proof'.

CITY NEWS.

Congregation Ateris Zwic. Confirmation services were held on Shabuoth, Rev. Dr. F. Light officiating.

Seventy-second Street Synagogue Confirmation Exercises.

On the first day of Shabuoth the confirmation of seven girls took place at the synagogue of Seventy-second street and Lexington avenue.

By the Class Short address.....Rev. Dr. F. Vidaver Opening Prayer.....Annie Levy Address of Floral offering.....Corinne Sulzer Catechism.....By the Class Consolation of the Festival.....Lillie Siegel Dialogue.....Annie Levy and Rosie Cohn Eye.....Lillie Siegel Sarah.....Jessie Kassel Rebecca.....Bertha Feigel Jochebech.....Blanche Goodman Miriam.....Corinne Sulzer Ten Commandments.....Bertha Feigel Thirteen Crosses and Confession.....By the Class Closing Prayer.....Jessie Kassel

Mt. Zion Congregation.

18th Street, near Madison Avenue. Rabbi Samuel Greenfield will preach on "Light and Shade" at the services this coming Sabbath.

The closing session of the Sunday School will be held on the 22d inst. On the afternoon of the same day the children will be given a treat.

The Building Committee of the temple is considering plans for the extension of the synagogue to be completed before the holy days.

Temple Emanu-El.

The confirmation exercises this year were very beautiful and Dr. Joseph Silverman's address was very much admired and attentively followed.

Also Sulamith Silverman, a daughter of Dr. Silverman, distinguished herself. In a touching manner she spoke of one of the girls of the confirmation class who had recently died.

Pike Street Religious Classes.

The closing exercises of these classes were held on Sunday in the Kalvarea School, and a very creditable showing was made by the children.

Mabel Davis, Mary Marcus, Roslyn Jacobsen, Annie Siegel and Estelle Bennett, Mr. S. P. Frank and Mr. Conrad Saphier. Prizes were distributed for essays upon the festivals and other special occurrences, for improvement, attendance, etc.

Hebrew Sheltering Guardian Society.

Confirmation exercises of the pupils of the above institution will be held next Sunday morning, June 22, 1902, at 12:30 o'clock in the chapel of the above institution at 150th Street and Broadway.

The public is cordially invited to attend.

Israelite Alliance of America.

A delegates' meeting took place Sunday last at the Y. M. H. A. The meeting was addressed by Mr. Nissim Behar, who spoke of the alliance's progress in the country.

constitute a branch of the federation of this city, and work on the same line is being effected at Pittsburg, Pa.

Rev. J. Leonard Levy assured Mr. Behar his earnest support, and is confident of attaining good success for the Alliance Israelite Universelle.

Mr. Corn, chairman, spoke, recommending to the delegates the advisability of admitting in the federation members representing no society, provided they will assure active support.

Mr. Caesar reported that M. Bernard Lozar called on the Roumanian Jews from house to house, delivered two lectures to the Jews, and when he intended delivering a third lecture he was expelled.

The delegates have adjourned their meetings for the summer, to resume September next.

M. Nissim Behar is leaving this week for Europe, where he will have interviews with prominent Israelites, with a view to enlist their co-operation on behalf of the persecuted Jews.

Sanitarium for Hebrew Children.

NEW YORK, June 17.—The Sanitarium for Hebrew Children begs to acknowledge the receipt of the following donations:

- Mr. Jacob L. Schiff.....\$250 00 Mr. Mortimer L. Schiff.....250 00 Charity Fund, Sabbath School School Cong. Ahawath Chesed Shaar Hashomayim.....50 00 Miss Rosie Bernheimer.....50 00 Mr. Louis Marshall.....25 00 Mr. P. J. Goodhart.....25 00 Mr. Joseph Ullman.....25 00 Mr. H. H. Nathan.....25 00 Mrs. Rosalie H. Allen.....10 00 Mrs. Charles Loewenstein.....10 00 Mrs. D. Koehler.....10 00 Mr. Samuel Kraus.....10 00 Mr. Mair Berliner.....10 00 Mr. Theo Obermeyer.....10 00 Mr. Morris D. Solinger.....10 00 Messrs. M. and E. Mayer.....10 00 Mrs. Eugenie R. Raphael.....5 00 Mrs. Henry Moses.....5 00 Mr. Max Mayer.....5 00 Mr. S. Weinstein.....5 00 Mr. J. Palmer.....5 00 A friend.....2 00

Young Folks' League.

An open meeting and dance under the auspices of the above coterie of charitably inclined ladies and gentlemen took place on last Sunday evening at the Lexington Assembly Rooms.

Miss Dora Weyl, first prize; Miss Edith Marx, second prize; Miss Lillian B. Klee, third prize; Miss Georgette Cohen, fourth prize; Miss Corinne J. Lefler, fifth prize; Miss Tillie Beck, sixth prize; Miss Amanda Rappaport, seventh prize; Miss Henrietta Marx, eighth prize.

All praise to these ladies who through this medium proved themselves so incessant in behalf of a noble cause, for the parent institution of the league, the Hebrew Infant Asylum is one of our most worthy charities, deserving the community's moral support and material assistance.

It gives us additional pleasure to chronicle the good work rendered to the League by the Messrs. Willy Levy, Henry Doblin, Pincus Goldbaum, Oscar Lowinson and Sol Wolerstein, who in their capacity of entertainment committee, have been instrumental in bringing about such a glowing state of affairs.

ENGAGEMENTS.

ACH-ROSENBLATT.—Miss Tillie Janet Ach to Mr. Emil H. Rosenblatt. No cards.

BIMBERG-MILLER.—Mr. and Mrs. Max Miller, 9 East 112th street, New York, announce the engagement of their daughter Anna R. Miller to Alexander J. Bimberg, also of New York.

BLANK-ABELES.—Mr. and Mrs. Aaron Abeles announce the engagement of their daughter Dora to Mr. Joseph Blank.

DANZIGER-FURTH.—Mrs. Bertha Furth announces the engagement of her daughter Carrie M. to Mr. Harry Danziger of New York. Home from 3 to 6 Sunday, the 29th day of June, 1902, at 26 East 129th street.

DREYFUSS-BERLINER.—Mr. and Mrs. Berliner wish to announce the engagement of their daughter Lillie to Mr. Morris Dreyfuss. At home Sunday, June 22, 1902, 899 Cauldwell avenue, Bronx. No cards.

GOLLUBER-KRAUS.—Mr. and Mrs. J. Kraus beg to announce the betrothal of their niece, Emma, to Mr. Joseph Golluber. At home Sunday evening, June 22, 1500 First avenue, New York.

HART-BAER.—Mr. Isaac Baer announces the engagement of his daughter Clementine to Mr. Cyril H. Hart. At home Sunday, June 22, from 3 to 6 p. m., 31 West 118th street.

HESS-HIRSCH.—Mr. and Mrs. Louis Hirsch of 101 Greene avenue, Brooklyn, beg to announce the engagement of their daughter Caroline to Mr. Herman Hess. At home Sunday, June 22. No cards.

KANTROVITZ-WEINSTEIN.—Mr. and Mrs. A. Weinstein announce the engagement of their daughter Henrietta to Mr. A. Kantrovitz of Greenwood, Miss.

KESTER-SOLOMON.—Miss Gussie Kester to Mr. Louis Solomon, Sunday, June 15. At home Sunday, June 22, after 4 p. m., 216 East Broadway.

LAUFER-DANGLÓ.—Mr. and Mrs. J. Dangle of Brooklyn beg to announce the engagement of their daughter Bessie to Mr. Henry Laufer of New York. At home Sunday, June 22, 1902, 801-3 Broadway, Brooklyn. No cards.

LEVINE-GOLDBERG.—Mr. and Mrs. A. Goldberg announce the engagement of their daughter Hattie to Mr. M. A. Levine. Will receive Sunday, June 22, 3 to 6 p. m., at their residence, 422 Sixth avenue. No cards. Savannah papers please copy.

MORRIS-LICHTENSTEIN.—Mrs. S. Lichtenstein announces the engagement of her daughter Ray to Mr. Nat Morris of New York. At home June 22, 449 Sixth avenue. No cards.

RUBINOZ-SOLOMON.—Mr. and Mrs. Abraham Solomon announces the engagement of their daughter Sadie to Abraham H. Rubinoz of Brooklyn.

THORMAN-NEUHAUS.—Mr. and Mrs. J. Neuhaus announce the engagement of their daughter Ray to Mr. Abraham Thorman.

WERNER-HANAUER.—Mrs. B. Hanauer begs to announce the engagement of her daughter Lena to Mr. Max Werner. At home Sunday, June 22, 3 to 6, 117 East Eighty-second street.

WORKUM-VOLLENHOVER.—Mr. and Mrs. J. Vollenhover of 306 Elm street, Newark, announce the engagement of their daughter Jennie to Mr. Abr. Workum. At home Sunday, June 22. No cards.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis.

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Mr. and Mrs. Harry Guterstein, of 51 West Ninety-seventh street, are stopping at the "Islesworth," Atlantic City, for a few weeks.

Outing of the Young Ladies' Charitable Society.

Not "one of the best," but the best and most successful outing ever given by the Young Ladies Charitable Society took place Sunday last at Iselin's Linden Park, Staten Island. More than 300 people were in attendance, which was a record-breaker for outings.

Seligman Solomon Society.

President Michael H. Wolfe graduated from the New York Law School last Thursday night, taking the degree of LL. B. Many of the officers and members of the society were present and tendered him their hearty congratulations.

The society has now 180 members. Treasurer Harry N. Simon takes a very active interest in its work. He has made frugality his watchword and on many occasions has manifested qualities of mind and heart that bespeak for him a bright future.

Confirmation Party.

In honor of the confirmation of their daughters, Henrietta and Adelle, who were confirmed June 11 at the 154th Street Synagogue, Mr. and Mrs. David Blum tendered a reception to their many friends, Sunday, June 15, at their residence, 317 East 88th street.

The principal of and interest on said stock are payable in gold coin of the United States of America, of the present standard of weight and fineness, pursuant to a resolution of the Commissioners of the Sinking Fund, adopted June 9, 1898.

To Investors.

Sealed proposals for \$4,667,000 of 3 1/2 per cent. corporate stock of the City of New York will be received by Controller Grout, until Thursday, the 26th day of June, 1902, at 2 o'clock, p. m.

The principal of and interest on said stock are payable in gold coin of the United States of America, of the present standard of weight and fineness, pursuant to a resolution of the Commissioners of the Sinking Fund, adopted June 9, 1898.

Hebrew Loan Association.

The Chebrah Gemilath Chesed Shel Emeth, one of the best known societies in New York, whose object is to loan money without interest to poor people in order to enable them to obtain a livelihood, held their annual meeting last Wednesday night.

Lemon Squeeze by the Lebanon Hospital League.

The Lebanon Hospital League is again before us—this time in the form of a "squeeze."

The Entertainment Committee is sparing no efforts to make this affair a success.

Contrary to the name, the affair is not expected to be a sour one, and although the association has lost a large number of members through the bonds of matrimony, there are enough left to make things pleasant for all who will attend.

MARRIED.

Berek-Pett.

On Sunday, June 15, 1902, at Majestic Hall, by Rev. F. Light, Mr. Monroe Berek to Miss Hattie Pett.

Brody-Leschnik.

On Sunday, June 15, 1902, at Victoria Hall, by Rev. F. Light, Mr. Charles Brody to Miss Thekla Leschnik.

Dory-Levin.

On Sunday, June 15, at the Synagogue of Congregation Ateris Zwic, by Rev. F. Light, Mr. Sigmund Dory to Miss Sarah Levin.

Coblens-Levy.

On June 19, 1902, by the Rev. Raphael Benjamin, M. A., Julia Levy to Gerson Coblens.

Levy-Libman.

Miss Hortense Levy, daughter of Commissioner and Mrs. Ferdinand Levy, was married to Mr. Julius Libman, of this city, last evening, at Sherry's. In the presence of relatives and intimate friends, The Rev. Dr. Schulman officiated.

The bride wore a handsome gown of white satin, trimmed with point lace, her veil being held by a coronet of orange blossoms. She wore some pearls, the gift of her mother.

The bride's attendants were her sisters, Miss Ernestine Levy and Miss Corinne Levy, and little Ruth Fisher, a niece of the bridegroom. Mr. R. V. Kerfi acted as best man. The ushers were Messrs. Marcos Levy, Nathan Libman, Arthur M. Levy and Ben Friend.

A wedding dinner followed, but there was no reception. After a trip to the Thousand Islands and Canada, Mr. and Mrs. Libman will pass the remainder of the summer at Arverne.

Sternfels-Moses.

Miss Florette Sternfels to Mr. Joseph Moses, at Victoria Hall, on Wednesday, June 18, by Rev. Dr. Falk Vidaver.

Berkowitz-Wetzler.

On Sunday, June 15, 1902, at Manhattan Hall, Mr. Jacob Wetzler to Miss Rosie Berkowitz. By the Rev. B. Hast.

Robinson-Berkson.

On Sunday, June 15, 1902, at Imperial Lyceum, 55th street and Third avenue, Mr. Louis J. Berkson to Miss Ethel Robinson. By the Rev. B. Hast.

Deutsch-Barnett.

On Monday, June 16, 1902, Mr. Samuel Barnett (Bernard) to Miss Florence Deutsch, at Vienna Hall, 58th street and Lexington avenue. By Rev. B. Hast.

Lion-Hannach.

On Sunday evening, June 15, 1902, Mr. Alexander Lion was married to Miss Clara Hannach, at the residence of the groom, No. 433 East 58th street. Rev. P. de Sola Mendes officiated. Among those present were the bride's brothers, Messrs. Herman and Norman Hannach, of Pittsburg, Pa., and her sisters, Mrs. Stein and Miss Pauline Hannach, Mr. and Mrs. Sim. M. Lion, parents of the groom, the groom's brothers and sisters, and other immediate relatives. Mr. and Mrs. Lion are spending their honeymoon at Old Point Comfort and Norfolk.

Bernstein-Dreyfuss.

The marriage of Louis M. Bernstein and Miss Sarah Dreyfuss took place at the residence of the bride, 131 E. 101st street on Sunday, June 15, in the presence of their relatives and friends. The Rev. Dr. Loewenthal performed the ceremony. A banquet followed, entered by Messrs. Rosenbaum & Schuman. Among the guests we noticed Morris Wilson and wife of Albany, Miss Bertha Wilson, Mrs. Jennie Bernstein, Paul Alexander of Amsterdam, N. Y.; Harry and Bertha Strauss, Mr. and Mrs. Raphael, Julia Mathilde and Henriette Dreyfuss, Harry Bernstein, Emil, Abe, Jacob and Samuel Dreyfuss.

Fisher-Trelnis.

Miss Josephine Fisher to Mr. Adolph Trelnis, on Sunday, June 15, at the residence of the bride, 107 East 36th street, by Rev. Dr. Falk Vidaver.

Died.—Mrs. Henrietta Levy at the age of 76 years; funeral from her home, corner Seventh avenue and 113th street. Rabbi Samuel Greenfield and Cantor W. Brown officiated Sunday, June 15. Interment at Salem Fields.

Proctor's 125th Street Theatre.

Up in Harlem the 125th Street's offering will be "The New Boy," with Frederic Bond, general stage director of the Proctor Stock Co., playing the leading role. Agathe Keim will be the leading lady of a company which will include Bessie Lea Listina, Bijou Washburn, Sol Aiken and James Castle.

OBITUARY.

Jacques H. Herts.

Jacques H. Herts, son of the late Henry B. Herts and Esther Herts, died suddenly at his residence, No. 23 West 70th street, in this city, on the evening of June 13, last.

He had just attained his 47th year, and his sudden death without premonition or warning of any illness, by its untimeliness, was a great shock to his family and large circle of friends. He left a widow, Lily Newman Herts (daughter of Henry Newman), and two young children, Ethel and Jacques H. Herts, Jr. He was one of the firm of H. B. Herts & Sons, of No. 507 Fifth avenue, who have been at the head of their business in this city for upwards of half a century.

He was interred in the mausoleum at Salem Fields, one of the most magnificent piles in that stately City of the Dead, dedicated by Mr. Newman, in memory of his wife, Laurina Bernheimer Newman.

Mrs. Herts lies in her residence in a deplorable state, causing grave concern to her family and friends, who fear that she may not rally from the shock of her husband's unexpected death.

The life of Mr. Herts ended a business career which had not yet fulfilled its promise, and blighted expectations and hopes based upon the recent extensions of the firm in its new home on upper Fifth avenue.

Throughout his life the best service of heart and mind attended his daily tasks, and the love and affection of his friends rise monumentally to his memory—bolder than marble and more enduring than bronze. Such lives as live in deeds, in thoughts that inspire and not mere vaporous breaths. In feelings that quicken to life and not formulas, measured not by days, but by throbs of a heart that not even the grave may still.

Indextinguishable as the love of the wife that will not suffer the hearth to perish. He has passed away in the heyday of life—out of a family circle that, though wrapped in gloom, will not take him from the souls that cherish his memory.

His funeral, attended by many well known New Yorkers, bore strong testimony to his worth as a citizen and a man. On such an occasion one may well remember the Stoic's words. His adversaries bear testimony by following his remains to the tomb, what need for flattery of patron or slave.

The following gentlemen acted as pall bearers: Hon. David Leventritt, Hon. Alfred Steckler, Mr. Emanuel J. Myers, Mr. Lyman G. Bloomingdale, Mr. Samuel W. Peck, Mr. Albert J. Elias, Mr. Martin J. Myers, Mr. Lionel Geisenberger, Mr. Samuel J. Newman, Mr. Samuel Frank.

Tack-a-Pou-Sha.

The celebrated Tack-a-Pou-Sha House, Far Rockaway, L. I., begins its third season under the management of Mr. A. Hartman, June 28, when it will be open for summer guests, with everything in readiness for their comfort and pleasure. The Tack-a-Pou-Sha has been thoroughly renovated, and the rooms in the hotel are now ready for inspection. Mr. Hartman, the proprietor, will conduct the hotel in his usual efficient manner and will maintain its first-class reputation. The Tack-a-Pou-Sha is the only hotel in Far Rockaway directly fronting the Atlantic Ocean, and, besides its commodious apartments, parlors, pavilions, etc., everything in the way of amusement and exercise is on the premises, namely, bowling alleys, billiard tables, ping pong outfits, etc. The excellent cafe and restaurant are open for business at present, and early guests of the hotel will be served therein for the present.

Terrace Garden.

Flotow's tuneful lyric opera, "Martha," is offering this week of the Terrace Garden Opera Company to the patrons of Managers Suesskind & Rehfeldt's arbored terraces on East Fifty-eighth street. Charmingly tuneful as the composer's work is, it received good treatment at the hands of the excellent singers and players with whom Director Montegriffo has already made his surroundings so very popular. The company, young though the season be, has already ingratiated itself into public favor. The stage production is made under the supervision of Maurice Hageman and the conductors of Nicholas Nicolias. The spacious opera house which adjoins the Open Air Garden of Vines furnishes splendid opportunities for such operas as "Martha."

Borough of Brooklyn.

Hebrew Orphan Asylum.

The annual confirmation services were held Sunday afternoon in the chapel of the asylum. Beautiful floral decorations were plentiful and music of a high order added to the solemnity of the occasion. Seven girls and four boys were confirmed. Rev. Raphael Benjamin, M. A., the recently appointed associate rabbi of Keap street (Brooklyn) Temple, officiated. He was assisted by Choirmaster Rev. Samuel Radnitz and Soloists Mrs. Eva Kranz, of 152 East Eighty-sixth street; Mrs. Josephine Dwyer, Hugo Wiegand, violin; F. Burkhardt and C. Schubert, viola. The orphan children's choir sang the hymns and chanted the responses in Hebrew.

Two gold pieces, the gift of the directors of the asylum and of the Ladies' Auxiliary Society, were handed to each confirmant by Counselor Edward Kaufman, chairman of the asylum board of education, in commemoration of the festival. Three hundred children are now in the home and they all are in the best of health.

The hymns included "Ma Tovu" and "Gonod's 'How Goodly Are Thy Tent's, Oh, Jacob'" and "Entreat Me Not to Leave Thee." A portrait of George Washington, beautifully draped with an American flag, was above the altar, which bore on its cover the emblem of Israel, viz. the Magen David.

Alderman Bridges was present. On the platform, besides the confirmants and rabbi, were also Moses Kessel, David Mayer, Rabbi Reichert, of Greenpoint, and Counselor Edward Kaufman.

The services were very impressive. Rev. Benjamin spoke feelingly and, referring to the command, "Honor thy father and mother," bade the orphans to revere God as their father and to look upon our beloved country, America, as their mother. After the services the confirmants and their brothers and sisters, in all twenty-one, sat down to supper with Superintendent and Matron Mr. and Mrs. Paul Lazarus.

Dr. Benjamin, in his address to the confirmants, admonished the children also to be grateful to all of their benefactors and to hold ever before them the good teachings of their beloved friends, Mr. and Mrs. Lazarus. The children were deeply moved, as were all others present. He also gave credit to Mr. Michael H. Wolfe, who taught the confirmants.

Dr. Benjamin himself was visibly affected by the deep pathos and solemnity of the occasion. None who took part in or witnessed the services will ever forget them. They were characterized by one of the directors of the asylum, who was on the platform, as "the best ever held in the institution." Many of the Sabbath schools of Brooklyn were represented by pupils of their own confirmation classes. The Ladies' Benevolent Society of Greenpoint also attended, among them, their worthy Vice-president, Mrs. Schwarz. The Seligman Solomon Society was represented by its president, Michael H. Wolfe; ex-President Leopold Munster and others. The Alumni Society of the Brooklyn Hebrew Orphan Asylum sent a large delegation. The Clara de Hirsch Home and other New York institutions also were represented. A beautiful locket with his initials engraved on it was given to Mr. Wolfe by the confirmants as a token of their gratitude.

Among others present were Mr. Otto Muller, Miss Belle Ehrlich, Miss Pauline Max, Mr. and Mrs. Joseph Kessel, Mr. and Mrs. William Greenfield, Mr. and Mrs. Mat Levy, of New York; Mrs. Emma Lewkowicz and son, Alfred, Mr. David Pulvermacher and sister, Mr. and Mrs. Harry Cohen, Miss Rothschild, Mrs. Isidor Fauerbach, Mr. and Mrs. N. A. Hannan, Mr. Benjamin Newman, Mr. S. Levy, of Albany, N. Y.; Mr. A. J. Piddian, secretary of the asylum; Mr. and Mrs. B. Croner. Mrs. Croner is president of the Ladies' Auxiliary and takes a deep interest in the cooking and embroidery classes. Some of the needlework of the children was displayed in the reception room and much admired by all present. Others present also were Mrs. G. Gilbert, Mrs. J. Brusel, Mr. Milton Sabbath, vice-president of the Ladies' Auxiliary; Mrs. Mayer Rosenstock, with Mr. Rosenstock. President Moses May sent a telegram of regret. He was unavoidably detained and could not attend. Several of the confirmants are members of the Literary Society of the asylum. This society is striving hard to progress. Its members are studious and ambitious and deserve to succeed.

Temple Beth Elohim.

The confirmation exercises conducted by Rev. Raphael Benjamin, M. A., drew to the temple all the members of the congregation and so many visitors that the synagogue was crowded to the utmost. Dr. Benjamin's sermon was listened to intently by all present and was a masterly effort. He exhorted the confirmants to remain good Israelites and warned them against sin and temptation and bade them keep away from evil influences so as ever to be nearer God. The musical part of the programme also was very good. Many who applied for admission to the temple could not be accommodated, so large was the assemblage. The confirmants acquitted themselves admirably and will all enter the post-graduate Bible class of the Sabbath school next Fall.

During the last few weeks the confirmants were under Dr. Benjamin's personal tuition. For many months previous thereto they had studied under Mr. Jacob Van Raalte, of the Sabbath school staff, who took great pains to inspire them with a love for Judaism. Following are the names of the confirmants: Henrietta Bernstein, Hattie Blum, Hattie Kodziesen, Ruth Kory, Ignatz Levinson, May Levy, Nena Lowenstein, Louis Mayer, Sadie Rebstock, Charles Rosenbaum, Louis Sametz, Hattie Weill and Blanche Wiener.

Rev. Leopold Wintner, minister of the congregation, is absent in Europe. The cantor of the temple is Rev. Leon Kourek. Hon. Ernst Nathan is president; Mr. Leopold Michel, vice-president; Mr. Emanuel Levy, treasurer; Mr. Leopold Bloch, secretary. The school board officers are: Mrs. Ira Leo Bamberger, chairman; Mr. Louis Spitz, secretary; Mr. Louis Newman, treasurer.

All the children are hard at work preparing for the entertainment in aid of the school, which they will give next Fall under tuition of Amelia Morgenroth. It promises to be a great success.

At the residence of Mr. and Mrs. Kodziesen, 259 South Fifth street, on Saturday, at 2 o'clock, the confirmants met Dr. Benjamin and Mr. Jacob Van Raalte, who had instructed them. Hattie Kodziesen, on behalf of the confirmants, presented the doctor with a handsome sterling silver desk outfit of seven pieces, engraved with his initials. Dr. Benjamin thanked them cordially. Ignatz Levinson, another of the confirmants, presented to Mr. Van Raalte, as a token of their gratitude, an envelope containing a substantial gift. Mr. Van Raalte responded feelingly. He said he had but done his duty as a conscientious teacher, and was happy to see before him as confirmants children who had entered the school in the beginners' class, of which he had charge for years. He thanked them very earnestly and assured them that the gift was unexpected. He felt, therefore, especially bounden to them. Sexton Benjamin Levinger also was remembered for the interest he had manifested. A Morris chair was presented to him. Refreshments were served, and the children had a pleasant time. Among others, there were present Mrs. Lusteg, Miss Hagenbacher and Mrs. Stethelmer.

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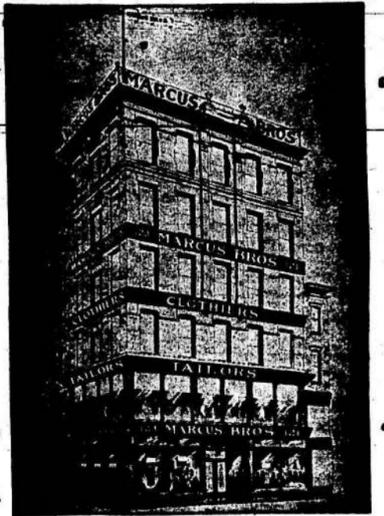
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As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 20, 1902.

Sabbath Portion of the Law:

בהעלותך

Rabbi Hirsch is right when he says, "The way to sanctify the Sabbath is to sanctify it."

Faust, the Meshummed, died last Friday night at the Presbyterian Hospital, and Ish Yemini, the celebrated missionary sleuth, has one enemy less to contend with.

The Newport Jewish Synagogue dispute must be fought over again, for the reason that the complaint was not verified. Is there no way by which the unseemly controversy can be ended?

It is tres amusant to read in the columns of the American Israelite the tirades of the Rabbis and Editors against Dr. Hirsch, who, but a few years ago, was looked upon by them as a sort of demi-god.

Hereafter the students of the Jewish Theological Seminary who may be designated for the privilege by the authorities of the Seminary and accepted by the President of Columbia College, will be admitted to the courses in the Oriental Department free of charge.

It is understood that Friedman of Denver (he likes to have himself called Fredman in spite of the conservative spelling), has not taken his eyes off the pulpit of Emanu-El, though as yet he has not been able to put his hands on it.

Southern Rabbis will this year have no excuse to come North on the pretext of attending the Conference. It was an outrage on the part of the Executive Committee to have decided on New Orleans in May for the annual meeting, instead of, say, Atlantic City in July.

The rite of Confirmation was administered last Sunday afternoon by Rev. Dr. Joseph Silverman at Temple Emanu-El at the closing exercises of the Hebrew Technical School for Girls. The question which naturally presents itself is by what right does the President of the Rabbinical Conference assume to change the day which Reform has solemnly dedicated for the administration of the rite, and is not the Confirmation possul.

Why should the rich girls be confirmed on Shabuoth, and the children of the poor be relegated to a common week day?

Light as a Symbol.

ברעלותך את הנורה "When thou lightest the lamps—they shall give light." Numbers viii, 2.

As a symbol light has always been a noticeable feature. One of the three great duties of the Jewish matron is the kindling of the Sabbath lights. Holy-days are ushered in with a blaze of light. The synagogue is ornamented with candelabras of every conceivable kind of metal. Above the ark shines the perpetual light, which is never suffered to go out. The closing of the Sabbath day is accompanied by a ceremony including a lighted taper. In fact, on almost every important occasion light is used. At weddings and funerals, on the commemoration of the death of near kin at Yahrzeit, the light is employed whether representing the new life entered upon by a young couple or the immortal spirit of the departed, conceived to be living in the eternal realms of bliss and peace.

Light may readily be made to stand for truth, openness, candor, whether from a general, or a religious, standpoint.

As concerns Judaism, light means that our religion is one of open conviction. The faith taught by Moses and the rabbins precluded the possibility of secrecy. Egypt had its mysteries. Greece shrouded its true dogmas and doctrines in gloom. The uninitiated were not taught the real essence of belief, and what should actually constitute it. The Persians even credited the kingdom of darkness with a special duty. All this was far from being Jewish. The creation was initiated with light, and light has ever since formed the purpose of God's creation. That man's mind should be open to the reception of it, that his soul should be filled with the sunshine of gladness and joy, that his conduct should be subject to the gaze and scrutiny of his fellow-men, that his path should be illuminated by the light of hope and comfort, that his whole life be irradiated with the blessings of revealed uprightness and justice—that constituted the teaching of our earliest and latest sages.

Therefore it is among our people the student of chemistry and mathematics could thrive; the searcher into Nature's ways, and methods merely became the instrument of enlightenment for his fellows. It was his God's own teaching through the mouth of inspired men that philosophers and thinkers wrote and spoke. Hence rare was the persecution of the men of science among the Jews, and only then when people essayed to misconstrue Judaism.

Individually and as a community we must stand for light among the people of the earth, for we are the banner bearers of God's light. Otherwise we have lost the real purpose of our continued existence as believers in a long-enduring religion. We must continue to prove that to the righteous man there is no such condition as that of darkness, that whatever of the latter there does exist, it is simply intended to show the full benefits of a life of morality and piety.

Those who may scan these lines, should learn to act so that the calcium light turned upon you does not alarm you.

(Let your every word, aye, your every thought, be worthy of being exposed to the light.

In every relation of life, as father and citizen, as mother and woman of the community, you may so regulate your demeanor that no word of reproach can ever be addressed to you. Then you will become worthy and light-bearer of a religion born of light and whose votaries walk in the light of God.

The Problem of Jewish Education in America.

Dr. Drachman, in his very able paper on "The Problem of Jewish Education in America," has dealt with the subject from the standpoint which every sincere Jew must take, when he regards with alarm the profound ignorance of matters Jewish which prevails among the so-called intelligent and enlightened American-born sons and daughters of Israel.

He touches, perhaps, rather too lightly upon the farce enacted in the so-termed Religious Schools of the Temples, where scarce a vestige of Jewish sentiment remains, and where it is hard to conceive Judaism is being taught. True, a form of ethical culture is made to stand for a religion, which has had a distinctive trend towards the cultivation of morality. But where, oh where, is that mine of traditional lore and wisdom? where the feeling that the youth is not studying his subjects academically as a disinterested outsider? where the inspiration to do and dare for convictions which being confessedly grand and representative of truth should be more than superficially and mechanically taught, should, in fact, be deep-rooted and thoroughly impressed, carved or graven (we emphasize this even to violating the rule of avoiding mixed metaphor). To simply make a declaration favoring Judaism is barely sufficient, in view of all that our fathers suffered for their faith, and of the sacrifices being daily made by our zealous co-religionists here and abroad.

In our hearing the assertion has been repeatedly made by otherwise clever people: "You know that I am a good Jew," and "I am proud of being a Jew." This is mere devotion of lip, a borrowed sentence, a collection of words meaning nothing, as coming from those who utter them and who are simply desirous of expressing outwardly what has been thrust upon them by fate and which they cannot, if they would, deny.

Such are the Jews yearly sent out into the world by most of the congregational schools, where the Bible is taught with a prudent care for Higher Criticism and Archaeology, and the history of Israel is shorn of some of the features which must be taken in, however repellent, because of the lessons they may teach. As at present understood, a few noble and liberal platitudes constitute religion, and many Jews of culture cling to them and pin entire faith in them.

Referring to this incompleteness and lack of characteristic qualities in the modern and boastful up-to-date Jew, one may well ask who wrote and authorized the issuance of the bill of divorce which sets our Temple schools free of their obligations to thoroughly fill the youthful mind with loyal sentiments concerning the language of Bible, in order to strip the Book itself of all reverence and sanctify, to lay a foundation on the insecure base of eclecticism and to regard the history of Israel as nothing more than a matter of pedigree. Birth to nobility,

high lineage and noble descent carry with them imperative duties. No less so with the Jew. His Psalter and his prayer-book cannot give way to any bastard production; time-honored prayers written by masters will not yield precedence to the temporary and evanescent creation of a mediocre rabbinical manufacturer of petitions, whose English is no less faulty than is his imaginative faculty limited.

With the passing away of the landmarks more is lost than the purblind Radical with his stupid and blundering concessions to morbid popular tastes, can foresee. The spirit is not there and Temple Schools as the valley of dry-bones will never witness a re-vitalizing of the moribund congregations with the narrow platform of doctrine and system which they have adopted and are following out with disastrous consequences both to their own institutions and to Judaism generally. The unchurched will remain unchurched and the large temples become clubs for the rich, social bodies for members who feel united in a sense of their common misfortune, according to Heine, having been born to a distasteful heritage—Judaism and the Jewish people.

The "Hebrew Standard" Would Like to See---

That members of congregations take an interest in the institution which they support by their contributions, but the meetings of which have no interest for them.

That men and women should not make a "fad" of their benevolent inclinations by doing charitable work because it is a style.

That the noble Jewesses of our city do not try to take quarters in a summer hotel which refuses admission to the people of their faith, and later boast that they gained an entrance therein.

That the believers of the Sunday-Sabbath should prove consistent and go to the temples which have Sunday services, in preference to going to the clubs where sittings of another kind are held regularly with regular incumbents at the same time of the day.

That the children who have made such good showing from an elocutionary and aesthetic and dramatic standpoint, should be seen with a prayer-book in hand going to the synagogue which make such pretence at "drawing" the young element.

That those confirmed at the Shabuoth service should think less of the numberless gifts, should be taught to count S'firah days rather than the scores of tokens received from relatives and friends, should be instructed in the wisdom of the faith and not in the folly of the trumpery, pomp, parade and pageant incident to the average confirmation.

That individuals amongst us should not be pious by proxy and expect the Rabbi and Cantor to atone for the all-too-many sins of omission, commission and indifference, of which the average man or woman is guilty in matters pertaining to religion.

That not so many of our co-religionists should erect marble mausoleums for the repose of their mortal frames, while they neglect to rear the structure which will and might be a credit

to their immortal souls, living or dead.

That the number of Kaddish Jews, or devotees, become so by the grace of untoward events, calamities or mishaps, be diminished, and that the inspiration caused by death in the family be a continuous one, leading to piety and devotion through life.

That the ministers who incessantly prate about the necessity of pastoral calls upon their flock, should devote just a little of their time and spiritual favor upon the poorer members of the congregation and the occupants of our communal institutions, who also require a little of the blessing so generously and with such unction bestowed upon the wealthy and powerful.

That the more orthodox and conservative congregations of this city and elsewhere should not make the Rabbis and Cantors utter fervently the prayer including the phrase

ולא ליד מפתח בשר ודם

that they be not made wholly or in part dependent upon the gifts and trifles offered in the form of salary and donations by the presiding elders of said bodies.

That the workers of a good cause should not look for recompense in any form from those who had stood by them and applied their own shoulders to push forward the work, and if not so rewarded, to regard it as a sign of inappreciation or ingratitude as well as a reason for their own misanthropy.

That people should not strain for honor which lightly descends upon him who deserves it, and as a result of the failure to obtain it, to grow churlish and cross.

That the man who is a Jew apparently for purposes of political prestige and preferment, should make his allegiance stronger by removing the suspicion attaching to his escutcheon and religious adherence.

That in every Jewish home there should be seen a copy of the HEBREW STANDARD or some other Jewish newspaper for the instruction and edification of the family.

The American Israelite seeks to excuse the ignorance of the "half baked" Rabbis of the Cincinnati school by citing Responsa from Rabbis who lived in the 16th and 17th centuries, and who denounced the degeneracy and presumption of the young Rabbis of the period.

We hope the A. I. finds consolation in the fact that the Cincinnati College cannot now claim the right of invention of having foisted upon the community "ignorant and presumptive Rabbis."

Of one thing we are certain, however, that the young Rabbis of that period did not eat chazzer.

It would seem to be almost a Providential matter that in Detroit, Mich., and Des Moines, Ia., orthodox Hebrew Schools should have been founded and established. In the latter case, it may be necessary to counteract the pernicious influence of Leiser, who is in Sioux City, while in the former city Franklin is the bete noir.

It is said that the World's Convention of Zionists for 1903 will be held in the United States.

The Mirror.

The recent Rabbinical Convention at New Orleans has left behind a legacy of trouble. The discussion on the Sabbath Question was misrepresented and to a great degree misunderstood by the non-Jewish press. What saved us from a fit of hysterics in the matter was the timely receipt by us of a New Orleans daily with a full report of the discussion. But others were not so fortunate, and, misled by the exaggerated press-telegrams, some of our good friends began to "see red." Hence the insulting telegrams sent by one body of New Yorkers.

My precipitate friends would certainly have done better to have waited awhile. Nevertheless, they were very excusable under the circumstances. While on the subject I want to accord a word or two of well-earned praise to the N. Y. Sun for its temperate and wise editorials on the question. I wonder who wrote them?

Rabbi Levy of San Francisco, in his *Jewish Times and Observer*, referred to the convention rabbis as "so-called rabbis." Whereupon the *American Israelite* retorted by the *tu quoque* question: "Where did Rev. M. S. Levy obtain a rabbinical diploma?" Refreshed by this kindness the *Israelite* proceeded to deal with a really blackguard expression in a New York Yiddish paper.

If I am not mistaken, the paper in question has no weight whatever and its editor bears an unenviable reputation for swindling and roguery. No one troubles about the paper or its opinions, and if the *Israelite* had not given it a free advertisement, nobody of the least importance would have known of, or cared for, its blackguardism.

But the *American Israelite* actually places itself on a par with the man by abusing the readers of his paper. That is absurd in fact, bad form in manners, and bad journalism. The writer in the *Israelite* evidently is a reader of the paper in question. Does he really mean to characterize himself gravely as "indecent, savage and ungentlemanly?" It was ridiculous to notice the rag at all, still more so to descend to abuse of orthodoxy because the paper in question is pretendedly orthodox.

The *Jewish Chronicle* of London, in its local items, recounts how King Edward "held a Court" on Friday, 16th ult., and gives the names of those English Jews who attended. A Jewish M. P. and his wife were unable to accept their Majesties' invitation, owing to the Court being held on Friday evening.

Imagine, if you can, some of our American office holders absenting themselves from such an important function upon the plea that it was the Jewish Sabbath.

It is quite conceivable that if his constituency had not held an important Jewish vote, the Member in question and his wife would not have found the *din* in question quite so uncompromising in its prohibition. Nevertheless the fact of the absence and the reason given for it are creditable to English Judaism. Such a reason for abstention would not be likely to have weight among us, I fear.

Rabbi Meshuggene P. Jacobson of Montgomery, Birmingham, Shreveport, Atlanta, Mobile and the other Arba Kanfot Ha-aretz, is a fair type of the Rabbi-Editor of the Cincinnati School.

He styles Dr. Mendes, the editor of the *American Hebrew*, his "Delightful Vapidity," and calls him a "lubberly chrononhotonthologoses," and the *Jewish Voice* "a snarling, snivelling sheet."

This only tends to strengthen the Talmudic motto:

אם אין תורה אין דרך ארץ. *im ane torah ane derech erez.* "If there is no Torah, there is no manners."

Rabbi J. Leonard Levy is the forerunner of all kinds of seismic religious upheavals.

His advent in Pittsburg has even affected the orthodox Yehudim of that smoky city, at least, I should judge so from the following, which I excerpt from the *Pittsburgh Chronicle Telegraph*:

The orthodox Jews of Pittsburg, yesterday celebrated the "Shevaugh," or Feast of Weeks, with special services in the synagogues. Last evening at the synagogues in Washington and Townsend streets a special blessing service was held by Rabbi M. M. Sivitz. The celebration began at 3 o'clock this morning. The celebration will close tomorrow morning at 2 o'clock.

Two o'clock in the morning is a nice time indeed to come marching home even from *shool*, and if given as an excuse for the late home-coming, very few orthodox Jewish women would believe it.

And now comes Toby and barks at Prof. Schechter.

A good story was told me the other day aient Prof. Deutsch, who, I understand, notwithstanding his professional affiliation with the Cincinnati College, fully recognizes the fact, that American Reform Judaism is a colossal failure. I always take these little tales as all tails should be taken, *cum grano salis*.

It appears, so the story runs, that during his first session as Professor, he was accosted by one of the seniors now occupying a good paying position as a Rabbi, and asked the meaning of the *roshay teves* of *w'p*.

I would state for the information of those of the "half-baked" who took a course in Coptic and Scandinavian to the neglect of their Hebrew studies, that "*Roshay teves*," means "abbreviations," and *w'p* is the abbreviation of קריאת שמע, "recital of the Shema."

The Professor, being under the impression that the senior was "jolly-ing" him felt somewhat annoyed and irritably replied: "*w'p* stands for *Koshere shiktzas*." The senior thanked him and bade him good day.

Meeting him some time afterward, the Professor who still thought that he had been "jollied"—the crass ignorance of the "half baked" not yet having been made apparent to him—asked him: "Why did you enquire of me the other day the meaning of *w'p*, didn't you know it?"

The "half baked" replied: "I really did not know; and my reason for asking was, you see my mother, God bless her, is a pious old *neshomah*, and who writes to me every week. The day I met you I had received a letter from her in which she wrote: 'Al-

though *leider* you are among *goyim*, yet I beg of you don't let a night pass without your *w'p*.' To tell the truth, Professor, I cannot understand what strange things were running through the old lady's mind."

Whether Prof. Deutsch still entertains a favorable opinion of the learning of the Cincinnati graduate, I have not yet been informed.

Rabbi Hirsch defies the *Cherem*. Who threatened the fulmination against him? It was not Rabbi Mendes. Rabbi Jacob Joseph has already placed him on the list of the irreligious incorrigibles, and the riddle "Who Killed Cock Robin?" still remains unsolved.

I am sadly afraid that the Western Apostle, who has been training for ever so many years with the wily politicians of the Windy City, "put up the job on himself," so as to create sympathy with his radical admirers. For his Sunday Sabbath views have been known for years. He declared the Jewish Sabbath dead long ago, although he must admit that it is a pretty lively corpse.

What amuses me, however, is to witness the holy horror which overcomes the namby pamby "half baked" when the subject is broached. And yet there is not one of them who would not take the same stand if the trustees of his *gemeinde* ordered it, especially with an increase of salary in the background.

Rabbi Hirsch's Sunday Sabbath with its seferless Temple attachment, is but the natural logical outcome of Reform. And when one views the religious situation, he can find little difference between Rabbi Hirsch's standpoint and that of the *am ha-aretz*, who, by the grace of the Cincinnati bakery, poses as a Rabbi, except—

That Rabbi Hirsch has the courage, of his convictions and dares to express them openly without the fear of the Parnass and the Board of Trustees.

That Rabbi Hirsch is a scholar and an eloquent orator, and is opposed to the humbug which masks under the garb of Reform.

That he is neither a hypocrite, a time-server, nor a "Rabbi for Revenue."

On many religious matters he is a *פך פך*, *fach fach*, but, upon the whole, sincere and honest in his convictions. I have no use for Rabbi Hirsch from a religious point of view, but I always believe in giving his Satanic Majesty his just dues, and I prefer an open heretic to a snivelling hypocrite, a good scholar to an ignorant jackass.

Chicago, as I have often said, will be the ultimate resting-place of the Cincinnati College and Rabbi Hirsch will be its President, unless its Board of Directors open their eyes to the sad fact, that the graduates of that far-famed institute of learning are totally unfit to discharge the duties of the Rabbinate—that a good knowledge of Hebrew is an essential qualification for a religious leader in Israel, and standing at the parting of the ways, if they still wish to remain true to the principles of Judaism, they will turn back to the good old-fashioned days when the Rabbi was beloved and respected by all. And no one is more anxious for that time to come than

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Hebrew Gentleman, widower, 31 years old, with established business, also nice home, wishes to meet a refined young lady or widow, not over 30, with means. Object matrimony. Strictly confidential. Address, R. R., Hebrew Standard, New York.

WANTED—First class Hebrew Teacher, one who is competent in the translation of Hebrew into English. Address in own handwriting in Hebrew and English. BEN COHEN, Des Moines, Iowa.

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Albany, April 17, 1902.

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In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.

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FIFTY MILLION DOLLARS.

Borough of Richmond

On both days of Shabuoth our synagogue was crowded with devout worshippers. The sacred edifice was beautifully decorated. It looked like a garden with the palms, ferns, roses, daisies and garlands of evergreens. Cantor Mr. Goldfarb, assisted by the choir, conducted the services to the highest satisfaction of all. On the second day President Julius Schwartz delivered a stirring address, appealing to the people to contribute toward the embellishing of the cemetery. Generous donations were made on both days.

Our thanks are due to the pupils of the Sabbath School and to the Daughters of Zion for their work in decorating the Temple. Especially do we thank Misses Mary and Dora Isaacs, and Misses Lillie and Sadie Goldstone for their faithful work. Oscar Isaacs, Martin Kutscher and O. P. Schwartz, as usual, were on hand and gave valuable assistance.

Last Sabbath Trustee A. Mord treated the members to a fine Kiddush after services. Miss Gertrude Mord, the charming daughter of Mr. and Mrs. A. Mord, assisted her father in waiting upon the brethren and the many sisters who were present. The ladies continue to attend divine services. Mesdames Lindenberg and Goldstone being the latest recruits to the sweet circle of Israel's fair women, who attend regularly.

We congratulate Martin Kutscher, son of our vice-president, on his having successfully passed his examination at Columbia. No doubt the other young men who attend the various colleges will likewise give a good report of themselves.

Our esteemed and good friend, Mrs. Sewal, of Mariners' Harbor, who has been quite ill, is, we are happy to state, on the high road to recovery. The president of the congregation called on the good lady and found her cheerful and convalescing. May she gain in health and strength.

David P. Schwartz has been appointed general agent of the Staten Island Agency of the Equitable life. The office, a handsome building, will be formally opened next Monday. It is situated on the busiest avenue in Port Richmond, on Richmond Terrace, near the post office. We predict for Mr. Schwartz the greatest possible success. He is a hard worker and certainly deserves to succeed. The agency is a branch of the Canal street office under the management of Julius Schwartz.

The annual examination of the Sabbath school will be held Sunday, June 2, at 4 P. M. at the synagogue. The programme will be a very interesting one. All parents and their friends should attend. The Cantor and his choir will render some of his beautiful songs, and there will be recitations, essays and brief addresses. Prizes will be distributed to the best pupils. The prizes are the gift of the Ladies' Society. Come one, come all!

A genuine surprise party was tendered to the president of the congregation by the ladies of the Jewish Community last Monday evening. The good ladies surprised Mr. Schwartz, whom they found quietly smoking his after dinner cigar on the porch of his home in Port Richmond. No one can accuse Mr. Schwartz of timidity at public functions, but when he saw the ladies marching up the porch one after the other he was so genuinely surprised that he was unable for some time to give vent to his feelings of gratitude of having been the recipient of so distinguished an honor. The ladies, after shaking hands with him, took complete possession of his home, decorated the parlors and dining room with flowers, set the table and then the fun began. Miss Gertrude Mord played most beautifully selections from Schubert on the piano. Cantor Goldfarb rendered a sacred song; D. P. Schwartz sang a poem entitled "Insure Your Lives and Be Happy," and the surprised president gave a few selections of Hungarian melodies on the piano. Martin Kutscher played with splendid finish Moszkowsky's Polish Dance. The dining room was then entered by the merry gathering and full justice done to the delicacies spread by the ladies. Toasts were spoken by Mrs. Julia Klauber, who also

recited the touching poem, "The Polish Boy," Cantor Mr. Goldfarb. D. P. Schwartz, Sheriff Phillip Schwartz, the aged father, and by Julius Schwartz who with tears in his eyes and trembling voice thanked the dear good ladies for this touching manifestation of their sincere friendship. Among those present were Mrs. J. Goldstone, Mrs. A. Mord, Mrs. J. Klauber, Mrs. M. Isaacs, Mrs. M. Mord, Mrs. Gertrude Mord, Mrs. D. P. Schwartz and the Messrs. Mord, M. Kutscher, J. Mord and others. The president will give a garden party and dinner to the ladies of the surprise party and their husbands on Sunday, June 29, beginning at 4 P. M.

Closed on Saturdays.
This announcement is not made by a firm composed of Hebrew business men, but from the well known establishment of James A. Hearn & Son, West Thirtieth and Fourteenth streets.

It is an unconscious but well merited rebuke to those department stores which are conducted by our co-religionists who, in their eager pursuit for wealth, publicly violate their Sabbath, and is an example which can be worthily imitated by them.

During the months of July, August and September James A. Hearn & Son announce that they will close all day on Saturday. There are quite a number of our co-religionists in their employ who will only be too glad to avail themselves of the opportunity of resting from labor on their Sabbath, and also will feel grateful for the voluntary concession.

The idea of closing the whole day Saturday instead of at noon was originated and adopted by the firm several years ago and continued through the Summer months, entirely independent of whatever any other house did. This year the firm goes still further and will include all Saturdays during September as holidays, their store remaining closed all day Saturday during the entire months of July, August and September. This means two full holidays to their employees every week for three months and is equal to two weeks' holiday with pay for every one in the employ of the firm. Whether other department stores will follow this praiseworthy example remains to be seen. It certainly satisfactorily demonstrates that an establishment that can afford to be liberal to its employees and is generous enough to give them a vacation without deducting their wages, afford a convincing proof to the public that their commercial transactions are also conducted upon the same liberal principle.

It is needless for us to write a single word of praise relative to the excellence and character of the goods offered by this well known establishment. Their reputation as honest, fair dealing merchants is a familiar household word with their patrons, whose name is legion. In this connection we desire to say that there will be a three day holiday in July, as the 4th comes on Friday, so that when the store closes at 6 p. m. Thursday, July 3, it will not be opened until Monday, July 7.

We might use this "Saturday Closing" as a lever to berate other establishments who by right should close their stores on the Jewish Sabbath, but we withhold from doing so, except that an act of this kind points a moral which he who runs may read.

We cannot too strongly commend the firm of Jas. A. Hearn & Son to our readers and we trust that they may find many imitators.

New Star Theatre.
"El Capitan," the opera in which the March King, John Philip Sousa, excelled himself, is announced as the next bill of the Robinson-Temple Company the third week of the opera season at the new Star Theatre. This is the first time that this composition by the world's most famous band leader is produced in New York at popular prices, and judging from the great demand for seats, Harlem theatregoers look forward to the presentation with much expectancy.

An Appeal for Aid.
We call the attention of our readers to the case of Mr. L. P., age 55, who has been an invalid for years, suffering from Bright's disease. His physician advises him that he must leave New York if he wishes to save his life.

He has a wife, who obtains a meager livelihood as a milliner, and two small children. He is a very worthy gentleman whose circumstances have been reduced by reason of his prolonged sickness, and funds are solicited sufficient to enable him to leave the city. Contributions can be sent to this paper and will be acknowledged in our columns.

Proctor's 23d Street Theatre.
Proctor's 23d Street will continue its excellent bills of ideal summer vaudeville. There is always diversity and excellence in the numbers presented, and the performances are continuous from noon till nearly midnight. Sunday concerts begin at 1.30 and engage the best vaudeville talent.

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Notes of the Beaches.

Mr. and Mrs. Herman Strauss are occupying their new cottage on Ocean avenue, Long Branch. Their daughter and son-in-law, Mr. and Mrs. Moses K. Walbach, are spending the Summer there.

Kohle's Oriental Bathing Pavilion at Holland Station, Rockaway Beach, has been enlarged and greatly improved during the Spring, and the patrons will find many new features which will add to their comfort and enjoyment at this popular resort.

Koehoe's Rossmore Hotel, near the depot at Far Rockaway, is the leading popular family resort of that place. Mr. Koehoe has provided many novel forms of entertainment for his patrons for this season.

Mrs. R. Cohen, formerly of the Ocean Wave Hotel, has taken the Grobs-Mehrentens cottage at Holland's Station, Rockaway Beach.

Felix Daus has built ten fine cottages on Eldert avenue, Rockaway Beach, and all were taken before June 1. There is no more enterprising man in Rockaway than Felix Daus.

The "Kuloff."

The Kuloff, one of the best restaurants on the Atlantic coast, and situated at Far Rockaway, directly on the ocean, will be open for the season June 28 under the management of Mr. M. Namm. The "Kuloff," as its name suggests, is a place to keep cool, and everything appertaining to a first-class restaurant will be provided by Mr. Namm to relieve guests of the inconveniences of Summer heat, both from an atmospheric and epicurean standpoint. The cuisine of the Kuloff will be high class in every particular, and every known appliance for the absolute comfort and happiness of patrons of this establishment will be provided by Mr. Namm, who will preside over the Kuloff for the first time this season. Mr. Namm is a popular host, and he will add to the glory and fame of the Kuloff in a superb manner.

The Atlantic Park Hotel.
The Atlantic Park Hotel, corner of Park avenue and the Boulevard, Arverne-by-the-Sea, is now open for the season. It will be under the management of Mr. Max Dewy, who has been proprietor of the Atlantic Park Hotel for four seasons, and begins the fifth season auspiciously, having renovated the house completely and put everything in first-class condition for the reception of his numerous friends, who are permanent guests of the house. Mr. Lewy is well known as the host of the Atlantic Park Hotel, and was formerly proprietor of the Grand Republic.

The Atlantic Park Hotel is a family resort, with first-class cuisine. Mr. Lewy's successful management in the past is his best testimonial for the future conduct of the house. Owing to improvements being made in the Synagogue at Hammel's Station, Mr. Lewy, who is chairman of the building committee, gladly permitted the congregation to worship in his hotel during Shebouth.

Proctor's 23d Street Theatre.
Proctor's 23d Street will continue its excellent bills of ideal summer vaudeville. There is always diversity and excellence in the numbers presented, and the performances are continuous from noon till nearly midnight. Sunday concerts begin at 1.30 and engage the best vaudeville talent.

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Arbitration.

(Continued from page 2.)

... having been a carpenter, consecrated labor. Admiring the intrepidity of the courageous preacher to throw bouquets to the laboring classes over the shoulders of his fashionable and aristocratic congregation, I ask who, in the name of Christianity, has consecrated wealth? We Jews have no difficulty in answering the question. We point to Rabbi Elieser Ben Harsom, who was the Jewish Croesus, and spent the most of his time in sacred study; to Rabbi Jehuda, the Holy, who was immensely rich, and, at a time of famine, opened his granaries and treasuries for the benefit of the people. We point to all those who used their wealth religiously and benevolently, sheltering the homeless, clothing the naked and supporting such as lacked the ability of self-support. These are the men, we say, that have consecrated wealth.

If again we are asked, Who consecrated labor? we refer to Rabbi Jochanan, who was a shoemaker; to Rabbi Joshua, who was one of the most influential scholars of his age, and supported his family by following the humble calling of a needlemaker. We refer to all those rabbis who, being averse to exact pay for teaching, did some manual labor for a living. We refer to all the sons of toil who worked honestly and contentedly for a livelihood.

It is not true, what is so often said, that all Jews strive for wealth, and if it were true it would not in the least disturb our complacency. Since striving for wealth is in itself not prohibited, there is no reason why it should be accounted to one man as a virtue and to another, one as something to be ashamed of. But the truth is that there always has been among our people considerable division on the question of wealth. The son of Agur prays: "Give me neither riches nor poverty; give me my daily bread." A Talmudic sage designates gold as antagonistic to spirituality. "Because," says he, "there was too much gold and silver in Israel the golden calf was made." Jehuda Halevy speaks epigrammatically of riches as being an impediment, like too long a garment. And who could enumerate all those Jews who did not allow wealth or any other worldly attainment to lure and attract them, and were happy and cheerful in their own humble way of simple living? Nor are examples wanting of men who voluntarily exchanged the comfort and luxury of lucrative positions for the privations and hardships of exile; the respectful salutation with which a great leader is met for the indifference which a beggar is often made to feel. Yet those men did not for one moment think that all had to pursue the same course and to expose themselves to the same sufferings.

The fact is that in Israel the belief never prevailed that the whole world has to shape and conduct itself in all details after the life-pattern of just one man, be his moral and intellectual capacity what it may. God sent unto us not a prophet, but prophets. We believe not in a Christ, but in Christs. "The name of the Messiah is Sholoin (peace)." Every noble-hearted, whole-souled, God-fearing and righteous man is a Christ in a sense, appointed and anointed by God to lead and to inspire, be he a banker or shoemaker, a capitalist or laborer, rich or poor. "The rich and the poor come together; God is the maker of all."

Considering then that Judaism recognizes the claim of every class, it is but proper to say that the Jew, above all others, should advocate and encourage arbitration between capital and labor. Let us congratulate Hon. Oscar Straus upon the wisdom with which he conducted that meeting. Let us not indulge in idle speculation upon the question: "Will the object of that meeting be materialized?" Let us rather sincerely hope that it will. Some good has already been accomplished. There is a better feeling in both camps. They are nearer to one another than they have been. Whatever the results may be, and we look for the best, a propitious

beginning has been made. The words spoken at the meeting by the representatives of the various spheres of toil and thought haloed it with sanctification and gave it more than passing inspiration. They were words of uprightness and peace, of mutual respect and encouragement, awakening and uplifting like the ringing bell of American independence. And the committee of arbitration already appointed, consisting of citizens who, by superior culture, integrity and social distinction, would be an ornament and honor to any nation, is a safe guarantee that a good beginning has been made.

Yet much more could be achieved by way of arbitration. The system could be developed to reach and penetrate all departments and components of society. Rabbi Jochanan Ben Saccai speaks of arbitration between man and man, between man and wife, between city and city, between nation and nation, between government and government, and between family and family. What a blessing such a system would be, how much of bitter feeling might be allayed, and how much of dispute and trouble might be averted by it.

Indirectly, a good deal of arbitration is exercised. "Scholars," it is said, "are the peacemakers of the world." Every moral discourse, every dissertation of a religious character, every book that disseminates the better sentiment, is an attempt to extend and to strengthen the covenant of peace. Yet with what an enormity of undermining discontent and painful strife the world is afflicted in spite of the guidance of religion and the rapid growth of an heroic literature. Does not this show that the word is comparatively weak and insufficient though it come with the purple of great authority, and that personal influence and endeavor is required? The majesty of the genius of Moses was at times eclipsed by the peaceful disposition and peacemaking quality of Aaron, who made transgressors to reform and enemies to join hands in renewed friendship by moving among the people and speaking to them privately, confidentially and lovingly. We need disciples of Aaron. We need societies whose function shall be to redress grievances and to adjust differences. In an age, like ours, which boasts of a highly developed sense of justice and charity, no man should be made to feel that the barbarous principle is acted upon: "If you don't like it, lump it."

How such societies are to come into existence, and under what circumstances they could unfold a blessed activity, will be a fruitful subject for another paper.

For several years the advertisements of the Mead Cycle Company have appeared in the columns of the Hebrew Standard. Every year the business of this company has grown until now it exceeds 50,000 bicycles sold through mail orders all over the world each year. The Mead Cycle Company keeps its factories running all winter storing up wheels of the finest quality, and is always ready in the Spring and Summer to fill orders promptly at prices which are lower than any manufacturer selling on the old plan, through local dealers, can deliver a wheel of even inferior quality. The Mead Cycle Company can ship any wheel at any price the same day the order is received. Readers of this paper can be assured of prompt and honorable treatment. When writing for catalogues and prices mention the Hebrew Standard, and address Mead Cycle Company, Dept. R 295, Chicago.

Proctor's Fifth Avenue Theatre.

At the Fifth Avenue the Proctor Stock Co. will present "Capt. Swift," with E. M. Bell appearing in the role created by Maurice Barrymore. Other favorites actively engaged in the presentation will be Beatrice Morgan, Florence Leslie, Mrs. Ada Levick, Helen Sallinger, Frederic Truesdell, Wm. Gerald and Fred Strong. The vaudeville interspersed between acts and preceding and following the play will be of excellent class.

THE HEBREW STANDARD is the Jewish family paper of both rich and poor, of the middle classes and of the highest social circles.

Rachel's Wedding.

Continued from first page.

face of the river, she fairly leaped upward by sheer force of her remaining strength and landed on the floor of her room, while Saul and Esther were shouting outside the door: "Rachel, the chazan is waiting!"

"Merciful heavens!" frantically sobbed the astonished Rachel. "God be praised, it was all a dream!"

THE END.

77 Information Bureaus of the New York Central Lines

Each city ticket office of the New York Central, Boston & Albany, Michigan Central, Lake Shore, Big Four, Pittsburg & Lake Erie, and Lake Erie & Western Railroads in the cities of New York, Brooklyn, Boston, Worcester, Springfield, Albany, Utica, Montreal, Syracuse, Rochester, Buffalo, Niagara Falls, Detroit, Cleveland, Columbus, Indianapolis, Cincinnati, Louisville, St. Louis, Chicago, Denver, San Francisco, Portland, Los Angeles and Dallas, Texas, is an information bureau where desired information regarding rates, time of trains, character of resorts, hotel accommodations, and a thousand and one other things the intending traveler wants to know will be freely given to all callers.

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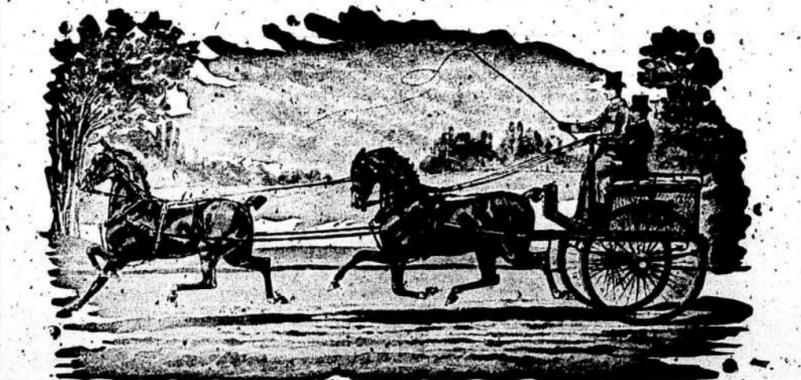
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In the Jewish World.

A garden festival under the auspices of the Hebrew Ladies' Immediate Relief Society of Newark, N. J., took place on Tuesday afternoon in the Bay View Park.

The Utica Congregation United Brotherhood of Hungary, Poland and Austria dedicated their new synagogue last week.

Plans are being prepared for the new synagogue of Congregation B'nai Jacob to be located at the corner of State and Union streets, Toledo, Ohio.

The annual outing of the Bikur Cholim of Worcester, Mass., took place last Sunday and was largely attended.

At the Temple Emanu-El, San Francisco, a lecture was recently delivered by Mrs. Nathan of New York. The lecture was given under the auspices of the San Francisco section of the Council of Jewish Women.

The Mishkan Israel congregation, of Astoria, met at 187 Main street, Astoria, last week, and incorporated for the purpose of erecting a house of worship.

A mass meeting of Jews, of Milwaukee took place in Temple Emanu-El last Wednesday night, to perfect an organization to care for Roumanian Jews, who are expected to come to Milwaukee, as the result of the Roumanian laws about to go into effect.

The Little Helpers, of Boston, Mass., is one of the latest Jewish organizations to enter the field of charitable work. The "Little Helpers" is made up entirely of children between eight and sixteen.

Plans have been filed with the Bureau of Buildings, Manhattan, for alterations to the Clara de Hirsch School, for Working Girls, at No. 25 East Sixty-third street.

Representatives of five Jewish congregations met last Sunday night in Syracuse, N. Y., and adopted a resolution to form a stock company to handle kosher meat. The capital will be \$6,000, of which \$3,000 will be preferred stock at \$5 a share.

The dedication of the new Temple Emanuel, of Duluth, Minn., took place on the 8th inst. Besides addresses by clergymen of various denominations, a few remarks were made by Mayor Hugo.

Checks aggregating \$10,000-\$5,000 from Mr. and Mrs. C. M. Schwab and \$5,000 from Mr. and Mrs. F. T. F. Lovejoy—were handed Judge Joseph M. Cohen, as president of the board of directors of the J. M. Gusky Orphanage, of Pittsburg, at the donation day meeting recently held.

Lions of \$100 or less, which goes into the general fund. One check for \$500 was reported, to the memory of Solomon and Jeanette Trauerman.

The Progress Club, of Toledo, O., the leading Jewish social organization of that city, will soon vacate their present quarters and move into a new home which will cost in the neighborhood of \$25,000.

The fair to be given in aid of the Jewish Hospital Society of Brooklyn, will be held in the Academy of Music in October. The hospital will cost \$100,000, of which \$40,000 has already been raised.

A party of students from the De Hirsch Agricultural School, at Woodbine, went to Petersburg, four miles distant, for a walk, this morning, in charge of four instructors from the school.

The Second Presbyterian Church, of Trenton, N. J., has been bought by the Hebrew congregation of the "People of Truth."

The new owners will remodel the church so as to use it for a synagogue.

The purchase price is \$11,000, and \$500 of this amount has already been paid.

The "People of Truth" Congregation have been worshipping in a hall on Union street.

The Baron de Hirsch Institute and Benevolent Society, of Montreal, was erected from a fund left for the purpose by the late Baroness de Hirsch, at an expense of \$75,000, the remaining \$35,000 of the legacy to be carried over into an endowment fund.

Jacob Adler, the famous Yiddish actor, is seriously ill, and it is not known when he will be able to appear in public again. So successful has been the Y. M. H. A. of San Francisco, that out of the three who organized it last November, his group a membership of 410, of which 240 are males, and 170 are ladies of the auxiliary.

As soon as a site can be secured ground will be broken for the new home of the Hebrew Friendly Inn and Aged Home, of Baltimore.

The fourth annual picnic to be given by the Hebrew Ladies' Hospital Aid Society, of Pittsburg, was held at Calhoun Park on last Wednesday, June 18. This society was formed for the purpose of providing the destitute and sick of the Jewish community with medical aid and treatment free of charge, and to eventually raise sufficient funds for the erection and maintenance of a Jewish hospital in this city.

In connection with the protests made in various parts of the Continent against the new Trade Laws in Roumania, and the consequent difficulties that seem to have arisen in regard to a loan which the Roumanian Government wished to raise, it appears "The Great Antisemitic Committee" (Mare Comitet Antisemit) of Roumania, has decided to hold a series of demonstrations in the larger towns of that country.

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The new Chief Rabbi of Tunis, M. Elias Zirah, who is 72 years of age, is doyen of the former Dayanim, whose

judicial functions ceased since the organization of the Rabbinical Tribunal and the installation of the new magistrates. M. Zirah belongs to one of the most distinguished families of Tunis, and is descended, on his mother's side, from the famous Chief Rabbi, Nathan Borgel, who died nearly 150 years ago, and whose family have furnished the most prominent Rabbis of Tunis.

The authorities of Imsa, Sebastopol, and Kiev have ordered the expulsion of numerous Jewish families from those districts. Gen. Suchotin, Governor-General of the Steppe territory, has expelled forty families who belonged to Siberia. At Sebastopol the Town Council has instituted an inquiry in the right of domicile of the Jews which led to many of them being forced to leave. A large number of Jews met with the same fate in Kiev.

The French Academy has awarded the Andrieux prize of 500 francs to Prof. Blum, of the Paris University, and to M. Tchernoff, of the faculty of law at Aix.

It has been decided that no Jews be further admitted in the Railway School in Odessa.

Groups of Jews are gathering at Crajova, Galatz, Braila, and Berlad previous to emigrating.

The Barco Hirsch School Fund in Galicia maintains fifty schools. The number of teachers amount to 247, and there are 5,634 pupils.

The Jewish Synagogue B'nai Israel, Elizabeth, N. J., was entered by burglars and looted a couple of nights ago. The thieves carried away some hundreds of dollars' worth of paraphernalia and stripped the carpets from the floors.

The various societies of Newark, N. J., have consolidated, some of them being reorganized as auxiliaries, to the United Charities of that place.

CACILIE FEDER.—The People of the State of New York, by the Grace of God, free and independent, to Max Herzog, Joseph Herzog; Benjamin Herzog, Albert Herzog and Yetta Feldeim, and to all persons interested in the estate of CACILIE FEDER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 27th day of June, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of JULIUS FEDER as Executor and Trustee of said deceased, and of such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a (L. S.) Surrogate of our said County, at the County of New York, the 1st day of May, in the year of our Lord one thousand nine hundred and two.

FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court.

FRIEDMAN, JOE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joe Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to-wit: The office of Nicholas Aleinikoff, Attorney-at-law, at No. 93 Nassau street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of September next.

Dated New York, the first day of March, 1902. HIRSH RABINOWICH, Executor.

RACHEL FRIEDMAN, Executrix.

LEVY, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same with vouchers thereof, at his place of transacting business, No. 309 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next.

Dated New York, the 30th day of January, 1902. ROSA LEVY, AUGUST LEVY, Executors.

MYERS, GOLDSMITH & BRONNER, Attorneys for Executors.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 18th day of November next.

Dated New York, the 16th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 90-92 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July next.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Jacob Manno, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 17th day of October next.

Dated, New York, the 4th day of April, 1902. BERNARD ROTHENBERG, Administrator.

JACOB MANNE, Attorney for Administrator, 62 William street, Borough of Manhattan, New York City.

COHN, SIGMUND.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Cohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Frederick Mahlett, No. 47 Chambers street, Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

Dated, New York, the 12th day of June, 1902. WILLIAM H. OXANYAN, JOSEPH ROTHSCHILD, Executors.

FREDERICK MABBETT, Attorney for Executors, 49 Chambers St., Manhattan, New York City.

JACOBI, ANSELM.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Anselm Jakob, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 158 East Sixtieth Street, Borough of Manhattan, in the City of New York, on or before the 27th day of December next.

Dated New York, the 18th day of June, 1902. LEO C. JAKOBI, Executor.

MORRIS COOPER, Attorney for Executor, 128 Broadway, Manhattan, New York City.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next.

Dated, New York, the 20th day of March, 1902. AMELIA ESBERG, Administratrix.

KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

SCHOTTKY, ERNST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernst Schotky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Jacob Steinhardt, their attorney, at No. 31 Nassau street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of July next.

Dated New York, the 2nd day of January, 1902. JULIUS GOLDMAN, FANNY SCHOTTKY, Executors.

BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Ull & Ruebsamen, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of November next.

Dated New York, 10th day of May, 1902. ULL & RUEBSAMEN, Executors.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Ull & Ruebsamen, attorneys, No. 11 Broadway, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor.

SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau st., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leon Lewin, No. 160 Nassau street, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-fifth day of March, 1902. LEON LEWIN, JENNIE LEVY, Administratrix.

WEINMAN, THERESA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Weinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 24 day of February, 1902. MOSES WEINMAN, Administrator.

WEDREWITZ, DEBORAH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Wedrevitz, formerly known as Deborah Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of September, 1902.

Dated New York, the 10th day of February, 1902. JOSEPH M. ALEXANDER, Administrator.

KANTROWITZ & ESBERG, Attorneys for administrator, 320 Broadway, New York City, Manhattan Borough.

STERN, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902.

Dated New York, the 19th day of February, 1902. THERESA STERN, Executrix.

KANTROWITZ & ESBERG, Attorneys for Theresa Stern, executrix, 320 Broadway, New York City, Manhattan Borough.

ROSENBERG, MORRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alex. Finelite, No. 11 Chambers Street, in the Borough of Manhattan, in the City of New York, on or before the 9th day of August next.

Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX. FINELITE, Executors.

Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SELIG, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Kurzman & Frankenhaimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the tenth day of July, 1902.

Dated New York, December 28th, 1901. ARTHUR L. SELIG, SAMUEL L. FEIBER, SAMUEL EISEMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at No. 93 Nassau street, in the City of New York, on or before the 2d day of June next.

Dated New York, the 20th day of November, 1901. FLENA TEITELBAUM, Administratrix.

Lewkowitz & Schaap, Attorneys for Administratrix, 93 Nassau street, Borough of Manhattan, New York.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Fernando Solinger, 231 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated, New York, the 17th day of March, 1902. MORRIS D. SOLINGER, LEOPOLD MEYER, Executors.

FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, New York City.

LEVY, ANDREW M.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, in the City of New York, on or before the 20th day of September next.

Dated New York, the 5th day of March, 1902. JOSEPH I. GREEN, SOFIA LEVY, Executrix.

Attorney for Executrix, 280 Broadway, Manhattan, New York City.

ISRAEL, HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Israel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, at the office of L. S. & A. M. Bing, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next.

Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, THOMAS W. JONES, Executors.

Attorneys for Executor, No. 128 Broadway, Manhattan, New York City.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of No. 134 street in the City of New York, on or before the first day of August next.

Dated, New York, the 8th day of January, 1902. SAMUEL STERNBERG, Administrator.

PAUL M. ABRAHAMS, Attorney for Administrator, 320 Broadway, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of September next.

Dated, New York, the 15th day of March, 1902. DAVID S. LEVY, MOSES H. LEVY, EDWARD ROSENFIELD, Executors.

SEYMOUR MORK, Attorney for Executors, 302 Broadway, New York City.

Correspondence.

Orange, N. J., May 26, 1902.

The editor of the Jewish Times and Observer must have written on the impulse occasioned by a good sized dry goods bill when he composed the following:

Venezuela taxes bachelors, but the taxation is joyfully light when you come to consider the burdensome taxes which a fashionable wife levies upon her husband. We think a man had better remain a bachelor all his lifetime than to enjoy the expensive living of a walking dry goods store.—May 3, 1902.

"Hachnosas Kalloh" is one of those "mitsvos" rather investments, the fruit of which a man enjoys in this world, while the stock remains for him for the world to come. Such editorials are surely not consistent with the dignity of a Jewish journal, especially with one of Orthodox pretensions.

Marriage is one of the holiest institutions in Judaism. Celibacy is spreading enough without the alarm signals of the above calumny.

Al horishonim onu mits tarim veats bo l'hsif labem.

REV. H. S. STOLLNITZ.

Hotel Islesworth.

Persons desiring to spend the Summer season at Atlantic City, N. J., will find the Hotel Islesworth, situated on the ocean end of Virginia avenue, one of the finest hotels in the United States. Its popularity extends to every city in this country, and this season promises to eclipse its record in the past, for the Islesworth is under new and efficient management, Mr. John C. Gossler having become the owner and proprietor. Mr. Gossler is recognized as one of the most amiable hosts on the Atlantic Coast and secured an enviable reputation as proprietor of the Southern Hotel at Atlantic City. His capacity for managing Summer hotels was necessarily restricted by the size of the Southern, but with enlarged ideas and an expansive nature he has taken hold of the Hotel Islesworth, which will profit materially by the accession of Mr. Gossler to its management. The Islesworth has been improved and remodeled in its entirety, and one of the notable exterior improvements has been the laying of a new concrete sidewalk surrounding the hotel and cafe. The interior has been greatly changed, so that it now presents a grand and attractive appearance in every section of the immense hostelry.

The guests of the hotel will find all modern conveniences, such as elevators to street level, steam heat, electric light, gas, hot and cold, fresh and sea water baths, electric calls, long distance and local telephone connections, telegraph, etc.

The sleeping apartments are arranged singly and en suite, with private parlors and baths if desired.

It will be the aim of the new management to keep the table up to a high standard of excellence, so daintily served as to tempt the most capricious appetite.

The many attractions of the Hotel Islesworth are the sun parlor overlooking the beach and boardwalk, the exchange, with its elegant upholstery, the extensive porch surrounding the hotel, the "country club," the privileges of which are extended to guests of the hotel, the palm garden, where the hotel's orchestra plays afternoons and evenings during Lenten, Spring and Summer seasons. Seating capacity, one thousand; the beautiful dining room, with a seating capacity of five hundred, and the cafe, with the choicest viandts obtainable, and the celebrated Turkish room.

In everything that can be provided for the comfort and pleasure of Summer guests, the Hotel Islesworth leads. Our coreligionists from all parts of the country are its most numerous patrons and the Hotel Islesworth will always be their home in Atlantic City. Mr. Gossler has issued a handsome booklet descriptive of the Hotel Islesworth, and the same can be had upon request.

A CURIOUS EASTERN CUSTOM.

"Burning Jews at the Stake."

An interesting mediaeval custom still survives at Therapia, that lovely suburb of Constantinople which is the Summer resort of most of the embassies and legations, that of "burning Jews at the stake" on Good Friday, as an explanation for the great crime of their race. The "Jews" whom the good folk of Therapia sacrifice are not of flesh and bones, but are made of their own cast off cloth-

ing, filled with straw and rags. At first sight this custom would appear to have its origin in human sacrifice, but, considering that it is connected with Christian worship, and that the Greeks abhor such sights, this is unlikely. What is more probable is that the Greeks, being more humane and civilized than the peoples of the West, found this means of punishing the Jews at a time when the Christians of Western Europe tortured and persecuted them. Be this as it may, the Therapians have gone on, year after year, for centuries, burning effigies of Jews.

To-day was Good Friday according to the Greek calendar, and the traditional custom was duly observed. At the conclusion of the afternoon service in the church a great procession is formed, and traverses the principal streets of the village, symbolizing Christ's funeral. As the procession goes by "Jews" are set on fire at various points along the route, an army of urchins yelling and singing insults and anathemas on the Jews. The effigies are made by the dozen, and for hours the stench of burning cloth is well-nigh unbearable. One man this year made a "Jewess" airing herself in an armchair, holding an umbrella. Another more ingenious person "sacrificed" a whole family, composed of the father, mother and half a dozen children. The Government raises no objection to, so harmless a practice, and not infrequently policemen may be seen helping the boys prepare their effigies.

No Jews are allowed to set their foot in Therapia on Good Friday and the following day. The Jews know this well, and give the village a wide berth. Sometimes some adventurous Hebrews lay wagers to traverse Therapia, but the inhabitants are on the alert, and take them back to the confines of the village after severely thrashing them: A Jew had a small lace factory at Therapia, which gave employment to a score of girls. He insisted upon visiting the establishment on a Good Friday, threatening to close it if he was prevented. The villagers beat him when he arrived, and he, true to his word, closed the factory, all the girls being thrown out of employment. Nobody was found to express regret at what had occurred. It would appear from all this that the Therapians are very fanatical. And yet the contrary is the case. They are very irreligious, very rarely going to church. What they do, they do because it is a tradition, and for no other reason.—Constantinople correspondence of the London Chronicle.

The following is a translation of the appeal issued by the Jews of Bacau:

"Brother Jews: Having nothing left to sell, and without bread for our families, we see only the prospect of starvation. Unable to pay our rent we shall soon be expelled from our dwellings. We can no longer endure this misery to which we are reduced; we can no longer hear the cries of our hungry children. A number of us, 200 families (800 persons), have therefore decided to leave our native homes on foot on May 18. Brother Jews, help us that we may be able to go elsewhere and save us and our families from starvation."

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