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The Man Who Wins.

The man who wins is the man who works—
The man who toils while the next man shirks;
The man who stands in his deep distress
With his head held high in the deadly press—
Yes, he is the man who wins.

The man who wins is the man who knows
The value of pain and the worth of woes,
Who a lesson learns from the man who falls
And a moral finds in his mournful walls;
Yes, he is the man who wins.

The man who wins is the man who stays
In the unsought paths and the rocky ways
And, perhaps, who lingers, now and then
To help some failure to rise again;
Ah, he is the man who wins!

And the man who wins is the man who hears
The curse of the envious in his ears,
But who goes his way with his head held high
And passes the wrecks of the failures by—
For he is the man who wins.
—Henry Edward Warner in Baltimore News.

The Alien Immigration Commission in London.

Cross-Examination of Arnold White.

On Monday, May 5th, Mr. Arnold White re-appeared before the Commission in order to be further questioned as to his evidence previously given before that body. In answer to searching questions he said that his evidence had been tendered to prove the tendency of the persecuted Jews in Russia to emigrate to England and that the largest number of them were mendicants and adventurers without any trade or productive calling; that they were mainly paupers. He did not confine the term "pauper" to its English legal sense—that is to recipients of English Poor-Law relief. But he included those who became dependent on private Jewish charity as well as those who were "relieved by the rates." He asked permission to reserve his reply to the question whether he could not point to official documents, Jewish or otherwise, which would prove his contention that while legal pauperism had largely decreased in the Jewish quarters of London, destitution had largely increased.

MIXED MARRIAGES.

He had laid in his first evidence great stress on a statement that foreign Jews would not assimilate by intermarriage with the English Christians. In answer to questions he said that while Roman Catholics had an equal repugnance to intermarriage, there was not in their case the "line of cleavage of religions coinciding with the line of cleavage of race." He admitted that the relaxation of orthodox Judaism would tend to increase mixed marriages and that the very lowest classes of Jewish immigrants—"the mendicant and hawker"—were not much guided by religious motive. He wished to abandon the term "destitute" in favor of the word "undesirable." "The word destitute has seemed to me of late years an unscientific term, because a man may be destitute of money and richly endowed with brains or high moral qualities, or he may be a Sandow, or he may be able to shoot very straight and yet he may be destitute of money." He wished, therefore, to substitute the word "undesirable," as meaning "a man who is not likely to enrich the English race."

ADMISSION TESTS.

He would have tests for admission. He would not make poverty or desti-

tution his test. But he would require a medical test to exclude the physically infirm. He would also have a Consular certificate of fitness for emigration. He would require that the nearest British Consul in Russia certify that the emigrant was likely to prove a useful immigrant, that he was not a mendicant, or criminal, or one engaged in an undesirable calling, or a wife deserter. He would exclude the filthy. He would not admit an immigrant who was likely to compete with the English workman if there was want of work.

STATISTICS OF JEWS IN RUSSIA.

He had called attention to the fact that the "Jewish Year Book" had increased the figures of Jews in Russia between the years 1898 and 1901 by a million and a half. He suspected that this was because the Editor was a Zionist and thought by increasing the importance of the Jewish nation he would enhance the value of the Zionist idea. (The publishers of the 'Jewish Year Book' explain that the figures of Jewish population in Russia for 1898 were 'an estimated number,' while those for 1901 were based on the Russian census of 1897, the figures of which were not previously available.)

OVER CROWDING.

With respect to the question of over crowding the witness admitted that the number of houses in Whitechapel had decreased by something not far short of a fourth; the number in 1891 being 7,279, while in 1901 there were only 5,735, at the same time that the population had increased by about 4,000. This was due to the process of building Board Schools, "and so on." The decrease in the number of houses would, he admitted, account naturally for the overcrowding. The necessity for the poorer classes to live near their work was as great as ever, while the means of locomotion had not increased suitably.

SYNAGOGUES IN PRISONS.

The witness stated that the fact that the British Government had built synagogues at Wormwood Scrubbs, Parkhurst, and Pentonville, without mentioning the matter in the House of Commons, was a proof that England was "importing a criminal Jewish population." Lord Rothschild made the following statement: "The first synagogue built in an English prison was built in the year 1878-8 in the Portsmouth Convict Prison through

my father's influence. Portsmouth Convict Prison is now closed and the synagogue has been removed to Parkhurst. At the same time that there was a synagogue in the Portsmouth Prison, there was a synagogue at Cold Bath. This is now no longer used and the Jewish prisoners are taken to Wormwood Scrubbs and Pentonville, and the synagogue has been transferred from Cold Bath to Wormwood Scrubbs and Pentonville. I think it is right to mention that, because it has gone forth to the world, by the remarks Mr. White made, that His Majesty's Government is obliged to build new synagogues on account of criminals who came with the aliens." In answer to this witness protested

speaking of the Jews of the "Pale" (i. e., the sixteen Russian provinces allotted for residence of Jews) had said: "It was found that the Jew of the Pale was less criminal, had fewer arrears of land-tax, possessed more cattle per head, was more sober, and supported only half as many houses of ill-fame per hundred thousand as the Russians in the twelve adjacent provinces." In his report to Baron de Hirsch he had said: "But for their sobriety, family feeling, and the hygienic rules prescribed by their religion, they could not survive their privations"; also: "the good characteristics of these immigrants are their great brain power and shrewdness, industry, temperance, domesticity, and their great capacity for low living and high thinking." Mr. White admitted all this and added, "They are the aristocracy of the world." Physically they did not deserve so high a character, but "it is not their fault. When they are well trained and well-fed in the second generation they are magnificent." Under further pressure he admitted that the conditions under which the immigrant Jews travelled to England scarcely made it possible for them to arrive in a cleanly state. He said, "I drop the charge of dirt entirely."

The further cross-examination dealt with the question of the competition to the English workman. Witness said he was a "protectionist," and viewed the economical side from that standpoint.

The presence of divinity, (Shekina) dwells between man and wife; but if they are unworthy they are like a consuming fire to each other.—Sota, f17

The Recent New Orleans Conference

A convention does not perhaps afford the best opportunity for the study of character, in *genre*, but as a medium for sketching the broad outline of general personal traits—phases of humanity in their unstudied pose—it has its own unrivalled advantages. The Conference of Rabbis at New Orleans certainly presented such an opportunity. It was only to be expected that a body of gentlemen, nearly forty in number, grave and reverend seigniors, rabbis and scholars, keen, shrewd practical men of affairs, themselves students of life and character, should, in their turn, provide ample material for interesting character-sketches.

The personal element, because it is so intensely and subjectively human, will always constitute the principal attraction in such gatherings. I cannot say from personal knowledge how this compared with former gatherings, but nearly all whom I interrogated gave a certificate of high character to the New Orleans assembly. Taken as a whole, the personnel represented a good average of intelligence, education and experience. But, admittedly, there were no *dii majores* present. The great, powerful luminary from the West still refused to emerge from his Olympian clouds. Then there were other stars of more or less magnitude and many a minor one, inhabiting the dim milky way of the Jewish firmament, that did not answer in the day that they were called. Nevertheless, the roll-call comprised a fair number of Rabbinical notabilities.

Among those to whom a place in the first rank must be given is Dr. Jacob Voorsanger, of San Francisco. He is, I understand, the most prominent Rabbi on the Pacific Slope. Tall, and of commanding appearance with a distinctly Sephardic type of features, his dark, flashing, emotional eyes and countenance as well as a broad front of brow, at once declare him a man of high voltage. He has all the appearance of one with whom the world has never quarrelled, a philosopher of the Omar Khayyam school, a *bon vivant*, who is never more entertaining than when in the society of congenial spirits. In short, the very antithesis of a R. Jochanan ben Zakkai or R. Akiba or of a Savonarola or a Thomas a Kempis. One could never associate the majestic *aplomb* of this fully up-to-date Rabbi—persuasive, supple and fashionable—with the high-strung spiritual leaders of a former and heroic age, those who lived for man and died for God. His paper on the Sabbath drew forth a quiverful of eulogiums; but a perusal of it in cold print should somewhat modify this first outburst of enthusiasm. It was an admirable specimen of riding two steeds without giving lead to either. Yet this is called clever and statesmanlike! It sounded in my ears like a glorious hymn of praise dedicated to the great God, Opportunism. Its full rounded sentences fell pleasantly on the ear, and what more is needed in an age that rates the graces of speech as first among the gifts of the gods! Yet I do not wish to detract from his undoubted ability and very pleasant geniality of spirit.

On post-prandial occasions Voorsanger was both happy and witty. His speech, too, in reply to his critics on the Sabbath question, although adroitly evasive, was full of vigor and pungent satire. Quite telling, for instance, was his apology for the state of his voice, which he said was due to hoarseness from hearing so many speeches. Altogether, a fine specimen of a bright, gifted, man of the world, apprenticed by a whimsical Fate to the trade of directing men to heaven!

In strong contrast to Dr. Voorsanger, both in physique and character, is Dr. Silverman, the president of the Conference. Of deep, religious feeling and of an emotional nature, he has by sheer strength of character,



M. S. Stern,

Grand Master Indep. Order Free Sons of Israel.

The Grand Master elect of the Independent Order Free Sons of Israel, M. S. Stern, is under forty years of age and has served as Grand Master of District No. 1 for four consecutive terms, the only officer who has received this distinction. He has been an energetic worker in the Order, and has been instrumental in the creation of many charities among which is the endowment of a ward in the name of the Free Sons of Israel in the Mt. Sinai Hospital, five thousand dollars, towards which has already been paid, and five thousand more he has pledged himself to raise.

against Lord Rothschild using "his enormous influence" to charge him with such a statement.

POSSIBILITY OF RETALIATION

Witness admitted that if his "tests" were enforced other nations might retaliate. Indeed, they were already doing so in some measure. He would exclude the class of immigrants with whom the Jewish Board of Guardians dealt, because they had "a standard of life which was lower than that of the beef-eating, beer-drinking Englishman, and is prejudicial to the happiness of English homes." He would be delighted if foreign nations would exclude the English because that would strengthen the Colonial population and consolidate the Empire.

"THE ARISTOCRACY OF THE WORLD." In his previous evidence the witness

won the esteem and affectionate devotion of the entire Conference. His personal success has afforded as much gratification to his friends as it possibly could have done to himself. His presidential address was a dignified and statesmanlike document, although beyond a spirited vindication of Reform from an adverse criticism of the *Jewish Chronicle* (London), it contained little out of the common. But it was in the conduct of the proceedings of the Conference that Dr. Silverman distinguished himself and justly won renown. He made an admirable and ideal presiding officer. A certain charm of personality hovered over him which seemed charged with a subtle essence of authority. As with all leaders, his power rather suggested than showed, itself. He discharged the function of a presiding officer in a manner that would have reflected credit on any speaker of any legislative assembly either in the Old or New World. Dignified, courteous, firm, impartial, patient, tactful, he directed the debates with admirable skill and proved the possession of all the great qualities necessary for a position of high executive power. His full acquaintance with the rules of parliamentary procedure and debate enabled him to meet every point with a ready response. It sometimes happened that two or more speakers would rise to points of order. A sharp rap of the gavel and the president would call each in turn to state his point. Quietly and attentively he would listen, then, without a superfluous word of comment, with a brevity which was in itself commanding and impressive, he would give his decision. The true art of ruling deliberative assemblies consists in this power of ready decision in the fewest of words and President Silverman has certainly caught the spirit of it. Besides, his rulings commended themselves to reason and equity. They were always just and impartial. His laurels were deservedly won. May he long wear them!

(To be continued.)

LITERARY.

Clark's The Government, What It Is, What It Does. By Walter Storrs Clark. American Book Company.

Here is a volume which is entirely different from the average cut-and-dried text-book in civics. It is more like an able teacher's verbal presentation of the subject to his class than like anything else to which we can compare it. The style is clear-cut, forceful, and full of life. The matter is presented suggestively, and the pupil is led to draw inferences for himself. Comparisons of our Government with those of other countries are frequent; the illustrations of the actual workings of the system are detailed and vivid; and government is shown to be a science, a complete system, which has a practical part in our every-day life.

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Children's Column.

The Little Children in Japan.

The little children in Japan are fearfully polite. They always thank their bread and milk before they take a bite. And say, "You make us most contented. O wonderful nourishment!"
The little children in Japan don't think of being rude. "Oh, no, dear mamma," they say. "We trust we don't intrude!" Instead of running in to where an old day their mothers comb their hair.
The little children in Japan wear mittens on their feet. They have no proper hats to go. A walking of the street. And wooden slats for overcoats. They don't object at all to use.
The little children in Japan. With bits of paper play. And carry paper parasols. To keep the rain away. And when you go to see you find the paper walls they live behind.
—Caroline MacCormack in Harper's.

Duty.

My Dear: I have made up my mind to talk to the older ones this morning on the subject about which they have all been thinking, more or less, lately. You remember what happened? Each of the upper boys was required to write an original essay on the subject of "The Duty of the American Jew." Many of the essays proved that the writers had no very clear ideas about the subject. They felt that they had to fill up a certain number of sheets of paper, so they went wandering off into ancient times and wrote a good deal about the Jew in the days of Pharaoh and the Maccabees and so on. They went so far afield that they never caught up with their subject. Others, on the contrary, very conscientiously dealt with their subject under different headings. They wrote something about "duty," and something about "America," and something about "Jews," and left the reader to combine the ideas according to his own taste and fancy. They reminded me of Charles Dickens' joke about the newspaper writer who was required to write an article on Chinese metaphysics. He didn't know anything about the subject, so he went to the library and consulted an encyclopaedia. He read all it had to say about "China" and then all it had to say about "metaphysics," and combined the information.

But I must say that many of the essays were very creditable to boys, considering that the subject had never been specially talked over. One of the essays was excellent. It began something like this: "Every creature on earth, from the polyp at work on the coral reef up to man, has its duty to perform," and went on to deal with the necessity for the discharge of our duties. That was a good thought. The lower and tinier creatures give us a lesson about duty which we should not disregard. The coral insect, the bee, the spider, the ant, do their work—their marvelous, their useful, their beautiful, their ingenious work—in response to the law of their being. Take away from them the power of doing their duty and they cease to live. The instinct is to do something to justify their existence and the doing that something is their whole existence.

Man, only, of all creatures, has the power of recognizing his duty and the foresight to see the consequences. He is not impelled by a law of his being to perform that duty or die. He can do it, or leave it undone, as he chooses. But, as a whole, the sane, healthy man chooses to do his duty. Yet merely doing one's duty is not enough. When a man says, "I am going to do my duty, whatever the cost," or when he says, "I shall do my duty, however unpleasant," there is something wrong somewhere. There should never enter into one's mind, when a real duty lies before one, the question of "cost" or "pleasure" in doing it. There should be

*A Sabbath address by Rev. Jacob Goldstein to the children at the Hebrew Sheltering and Guardian Society's Home, Grand Boulevard and 150th Street.

an unconquerable impulse to do one's duty the moment one recognizes it as one's duty. "Duty" and "pleasure" should be synonymous. Our duty should be our pleasure, and our whole existence should be the pleasure of duty, as it is with the coral insect.

When a duty finds us hesitating we must ask ourselves whether that hesitation means that there is doubt as to the reality of the duty, or whether there is weakness in ourselves which shows us as being imperfect men and women. In the first case, wait till your doubts are resolved one way or the other. In the second case, set yourselves to find out your own weaknesses and to strengthen them. You have heard of the maxim of the great frontiersman, Daniel Boone: "Be sure you are right, then go ahead!"

So we have found out two things—that life must be duty, and that duty must therefore be pleasure—and we have found out that we must study and strengthen our own weaknesses whenever we find that duty is not pleasure. There is a saying in Proverbs which is usually translated: "He that is slothful in his work is brother to him that is a great waster" (xviii, 9). I was talking the other day with a great Hebrew scholar, and he gave me very good reasons for adopting his opinion that this verse really means: "He who fails to develop all his powers is next in weakness to him who destroys."

Now, that is a really great thought! Written thousands of years ago, it is the lesson that all the philosophers down to our own Emerson have been trying to teach. I doubt whether any of them has been able to express his thought so clearly yet tersely as the writer of Proverbs. The man who willfully and idly destroys and lays waste is the weakest of sinners. Next to him in kin—"his brother"—is he who does not develop all that is in him to achieve. So far as you boys and girls are concerned, when you think of all the care and kindness and experience of those who are directing you, it seems to me that when you find yourselves reluctant to do any duty, you may dismiss the idea that the fault of your unwillingness lies in the duty to be performed. Practically, when you are told that a thing is your duty, you may assume that the fact is so. If you find it unpleasant, or you find yourselves reluctant to do it, you may safely assume that the fault lies in some weakness in your own nature.

Our teaching, then, is that you must set yourselves to discover and correct that weakness. We, perhaps, may be able to force you to do your duty, but nobody in all this world but God and your own self-discipline can make you take pleasure in doing it. Every such weakness conquered becomes a powerfully to help you to overcome the next weakness that may develop itself. When the poet Tennyson wrote—

"I held it truth, with him who sings
To one clear harp in divers tones,
That men may rise on stepping-stones
Of their dead selves to higher things,"

he spoke of a truth which means much the same as what I am trying to tell you. "Our dead selves" are our weaknesses conquered. Every weakness conquered becomes as a "stepping stone" on which we may climb upward. It is an ally for us in our struggle to recognize duty and make duty and pleasure have the same meaning for us.

And, my dears, we Jews are taught by our sages that the struggle and hard climb upwards which lies before all of us, before we can reach the nobility of knowing immediately what is our duty and of recognizing it as pleasure, may not end with this life. We may find the struggle continuing in another life after this. In that case every weakness conquered and every victory gained by you now make you stronger and greater not only in this life, but also after death. Judaism is a religion of duty. "Happy are the men," sings the Psalmist, "whose strength is in God. . . . They shall go from victory to victory, appearing at length before God in Zion."
Learn then what is duty, and train yourselves to take pleasure in duty.

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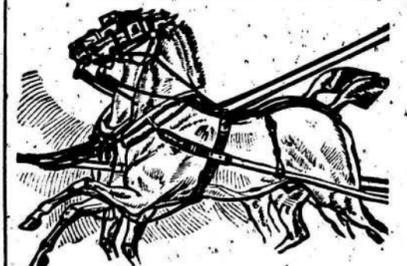
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District Grand Lodge, No. 1. Officers.

- ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUSIG, 2d Deputy Grand Master.

The new endowment law passed by the order in convention at Atlantic City is as follows: The rate of contribution for members from 21 to 30 is one-half the present rate of payment, and \$2 per annum to the reserve fund for members between the ages of 21 and 25, and \$3 per annum for members between the ages of 26 and 30.

The election of officers took place on Wednesday morning and resulted as follows: Grand Master, M. S. Stern, of New York; First Deputy Grand Master, S. Hoffheimer, of New York; Second Deputy Grand Master, Adolph Finkenberg, of New York; Third Deputy Grand Master, Adolph Pike, of Chicago; Grand Treasurer, L. Frankenthaler, of New York; Grand Secretary, I. H. Goldsmith, of New York; Chairman of the Committee on Endowment, William A. Gans, of New York; Executive Committee, Hon. Herman Stiefel of New York, Judge Phillip Stein of Chicago, Abraham Hafer of New York, Judge E. C. Hamburger of Chicago, I. J. Schwartzkopf of New York, Henry Jacobs of New York, Raphael Rosenberger, of New York, N. A. Alexander of New York, Charles M. Oest of Boston; Court of Appeals, chairman, M. Taustein, New York.

Hon. Julius Harburger by the provision of the constitution becomes a member of the Executive Committee.

The officers of the Grand Lodge of the United States were installed by Brother William A. Gans, the president of the convention, and Ex-Grand Master Isaac Hamburger.

The convention adjourned after passing complimentary resolutions to its officers on Wednesday afternoon.

A resolution was also passed thanking Charles R. Myers, the proprietor of the Rudolf, for the attention paid to the delegates and their ladies, as well as to Mr. Nelson, the chief clerk of the hotel.

The delegates left with happy recollections of the convention, which was one constant scene of harmony. A genuine fraternal feeling prevailed throughout the session.

The convention voted unanimously to have its next quinquennial session at Atlantic City.

Convention Notes.

The ladies had a fine time at the convention. The sessions of the convention were public and many visitors were in attendance. A good many of the delegates and their ladies stayed for several days after the session.

The convention was a fine illustration of the practice of parliamentary rules and rulings. There were no appeals from the rulings of the president of the convention, William A. Gans.

The message of Grand Master Julius Harburger was not only replete with interesting matter but was also a literary gem.

A number of ladies were in attendance at the convention, and of course their husbands had to make speeches. The number of actuaries that were delegates or the number of delegates that were actuaries was convincingly large.

Berla of Newark was perfectly satisfied that the other fellows should pay.

Herman Stiefel did not make any speech in the convention, whereby he manifested his wisdom and increased the strength of his pull.

Sam M. Lion was the earnest man in the convention. His remarks always received the closest attention and his sincerity carried conviction with it.

Yorkville Lodge No. 60

Will tender a reception on Monday, June 2, at their lodge rooms, Monroe building, 9 East Fifty-ninth street, to the newly elected U. S. Grand Master M. S. Stern. The officers of the U. S. Grand Lodge, as well as of the District Grand Lodge No. 1, and many prominent members of the fraternity, have signified their intention of being present.

Mount Vernon Lodge on Monday evening last tendered a reception to Grand Master-Elect M. S. Stern. All the officers and members of the Executive Committee, as well as the officers of the District Grand Lodge and members of the General Committee and many visiting brethren were present.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1.

- President, Dr. S. B. Wolfe. First Vice-President, Jacob B. Klein. Second Vice-President, Charles Hartman. Treasurer, Solomon Sulzberger. Secretary, Sigmund Hamburger. Sergeant-at-Arms, Max Studinski. General Committee, S. M. Roeder, Joshua Kantowitz, L. Wallstein, Myer Heilman, Joseph Koch, chairman of Finance, S. W. Goodman; chairman Committee on Laws, J. S. Lambert; chairman Committee on Endowment, Louis Wallstein; chairman General Fund and Charitable Objects, Moritz Leipelger; president Haimonides, Free Library, William A. Gans; president Board of Governors' Home, I. O. B. S. Ignatius Rice; chairman Committee on Intellectual Advancement, Adam Wiener; president District Court, Isaac Wolfe.

District No. 1.

The General Committee of District Grand Lodge No. 1 met for organization yesterday evening, Hon. J. B. Klein, the president of the district presiding.

Washington Lodge No. 19 had an entertainment, musical and literary, on Sunday last which was largely attended at the home at Yonkers.

Grand Master-Elect M. S. Stern of the Independent Order Free Sons of Israel was among the visitors at the home at Yonkers on Sunday last.

A charter for a new lodge was granted by the General Committee, to be organized in this city.

District No. 2.

The fiftieth annual convention of District Grand Lodge No. 2, was held at Kansas City on May 18. About 100 delegates were in attendance.

PRESIDENT MULLER'S REPORT.

The message of Alfred Muller, of Denver, president of the Second District, was presented during the Sunday morning session in the shape of a neatly bound pamphlet of eighteen pages in gilt and purple. In the message the president called attention to the fact that the convention was the golden jubilee of the district, being its fiftieth annual meeting. He termed the year just closed the "banner year" of the district's existence. The report showed the district to be in excellent condition, and to have made substantial gains in its work since the last convention in Denver last year.

The report of Jacob Furth, of Cleveland, president of the board of trustees of the endowment fund, being the twenty-eighth annual report of that department, was read. It covered the year of 1901. The report showed a total of \$60,000 paid in endowments during the year.

against \$47,800 paid during 1900. The number of members whose names were withdrawn from the roll of the department was 164, of which seventy-five were taken off on account of death. The total enrollment of the endowment department was shown to be 1,741 at the close of 1901. The total resources of the department were shown to be \$385,928.97, of which amount \$333,950 is in real estate loans. Taken as a whole the report was highly satisfactory to the delegates.

RECEPTION AT THE PROGRESS CLUB.

A reception was tendered the delegates, their wives and friends at the Progress Club Sunday night by the members of Kansas City Lodge, No. 184. The reception proper was held in the rooms on the first floor of the club house, which was prettily decorated for the occasion with cut flowers and plants. An orchestra was stationed in one of the rooms.

Upstairs a programme of speechmaking was carried out. Lionel Moise, of Kansas City, delivered the address of welcome. Rabbi Harry Mayer and Leon Block, both of Kansas City, and Jacob Furth of Cleveland, were other speakers. Mr. Furth talked on "The Aims of the Order as Interpreted by the Constitution of the Organization." Monday afternoon the delegates enjoyed a carriage ride over the city. Monday night a banquet and ball were held at the Coates in their honor.

Washington Lodge, No. 19, I. O. B. B.

Last Sunday, the 25th inst., a large number of the members of above lodge, accompanied by their female relations paid their annual visit to the Home for Aged and Infirm at Yonkers, and afforded the inmates and visitors an afternoon of unalloyed enjoyment, by an entertainment of a more than usual artistic calibre, consisting of vocal and instrumental selections, etc. Brother Weingart acted as chairman. The programme began with a few words of welcome by President Ignatius Rice, of the Home. A selection from "Tannhauser" was rendered by Mr. Galle, his son and Mr. Schultheiss, followed by a German recitation by Masters Albert and Irving Baum. The vocal solos rendered by Miss Fucks, Mrs. Kempner and Mrs. Van Veen were of high merit and contributed greatly to the success of the entertainment. German and English recitations by Mrs. Morgenroth were also much applauded. Last, but by no means least, we must mention the cello solo rendered by Mr. James Lebling. "Kol Nidre" and his other selections were rendered in a masterful manner, and the accompaniment of Mr. Max Lebling, his father, another member of Washington Lodge, is too well known in this community, as to require any extended comments. The entertainment was greatly enjoyed by the inmates and visitors, and Washington Lodge has once more covered itself with glory. Among the visitors were President of District Hon. Jacob B. Klein, of Bridgeport, who made a short address; Grand Master M. S. Stern, of the I. O. E. S. of I.; Mr. Harper, of the Executive Committee, I. O. F. I. of I.; Brother William A. Gans; M. Thalmsinger, Louis Wolstein, of the General Committee; Governors Gratz, Auhall, Duschues, Abrahams; Brother M. Ellinger, Marcus Kohner, M. J. Lehman, M. Meyers, A. Davidson and many more to numerous to mention. It goes without saying that by the well known hospitality of Washington Lodge, the inner man and woman was not forgotten, and abundant refreshments for the inmates, as well as visitors, were provided. The Home looked at its best, after the refreshing shower, the foliage and shrubbery and the beautiful view of the Hudson and Palisades—were much admired—and the memories of a Sunday afternoon well spent, will pleasantly linger in the minds of all those fortunate enough to have partaken in this affair.

Mount Vernon Lodge on Monday evening last tendered a reception to Grand Master-Elect M. S. Stern. All the officers and members of the Executive Committee, as well as the officers of the District Grand Lodge and members of the General Committee and many visiting brethren were present.

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OFFICERS. JOSEPH J. KITTEL, President. PETER DOELGER, Jr., Vice-President. LOUIS H. HOLLOWAY, Cashier. DIRECTORS. P. DOELGER, J. L. HOLLOWAY, JNO. F. CARROLL, CHAS. W. MORSE, C. P. DOELGER, JOS. J. KITTEL, THOS. J. DUNN, CHAS. PALM, WM. FORSTER, R. C. RATHBONE, JNO. J. GIBBONS, JNO. RIEFE, FRITZ HANDBRICH, H. S. ROTHSCHILD, J. J. HARRINGTON, JNO. SLATTERY, WM. HOFFMANN, JNO. A. STRALRY. Nineteenth Ward Bank will sell you Foreign Drafts or Letters of Credit, payable in all parts of the world.

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Advertisement for Canfield Dress Shields. Features an illustration of a woman in a dress and text: Canfield DRESS SHIELDS. ELASTIC SOFT AS KID. Guaranteed PERSPIRATION PROOF. EASILY WASHED. NEW YORK.

ADVICE TO MOTHERS. Mrs. Winlow's Soothing Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for MRS. WINLOW'S SOOTHING SYRUP.

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CITY NEWS.

Temple Israel of Harlem.

The closing exercises of the Sunday school will be held this Sunday, June 1, at 10 a. m. Hon. Jacob A. Cantor, president of the borough, will distribute the prizes.

Congregation Mt. Zion—113th Street, Near Madison Avenue.

Rabbi Samuel Greenfield will preach on "The statutes of God." The children of the Sabbath school will have a "May party" in Mt. Morris Park on Friday, May 30.

The Young Men's and Young Ladies' Auxiliary of Beth Israel Hospital.

This society is composed of about 200 members, young men and young ladies of the east side, and its successful organization gives strong assurance of its being of great material help to the hospital. It is now in its third year of existence and has already turned over \$500 to the building fund last year, and now at the dedication of the new building it has presented \$1,000 to the same fund.

This society is to celebrate its initial meeting in the new hospital building, corner Jefferson and Cherry streets, on Sunday evening, June 1, 1902, at 8 o'clock, at which meeting prominent speakers, among whom are Hon. Henry M. Goldfogle and Col. Abraham Gruter, will make addresses.

At a meeting held by the Young Men's and Young Ladies' Auxiliary on Monday evening, May 19, it was unanimously resolved that the society donate one thousand dollars to the Beth Israel Hospital. The committee appointed to present the money are Mr. I. S. Pearlstein, president; Jacob A. Rappaport, first vice-president; and Mr. D. Gottlieb, treasurer. The vacancy of second vice-president was filled at this meeting, Sarah Grant being elected to succeed Miss R. E. Goldstein, who had resigned.

For Sweet Charity.

The Yorkville Ladies' Auxiliary gave their initial affair at Terrace Garden on Sunday, May 25, in the nature of a strawberry festival, and success crowned their efforts. The hall was beautifully decorated and taxed to its capacity, and the event was a success both socially and financially. A need of credit is due Mrs. Brown, the president of the society; Mrs. Keller, the treasurer; and Mrs. Meyer, the vice president, for the able manner in which they supervised the entire arrangements. Special mention should also be made of the successful efforts of Mrs. Sharp and Miss Harris at the flower booth; of Mrs. A. Block and Miss Meyer at the lemonade booth; and Mrs. Refowitch and Mrs. Flosheim at the candy booth, and, as they disposed of their entire stock, it is evident that they could do no more. An entertainment given by a professional was enjoyed, and the dancing which followed held full sway until the wee hours of the morning. Among the prominent guests present were U. S. Grand Master M. S. Stone and sister, Mrs. Quitman, Hon. Herman Joseph, District Grand Master I. Engel and wife, Second Deputy Grand Master E. Tusig and sister, Grand Secretary I. H. Goldsmith and wife, and many other members of the staff and officers of the L. O. F. S. of I.

Annual Meeting of the Lebanon Hospital.

The annual meeting of the Lebanon Hospital was held on Sunday last at the hospital building, 156th street and Westchester avenue. The old officers were re-elected and the various reports were read and received. President Jonas Well, in his annual message, said: Another year has been added to the history of our institution, and with feelings of pride and gratification we look back at what we have accomplished in that period.

In no similar period during our existence have we made such progress; our organization is more perfect, our systems have been vastly improved, and last and most important of all, our finances are in such shape as they never were before. I might avail myself of this opportunity (which, alas, is too frequently done) of delivering a lecture on charity. I prefer, however, to leave that to our ministers, reminding you simply that the institution which I have the honor to preside over is the result of acts, not of words; and will therefore briefly allude to those acts which have contributed most to our present flourishing condition.

To the Ladies' Auxiliary Society, and to Mrs. K. Mandell, its president, I desire, in the name of the hospital, to extend my sincere and cordial thanks for the very valuable assistance it has rendered in the past year, and especially for the aid it has extended to the Lebanon League to enable it to install the new steam heating plant. To the Lebanon League I desire to express our keen appreciation of their labors, resulting in the installation of the steam heating plant, which has been in such successful operation during the past winter. Since our worthy superintendent, Mr. William Daut, has been connected with this institution I am pleased to inform you that a great many changes have taken place that have been of great benefit to it, and we can congratulate ourselves on having procured the services of so efficient a man. Mrs. Daut, our matron, has proven very proficient in her duties, she has shown herself a kind and noble woman, and has done very much toward helping and encouraging our patients.

During the fall of last year your board of directors saw fit to properly equip the hospital with ambulance service, and an ambulance and two horses were procured. This has proven a great success. I also wish to offer my sincere thanks to our worthy directors and patrons for their kind help and assistance, especially Mr. L. Hutter, our treasurer, and Mr. H. Bernard, our secretary, as well as all the members and kind donors who have so nobly assisted us during the past year. I must make special mention of our well known friend and president pro tem. of the Ladies' Auxiliary Association, Mrs. Klara Simon. The munificent sum of \$30,000, which she so nobly donated was indeed a great help and God-send. Referring to the congregation "Zichron Ephraim," of which I am a representative, I desire to extend my sincere thanks for continuing as in past years its annual donation of \$500. Treasurer's report was as follows: Balance in treasurer's hand, May 1, 1901, \$1,059.07. Receipts from May 1, 1901, to April 30, 1902, 64,818.97. Total, \$65,878.04. Disbursements, 64,606.34. Balance in treasurer's hand, \$1,271.70. MEDICAL AND SURGICAL REPORT. Remaining in hospital May, 1902, 231; number of operations from May 1, 1901, to April 30, 1902, 450; number of free days from May 1, 1901, to April 30, 1902, 23,271; number of ambulance calls from December 24, 1901, to April 30, 1902, 233; number of dispensary cases from May 1, 1901, to April 30, 1902, 8,971.

Lebanon Hospital League. The installation of the newly elected officers of the Lebanon Hospital League took place Sunday afternoon, May 25, at its rooms in the Tuxedo. A large gathering was present and much enthusiasm was manifested by the members upon the occasion. Judge Julius M. Mayer officiated at the ceremonies, and in his remarks praised the good work that the League has been doing for the Lebanon Hospital. A short address was also made by Mr. Jonas Well, the president of the Lebanon Hospital, and he expressed the gratitude of the Board of Directors for the splendid steam heating plant that was installed last winter in the hospital by the League and the Ladies' Auxiliary Society at a cost of nearly \$3,000. The following officers were installed: President, Mr. Jacob C. Brand; vice-president, Miss Jennie Loeb; corresponding secretary, Miss Dora Newmark; financial secretary, Miss Martha Bick; treasurer, Mr. Jacob Lederer; representative on the directorate of the hospital, Simon G. Kosch; executive board, the Misses Julia Lillenthal, May Bick, Selma Gross, Marion E. Levy and Tillie Bick, and Messrs. Harry Bechoff, Alfred Olenick, L. V. Well, Eugene H. Paul, Max Zipkes, Herman I. Lurie and David S. Loeb.

Hebrew Sheltering Guardian Society. At the next regular meeting of the Young Folks' Fraternal League, alumni of the above society, to be held on June 8, 1902, a brass band and drum and fifes corps will be organized under the supervision of Mr. Isidore Fauerbach, the present bandmaster of the institution. Only ex-inmates are eligible for membership.

ENGAGEMENTS.

BROWN — BROWN. — Mrs. Marie Brown, 55 East 115th street, announces the engagement of her daughter Sarah to Mr. Harry Brown. No cards. San Francisco papers please copy.

COHEN — BERMAS. — Mrs. Hannah Cohen, of 526 Henry street, Brooklyn, wishes to announce the engagement of her daughter Etta to Mrs. Samuel Bermas. At home June 1. No cards.

DICKTENBERG — LINDNER. — Mr. and Mrs. Al Lindner wish to announce the engagement of their daughter Stella to Henry P. Dicktenberg (Dixon) has been declared off.

FISHER — MANTNER. — Mrs. Caroline Fisher, of 1476 Lexington avenue, announces the engagement of her daughter Florence to Mr. Charles Mantner. At home June 1, from 3 to 6.

GOLDSTEIN — OPGNAUER. — Mr. and Mrs. L. Opgnauer announce the engagement of their daughter, Miss Emma Opgnauer, to Mr. Robert Goldstein. Sunday, June 1, reception from 3 to 6 p. m., 49 Second street. No cards.

GUGGENHEIM — DE VRIES. — Mr. M. S. De Vries announces the engagement of his daughter Anna to Emanuel Guggenheim. At home Sunday, June 1, at the home of her sister, Mrs. A. W. Saltz, 7 East 13th street. No cards.

HEIM — LE FITE. — Mrs. Carrie Le Fite announces the engagement of her daughter Bertha to Mr. Edward Heim. At home Sunday, June 8, 492 West Fortieth street, New York. No cards.

HOHENSTEIN — EISNER. — Betrothed, Jessie, daughter of Mr. and Mrs. J. Eisner, 29 West 11th street, New York, and Max A. Hohenstein. At home Sunday, June 1, 1902. No cards.

WELSBURG — SAFFERSON. — Mr. and Mrs. Elias Safferson announce the engagement of their daughter Ray to Mr. Abram Welsburg.

JACOBS — NEWMAN. — Samuel Jacobs to Miss Rebecca Newman, May 18, 1902.

KALISCHER — BLUME. — Mr. and Mrs. Henry Blume announce the engagement of their daughter Esther to Mr. Louis Kalischer, of Brooklyn. At home June 8, after 4 p. m., at 247 Ryerson street, Brooklyn. No cards.

LEKELY — ADLER. — Mr. and Mrs. Josef Adler, of 231 East Seventy-second street, announce the engagement of their daughter Fanny to Mr. Charles S. Lekely.

BENZ — BECKER. — Mr. and Mrs. P. Becker, 271 Stockton street, Brooklyn, announce the engagement of their daughter Sophia to Mr. Matthew Lenz, of Manhattan.

LESSER — SCHAFFRAN. — Mr. and Mrs. H. Schaffran announce the engagement of their daughter Jennie to Mr. Max Lesser. At home Sunday, June 1, 74 West 118th street. No cards.

LEVY — MICHAEL. — Mr. and Mrs. A. Levy announce the engagement of their daughter Della to Bernard J. Michael. At home Sunday evening, June 1, 96 East 114th street. No cards.

LEVY — ROSENBAUM. — Miss Julia Levy, engaged to Mr. Martin Rosenbaum. At home Sunday, June 1, 1902, 1365 Fifth avenue. Buffalo papers please copy.

LIVINGSTON — COHEN. — Miss Anna E. Cohen, 63 East 115th street, city, to Mr. Louis S. Livingston, Dover, N. J. Chicago papers please copy.

MARYMONT — SAMUELS. — Mr. and Mrs. William Samuels, 1836 Third avenue, announce the engagement of their daughter Rose to Max J. Marymont. At home Sunday, June 1, 1902, from 3 to 6 p. m. Detroit papers please copy.

MORRISON — STEINFELS. — Mrs. H. Steinfels, of 86 West 113th street, announces the engagement of her daughter Sophie to Mr. Philip Morrison. At home Sunday, May 25. No cards.

RAUH — FISCHGRUND. — Mr. I. Rauh announces the engagement of his daughter Birdie to Mr. Sol A. Fischgrund, 103 East Ninetieth street. Reception later.

ROTH — KEMPNER. — Miss Rae Kempner begs to announce the engagement of her sister, Anna J., to Mr. William Roth. At home Sunday evening, June 8, 1902, 946 Lexington avenue. No cards.

STERNBERG — SCHWENK. — Mrs. Amelia Sternberg announces the engagement of her daughter Rosie to Mr. Nathan Schwenk.

IPP — RATZKY. — Mr. and Mrs. Jacob Ratzky announce the engagement of their daughter Annie to Mr. Isaac Ipp.

At home on June 8th, at No. 170 Second avenue.

One of the interesting events of the near future will be the marriage of Miss Mattie Marcossin, the daughter of Mr. and Mrs. Louis Marcossin, of Cleveland, Ohio, to Mr. Mayer C. Goldman, a well known lawyer of this city, which will take place at the Colonial Hotel in Cleveland on Tuesday, June 17. The ceremony, which will be performed by Rev. Dr. Gries, of Cleveland, will be largely attended, and many New Yorkers will be present to extend their good wishes to the young couple. Mr. Goldman, through his active connection with the Young Folks' League of the Hebrew Infant Asylum and numerous other organizations, is well known in Jewish circles of this city, and his fiancée has a large circle of friends in Cleveland and Louisville, where she was born and resided for many years. After a short bridal trip, the young couple will return to this city, where they will take up their abode.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 231 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show: Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Bar-Mitzvah. Mr. and Mrs. H. M. Kaplan celebrated the Bar-Mitzvah of their son Monte M. (which took place at the Shaari Zedek Synagogue, in West 118th street, on Saturday) by giving a reception Sunday last in Everett Hall. More than 200 relatives and friends were present to offer their congratulations. Some of the guests who partook of the dinner were Coroner Goldenkranz and mother and sisters, Mr. and Mrs. Abe Levy, Mr. and Mrs. William Grossman, Mr. and Mrs. Bernard Vorhaus, Mr. and Mrs. H. Grossman, Mr. and Mrs. B. Feifer, Mr. and Mrs. Charles Friedenberg, Mr. and Mrs. Samuel Pfeiffer, Mr. and Mrs. A. Bacharach, Mr. and Mrs. D. Krause. Addresses were delivered at the table by the confirmant, Rev. Dr. Zinzler, J. Kaplan and Alex. Pfeiffer.

OBITUARY.

Daniel Merz.

Daniel Merz, a prominent Philadelphia Israelite, who died Monday night at his residence, was the president of the Keneseth Israel congregation, which worships on Broad street, above Columbia avenue. Mr. Merz had been president of the Board of Education in West Point. He was past master of Ivanhoe Lodge, F. and A. M., and was associated with several lodges and orders. Five years ago, upon the death of Philip Lewin, Mr. Merz was elected to succeed him as president of Keneseth Israel. He had been a member of the Mercantile Club and of all local Jewish charities and a director of the Jewish Publication Society and the Orphans' Guardians.

Seligman Solomon Society.

At the last meeting held 19th inst., it was decided to hold the next annual entertainment and reception at Terrace Garden on Wednesday, Feb. 25, 1903. Mr. Maurice Solomon of Messrs. Marcus Bros., 121-123 Canal street, was re-elected chairman of the ball committee. The magnificent social and financial results achieved by him at the last entertainment were unprecedented in the history of the society. Mr. Solomon hopes to eclipse even this next year. After the meeting the members were entertained by Vice-President Mr. Herman Stark. Mr. Stark was chairman of the previous ball committee. Also, he distinguished himself by his zeal and earnest effort on behalf of the society. About 100 members were present.

MARRIED.

Harris-Kornbluth.

On Sunday, May 25, 1902, Miss Bessie Kornbluth was married to Mr. Barnett Harris at the Imperial Lyceum. The ceremony was performed by Rev. Joseph Segal.

Sharpstone-Graubart.

On Sunday, May 25, 1902, Miss Mary Sharpstone was married to Mr. Isaac Graubart by Rev. Joseph Segal.

Jarman-Hollander.

Married on Sunday, May 25, 1902, by Rev. F. Light, at his residence, 65 East Ninety-fifth street, Mr. Percy Jarman to Miss Rebecca Hollander.

Harris-Mendel.

Married, on Sunday, May 25, 1902, by Rev. F. Light, at his residence, Mr. Samuel Harris to Miss Millie Mendel.

Lesser-Kern.

On Sunday, May 25, at the residence of the bride, 2068 Third avenue, by the Rev. G. Hirsch, Alexander Lesser to Clara Kern.

Blau-Wetzler.

Mr. Philip Blau and Miss Frieda Wetzler were married last Sunday at the bride's residence, 338 East Fifty-second street, by the Rev. G. Hirsch, of the French Temple in East Fiftieth street.

Sack-Flehing.

The marriage of David Sack and Miss Jennie Flehing took place Sunday, May 25, at the residence of Rabbi Dr. Loewenthal, 125 East 114th street.

Emanuel-Greblnar.

Mr. Harry Emanuel and Miss Greblnar were married last Sunday at the home of Rabbi Samuel Greenfield, who performed the ceremony.

Leviason-Anchell.

Married, Anna, daughter of Mr. and Mrs. Max Leviason, to Mr. Benjamin Anchell, both of Brooklyn, at Cohn's, 11 Sumner avenue. Rabbi Samuel Greenfield officiated.

Silver Wedding.

On Sunday, May 25, 1902, Mr. and Mrs. S. Marenstein, of 115 East 118th street, city, celebrated the twenty-fifth anniversary of their marriage at Manhattan Lyceum, in the presence of their only daughter, many relatives and a large circle of friends, the Rev. Bernhard Hast officiating, and his ceremony was very impressive.

Golden Wedding.

The golden wedding anniversary of David and Caroline Hirsch took place Sunday, May 25 (Lag B' Omer) at Victoria Hall. The ceremony was performed by the Rev. Dr. Grossman and Rev. Dr. Loewenthal. Mr. and Mrs. Hirsch were surrounded by their children, grandchildren, relatives and friends. After the ceremony a banquet took place. Speeches and toasts were offered by the Rev. David Hirsch, Jos. Goodman, the toastmaster; Benson H. Goodman, J. Reinach, of Richmond, Va. Misses Rosa Hirsch, Nettie and Rosa Goodman, Master Abe Hirsch offered their congratulations to their grandparents in well-chosen words. Mr. and Mrs. Hirsch came from Bavaria about 55 years ago and located and always lived in the Eleventh Ward. They now reside at 72 St. Mark's place. He was formerly a manufacturer of clothing, but has retired from business a few years ago. Mr. David Hirsch is well known for his charity. Since three years he is the president of the congregation B'ne Scholom on Fifth street. Among the guests were noticed Benson H. Goodman and wife, Aaron Hirsch and wife, Abraham and Simon Hirsch, Mrs. Rosenstein and sons of Philadelphia, Mrs. Debora Kaiser, Mrs. Harris, Mr. and Mrs. Reinach, of Richmond, Va.; J. Oestelcher and wife, Mr. and Mrs. Goldsmith, Mrs. Lion, Mr. and Mrs. Jos. Goodman, Mr. and Mrs. Goldsmith, Mr. and Mrs. Felt. On Sunday, May 25, Mr. and Mrs. Abraham Schoenfeld, of 127 East 102d street, city, celebrated the fiftieth anniversary of their married life at Windsor Hall. They were surrounded by a happy and numerous family, including sons, daughters, a large number of grandchildren, relatives and many friends. A full ceremony under a canopy was impressively performed by the Rev. Bernhard Hast.

Hebrew Orphan Asylum.

The annual distribution of the Betty Brühl and other prizes will take place at the Asylum on Sunday, June 1st, at 10:30 a. m.

Israelite Alliance of America.

The first public meeting was held last Sunday at Temple Rodef Shalom, Mr. Joseph J. Corn presiding. Judge Samuel Greenbaum delivered the first address. He spoke of the difficulty in reaching the Czar in order to reason with him and his government on behalf of the Jewish disabilities.

For this reason he said it was to be regretted that the alliance does not include Gentile members.

The judge recommended that branches of the Israelite Alliance be formed throughout the country, whose activity through education will in time arouse public opinion that will make the desired impression upon the Czar.

Mr. Nissim Behar spoke next, during which he said: "Since Roumania is depriving the Jews of earning their livelihood through labor, the Jews there, are therefore, now in a worse position than our ancestors were in Spain." Mr. Behar expressed hopes for obtaining relief through this country, and he said he was convinced as well as this country gave liberty to Cuba, it will do likewise for the Filipinos.

Rev. Dr. Thos. Slicer opened his address with the remark, "Though I am a Christian, I must say I would never be that without Jewish teaching." Dr. Slicer continued saying: "The Russian is nominally a Christian, but really, a hater of the Jew on account of his prejudices which is no match for reason." "The Czar in his court of peace ought to be tried, and asked to show on what ground does he bar from his country the American Jew, who is a most desirable citizen. The American Jewish young men and women are an example to our Christians."

Mr. David Lubin through his address showed, although the fact of enabling American Jews to enter Russia may seem of little importance, yet this much gained would serve as an entering wedge which would have to benefit the Jews in Russia.

The Hon. H. M. Goldfogle spoke last, supporting largely Mr. Lubin's statements.

In conclusion the Secretary read a resolution which was adopted, and the Secretary was ordered to transmit copies of same to the President of the United States, Secretary of State of the United States, and to each Senator and Representative in the Congress of the United States.

The second public meeting of the Israelite Alliance will be held on June 1, 4 p. m., at the Educational Alliance, 197 East Broadway. All are welcome.

Mendes on the Sabbath.

BOSTON, May 26.—The question of the surrender of the traditional Jewish Sabbath was referred to in an interview today by the Rev. Dr. H. Pereira Mendes, the president of the union of Orthodox congregations of the United States and Canada, as well as president of the New York Board of Jewish Ministers, which includes both Orthodox and Reform rabbis.

Rabbi Mendes, referring to the recent New Orleans convention, declared that the attitude of the two reformed ministers who advocated the transfer of the Jewish Sabbath to Sunday was disloyal. To his mind, he also said, the other rabbis present at that convention, although they declared against the transfer, did wrong to even allow the subject to be discussed. Dr. Mendes continued:

"It may seem strange language to use, but the rabbi who advocates or suggests a transfer of the Jewish Sabbath to Sunday is a traitor to his law and to his God."

Speaking of Dr. Hirsch, of Chicago, Dr. Mendes said:

"It is not the Jewish Sabbath that is dead. It is Judaism that is dead in that gentleman's heart. If he cannot preach the Jewish religion he should, if he be honest, resign from the Jewish pulpit."

New Star Theatre.

The poet—it was Sancho Panza, in fact—who tells us that "he who sings in grief procures relief." The negro is always singing, hence he never seems to be in grief. As a "hearty laugh is one of the chief delights of life's feast," he is ever a joyful and delightful entertainer. But when you gather together two score of these clever colored people, like those of the Black Patti Troubadours, a feast of fun and frolic is provided that gives the risible faculties a shaking up that is as good as a cordial or bracing as salt sea air. The Black Patti Troubadours will be seen at the New Star Theatre next week.

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Beth Israel's Dedication.

The Beth Israel Hospital, at Jefferson and Cherry streets, was dedicated Sunday afternoon with appropriate exercises.

The exercises which placed the institution in the hands of the Board of Directors, of which Harris Cohen is the President, were conducted in the dispensary in the basement by Dr. Louis J. Ladinski. They revolved about the formal presentation of the key of the institution by Dr. Abraham Brothers, Chairman of the Building Committee, to President Harris Cohen. The heat was so intense in the room that the Rev. Dr. Samuel Schulman, who was on the program for the dedicatory address, became ill, and he was led from the platform. He rallied later and the programme was changed slightly, so that he could deliver his address and leave. He said in part:

"I wish to dwell particularly on one phase of this great benefaction—the support which has been given to this work by the people of the east side. It has been organized, and sustained by the dribbles of the poor. I am ashamed to say, however, that there is a scarcity of the names of the more wealthy Jewish people in this city among the list of donors, and their consciences cannot be fully at rest until their names have been added to the roll.

"The lives lived by these people of the east side is not known by the people at large. It is not known that over here are the greatest idealists in the land—men and women who struggle toward the ideal to the end; who round out days, be they ever so long, so hard, with evenings of study, of self-improvement; who delve deep into the great thoughts of the great masters; who live lives of great sacrifice.

"The name of this institution is true to its purpose, and true to the great principle of its supporters. The race of Israel is a race of compassion. Throughout the ages we have been with the weak, with the distressed, and oppressed. In this man is diametrically opposed to nature. Nature regards not the strong or the weak. It kills the helpless babe or huris 30,000 persons into eternity at a single swoop. Man obeys the still silent voices within him, of duty, of love, of compassion."

Borough President Jacob A. Cantor said the Beth-Israel added another to what in his judgment was the best hospital service of any city in the world. Although he had been opposed to the city making appropriations to institutions conducted by private corporations or individuals, he said he nevertheless felt that had the hospitals of the city been managed by public officials it was doubtful if they would have reached the high standard they had to-day.

Jacob H. Schiff, who was introduced as "the Montefiore of America," congratulated the East Side upon the success of the efforts that had been made to supply it with a hospital commensurate with its needs. Isidor Straus said that the hospital was a proof that the work

of the Educational Alliance had not been in vain. "The great success of the United States," he added, "is not only being talked about all over the world, but is being regarded as threatening the supremacy which some of the older nations have for so long thought was secure to them. Consequently we have had commissions and delegations brought over here to examine our methods. But there is one commission that the nations who have been persecuting the Jews might with advantage to themselves have sent over. If commissioners should be sent here to attend ceremonies of this kind they would be shown what energy can do when it is not discouraged and repressed, and it would be made plain to those nations what the seam of their population—as they have termed the Jews they have driven from their countries—can do on a free soil and under free institutions. Louis Marshall and Abraham Nelson were among the other speakers."

Sanitarium for Hebrew Children.

The sanitarium for Hebrew children of the city of New York begs to acknowledge the receipt of the following donations:

- Mrs. William J. Walter, \$50; Mrs. Richard Limbarger, \$50; Mr. Louis Sachs, \$50; Mr. Julius Ellinger, \$25; Mr. I. Lavanburg, \$25; Mr. J. E. Heimerdinger, \$25; Mr. Ferdinand Herman, \$25; Mr. P. Mendel, \$12.50; Mr. Max Jacobi, \$10; Mr. I. Stiefel, \$10; Mr. H. Strouse, \$10; Mr. Joseph I. Green, \$10; Mr. A. Satorius, \$10; Mr. N. Necarsulmer, \$10; Messrs. Samstag and Hilder brothers, \$10; Mr. and Mrs. M. Goldberg, "In memory of our dear departed, Bella and Jennie," \$5; Mrs. L. Goldenberg, \$5; Mr. M. Mendham, \$5; Mr. Sam Woolf, \$5; Mr. A. Goodman, \$5; Mr. A. B. Carton, \$5; Mr. J. Schoenberg, \$5; Mr. Hiram Ririaldo, \$5; Mr. Mundheim, \$5; Misses Madelon and Rita Goodman, \$5; Mrs. Sussman Reinhardt, \$5; Mr. B. Young, \$5; Mr. L. Mendelsohn, \$5; Mr. C. Bernstein, \$5; Mr. Martin Stiner, \$5; H. H., \$5; R. Lindheim, \$5; Louis Vogel, \$5; Sam Baer, \$5; J. Ryttenberg, \$5; M. Mordecai, \$5; Dr. Schofield, \$5; Mr. H. Hahlo, \$5; Mr. D. Olfshelmer, \$5; Mr. F. Forsch, \$5; Mr. S.



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must reach us before noon that day.

NEW YORK, MAY 30, 1902.

Sabbath Portion of the Law:

בחקתי

Our Contract with God.

זכרתי את בריתי

"And I will remember my covenant with Jacob, and also my covenant with Isaac; and also my covenant with Abraham will I remember; and the land will I remember."
Leviticus xxvi, 42.

Beautiful are the blessings that the Torah section of this week opens with as a reward for obedience of God's laws and commandments. Yet sad and doleful becomes the strain in case of disobedience and gross violation of what God hath ordained and commanded. That part is called the *admonition*, or rather "earnest forewarning." It is not cursing nor imprecating as some would wrongly understand it, but a picturing of the horrible consequences of wickedness and sinfulness. Think what we will, Israel, throughout the ages, in all countries, have the experience that obedience to God's laws always prepared for them a better existence than disobedience.

A contract was made between God and Israel, that Israel should carry God's will and word to the nations and these carriers transmitted that office, that mission, from father to son. As God had it foreordained: "Through thee and thy seed all the families of the earth be blessed." Hence the contract is binding upon us as it was upon those to whom it was given. For that reason our sages of old declared *כל ישראל ערבים זה לזה*—"All Israelites are bondsmen, one for the other"—one is responsible for the deeds and misdeeds of the other, and it is not true? Even in this advanced age, if one commit a misdeed it reflects upon all Jews. Does it not behoove us to be careful in our lives, in our conduct, and deportment, throughout? That is what is meant in that *Tochechah* in this week's sidrah. It forewarns us, giving us the sweetest blessings, the pleasantest delights for pure life and moral virtues, but decidedly the opposite for impure life, for wickedness and immorality. That this assumption is correct is evident from the words: "And I will remember the covenant with Jacob, with Isaac, as also the covenant with Abraham, and the land will I remember." To Jacob God said: "Israel shall be thy name—the prince of God,"—and a congregation of nations shall come from thee." To Isaac He said: "Fear not for I am with thee and will bless thee," etc.; and to Abraham, going even back to him, God said: "For I will surely

bless thee and multiply thy seed, and in thee and thy seed all the families of the earth be blessed."

These are then the covenants that each generation of Israel had to renew, each year, nay, each Sabbath and festal day had to reaffirm them in the breast of Hebrews, in order to reap God's blessing and convey the same to all the families of the earth. It is a contract binding on us as it was on all our ancestors, and the forewarning comes to us as it went to all those who lived before us. It is incumbent upon us to live in that contract, in those covenants with our three patriarchs, that God's blessing may be remembered on us, even as it was remembered on them. God's promise never falls short. He will remember those covenants and bless us if we obey His laws and live according to the dictates of His ordinances. He will remember the land we inhabit and make it to continue as the temple of peace and the tabernacle of peace and prosperity.

A "Soneh Yisroel."

What ails the New York Times? Has it lost its editorial head?

In last Monday's issue it has an article on the evidence given before the English Royal Commission on Alien Immigration now sitting in London. It quotes the evidence of a witness who alleges that "houses occupied by aliens show the sign 'no English need apply,' because landlords prefer tenants content to herd together like pigs. Several families would occupy the space required by one English family, and the united rents surpassed the amount otherwise derivable from the property."

It goes on to remark sapiently that New York "sympathizes with London over its East End problems."

Now, if it be true that the London lease-holders do not wish to sub-let their houses to Christians, but prefer even foreign Jews, the reason is very simple. The average Jew is sober, hard-working and a reliable tenant. None of these epithets can truthfully apply to the class of non-Jewish Londoners who are likely to seek to rent lodgings in Stepney or Whitechapel.

As to the overcrowding, the Royal Commission has apparently already made up its mind about the causes of that undesirable state of affairs. In the course of the cross-examination of Arnold White, the leading English anti-Semite—who in the happier and more prosperous days of his life was a warm admirer of the Russian Jew, but who now really is only fit to become an editorial writer for the New York Times—Sir Kenelton Digby (how interesting is that name to the Bulwer-Lytton reading public of the last generation) a member of the Commission said:

"We find a thing which rather startled me, I confess, namely, that the number of houses in Whitechapel diminished from 7,277 in 1891 to 5,735 in 1901, that is to say, it diminished over 1,500 since 1901." The witness admitted the truth of the figures, and also that while the number of houses had so diminished the population of the district had increased by 4,000 during the same period.

The sanitary authorities have been, it seems, applying the powers vested in them by law and have forced land holders in London to demolish the filth, rack-rented, tumble down, in-

sanitary houses which disgraced the largest city in the world and to replace them by decent habitations. In the meantime the residents of the neighborhood, obeying the same desire to live and work which distinguishes the ill-informed editorial writers of the Times—though it must be confessed there is less solid excuse for the instinct in the latter case—are forced to crowd together while this process of re-building is in progress.

It strikes us that when the Commission shall report it will be found to favor the poor victims of all this—the worthy, hard-working, wealth-producing aliens who find an unintermitted welcome in England. The sympathies of the sensible New Yorkers may then very possibly not be wasted in the manner indicated by the Times.

We are sorry for the Times, but it is really taking a very remarkable, unstatesmanlike, and hide-bound attitude on this question. What ails it?

Reform Rabbis and Jewish Holy Days.

ואח שבתת השמיני

It was with a feeling of warm approval and much satisfaction that we read in our exchanges how Rev. Joseph Krauskopf of Philadelphia secured the hastening of the date for the graduation exercises of a High School in his city by three days, because the original day decided upon was June 11th, and thus fell on *Shabbath*.

But our pleasure was marred by the cynic afterthought which a lengthened experience of Reform Rabbis and their ways obtruded on our consciousness. Was it respect for the Jewish Holy Day or the desire to let no counter-attraction interfere with the Confirmation exercises of his Temple, that moved Dr. Krauskopf to action? We have been aware of "Commencement" exercises and other College functions falling on *Rosh Hashonah* and *Yom Kippur*, and did not observe that the Reform Rabbis injured themselves by their haste to protest.

While, therefore, we are doubtful about the motive that impelled Dr. Krauskopf to his praiseworthy action we see in it a very fine moral. It is evident that the Rabbis can, when they choose, effect something substantial for the public respect for Jewish observances. Why do they not always choose? That is the question which haunts us like a spectre that will not be laid. At the recent Conference in New Orleans certain of the Rabbis admitted their desire to see the Sabbath abolished, because they could not induce the men to attend at the Sabbath services.

Have these Rabbis, then, less influence with their own congregants than with their Christian fellow-citizens? If so, why? Will their weak yielding to every current of popular indifference tend to strengthen their failing influence with their congregations? Might it not be a good thing to steer their barks on a new tack? We suggest that if the Reform Rabbis would let their communities see that they themselves hold the religion of which they are the standard-bearers in real respect, and that they themselves are prepared to make sacrifices to maintain it, it is by no means impossible that there might not be thereby induced a current favorable to the maintenance of true Judaism in the stream of American Jewish tendencies.

The quotation with which we head this article is from the *Sidrah* which, by a happy coincidence, was that of the week in which the Conference took place. "Every man shall reverence his father and mother and ye shall guard MY Sabbaths." We opine that the phrase "every man," might be held to include the delegates to the Conference, despite the popular proverb that there are three sexes: "men, women and Reform Rabbis." Your fathers and mothers guarded the Sabbaths as their chief joy. Why do you show yourselves so ready to disregard them? "Come, beloved, let us meet the Bride!" So sang your fathers and mothers. Believe us, your new Louisiana and Illinois variations are no improvement on the sweet old melody!

The English Alien Immigration Commission.

There is now sitting in London a Royal Commission of Inquiry into the facts of the Immigration of Papper Aliens into England. The Commission is the result of an agitation mainly fostered by a society called, we believe, the British Brothers' League, which recently demonstrated by a procession through the streets of London in massed hordes—numbering about thirty individuals, all told, and guarded by as many policemen. (A peculiar incident was that, as the serried ranks of this magnificent body marched through the Jewish quarter, the foreign Jews, under the impression that the imposing band was engaged in charitable work, contributed quite liberally to the donation-boxes offered them.) This society, together with the small knot of protestants, in, or on the outskirts of, political life in England, has been trying to make capital out of exaggerated and alarmist statements as to the awful condition of the London poor due to the influx of foreign paupers, mainly East-European Jews.

Mr. Arnold White is the leading representative of this school of economical anti Semites. His life story has one or two peculiar features. His name first came under our notice in connection with an attempt, about fifteen years ago, to establish colonies in South Africa—in the very region which has since become the chief theatre of the Boer war—of the "submerged tenth." The great patroness of this attempt, which resulted in utter failure, was the Baroness Burdett-Coutts. Arnold White was her agent in this abortive effort at charity colonization. Its inner history should be written. It would doubtless be very instructive to some theorists of to-day.

We next heard of him as an agent in Russia for Baron de Hirsch. His mission was to investigate, in person, the facts with respect to the condition of Jews in Russia. He was chosen, doubtless, because as a non-Jew he was allowed facilities of travel, and received official recognition, which would be denied to a Jew. White was enraptured with the Jews of Russia. From the point-of-view of expected immigrants he reported them as being, on the whole, everything that was desirable and promising. But he underwent a thorough change of heart about the time that Baron de Hirsch decided on his experiment at Jewish colonization in Argentina. White is a man of the nicest honor. It is thus, perhaps, only a mere accident that his

change of view coincided with the period when it was announced that de Hirsch was not going to employ his valuable services in the Colonization scheme.

About the beginning of this month White, who had previously given evidence of a strongly anti-Jewish nature, was cross-examined by the Commission, of which Lord Rothschild is a member. The cross-examination practically demolished Mr. White's position. On almost every point he was forced to make admissions which seriously damaged his every contention. The *precis* of this cross-examination given on another page of this issue should prove of great interest to our readers.

A Model Presiding Officer.

The spontaneity and unanimity of the election of Wm. A. Gans to the position of permanent President of the Convention of the Free Sons of Israel as well as the tumultuous applause which greeted him as he ascended the platform, were evidences not alone of appreciation of the excellent and valuable services rendered the fraternity, but a recognition of the distinguished abilities which eminently qualified him for the discharge of the onerous duties of the position.

There is no single individual in any Jewish fraternal organization, who has given closer investigation, deeper study and devoted more time to the development of the leading Jewish fraternities in the country, or is more familiar with the details which control the under current of their existence.

Mr. Gans makes an ideal presiding officer. He veritably carries the iron hand in the velvet glove. Thoroughly familiar with parliamentary law, he keeps the Convention well in hand and permits no valuable time to be frittered away. He recognizes the right of every delegate to be heard, regardless of influence or position, is opposed to gag law and by his striking geniality and *bon hommerie* has secured the confidence and esteem of the Convention.

His task has been no easy one and its difficulties have accentuated his marked abilities for its discharge.

The HEBREW STANDARD takes pleasure in placing Wm. A. Gans upon a pedestal as a model presiding officer.

An Error Corrected.

In an editorial last week we called upon the Jewish public to aid Mr. Gustave Eckstein, chairman of the Employment Committee of the Hebrew Sheltering Guardian Society, in finding positions for the proteges of that institution. By an error we gave Mr. Eckstein's address wrongly. It should be 53 West 86th street, or, preferably, during the summer, 395 Broadway.

While presiding at the recent annual meeting of the Jewish Publication Society, Simon Wolf told the story of the President of the Senate, who remarked during a somewhat disorderly meeting of the Senate: "The more intellectual the assembly, the more disorderly." "But," said Simon Wolf after a pause, "this does not apply to this gathering."

His help consists of making proper use of that which the husband brings home, thereby the wife cheers and strengthens him.

The Mirror.

Can any one tell me why the New York Times displays such strong anti-Semitic tendencies? About three years ago when Madison C. Peters' first book was published it allowed a London crank with a Jewish name to attack the Jews of London in the most outrageous and untruthful fashion. A friend of mine wrote a strongly-worded expostulation. The Times would not publish the letter until all the strong expressions were excised.

A couple of months later came the affair with the usurer-cripple-evangelist Dunlap and his band of mulattoes and meshummodim. True, Dunlap was a cripple. But his evangel-cart was filled with stout and perfectly muscular aids. The East side Jews, indignant at the methods of this hybrid between a cent-per-cent sornor and a salvation swapper, showed their annoyance in what was a comparatively mild manner. They pelted the cart and abused the evangelists. Then the Times came out with a strong editorial calling on the police to break the heads of the Jews if they ever dared to repeat their attack on the money-lending missionary.

My friend wrote to the Times pointing out the monstrous nature of this attitude. The Times refused to publish the letter. Now, supposing a band of Jews—in a cart with a wheezy harmonium and a crack-voiced choir of ex-victims of the "red-light" district—were to go down into the Irish or Italian districts calling on the people to abandon their belief in Jesus and to abuse the Pope, would the Times urge that the police maim and murder the participants in the inevitable attack on the insolent intermeddlers with other people's religious views?

When Mayor Low granted the Jews in the ghetto the privilege of purchasing their Passover supplies on the two Sundays last month, the Times denounced him venomously at the time and has continued to do so ever since. The Times led the way in the exaggerated account of the alleged scenes of riotous bustle which the anti-Mayoral press took a delight in describing. It is perfectly certain that if a Mohammedan festival, for instance, were to occur about Sunday and, for sufficient reasons, a special relaxation of the Sunday law were to be specially allowed in a district where ninety-nine per cent. of the residents were Mohammedans, the Times would treat the thing with the good humored tolerance which would be the only becoming attitude. Can any one tell me why the Times is so anti-Semitic?

Now come the meat-riots. No less trustworthy an observer than Dr. David Blaustein of the Educational Alliance has assured the public that the published accounts of the riotous behavior of the female agitators—worthy, respectable women, most of them, protesting against a sudden and prohibitive increase of six and seven cents a pound in the price of meat—were grossly exaggerated. For myself I do not wonder that the over-taxed house-wife, with the thought of the many small mouths to be filled always in her mind, should grow very energetic in her opposition to this monstrous robbery, made possible

only by the kosher meat trust combining with the retailers. The latter had fooled her in the most shameful manner, let it be borne in mind. But why did the Times join, or rather lead, the band of exaggerations?

Such papers as the N. Y. Herald, in describing the scenes, did not disdain to show a little manly indignation at the brutality of the police. But the Times was above such petty emotion. It described the affair in a gay and humorous fashion. It only saw the comic side of the thing when decent women and girls were dragged by the feet along the ground or had their heads crashed by "the finest". Never shall I forget the emotions which filled my bosom when I read its fascinating account of how Capt. Walsh set the example in dealing with the decent women who faced him, strong in their sense of the respect which their womanhood and maternity command from every decent man.

I expressed my opinion of all this very plainly last Friday. On Saturday, the Times retorted with an article in which it came down with an owl-like gravity on the police-commissioner for not breaking more women's heads nor dragging more decent women by the feet along the gutters. "This class of people," it cried, "especially the women who are engaged in this matter, have many elements of a dangerous class. They are very ignorant." It seems to regard them as being very much on a par with the petroleuses of the French Commune after the Franco-Prussian war.

Ye gods, who supply the meagre quantity and poor quality of the brains of writers of editorials for the Times, hear this! Fancy describing the loving, tender-hearted, deep-bosomed mothers of many children, who are the pride and boast of every ghetto, in such terms! Think of their thousand virtues. Think of their pluck and industry and motherliness; of their wifehood; of their endless deeds of kindness; of their unfailing religious trust and faith—then think of the solemn ass in the Times office who could thus characterize them! He deserves to be spanked with a strap made out of all the old sheitels in the ghetto.

Again I ask what induces this tendency in the Times to anti-Semitism? Is there anything in the recent history of the paper to account for all this? Is it trying to avenge itself on somebody, or is all this merely the ordinary flow of the viscous astrigent sap which contracts the brains of the old-established sap-heads of its staff? Were Hamlet alive to-day he might improve on a famous exit with the words:

"The Times is out of joint. With cursed spite, It overfloweth—and this is not right."

Nothing pleases me more than to see that advertisers recognize the value of the Jewish press. The American Israelite, last week, had an advertisement of the "Spring Meeting of the Latonia Jockey Club." The race-track people appreciate the devotion of the Israelite's readers to layers' and backers' views. It must be important to the Hebrew Union College students to know the exact dates of the events. Dr. Grossman's hearers can profitably

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fix their attention, during sermon-time, on the perennial problem of how to get round on their books.

I suggest that the busines-like editor of the Union Prayer Book might include a ten-year *tuach* of racing events as an appendix to his next edition. It would make that charming compilation of devotional common-places very interesting indeed. A prayer for success, worded in his own effective style in German and English, would be an additional attraction. The rabbi might dismiss the congregation with an emended benediction

שוכחם בשדה לבטח
"And ye shall lay on the field in security."

I see that they are, or have been, threatened with drought in Australia. The trouble is chronic there. About the time chosen when rain can not in the ordinary course of things hold off much longer, a day of 'prayer for rain' is appointed and services held in church and chapel, in conventicle and joss-house, in tabernacle and synagogue. Sooner or later, thereafter, the rain comes and then parson and priest and rabbi look as though that was nothing to what they do if they chose to exert themselves in real earnest.

Bishop Moorhouse (a great friend of Rabbi Myers of San Francisco, by the way) of Manchester, when Bishop of Melbourne, did a really manly and creditable thing when he refused to ordain special services for rain in the Anglican churches in his diocese, on one of these occasions of delayed autumnal rains. His refusal was based on theological arguments, of course, but the knowing ones said that it was due to the fact that these primitive-civilization pow-yows had a tendency to make the worldly scoff.

One year the 'rain-makers' delayed their prayer-day a little too long. In the colony of Victoria the chief town, Melbourne, is on the southern coast, while a great mining centre, Bendigo, is near the northern boundary. Bendigo is built on both sides of a creek which, in winter, is a respectable river, but in a dry summer is a ridiculous little gutter which a child could leap over. When it is in flood, as has happened more than once, a good deal of damage is done to the Mall, the thoroughfare, on one bank, and to the mines, on the other.

The day, when public prayer for rain was to be held in the afternoon in Melbourne, dawned on a wet and

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rainy scene in Bendigo. Midday came and the creek was bank-full. Still the rain it rained. About 3 p. m., the Mayor of Melbourne received a telegram from the Mayor of Bendigo couched somewhat in these terms: "For Heaven's sake, let up the prayers for rain, or we shall all be drowned!" (Fact!) ASPAKLARYA.

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Borough of Brooklyn.

Brooklyn Hebrew Orphan Asylum.
About 100 of the orphans are to participate in the Memorial Day parade. The position of honor, at the head of the Boys' Brigade Division, has been assigned to them by the Grand Army of the Republic, in whose ranks they will march. They will be accompanied by their worthy superintendent, Mr. Paul Lazarus, and Capt. Michael Wolfe. Their famous military band will furnish the march music. Three companies of the boys will parade. At the next meeting of the Literary Society of the asylum Mrs. Lazarus will make an address.

The children, especially those of the confirmation class, are looking forward eagerly to Shabuoth. The services will be held on Sunday afternoon, June 15. Rev. Benjamin has kindly tendered his good offices.

On Monday, 26th inst., the military band played at the St. John's College fair, in Brooklyn. All present enjoyed their playing very much.

Kenp Street Temple Sabbath School.

The closing exercises of the school were held Sunday, 25th inst. Many visitors were present. All enjoyed the program. The opening prayer of Rev. Ralph Benjamin was very appropriate and contained beautiful thought, couched in well-chosen words. Dr. Benjamin was called upon later to address the children, and he spoke earnestly and well. In closing he exhorted the little ones ever to remain good Israelites, as by so doing they would ever remain good, patriotic American citizens. The words of President Nathan, who spoke also, were listened to attentively and loudly applauded. Secretary Louis Spitz, who presided, made a few very pleasing remarks and appealed to all present in behalf of the entertainment to be given by the children in the Fall. The proceeds of same are to help defray the cost of many needed betterments in the classrooms. Mr. Spitz referred also to the progress of the Post-Graduate Bible Class, and looked forward to its enlargement in the near future. Mr. J. Friedman is the tutor of this class. Among the visitors were former School Trustees Mr. Louis Bernstein and Mrs. Joseph Kessel; also Mrs. Ira Leo Bamberger, chairman; Mrs. Kodgiesen, Mr. Louis Newman, treasurer; Mr. J. L. Levy, Mr. Nathan Levy and Mr. Emil Louis Mayer, of the School Committee; also Mr. David I. Ullman, of the new Jewish Hospital; Mrs. Samuels, of Broadway; Mrs. Lyon, Miss Baum, sister of Miss Jeannetta Baum, principal, and many others.

In class 2, section A, maximum 1,080, was headed by the following: Dolly Lyon, 1,087; Helen Levenson, 1,048; Ira Metzger, 1,000; Hattie Blau, 904; Lester Michael, 900.

Section B, promoted Feb. 1, 1902 (hence maximum 600), was headed by Anna Samuels, 603; Joseph Piddian, 593; David Westheim, 558; Hazel Dreyfuss, 484.

In the examination in Bible history the following had 100 per cent.: Corinne Igelheimer, Joseph Piddian, Helen Levenson, David Westheim, Lottie Herling, Hazel Dreyfuss, Ira Metzger, Ruth Kory, Gabriella Mayer.

Among the many excellent features of the program were the following "closing words," spoken by Jennie Friedman: "It is meet that we speak a few words about our absent minister and friend, Dr. Wintner.

"We do so with feelings of deep regret that we have not the pleasure of having him here in person at the close of the season's work; we know he is with us in spirit. We are thankful for the many kind words spoken to us whilst he was with us, and feel sure that we shall always profit by them.

"We trust that the Almighty will spare his life for many years to come, and we sincerely hope we may soon again see him safe amongst us, with his kindly spirit and his great love for his children. We are thankful for the many acts of attention shown to us by our teachers, and to the officers for the interest they manifest in our welfare; and our especial thanks we offer to our respected and honored principal, Miss Jeannetta Baum, for the kindness and friendly spirit she shows to us at all times."

Jennie Friedman delivered her lines very well. She is a pupil of Mr. Van Raalte. The kind words are his, but the sentiment came from the hearts of the children.

Besides hymns and patriotic songs by the school the program also included the following: Essays—"The Jews of Amer-

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ica," Louis Kaempfer; "Elijah," Dora Simon; "Shabuoth," Henrietta Bernstein; "Daniel," Louis Mayer; "The Spanish Inquisition," Sella Spitz; recitations by Paul Samuels, Rena Wertheimer, Jennie Friedman and Adele Furth; zither and mandolin duet by Alfred and Edwin Sotomon; piano solos by Doris Reisenburger, Anna Hyman and Rena Newman.

In his concluding words Rev. Benjamin referred to the absent superintendent, Dr. Wintner; to Miss Baum, principal; to all the officers of the Temple and School Board, to the teachers, and prayed for the welfare of the school and "of our beloved country and all its people." Some beautiful flowers were presented to Miss Fishlovitz by her class. Miss Baum and Mr. Minster also received floral souvenirs.

The children will reassemble next Sunday for study of the play they will present under the tuition of Amelia Morgenroth. We congratulate all concerned on the fine condition of the school, and wish all a fervent "Jesher Koach."

Mountain and Lake Resorts.

The Lackawanna Railroad has just issued a handsomely illustrated book, describing the various lake and mountain resorts reached by its line. If you are looking for a place to spend the Summer this book will tell you where to go, how to go and cost of board. Send 5 cents in stamps, to cover cost of mailing, to T. W. Lee, General Passenger Agent, Lackawanna Railroad, New York City.

Troy, N. Y.

The dance and package party given by the Daughters of Israel took place on Sunday evening, May 25th.

This was the second annual affair since the society's existence and proved a highly successful venture, financially and socially. About \$125 was realized, which sum will be turned over to the Synagogue committee. The success of the affair is in a great measure due to the exertions of the committee, which consisted of Mrs. F. Bernstein, Drucker, Mrs. Wittsien, Kempinski, Kline, Reich and Remiz.

The most prominent and successful club in this city is the "Young Israelites of America," with a membership of about 125, counting among its members some of the most prominent Jewish young men of this city.

The objects of the club are sociability and education, and judging by its prosperous standing it has kept on the path outlined by its organizers. The society was organized in 1897, and they have very nicely appointed club rooms.

The officers of the club are: President, I. Goodman; vice-president, B. Apple; recording secretary, S. Litowich; financial secretary, S. Divorsky; treasurer, M. Mausky, and chairman of board of directors, Z. A. Goldsmith.

The wedding of Miss Mary Levinstein of this city to Mr. Cassel A. Silver took place on Sunday last. The chupa took place at the synagogue on Division street, Rev. J. Lasker officiating. In the evening a reception was held at Germania Hall.

Mr. Z. A. Goldsmith left for a few days stay in New York.

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Correspondence.

The Sabbath Question.

Editor of the Hebrew Standard.

So the fiat has gone forth, and the self-constituted Keneseth Hagedolah, sitting in august assembly in the city of New Orleans, has—if not declared ex-cathedra—given the Jewish world to understand that the Sabbath must go, and that Sunday as a day most convenient, must become its substitute. Harken, ye myriads of Israel! Your paid servants, sworn to the truths of Judaism, and to the preaching of the word of God, in and out of their pulpits, would now cap the climax of their abolishing work by wiping off from the Decalogue the fourth commandment, given equally and by the same divine authority as the other nine. Yet, why argue with such men as these? They have long since cast to the four winds whatever—be it nevertheless sacred—that suits not their peculiar whims, or the convenience of those whose hirelings they are. They have, individually, and as a body, time and again declared themselves disbelievers in the sanctity, hence in the authenticity of the Word of God; and, with a self-assumption all their own, they have laid violent hands upon anything and everything within their reach.

A self-constituted body, unrepresentative of congregations, has attempted to do, more than once, what neither the Keneseth Hagedolah, nor any other universally recognized synod would dare do; i. e., to attempt abrogating the Torah Shebichtab. And now more so, the Divine Sabbath Day, which they long since have not recognized as such, has come within the choking grasp of these modern destroyers.

But then we are told that, after all religion is a matter of mere sentiment; that we must be alive to conditions and circumstances, the demands of the times, and the like, setting aside the positive fact that what conditions are, men make; that what circumstances and the demands of the times be, men fashion and control. However, an impartial observer, from without, might disingenuously ask: "Pray, what do these Rabbis stand for? Men obviously deriving their power and taking their appellations—of which they boast—from those who stood with their lives for not only the Written Law, but for the Oral Law as well. Call you such Rabbis, indeed?" The question itself recalls forcibly to the mind a query once addressed to the writer by a thoughtful non-Jew. The latter had perused some of the Sunday lectures of a certain modern "Rabbi," and actually inquired in this wise: "Is Rabbi a Jew?" To which the writer, puzzled somewhat, replied: "Well, he claims to be such, but I don't know upon what he bases his claim."

After all, Mr. Editor, does not the whole question resolve itself into this? If the Sabbath of the Decalogue is to be wantonly thrust out, if what we are commanded—countless times as the everlasting sign and ineffaceable mark of the Covenant between the Most Holy One and His holy people Israel, is to give way to what the outside majority would have, in other words, if there is to be a Sunday Sabbath in Christian countries; a Friday Sabbath in Mohammedan countries, and a whatever-you-please Sabbath in other lands, of the heathen—who, by-the-by, might send the blush of shame to the cheeks of the deserting Jew; again, if with a single fell stroke we are to lay low that which has cost rivers of blood, and which has contributed more than any other sign to our distinct preservation as a separate religious and national entity—then might it not reasonably be argued that Judaism has no longer any raison d'etre? Yes, maybe, the bare ethical principle is there; but imagine a beauteous building—the work of centuries upon centuries—torn down, and its very site covered with wrecks, but the foundation stone alone remaining. A Felix Adler would lament this, would condemn it as he has done; but our "Rabbi," so-called, would verily preach it as the "saving-mark" of Judaism.

Now, Mr. Editor, I am quite prepared to receive from miscalled reformers indignant denunciations and wordy diatribes, for they will assuredly declare that what I express is mere empty sentiment. But let the thinking man, the one who stops a little while from his business cares to consider something else; more so, let him who runs but read the signs and the auguries of the future, and if he has a spark of what we call Jewish in his nature, he will rise with

all his energies, and meet the enemy within the camp, consigning him and his pernicious theories to a deserved oblivion. And how? By laboring with might to restore the Sabbath day to its pristine purity, through a combined effort, and at a little sacrifice, for the sake of the One God of Israel, and that institution ordained by Him as unchanging and eternal.

H. S. M.

Religious Education.

To the Editor of the Hebrew Standard: Sir: I read with pleasure the following item which I have clipped from the Evening Post of the 16th inst.:

"To Preserve Judaism in the Jews.

"Talmud Torah Committee Planning to Establish Schools.

"The Talmud Torah Committee, engaged in an effort to establish Jewish schools in this country, has issued an appeal in which it says:

"Our youth, to a great extent, are ignorant of Jewish history, Jewish lore, Jewish customs. Instead of feeling proud to be the descendants of a race that has peacefully civilized the world, a great number turn their backs with indifference upon everything Jewish in character. Our tenement districts furnish, to our sorrow, a great number of candidates for the various institutions of correction, where, in time, they become lost of Judaism under the influence of their hypocritical surroundings."

"With the desire of ameliorating these conditions a temporary committee has been formed, and appeals have been made to our Jewish congregations to obtain their support in a movement to organize and lay the foundations of schools which shall instruct our youth in the language of truth, not only in the elementary principles of Judaism but also in the advanced study of Mishnah and Talmud."

"The committee has established headquarters at No. 172 Norfolk street, with the Ohel Zedek congregation."

But after a few minutes' reflection the thought struck me that my enjoyment of the item lay in my ability to read between the lines. To one unable to do so the first question that must occur is: What need of this new organization when the Jewish Theological Seminary has for many years been doing the same work well on a small scale, and is now preparing to do it even better on a large scale, for which it will be well equipped? Therefore, to obtain the support of a large number of Jews throughout the country, and extend its influence, an explicit reply should anticipate the question by propounding others, viz.: Of what use can all this Jewish lore in the world be if not built on a solid foundation? What faith can be placed in a religion when its followers are either taught, or allow to believe, that its groundwork is itself the work of forgers? The new organization will therefore have essentially to pledge itself to engage professors who are thorough Hebraists, and profoundly proficient in the text of the sacred Scriptures, and who also have an up-to-date secular education, so that, with their intimate knowledge of the Bible, they may be able to answer the theories of the "Higher Criticism," either by reconciling them with the Hebrew text where practicable, or as has been done already, prove the vagaries of scientists to be the result of presumptions, ignorance, and the fancies of their imagination. They must also be able to show that hardly any two of these scientists agree in their theories, and that later discoveries often prove them false. It may be argued that the Bible has stood the test of three thousand years of skepticism, and that the commentaries thereon have always proved sufficient to vindicate it; but it must not be lost sight of that the unlearned have been made to believe that in this advanced and progressive age science has brought to light many facts hitherto unknown, which vitiate former interpretations. The main point is that while other branches of Jewish lore and Jewish history are indispensable in teaching Judaism, the Bible itself must be the pivot of Jewish education.

My pleasure in the aforesaid quotation arises from the belief that our orthodox brethren are alive to the gravity of the situation, and as a proof that they are none too soon in their awakening I may add that in reading the Jewish news of the week I find it told that "there are thousands of Jewish families in New York on the verge of leaving us," and that "the future American Jew will be

the descendant of the Russian and Roumanian Jew." Yet even these cannot be counted upon if we follow the words of our new teacher, who said to the same assemblage "that he brought words of peace, that there was no need of dissensions, among sincere students." It is useless to cry, "Peace, peace, when there is no peace" (Jeremiah vi. and viii). Either the Bible is true or it is not true; and if it be true, then the duty of every Israelite who has the ability lies in championing it assiduously. Peace at any price is denounced by the prophets. Who has ever heard of any good resulting from it, though peace is the greatest of blessings. We may, of course, have peace by bending our necks to the yoke of fashion instead of to the yoke of the Torah, but what of the hazard and the ignominy? For the slavery of fashion, however fascinating, is a servitude harder than that forbidden by yesterday's portion of the Torah in the chapter ending with the verse: For unto me are the children of Israel servants; my servants are they whom I have brought forth from the land of Egypt. I am the Eternal your God. Which shall our generation choose?

Respectfully yours, A FOUNDER OF THE SEMINARY. New York, May 25, 1902.

A Book on Banking.

The State Bank, 376-378 Grand street, has issued a handsome publication for the guidance of its numerous depositors. It gives in a concise manner all the information about banks and banking, with instructions on any point that may arise in the course of business with banks, and also a compendium of the laws governing banks and financial institutions. Considering that many of the patrons of the State are of foreign birth and not familiar with the laws and customs of banks and the relation of depositors thereto, the pamphlet is both timely and useful, and is appreciated by the recipients, as it deserves to be. It is another step in the direction of showing that the officers of the State Bank are progressive and alive to the interests and needs of its customers. The State Bank is to the East Side almost as important as the Bank of England is to the land across the sea. Merchants, manufacturers, real estate owners, builders, and, in fact, all commercial people in that section of the city which is daily growing in importance and influence, all patronize the State Bank, and while some opposition has materialized the people of the East Side will remain steadfast in their allegiance to the State Bank, which has done so much for its customers by its sound, conservative and accommodating policy.

The Calendar.

- 5662-1901-02. Rosh Chodesh Sivan..... Fri., June 6. 1st day Shavuoth..... Wed., June 11. *Rosh Chodesh Tammuz, Sun., July 6. *Fast of Tammuz..... Tues., July 22. Rosh Chodesh Ab..... Mon., Aug. 4. *Fast of Ab..... Tues., Aug. 12. *Rosh Chodesh Elul..... Wed., Sept. 3. 5663-1902-03. Rosh Hashanah..... Thurs., Oct. 2. Yom Kippur..... Sat., Oct. 11. 1st day Succoth..... Thurs., Oct. 14. Shmini Atzereth..... Thurs., Oct. 23. Simchat Torah..... Fri., Oct. 24. *Rosh Chodesh Cheshvan Sat., Nov. 1. *Rosh Chodesh Kislev..... Mon., Dec. 1. *Rosh Chodesh Tebeth..... Thurs., Dec. 25. 1st day Chanukah..... Thurs., Dec. 25. *Rosh Chodesh Tebeth..... Wed., Dec. 31. * Also observed the day previous as Rosh Chodesh.

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The Centurial A Jewish Calendar for one hundred years, showing in English the corresponding day of the week and date of the month on which, every feast, fast, or festival will occur during that period. Also, 700 Historical Events, chronologically arranged, recording the erudite productions of the Jews, their persecutions and victories, and the high positions they have attained in politics, arts and sciences throughout the world. 200 Pages. Cloth bound. Price, \$1.00. Mailed to any address on receipt of price, by REV. E. M. MYERS, 163 West 84th Street, New York.

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In the Jewish World.

The cornerstone of the proposed synagogue of the Hebrew congregation of Agudat Achim, or "United Brothers," of Braddock, was laid last Sunday afternoon.

The cornerstone of the new dormitory of the Baron de Hirsch Agricultural School, at the Jewish colony at Woodbine, was laid last week with appropriate ceremonies.

Mr. H. Weinstein, a prominent co-religionist of Sacramento, Cal., has donated \$5,000 to the California State University.

The erection of a Jewish synagogue in Chester, Pa., is now an assured fact. The building committee, of which Louis Sapovitz is president, will report on a suitable site for the edifice at a meeting to be held shortly.

At the last meeting of the congregation of Temple Beth Emeth in Albany it was decided to authorize the Board of Trustees to call a rabbi to the temple in place of Dr. Max Schlesinger.

The twenty-eighth annual report of the Jewish Maternity Association of Philadelphia has just been issued. It shows expenditures of \$6,592.30, including \$3,689.92 on the Seaside Home account.

The Hebrew Free Loan Association, of Neptune Township, New Jersey, has been incorporated for the purpose of loaning money to worthy Hebrews without compensation.

The graduating exercises of the calls of 1902 will take place at the Hebrew union will take place at the Plum Street Temple, Cincinnati, O., on Saturday, June 7.

Zola's new novel will soon be ready for serial publication. It is to deal with Zionism, and the scene of much of the book will be laid in Jerusalem.

Recently a body of orthodox Jews of Greenpoint offered \$13,000 for the old Union Avenue Baptist Church of Manhattan, near Meserole avenue, and were outbid by a syndicate of business men, among whom were some of the members of the Reformed Jewish Temple, Beth-El.

The twenty-fourth annual report of the Sanitarium for Hebrew Children, which alleviates so much suffering among the poor in the crowded tenement districts during the summer months, indicates that during the summer of 1901 1,421 mothers and children received the benefits of the institution.

Including medical service and trained nurses, will exceed \$35,000.

Rumors as to the sale of the properties of Temple Israel of Harlem and Beth El are again in the air, but the stories are discredited.

The annual report of the Home for Aged and Infirm Hebrews shows receipts for the year amounted to \$74,667.76, and the disbursements to \$53,820.21, leaving a balance on hand of \$20,837.55.

At the annual meeting of the Auxiliary Branch of the United Hebrew Charities, Philadelphia, at Touro Hall, Tenth and Carpenter streets, last week, it was shown that this organization, which has charge of the local Baron de Hirsch fund, had distributed \$4,467.36 among needy Jewish immigrants during the past year.

The employment bureau had secured work for 157 applicants. Several positions secured could not be filled, owing to inability to obtain the help desired.

The following officers were elected: President, Louis Wolf; first vice-president, Dr. William H. Teller; second vice-president, J. J. Rice; recording secretary, Jacob Well; corresponding secretary, Max Herzberg; treasurer, Clinton O. Mayer.

A committee, consisting of Messrs. Herzberg, Wolf and Well, was appointed to draft resolutions on the death of Herman Jonas, a former vice-president.

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BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ulo & Ruessman, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 30th day of November next.

FRIEDMAN, JOE.—The People of the State of New York, in the name of God, free and independent, to (1) Simon Epstein, (2) Morris Koven, (3) Nathan Goldman, (4) Rachel Friedman, (5) Elias Friedman, (6) Adolph Peacock, (7) Joseph Friedman, (8) Esther Goldman, (9) Jessie Midler, (10) Annie Midler, (11) Esther Midler, (12) David Midler, (13) Rebecca Midler, (14) Cassie Goldman, (15) Dora Goldman, (16) Joseph Goldman, (17) Sarah Goldman, (18) Hyman Goldman, (19) David Goldman, (20) Morris Hurwitz, (21) Chiam Schomer, (22) Chiam Hurwitz, (23) Chiam Hurwitz, (24) Chiam Hurwitz, (25) Barnett Adelson, (26) Sadie Adelson, (27) Elka Cohen, (28) Chama Melka Cohen, (29) Pesha Cohen, (30) Morris David Cohen, (31) Selig Cohen, (32) Beth Israel Hospital, (33) Machshele Talmud Torah Association, (34) Moniech Talmud Torah, (35) Achon Orchem, (36) Educational Alliance, (37) Gemilath Chessedim Association, (38) Mount Sinai Hospital, (39) Montefiore Home, (40) Home of the Daughters of Jacob, (41) Congregation Beth Hamedrash Hagadol, (42) Chesa El Emeth, (43) Congregation Israel Ansh'el Poland, (44) Congregation Kahal Adath Jeshurun, (45) Hebrew Orphan Asylum, and to all persons interested in the estate of Joe Friedman, late of the County of New York, deceased, as creditors, next of kin or otherwise, greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the County Court House, in the County of New York, at the City of New York, at 10 o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Hirsh Rabinowich, as temporary administrator of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, Surrogate of the County of New York, at the County Court House, in the County of New York, at the City of New York, on the 29th day of March, in the year of our Lord one thousand nine hundred and two.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. NICHOLAS ALEINIKOFF, Attorney for Temporary Administrator, 93 Nassau street, N. Y. City.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau street, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor.

SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau st., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Leon Lewin, No. 150 Nassau street, Borough of Manhattan, in the City of New York, on or before the first day of October next.

Dated New York, the twenty-fifth day of March, 1902. JENNY LEVY, Administratrix. LEON LEWIN, Attorney for Adm., 150 Nassau Street, New York.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at the office of Fernando Solinger, 231 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next.

Dated, New York, the 17th day of March, 1902. MERRIS D. SOLINGER, LEOPOLD MEYER, Executors. FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, New York City.

LEVY, ANDREW M.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next.

Dated New York, the 6th day of March, 1902. JOSEPH I. GREEN, SOPHIA LEVY, Executors. JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

FRIEDMAN, JOE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joe Friedman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Nicholas Aleinikoff, attorney-at-law, at No. 98 Nassau street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of September next.

Dated New York, the first day of March, 1902. HIRSH RABINOWICH, Executor. RACHEL FRIEDMAN, Executrix.

WEINMAN, THERESE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese or Thereza Weinman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 30 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next.

Dated New York, the 30th day of February, 1902. MOSES WEINMAN, Administrator. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Administrator, 80 Broad street, New York City.

ASCHHEIM, ROSE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Isidore Osorio, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next.

OBRIGHT, SARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Obright, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz., the office of Rose & Putzel, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 27th day of June next.

Dated New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Jacob Manne, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 17th day of October next.

Dated, New York, the 4th day of April, 1902. BERNARD ROTHENBERG, Administrator. JACOB MANNE, Attorney for Administrator, 62 William street, Borough of Manhattan, New York City.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 240 East 97th street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 29th day of October, 1901. EDWARD N. LEAVY, Administrator. WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 208 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

Dated New York, the 25th day of November, 1901. MITCHELL LEVY, WASHINGTON ELKAN, Executors.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next.

Dated, New York, the 20th day of March, 1902. AMELIA ESBERG, Administratrix. KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

CACILIE FEDER.—The People of the State of New York, by the Grace of God, free and independent, to Max Herzog, Joseph Herzog, Benjamin Herzog, Albert Herzog, and Feleim, and to all persons interested in the estate of CACILIE FEDER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 27th day of June, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of JULIUS FEDER as Executor and Trustee of and under the last will and testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a (L. S.) Surrogate of our said County, at the County Court House, in the County of New York, at the City of New York, in the year of our Lord one thousand nine hundred and two. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

SCHOTTKY, ERNST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernst Schottky, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the place of transacting business at the office of Jacob Steinhart, their attorney, at No. 31 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of July next.

Dated New York, the 2nd day of January, 1902. JULIUS GOLDMAN, FANNY SCHOTTKY, Executors. LEVY, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 206 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next.

Dated New York, the 30th day of January, 1902. RAYMOND LEVY, AUGUST LEVY, Executors. MYERS, GOLDSMITH & BRONNER, Attorneys for Executors.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of November next.

Dated New York, the 16th day of May, 1902. JOSEPH SECK, JACOB MEYER, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 90-92 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July next.

Dated New York, the twenty-ninth day of January, 1902. GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Attorney for Administrator, 90-92 West Broadway, Manhattan, N. Y. City.

WEDREWITZ, DEBORAH.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Wedrewitz, formerly known as Deborah Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902.

Dated New York, the 19th day of February, 1902. JOSEPH M. ALEXANDER, Administrator. KANTROWITZ & ESBERG, Attorneys for administrator, 320 Broadway, New York City, Manhattan Borough.

STERN, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902.

Dated New York, the 19th day of February, 1902. THERESA STERN, Executrix. KANTROWITZ & ESBERG, Attorneys for Theresa Stern, executrix, 320 Broadway, New York City, Manhattan Borough.

ROSENBERG, MORRIS.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Alex. Finelite, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 9th day of August next.

Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX. FINELITE, Executors. Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SELIG, LOUIS.—In pursuance of an order of the Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the offices of Kurzman & Frankneheimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the tenth day of July, 1902.

Dated New York, December 28th, 1901. FANNY SELIG, Executrix. ARTHUR L. SELIG, SAMUEL L. FEIGER, SAMUEL EISEMAN, Executors. KURZMAN & FRANKNEHEIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at No. 93 Nassau street, in the City of New York, on or before the 2d day of June next.

Dated New York, the 20th day of November, 1901. LENA TEITELBAUM, Administratrix. LEWKOWITZ & SCHAAP, Attorneys for Administratrix, 93 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., Mail and Express Building, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next.

Dated New York, the 25th day of November, 1901. MITCHEL LEVY, FERDINAND LEVY, Attorneys for Executor, 208 Broadway, New York City, Borough of Manhattan.

ISAAC, LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Dreyfus Isaac, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Franc Neuman, Frank & Newgass, No. 43 Cedar street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next.

Dated, New York, the seventh day of December, 1901. JONAS KOCH, Executor. FRANC NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar Street, Borough of Manhattan, New York City.

ISHAEL HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Israhel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of L. S. & A. M. Bing, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next.

Dated New York, the 8th day of January, 1902. THOMAS W. JONES, Executor. L. S. & A. M. BING, Attorneys for Executor, No. 123 Broadway, Manhattan, New York City.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 101 West 133rd street in the City of New York, on or before the first day of August next.

Dated, New York, the 8th day of January, 1902. SAMUEL STERNBERG, Administrator. PAUL M. ABRAHAM, Attorney for Administrator, 830 Broadway, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of September next.

Dated, New York, the 18th day of March, 1902. DAVID B. LEVY, MOSES LEVY, EDWARD ROSENFELD, Executors. SEYMOUR MORK, Attorney for Executors, 302 Broadway, New York City.

Borough of Richmond

In spite of the almost tropic heat, our synagogue was very well attended last Sabbath. Owing to its lofty height and the many windows the sacred edifice is delightfully cool in the summer. At the service the choir was placed in the second gallery facing the altar, an innovation which met with universal approval. The sweet, pathetic dreamy songs sounded so much better, the splendid acoustic properties of the synagogue carrying the volume of voices to the best advantage. Again the women attended in large numbers. Most of the members of the Daughters of Zion attended, and upon request of the president they will assist in decorating the synagogue for Shawnoth.

A rowdy whose great pleasure it was to pull the beards of inoffensive, hard-working Jewish peddlers on the Staten Island ferry boats met his just deserts last Wednesday. He was arrested, brought before Judge Croak and sentenced to ninety days in jail. This we hope will give a wholesome lesson to the gang which infests these ferryboats and the Richmond turnpike above Montgomery street and whose principal aim in life seems to be to annoy poor Jewish peddlers. All honor to Judge Croak and all good citizens are indebted to this just, good judge. We will keep an eye on the Richmond turnpike gang and break up their pernicious practices before many moons will pass.

The regular meeting of the congregation will be held Sunday, June 1, at 7:30 p. m. at the synagogue. A meeting of the Ladies' Society will also be called some evening during the next week. Sabbath school and Hebrew classes are progressing favorably. Old B'nai Jeshurun is all right, thank you!

We would like to see Mesdames Sander and Strauss in the synagogue once in a while. Mrs. Ch. Greenwald, Mrs. A. Mord, Mrs. Julia Klauber, Mrs. Korn, Mrs. Blumbeyer, Mrs. Rabinovitz, Mrs. Susseles are frequent visitors. Why not follow this excellent example? Wake up, Brothers Leo and Gus, and if you can't come, send your better halves.

We had occasion the other day to meet that grand old ever young champion of Israel, Ferdinand Levy. He looks the picture of health and is the same ever ready, ever courteous, polite and true gentleman. Good strength to you, commissioner, and may we have you with us real soon.

By request we reprint the speech of Master Bernard Kutscher, son of Vice President Kutscher, on the occasion of his Bar-Mitzvah on the 17th inst.:

"My Worthy Hearers: The position I occupy to-day is one which fills me with mingled feelings of awe and pleasure. For a boy to stand before an audience like this, and for the first time in his life to make a speech in public, naturally makes him feel timid, but I am filled with courage when I think the opportunity is afforded me of asking the blessings of God upon the new life which is about to be opened out to me and of showing my gratitude to my parents for their loving care during my childhood. This is indeed a memorable day to me. It is a milestone on life's journey, marked with golden letters. The journey of life is before me, and I have been taught that if I but walk in the straight path my way will be pleasant and full of happiness.

"One password has been given me, and if I can but live up to its precepts, I feel that my future is an assured one. Thou shalt keep the precepts and the statutes and the judgment." With this impressed on my heart I shall endeavor to be a good, honest man, and at all times defend the sacred religion of which this day I have been admitted a member.

"And now, my dear parents, if, as our sages say, 'Words which come from the heart appeal to the heart,' let me thank you for all you have done for me, and assure you that upon my heart the words 'Father and Mother' are so deeply engraven that nothing in the world can remove them.

Strengthen and inspire me, that I may feel and appreciate the importance of this act. O, Father, let me enjoy thy love, and kindness. Heavenly Father, I thank Thee for thy mercy shown to me from my infancy. Grant me thy continued help. Give me the impulse to

serve The faithfully. Bless my beloved parents and preserve them to me in health and contentment for many years. Bless my relatives and friends. Extend thy mercies over all Israel and all mankind who call upon Thy holy name with reverence and love. Amen."

Newark, N. J.

On Sunday last, May 25, 1902, Miss Rebecca Schlosser was married to Mr. Louis K. Baum. The ceremony was performed by Rev. Joseph Segal, of New York City.

Sacramento, Cal.

Mr. H. Weinstock has donated \$5,000 to the California State University.

The Synagogue of B'nai Israel is remarkably well attended ever since Rabbi Bernard M. Kaplan took charge of it. In this city the orthodox and the reformed Jews live in perfect harmony. They worship in the same synagogue and respect one another's convictions.

Rabbi Kaplan contributes a great deal toward this happy harmony. Above all, let us be Jews," says Rabbi Kaplan; "let our lives be pure and honorable. Let us do whatever we do conscientiously. We Jews are like one family. We cannot afford to be divided and subdivided." Rabbi Kaplan has the confidence and the respect of the entire community.

Duss.

It's not a very euphonious name, but it will surely be in everyone's mouth before the end of the week. Mr. Duss began his season at the St. Nicholas Garden on Monday night, and proved himself an efficient bandmaster, controlling an unusually good band. Some of the best resident musicians, notably Xavier Reuter, Sam Bernstein, Kryhl, the cornet soloist, are members of it. Of course, popular selections predominate and these are played with a great deal of vim. Though he hails from Economy, everything about this commendable plan to supply the metropolis with an agreeable summer night's resort indicates a liberal outlay of money. The decorations of the Garden are very pretty, giving it quite a festive air. So far the audiences have been large and exceedingly enthusiastic.

Manhattan Theatre.

Monday evening Mrs. Fiske and her company revived Sardou's charming comedy, "Divorcees," in conjunction with Mr. Horace B. Fry's one-act tragedy entitled "Little Italy." This bill affords Mrs. Fiske one of the greatest opportunities, as it permits her on the same evening to appear as a comedienne and also in a part calling for the most serious emotion. No bill could be better devised to display the marvelous versatility of this great actress. As Cyprienne in "Divorcees" Mrs. Fiske runs the gamut of comedy, and in "Little Italy" she impersonates a young Italian woman who, married unhappily to a middle-aged tradesman, unexpectedly meets a young Italian street singer, the lover of her childhood, in attempting to elope with whom she is killed.

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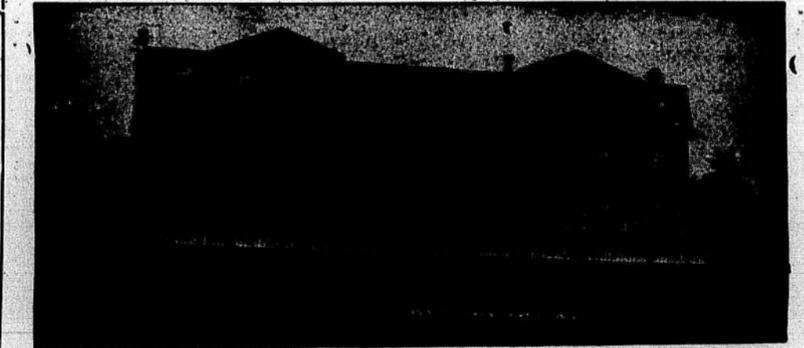
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| French Organdies—68 inches wide—value .49.....39 | India Linons—36 inches wide—fine quality—value .25.....19 |
| Plain, Dotted and Fancy Silk Mulls—36 inches wide—value .49.....39 | Dotted Swisses—lace insertings—34 inch—value 1.12.....89 |

In connection with the above, and of equal interest, are following quotations in White Embroideries, Laces and fancy Yokes for completing the gown.

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