

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLIII. No. 21. NEW YORK, FRIDAY, MAY 23, 1902.—IYAR 16, 5662. TEN CENTS PER COPY.

A Storm.

(From the German of Heine.)

The Storm rages wild
As it whips up the waves;
And the bounding waves, fierce-foaming,
Tower on high in a frothing surge
Of white water mountain;
And our vessel climbs up it,
Painful, laboring;
Then sudden darts down
Into black, wide-yawning foam abysses.
O-Sea!
Mother of Beauty, the foam upborne!
Granddame of Love, O guard thou we!
Now flutters, corpse expectant,
The white and spectral sea-gull,
And whets, on the mast head, his beak,
And luts, greedily, for my heart,
Which with fame of thy daughter re-
sounds,
And which thy grandchild, that little
wag,
For plaything selects.

In vain my praying, my pleading!
My cry is lost in the roar of the storm,
The war shout of the wind.
It roars and pipes and thunders and howls
Like a mad-house of noises!
But thro' all I hear distinctly
Alluring tones of lyres—
Passion—desire—mad singing,
Soul-dissolving, yet soul-tormenting—
And I hear, full well, the voice.

Far on Scotland's rockbound coast,
Where the old gray Keep juts boldly out
Over the surging sea,
There, at the high-arch'd window case-
ment,
Stands a lovely, sorrowing dame,
Fral, transparent and marble-pale!
And she plays the harp and sings.
And the wind plays thro' her streaming
locks
And bears her mystic song
Over the wide, the stormy sea.
JACOB GOLDSTEIN.

Why do the Jews Succeed?

BY ISRAEL ZANGWILL (in Success for May.)

I welcome the task of answering the question, "Why do the Jews Succeed?" if only for the opportunity of explaining that they do not. Even if the Jews succeed as individuals, they fail miserably as a people.

Their very religion—at once the cause and compensation of their isolation—is lost to the Jews by the impossibility of reconciling its observances, especially the observance of the Sabbath, with the necessities of a fiercely competitive civilization. If observed, it tends not only to render the struggle for life still severer, but also to shut them out from many forms of industrial activity, and thus cramp the whole people by confining them to comparatively few occupations.

But, leaving on one side the people as a whole, the idea that the Jews succeed as individuals is equally illusory. As already stated, half the Jews of the world live in Russia, and, according to the most recent statistics, the value of the average possessions of a Russian Jew is under \$5. The average Roumanian Jew has not even \$1; in Persia, Morocco, Algeria, and the East generally, there is nothing but a mass of swarming poverty, varied, as in Palestine, by perpetual mendicancy. In the sweatshops of London and New York the Jews, as a rule, are the victims.

Whence, then, comes the singular illusion that the Jew does succeed? It dates from those dark ages when every Jew was shut out from the arts and crafts by his inability to take the Christian oaths of the guilds, which united and restricted them, and was

forced, moreover, by more direct legislation, into a few sordid occupations.

His sole status was in the money he could acquire. Having no defensive army he owed his existence to the bare sinews of war. He was thus necessarily driven into the important role of the world's financier and friend of the money-lender and spendthrift.

The only Jews with whom the Christians needed to come in contact were of the wealthy minority, who financed everything from the building of the abbeys and the discovery of America to the crusades and the British conquest of Ireland. When the only Jews men knew anything about were rich it is not wonderful that all Jews should

The power of surviving amidst hostile conditions means also the power of prospering when the conditions are ameliorated. Doubtless there was a time when the Jewish name stood as a synonym for wealth "beyond the dreams of avarice," but the fame of Rothschild has long been eclipsed by Rockefeller, Carnegie or J. Pierpont Morgan.

The reverse of the medal, the revenge for his escape from the feudal system, was that, even when a Jew accumulated riches, the riches that went with a superior station, he still did not belong to the higher classes. Of later years there has been a gradual infiltration of wealthy Jews into

by men of letters and science.

Men who have gone cautiously, adding field to field to their own advantage, are not easily able to conceive of the acquisition of a country for the general good. Even Baron Hirsch could only imagine an Israel redeemed by being broken into still smaller fragments. But the most powerful purpose of the Jew is to succeed.

Generally speaking, the man who has accumulated a fortune through years of toiling and moiling—his initial capital having been laboriously saved—is the possessor of a sober temperament that is naturally not the kind to risk past and future on a

Impressions of the New Orleans Convention of Reform Rabbis.

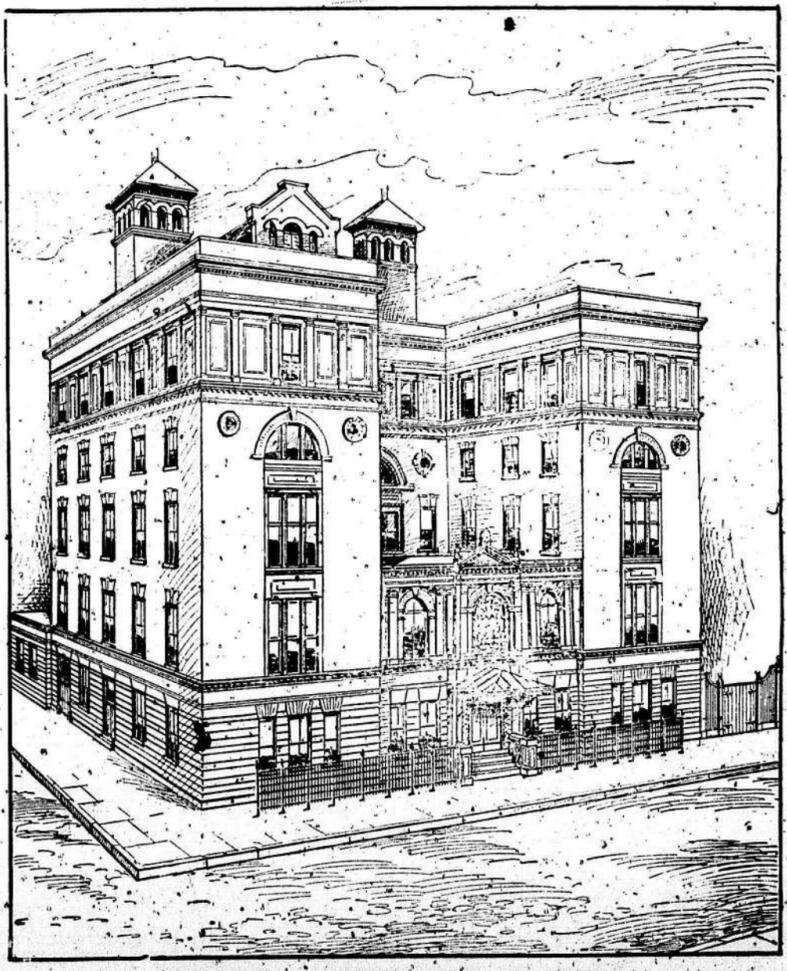
NEW ORLEANS, WEDNESDAY, May 7th.

The *piece de resistance* of the Conference, Dr. Voorsanger's paper on "The Sabbath Question," came before the members this morning. The interest evinced in it was extremely keen and its delivery was followed throughout with the closest attention. As a literary and scholarly achievement it merited the praise that was accorded to it by the speakers who participated in the discussion. To me, personally, it was however a bitterly disappointing performance. It lacked all the elements of higher religious statesmanship and stood out as a conspicuous instance of how not to lead.

As I purpose analyzing the contents of it in another article, I will, for the present, refrain from detailed criticism of this important document. The discussion that followed took on largely the halting, hesitating, shifting character of the tone of the text and assumed something of the nature of an experience-debate rather than any real grappling with the difficulties of the problem. The exceptions were few where any whole-hearted pronouncement in favor of the old-fashioned observance of the Sabbath was made. The speakers confined themselves mostly to pointing out the difficulty, or the impossibility, of keeping the Sabbath under present economical and industrial conditions. Opposed to this view were Rabbis Heller, Leucht, Friedlander, and one or two more of the Conservative wing of the Conference. The debate was sustained and animated throughout and was productive of some fine speeches.

It seemed to me that the more advanced school had, as it were, less from conviction than from stern necessity, reconciled themselves to the practical abandonment of the traditional day of rest. The life-long violation of the Sabbath had deadened their conscience. They had become indifferent to its place in Judaism which they seemed to feel could be able to get on very well without it. What they were most concerned about was the practice of the ethical part of religion and large attendance at their Temples, if not on Sabbath, on Sunday, or even on other days of the week. To one Rabbi who frankly avowed his preference for a Sunday-Sabbath, for the reason that he could not get the men to attend the services on Saturday, Dr. M. P. Jacobson forcibly and wittily replied, "I would rather go to Heaven with the women and children, than go to hell with the men." A clever and epigrammatic statement, which took the house by storm.

Although lacking the fire of enthusiastic devotion to a cause the debate was of an exceptionally high order. The speaking would have done credit to any legislative body. As a rule, it was characterized by a considerable degree of oratorical power. Quite a serious, earnest purpose hung over it all, although the full gravity of the question did not appear to greatly penetrate the minds of a number of the more radical members.



The New Beth Israel Hospital.

The Beth Israel Hospital Association will dedicate its new hospital building at Jefferson and Cherry streets, in the centre of the tenement district, this Sunday. The new hospital has been constructed in accordance with the most modern ideas of hospital architecture and will be thoroughly equipped with the latest and most approved appliances. It will provide accommodation for about 125 patients, which will, in a measure, supply the needs of the sick poor, without regard to race or creed, in the lower part of the city. The hospital supplies an imperative need in that densely populated section of the

city, and is one of the most important and deserving institutions at the present time claiming the attention of the public.

The cost of the hospital, including the furnishings, will be about \$225,000. Of this amount \$106,000 has generously been contributed. In order to place the management of the hospital upon a sound basis and free it from financial embarrassment, it is essential that the institution receive the attention, support and co-operation of the charitable public, and an appeal has been made for funds.

have been supposed to be rich, or that "rich as a Jew" should have become a popular proverb.

The Jew succeeds in living where others would die. Why the Jews succeed in living where others would die is because of all the efforts made to make them die where others are permitted to live. This struggle for life which makes the fittest alone survive has among no people taken more cruel form than among Jews, who have had to fight artificial disabilities as well as natural.

society, but even this movement has always been liable to setbacks.

The characteristic habit of accumulating possibly accounts for the fact that in Jewry the men with ideas have no money, and the men with money no ideas. This is strongly brought out in the Zionist movement. The millionaires who might have been suspected of large ideas and the habit of grandiose combinations are discovered to be of microscopic outlook, while the imaginative combinations and even the practical organizations are made

grand coup. It should be added that the Jew's cautiousness is likewise probably due to uneasiness and insecurity.

Among the qualities evolved under the stress of persecution and a wandering life may be counted cunning, self-possession, prudence, suppression of outward manifestation of emotion, sometimes even of the emotion itself, the power of getting the last farthing out of anything, and a remarkable

(Continued on page 8.)

Continued on page 8.

Children's Column.

Two Schools.

I put my heart to school.
In the world where men grow wise.
"Go out," I said, "and learn the rule;
Come back when you win the prize."

My heart came back again.
"And where is the prize?" I cried.
"The rule was false, and the prize was
pain.
And the teacher's name was Pride."

I put my heart to school.
In the woods where wild birds sing.
In the fields where flowers spring.
Where brooks run cool and clear.
And the blue of heaven bends near.
"Go out," I said, "you are only a fool,
But perhaps they can teach you here."

"And why do you stay so long,
My heart, and where do you roam?"
The answer came with a laugh and a
song—

"I find this school is home."
—HENRY VAN DYKE in The Atlantic.

Trying to Find God.

My Dears: My friends have been telling me lately that I must be forgetting the very little ones among you and speaking only to the elder ones. I rather think they may be right, and so I have made up my mind this morning to speak specially to the very little ones.

I spoke to you last week about God and how no human being can hope to understand Him. But I fancy we all try to make some figure of Him in our own minds. Little boys and girls are very apt to have their own notions of what God is like, although they are not very ready to explain them. I remember, when I was a very small boy, I used to see my father fasten a hose to the tap and water the flowers. So, when it rained, I used to have an idea that God had turned on the taps in the skies and was watering the fields and flowers just as I had seen my father do.

And I know a true story of a little girl who once gave her mother a notion of what her idea of Heaven was without thinking she was doing so. She went one day to her mother with a very thoughtful look in her eyes and said: "Ma, do all the angels in Heaven wear white robes?" And her mother answered that she had always heard that they did. Then the little girl said: "And do all the good little girls and boys go to Heaven when they die?" And the mother said that she was sure of that. Then that little girl said, thoughtfully: "My, what a big wash there must be in Heaven every week!"

Now, when I thought that God was very much like my father, only bigger and greater and even kinder, and when that little girl thought the Heaven was arranged on the plan of a great, well-managed house, we were both wrong, and when we grew older we both saw that we were, without any one needing to tell us so. And I think as we grow older and older that we find always that the ideas of God that we held at any previous time were not right and not clear enough to satisfy ourselves even. So that no one, from a little child up to an old philosopher, can ever find out exactly what God is.

You remember that when Moses asked to see God he was told that no man living could see God. I think that means a lesson to all of us, young and old, never to think that we know exactly what God is. Yet we are always trying to understand and always talking about God. Some of us, I think, talk about God a great deal too much and think about Him a great deal too little.

But always, people cannot help trying to find God. There are some very pretty legends about our great forefather, Abraham, whom God chose to bear His first message to the world. His father, Terah, was a maker of idols, that is of images carved in wood and stone, which people said were gods, and whom they worshipped. Fancy men and women going into a store and buy-



Boys' Clothing.

Here are a few reasons why we clothe boys to better advantage than they can be clothed elsewhere:

- The largest stock and the greatest variety.
- More attention paid here to boys.
- Boys' fashions are originated here.
- Our experts work for boys exclusively.
- We make our own goods in quantities sufficient to insure lowest cost.
- And sell direct to the consumer at one moderate profit.

And any garment that does not prove wholly satisfactory, either in material or make, may be returned, and the money will be refunded.

60-62 West 23d Street.

ing a god, which took their fancy, at any price from \$5 upwards, and taking it home with them and worshipping it! Yet that is exactly what Abraham, when he was a boy, saw grown men and women doing, according to the legend.

The story says that once when he was young his father left him in charge of the store, as he knew the prices of all the gods. There came an old man, gray-haired and bent with age, to whom Abraham said: "What do you wish?" The old man held out a wrinkled, trembling hand, with money in it, and piped out: "I want to buy a god." Then Abraham asked: "How old are you?" And the old man said that he was over eighty years old. Then Abraham said: "There isn't a god in this store that has not been made within the last week or two. How can an old man, with all your knowledge, think that wood and stone, which have been recently shaped into images, can be God?" And the old man was ashamed and went tottering off without the image he had come to buy.

Shortly afterwards there came in a young girl, very pretty and sweet, bearing a basket of fruit and cakes. She told Abraham, who, naturally, was very polite to her, that she had brought this as an offering to the gods. With his permission she set it down before the images and was going away when he said to her: "Why not wait and see the gods partaking of your gift?" So she waited, very gladly. She waited and waited, but the images did not move. Then he said to her: "They seem to be offended! Lift up the cakes and fruits to their lips. They don't seem to be able to move their hands and help themselves!" She did so, but the lips of wood and stone did not open to take the food. Then he said to her: "Why, they are only wood and stone images, after all. Is it not nonsense to think they are God and to bring them offerings?" And the young girl, like the old man, went away with new thoughts in her mind.

When she was gone Abraham grew very angry at the thought of his father making money out of the ignorance and superstition of these poor people, and resolved to put an end to it so far as he was concerned. So to took a hammer and a hatchet and smashed all the stone images and chopped up all the wooden ones. He left only one untouched, and that was the largest of all, standing back of the rest. On the arms of this he placed the hammer and hatchet.

Towards nightfall his father, Terah, came home and stood aghast at the state of things which met his eyes. "Who has done all this?" he asked, in great excitement. Abraham said: "There came a young girl who left an offering of fruit and cakes for the gods. When she was gone they got to quarrelling and fighting about the food, until, at last, that big god at the back got down and, seizing a hammer and hatchet in

either hand, smashed up all the other gods. Then he went back to his place."

Terah was so angry at this story that he could scarcely speak. At length he cried out in a rage: "Do you think I'm mad? How could these images of wood and stone quarrel with and injure each other? What do you mean by telling me such a lie?" Then Abraham said: "If the images are merely stock and stone, why do you wrong the poor people by selling them as gods?" At this his father grew so angry that he drove him away from home and told him never to come back again.

Now comes the prettiest part of the story. This part was adopted from the Jewish sources by Mohammed, and written down by him in the Koran, which is the Bible of the Mohammedans. Abraham wandered about all that night thinking of God and trying to find Him. When dawn came and he saw the great bright sun rising in the East, when he saw how it drove away the darkness and gave warmth and light to the world, when he noticed how all the birds and animals woke up from their sleep, he cried: "This is God!" and fell down and worshipped the sun all day long.

But at night, when he saw the sun had set and disappear and its light give way to the darkness, and when he saw the beautiful, soft, white moon rise and glide through the sky, he cried: "No! this is God!" and he worshipped the moon. But the moon waned and disappeared and there were left only the beautiful, bright, shining stars in the deep, deep sky, and he cried: "The Stars are God!" and he worshipped them. But they also disappeared in their turn, when the sun rose again, and he cried: "Neither sun, nor moon, nor star is God. But there must be One who made them all and who guides them all, and He is God!" But he could not define Him nor think what He was like nor how He worked.

My dears, I would say to the older ones among you that this pretty story about Abraham is not merely fable or legend, but teaches, in a figurative way, historical truth. The name אברהם (Abraham) in Hebrew means "Father of Multitudes." All the nations have always been trying to find God. In their infancy, when they were children among nations like Abraham in Terah's workshop, they worshipped images or figures of animals—of birds, beasts, fishes and insects. Then they outgrew that and began to worship the moon. Then they worshipped the sun. Then they worshipped the stars. And all these forms of worship exist, more or less, to this day.

But most of us worship Him who made the Universe and all that is in it, and who still guides and directs it—who is Universal Law. Still, we also are very prone to make the mistake of defining Him, and of arguing about Him and of writing about Him in books, when all the while there is the great



Straws that will suit your individual tastes at a price that will suit your purse.

We have the largest assortment on earth to select from in our seven Retail Stores.

- 199 Broadway, Near Dey.
- 299 Broadway, Near Duane.
- 605-609 Broadway, Cor. Houston.
- 849 Broadway, Near 14th.
- 1197 Broadway, Near 28th.
- 1359 Broadway, Near 36th.
- Only Brooklyn Store—371 Fulton St.

BROOKWELL

HARNESS MAKER,

of 27 West 30th,

Now makes the celebrated WOOD-GIBSON Light Road Harness, and also the best heavy harness.

book which teaches something of Him lying open before our eyes. That book was never set up in type, nor was it ever copyrighted. It lies open to all. It is the Book of the Universe.

There is in the great, beautiful nineteenth psalm—a psalm which you all ought to read—a very striking lesson about this. The psalm says:

"The Heavens recount God's glory
And the sky tells the works of His hands.

Day uttereth speech unto day;
And night quickeneth knowledge unto night.

There is no speech, there are no sayings,
In which their voice is not heard."

All above and around you are histories telling of God. When day dawns and you can see all the wonderful ways of Nature, you have constant lessons about God. When comes night—silent, soft, starry night—reflection and thought and comprehension about God are quickened in you. You cannot speak your thoughts to each other, you cannot even think in your own mind without those very actions telling you something about God.

That, I think, is something near the meaning of the psalmist. Critics say that Shakespeare was thinking of what a great Greek philosopher, named Plato, taught when he wrote the oft-quoted lines:

"Look, how the floor of Heaven
Is thick inlaid with patines of bright gold;

There's not the smallest orb which thou beholdest

But in his motion like an angel sings,
Still quiring to the young-eyed cherubins—

Such harmony is in immortal souls."

Perhaps the critics are wrong. Perhaps Shakespeare, who loved the Bible, had been recently reading the nineteenth psalm when he wrote those much-admired lines.

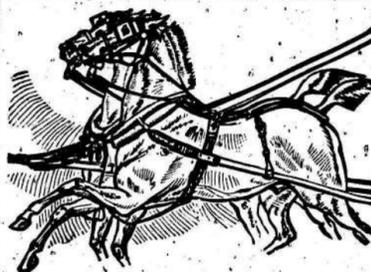
J. C. Childs & Co.

Importers and Dealers in Choice and

FAMILY LIQUORS

893 Third Avenue.

ORDERS PROMPTLY ATTENDED TO.



HARRIS & NIXON

Best London, West End,
Harness and Saddlery.

SINGLE HARNESS FROM \$65 TO \$175 PER SET.
PAIR HORSE HARNESS FROM \$135 TO \$270 PER SET.

NOVELTIES IN FIGSKIN PURSES, CASES, ETC.
LADIES' AND GENTLEMEN'S RIDING SADDLES, WITH NEWEST PATENTS,
AT LOWEST PRICES.

13 WEST 37TH ST.,
Between Broadway and 5th av.

BRANCHES:
1511 H ST. N. W. 64 EXCHANGE ST.,
WASHINGTON, D. C. PROVIDENCE, R. I.
TRAVERS BLOCK,
NEWPORT, R. I.



The Progress Riding Habit

Patented.
The only riding Habit that does not require adjustment when in saddle. Has no elastic bands, and does not catch on the pommel when dismounting.

J. Glassman,
Elegant Riding Habits,
310 Madison Avenue,
Near 41st Street; New York.

Cash Buyers for Farms

Send description and price and learn my successful method for finding buyers. W. H. OSTRANDER,
North American Building, Philadelphia, Pa.

*A Sabbath address by Rev. Jacob Goldstein to the children at the Hebrew Sheltering and Charity Society's Home, Grand Boulevard and 120th street.

QUINQUENNIAL CONVENTION

United States Grand Lodge, I. O. Free Sons of

at Atlantic City, N. J.

Commencing Sunday, May 18th, 1902.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue. Office of the District Grand Lodge No. 2, 99 Le Moine Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES OFFICERS.

JULIUS HARBURGER, Grand Master, 65 East 83d Street, New York.
S. HOFFMEYER, 1st Deputy G. M., 1478 Lexington Avenue, New York.
M. S. MEYERHOFF, 2nd Deputy G. M., 1302 Filbert Street, Philadelphia, Pa.
ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill.
I. H. GOLDSMITH, Grand Secretary, 1181 Madison Avenue, New York.
L. FRANKENTHALER, Grand Treasurer, 11 East 8th Street, New York.
WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.

EXECUTIVE COMMITTEE.

Phillip Stein, Court House, Chicago, Ill.
Herman Stiefel, 328 East 4th Street, N. Y.
I. J. Schwartzkopf, 23d St. and 1st Ave., N. Y.
Abm. Hafer, 302 West 139th Street, N. Y.
M. Wilgin, P. O. Box 298, Birmingham, Ala.
Chas. M. Obst, 209 West Newton Street, Boston, Mass.
Benj. Blumenthal, 53 East 83d Street, N. Y.
Isaac Hamburger, 5 West 120th Street, N. Y.
Adolph Finkenberg, 2287 Third Avenue, N. Y.

District Grand Lodge, No. 1. Officers.

ISAAC ENGEL, Grand Master.
WILLIAM BOOKHEIM, 1st Deputy Grand Master.
EMIL TAUBIG, 2d Deputy Grand Master.
LOUIS M. KING, 3d Deputy Grand Master.
I. H. GOLDSMITH, Grand Secretary.
ADOLPHUS E. KARELSON, Grand Treasurer.
MEIER GOLDBERG, Grand Warden.
CARSON MINTZ, Grand Tyler.
BENJAMIN BLUMENTHAL, Representative to Grand Lodge, United States.
MORT. J. LICHTENBERG, President Board of District Deputies, 60 West 129th Street.
ISAAC BAER, Chairman Committee on Appeals.
SAMUEL ORNSTEIN, Chairman Committee on Laws.
JOSEPH A. LEVISON, Chairman Committee on Finance.
WUGENE D. WLEIN, Chairman Committee on State of the District.

SUNDAY

The quinquennial session of the Grand Lodge of the United States of the Independent Order Free Sons of Israel was opened at the Hotel Rudolf at Atlantic City on Sunday morning last. One hundred and twenty-five delegates, most of whom were accompanied by their ladies, were guests at the hotel. The session was opened by Grand Master Julius Harburger, who welcomed the delegates, and immediately after his address the convention elected the following officers: President, William A. Gans; first vice-president, Judge E. C. Hamburger, of Chicago; second vice-president, Hon. Herman Stiefel, of New York; third vice-president, Simon Cohen, of Detroit, Mich.; secretary, I. H. Goldsmith, of New York.

Grand Master Julius Harburger thereupon presented his message, which was one of the ablest documents ever presented by the head of any fraternal organization to his constituents.

At the conclusion of the reading of the message, which consumed nearly two hours, and to the reading of which the closest attention was paid, a veritable ovation took place, and the applause and cheering lasted fully five minutes. In his message Grand Master Harburger speaks of the work of the order during the past fifty-three years. He refers to the fact that the reserve fund has reached nearly \$1,000,000.

The prosperous condition of the country is commented upon, and an eloquent passage refers to the glory which has come to the country by reason of the late war with Spain, which also recites the trials and tribulations of the Jews in that country during the Inquisition, and rejoices that it was Spain that was chastised by our beloved country. The aims and objects of the order received a very large treatment, and an eloquent appeal is made to the Jews of the country to ally themselves with the order. The adoption of a more compact ritual is strongly urged.

The order is congratulated upon the fact that not a single lawsuit has brought the order into court during the past five years.

During the first day's session Hon. Henry M. Goldfogle was present and delivered an eloquent address. Judge Phillip Stein also addressed the convention in his usual style. Solomon Sulzberger, honorary secretary of the Executive Committee of the Independent Order Benai Berith, was received by the convention and welcomed on the platform, from which he addressed the delegates.

Mayor F. P. Story, of Atlantic City, attended the opening of the convention and welcomed the delegates to Atlantic City and tendered to them the freedom of the city. A letter was received from Pres-

dent Roosevelt stating that pressing public duties prevented him from attending the convention. Dispatches from the Independent Order of Sons of Benjamin and other bodies, of a congratulatory character, were received.

The question of endowment is reviewed in a most logical manner. The attention of the convention is expressly called to the consideration of the same, in order that the same may receive earnest examination and such treatment as may be found necessary to preserve the fund in its integrity.

MONDAY

The convention was opened by prayer by Rev. Isaac Schwab, of St. Joseph, Mo. The report of the Executive Committee shows that the reserve fund is \$968,703.69.

The receipts for endowments since the last session were \$1,054,409.64; receipts by lodges from all sources, \$1,578,922.49; disbursements, \$1,579,671.06; capital of lodges, \$337,135.63. The sum of \$100 was donated to the St. Pierre sufferers. A new ritual was voted. A number of amendments to the laws of the order were passed, amongst which were that a widower may make an absolute designation of the sum of one thousand dollars; that formula for medical examination, to be prepared by the Executive Committee, shall be adopted. The Executive Committee shall have supervision of the medical examiners of lodges.

Among the visitors to the convention were Hon. F. P. Story, mayor of Atlantic City; Judge Josiah Cohen, of Pittsburg, president of the court of appeals of the Order of Benai Berith; Sol Sulzberger, honorary secretary of the Order of Benai Berith; Hon. H. M. Goldfogle, Hon. Moritz Ellinger, J. P. Solomon, Daniel Gimbel, of Philadelphia; Oscar Rosenbaum, president of District Grand Lodge, No. 3; I. O. B. B.; M. C. Hirsh, treasurer, and Mr. K. Cohen, secretary, of District No. 3, I. O. B. B.

A congratulatory resolution was adopted and transmitted to District Grand Lodge No. 3, which met in Atlantic City, and a resolution of similar tenor was received from District Grand Lodge No. 3.

Convention Jottings.

There are seven lodges that have more than 300 members—Aryeh, No. 6, 502; Mt. Vernon, No. 71, 462; Palestina, No. 36, 407; Gad, No. 11, 379; Henry Clay, No. 19, 331; Reuben, No. 3, 326; and Daniel Webster, No. 24, 304.

The total lodge fund is \$333,277.25.

This was the time when the "Stern" was in the front.

Slowly and sadly, we laid him down, With the flag of his country around him. With apologies to Tom Moore.

The following lodges have a fund of over \$10,000: Gad, No. 11, \$26,222; Reuben, No. 3, \$23,082; Aryeh, No. 6, \$18,480; Sebulon, No. 8, \$14,955; Standard, No. 30, \$14,955; Henry Clay, No. 19, \$14,506.

Julius Harburger's speech upon the endowment question was the best upon the subject and literally brought down the house. It was eloquent, fervent, patriotic, and at its conclusion evoked a burst of applause.

The average age of the membership in 1878 was 36 years; in 1883, was 38%; in 1887, was 40; in 1892, was 42 1-3; in 1897, was 47 1/2; in 1902, was 49.

The Order attained its highest watermark in 1891, the number of members then being 13,033.

District Grand Lodge No. 2 had a membership in 1897 of 1,014; its membership now is 1,092.

After all, the great question is, What does it cost? What do I get? and When do I get it?

The report of the Grand Master shows

that between the ages of 22 and 26, there are 121 members; between 26 and 31, 510; between 36 and 41, 1,309; between 41 and 46, 1,547; between 46 and 51, 1,689; between 51 and 56, 1,619; between 56 and 61, 1,428; between 61 and 65, 1,028; between 65 and 71, 551; between 71 and 76, 324; between 76 and 81, 47; between 81 and 86, 10; between 86 and 89, 4.

Aryeh Lodge, No. 6, has 502 members upon its rolls.

Some one suggested that the chrysanthemum be adopted as the flower of the Order in compliment to Billy Gans, but as it was discovered that many of the members could not pronounce the word, the project was abandoned. Some other means will have to be discovered to immortalize the able president of the convention.

A lady at the hotel pointing to one of the guests, asked: "Who is that distinguished gentleman with the classic brow and long hair, who so closely resembles Richard Mansfield?" The person referred to was M. J. Lichtenberg. It is said that the crowd who overheard the remark smiled—downstairs—with Mort.

The masterly message of the Grand Master was a statesmanlike document, void of glittering generalities and replete with sound, sensible and patriotic suggestions.

Judge Goldfogle's address before the convention was stirring, eloquent and patriotic, and naturally brought down the house. At its conclusion the judge received quite an ovation.

Ben Blumenthal is chairman of the Committee on Grand Master's Message, and is busy wrestling with the various matters ably presented in it.

During the convention Rodef. Shoien Congregation evidently suspended business.

Judge Goldfogle, the vice-president, is swinging around the circle of social and political Judaism.

I. H. Goldsmith, the secretary, is the right hand of the convention.

During the absence of the leading officials we presume that the shool is run by the Rabbi, Chazan and Shammash.

Sim M. Lion, as a member of a committee, recommended the adoption of a resolution, and as a delegate to the convention asked them to vote against it.

There were four judges present at the banquet—Goldfogle, Stein, Cohen and Hamburger; but evidently every one was a judge of the excellent menu provided.

There were no toasts at the banquet, and the pent up gas of many of the "machers" must have sadly interfered with their digestion.

Mort Lichtenberg was one of the best dressed men in the convention.

The Reserve Fund of the Endowment amounts to \$919,587.13.

Judge Josiah Cohen of Pittsburg visited the convention, was introduced by the chairman and warmly welcomed. He responded in appropriate terms, and his remarks were vociferously applauded.

There are 103 lodges in the Order.

Chairman Gans wore his inevitable chrysanthemum, which, to the members of the convention, is like the white plume of Henry of Navarre leading them to victory.

Not a single case was presented to the Court of Appeals during the past five years, which speaks volumes for the peace and harmony which prevails in the Order.

ADVICE TO MOTHERS. Mrs. Winslow's Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It softens the child's gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for **MRS. WINSLOW'S SOOTHING SYRUP.**

Hamilton Bank of New York City

215 West 125th Street. WASHINGTON HEIGHTS BRANCH 1707 Amsterdam Avenue.

Solicits accounts from those having personal or business interests in Upper New York and the Bronx.

THE PLAZA BANK

Fifth Avenue @ 58th Street, N. Y.

Capital, \$100,000.	Undivided Profits, \$125,000.	Surplus, \$100,000.
W. McMASTER MILLS, President.	A. NEWBOLD MORRIS, Vice-President.	CHAS. W. PARSON, Vice-President.
E. M. CLARKE, Cashier.	E. H. COOK, Assistant Cashiers.	GEORGE B. WHEELER, Assistant Cashiers.

Receives the accounts of mercantile firms, individuals and corporations, and extends to its customers every accommodation which their balances and responsibility warrant.

R. R. MOORE, Pres. C. W. MORSE, Vice-Pres. G. J. BAUMANN, Cashier.

The New Amsterdam National Bank

BROADWAY AND 89TH ST.

Capital, \$250,000. Surplus and Profits, \$467,476.33.

The Newest and most Secure Safe Deposit Vaults.

The STATE BANK,

376-378 Grand Street.

Sound. Conservative. Accommodating.

Solicits the accounts of Merchants and Manufacturers and offers them a liberal line of discount, based upon reasonable balances and reasonable responsibility.

O. L. RICHARD, Pres. ARNOLD KOHN, Vice-Pres. A. I. VOORHIS, Cashier.

C. H. ROGERS, Justice of the Peace.

Real Estate & Insurance

731 Atlantic Avenue,

Atlantic City, N. J.

Hotels and Cottages for Sale or to Rent

Choice Building Sites for Sale.

For Atlantic City Real Estate consult

J. P. CRAMER & Co.

1328 Atlantic Avenue.

Desirable Cottages near ocean for Sale or Rent.

David Giltinan, Real Estate & Insurance Agent,

1303 Atlantic Avenue,

ATLANTIC CITY, N. J.

Reference by permission: Hon. John Wansmaker, John Fuld, Ed. L. Rothschild, Jeremiah J. Sullivan, Daniel Donovan.

THE Nineteenth Ward Bank

Third Avenue and 57th St.

Capital, \$200,000

Surplus and Profits, \$132,000.

OFFICERS.

JOSEPH J. KITTEL, President
 PETER DOELGER, Jr., Vice-President
 LOUIS H. HOLLOWAY, Cashier.

DIRECTORS.

P. DOELGER, JR., L. H. HOLLOWAY
 W. F. CARROLL, CHAS. W. MORSE
 C. P. DOELGER, JOS. J. KITTEL
 THOS. J. DUNN, CHAS. PALM
 WM. FORSTER, R. C. RATHBONE
 W. J. GIBBONS, JNO. RIEFF
 FRITZ HANDBRICH, H.S. ROTHCHILD
 J. J. HARRINGTON, JNO. SLATTERY
 W.M. HOFFMANN, JNO. A. STRALEY.

Nineteenth Ward Bank will sell you Foreign Drafts or Letters of Credit payable in all parts of the world.

"Pure Milk Succes"

ESTAB. 1841.

Guarantees the Best Quality and Experienced Service.

T. W. Decker & Sons,

Morisania Milk Dairy,

OFFICE 583-585 PARK AVENUE.

Branches:
 586 PARK AVE., NEAR 65D ST.
 226 COLUMBUS AVE., NEAR 72D ST.
 226 COLUMBUS AVE., COR. 67TH ST.
 226 SEVENTH AVE., COR. 125D ST.

M. D. SHILL, Manufacturer of

Sbill's Patent Rolling Chairs

Atlantic City, N. J.

Chairs made to order.

MANSION HOUSE

Heart of the Catskills.

An Altitude of over 2,000 Feet.

The most attractive and accessible Summer Resort in the Catskills, pleasantly situated, only two minutes' walk from telegraph and post office. Livery connected with hotel. Terms reasonable. For particulars, address

Geo. CAMPBELL, Prop.

Tannersville, Green Co., N. Y.

Through trains from N. Y. to Tannersville.

Werner & Heede,

Electricians,

Bell Hangers and Locksmiths

201 East 47th Street,

177 Third Avenue, N. Y. C.

Canfield DRESS SHIELDS

ELASTIC. SOFT AS KID

Guaranteed PERSPIRATION PROOF

EASILY WASHED

Neither Shield has these advantages

SOLD EVERYWHERE

CANFIELD RUBBER CO. NEW YORK

KINDERGARTEN SUPPLIES

AT SOHMERHORN'S

3 East 14th St New York

Send for new Catalogue.

CITY NEWS.

Seventy-Second Street Synagogue. Rev. Dr. Falk Vidaver will preach next Saturday morning on the subject, "The Reasons of the Old Jubilee Year Applied to Us."

Temple Agudath Jeshorim. East Eighty-sixth Street. The subject of Dr. David Davidson's sermon for to-morrow morning is announced as "The Sabbath." All are welcome.

Congregation Adath Israel of the Bronx. At a joint meeting of the Bronx Congregation Adath Israel and Bronx Sisterhood, held in the vestry of the temple, 169th street and Third avenue, it was decided to hold a grand Summernight's festival on Thursday, June 26, at Zeltner's Morrisania Park. It is in full charge of the following committee: Messrs. J. L. Schider, S. Stein, H. J. Radin, B. Bondy, J. Freeman and L. B. Jandorf, and Mesdames J. L. Furst, H. J. Radin, J. L. Schider, J. Freeman, J. H. Joseph and Magnus. Mr. Bondy is chairman and H. J. Radin is secretary of the committee. The proceeds will be devoted to the Sabbath and Sunday school. This cause is worthy of encouragement, and we trust the affair will prove a great success.

Young Folks' League, Temple Ahavath Chesed. The Young Folks' League of the Fifty-fifth Street Temple will hold their annual outing at Orchard Beach, Long Island, on Sunday, June 15. Judging from the interest thus far shown by the various members the affair will far surpass that of last year.

Federation of American Zionists. The annual convention of the Federation of American Zionists will be held at Boston beginning this Sunday, May 25. The programme of the proceedings of the convention will be as follows: Sunday, May 25, Morning Session, 9 o'clock. 1. Calling of the convention to order. 2. Address of welcome by the Hon. Patrick A. Collins, Mayor of Boston: 3. Roll call of delegates. 4. Appointment of Committee on Credentials. 5. Reading of communications. 6. President's annual report. 7. Annual report of the Honorary Secretary. 8. Report of Standing Committees. 9. Appointment of Convention Committees: (a) On Report of Officers; (b) On Resolutions; (c) On Nominations; (d) Auditing-Committee.

Afternoon Session, 2 o'clock. 1. Report of Committee on Credentials. 2. Action on proposed amendments to the Constitution. 3. Discussion on Jewish National Fund. 4. Discussion on matters pertaining to Jewish Colonial Trust. Evening Session, 8 o'clock. 1. Zionist demonstration at the Boston Theatre. (List of speakers and details of this meeting will be announced in the Maccabean.) Monday, May 26, Morning Session, 9 o'clock. 1. Reports of Convention Committees: (a) Committee on Report of Officers; (b) Committee on Resolutions; (c) Auditing Committee; (d) Committee on Nominations.

Afternoon Session, 2 o'clock. 1. Election of officers for the ensuing year. 2. Unfinished business. 3. Miscellaneous business. The convention will meet at Faneuil Hall, on Dock Square, Boston. The mass meeting will take place at the Boston Theatre, No. 539 Washington street. A banquet will be tendered to the delegates on Monday evening, May 26, at 8 o'clock, at the Baldwin Place Hall, on Baldwin place.

Spanish and Portuguese Congregation Downtown Religious School of the Sisterhood. The closing exercises of the above school took place last Sunday at the Educational Alliance.

The reports of class work read showed admirable work in religious instruction and in the primary work of such schools, the inculcation of Jewish sentiment. In addition, all the children are taught to practice helping others poorer than they, the sick, the crippled, the aged, etc.

Class clubs are formed for this purpose. The children choose the names, which are as follows: "The Cripple-Helpers," "The Busy Workers," "The Friendly Club," "Club of Miss Jareowitz Class," "Little Endeavorers," "Dr. Mendes' Workers." The work done has been visiting the Home for Daughters of Jacob (a down town home for aged women), sick children in Lebanon Hospital, the crippled children of Branch II. of the Guild for Crippled Children.

Dr. H. Pereira Mendes, Dr. J. Blaustein and Mr. A. Lucas addressed the children, recognizing the work done and offering advice. Diplomas and prizes were then presented to the successful children and the school adjourned until the Fall.

Cantors Association of America. At a general meeting of the C. A. of A., held May 17, 1902, at the vestry rooms of the Madison Avenue Synagogue, the following gentlemen were unanimously elected as officers of the above association for the ensuing year: Theodore Guinsburg, president; S. Rappaport, vice-president; Ed. Kartschmaroff, treasurer; H. Silverman, recording secretary; H. L. Martin, financial secretary; William Sparger, B. Hast, D. Cahn, H. Goldstein, trustees.

A unanimous vote of thanks was extended to the outgoing president, Rev. William Sparger, and also to the other outgoing officers.

Law Examinations and Jewish Students.

Rev. Dr. H. P. Mendes is in receipt of the following communication, which explains itself:

State Board of Law Examiners. Office of Secretary and Treasurer, Rome 41 and 42, Bensen Building, 86 State Street.

Albany, New York, May 14, 1902. Dr. H. Pereira Mendes, 99 Central Park West, New York City:

Dear Sir: I have your esteemed favor of May 13. The examination scheduled for June, 1902, will be held as follows: In Albany and Rochester on June 11, in New York and Brooklyn on June 14. We regret that the examination of June 11 falls on a Jewish holiday. The designation was unintentional. Any young man who does not desire to be examined on the 11th can apply in New York City on the 14th, or vice versa on giving me notice in due time of his intention so to do. I have filed away your schedule for 1903, and will be governed accordingly in making our designation for that year.

Yours very truly, F. M. DANAHER, Secretary.

United Hebrew Charities. The work of the United Hebrew Charities for the last month (April) is thus summarized, these statistics being taken from the reports of the various committees and from the books of the society:

During the month 2,034 families and individuals applied at our Relief Bureau for assistance, of whom 849 applied for the first time. In the Employment Bureau there were 523 applicants for work, of whom 320 were given employment. After careful examination relief was refused to 405 cases; 29 persons were granted transportation to different parts of this country and Europe; 3,189 garments, 949 pairs of shoes and 115 articles of furniture and bedding were distributed; 232 garments were made in the workroom and 296 garments were repaired; 19 nights' lodging and 27 meals were furnished to homeless men and women; 3 bundles of clothing, consisting of 63 pieces, were distributed to mothers and infants; 21 bottles of wine and liquor, 3 bottles of maltine and 2 bottles of cod-liver oil were distributed; also 27 orders for groceries and 13 orders for surgical appliances.

The disbursements in the various departments for relief were \$15,486.79.

Hebrew Technical Institute. The annual commencement exercises will be held in the large hall of Cooper Union on Wednesday evening, May 28, at 8:15 o'clock. On Tuesday afternoon, May 27, 3 to 5:30 o'clock, and Tuesday evening from 8 to 10 o'clock there will be an exhibition of the work of the graduates for the past year at the institute, No. 36 Stuyvesant street.

Hebrew Union Veterans Association. Memorial exercises and patriotic exercises under the auspices of the Hebrew Union Veteran Association will be held at Temple Emanu-El on Friday evening, May 23, at eight o'clock. The public is invited to attend.

ENGAGEMENTS.

ALTERMAN-COHEN.—Mr. and Mrs. Nathan Cohen announce the engagement of their daughter Rebecca to Louis L., son of Mr. and Mrs. N. Alterman. At home Sunday, May 25, 1902, 129 Eighth avenue, 3 to 6 p. m. No cards.

BERMAS-COHEN.—Mrs. Hannah Cohen, 526 Henry street, Brooklyn, announces the engagement of her daughter Etta to Mr. Samuel Bermas. At home Sunday, June 1. No cards.

BIMBERG-MILLER.—Mr. and Mrs. Max Miller, of 9 East 112th street, announce the engagement of their daughter Rebecca to Mr. Louis J. Bimberg.

COHN-SEIF.—Mr. and Mrs. Robert Seif, of 449 East 122d street, announce the engagement of their daughter Gussie to Mr. Benno Cohn.

FINKELSTEIN-COHEN.—Mr. and Mrs. Finkelstein, of 293 South Fifth street, Brooklyn, announce the engagement of their daughter Minnie to Mr. Charles J. Cohen, of New York.

FIRST-SNYDER.—Mr. and Mrs. First announce the engagement of their daughter Etta to Bernard Snyder. Will receive May 25, after 3 p. m., at 302 Stockton street, Brooklyn. No cards.

FRANKENTHALER-NEWMAN.—Mr. and Mrs. S. Newman announce the engagement of their daughter Hattie to Mr. Adolph Frankenthaler. At home May 25, from 3 to 6, 218 East 115th street. No cards.

GOODMAN-STOLLER.—Mr. and Mrs. J. Goodman announce the engagement of their daughter Ray to Victor Stoller. At home Sunday, May 25, 54 East 107th street, from 3 to 6. No cards.

HERTZBERG-OFFENHUTER.—Mrs. D. Hertzberg begs to announce the engagement of her daughter Lena to Mr. Daniel Offenhuber. At home Sunday, May 25, 3 to 6, 4 West 103d street. No cards.

ISAACS-GOLD.—Eise A. Gold to Albert Isaacs. At home Sunday afternoon, May 25, from 3 to 6, 15 West 115th street.

KEOSKIE-HARRIS.—Mr. and Mrs. Charles Keoskie announce the engagement of their daughter Lottie to Mr. Philip Harris. At their residence, 79 East Park street, Newark, N. J., Sunday evening, May 25, 1902. No cards.

LIVINGSTON-SILVERMAN.—Mr. and Mrs. Silverman, of 205 Henry street, announce the engagement of their daughter Sarah to Mr. Jacob M. Livingston.

MICHAEL-LEVY.—Mr. and Mrs. A. Levy announce the engagement of their daughter Della to Bernard L. Michael. At home Sunday evening, June 1, 96 East 114th street.

MILLER-BIMBERG.—Mr. and Mrs. Max Miller, of No. 9 East 112th street, announce the engagement of their daughter Rebecca to Mr. Louis J. Bimberg.

MORRISON-STEINFELS.—Mrs. H. Steinfels, of 86 West 113th street, announces the engagement of her daughter Sophie to Mr. Philip Morrison. At home Sunday, May 25. No cards.

NEWMARK-MINISMAN.—Miss Eva Minisman, daughter of Mr. and Mrs. Michael Minisman, of 116 Johnston street, Brooklyn, to Mr. Morris Newmark, of New York. Reception May 25, 4 p. m., at the residence of Mr. and Mrs. Minisman.

OBERSON-FRANK.—Miss Annie Frank to Mr. Samuel F. Oberson.

OPPENHEIM-GOLDMAN.—Mr. and Mrs. Frank Goldman, of 3 East Eighty-sixth street, announce the engagement of their daughter Ray to Mr. Hyman Oppenheim. At home Sunday, May 25, from 3 to 6. No cards.

PINCO-KOURCIK.—Mr. and Mrs. J. Kourcik announce the engagement of their daughter Sophia to Louis Pinco, of Brooklyn.

RABINOWITZ-ALTHAUSEN.—Isaac L. Rabinowitz, of New York, to Annie Althausen, of El Reno, Okla. Texas and Oklahoma papers please copy.

REISIG-KRAUS.—Theodore Reisig, of Scranton, Pa., to Lillie Kraus, of 323 East Fifty-fourth street, New York city. At home May 25.

RUNKEL-BERNSTEIN.—Mr. and Mrs. Samuel Bernstein, of New Haven, Conn., announce the engagement of their daughter Hilda to Mr. David J. Runkel. At home Sunday, May 25, from 3 to 6 p. m., at the residence of her uncle, Mr. Henry Drucker, 296 Seventh avenue. No cards.

STEIN-COHEN.—Mrs. Hendietta

Cohen, of 1384 Second avenue, announces the engagement of her daughter, Miss Hannah Cohen, to Mr. Joseph Stein. At home Sunday, May 25, from 3 to 6. Frankfort-on-Main papers please copy.

Where to Get Married.

With the advent of spring and summer the youth turns to Cupid for his guiding star and the fair maidens follow closely in his footsteps which lead to the hymental door. After settling the question between themselves as to who is to marry them, the next appropriate question is, "Where to get married?"

The Hebrew Standard can answer that question for all interested parties. The right place for such a ceremony is the Imperial Lyceum, southwest corner Fifty-fifth street and Third avenue. It is an elegant building especially adapted for wedding ceremonies and banquets, and the proprietors, M. Frankel & Son, caterers, have an excellent reputation in every department of their work, from providing the hall, handsomely decorated, to furnishing the wedding dinner in the best style at reasonable rates. Before selecting a place for the wedding ceremony we advise all parties contemplating marriage to visit the Imperial Lyceum and convince themselves of its advantages.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show: Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

Hebrew Sheltering Guardian Society.

The boys of the band of this institution are in high glee owing to the recent donation of some forty-five new wind instruments of the finest make, all silver-plated. The cost of the new equipment was about \$2,500, and the purchase-money was collected by personal solicitation among his friends by Mr. S. S. Rosenstamm, of the Board of Directors. He and Mr. Leonard Schafer were the committee for purchasing the instruments. They will be used for the first time in the Decoration Day parade on Friday next. The following is a list of the donors:

A. A. Housman, J. B. Brady, the late Leonard Lewisohn, Charles S. Henry, D. C. Johnson, Bernard Baruch, Jesse Lewisohn, P. S. Henry, H. H. Hewitt, Fred Lewisohn, J. P. Phillips, Jr., H. H. Lehman, Albert Lewisohn, Lyman G. Bloomingdale, S. W. Ehrlich, Nathan Bijur, C. J. Wittemberg, Walter Lewisohn, Samuel D. Levy, M. Drey, Leonard Schafer, N. Adelsdorfer, E. E. Jackson, R. Lansburg, Eugene Galland, Fred Housman, F. A. Taylor and S. Rosenstamm.

Unveiling of a Monument.

The unveiling of the monument in memory of the late Edward E. Falke, beloved husband of Bessie, and father of Ephraim, Leopold and Herbert Falke will take place on Sunday, May 25, at 3 p. m. at Washington Cemetery. Hon. Ferdinand Levy, Grand Master of the I. O. S. E., will deliver an address.

Schwartz's Restaurant Changes Proprietors.

Mr. L. Seiden has purchased the restaurant at 155 and 157 Greene street, which was formerly owned by L. Schwartz, and which is one of the popular kosher restaurants in that section of the city. Mr. Seiden will maintain the reputation of the place by serving the best in the market and in every way making the restaurant popular and first class in every particular.

Boys' Club.

The Boys' Club of Avenue A and Tenth street will have their exhibition games on Decoration Day, Friday, May 30, 1902, at Feldman's Queens County Park. Many prizes will be awarded by the directors of the club.

MARRIED.

May-Schreiber.

On May 20, 1902, by the Rev. Raphael Benjamin, M. A., Belle Schreiber to Benjamin May.

Edward Everett Lodge's Thirty-fifth Anniversary.

The thirty-fifth anniversary of the institution of this popular lodge was celebrated on Tuesday evening, May 13, at the B'nai B'rith Hall, corner of Fifty-eighth street and Lexington avenue. A large gathering of members and their friends and relations were present, and were greeted by the president, Bro. Michael Shaap, with a fitting address of welcome. Bro. Albert Falk, of the Committee of Arrangements, deserves great credit for the success of the vaudeville entertainments provided for the occasion. Every number on the programme was thoroughly enjoyed by the audience. A pleasant feature of the occasion was the presentation, by Bro. Henry Duschnes, of a plush album containing handsomely engraved resolutions, to Ex-president Bro. William B. Asl, in recognition of his valuable services rendered to the lodge during his long term of office. The entire affair was carried out to the satisfaction of all present, and will be pleasantly remembered for a long time to come. The Committee of Arrangements consisted of Bros. Henry Duschnes, Charles M. Lawline, Benjamin Blumenthal and Albert Falk.

Israelite Alliance of America.

The fourth delegates' meeting took place last Sunday at Temple Ahavath Chesed.

Mr. Baum, chairman of the Propaganda Committee, reported that a mass meeting was arranged for the 25th inst., to be held in the Temple Rodef Sholem, Sixty-third street and Lexington avenue, at 3 p. m., for the purpose of discussing questions touching on Jewish disabilities.

Rev. Dr. Shcer, Hon. H. M. Goldfogel, Justice Greenbaum, Mr. David Lubin and other prominent speakers will address the meeting, to which the public is cordially invited.

A like meeting is also arranged for to take place on Sunday, June 1, in the Educational Alliance.

Mr. Goldwasser's report of his Committee on Literature included the proposition of issuing a monthly Israelite Alliance bulletin; also a Quarterly Review, which was favorably passed on.

Mr. Aaron Drucker gave a lengthy report of his committee on the condition of Jews, during which he called attention to the recent meat troubles on the East Side. This question elicited considerable discussion. Mr. Leavitt, of the Jewish Endeavor Association, and Mr. Morris Caesar, of the Roumanian Society, related their experiences, which proved that the police mistreated the Jewish citizens, and that the justices passed judgment in the meat cases with no other evidence than charges made by the policemen.

The Committee on Persecuted Jews was ordered to investigate the trouble, with instruction to use proper influence towards helping the persecuted.

New York Theatre.

The brightest jewel in comedy's crown, as The Hall of Fame has been appropriately described, is still the attraction at the New York Theatre, where it is attracting even larger audiences in its seventeenth week than it did in its first. The smart sayings of the popular members of the big company, the tuneful music, and the pretty scenery of The Hall of Fame bids fair to keep it on Broadway for some time to come.

Lake Hopatcong.

In the highlands of New Jersey, 1,000 feet above sea level; 80 minutes from New York; reached by fast express trains over the Lackawanna Railroad. A good place to remember for a summer vacation; splendid sites for camping; excellent hotels and boarding-houses. Send for "Mountain and Lake Resorts," a beautifully illustrated book of information about Lackawanna Railroad resorts. This book contains a full list of hotels and boarding-houses, together with a series of vacation stories entitled "Experiences of Pa." Write to-day to T. W. Lee, General Passenger Agent, Lackawanna Railroad, New York City, enclosing 5 cents in stamps.

To read the Jewish public advertise in the HEBREW STANDARD.

Borough of Brooklyn.

Children to Help Enlarge Sabbath School.

About one hundred of the pupils of Keap Street Temple Sabbath School will take part in a play to be presented at the Amphion in the fall.

The proceeds will help defray the large expense which the Temple will undergo during this summer to improve the school rooms and enlarge their capacities. Over two hundred and twenty-five children attend the school. No child is denied admittance whether its parents are attached to the congregation or not. As a result the school is under large expense without commensurate income. Therefore the trustees of the School Board decided to permit the children, in a congenial way, to help the school and simultaneously help themselves and entertain their parents and friends. They will present a musical play containing beautiful tableaux and other pleasing features. Its title is "The Illustrious Stranger." A prologue and two acts treat of events off the coast of Malabar.

Amelia Morgenroth, a graduate of the Cincinnati School of Oratory, who for the last three years has been the official dramatic coach at the Educational Alliance in New York, will prepare the children. She will have entire charge of all the stage work, costumes, music, etc. Mrs. Ira Leo Bamberger, chairman; Mrs. A. Kodziessen; Mr. Louis Spitz, secretary; Mr. Louis Newman, treasurer; and Mr. Emil Louis Mayer, of the Board of School Trustees, will see to the "front of the house," look after the comfort of the visitors, and, last but by no means least, supervise the financial department. Their aim can be succinctly stated in these words: As the affair is in a good cause and the children are helping themselves; if every one who attends the play receives good value for his money all will be happy and all will be well. Mrs. Morgenroth has already taken the children in hand and she will work assiduously to make the event a most enjoyable one. She has taught and trained these same children before. Also the children of a number of other Brooklyn Sabbath schools have given entertainments under her direction that have been highly successful from every standpoint, financial as well as otherwise.

"The Illustrious Stranger," while not purely educational in its purpose, teaches patriotism and other virtues, and will be well worth seeing. The title-role will be filled by Morton Bamberger, a son of Mr. and Mrs. Ira Leo Bamberger. In a previous entertainment given by the Temple he took the leading part also. He did very well, and it is to this that he owes his selection to fill a similar part now.

Josephine Coleman will take the leading girls' part. Some of the others who will take prominent parts are: Miss Spitz, Henrietta Bernstein, Nina Lowenstein; Dora Simon, Helen Lewin, May Lewin, Sophie Phillips, Martha Phillips, Ruth Kory, Rene Werthelmer, Doris Reisenburger, Belle Alexander, Hattie Rosenthal, Oliver Solinger, Arthur Sinsheimer, Charles Rosenbaum, Samuel Opler, Louis Mayer, Ignaz Levenson, Louis Kaempfer, Mortimer Aarons, Jerome Roth, Sidney Bender, Charles Igelheimer, Sidney Samuels, Louis Sametz.

Among the recent visitors at school was Miss Frank, of Washington, D. C., a guest of Miss Blanche Wiener. She was very favorably impressed.

Next Sunday the closing exercises of the Sabbath school will be held. Miss Jeannetta Baum, principal, is arranging the programme. It will include appropriate recitations, hymns and other good musical numbers. All friends of the school are invited to attend. The staff of teachers includes Mr. J. Friedman, Miss Sondheim, Mr. L. Minster, Miss Fuchs, Miss Fishlovitz, Mr. Morris Schoenbrun, Mr. Jacob Van Raalte. Mr. Van Raalte is writing a poem referring to their beloved absent superintendent, Dr. Wintner, which will be one of the features of the day.

Hebrew Orphan Asylum.

Visitors to the asylum will notice an addition to the institution in course of erection. In order better to control occasional cases of illness among the little ones and by means of isolation protect the others, the asylum is building a new hospital and isolation ward. It is situated to the left in the rear of the main structure. We sincerely trust the asy-

Under New Management.

HOTEL ISLESWORTH, DIRECTLY ON BEACH.

Virginia Avenue, Atlantic City, N. J.
Many New Improvements.

Hot and Cold, Salt and Fresh Water in all Baths. Capacity 500

Jno. C. Gossler,
Owner and Propr.

The Rittenhouse,

New Jersey Avenue and the Beach, Atlantic City, N. J.

A strictly high class Hotel, new last season, modern and up-to-date. 150 rooms, 60 of these ocean fronts. Baths en-suite. Special attention is called to the high-class appointments and service. The cuisine at this house is positively unsurpassed by any hotel. Special rates for spring months.

JOHN McCALLISTER, Mgr.
H. S. STERN, Propr.

N. SUBRENSKY & CO., Real Estate Agents, 889 Atlantic Avenue, Atlantic City, N. J.
D. & A. Phone, 608-X. A. C. Phone, 798. Residence, 621 Atlantic Ave., D. & A. Phone 1090-Y. Cottages for Sale and for Rent always on hand in the choicest location.

For Sale. Investment properties in Atlantic City, paying 12 to 20 per cent net. First class investments always on hand. Write to D. J. WARD, Broker, 2704 Atlantic Ave., Atlantic City, N. J.

lum little ones shall be blessed with good health and have little use for the hospital. However, prevention is better than cure, and the building will prove a great benefit in case of need.

Rev. Raphael Benjamin, M. A., will conduct the confirmation service at the asylum this Shabuoth.

The cooking class is making splendid progress under tuition of Miss McGiffert.

Borough of Richmond

Bernhardt Kutscher, son of Mr. and Mrs. I. Kutscher, was Bar Mitzvah last Sabbath. The synagogue was well attended, the ladies again making their welcome appearance at the services. Young Kutscher acquitted himself admirably, reading the Haphtorah and delivering an address. The president of the congregation then briefly addressed the Bar Mitzvah, who was escorted to the altar by Messrs. A. Mord and Philip Schwartz. After the conclusion of the services a fine Kiddush was served by Vice-President Kutscher in the vestry rooms.

The Daughters of Zion, an organization of young girls in the garden of B'nai Jeshurun, held a reception in the beautiful home of Mr. and Mrs. M. Isaacs on Westervelt avenue, last Sunday afternoon. It was a pleasure to see the girls enjoying themselves with recitations, music, singing and dancing. Miss Lillie Isaacs played on the piano and D. P. Schwartz sang a few songs, all of which were heartily applauded by the happy bevy of girls. Mr. and Mrs. M. Isaacs grew younger with happiness. President Julius Schwartz was visibly affected by the distinction with which he was treated. A fine lunch was served in the dining-room, to which all did ample justice. There were present Mr. and Mrs. M. Isaacs, their sons Simon and Oscar; the Misses Lillie, Lena, Dora and Marie Isaacs; Misses Lillie, Sadie and Bella Goldstone; Misses Bertha and Marie Blumberger; Miss Annie Cohn, Miss Minnie Rabinovitz, Miss Rose Klander, Mr. Suffermann and others. We trust the young girls will continue their organization and help to strengthen our communal life.

Messrs. Martin Kutscher and D. Rabinovitz passed their college examination with eminent success. We learn with pleasure that, as usual, the Jewish pupils of our public schools are among the best scholars.

Julius Schwartz was installed as a member of Beacon Light Chapter, Order

of the Eastern Star, with great ceremony last Tuesday! Over five hundred brothers and sisters were present and a fine collation was served after the ceremonies.

"We appeal to the ladies, to the mothers and the daughters all to attend services on the Sabbath regularly. Come, ye fair daughters of Zion, come and help us in our work of strengthening the bulwark of Judaism. We want to celebrate the Jewish Sabbath, God's holy day, and turn with disgust from the rantings and vapors of the Grand Fake of Chicago, that Sepher-less and Aron Hakodeschless High Priest of a faith that is neither Jewish nor ideal. The Jewish Sabbath is the day and will remain the one day, that windy Chicago Clown notwithstanding.

If that arrogant fellow from Chicago would come in Staten Island and in sacred Jewish place and pulpit would declare that the Jewish Sabbath is dead—I wonder what would happen to him? Why does not the great Prophet of Shem refuse to draw his big salary when he no longer believes in one of the most fundamental doctrines of the faith which he is paid to preach?

What we want is less rabbis and more Jews. If there were more Jews who glory in their ancient faith there would be less rabbis who by their ceaseless nauseating mouthings disgrace Israel and confuse and undermine the little loyalty which is yet left in some of the Jews brought up under the influence of what I would term Juedesche anti-Semitism.

Trenton, N. J.
Much activity in communal affairs has recently been displayed by the young

D. M. BROWN.

(formerly at 5th av. and 14th St.)
is now showing his new stock of the

FAMOUS GRAND RAPIDS FURNITURE.

LATEST AND MOST STRIKING DESIGNS.

Furniture for SUMMER COTTAGES to suit the fancy of all buyers.

Houses furnished from top to bottom in either the graceful and dainty or the solid and WEAR-FOR-EVER kind.

ALL GOODS 20 PER CENT LESS THAN ELSEWHERE.

Latest patterns in Carpets, Rugs, Matings and Oilcloths. The new

PRINCE HENRY RUGS continue to attract much attention.

D. M. BROWN.

47 and 49 West 14th St.
Goods packed and delivered free.

WAVERLY HOUSE Tannersville, Greene Co., N. Y. Solomon Bros., Props.

First Class Hotel, charmingly situated in the heart of the Catskills. 100 rooms. Excellent Table. Rates from \$10 upwards. Special rates for families. Address till June 1st, ELIAS L. SOLOMON, 786 Lexington Ave.

HOTEL KOOPMAN,
ATLANTIC CITY, N. J.

men of Trenton. They have several clubs and organizations, and at their meetings discussions on the subject of bettering the condition of Judaism in general are frequent.

The B'nai Zion Association of Trenton is an organization numbering about sixty members, meeting at their own hall, No. 546 Warren street. Instruction in Jewish history is given here every Saturday and Sunday to about one hundred and fifty young folks. Rev. I. Price is the instructor. The president of the society, Mr. M. Milner, is actively engaged at present in collecting a library of Jewish authors, and the work will stand as an example for other cities. Next week I will tell you of the Hebrew Literary Society.

J. L.

The Trianon Hotel.

The Trianon Hotel, at Arverne-by-the-Sea, will open on June 1 under the management of Messrs. Weinberg & Rice. The Trianon was completed last Summer, and is furnished handsomely throughout. The culinary department will be under the personal supervision of Mr. Rice, formerly with Delmonico. For rates, etc., apply to Trianon Hotel, Arverne; or J. B. Weinberg, 159 East Sixty-first street, New York.

Montreal.

The synagogue of the B'nai Jacob Congregation is being enlarged. The ground adjacent to the building has been purchased, and the new synagogue will have a seating capacity of five hundred. The laying of the corner stone took place last Sunday, and the ceremony was witnessed by a large assemblage. Appropriate addresses were delivered by Rabbis Sprinco, Cohen and others.

The new building of the Baron de Hirsch Institute will be formally opened on the 28th inst. The Governor-General will be present.

HOTEL TRIANON,

Arverne-by-the-Sea, L. I.,

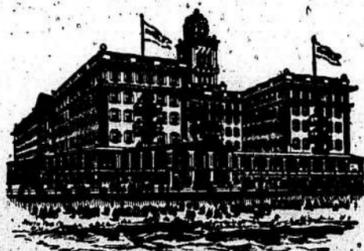
will open for the reception of guests on Sunday, June 1st, 1902, under new and more liberal management, and will be conducted as a first-class family hotel. For rates apply on premises or to Mrs. J. Weinberg, 159 E. 61st St.

New House in the Catskills

for rent or for sale, situated on high ground. Plenty of fruit. Large rooms with high ceiling, two piazzas and tower. Boating and fishing very near. Fine locality, five minutes walk from Railroad. Box 23, Leeds, N. Y.

L. W. MOWER.

Atlantic City, N. J.



The New Hotel Rudolf.

Ocean Front, 400 rooms, with hot and cold sea water and fresh water baths. Orchestra, and Cafe Grille American and European plan.

Write for Rates.

CARPET CLEANING

353 W. 54th St. Established 1875. Our only place. No branches. Tel.: 366 Columbus.

J. & J. W. WILLIAMS.

J. H. Miller.

FINE MERCHANT TAILOR.

516 Broadway.

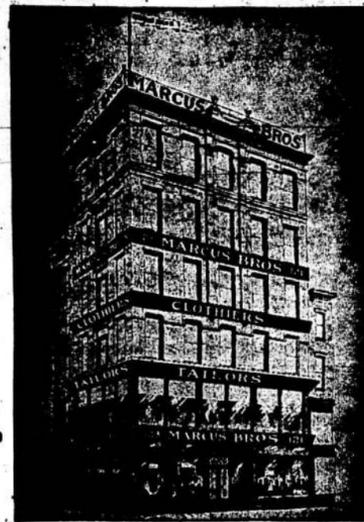
NEW YORK

Imperial Lyceum.

To Rent For Balls, Receptions, Weddings, Banquets Parties, Etc.

S.W. cor. 55th St. and Third Ave., NEW YORK.

M. FRANKEL & SON, Caterers.



New Store

MARCUS BROS., New Designs Lowest Prices

Clothing & Tailors,
121-123 Canal Street,
Cor. Chrystie St.

FUR STORAGE

The methods we employ for the preservation of Furs and Fur Garments are the best known. We issue a receipt against all losses, either by

Fire, Moth or Theft.

Repairs made during the summer months at very much reduced prices.

John Ruszits FUR CO.

Established 1851.

73-75-77 Mercer St.,
Between Broome and Spring.
Telephone, 2 1/2 Spring.

Frank H. Graf

Designer and Manufacturer of

ANDIRONS, FENDERS, SCREENS, FIRE SETS, Etc.

CAS LOGS AND GRATES

for Coal and Wood.

Repairing and Repolishing a Specialty.

Factory and Warerooms:

322-324 7th Ave., cor. 23rd Street.
Telephone, 613-38th.

Chas. P. Rogers & Co.

Established 1855.

145-147 Fifth Ave., cor. 21st St., N. Y.

Manufacturers of

Fine Bedding, Brass & Iron Bedsteads

Spring Beds, Down Quilts, Cushions, Etc.

Factory
161, 168 and 165 West 18th St.,
New York.

L. J. PHILLIPS & CO.

Real Estate Brokers,

Auctioneers and Appraisers.

Loans negotiated. Estates managed.

158 Broadway.

Telephone, 1711 Cortlandt. NEW YORK.
Up-town Office, 261 Columbus Ave., cor. d Street. Tel. 1357 Riverside

H. Herrnstadt,
... Caterer ...

244 East 114th St., NEW YORK.

Weddings, Dinners, Banquets, Receptions, Etc., furnished with every requisite.

THE HEBREW STANDARD.
ISSUED EVERY FRIDAY.

Office, 57 Nassau Street,
Fulton Building.

J. P. SOLOMON, Editor.
WM. J. SOLOMON, Publisher.

Subscription, \$2 per Year,
Invariably Payable in Advance.

Entered at the Post Office at New York as
Second Class Mail Matter.

הגידו בנינו והשמיעו, ושמא נאס
Declare Ye among the Nations,
Publish and set up a Standard.

As we go to press Wednesday even-
ings, local notices, to secure insertion,
must reach us before noon that day.

NEW YORK, MAY 23, 1902.

Strengthen thy Brother.

והי איתך עמך

"And if thy brother become poor, and his hand enfeebled with thee, then thou shalt strengthen him, be he a stranger or sojourner; and let him live with thee."
Leviticus xxv, 35.

It is not of unusual occurrence for persons to become poor and appeal for help to other people. That man must be void of human feeling who would deny help to any poor person—unless he positively knows that it would be given to one who would misuse the gift. Otherwise, be the needy one Jew or Gentile, of any race, creed or religion, it is a human duty, inculcated by religious precept, to feed the hungry and clothe the naked. But our text applies not to such cases. It tells us "if thy brother become poor"—one that belongs to the same religion, others are described as neighbors; a brother whose "hand became enfeebled with thee," who had worked and labored like thyself, supported the synagogue and other benevolent institutions, but now has become poor—it is not charity that thou must give him—it is not a loaf of bread and a night's lodging, a gift of small proportion to appease the momentary hunger, but "והחזקתו בו" "thou must strengthen him"—stimulate him to an extent that he be helped to be self-supporting again. Whether this brother be a stranger, one whom we have never seen before, or one living with us, if we are made aware that he has lived up to the duties of religion and humanity, we must strengthen him, that he may live with us, that he may live again as before side by side with us.

There are, of course, some who have been well to do, who were born of Jewish parents who did not, or could not, deny that they were Jews, but who did not live as Jews in the way their means enabled them to live. To synagogues they gave little or nothing, to charity still less, Jewish organizations never felt their beneficent touch, neither financial nor personal. If such people become poor, they are still our brothers, both from religious and human standpoint we must help them. Because they did wrong we must not do wrong, we must not cast them off to suffering and starvation. We might naturally hesitate to make a sacrifice for them, to help them up—to strengthen them back to their former positions, that they might continue to live among us—that they again may turn their back on our aims and purposes, on our synagogues and organizations. We must appease

their hunger, we must alleviate their suffering, we must not refuse charity to them.

But the brother who has become poor and whose hand became enfeebled with us, whose hand was stretched out together with ours to do good, him we must strengthen. We must do all that lies in our power to restore him to his former position, that he may live with us, work with us, feel with us, and be our brother in following the dictates of religion and humanity.

The Meat Riots.

The rioting in the various ghettos of New York and its suburbs which took place last week is very remarkable as being probably the first instance on record in America where Jewish women banded themselves together to boycott a whole class of tradesmen.

Where the rioters were unquestionably in fault was in the destruction of property and in the employment of violence. The law must be maintained and even mean evil doers have a right to the protection of the law against violence and wilful destruction of their property.

Yet it must, on the other hand, be admitted that the rioters had much to urge in excuse and that they are entitled to a very large amount of sympathy and forbearance. Their lot down there in the ghetto is hard enough, without having the necessities of life raised to a price which tends make the daily problem of how to keep body and soul together almost insoluble.

According to the allegations of the rioters they showed themselves ready to aid the retail vendors of kosher meat in their struggle against the trust-fund by total abstinence, for a period, from flesh foods. And this, in spite of the fact that they are all very hard workers to whom nourishing food of that character is an absolute necessity if they are to retain their earning capacity. Then the retailers, having driven the bargain they sought for with the wholesale vendors, coolly made a ring to raise the price of their meat beyond even what was spoken of before the compact with the public was made.

If this statement is true the retailers were guilty of a breach of faith of the worst kind. What made their conduct the more despicable was that they were enabled to bring a tyrannous pressure on the public they had betrayed owing to the religious scruples of that public which prevented them from buying from Christian butchers.

We are strongly inclined to think, after reading the accounts in the daily papers, that the unfortunate women, haled by the police before the magistrates, were in many cases innocent of all wrong-doing beyond that of being spectators. The heavy fines of \$10 a piece may in many instances have been inflicted not merely on women to whom the fines were a crushing impost but who also had done nothing to merit punishment of any sort.

When things have quieted down a bit it will become all lovers of justice and humanity to ascertain what action can be taken to secure a remission and return of these fines, in the first place; and in the second, to investigate the charges of unnecessary brutality openly made in the press against the

police, and to secure the punishment by the proper authorities of the offenders if there be found to be any truth in the allegations. It is un-American, it is un-Jewish, it is unmanly to allow respectable women to be maltreated without finding men with spirit enough to defend them and to avenge the insult to our citizenship.

The Kicker in the Pulpit.

Experience has shown that the successful Rabbi, besides being a scholar, a studious man, a clean-living, high-thinking seeker after God should also have considerable power of organization and should possess much savoir faire.

But when he is merely an organizer, a man-of-the-world, hail-fellow-well-met with every Tom, Dick and Harry; when he trims his sails to take advantage of every trifling breeze of the unstable popular will; when he shows by every word, gesture and action that he has no principles, no convictions but that he is an incongruous anachronistic Vicar of Bray, a ward-heeler-politician in the pulpit, he is a nuisance and a menace to Judaism.

He demands incessant criticism and watchfulness on the part of the real guardian of Judaism, the Jewish press, and of course is as restless under the supervision as is the street arab under the eye of the policeman. These remarks are not *apropos des bottes*. There is a certain sensation-seeking Rabbi of the "advance-agent" type of man who has denounced the Jewish press from the pulpit recently.

Now no one has been more merciful on the faults and short-comings of the Jewish press than we. No one is more acutely aware of our own short comings. But it is something too much for our equanimity when a man of the type we have described attacks us. We might have many defects, but we have one great virtue. We keep the pulpit-kickers such as he within bounds! His existence is our excuse and justification!

The Persistence of the Jew.

Israel Zangwill, the paradox-loving, has written an article, published simultaneously in England and America, on "Why do the Jews Succeed," in order to prove that the Jews do not succeed. Everything depends not merely on the point of view but also on the meaning one attaches to "success." Zangwill, himself, e. g., must be pronounced a success, but if he apply the criteria of his article to himself he, also, has not succeeded. He has not amassed the wealth of Carnegie or Morgan, nor even of Hirsch or Rothschild. He may have large ideas, but he has recently taken to softening the sting of disappointment by the phrase "en attendant Zionism"—which after all, is only a modern way of repeating the prophet's phrase

והיה באחרית הימים

"And it shall come to pass at the end of the days"—

Zangwill's rapid historical apercu in his article tells absolutely nothing new. We have all, long ago, recognized that the Jew was never understood among the nations, that any peculiar characteristics, of an unpleasant nature, that he may be noted to display have been bred into him by the long-rooted hostility and injustice of the ages; that his nature and his intellect have been wrested from their

original trend by the facts of his environment and not by hereditary tendency. The Jew's virtues are his own, his faults have been overlaid on his better nature by the irresistible action of foreign pressure.

The essay under consideration resolves itself, inevitably, into the consideration of the question, "Why has the Jew persisted?" rather than that suggested by Zangwill's title. The answer, when all has been said that ingenuity can suggest, is the old one—because it has been so ordained "from days of old." The aloofness of the Jew throughout the ages is due more to interior, than to exterior, causes. The Jew, in all his misery and squalor, followed the light of ancient days in the certainty that it is the only Light of Salvation. He fulfilled his mission by his very persistence, and he proved its eternal truth by that same persistence. *Bref*, the Jew is a success because he exists this day. "En attendant Zionism" he proves the truth of the prediction:

והיה שארית יעקב בקרב עמים כמלך מלכות

"And the remnant of Jacob shall be among nations as dew from the Eternal," feeding and quickening the ever-growing plants of faith and morality and righteousness—and doing it in spite of himself and his failings.

A Plea that Should Not be Disregarded.

The directors of the Hebrew Sheltering Guardian Society appeal to the Jewish public of this city to aid them in finding suitable employment for the orphans and half-orphans who are reaching an age when it is deemed unwise to keep them any longer in the institution.

There are a number of bright, well educated, well-mannered, thoroughly trustworthy boys and girls who would do well in any capacity demanding intelligence, probity and industry, who must be provided for very shortly. The Committee on Employment has done remarkably well up to date in placing these boys and girls suitably, but are beginning to find their spheres of private influence exhausted for the moment.

Every Jewish store-keeper, manufacturer, warehouseman or other employer in whose service a deserving Jewish boy or girl can begin under reasonable conditions and with reasonable prospects and would be but discharging their first duty as Jews by communicating with Mr. Gustave Eckstein, of 52 West 58th Street, who is Chairman of the Employment Committee, whenever they have, or can make, a vacancy. All readers of this paper will be doing a kindly and truly Jewish act if they will notify Mr. Eckstein immediately, whenever they learn of such a vacancy.

The following is from a collection of anecdotes of Jewish beggars in England: Dr. Guthrie, one of Queen Victoria's chaplains, was Edinburgh agent for the Jewish Conversion Society. Two very uncleanly schnorrers called on him. The servant objected that they were too dirty. "You really must change your shirts," said he. They retired and returned in about five minutes. "Didn't I tell you to go away and change your shirts?" said the servant angrily. "Ve hef," was the reply. "I'm wearing his und he's wearing mine."

The Mirror.

"Didn't the Rabbi feel it when so many of the congregation fell asleep during the sermon?" asked Levy.

"Oh, no!" replied Isaacs; "it encouraged him to keep on."

"How so?" asked Levy.

"Why," answered Isaacs, "he was egotistical enough to think they were nodding approval of what he said."

The *magidim* of the ghetto are having their little joke about Prof. Schechter. They doubt Dr. Schechter's orthodoxy, down-town. Did he not write *Englishe bicher*? Go to, then! He must be heterodox! Did he not lecture to *goyishe bochurim*? Proof positive that he is scarcely better than a *goy*! So the *magidim* are finding much acceptance for a little joke they have started. They propose an emanation of the *גידו בנינו ושמא נאס*

ואתה השוחט ושחט לחורו (take the dot out of the third letter of the last word quoted and place it on top.) Translated into Yiddish it would run thus: "Yetzt kimmt der Schechter und schecht't die Torah"

Talking of *Chad Gadya* reminds me that the Mount Holly (N. J.) Democrat thus described the Pesach ceremonial: "The Jewish Passenger began at sunset Monday night last." There are two admirable points about that sentence. "Passenger" for "Passover," is exquisite. Then the care with which the writer dwells on the fact that the sunset occurred at night. But I make no doubt it was the "horse reporter" who wrote the paragraph and his mind was full of the Railway Trust at the time. In this way the *lapsus calamae* occurred naturally. He was thinking of a Jewish Passenger on the "Sunset Limited."

Rabbi Moses P. Jacobson, of Shreveport, prefers Saturday Sabbath to Sunday Sabbath, even tho' only women and children attend the services on former day. Says he "would rather go to heaven with the women and children than to hell with the men." Neat, and not too gaudy, but scarcely rabbinical. He should have been a Mohammedan.

Brother Spitz of the *Jewish Voice* writes: "Inofficially (*sic*) we invoke God's blessings upon the new St. Louis Jewish Hospital and upon those who will support it." Rabbi Spitz, you see, draws a clear distinction between the negotiable value of his "official" and his "inofficial" invocation. He is evidently eminent as a casuist.

Some one asked Ludwig Boerne how he, a journalist and poet, was so good a man of business that he could amass a comfortable fortune. He replied: "In my childhood, my father was leading me by the hand one Sabbath after dinner when we met Rothschild. The banker noticed me and, putting his hand on my head, blessed me in good old Jewish fashion. *Und wem der Rothschild bensch ist gewiss gebensch!*"

Oh, the gladness of their gladness when they're glad, And the sadness of their sadness when they're sad; But the gladness of their gladness and the sadness of their sadness Are as nothing to their badness when they're bad. (Notes and Queries.) Yet the badness of their badness when they're bad,

Nor the gladness of their gladness when they're glad,
Nor the sadness of their sadness when they're sad
They're not to some degrees as glad nor sad nor bad
As the madness of their madness when they're mad!

And the rightness of their rightness when they're right,
And the whiteness of their whiteness when they're white,
And the brightness of their brightness when they're bright,
Are as nothing to the tightness of their corsets when they're tight,
Nor the terror of their aspect when they fight,
Nor the lightness of their conduct when they're light.

The New Orleans Jewish Ledger brightened up quite appreciably in honor of the recent Rabbinical Conference. It gave up a whole page to what it termed "Pencilings," in which it gave a short par. to every one of the delegates. This is how it describes M. P. Jacobson: "Rabbi Jacobson has the head and pose of an actor—in the role of a lover." Look at that now! What sort of a "pose" had the rest of his body? And how does a stage-lover pose his head? I want to know, you know.

Rabbi Isaac S. Moses "does not look an authority." How unkind to our friend. "But," continues the Ledger, "he is—and, better still, he is a jolly good fellow." "Stage lover" and "jolly good fellow," are rather remarkable epithets to apply to rabbis, when you think it over in cold blood. The scribe meant to be complimentary. But they are very hospitable in New Orleans—and that accounts for a lot.

The richest piece of characterization was that of the Rabbi of our own Temple *Emanu El*. "Rabbi Silverman," says this delicious blunderer, "when in repose, looks what he is—a profound student." The epigrammatist does not say what Rabbi Silverman looks like when he is not in repose. Taking one thing with another the rabbi's lot is not a happy one—especially when he falls into the hands of Jewish descriptive journalists.

Rabbi M. H. Harris, in last week's *American Israelite*, says he wouldn't be so immoral as to wed singular verbs to plural subjects, and hints that the error I roasted him about was a *lapsus lingue*. Does Bro. Harris write his para. with his tongue?

The news that Emil Zola has gone to Jerusalem to get his 'local color' for a projected novel dealing with Zionism fills me with alarm. What if he give full swing to his propensities to realism? In that case his novel about *La Terre Sainte* will be more shocking than that entitled *La Terre*.

The reports of the riot on the East Side in last Friday's papers are not pleasant reading to any American who has been taught respect for woman. The *N. Y. Herald* practically charged the police with brutality. The *N. Y. Times* gave a humorous account of the scene. The capacity of that paper for seeing the humorous sides of things is quite Gilbertian. It would have been a favorite paper for Gilbert's *Mikado* had that potentate been fortunate enough to live to-day. I envy

the *Times'* reporters their quick sense of the ludicrous.

The description is full of such suggestive phrases as "with the clubs sounding as they fell . . . the nightsticks did their work again . . . the onslaught of the reserves on the full run with their clubs prodding and striking right and left." When it is remembered that the crowd thus attacked was composed mainly of decent, if misguided, Jewish women, the full humor of the affair dawns on the reader.

The crowd was enraged when it saw the policemen dragging women along the ground, "it not making much difference to the policemen whether they dragged them by the feet or the hands." Foolish crowd! Why couldn't they see the humor of the thing? One woman "laid down in the streets. . . she was dragged by the wrists. That expression "laid down" is a flash-light on the antecedents of the humorous reporter.

When the policemen made one charge they were met by a solid front of women. The gallant fellows were non-plussed. But "Captain Walsh was the first to solve the difficulty." Ready-witted is Captain Walsh and a funny dog to boot! Listen to the account of his delightful act. "He twisted an obstreperous woman around and struck her sharply a foot below the waist." Gallant, gentlemanly fellow is Captain Walsh! How he makes one's foot ache when one reads of his choice humor.

Faugh, the brutes! The whole thing was an outrage on civilization. It was an insult to every man who has a mother, wife, sister or daughter. Doubtless, the rioters were behaving illegally when they attacked the butcher-shops. And the law must be respected. But, in God's name, in the name of common decency, in the name of common manhood, was this the way to treat these doubly ill-used women, misguided and wrong doing though they were?

Has our vaunted American progress nothing better to offer than this spectacle of over-fed, hulking louts in uniform insulting American womanhood? Have we reached the pinnacle of twentieth century journalism when a newspaper which boasts of its respectability and makes a constant parade of its niceness and honor can report such outrage with such approving sprightliness and without a word of protest? I am ashamed of my countrymen!

ASPAKLARYA.

Correspondence.

That "Hushed Small Voice." The Editor of the Hebrew Standard: There has been speaking in trumpet-tongued reproach a voice of conscience within me asking me as to who is to blame for the awful blunders in your issue of last week of my address to the children of the Hebrew Sheltering Guardian Society's Home, entitled "Seeing and Hearing God." I can with a clear conscience blame the compositor for "Korah" in place of "Torah," for "walk" instead of "work," for "Tishbite" where it should read "Tishbite." But, seeing that I sent in the MSS. very late last week and, therefore, had no opportunity to correct proof sheets, part of the blame rests with me. But I have an uneasy feeling that one of the inevitable blunders in the Hebrew may be due to a slip of the pen on my part. There are five short Hebrew quo-

Arnold Constable & Co.

Summer Underwear.

Men's Women's and Children's Gauze Weights. Silk, Cotton, Lisle Thread, Merino, Silk and Wool and All Wool. Best English, French and Swiss Manufacture.

Linen Mesh Underwear

for Men, Women and Children.

Hosiery.

Ladies' Embroidered Hosiery in Cotton, Lisle Thread and Silk. Also Lace Inserted Effects.

Men's Half Hosiery.

Cotton, Lisle Thread and Silk, Plain Colors, Fancy Stripes, Embroidered Fronts and open work.

Broadway & 19th St.

NEW YORK

tations in my address—and there are blunders in each of them! The worst one is in קול דממה רכה, where the last word is printed דכה. To all the world I offer an abject apology for that blunder, if it proves to be mine. If it is the compositor's I want him dealt with summarily. Something humorous and lingering should be dealt out to him.

Apropos of the phrase I note now—too late for use—that A. B. Ehrlich, in his commentary, has a striking and acceptable gloss on the expression. He points out that "Kol" is a masculine name, and therefore "that neither 'd'momoh' nor 'dakkoh,' both in the feminine form, can be adjectives qualifying it. He would read 'd'momah' as a noun, meaning stillness or silence. 'Dakkah' qualifies it and "Kol" is in regimen. Thus the phrase would mean "a voice of the most perfect stillness" or "deepest silence." The expression would be antithetic to "ra'ash" which precedes it.

The idea is that when the whirlwind and the stormy earthquake and the fire had failed to bear to the prophet the voice of God, there came a silence of silences—and that was God. I accept Ehrlich's rendering gratefully and abandon my own of "a hushed small voice." But, oh! that דכה! I am ashamed!

JACOB GOLDSTEIN.

The Sunday Shabbas.

Editor Hebrew Standard. Dr. Emil G. Hirsch, of Chicago, if correctly reported in the newspapers, advocates the substitution of the Christian Sunday for the Jewish שבת. This may encourage the Rabbinical rats in our midst to continue their nibblings at the corner-stone of Judaism.

Let us see where Dr. Hirsch stands as the pious executive of God's revealed commands.

Judaism is based upon obedience, as exemplified by Abraham and Isaac, whose unquestioning submission to their Creator's commands was rewarded with the Covenant, the bulwark of our race.

Later on God, through Moses, furnished mankind with the Ten Commandments, which constitute the basis of civilized jurisprudence. Of these "Thou shalt do no murder" and "Thou shalt not steal" are no more mandatory than the commandment to "Remember the seventh day, to keep it holy." This behest is also more fully explained, so that the seventh and not the first day of the week is the Sabbath day designated by the ruler of the world. Yet here is a so-called rabbi whose sophistry and utilitarianism is exploited, perhaps, to justify the laxity of that portion of our race who find it inconvenient to perform their religious duties.

It is, however, consoling to realize that it has taken five thousand years to produce a Dr. Hirsch, and his misleading although very accommodating efforts. There are already evil-minded persons who accuse Dr. Hirsch of mistaking notoriety for celebrity.

I most respectfully refer him to the lamented Lincoln's wise saying, "You can fool some of the people some part of the time, but you cannot fool all the people all the time."

Finally, as an ordinary, every-day untitled Jew I am against all pulpsters who do "stunts" to please the few at the expense of the many by aiming to pull down the Judaic structure which they do not seem capable of building up by the fulfillment of their religious duties to God and Man!

ALBERT L. PARKES.

New York, May 19, 1902.

THE NATIONAL CITIZENS BANK OF THE CITY OF NEW YORK,

407 Broadway.

EDWIN S. SCHENCK, President.
EWALD FLEITMANN, Vice-President. NELSON A. REYNOLDS, Ass't Cashier.
HENRY DIMSE, Cashier. ALBION K. CHAPMAN, Ass't Cashier.

Capital \$1,550,000.00
Surplus 800,000.00
Deposits 7,700,000.00

DIRECTORS:

FRANCIS M. BACON, JR. ROBT. B. HIRSCH. EMIL BEYD, JR.
DANIEL A. DAVIS. JACQUES HUBER. FREDERICK SOUTHWICK.
L. F. DOMMERICH. ARTHUR L. LEHNER. JAMES STILLMAN.
EWALD FLEITMANN. AUGUSTUS F. LIBBY. HENRY B. STOKES.
WM. HALL, JR. ELKAN NAUMBURG. EDWARD A. WALTON.
PEARSON HALSTEAD. EDWIN S. SCHENCK.

Visitors to England

can find kosher board in private family amid charming rural surroundings; one hour from London and near many places of interest. Apply to ISAAC POLACK, 292 Pearl St., N. Y.

Large comfortable Front Room for one or two people, with strictly kosher board. References given and required. Address H. C., this office.

WANTED—First class Hebrew Teacher, one who is competent in the translation of Hebrew into English. Address in own handwriting in Hebrew and English. BEN COHEN, Des Moines, Iowa.

WANTED—Young Rabbi good English and German preacher, an efficient Hebrew Sabbath-school instructor, and able to lead a choir, desires to connect himself with a congregation offering a larger field. For further particulars address "Y. M.," c. o. this office.

The Davidson Collegiate Institute,

57 E. 61st Street, New York.

A High Class Day and Boarding School for Boys. Thorough preparation for all leading Colleges and Universities. Complete course in Commercial Branch. Write for Catalogue.

A Jewish Young Man, moderate circumstances, responsible position, ambitious, desires to marry respectable, educated young Jewish woman. Particulars address to A. MANN, c.o. Hebrew Standard, 87 Nassau St., N. Y.

Pleasant Rooms with board. Also table Board. 24 W. 114th St., City.

WANTED—Competent Hebrew teacher for the Cong. Shaarei Zedek. Apply to the Supt. Rev. Dr. Siegel in the vestry-rooms of the synagoge, 38-40 Henry street.

Trade Mark



THE MAUSER MANUFACTURING COMPANY, SILVERSMITHS.

June Wedding Gifts.

When selecting a piece of Mauser silver you have the satisfaction of knowing that your gift will be distinguished by its exclusive style.

Complete Tea Sets of novel pattern and workmanship are most acceptable. If you do not know "exactly what to give", we can help you with other suggestions.

14 EAST 15th STREET, Between Broadway and 5th Avenue.

Mutual Reserve Life Insurance Co.,

FREDERICK A. BURNHAM, President.

305, 307, 309 Broadway - NEW YORK.

State of New York. Insurance Department.

Albany, April 17, 1902.

I, FRANCIS HENDRICKS, Superintendent of Insurance, Do Hereby Certify, that the Mutual Reserve Fund Life Association, now Mutual Reserve Life Insurance Company, of the City of New York, has complied with all the requirements of law to be observed by such corporation, on reincorporation, and that it is authorized to transact the business of Life Insurance as specified in the First Sub Division of Section Seventy of Article II of the Insurance Law within this State, and that such business can properly be entrusted to it.

In Witness Whereof, I have hereunto subscribed my name, and caused my official seal to be affixed in duplicate, at the City of Albany, on the day and year first above written.

Francis Hendricks, Superintendent of Insurance.

Total Assets, - - - \$5,790,400.83

Death Claims Paid Since Organization

FIFTY MILLION DOLLARS.

Why do the Jews Succeed?
Continued from first page.

mobility and ductility of temperament; in other words, a readiness to turn quickly to a new thing or a new idea, which in its external form, is a readiness to migrate.

Among the national and religious qualities we may reckon honesty, sobriety, perseverance and domestic affection. I lay especial stress upon honesty, having already allowed the discount for cunning. Even the money-lenders have a certain honest and reliable side. In the indignation against the usury of money-lenders it is too often forgotten that it is they who are most liable to be cheated.

The money-lender at least performs his part of the contract, and it is the fault of Antonio if he dishonestly assigns to Shylock the pound of flesh he has not the remotest idea of ever paying. Wherever the Jews are engaged in great financial transactions their reliability is proverbial. No credit is more impeccable than that of the Rothschilds. If Jews were the first bankers, imagine how the Christians, who despised them, must have believed in their honesty.

It is said that the foundation of the fortunes of the Rothschilds was Mayer Anselm Rothschild's restoration to the Elector of Hesse Cassel of the treasures he had confided to the Judengasse when he fled from Frankfurt.

The Rothschilds, themselves, notoriously owe their power to the solidarity that exists even in cousins. It is a clan of barons planted in the great capitals. This solidarity, however, is not what the Anti-Semite vainly imagines, a solidarity of the whole race, but merely a solidarity of private families.

The general principles here suggested might be tested by a brief review of the fields in which Jews are markedly successful. They are good at professions, because professions are mainly carried on by traditions; the Jew is brilliantly successful in examinations, and sweeps all prizes and medals before him; but he has not a corresponding show in original work.

In the law, he profits by the intellectual acumen developed by generations of Talmud-students; for medicine he has always had a taste; it, too, is a profession without great generalizations, and is built up empirically, besides involving sound common sense, which is, perhaps, the root element of Jewish psychology. School-teaching is a traditional occupation; every father is supposed to be his children's religious tutor.

The function of the Jew as a critic and interpreter has already been suggested. Heine considered himself the link between France and Germany. Brandes, the Dane, a great critic, and intitutional biographer of Shakespeare, is as subtle as Hamlet himself. A universal sympathy with all artistic and intellectual manifestations is the Jew's consolation for having lived everywhere and nowhere. The success of the Jews on the stage is a more concrete outcome of their historic versatility.

The Jew who has assimilated with everything in turn is naturally a facile mimic. Similar considerations account for the Jew as a novelist or dramatist, journalist or humorist. Humor and wit, though scarcely found in the biblical Jew, are such distinguishing characteristics of the modern Jew that most of the European writers of farce and comedy are of Jewish blood. Of the four "Palais Royal" plays last year in Paris, all were the work of Jews.

The retransformation of the Jews—"all skin, bone and brain"—into a

Delicate

I have used Pearl-line for eight years. Am never without it. Use it with the most delicate fabrics and with coarse things. Find it satisfactory in all things.
Mrs. Rev. G. E. L.

One of the Millions.

hardy agricultural and military people, like those whom the Romans themselves could with difficulty tame, has already proved to be merely a matter of decades; the indomitable vitality that is in Israel can be developed in any direction, and the sickly student in the house of learning changes back either in his own person or through his child, into a man of muscle and initiative. But *en attendant* Zionism, we have to deal with an enormous number of incapables. So I end as I began—the Jew does not succeed.

If the Jew, by not living the life of the nations, but living in a biblical dream-world of his own, escaped the feudal point-of view with its dispiriting consequences on the fortunes of the lower classes, this peculiar aloofness prevented the dreamier section from ever facing the realities of life. A class of beggar-students and rabbis and nondescript Bohemians was evolved, who still haunt the ghettos of the world from New York to Jerusalem. "Luft Menschen," Nordau has ingeniously styled these airy tribes who look to miracles for their daily food, and scan the horizon for provision-bearing ravens. No other people in the world possess so many fantastic ne'er-do-wells as does this nation whose name is so mythically synonymous with success.

Impressions of the New Orleans Convention.
Continued from first page.

Dr. Voorsanger's summing up of the discussion displayed the same qualities of inconclusive thought as did his paper.

Perhaps one great benefit will result from bringing this great question once more to the front. It will stimulate the defenders of the Sabbath to a more rousing effort for a stricter and more universal observance of the day.

In the evening the members were entertained at a banquet at the West End Hotel. The good people of New Orleans are displaying a hospitality which in its way is as lavish and splendid as any proud patrician in ancient days bestowed upon his welcome guests.

THURSDAY, May 9th.

The principal paper on the calendar this morning was "The Bible and Modern Thought" by Dr. Sale of St. Louis. It was followed by an elaborate criticism by Dr. Barnstein (Houston) and Prof. G. Deutsch (Cincinnati). The afternoon was given over to a paper by Rabbi L. M. Franklin (Detroit) on "Congregational Activities Outside of Pulpit and School," and a Report on "Unaffiliated," by Dr. Krauskopf (Philadelphia).

SLOANE & MOLLER,
CARPENTERS AND BUILDERS,
319-331 E. 54TH ST. NEW YORK.
Tel. 258-79th St.

Lyons Silk Dress Lining.

This Fabric is woven from Pure Silk and Egyptian Combed Yarn and is positively the most

Superior Lining
manufactured.

It does not tear.
It does not stretch.
It keeps the Garment in perfect shape.

Width 1 yard.
Price 45c. per yard.
Sold at First Class Lining Dep'ts.
Lyons Silk stamped on selvedge.

The Farmers' Loan and Trust Company
Chartered 1882.

Nos. 19, 18, 20 & 22 William Street, New York.
CAPITAL AND SURPLUS \$7,000,000.

The Company is a legal depository for moneys paid into Court, and is authorized to act as Executor, Administrator, Trustee, Guardian, Receiver, and in all other Fiduciary capacities.

Receives deposits upon Certificate of Deposit, or subject to check and **ALLOWS INTEREST ON DAILY BALANCES**. Acts as Trustee under Mortgages made by Railroad and other Corporations, and as Transfer Agent and Registrar of Stocks and Bonds. Manages Real Estate and lends money on bond and mortgage. Acts as Agent for the transaction of any approved financial business.

EDWIN S. MARSTON, President.
THOS. J. BARNETT, Second Vice-Pres.
SAMUEL SLOAN, JR., Secretary.
AUGUSTUS V. HEBLY, Ass't Sec'y.
WM. B. CARDOZO, Ass't Sec'y.
CORNELIUS R. AGNEW, Ass't Sec'y.

BOARD OF DIRECTORS.
Samuel Sloan, James Stillman,
William Waldorf Astor, Moses Taylor Pyne,
S. B. Palmer, Henry A. C. Taylor,
D. O. Mills, E. R. Holder,
Robert F. Ballantine, William Rowland,
Franklin D. Locke, Edward R. Bacon,
George F. Baker, H. V. R. Kennedy,
Charles A. Peabody, Jr., Cleveland H. Dodge,
Hugh D. Ashinolow, John H. Kiker,
D. H. King, Jr., Daniel S. Lamont,
Henry Mann, A. G. Agnew,
Robert C. Boyd, Archibald D. Russell,
Edwin S. Marston, P. A. Valentin.

Fashionable CARPETS.

Stylish FURNITURE.

Our Carpet and Furniture Buildings are filled to overflowing with a new and complete stock of furnishings of every description.

All fresh from the Loom and Factory and everything up-to-date as to style and finish.

Carpet and Rug Specials.

Wilton Velvets, Axminsters and Body Brussels from per yd. 85c
We call attention to our extensive line of New Weave Ingrains in Brussels effects.

300 "Sample Rolls" of MATTING AT A SACRIFICE

Don't confound these with the inferior mattings usually sold at these prices:

\$7.50 ROLLS . . . 4.50
\$12.00 ROLLS . . . 8.94
\$16.00 ROLLS . . . 9.54

SHEPPARD KNAPP & CO.,
Sixth Ave., 12th & 14th Sts.

GEIGER & BRAVERMAN,
Furniture, Carpets and Bedding.
Fine Furniture a Specialty. Our Prices positively the lowest.
305-307 Grand Street, cor. Allen Street.
Telephone Call, 3898 Spring. NEW YORK.

Feder & Mishkind,
Importers and Dealers in **כשר**
Wines & Liquors.
48 CANAL STREET, NEW YORK.
Bet. Orchard and Ludlow Sts.
Hungarian, Spanish and French Wines, red or white.

Lyons Express Company
General Forwarders.
Moving and Storage at Lowest Rates.
Pianos moved and hoisted.
176 E. 107th Street,
Bet. 8d and Lex. Aves. Tel. 2025 79th.
OSCAR L. LYONS, PROP.

William F. Spies & Co.,
Carpets, Furniture and Bedding,
831-833 Third Ave. near 51st Street.
Accounts Opened.
Open Saturday Ev'gs until 10 o'clock.
WM. F. SPIES. HENRY F. KASSCHAU.
Telephone, 3641-18th St.

Leonard Sheet Metal Works
Manufacturers of
Copper and Galvanized Iron
CORNICES & SKYLIGHTS
Tile, Slate, Tin and Corrugated Iron
ROOFERS.
1, 3, 5 and 7 Gansvoort Street,
380, 382, 384 and 386 W. 13th Street,
NEW YORK.
Fire-proof Doors, Windows, Shutters and Partitions, etc. Special Department for Repairing and Painting.

Going to Hot Springs, Ark., this Winter?
"The Fountain Head"
Maurice Bath House.
Most complete. Elegant in its appointments.
Handsome illustrated Souvenir giving rates of board, baths, etc.
Write to
W. J. Maurice,
Hot Springs, Ark.

H. W. GUILSHAN, D.D.S.,
N. E. COR. 125th ST. AND EIGHTH AVE.
102 W. 34th ST., S. W. COR. 8th WAY,
NEW YORK.
Tel. Call, 3750a Harlem.

A REMINDER.



HATHORN WATER
DRINK HATHORN WATER BEFORE BREAKFAST. It will cleanse your system, clear your head and stimulate your vitality. DRINK IT IN THE EVENING AS A SEDATIVE. It will promote restful sleep. AFTER ALCOHOLIC INDULGENCE DRINK IT FREELY. For high livers it is the standard of dietary expedients.
The best mineral waters come from Saratoga, and others also. They are all "Saratoga Waters." The natural medicinal water bottled day and night all the year from the HATHORN SPRING in Saratoga alone has the brand of "HATHORN WATER." It can be had in every city in the United States. It has no equal substitute in the world.

Rockwoods
FAMOUS
3 Photographs
Per Dozen Broadway 4-40th St. N.Y.

Michael J. Jennings,
Wholesale Liquor Store,
753 Third Avenue, N. Y.
The Largest Stock;
The Oldest Wines;
The Choicest Brands
The Best Matured Whiskies
In the city to select from. A trial solicited.
Orders promptly delivered.
Telephone, 2348-38th.

C. H. PEPPER,
LINOLEUM,
has removed to
1401 Broadway,
Bet. 38th and 39th Sts., New York.
Telephone, 704-38th St.

Snyder's FRESH PURELY DELICIOUS!!!
BONBONS & CHOCOLATES
NOVELTIES IN FANCY BOXES AND BASKETS
21 West 40th STREET NEW YORK

To be or not to be—without a question. Be fitted right!—be Bandaged it or Truss—Methinks it bold to venture a suggestion "Too delicate for print," and name it thus:

Go to
F. EISSNER.
Bible House—Third Avenue, Between 8th and 9th Streets.
Established 1875.
Lady in attendance from 2 to 5 o'clock.
No connection with any other house.

United States Trust Company.
45 & 47 WALL STREET.
CAPITAL AND SURPLUS
\$12,000,000.

This Company is a legal depository for moneys paid into Court, and is authorized to act as Guardian, Trustee or Executor.

INTEREST ALLOWED ON DEPOSITS, which may be made at any time and withdrawn after five days' notice, and will be entitled to interest at such rates as may be agreed upon. Executors, Administrators, or Trustees of Estates, Religious and Benevolent Institutions, and individuals will find this Company a convenient depository for money.
John A. Stewart, Pres. D. Willis James, Vice-Pres.
James S. Clark, Second Vice-Pres.
Henry L. Thornell, Secretary.
Louis G. Hampton, Assistant Secretary.

TRUSTEES.
Samuel Sloan, Wm. D. Sloane,
J. Willis James, Gustav E. Schwab,
John A. Stewart, Frank Lyman,
John Harlan Rhoades, George F. Victor,
Amos Phelps Stokes, Wm. Waldorf Astor,
John Crosby Brown, James Stillman,
Edward Cooper, John Claflin,
W. Bayard Cutting, John J. Phelps,
Charles B. Smith, Daniel Lord,
Wm. Rockefeller, John B. Kennedy,
Alexander E. Orr, D. O. Mills,
William H. Macy, Jr., Lewis Cass Lodge.

John Beinert, Jr.,
Florist and Decorator,
890 Sixth Avenue.
bet. 55th and 56th Sts. NEW YORK.
Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardens, Yards and Conservatories.

Henry S. Leszynsky,
General Agent for "THE HEBREW STANDARD",
2 W. 129th Street, N. Y. City.
Real Estate.

Eagle Fire Insurance Co.,
A. J. Clinton, Pres. 71 Wall St., N. Y. City

Mutual Benefit Life Insurance Co.,
of Newark, N. J.
L. Spencer Goble, State Agent,
135-137 Broadway, New York City

When the Worm Turned.

In a little town there dwells a man of exceedingly shiftless disposition, and recently he got his "come-up-ance." His wife had borne with his shiftlessness for some years. Sometimes she scolded him sharply, but it had no effect. So long as he could shuffle down to the village store and gossip with other ne'er do wells in the town he did not care for a sharp tongue.

He never worked, and the wife supported her husband and did the housework, cooking good meals for his laziness to greedily devour. One day he had a chance to work and did not take it. His wife heard about it and gave him a piece of her mind, but he received it as stolidly as ever. He went down to the store that morning, as usual, as placid and as self-satisfied as ever.

When he returned at noon, a strange sight greeted his eyes. The house was empty, bare as Mother Hubbard's cupboard. He went into the bedrooms. Bedsteads, bureaus, all the furniture, the curtains, everything had been removed. It was the same bareness down stairs. He crept into the kitchen, hoping that there at least he might find something comfortable. Here, too, emptiness greeted him, but directly in the center of the floor was a little white mug, and on it in gilt letters were the words, "Think of me."

Why Americans Think Quicker.

The American people can think quicker and more to the point than any other people in the world. This statement was made recently in a New York newspaper, but the reason given was wide of the mark. The American people read in the aggregate ten times more than any other people. The American boy gets his inspiration, his energetic disposition, his ambition, his keen snapshot judgment and his quick wit largely from his reading—and very largely from his newspaper reading. The poise and culture and refinement and solidity come later in life from the reading of books and magazines and from contact with men and things. It is the American newspaper which sets the initial pace. Push and pluck are contagious, and more germs are hatched in the average American newspaper office than anywhere else.—Booklovers' Bulletin.

Unimpressed.

"What kind of ducks are these?" asked the visitor in the ornithological department at the museum.

"Labrador," said the attendant. "We paid \$1,000 for those two specimens."

"Gosh!" exclaimed the visitor, turning to his wife. "He says they paid \$1,000 for 'em. I've bought finer ducks for half a dollar many a time. What have you got 'em in that glass case for?" he inquired, addressing the guide again.

"Because they are about the most notable exhibit we have. Those birds were shot in 1856. Labrador ducks are now extinct."

"He says," exclaimed the visitor, turning to his wife once more, "they put 'em in that glass case because they haven't a pleasant odor. And I don't wonder at it. They were shot in 1856."—Chicago Tribune.

Two Strong Reasons.

A certain Scotch minister in a west highland parish has never yet been known to permit a stranger to occupy his pulpit. Lately, however, an Edinburgh divinity student was spending a few days in the parish, and on the Saturday he called at the manse and asked the minister to be allowed to preach the following day.

"My dear young man," said the minister, laying a hand gently on the young man's shoulder, "gin I lat ye preach the morn and ye gie a better sermon than me my fowk wad never again be satisfied wi' my preaching, and gin ye're nae a better preacher than me ye're no' worth listening tae."

His Open Eye.

A man the other day went to a Boston dentist to have a tooth extracted and decided to take gas. The doctor administered the hypnotic, and the man soon appeared to be under its influence, but he continued to keep one eye open.

This worried the doctor, and he gave the man more gas. Still the eye remained open. "Shut that eye," said the doctor finally, losing patience.

"Can't," said the man in a drowsy voice; "it's glass."

To Color Mahogany.

The natural color of mahogany when it is too light may be deepened

by applying a mixture composed of a half gallon of water, four ounces of madder and two ounces of fustic. Boil and apply while hot. While it is wet streak the grain with black. This will give new mahogany quite the coloring of old.

Precocious Youth.

Mother—What's baby crying about, Jane?

Nurse—I don't know, ma'am, unless it was what the parlor maid said. She remarked that Willie looked like his pa, and I'm afraid Willie heard her.—Exchange.

A Sufferer.

"Yes, Pilcher broke down and had to go away for his health."

"What was the matter with him?"

"Every complaint known to man."

"How could that be?"

"He was a rental agent."—Indianapolis News.

The Poor Tailor.

"Your tailor is a mighty poor one," said an Atchison woman to her husband. "This is the third time I've sewed on this button."—Atchison Globe.

Every baby is the sweetest baby in the world. You were once considered the sweetest thing in the world, although you may not look it now.

Primitive Fire Fighters.

As late as the end of the sixteenth century in London the sole method of extinguishing fires was by means of contrivances known as "hand squirts." These were usually made of brass, with a carrying capacity ranging from two to four quarts of water. The two quart "squirts" were two and a half feet in length, one and a half inches in diameter at their largest part and but half an inch at the nozzle. On each side were handles, and three men were required to manipulate a "s squirt."

One man on each side grasped the handle in one hand and the nozzle in the other, while the third man worked the piston or plunger, drawing it out while the nozzle was immersed in a supply of water which filled the cylinder. The bearers then elevated the nozzle when the other pushed in the plunger, the skill of the former being employed in directing the stream of water upon the fire. Such primitive contrivances are said to have been used during the great fire of 1666.

The Fishhawk.

"The fishhawk tells us when the shad begin to run up the river," said a Gloucester fisherman. "We have learned that it isn't much use to cast the nets, no matter how mild the weather may be, until Mr. Fishhawk swoops down on us. When he comes sailing up the bay, we know it's time to get to work. Lots of farmers down Jersey would never think to start planting until the fishhawk come. I don't believe they have ever been later than April 12, though. They work their way up the coast from Florida and the other southern waters early in March, when the fish begin to come north. They follow the big schools of herring, as a rule, because the herring swim close together, and the hawk has easy picking. The shad follow the herring, and when the fishhawk comes we know the shad are not far behind."—Philadelphia Record.

The Parting of the Way.

He (who parts his hair in the middle)—I will never marry a woman who parts her hair on the side.

She (who parts her hair on the side)—And I can assure you that I will never marry a man who parts his hair in the middle. (Silence.)

He—We may as well part forever then.

His Chance.

Wickers—I don't know what is the matter with me. My memory is getting so treacherous that I cannot trust it from one week to the next.

Vickers—Is that so? I say, can you lend me \$10 for about thirty days?

Poor Choice.

Tenderfoot (nervously)—I don't like the looks of the hotel. Is that the only place I can put up?

Proprietor (significantly)—Y-a-a-s, unless you prefer the graveyard over the hill.—Indianapolis News.

Few people ever really want a thing until they see others chasing after it.

Bengal Tigers.

The man-eater is usually an older tiger, whose strength is falling and whose teeth have partly lost their sharpness. Such a beast finds it easier to lurk in the vicinity of settlements and to pick up an occasional man, woman or child than to run down wild cattle.

The largest, fiercest and most brightly colored tigers are found in the province of Bengal, near the mouths of the Ganges river and not far from Calcutta. A full grown Bengal tiger sometimes measures ten feet from nose to tip of tail. Such a monster makes no more account of springing upon a man than a cat does of seizing a mouse. He surpasses the lion in strength and ferocity and has no rival among beasts of prey except the grizzly bear and the recently discovered giant bear of Alaska.—St. Nicholas.

The Forgotten Dot.

A wedding took place a short time back in a large town in the north of England, the service being conducted by a rather eccentric vicar. Two days after the ceremony he called at the house of the bridegroom's mother, but she happened to be out, so he said he would call again, which he did later on in the day, carrying two large green bags under his arm.

This time he found her in. So he began by asking them to clear the table a little. Then he opened the green bags, from which he took the registers. These he opened and in a most solemn tone said:

"Mrs. Williams, you have forgotten to dot the "I" in Elizabeth."

The family breathed once more.

The Checkrein.

The overcheck bears about the same relation to the horse as the county jail does to human society. In case of the trotting horse it seems that some device must be used in order to compel a horse to carry its head out almost in a line with its neck, so that the curvature of the latter at the throttle will not cramp the windpipe or shut off the horse's wind. In case of the running horse it naturally extends the head and neck without artificial aid. This is because the gallop is the horse's natural gate, while the trot is artificial when it comes to extreme speed. Hence the overcheck is needed. In the utility horses the checkrein is never needed.—Field and Farm.

The Greenland Shark.

The Greenland shark is well known as a foe to whalers. It will follow a dead whale to the ship and show no fear of the men while they are engaged in cutting up the prey, biting out lumps from it as big as a man's head. Sometimes it happens that a man will fall off the slippery side of the whale close by the shark, but the latter never attacks him, being intent upon gorging itself with the flesh of the cetacean. The most severe wounds from thrusts of the whalers' knives will not persuade it to desist. This species of shark is often partly or wholly blinded by a parasitic worm three inches long which fastens itself at the corner of the eye and lives on its fluids.

Right Doing.

One's rightful work is often halted by fear of what others will say about it. This may be even more a barrier to the work than the fear of not doing the work at all. It takes courage to do what we believe we ought to do, when we think we shall be criticised or misunderstood or scorned. But the real calamity lies in not doing what we ought. Of this it is well to have so strong a fear that we shall have courage to face whatever others may say of our right doing.

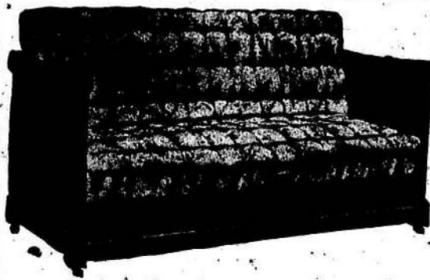
When Coins Were First Made.

Certain passages in the "Iliad" of Homer would lead to the inference that coins of brass were struck as early as 1184 B. C. Tradition affirms that the Chinese had bronze coins as early as 1120 B. C. But Herodotus, "the father of history," ascribes the "invention" of coins to the Lydians, about nine centuries B. C., and there is no satisfactory evidence that coins were

THE ONLY SALESROOMS IN GREATER NEW YORK FOR THE CELEBRATED

PIANOS **SOHMER** PIANOS

ARE NOW LOCATED IN THE NEW SOHMER BUILDING FIFTH AVENUE CORNER 22d STREET THE "SOHMER" HEADS THE LIST OF THE HIGHEST GRADE PIANOS



The Hale Convertible Sofa

makes a sofa by Day and Bed by Night. Especially adapted for Family Use.

And is in use in some of the largest and finest hotels in the world. THE SPRING CONSTRUCTION is of the highest grade, and is the same as made by us for all Pullman Cars. Locker underneath for bed clothing.

Made in 10 Styles. Popular Prices.

Send for Illustrated Circular.

The Hale & Kilburn Mfg. Co.

NEW YORK AND PHILADELPHIA 8 East 14th Street, 5 doors East of 5th Ave. 48 and 50 North 6th Street.

STUDEBAKER, Broadway, cor. Prince Street, Carriage Builders



Fine Harness of our own manufacture. Horse Goods. Every Stable Requisite

The Centurial

A Jewish Calendar for one hundred years, showing in English the corresponding day of the week and date of the month on which every feast, fast, or festival will occur during that period. Also,

700 Historical Events,

chronologically arranged, recording the erudite productions of the Jews, their persecutions and victories, and the high positions they have attained in politics, arts and sciences throughout the world.

200 Pages. Cloth bound. Price, \$1.00.

Mailed to any address on receipt of price, by

REV. E. M. MYERS,

163 West 84th Street,

New York.

PRINTING!

We Save You Money!

LET us estimate on your printing. You will find our prices right, and our work of the best quality.

We are equipped to print anything from a card to a newspaper. Send us a postal, and our representative will call on you.

Hebrew Standard Job Printing Dep't.,

87 Nassau Street, New York.

STRICTLY KOSHER.

M. ZIMMERMANN,

Manufacturer and Wholesale Dealer of the Celebrated Vienna Sausages.

• 318-320 East Houston Street, New York. •

Telephone 768 Spring.

In the Jewish World.

The late Mrs. Nathaniel Montefiore left among other bequests £2,000 to the University College Hospital, £2,000 to the West London Synagogue, £2,000 to the Jews' Infant Schools, £2,000 to the Jewish Board of Guardians, £1,000 to the Westminster Jews' Free School, and £200 to the Chelsea Hospital for Children.

Among those who received invitations to Court held by the King and Queen at Buckingham Palace on the 2d inst. were Lady Hart, Colonel F. A. Lucas, M. P., and Mrs. Lucas, Mr. and Mrs. Bischoffshelm, Mr. and Mrs. C. Jessel, Mr. and Mrs. Leopold de Rothschild, Mr. and Mrs. Samuel, Mr. and Mrs. Arthur Sassoon, and Mrs. Wagg.

Herr George Speyer, head of the banking house of Lazard-Speyer-Ellison, of Frankfurt-on-the-Main, died on the 24th ult. aged sixty-eight years. He was a large contributor to charities, and last fall presented a fund of one million marks (\$250,000) to the famous Senckenberg Institute, to be known as the George and Franziska Speyer Endowment Fund for the promotion of scientific research.

The two Jews who sat in the last Chamber of Deputies were re-elected at the first ballot. They are M. Raphael Bischoffshelm, member for Puget-Théniers (Alpes-Maritimes), and M. L. L. Klotz, member for Montdidier (La Somme). Besides M. Joseph Reinach, who headed the poll but did not have an absolute majority, six other Jews stood one in Paris—but all were defeated. With one exception these candidates were either Socialists or Radical Socialists.

A telegram to the Daily Express from Kieff states: An entire Jewish family, has been murdered by some peasants of Tisiboleff. The father of the family owned land left to him as life estate. He had sold this to one of the peasants, but the latter was forbidden by law to take possession of the land until the death of the Jew. Thereupon a party of peasants massacred the whole family, at first torturing them in order to find out where their money was hidden. One of the daughters was found with her eyes put out and her hands severed. The police have arrested the murderers.

The congregation B'nai Jacob of Montreal recently purchased the lot adjacent to their present synagogue, and will erect thereon an addition. The building when completed will have a seating capacity of five hundred.

The formal opening of the new Baron de Hirsch Institute of Montreal will take place on the 28th inst. The Governor-General of Canada has accepted an invitation to participate in the ceremonies.

Miss Pearl Hahn, who has just received a diploma from the Cleveland College of Physicians and Surgeons, has the distinction of being the first Jewess to practice medicine in that city.

The annual graduation exercises of the Jewish maternity hospital of Philadelphia were held on the 14th inst. Five young women received diplomas.

The will of Herman Jonas, which was admitted to probate last Wednesday at Philadelphia, shows among other bequests one of \$7,500 bequeathed unconditionally to the Federation of Jewish Charities of that city.

The annual report of the United Hebrew Benevolent Association of Boston shows that during the year closing May 1, 1902, 476 families, containing 2,360 individuals, were booked as applying for assistance. Of this number 376 families—628 adults and 1,023 children—were aided 3,979 times, 100 cases were refused, 200 cases were known to the office and were aided before, and 176 cases never had applied before. The sum of \$1,433 was spent for groceries, \$507 for coal, \$286 for medicine, and \$6,346 was paid out.

The united Hebrew congregations of Pittsburg have arranged a reception for the purpose of raising money to release the mortgage on the home of Rabbi Aaron M. Ashinsky. The event was to have taken place on May 6, but has been changed to June, because of the

absence of Rabbi Ashinsky from the city on the date first named. The reception will be held at the Beth Jacob Synagogue rooms in Franklin street.

At the convention of the Independent Order of Free Sons of Israel at Atlantic City on Monday a contribution of \$100 was voted for the Martinique sufferers.

Sons of Benjamin.

Grand Lodge Officers. Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland. Philip Gase, Third Deputy Grand Master, Syracuse. Adolph Silberstein, Grand Secretary, New York. Louis B. Franklin, Assistant Grand Secretary, New York. Samuel Ascher, Grand Messenger, New York. Mitchell Levy, Counsel to the Order, New York. Philip Freund, Grand Treasurer, New York. N. Toch Baron, Endowment Treasurer, New York. Julius Riess, Grand Conductor, New York. S. J. Bettman, Grand Conductor, New York. Simon Schem, Inside Guardian, New York. Benjamin Kaplan, Inside Guardian, New York.

Executive Committee. Louis Straus, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Falke, chairman on Laws. Ed. A. Solky, chairman on Credentials. Max Driessen, chairman on Rituals. Alex Grant, chairman on State of Order. Anson Stern, chairman on Written and Unwritten Works. Hyman B. Cohen, chairman on Unclaimed End. Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund. Samuel Rechnitz, treasurer Mutual Guarantee Fund. Ferdinand Zigel, chairman on Statistics. Herman Meyer, chairman on Intellectual Advancement. Morris Cohn, chairman on Repairs and Supplies. Isaac Michel, chairman on Burial Ground.

JUDGES COURT OF APPEALS. Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C. Isaac A. Levin, of Baltimore, Md. Alex Lesser, of San Francisco, Cal. Alex Tannenholz, of Detroit, Mich.

The Calendar.

5662-1901-02. Rosh Chodesh Sivan..... Fri., June 6. 1st day Shabbath..... Wed., June 11. *Rosh Chodesh Tammuz..... Sun., July 6. Fast of Tammuz..... Tues., July 22. Rosh Chodesh Ab..... Mon., Aug. 4. Fast of Ab..... Tues., Aug. 12. *Rosh Chodesh Elul..... Wed., Sept. 3. 5663-1902-03. Rosh Hashanah..... Thurs., Oct. 2. Yom Kippur..... Sat., Oct. 11. 1st day Succoth..... Thurs., Oct. 16. Shmini Atzereth..... Thurs., Oct. 24. Simchath Torah..... Fri., Oct. 24. *Rosh Chodesh Kislev..... Sat., Nov. 1. *Rosh Chodesh Tebeth..... Mon., Dec. 1. 1st day Chanukah..... Thurs., Dec. 25. *Rosh Chodesh Tebeth..... Wed., Dec. 31. *Also observed the day previous as Rosh Chodesh.

36th Season. CARL H. SCHULTZ'S Central Park Mineral Springs 72nd St. and the West Drive. Open to the public daily from 5 A. M. to 9 P. M.

Silbermann & Faerber, Soda Water Apparatus Builders. Soda Water Machinery repaired and re-lined. Soda Water Apparatuses new and repaired. Syrup Faucets and Draft Arms a specialty, warranted at shortest notice and lowest prices. Orders by mail promptly attended to. Factory and Office: 324 E. Houston St., New York.

Rev. A. H. Nieto, Mohel. Forty Years' Experience. Private Lessons in Hebrew. 109 W. 68th Street.

BEST BICYCLES. Columbia, Pierce, M.L. Bridgman, 8-10 W. 60th St. Repairs, Storage, Lockers, & Baths.

BALSER, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Balsler, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber at his place of transacting business at the office of Ulio & Ruebsamen, attorneys, No. 11 Broadway, in the City of New York, Borough of Manhattan, on or before the 80th day of November next. Dated New York, 10th day of May, 1902. WILLIAM BALSER, GUSTAVUS BALSER, Executors.

FRIEDMAN, JOE.—The People of the State of New York, by the grace of God, free and independent, to (1) Simon Epstein, (2) Morris Kosen, (3) Nathan Goldman, (4) Rachel Friedman, (5) Elias Friedman, (6) Adolph Peulick, (7) Joseph Friedman, (8) Esther Goldman, (9) Tessie Midler, (10) Annie Midler, (11) Esther Midler, (12) David Midler, (13) Rebecca Midler, (14) Cassie Goldman, (15) Dora Goldman, (16) Joseph Goldman, (17) Sarah Goldman, (18) Hyman Goldman, (19) David Goldman, (20) Morris Furwitz, (21) Chiam Schlomer, (22) Chiam Schlomer's oldest daughter, (23) Aaron Moses, (24) Barnett Adelson, (25) Sadie Adelson, (26) Elka Cohen, (27) Chasa Melka Cohen, (28) Pescha Cohen, (29) Morris David Cohen, (30) Selig Cohen, (31) Beth Israel Hospital, (32) Machpelah Talmud Torah, (33) Montefiore Educational Alliance, (34) Achnoisa Orchim, (35) Educational Association, (36) Gemilath Chasodim Association, (37) Mount Sinai Hospital, (38) Montefiore Home, (39) Home of the Daughters of Jacob, (40) Congregation Beth Hamedrash Hagadol, (41) Chesed El, (42) Congregation Kohal Israel Anshi Poland, (43) Congregation Kahal Adath Jeshurun, (44) Hebrew Orphan Asylum, and to all persons interested in the estate of Joe Friedman, late of the County of New York, deceased, as creditors, next of kin or otherwise, greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the City of New York, on the 23rd day of May, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Hirsch Rabinowich, as temporary administrator of the goods, chattels and credits of said deceased; and say if you are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, Surrogate of our said County of New York, at the County of New York, on the 29th day of March, in the year of our Lord one thousand nine hundred and two.

JACOB MANNE, Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 240 East 98th Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next. Dated, New York, the 29th day of October, 1901. EDWARD N. LEVY, Administrator.

WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 203 Broadway, in the City of New York, on or before the 15th day of June next. Dated New York, the 25th day of November, 1901. MITCHELL LEVY, WASHINGTON ELKANN, Executors.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau Street, in the City of New York, on or before the first day of October next. Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor.

SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau St., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Leon Lewin, No. 150 Nassau Street, Borough of Manhattan, in the City of New York, on or before the first day of October next. Dated New York, the twenty-fifth day of March, 1902. JENNIE LEVY, Administrator.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Fernando Solinger, 231 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next. Dated, New York, the 17th day of March, 1902. MORRIS D. SOLINGER, LEOPOLD MEYER, Executors.

FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, New York City.

LEVY, ANDREW M.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, in the Borough of Manhattan, City of New York, on or before the 30th day of September next. Dated New York, the 5th day of March, 1902. SOPHIA LEVY, Executrix.

JOSEPH I. GREEN, Attorney for Executrix, 280 Broadway, Manhattan, New York City.

FRIEDMAN, JOE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joe Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to-wit: The office of Nicholas Aleinikoff, at No. 85 Nassau Street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of September next. Dated New York, the first day of March, 1902. HIRSH RABINOWICH, Executor.

RACHEL FRIEDMAN, Executrix.

WEINMAN, THERESA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa Weinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 30 Broad Street, Borough of Manhattan, in the City of New York, on or before the 31st day of February, 1902. MOSES WEINMAN, Administrator.

GUGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Administrator, 30 Broad Street, New York City.

ASCHHEIM, ROSE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Isidore Osorio, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated, New York, the 4th day of April, 1902. RACHEL WERTHEIM ASCHHEIM, Administrator.

ISIDORE OSORIO, Administrator, 220 Broadway, New York City.

OBRIGHT, SARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Obright, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, viz., the office of Rose & Putzel, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 27th day of June next. Dated New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor.

ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Jacob Manne, No. 62 William Street, Borough of Manhattan, in the City of New York, on or before the 17th day of October next. Dated, New York, the 4th day of April, 1902. BERNARD ROTHENBERG, Administrator.

JACOB MANNE, Attorney for Administrator, 62 William Street, Borough of Manhattan, New York City.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 240 East 98th Street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next. Dated, New York, the 29th day of October, 1901. EDWARD N. LEVY, Administrator.

WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 203 Broadway, in the City of New York, on or before the 15th day of June next. Dated New York, the 25th day of November, 1901. MITCHELL LEVY, WASHINGTON ELKANN, Executors.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next. Dated, New York, the 20th day of March, 1902. AMELIA ESBERG, Administratrix.

KANTROWITZ & ESBERG, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, New York City.

CACILIE FEDER.—The People of the State of New York, by the Grace of God, free and independent, to Max Herzog, Joseph Herzog, Benjamin Herzog, Albert Herzog and Yetta Feldman, all of the County of New York, and to the estate of CACILIE FEDER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 27th day of June, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of CACILIE FEDER, as Executor and Trustee of said estate, and to say if you are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a (L. S.) Surrogate of our said County, at the County of New York, the 1st day of May, in the year of our Lord one thousand nine hundred and two. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court.

SCHOTTKY, ERNST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernst Schottky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Jacob Steinhart, their attorney, at No. 81 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of July next. Dated New York, the 2nd day of January, 1902. JULIUS GOLDMAN, FANNY SCHOTTKY, Executors.

LEVY, MURKIZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Murkiz Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at our place of transacting business, No. 300 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next. Dated New York, the 20th day of January, 1902. ROSA LEVY, AUGUST LEVY, Executors.

MYERS, GOLDMITH & BRONNER, Attorneys for Executors.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of November next. Dated New York, the 16th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors.

LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 80-82 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July next. Dated New York, the twenty-ninth day of January, 1902. GEORGE W. JACOBY, Administrator.

ALBERT J. APPELL, Attorney for Administrator, 80-82 West Broadway, Manhattan, N. Y. City.

WEDREWITZ, DEBORAH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Wedrewitz, formerly known as Deborah Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902. Dated New York, the 19th day of February, 1902. JOSEPH M. ALEXANDER, Administrator.

KANTROWITZ & ESBERG, Attorneys for administrator, 320 Broadway, New York City, Manhattan Borough.

STERN, HARRY.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902. THERESA STERN, Executrix.

KANTROWITZ & ESBERG, Attorneys for Theresa Stern, executrix, 320 Broadway, New York City, Manhattan Borough.

ROSENBERG, MORRIS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alex Finelitte, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 9th day of August next. Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX FINELITTE, Executors.

Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SELIG, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: the offices of Kurman & Frankheimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 24th day of July, 1902. Dated New York, the seventh day of February, 1902. FANNY SELIG, Executrix; ARTHUR L. SELIG, SAMUEL L. FEIBER, SAMUEL EISEMAN, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at No. 83 Nassau Street, in the City of New York, on or before the 2d day of June next. Dated New York, the 20th day of November, 1901. LEWKOWITZ & SCHAAP, LENA TEITELBAUM, Attorneys for Administratrix, 83 Nassau Street, Borough of Manhattan, New York.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of June next. Dated New York, the 25th day of November, 1901. FERDINAND LEVY, Attorney for Executor, 203 Broadway, New York City, Borough of Manhattan.

ISAAC, LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Dreyfus Isaac, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. C. G. Sussan, Frank & Newgass, No. 43 Cedar Street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next. Dated, New York, the seventh day of December, 1901. JONAS KOCH, Executor.

FRANC, NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar Street, Borough of Manhattan, New York City.

ISHAEL, HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Israhel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of L. S. & A. M. Bing, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next. Dated, New York, the 8th day of January, 1902. L. S. & A. M. BING, THOMAS W. JONES, Executors.

No. 128 Broadway, Manhattan, New York City, Attorneys for Executor.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business, No. 101 West 115th Street, in the City of New York, on or before the first day of August next. Dated, New York, the 9th day of January, 1902. DAVID LEVY, SAMUEL STERNBERG, Attorneys for Administrator, 101 West 115th Street, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Seymour Mark, No. 228 Broadway, Borough of Manhattan, in the City of New York, on or before the 26th day of September next. Dated, New York, the 18th day of March, 1902. DAVID LEVY, MOSES H. LEVY, EDWARD ROSENFIELD, BEYMOUR MARK, Executors.

228 Broadway, New York City.

Origin of Trousers.
 Something like a century ago trousers "came in" as the result of drink and may be said to owe their origin to old world royalty, which in those days ate and especially drank very heavily and was consequently afflicted with gout and other maladies of a character to swell the leg. Knee breeches and stockings—so dear not only to the early presidents of the United States and to the signers of the Declaration of Independence, but likewise to the old Puritan element of America—were scarcely suitable for swollen limbs, even if they belonged to the anointed of the Lord, and the result was that George IV. as prince regent; his brothers, the Dukes of York, Clarence, Cumberland and Sussex; the French princes, who afterward reigned as Louis XVIII., Charles X. and Louis Philippe; King Frederick William III. of Prussia and many other equally illustrious personages adopted the modern form of pantaloons, which was at the time a source of no end of ridicule and entertainment to Gilray and to the other caricaturists of the age.

The Oldest Force Storage.
 The water wheel is probably the oldest method of obtaining mechanical force apart from the employment of animal force. These wheels were no doubt at first worked by a flowing river and then by a falling stream, and it would not be a very great advance on this method to dam back the stream so as to obtain a continuous supply of force even in times of drought. Such storing of water at a sufficiently high level is the simplest and even at the present time the most successful method of storing force. If carefully arranged, the loss by evaporation and leakage is small and may be partly or wholly replaced by rain, so the force is always available, and but little labor is needed to keep such works in repair. The water clock of the Romans was an elaboration of this method of storing force and was for them the only form of "motor."

The Art Treasures of Europe.
 "What did I like best in France?" she repeated. "Why, Paris, of course. But I'll tell you where we had the most fun, and so cheap too. We went to Reims. Phil wanted to see the Joan of Arc statue, which is considered very fine. It stands in front of an appallingly ancient inn, where her parents stayed, I believe."
 "While Phil was studying Joan and her rapt expression Charlie and Sally and I went to visit the wine cellars of Pomeroy—they call them 'caves,' my dear—and what do you think? They gave us each a bottle of champagne for nothing! It is the custom. Phil lost all interest in Joan and her statue when we told him of it afterward."—New York Commercial Advertiser.

The Dinner Horn.
 Details in regard to the manner in which meals were served during the dark ages do not abound. It is only toward the twelfth century that we begin to have a little light on this interesting subject. When a meal was ready in the thirteenth century, the guests of a castle, with the vassals, were assembled to the sound of a horn, a method of summoning that appears to have been the privilege only of the greatest lords. Some hundreds of years later a bell was used for the purpose.

Would Accept Information Gladly.
 Patronizing Hotel Clerk—And now, sir, if you hear any one inquire for a good hotel in this town—
 Departing Guest (eagerly)—Yes, yes! Go on and tell me. Ever since I have been in this house I have been wondering what I should say if any one asked me about a good hotel in your town.—Los Angeles Herald.

Not Always Needed.
 Daughter—I have an invitation to the theater and have no chaperon.
 Mother—You must have one, of course, or you shan't go. It's from Mr. Slimpurse, I suppose.
 "No, it's from Mr. Fatpurse."
 "Um—never mind about the chaperon."—New York Weekly.

They Did Agree With Him.
 "Although I feel that your parents and I will never agree"—he began.
 "Really, Mr. Gayley," she interrupted. But he continued, "While I know I am most unworthy of you"—"Well, papa and mamma agree with you there, Mr. Gayley."—Philadelphia Record.

Curious Ways of Hopi Maids.
 In this age of advanced views on matrimonial entanglements and obligations it is refreshing to read of the curious marriage customs of the gentle savages of the Hopi tribe in Arizona. Here the Hopi maid does the wooing, for the women of the Hopi brand are held in much higher respect than are the coppersy sisters of kindred tribes. And when the Hopi maid has selected the youth of her choice she goes to his house as a suitor for his hand and testifies both to her devotion and her industry by grinding corn beneath his roof until he is sufficiently impressed with her qualities to yield and name the day.
 When the Hopi maid leads the man of her choice to the tribal altar, she does so in the midst of elaborate ceremonials of long duration, and when all is over she takes him to her home. Nor does she yield this ownership when she weds. On the contrary, the house, the fields and all the property save the herds belong to the wife. This, as will be seen, greatly facilitates the Hopi method of obtaining a divorce, for when the wife tires of her husband she simply takes his saddle from her floor and tosses it out through her door, and the divorce is completed.—Cleveland Plain Dealer.

No Chance For Him.
 "Now that we are engaged," said the fair young thing, "I will tell you that I do not fear mice."
 "That is nice," said the prospective groom.
 "And," continued the fiancee, "I can drive nails without hitting my thumb, and I know how to use a paper cutter without ruining a book, and I can add a row of figures without making a separate sum for each consecutive figure, and I can build a fire, and I can tell when a picture is hung straight on the wall."
 Here the man drew himself up with much dignity and sorrow and cried: "Then I cannot marry you, alas!"
 "Why?" gasped the girl.
 "What prospect is there for my ever being able to demonstrate the superiority of man over woman if I marry a woman who possesses such traits of character as you?"—Baltimore American.

Dry Rubs Versus Baths.
 "I used to take a bath every morning, but two a week is my limit now," said a well known athlete. "Instead I use a flesh brush every morning for an hour, and I've never been in better shape in my life. I start at the top of my head with a hairbrush, then take the flesh brush—it is made specially for the purpose—and finish the job down to my feet until my skin is nearly the color of a boiled lobster. There's nothing like it in the world. It keeps the pores free and open, clears away the dead cuticle, doesn't enervate the system like a bath and above all is the finest exercise you can get. Rubbing the body vigorously with the brush; changing from hand to hand as the muscles of one arm tire, will keep you supple and limber. It's a great thing."—Philadelphia Record.

His Weakness.
 Albert—Why, don't you recollect that girl? That's the girl you used to rave over last summer—call her a "poem" and all that.
 Edward—By Jove, so it is! I never could commit a "poem" to memory.—Harper's Bazar.

Consolation.
 Edith—Yale is my favorite. They turn out the best men at New Haven.
 Jack—That's what I said when they fired me at the end of the junior year.—New York Times.

The man who is suspicious lives in a constant state of unhappiness. Better for his peace of mind to be too trustful than too guarded.

Telephone, 65a.
Wm. R. Warwick,
 Slate and Tin Roofing,
 Plumbing and Heating,
 RANGES AND FURNACES.
 Sheet Metal Work and Metal Ceilings.
FIFTH AVE. & BROADWAY,
 Long Branch, N. J.

Long Branch, N. J.
S. Edw. Eaton & Co.
 Electrical Engineering
 and Contracting.
 164 Broadway Long Branch, N. J.
 Main Office, 20 Fulton St., N. Y.
 Factory and Repair Shop:
 Fulton cor. Front Street.

JOHN B. WHITE. PHILLIP COYNE.
White & Coyne,
 Contractors and Builders,
 Office 43 Fifth Avenue
 Telephone Call. Long Branch, N. J.

E. H. CLARK
 Electrician.
 Electric Light Wiring a Specialty.
 Electric and Mechanical Bell Hanger and Locksmith.
 Telephone Call 72. 19 Washington St.
 LONG BRANCH CITY, N. J.

S. H. Emanuel,
 Real Estate and Insurance.
 Post Office Building,
 164 Broadway, Long Branch, N. J.
 Furnished Cottages and Flats to Rent at West End, Elberon and Long Branch.
 Choice Lots for Sale at South Elberon.
 Insurance placed for the summer months.
 Telephone, 496a.

B. Malchow & Son,
 Manufacturers and Retailers of
Marble & Granite Monuments,
 Headstones, Coping, Fences, etc.
 All Work erected promptly in any cemetery and guaranteed as represented.
 Office and Works opposite Cemetery.
 West Long Branch, N. J.

P. S. VAN KIRK, President, Paterson, N. J.
 CLARENCE D. WILSON, Sec'y., Long Branch.
 AUG. WEBER, Treas., Long Branch, N. J.

The Long Branch Wood Working Company
 Dealers in
Lumber and Building Material.
 Contractors.
 Yards: Cor. Troutman Ave. & N. J. S. R. R.
 Long Branch, N. J.

R. C. Adamson, Jr.
 PLUMBER.
 Steam and Hot Water Heating.
 14 & 16 Liberty Street,
 Telephone, 99,
 Long Branch, N. J.

Thos. B. Barham,
Plumbing & Heating
 New Cour.,
 WEST END, N. J.

W. H. De Nyse,
 Civil Engineer & Surveyor,
 164 Broadway,
 Post Office Bldg. LONG BRANCH, N. J.
 For 20 years past has been closely identified with the development of Sea Shore property.

John Clark, Jr.
 Slate, Tile and Tin
Roofer.
 Metal Ceilings for every purpose—Ceilings, Sidewalls, Bathrooms, etc., and Slating over old shingle roofs a specialty. Roofs of every description repaired.
 Norwood Avenue,
 Tel. 24B.
 P. O. Box 173. Long Branch City.

Long Branch, N. J.
 JAMES E. MULLIGAN. PAUL F. BRAZO.
MULLIGAN & BRAZO,
 Decorative Painters and Paper Hangers,
 Painters' Supplies, Wall Papers and Decorations.
 P. O. Box 14. 127 Broadway, opp. St. James Church. Long Branch.

WOOLLEY & EDWARDS, = Steam Carpet Cleaning Works.
 Factory, Seventh Avenue, Office in Post Office Building, Long Branch, N. J.
 Cleaning Rugs a specialty. We aim to give satisfaction and solicit your business

NORDELL'S GREEN HOUSES,
 Garfield & Belmont Avenues, LONG BRANCH, N. J. G. J. NORDELL, Manager
 10,000 Bedding Plants now ready. Landscape Gardening in all its branches.

L. & D. Edwards & Co.,
 Dealers in all kinds of
Building Material
 Coal and Kindling Wood.
 Long Branch, N. J.

J. Rothenberg & Co.
 German
Druggists & Chemists.
 Stores:
 169 Broadway,
 Ocean Ave., West End,
 Long Branch, N. J.
 We make a specialty of German prescriptions and refer to all leading physicians in New York.
 A few choice Apartments to let in Rothenberg's Building, West End.

Wm. H. Morris, Jr.
 Funeral Director.
 131 Broadway
 Telephone 119. Long Branch, N. J.

Jos. Hirschfeld & Son,
 Wine and Liquor Dealers
 and Bottlers.
 137 Broadway Long Branch, N. J.

Frank Brand,
 Contractor and Builder,
 Elberon, N. J.
 Personal attention given to all branches of the work. Plans furnished if desired. Estimates cheerfully furnished. Jobbing promptly done.

J. A. STRATTON,
 Real Estate,
 Select Ocean Front and Lincoln Ave. Properties.
 Elberon, N. J.

ESTIMATES FURNISHED.
WENDT BROS.,
 Decorators and Painters,
 And Dealers in Paints, Oils and Varnishes.
 Interior and Exterior Work in all its Branches.
 Interior Decorations in Fresco, French and Applique.
 HEALY BUILDING, CENTRAL AVE.
 FAR ROCKAWAY, N. Y.

John C. Jorgensen,
 Carpenter and Stair Builder,
 Jobbing promptly attended to.
 Grove Ave., Rockaway Beach.
 Shop opposite Arverne Engine House.

R. F. Martin,
 Real Estate and Insurance,
 Notary Public.
 Building Designs and Specifications.
 P. O. Box 272 Oceanus. Tel. 52b Hammels
 Fairview Avenue & Cedar Place,
 Hammels Station, ROCKAWAY BEACH, N. Y.
 Miscellaneous.

Duffy & Weil,
 Practical Plumbers and Gas Fitters,
 Grove Avenue, near Boulevard,
 P. O. Box 288. Rockaway Beach, N. Y.

ROSENBERG'S HOTEL
 Sharon Springs, N. Y.
 Kosher & First Class. Pure Mountain Air.
 Will open June 15th.
 Sanitary Plumbing and Gas in Hotel.

The Blythewood
 Mrs. Lena Frank, Propr.
 Tannersville, Greene County, N. Y.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Town reservoir, unlimited water supply throughout the building. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September.
 MRS. LENA FRANK,

HEARN

West Postoffice Street

Hosiery and Underwear

To know where to buy is a saving of time as well as money... Our great stocks are ready for all demands of Comfort and Fashion, at Prices that meet the most varied ideas of expenditure.

MEN'S UNDERWEAR

- Balbriegan Shirts and Drawers—medium weight—drawers with extra double seats 49
- Spring weight Merino Shirts and Drawers—silk bound—natural colors 60
- Natural wool Shirts and Drawers—medium weight—white and camel's hair mixtures 95
- Fine natural wool—light weight 95
- White and natural merino Shirts and Drawers—medium weight 49
- Men's Health Underwear—natural Australian wool—extra fine 1.49
- Pepperell Jean Drawers—extra double seats—pearl buttons 44

LADIES' BLACK HOSE

- Fancy Black Lace effects—value 25 19
- Imported Black Lisle—wide and narrow Rib—white heels and toes 29
- Imported Black Lisle thread—open work lace designs 39
- Fine Black Lisle thread and cotton—cold hand emb'd instep 60
- Imported all over Lace Lisle 39 to 95 to 1.49
- Imported Silk exquisite all over lace patterns 1.29 to 1.59 to 3.79 to 4.19
- Black Silk Ribbed and Rembrandt ribbed Hose 1.49 to 1.89 to 2.25
- Black Spun Silk Hose—spliced heels and toes—extra quality 2.95

CHILDREN'S UNDERWEAR

- Boys' Balbriegan Shirts and Drawers—silk bound—all sizes 39
- Merino Shirts and Drawers—medium weight—16 to 34 25 to 41
- Children's Gossamer medium weight Merino Vests—long or short sleeves—also pants—according to size 25 to 75

LADIES' WHITE HOSE

- For confirmations, graduations, dances and dressy Summer wear.....
- Fine White Cotton—Light weight 25
- Fine White Lisle—all over lace patterns with lace insteps 49
- Fine White Cotton—silk emb'd insteps 49
- Fine White Lisle—emb'd insteps—Fleur de Lis designs 69
- White Lisle—instep with lace and fancy emb'd 95
- Fine White Spun Silk 79 to 1.29
- White Silk—all over lace patterns 1.29 to 1.59
- White Silk—plain and Ribbed rib—high spliced heels and toes 1.29

WOMEN'S UNDERWEAR

- White Rib Cotton—lace finish 12 1/2
- Rib Lisle and Maco Yarn Vests—Low neck, with and without sleeves 19
- Ribbed Lisle—Cochet front—lace trimmed—low neck 24
- Fine Maco Yarn Pants and Vests—shaped body—silk trim—low neck, with and without sleeves, or high neck and short sleeves 38
- Mercerized Swiss Lisle Vests—open work lace front—trim'd neck and arms 49
- Finer grades to \$1.00.

Great sale of Millinery
Sensational Reductions throughout the Stock
Articles of Use and Fashion
High Grades at Small Profit Prices
Quotations will interest those who will buy
Best Qualities at Saving of 15 to 33 1-3 per cent.

- LADIES' HIGH CLASS BELTS**—Heavy Velour Satin or Mourne—gun metal or gilt buckles and slides, studded with turquoises, rhinestones or real coral—elsewhere \$7.00 4.95
Handsome Belts are necessary to wear with a high skirt and fancy waist.
- NOVELTY CHATELAIN BAGS**—Hand Crochet—Jet or Steel Beaded—German silver frames—Crystals lined—extra change pocket—value \$5.95 3.95
In Jewelry Dept.
- FRENCH GILT CABINET CLOCKS**—Cupid design—Porcelain Dial—Candlesticks to match—set of 3 pieces—value 12.00 9.95
In Jewelry Dept.
- FRENCH BOBINET BED SETS**—Festoon Valance—Renaissance—German silver frame—Crystals lined—extra change pocket—value \$8.00 5.95
In Upholstery Dept.
- FINE LACE PARASOL COVERS**—For Baby Carriages—Medallion and Serpentine lace insertings and ribbon—wide lace ruffle 4.95
In Lace Department.
- FINEST TAFFETA SILK CORSETS**—Summer weight—straight fronts—deep lace and ribbon finish—a well known make—all sizes, 18 to 26—in regular way would sell at eight dollars—our price 3.95
Part of a purchase from the maker of a sacrifice.
- LADIES' POINT D'ESPRIT DRESSES**—Tucked Yoke—Wide lace insertings and ribbon trim—entire skirt tucked and lace insertings—deep accordeon flounce—drop skirt 10.95
In Ladies' Suit Dept.

- FANCY WOVEN SILK SHAWLS**—1 1/2 yards square—handsome designs—deep border and knotted fringe—pink, blue and white—value \$5.00 3.95
For Summer evenings in city or country these light, fleecy shawls are indispensable.
In Ladies' Suit Dept.
- FINE ZEPHYR WOOL SHAWLS**—soft and light—deep border and natural fringe 1.70
In Ladies' Suit Dept.
- LADIES' WHITE SILK MULL WAISTS**—Full Emb'd front with tucked yoke and sleeves of emb'd dot mull-button back—value 3.95 6.60
In White Waist Dept.
- LADIES' SILK PETTICOATS**—Extra heavy rich quality—V shape tucked flounce with ruching—elaborate effect—colors, and black—elsewhere \$15.00 12.95
In Fancy Underskirt Dept.
- FRENCH NOVELTY COLLARETTES**—Exquisitely made of soft chiffon or Liberty silk—one of the newest shapes—regular \$15.00 Ruffes 12.95
In Neckwear Dept.
- MISSIS' BLACK SILK JACKETS**—Blouse effect—newest shape Lace collars—steel buttons—White satin lined—value \$14.00 9.75
In Misses' Suit Dept.
- BOYS' WHITE PIQUE KILTS**—2 1/2 to 4 years—one and two piece—Eton jackets or sailor blouses—very natty and smart in appearance 3.95
In Boys' Clothing Dept.
- LADIES' MILANESE LISLE GLOVES**—Gray, Mode, Tan and Pure White—2 pearl clasps—an especially good glove for Summer wear—cool and pleasant, at a remarkably low price for fine goods 40

Are You Putting Baby Into Short Dresses?
If so, do not forget that our stocks contain full assortments of "first shortening" garments, and that our prices are sure to interest you.

- THREE-QUARTER WHITE COATS**
Bedford Cord—trim'd double collar 1.99
Bedford Cord—trim'd collar & skirt 1.99
Corduroy Rib—trim'd pointed collar 2.49
Corduroy Rib—trim'd collar & skirt 2.95
All Wool Bedford—dainty trim 3.95
China Silk—deep lace collar 4.49
China Silk—double Cape, Lace trimming, Satin lined 4.95
Finer Three-quarter Coats to 9.95

- THREE-QUARTER DRESSES**
Nainsook and fine Cambric—with and without lace or Emb'd trim'd Skirts—Yokes and Waists with tiny hemstitching or fairy-like Embroidery or lace edgings and insertings—newest, prettiest styles 29 cents to 5.95
Those at 29 cents are of Nainsook, made in Hubbard style—with pleated Yoke, neat trim—you cannot match them elsewhere under 50 cents.
Three-quarter Skirts 10 cents to 1.95

J. Paisley's Sons,

Cor. 6th Ave. & 24th St.

are now exhibiting special values in up-to-date Footwear. Novelties in Ladies' Shoes, Ties, Socks in Slippers and Bicycle Boots. Gentlemen's Footwear of every description.

The Columbia Storage Ware-Houses

COLUMBUS AVE. 66 TO 67 STS. 90 ST AND AMSTERDAM AVE.

VAULTS FOR VALUABLES

There is Comfort in Vollbracht's HAND SEWED Shoes
38 Canal St. cor. Centre St.



833 Broadway, 49 West 125th St. SARATOGA VICHY THE BEST REMEDY FOR Rheumatism and Dyspepsia Fine Table Water.

SARATOGA VICHY SPRING CO. Saratoga Springs, N. Y. PARK & TILFORD, ACKER, MERRALL & CONDIT. New York. ACME COAL CO., Foot 63d St., E. R. Coal, \$6.00 per Ton, all sizes. Put in Cellar. Our Guarantee. Best Family Coal. Lowest Price in the City. Full Weight. No Clinkers. No Gas. Quickest and Neatest Delivery.

PARQUET FLOORS. Wood Carpet, Moorish fretwork and Grilles. TERWILLIGER MANUFACTURING CO. 224 Street, under Fifth Avenue Hotel, N. Y. Telephone 690 18th Street. Brooklyn Branch: 3 1/2 Fulton Street.

Lafayette Place Baths & Hotel 18 Lafayette Place. One block east of Broadway, New York. Open day and night,—For gentleman only. A. CAPES, Proprietor. B. FRANK TERWILLIGAR, Mana. H. C. Harford, IMPORTER AND DEALER IN Fancy Groceries and Table Luxuries, Wines, Cigars, Etc. Seventh Ave. & 125th St., Tel., 101 Harlem. NEW YORK.

FLINT'S FINE FURNITURE COUNTRY HOUSE PARTIES must have afternoon teas. Everything to give charm to them is here. Tea tables—little French ones, bright and gay—as a butterfly's wing; old Dutch, \$3.25, and the English Tuckaways, \$5.25; little reed tables, \$3.00. Coffee Stands to scatter about the rooms for the guests' convenience, \$1.25. Muffin Stands, \$11.50; inlaid Tea Trays—gossipy little carved chairs, picturesque and light. Even these oddities are at factory prices, when you BUY OF THE MAKER GEO. C. FLINT CO. 43, 45 AND 47 WEST 23RD ST. NEAR BROADWAY. FACTORY: 154 AND 156 WEST 19TH STREET. The Genuine H. E. Hankinson Steam Carpet Cleaning, 529 East 134th Street, Near Lincoln Ave., NEW YORK. Telephone, 2162 Harlem.

TODE & CO., 3d Ave., cor. 61st St. DELICATESSEN WINES, LIQUORS and CIGARS. Importers in season of Genuine Astrachan Caviar, Pommeranian Stuffed Geese, Hamburg Zwieback for Diabetes. Tel. Call, 108—79th St.

A. L. GERMANSKY 30 Canal Street, N. Y. HEBREW BOOKS of every description prayer books, bibles, etc., for schools and families (with English and German translations) fancy bindings. Sefer Torahs and ornaments thereof. Slaughterers' knives (Chalifim) imported from Germany

YOUMANS

Cele rated HATS

Ladies' Round Hats and Bonnets. Style and Quality Unequaled. Spring Styles Now Ready. 1107-1109 B'way, near 24th St 158 Broadway, near Liberty St. Authorized Agents in principal cities. Write for Booklet of Styles.



ALEX. BEHREND. FRED. BLASER. TELEPHONE, 6 SPRING. BEHREND & BLASER, 529-533 Broadway. IMPORTERS OF WINES FOR FAMILY USE. Weddings and Parties supplied at reasonable rates. Send for Price List. CARPETS CLEANED 410 1/2 W. 125th St. Tel. Call.

I. F. FREITAG Caterer Banquet and Dancing Hall, private Dining Parlors for Weddings, Parties, etc. Madison Ave., cor. 59th Street.

S. Mollner's Liberty Restaurant & Cafe 744 Lexington Avenue, Bet. 59th and 60th Sts. NEW YORK. Telephone, 298-79th St. Catering to Banquets, Weddings and Socials.

The Mutual Life Insurance Company of New York. RICHARD A. McCURDY, President "The largest, strongest insurance company in the world." The best to work for. Income 1901 \$65,624,305.51 Assets Jan. 1902 \$352,836,971.67 Insurance and annuities in force, \$1,243,503,101.11

WOOD'S 5TH AVE. SCHOOL, WOOD'S 7TH AVE. SCHOOL, On 125th St. Business and Stenography, DAY AND EVENING. It was a habit of Rothschild to associate with successful people. The citizens of New York are as fertile as this great financier; they patronize Wood's School; not a dozen, but hundreds. TWO LARGE BUILDINGS. Unique in appointments, healthful in environment. 30 instructors. Read all the advertisements, visit all the schools, then come to us. Ours is the best. F. E. WOOD, President.

"The Paris" FINE MILLINERY 1044 Third Avenue, New York. Trimmed Hats and Bonnets a Speciality. Millinery Materials of every description