

THE HEBREW STANDARD.

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Not to Be Ministered To.

O Lord, I pray
That for this day
I may not swerve
By foot or hand
From thy command,
Not to be served, but to serve.
This too I pray,
That for this day
No love of ease,
Nor pride prevent
My good intent
Not to be pleased, but to please.
And if I may,
I'd have this day
Strength from above
To set my heart
In heavenly art,
Not to be loved, but to love.

—Maltbie D. Babcock, D. D., in the
Christian Advocate.

Speech

of Hon. Henry M. Goldfogle of New York
in the House of Representatives, Wash-
ington, on April 30, 1902.

In the course of his speech in intro-
ducing the following resolution:

"Resolved by the House of Representa-
tives of the United States, That the Sec-
retary of State be, and he hereby is, respect-
fully requested to inform this House whether
American citizens of the Jewish religious
faith, holding passports issued by this Gov-
ernment, are barred or excluded from enter-
ing the territory of the Empire of Russia,
and whether the Russian Government has
made or is making any discrimination be-
tween citizens of the United States of differ-
ent religious faiths or persuasions, visiting
or attempting to visit Russia, provided with
American passports; and whether the Rus-
sian Government has made regulations re-
stricting or specially applying to American
citizens, whether native or naturalized, of
the Jewish religious denomination holding
United States passports, and if so, to report
the facts in relation thereto, and what action
concerning such exclusion, discrimination
or restriction, if any, has been taken by any
Department of the Government of the United
States."

Mr. Goldfogle said, in part:

"Mr. Speaker, the resolution now
before the House does not deal with
Russia's treatment of nor her proscrip-
tive policy toward her own subjects;
but with a matter that intimately con-
cerns and affects the rights, privileges
and prerogatives of American citizens.
It involves the question what duty
Russia owes to our own country in
the recognition of American passports
and whether that country ought
longer be permitted to refuse admis-
sion to her territory to American citi-
zens, armed with American passports,
on the ground of their professed or
supposed religious faith.

Shall a nation with which we are
at peace and with which we hold com-
mercial and diplomatic relations be
permitted to dishonor our passport
because of our citizens' religious creed?
Ought not the United States insist
now that her citizens, when abroad
and well behaved, be accorded equal
rights to travel freely without regard
to race or creed?

For centuries the Jews have been,
and indeed they are still at this day
the object of Russia's hate, the butt
of her frenzied fanaticism, the target
of her savage and tyrannous despotism.
Among all the other persecuted peo-
ple of the earth none have suffered so
intensely from the spirit of intolerance
and bigotry as the Jews in Russia.

I shall refrain from a recital of the
details of Russia's fiendish cruelties
and her accursed and horrifying acts
of persecution of a people whose only
crime is their birth, whose only of-
fense was loyalty to conscience.

Though born on Russian soil, the

Jew in Russia has been regarded and
treated as an alien. Yet by Russian
law and imperial decree he has been
denied privileges and rights accorded
to aliens of other faiths. Persecuted
as no people has ever been in any
country, he has been treated as an
outcast, and hounded and punished in
many places in the Czar's dominions
as worse than the vilest criminal.

He has been denied the protection
of the laws; he has been the object of
every Russian's rapacity, and his per-
son was assailed by miscreants who
felt immunity from punishment, for
they knew the attacks rather pleased
than offended Russian authority. In
some parts, under penalty of fine and
imprisonment for its omission, he was
compelled to don distinctive garb,
which made him the object of Russian
scorn and derision and laid him open
to "personal infliction."

The sanctity of
his domestic hearth
was invaded, and
with his family he
was driven, even
in the cold and bit-
ing winds of winter
and Russia's icy
blasts, into the
streets, to be at-
tacked by excited
and infuriated
mobs; he and his
family, with un-
speakable cruelty,
were driven into
exile and forced in
poverty and
wretchedness to
wander and seek
habitation in a
more hospitable
clime; his home
was robbed and pil-
laged; his posses-
sions became a prey
for Russian greed;
his women were
ravished, and even
the innocent babe,
nursing at its moth-
er's breast, was not
free from the zeal-
ots' rage.

Let me call your
attention to a few
of the many hun-
dred cases which

forcibly illustrate Russia's intolerant
restriction against American Jews,
and her bigoted exclusion, save in spe-
cial and exceptional cases, of the
American citizens from her country,
for no other cause than their religious
faith.

But recently a native American
traveling abroad applied to the Rus-
sian consul at Berlin to vise his pas-
sport. Why, sir, the first question
propounded was as to his religion.
Stating that he was a Jew, he was in-
formed that his admittance into Rus-
sia was impossible. After much diffi-
culty and delay he was told that he
might be granted a permit for an
eight-day stay, after which he must
depart. Refusing to accept this lim-
ited permit, he was denied admission
into the Czar's domain. Yet this man
held an American passport.

But a few months ago I applied to
the Russian ambassador, to use the

passport of a highly respectable Amer-
ican lady who, understanding the re-
strictions, asked for my intercession.
A heart filled with filial love bade her
to go to the bedside of her dying
parent. The ambassador politely de-
clined the request, basing his refusal
on the fact that the woman was a
Jewess, but advised an application to
some Russian consul, who, he said,
would investigate into the special cir-
cumstances of the case, cable, if neces-
sary, to St. Petersburg, at the appli-
cant's expense, and then probably
grant a special permit.

I call to mind the case of an eminent
and distinguished Jewish divine, an
American citizen—I am quite certain,
a native American. He, too, held our
passport. Members of Congress and
Secretary of State interceded in his

learned of his grandparents' serious
illness in Russia. What more natural
than that he should wish to visit these
aged people, bearing to them a mes-
sage of love and cheer from their chil-
dren on this side of the water. Yet he
experienced no small difficulty in ob-
taining permission for a few days'
stay in Russia, and came very near
having his request absolutely refused.

As an American, fondly loving
this Republic, venerating her free, her
liberal, her ennobling institutions, and
glorying in her marvelous achieve-
ments and transcendent genius, as
one whose affection for the Stars and
Stripes thrills every fibre of my heart
with patriotic devotion, and who
yields to none in feelings of deepest
gratitude and appreciation of our
broad tolerance and priceless liberty

enjoyed by every
man within our
borders, I stand
in this Chamber
solemnly protest-
ing against Russia's
policy of proscrip-
tion and persecu-
tion; against her
unjust and oppres-
sive discrimination
she makes between
our citizens merely
because they differ
in creed.

In the name of
the eternal law of
justice that Russia,
in her maiden and
blind superstition,
has foully violat-
ed; in the name of
the divine law of
truth and right,
whose underly-
ing principles she
has brutally offend-
ed; in the name of
civilization, in
whose vanguard
we have ever march-
ed triumphant and
whose luminous
banner we have
ever borne proudly
aloft; whose refining
influence is still
stranger to the
Despot of the
North; in the name
of humanity, whose



Henry M. Goldfogle, M. C.

attributes entered into the spirit of
our fathers when in the creation of
this Republic they declared for liberty
of thought and freedom of conscience,
which Russia has cruelly outraged;
in the name of the brotherhood of
man, within whose charmed circle
fraternal love and peace and tolera-
tion should find their abiding place,
but against which Russia has raised
her hands like the Ishmaelite of old;
aye, sir, in the name of liberty and
freedom, the choicest heritage and
proudest possession of an American
freeman, in whose starry temple is
ineffaceably inscribed the recognition
of the equality of man, I invoke the
Government of the United States to
assert its demand that no invidious
distinction shall be made between its
citizens by foreign powers because of
creed, but that in time of peace, when

Still another case of recent occur-
rence comes to my mind at this mo-
ment. A young American, born on
our soil, educated in our schools, high-
ly respected, while on a trip abroad

Impressions of the New Orleans Convention of Reform Rabbis.

NEW ORLEANS,
MONDAY, May 5th.

A singular and unique charm hangs
over this Queen City of the South. I
entered it yester eve just as the sun
in a glory of gold, and damasked in a
fringe of black, dipped under the hori-
zon. Over it there floated a haze of
purple shadows which hid, except in
its dimmest outlines, the physical fea-
tures of one of the most romantic and
picturesque cities of the Union. It is
only in the clear light of day that one
perceives the old-world charm. The
gabled buildings, the Gothic architec-
ture, the nomenclature of the streets
and the types of people that you meet
here are strongly reminiscent of the
romantic associations of ancient Cas-
tile and Navarre. It only needs the
fleur de lys fluttering in the breeze to
make the illusion complete.

It was a happy thought which de-
termined the choice of New Orleans as
the meeting-place of the Rabbis this
year, not only because it is "beautiful
of situation," but because of the fact
that here the spirit of hospitality has
enshrined itself. There is every indi-
cation that the members of the Con-
ference will be entertained in sumptu-
ous and royal fashion. The program
that has been drawn up and which
includes receptions, dinners, lunches,
river excursions, etc., is quite a for-
midable one for unworldly spiritual
guides and threatens to overwhelm
them in an avalanche of kindness.

Quite an animated scene was pre-
sented this morning in the spacious
marble-pillared vestibule of the St.
Charles hotel where nearly all the
members of the Conference have tak-
en up their quarters. There is little
formality about the greetings which
are exchanged, even between complete
strangers, as they arrive in quick suc-
cession from the different depots. Al-
most by instinct one is able to recog-
nize a brother Rabbi; in many cases
even to divine his personality. Taken
as a whole, they look a most uncleri-
cal lot. Few of them wear the dis-
tinctive garb which custom has assign-
ed to the minister of religion. But
the stamp of intellectuality is strongly
upon them. The types of physique
and feature are strangely similar to
those found in European Capitals.
Taken as a whole, they seem to have
changed little from the time their
physical characteristics were sculp-
tured on the Assyrian friezes now to
be found in the numerous museums
abroad. The native-born Rabbi is still
an infinitesimal quantity, although
there are not wanting signs that he
will in a short time dominate the situ-
ation. He is easily distinguished by
his extremely youthful appearance.
There would be hope for Cincinnati if
he were to abandon the graces of a
stilted and non-natural oratory for
some of the less showy pre-requisites
of a Rabbinical career. But the as-
similated American Rabbi differs in
many ways from his European bro-
ther. He is full of life and *bonhomie*,
less conventional, with infinitely
greater freedom of speech and action.
But he is also less *spirituelle*; the
keen, eager, shrewd eyes betoken

(Continued on page 8.)

Continued on page 8.

Children's Column.

"Thank-You Day."

"Tis 'thank-you' day," said little May
To the brindle cow, one morn;
"I've come to thank you for your gifts—
And here's a sheaf of corn:
I like the milk, so rich and sweet,
Which you give every day.
The cheese and butter are so nice—
Cease not to give them, pray!"

"Tis 'thank-you' day," said little May
To the gray mare in the lot;
"The kindly service you do us
Should never be forgot.
You bear us swift where we would go,
And steady are your feet;
I've brought to you, this lovely day,
An apple, red and sweet."

"Tis 'thank-you' day," said little May
To birdie in the tree;
"And oft you sing the sweetest songs
To Mamma and to me!
I'll scatter now some little seed
That birdies like, I'm sure,
And when you've eaten every one
I hope you'll sing some more."

"On 'thank-you' day," said little May,
"We all should thankful be
For the good gifts that through the year
Are brought to you and me;
And since they're brought the whole
Year round,
I don't see why," said May,
"Each day may not in truth be called
A happy 'thank-you' day!"
—Margaret A. Richards in Woman's
Work.

Seeing and Hearing God.

My Dears: The portion read in the Korah this morning tells us how Moses spake with God after the sin of the children of Israel in worshipping the golden calf and after the punishment inflicted on them. Then Moses asked God for an assurance of His favor, and God promised him that His favor would always go with him. God said: "Also this thing which thou hast asked I will do, for thou hast found favor in My eyes." Then Moses said: "Show me Thy glory." And God answered: "I will make all Thy goodness pass before thee . . . but thou canst not see My face for no living man may see Me. . . . There is a place with Me and thou shalt stand on a rock. And it shall come to pass that when My glory passes by I will place thee in a cleft of the rock and will cover thy face until I have passed. And when I remove My hand thou shalt walk upon what is after Me."

I think you won't find it hard to understand the meaning of this passage if you ponder over it awhile. No man may hope to see God and live. He is the Eternal Creator of all things and the Universal Law—without limit of time or space, without form or similitude. He is the Unity which is not to be explained. We cannot conceive Him while we live because the very limitations of our senses prevent us from understanding. But we must try to know God by looking on His work, by looking after Him, where He has passed.

The very best man that ever lived, Moses, our instructor, longed to see God, but it could not be while he was mortal, while he lived the life of man on this earth. All of us, I think, are more or less trying to see God, and none of us can succeed any more than could Moses. But we may try for a dim understanding of what He is by studying His work—the works of Nature. All such study, which we call science, is a striving to see God.

You study natural history and when you begin to know something of all the marvellous animal kingdom and of all the wondrous lives of the animals, from the smallest to the greatest, from the most ferocious to the most timid, from the most lovable and attractive to the least so, you will reflect that they were all created by God and begin to understand a little more of Him.

You study botany and you find yourself in another world of marvels that fascinates you. When you have begun to master something of that science, you will begin to realize that you are looking on God's footsteps. And, again, you will begin to understand a little more of Him.

You study geology and you are again impressed with a sense of the wonder and beauty of the story of this earth of ours. You are overcome with the marvel

of the long years of its history with the outlines of unknowable pasts which it suggests—and you will understand a little more of God.

You go into the observatory of an astronomer and listen to the wonderful and beautiful stories he has to tell you of the planetary systems—of the endless worlds upon worlds and systems upon systems of which he can only begin to talk to you—and you will then, perhaps, begin to have the noblest idea of all of what God is. But even then you will only have a feeble and dim idea which, compared to the whole truth, is only just a little better than utter ignorance.

I might go on to hint to you of all the marvels of the sciences which tell us all that man can know about world-life and plant-life and animal-life. I might remind you that every branch of every science is divided and sub-divided and that great and clever men and women have devoted all their lives to the study of but one sub-division. And all such great students will tell you that with all their great knowledge they are only beginning to learn.

It is evident that no living man can hope to master the sum of all their knowledge. And, since each specialist only can know something of the study that he has made his specialty, even if we can conceive any one person knowing all that all the various scientists know, yet the sum of all that almost inconceivable knowledge is only the beginning of knowledge of God.

That, I think, is what is meant by the answer of God to Moses' request which we read this morning. God places His hand over our eyes. We are protected—and we, need to be so—by God's hand, that is, we are protected by the limit of the powers of our nature from seeing all that is God. But we may see something of His Glory and mark that when Moses asked:

ראני נא את כבודך
"Show me, I pray, Thy Glory." God answered:

אני אעבר כל טובי עלפניך
"I will pass all My Goodness before thee." So that God's glory is His goodness.

We read, later on, that when God did pass before Moses, there was cried before Him an announcement of who He was. In the East, to this day, when a great prince or a noble passes among the people, heralds run before him telling the passers-by who he is and crying all his titles. So, when God passed before Moses, a voice heralded Him, crying His titles. And what, think you, were they? Listen: "The Eternal One! the Eternal One! the Merciful and Gracious God, who is slow to anger and full of kindness!"

That, truly, is an announcement which, when we think it over, is worthy of the God whom we cannot realize, but of whom we can strive to understand something. It is a beautiful lesson—that God, who is so awful, so unthinkable, should announce His titles to man as the Being of Infinite Kindness and Great Forbearance. Kindness and Pity and Forgiveness and Justice—that is the Goodness which God promised to pass before Moses when the latter asked to be shown His Glory. And if those qualities are the Glory of our God, how much it lies upon us to try to practice those virtues! For, have we not been chosen to be God's own people?

Here is another thought. If we are God's own people, may we not, perhaps, know something of God by looking into our own hearts and seeing if we cannot find Him there? Well, the Bible tells us of another prophet whom we Jews hold in high reverence, to whom God also spoke while the prophet stood upon a rock.

Elijah, the Tishbite, as we are told in the Book of Kings, had earned the fierce hatred of the wicked Queen Jezebel by his destruction of the false prophets of the idol Baal. She sent him this message: "So, may the gods do unto me and more also, if I make not thy life as the life of one of them by this time to-morrow." Then Elijah fled to the wilderness. And, weary and disheartened, he longed to die and be done with all the worry and trials of his life. But he fled on and on until he reached a cave in the mountain in the wilderness. And he lay there overnight.

And there came the voice of God to him, saying: "What dost thou here, Elijah?" And the fugitive answered:

קני קנאתי לה אלהי צבאות
"I have been very exacting for the Eternal God of Hosts . . . and they seek my life." Then God said to him: "Come forth and stand upon the mount before

the Eternal." Then there came a mighty storm of wind, which uprooted great trees and blew them about like leaves of dry grass. The mountains were rent and rocks were broken into pieces by that fearful storm. And in the midst of it all stood the form of the prophet, clasping his cloak tightly about him, and listening and watching for God. But God was not in the storm.

Then came an earthquake, which shook the earth and made the mountains sway like reeds till the very sky seemed to reel. Fainting, reeling, the prophet watched, but knew that God was not in the earthquake.

Then came a fire, which licked up the herbage and shot up the great trees and threw tongues of devouring flame up the face of the bare rock on which stood Elijah waiting and watching for God. But He was not in the flame.

After these mighty and fearful scenes the prophet stood, breathless and awe-stricken, still waiting and watching, when he became aware of

קיל רמכה רבה
"A hushed, small voice." And the voice was God, asking him again: "What dost thou here, Elijah?" and telling him:

לך שוב לרריךך
"Go, return to thy way!"

I think that hushed, small voice was within the prophet himself, telling him what he had known within himself all the time that he was neglecting his duty, and that danger and threats should not daunt a man who was zealous for the Eternal God of Hosts.

And such small voices which give us God's message may be heard by all of us if we but listen to them. We are all aware of the existence of this hushed small voice in every one of us, for we have a special name for it. We call it "Conscience." And most of us are like the prophet. We will not recognize the God in us—our own inborn sense of right—until after we have passed through scenes of danger and terror.

We are all of us at some time or other in our lives in the position of the two great prophets, Moses and Elijah. We desire to see God's glory. That no man can do and live. But if we look where God has passed and study His works we shall begin to realize that God's glory for us is His goodness. We shall be content to study the proofs of His goodness, and in studying those become daily more like Him.

Again, we shall at times grow weary of the striving and struggling after God and fly to the desert to get rid of our dangers and difficulties. Then it will be well with us if like Elijah we shall be able to hear the voice of our conscience bidding us go back to our duty and never heed the dangers and difficulties, but keep on striving for God.

Many people would like to see God. That may not be. But all of us can hear Him if he listen to the voice of God within us bidding us do the right and face our duties. Many men are very careful in all their religious practices, but, in spite of that, do not hear that voice of God which is within us all. But to all of us God will speak if we but listen. To each of you He will speak: Perhaps He is speaking in you now! None of us may see God while we live—that is, no living person can hope to understand Him! But all of us can hear Him—that is, we can listen to the voice of Conscience bidding us to do our duty.

Jewish Anecdotes.

The May number of Chambers' Journal contains a short article by Mr. B. B. Falk, entitled "Jewish Anecdotes." The heroes of his anecdotes are drawn from various ranks in life, and include among their number personages as diverse as Heine, Disraeli, members of the Rothschild family, Zangwill, as well as anonymous rabbis, beggars, etc.

One story is that of a Jewish beggar, who, making his round one day, only received half the usual amount at one house. "What is the matter?" he immediately asked. "Well," replied the donor, "I've just been married and consequently cannot spare as much." "How dare you get married at my expense!" was the indignant rejoinder.

Two Jews wishing to become Catholics called at the house of a priest, and finding he was not in, decided to wait. As the day advanced and the priest did not return, one of the men became restless. "Come away," he said to his companion, "or we shall be late for the synagogue." According to an examination paper, "Abraham was the father of Lot, and had two wives; one was called Ishmael

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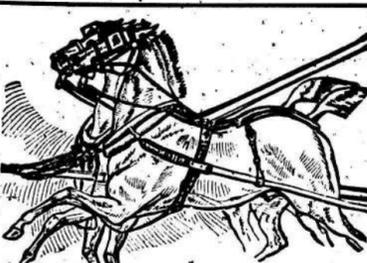
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*A Sabbath address by Rev. Jacob Goldstein to the children at the Hebrew Sheltering Guardian Society's Home, Grand Boulevard and 150th Street.

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Annual Session District Grand Lodge No. 1.

The fiftieth annual meeting of District Grand Lodge, No. 1, was held at the rooms in the Bank Building, corner of Fifty-seventh street and Third Avenue in this city, on Sunday, May 11.

The Grand Lodge was called to order promptly, by Dr. S. B. Wolfe, and after the initiation of a number of Past Presidents of lodges, President Wolfe read his message, which reviewed the work of the District in the past year, and made a number of recommendations.

The officers elected for the ensuing term are: President, Hon. J. B. Klein, of Bridgeport, Conn.; First Vice-President, Charles Hartman, Second Vice-President, Adam Wiener; Treasurer, S. Sulzberger; Secretary, S. Hamburger; Sargeant-at-Arms, Henry Blank; President of the Maimonides Free Library, William A. Gans...

Among the more principal changes in the laws effected was the adoption of a law permitting candidates of the age of eighteen to join the order, without participation in the endowment.

It was voted unanimously that the next session of the District Grand Lodge shall be held in the city of New Haven, Conn.

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to its rolls in the last year. To District No. 4, which is doing excellent work, to District No. 3, and which are following on the same line. He referred in eloquent terms to the work of the Austrian Grand Lodge, in handling the Gallician troubles; the Roumanian Grand Lodge, fighting steadfastly in spite of trying political disabilities, and of the magnitude of the work of the German Grand Lodge, which is now the banner District of the Order. He held up a picture of the possibilities which District No. 1 could accomplish, and defined with such warmth of expression the mission of the Order in the future, that his listeners were aroused to a pitch of enthusiasm never before awakened in any session by any other speaker.

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It was voted unanimously that the next session of the District Grand Lodge shall be held in the city of New Haven, Conn.

A resolution was adopted approving the resolution respecting the admission of American citizens of Jewish birth into Russia, which was presented in the House of Representatives by Hon. H. M. Goldfogle, and asking that favorable action be taken in procuring these rights.

Hon. H. M. Goldfogle was present at the session and addressed the Grand Lodge pending the consideration of the above resolution.

The following were elected members of the Board of Governors: Moses S. Hyman, Abraham Anhalt, Lewis Greenwald, Ed. J. Graetz, Henry Duschne, Elias Sobel and J. H. Ullman of New Haven.

The report of Brother Ignatius Rice, President of the Home, was an excellent document, presenting in detail the great work performed by the Board of Governors and the condition of this excellent institution.

The President of the Library, Rev. Wm. A. Gans, reported in detail the affairs of the Library and exhibited in tabular form the work accomplished by his successful institution.

Altogether the session was one of the most satisfactory held in many years, closing at six o'clock on Monday evening.

The annual meeting of the Ladies Auxiliary Society of the Home at Yonkers will be held on Sunday next, at the B'nai B'rith Building, at 10:30 o'clock a.m. The annual report will be presented by the president, Mrs. Hugo Josephy. Election of officers will take place for president for one year in place of Mrs. Hugo Josephy; for Vice-President for one year in place of Mrs. Marcus Heim; or Treasurer for one year in place of Mrs. Myer Hellman; for Directresses for two years in place of the following: Mrs. Leopold Stern, Mrs. Joseph Fox, Mrs. Charles Rosenbaum, Mrs. Moses Finzesheimer, Mrs. Abraham Besthoff, Mrs. Helein Levi; for Directress for two years in place of Mrs. Joseph Loth, and for one year in place of Mrs. Julius H. Stich.

The Calendar.

- 5823-1901-02. Toeh Chodesh Swan... Fri., June 6. 1st day Shabbath... Wed., June 11. Toeh Chodesh Tammus Sun., July 6. 1st of Tammus... Tues., July 22. Toeh Chodesh Ab... Mon., Aug. 4. 1st of Ab... Tues., Aug. 12. Toeh Chodesh Ellul... Wed., Sept. 3. 5824-1902-03. Toeh Hashanah... Thurs., Oct. 2. 1st day Succoth... Sat., Oct. 11. 2nd day Succoth... Thurs., Oct. 18. 3rd day Succoth... Thurs., Oct. 25. 4th day Succoth... Fri., Oct. 24. Toeh Chodesh Cheshvan Sat., Nov. 1. Toeh Chodesh Kislev... Mon., Dec. 1. Toeh Chodesh Tebeth... Thurs., Dec. 25. 1st day Chanukah... Thurs., Dec. 25. Toeh Chodesh Tebeth... Wed., Dec. 31.

* Also observed the day previous as Toeh Chodesh.

HOTEL KOOPMAN, ATLANTIC CITY, N. J.

Hamilton Bank of New York City

215 West 125th Street. WASHINGTON HEIGHTS BRANCH 1707 Amsterdam Avenue. Solicits accounts from those having personal or business interests in Upper New York and the Bronx.

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THE Nineteenth Ward Bank Third Avenue and 57th St. Capital, \$200,000 Surplus and Profits, \$132,000.

OFFICERS. JOSEPH J. KITTEL, President. PETER DOELGER, Jr., Vice-President. LOUIS H. HOLLOWAY, Cashier. DIRECTORS. P. DOELGER, JR., L. H. HOLLOWAY, JNO. F. CARROLL, CHAS. W. MORSE, P. DOELGER, JOS. J. KITTEL, WOS. J. DUNN, CHAS. PALM, WM. FORSTER, R. C. RATHBONE, JNO. J. GIBBONS, JNO. RIEFE, FRITZ HANDRICH, H. S. ROTHSCHILD, J. J. HARRINGTON, JNO. SLATTERY, WM. HOFFMANN, JNO. A. STRALEY. Nineteenth Ward Bank will sell you Foreign Drafts or Letters of Credit payable in all parts of the world.

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CITY NEWS.

Seventy-second Street Synagogue.
Rev. Dr. Falk Vidaver will preach next Sabbath on the subject, "Lessons from S'fra."

Temple Rodeph Sholom.

The Young Men's and Women's Culture Society of Rodeph Sholom will hold its last entertainment for this season on Thursday evening, May 21, in the vestry of the Temple. The meeting will be devoted to a discussion of east side conditions among our co-religionists. Brief addresses will be delivered by Dr. David Blaustein, Superintendent of the Educational Alliance, Miss Belle Lindner of the same institution and Mr. James B. Reynolds of the Social Settlement. Discussion will follow.

The Rodeph Sholom Sisterhood will give a strawberry festival and ball on the evening of the 29th of May in the Lexington Avenue Opera House. The proceeds will be devoted to the work of the sisterhood. Much interest is being evinced in the affair and committees are very active. The Young People's Society of the Temple is co-operating with the sisterhood.

Congregation Hand in Hand.

Rev. Mayer Kopfstein will lecture this Friday evening on "The Central Conference of American Rabbits." On Sunday, the 18th inst., a new Sefer Torah donated by Mr. Selig Hecht, will be consecrated. The public is cordially invited to attend.

Mt. Zion Congregation,

113th St., near Madison ave.

Rabbi Samuel Greenfield will preach on "Purity" this coming Sabbath.

The Sisterhood of the Congregation have selected the evening of June 4 for a strawberry festival, to be given in the Harlem Arcade, 124th street, near 3rd avenue.

On Friday, May 30, the children of the Sabbath School will have a May party. The little ones will disport themselves on the northwest side of Mt. Morris Park.

The committee appointed to report on the feasibility of rebuilding the present structure brought in their recommendation last Monday evening at the congregation meeting specially called for the purpose. The result of the deliberations was that at another meeting to be held on the 27th of May, the congregation will be called upon to render final decision of importance to the progress and welfare of the congregation.

Spanish and Portuguese Congregation.

The annual closing exercises of the religious school of the sisterhood of the above congregation will take place Sunday next, 18th inst., at 3.30 p. m., in the auditorium of the Educational Alliance, corner Jefferson street and East Broadway. Reports of class-work and of the club-work of best class will be read, and diplomas will be awarded to the graduates. The class clubs are clubs of the children formed for the purpose of training them to help those poorer than they or the sick or old. Dr. Perena Mendes introduced one innovation in "Downtown" Religious classes, thus combining practical religion or "doing good" with the study of it. Visitors will be welcome, especially those interested in religious work.

Union of Orthodox Congregations.

The annual meeting of the Sabbath Observance Association will be held on Monday evening, May 19, at 8 P. M., at the Synagogue, Lexington avenue and Sixty-third street. In addition to the election of officers and addresses by eminent speakers, there will be a discussion of practical means of securing a more widespread observance of the Sabbath. The recent renewed attack on our Sabbath makes this meeting of timely importance.

Reception to Dr. Solomon Schechter.

The Board of Trustees of the Jewish Theological Seminary tendered a reception to Dr. Solomon Schechter on Saturday evening last at the residence of Mr. Jacob H. Schiff, No. 965 Fifth avenue. The reception lasted from 9 to 11 P. M., during which time Dr. Schechter was presented to the guests, among whom were the rabbis of New York and Brooklyn, with but two exceptions, and a number of gentlemen who are so actively engaged in Jewish communal work. Among them were: Messrs. Isidor Straus, Daniel Guggenheim, Philip S. Henry,

Judge Joseph E. Newburger, Albert Lewisohn, Leo N. Levy, M. Warley Platzeck, Simon M. Roeder, Morris Loeb, Julius J. Frank, Solomon Loeb, Adolphus S. Solomón, Moses Ottinger, Simon Guggenheim, James Loeb, Max Ottinger, Louis Marshall, Raphael Ettinger, Henry Solomon, Felix M. Warburg, Samuel B. Hamburger, Mortimer Schiff and Judge Samuel Greenbaum. A collation was afterwards served.

Young Men and Young Ladies' Auxiliary of Beth Israel.

The first monthly meeting of the above-named society was held on Monday evening May 5th, at the hospital building, the main business being the final reports of the various committees in charge of the last reception given at Webster Hall. The net amount realized was \$1,244, and due thanks were voted the reception committee.

Hebrew Sheltering Guardian Society.

At the last regular meeting of the Young Folks' Fraternal League, Alumni of the Hebrew Sheltering Guardian Society, held May 11, 1902, a mutual benefit society was formed. Mr. Gustave Eckstein of 53 West Eighty-sixth street, who has so generously contributed the sum of \$250 to the aid fund, has also provided for an entertainment and reception to be held at Brady's Academy, Sunday evening, May 25, 1902.

All ex-inmates are cordially invited to attend. The dues are 25 cents a month, which entitles a member to sick benefit.

Jewish Publication Society of America.

The annual meeting of the society will be held on Sunday, May 18, at 3 p. m., at the Keneseth Israel Temple, Broad street, Philadelphia. Routine business will be transacted, including the annual election of officers.

Mrs. Sherman, who has been representing the society in this vicinity for the past year, has concluded her labors, and the results have more than justified expectations.

It has been proposed to establish an Auxiliary Board of Directors in New York city, to consist of about twenty-five members. Such an organization is sorely needed and would go far toward keeping up the standard of membership which has been established by dint of such hard and energetic work on the part of Mrs. Sherman. Should such a board be successfully established—and there is every reason to believe it will be—similar boards will be established in every large city throughout the country.

Young Men's Hebrew Association.

The annual election of directors will be held at the building of the Association, Ninety-second street and Lexington avenue, on Sunday afternoon, May 18, 1902. The polls will be open for balloting from 2.30 to 3.30 o'clock.

The twenty-eighth annual meeting of the Association will be held on the same day at 3.45 o'clock in the afternoon, for the reception of the reports, and for the transaction of such other business as may be brought before the meeting.

A Much Talked-of Improvement.

The stir the New Jersey Central's recent announcement made in regard to its hourly trains between New York and Philadelphia was far reaching. Very few cities can boast of such a train schedule, and the beauty of it is that it's easily remembered—a train every hour on the even hour from 7 A. M. to 6 P. M.

The locomotives, cars and Pullman cars are the most modern, the roadbed is rock ballasted, and as only hard coal is used there is no smoke or cinders. Every train runs direct to Reading Terminal, Philadelphia, without change and many of them cover the distance in two hours. The Reading Route, by which the Philadelphia Line is often known, is not only a short way to Philadelphia, but it is likewise the scenic route. This service goes into effect on May 18th, but in way does it impair the fast and elegant service of the Royal Blue Line which will run independently of the Philadelphia Line.

Farewell Dinner.

The friends of R. Sadowsky, of 260 E. Seventh street, who will sail on the Augusta Victoria for a four weeks' trip to Europe, May 22, tendered him a farewell dinner at Liberty Hall, Tuesday evening, May 13. Mr. B. Jacobson was master of ceremonies, and it was altogether an enjoyable affair. Joseph Baronides was the orator of the occasion.

ENGAGEMENTS.

ABRAHAM — FRIEDMAN.—Mr. and Mrs. J. Friedman, of 171 East 107th st., announce the engagement of their daughter Sarah to Joseph Abraham. No cards.

COHEN — DICKHEISER.—Mr. and Mrs. Dickheiser beg to announce the engagement of their daughter Rae to Mr. Benjamin Cohen, both of Manhattan.

COHEN—DEICHES.—Mr. A. Deches, of Pottsville, Pa., announces the engagement of his daughter Hattie to Julius J. Cohn. At home Sunday, May 18, 3 to 6, 1845 7th ave. No cards.

FICHTMAN — PRICE.—Mr. Sidney Fichtman to Miss Cella Price. At home Sunday, May 18, 1902, from 2 to 5 p. m., 1628 East End ave.

FIRST—SNYDER.—Mr. and Mrs. First announce the engagement of their daughter Etta to Bernard Snyder. Will receive May 25, after 3 p. m., at 302 Stockton st., Brooklyn. No cards.

FRANK—MORRIS.—Mr. Simon Morris, 214 West 132d st., announces the engagement of his daughter, Sarah Mae, to Mr. Jack Frank, of this city. At home Sunday, May 18, 3 to 6.

GOLDSMITH—WEINER.—Mr. Morris Weiner, of 690 Broadway, Brooklyn, announces the engagement of his daughter Dora to Mr. Louis Goldsmith, of New York. Reception at Victoria Hall, 641 Lexington ave., May 18, 1902, from 7 to 10 p. m. No cards.

ISAACS—GOLD.—Elsie A. Gold to Albert Isaacs. At home Sunday afternoon, May 25, from 3 to 6, 15 West 115th st.

JULIAN—COHEN.—Mr. David H. Julian to Miss Rose Cohen, engaged April 22, 1902. Will receive May 18, 1902, at her home, 223 East 118th st., New York City.

KORACH — LEFKOVICS.—Mrs. H. Lefkovic's beg to announce the engagement of her daughter Sidonia to Mr. Sigmond Korach, of Cleveland. At home Sunday, May 18, 3 to 6, No. 190 East 7th st. No cards.

LAZARUS—BLEYER.—Mr. and Mrs. J. S. Bleyer, of 435 East 58th st., announce the engagement of their daughter, Hattie, to Lewis H. Lazarus. Reception May 18, after 7 p. m. No cards.

LIVINGSTON — BENTHEIM.—Mrs. A. Bentheim announces the engagement of her daughter Emma to Mr. Sol Livingston. At home Sunday, May 18, 19 East 101st st. No cards.

ROBINSON—NATKINS.—Mr. and Mrs. Simon Natkins, of 138 West 98th st., announce the engagement of their daughter Miriam to Maurice A. Robinson. At home Sunday, May 18, from 3 to 6. No cards.

SIDEMAN—SCHWARTZ.—Miss Theresa Schwartz engaged to Mr. Ben Sideman. At home Sunday, May 18, 29 West 118th st. No cards.

SIMON—ALEXANDER.—Mr. and Mrs. Simoh announce engagement of their daughter Carrie to Mr. Frank B. Alexander, of Brooklyn. At home May 11, from 3 to 6 o'clock, at their residence, 216 East 62d st.

SPERO—BRASLAU.—Announcement is made of the engagement of Miss Jennie Braslau to Mr. Jacob Spero.

STEINBERGER—BETTER.—Mr. and Mrs. William Lippe announce the engagement of their sister, Olga Better, to Mr. Joseph Steinberger. At home Sunday, May 18, from 2 to 6 p. m., at 59 West 115th st. No cards.

WETHERHORN—GOODMAN.—Mrs. B. Wetherhorn, of Savannah, Ga., announces the engagement of her daughter Jennie to Mr. Benjamin Goodman, of New York City.

Under the management of F. L. Morhard, the Albany Dental Association has rapidly advanced to the fore, and to-day is recognized as one of the leading dental establishments of the metropolis. New and up-to-date methods are in vogue here, and all work is absolutely painless, and the many years that they have been established in the one locality is a sufficient guarantee as to their reliability. The location, No. 291 Third avenue, near Twenty-third street, is central and easy of access by all lines. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crowns on pivot teeth, 4. Open evenings until 9; Sundays, from 10 a. m. to 1 p. m.

The Educational Alliance.

In conjunction with the Council of Jewish women, a "Peace Demonstration" took place in the auditorium of the Alliance building last evening, to commemorate the anniversary of the Peace Conference at the Hague.

The object of the "Peace Demonstration" was to present in general addresses the material cost of war; the suffering not only to the soldiers, but to their families and the heritage of want and woe left for years thereafter; the moral deterioration always following war; the ethical and religious demand for Arbitration and Peace; the Hague Conference and its meaning, and the International Court of Arbitration established therefrom.

The speakers at the Educational Alliance were Mr. Marcus M. Marks, Mr. Ernest H. Crosby, Mrs. Charles R. Lowell, Mr. Edwin Markham and the Reverend H. Masliansky. Mr. Morris Rosenfeld read a poem written expressly for this occasion.

The Alliance will give the second annual flower show beginning to-day and concluding Sunday. During the day, children will be admitted by card only, and in the evening, the exhibition will be open for the older people of the neighborhood. A prize has been offered to the art students of the neighborhood for the best design for a poster for the flower show. During the time of this exhibition, seeds will be distributed to persons visiting the exhibition, and in the Fall, a second exhibition will be held. A prize for the best growths from seeds distributed at the Spring exhibitions. The Committee on Entertainments and Exhibitions is assisted by the Advisory Committee of the Educational Alliance, under the Chairmanship of Dr. Percy Friedenbarg, and the Woman's Auxiliary Committee. Contributions of wild or cultivated flowers or loans of plants are desired. Persons willing to assist in the exhibition can have their contributions called for, if they will communicate with the Superintendent of the Educational Alliance.

Ladies' Auxiliary of the Home for Aged and Infirm of District No. 1, I. O. B. B.

The annual meeting will take place on Sunday, May 18, 1902, at 10:30 o'clock A. M., at the Benai Berith Rooms, 723 Lexington avenue, to which you are cordially invited. Routine business will be transacted, including the reading of the annual reports, elections of officers and directresses.

Kosher Restaurateurs' Organize.

The Greater New York Restaurant Association, an organization composed of the proprietors of the Kosher restaurants, for the promotion of their mutual interests, is now an assured success and meets every Thursday at No. 62 East Fourth street, Manhattan. The officers of the association are as follows: Henry Prince, president; D. Wasser, vice-president; A. Willman, secretary. The purposes of the association are not only for the benefits to be derived from an interchange of views at their meetings, but special efforts will be made to foster the strict observance of the Mosaic laws by all proprietors of Kosher restaurants. These efforts are deserving of every encouragement, and all restaurateurs will find it advantageous to their interests to join the association.

Summerings.

Mr. and Mrs. Felix Hirsch of No. 263 W. 136th street have taken up their residence for the summer at the Kimmel Cottage, Wave Crest avenue, Arverne, L. I.

Purity in Kitchen Utensils.

Purity in kitchen utensils is an absolute necessity, and the housekeeper has but one absolute safeguard. That is to look for the label, and see that it reads, "Agate Nickel Steel Ware, L. & G. Manufacturing Co.," which is the trade-mark used on the celebrated goods made by the Lalance & Grosjean Manufacturing Co.

The composition of this ware is indicated by its name—Agate Nickel Steel Ware. First steel, next nickel, lastly the double coat of absolutely pure agate enamel. The process of manufacture is patented, and therefore cannot be used by other manufacturers; and it constitutes the peculiar excellence of the ware. The careful housewife, the shrewd artisan, or the physician in selecting supplies will protect the household, trade or patient by using goods bearing an absolute guaranty of purity, safety and durability.

MARRIED.

Weiss-Reich.

On Sunday, April 20, at Liberty Hall, Mr. Berthold Reich to Miss Marie Weiss, by the Rev. B. Hast.

Rosenthal-Schweitzer.

On Wednesday, May 7, 1902, at Cafe Logéling, Fifty-seventh street, Mr. Moses Schweitzer to Miss Emilie Rosenthal. Rev. B. Hast officiated.

Davis-Rubin.

On Thursday, May 8, 1902, at 76 E. 108th street, Mr. Julius Rubin to Miss Augusta Davis, by the Rev. B. Hast.

Herskowitz-Lazar.

The marriage of Miss Antoinette Herskowitz to Mr. Kerman E. Lazar was solemnized on Wednesday evening, May 14, at the residence of the bride's mother, No. 342 East 78th street. The wedding was followed by a dinner, and among those who participated in the festivities were, Mr. and Mrs. H. E. Deyo, Mr. and Mrs. Gustave Leopold, Mr. and Mrs. H. Schlesinger, Mr. and Mrs. Leopold Hess, Mr. and Mrs. H. Froment, Mr. and Mrs. I. Amster, Mr. and Mrs. Joseph Freyer, Mr. and Mrs. Adolph Lazar, Miss Rose Greenstein, Miss Hermina Weinberger, Miss Frida Zimmerman, Mr. Louis Gangfried, Mr. Herman Meisner, Mr. S. B. Greenstein.

OBITUARY.

From her late residence, No. 710 E. 144th street, Mrs. Therese H. Lewis was buried, Tuesday, the 13th inst. The deceased had endeared herself to a very large circle of friends, and the sorrow of her death was sincerely expressed by all who came to pay the last tribute of respect. Mrs. Lewis was a staunch pillar in the Orthodox Synagogue, and her influence left vivid traces in her children, who, like she, follow her religious traits. Rabbi M. Krauskopf, of Eighty-second street Congregation, delivered the funeral sermon in conformity of her merits and distinctions. A sorrowing husband, four daughters and four sons survive her. The interment took place at the Union Fields Cemetery.

DIED—Edgar David Moss, at the age of 18. Funeral from the residence 328 E. 2d Street, Brooklyn, Tuesday, May 6. Interment at Washington Cemetery. Rabbi Samuel Greenfield officiated.

Sanitarium for Hebrew Children.

The Sanitarium for Hebrew Children of the City of New York begs to acknowledge the receipt of the following donations:

Mr. Emanuel Lehman	\$250.00
Mr. Arthur M. Lawrence	25.00
Mr. Louis J. Ullman	10.00
"A Friend"	10.00
Mr. Samuel J. Landauer	5.00
David M. Menzishelmer, Jr.	5.00
Mr. Mayer Katzenberg	5.00
Mr. Henry Katzenberg	5.00
Mr. Charles Katzenberg	3.00
Mr. Ira Katzenberg	2.00
Miss Miriam K. Neuberger	2.00

For years a favorite route for travelers northward has been the Troy Line, whose palatial steamers, City of Troy and Saratoga, leave the pier foot of West 10th Street daily at 6 P. M. These steamers have been thoroughly overhauled during the winter and are first class in every respect. They have dining saloons on the main deck and all staterooms are commodious and equipped with electric light.

Atlantic City, N. J.

Following is a list of the arrivals at the Hotel Rittenhouse during the past few days:

Mr. S. Stone, New York; Mr. and Mrs. A. Shonbeck, Chicago; Mr. and Mrs. I. C. Stein and maid, New York; Mrs. R. Burkhard and daughter, Baltimore, Md.; Mr. and Mrs. I. Goldsmith and family, New York; Mr. and Mrs. Samuel Benish, child and nurse, Philadelphia, Pa.; Mr. Max Stein and wife, Jersey City, N. J.; Miss G. Rosenbaum, Mrs. M. Stern and E. R. Stern, New York.

When Vacation Time Comes.

The Lackawanna Railroad can help you in choosing a resort. Its Summer Book will tell you where to go, how to go, and cost of board. Send five cents in stamps to cover cost of postage, to T. W. Lee, General Passenger Agent, Lackawanna Railroad, New York City.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Memory of Selligman Solomon Honored.

The annual meeting of the Selligman Solomon Society was held Sunday, the 11th inst., in the reading room at the Hebrew Orphan Asylum, West 137th street and Amsterdam avenue. About 150 members and many visitors were present. Among the latter were Superintendent Mr. David Adler, Mrs. Adler and Miss Hadel, matron of the Orphan Asylum, and Rabbi Langer of Hoboken. Among the members present were Dr. Martin Cohen, Counselor Brandmarker and public school attaches Emil Gluck, Miss Mary Gold, and others. President Michael Wolfe called the meeting to order and read his annual report, which was attentively followed. He referred to an increase in membership during last year of 69; to an increase in the funds of the society of a substantial sum and to the active interest in the affairs of the society taken by the ladies and gentlemen of the boards of directors of the Asylum and Ladies' Sewing Society. Among the events in which the members participated during the year were the following: Presentation to honorary member Emanuel Lehman of album of resolutions at the conclusion of his term as president of their alma mater as a token of their high esteem; honorary member Morris Tuska's 70th birthday celebration; the 25th anniversary of Miss Selina Hadel's matronship in the Asylum.

During last Summer the Society appointed a committee under Chairman Mr. Meyer B. Cushner, to distribute ice to the needy in the congested districts. This work proved so useful that it will be continued this Summer. The usual charitable work of the Society was carried on during the year. The president made only passing mention of it in his report, as the Society, following in the footsteps of its patron saint, Selligman Solomon, believes in modesty and quiet work only. The reports of the treasurer, Mr. Harry N. Simon, Financial Secretary Mr. Herman Stark, Trustees Aaron Schiff, Maurice Solomon and M. B. Cushner, Benefit Committee (Mr. Max Brown, chairman) were read and placed on file. The chairman of the Benefit Committee appealed to the members to inform him of any vacant positions that could be filled by members, and requested all to communicate with him when seeking a place. Through this feature of the Society some connections have been made that have turned out very satisfactorily both to employer and employe.

The reading of the reports was followed by the installation of officers for the new year.

President Wolfe appointed Past President Mr. Leopold Minster as master of ceremonies. As each officer was installed he or she addressed the members, and pledged themselves to do their duty. Those who made extended and eloquent remarks were President Michael Wolfe, Treasurer Harry N. Simon, Physician Dr. Martin Cohen, all of whom were re-elected.

The following spoke also: Vice President Herman Stark, Recording Secretary Miss Ray Spielman, Financial Secretary Mr. Max Brown, Corresponding Secretary Miss Farlan, Custodian Isidor Gordon. The remarks of the last mentioned, as were those of all others who spoke, were loudly applauded.

Superintendent Adler was called upon and he said a few very pleasing words to the Society and assured the members of his gratification at their success. He referred to his deep interest in their welfare and assured them of a cordial welcome at his hands at any and all times. He was heartily applauded. The thanks of the Society were unanimously voted him for his kindness in the past and for his courtesy in extending to the Society the use of the reading room for the annual meeting of this and last year. Mrs. Adler also was called and responded briefly. Rabbi Samuel Langer addressed the members, and in an eloquent manner referred to the growth of the Society in membership, in influence and in standing. He referred very flatteringly to the remarks of the speakers that had preceded him, mentioning particularly those of Custodian Gordon, who had said only: "I was out of work. I applied to one of the officers; I got a very good position, I will try very hard to do my duty."

Rabbi Langer also said that the work of installing the officers, as performed by Past President Minster, had been "as fine a piece of work of its kind as he had seen for many years." His address was listened to with attention and received the acclamation of all present.

During the remarks of Mr. Minster he paid a tribute of honor to the founders of the Society, to the lamented Selligman Solomon and to Dr. Baer, to whose kindly influence the Society owed its origin. The meeting was the most numerously attended and in the opinion of many the most interesting the Society has held in the fifteen years of its existence.

Borough of Brooklyn.

Entertainment at Hebrew Orphan Asylum.

Last Sunday afternoon, 11th instant, the orphans were entertained by some of the children of Temple Israel of Brooklyn Sabbath School. The programme included a play called "Little Men," a violin solo by Miss Katz, a number of very good recitations by Master Boehm, Miss Leopold and others. The military band of the asylum played many excellent selections. The exercises were interesting throughout. It is very gratifying to note the interest shown by the Sabbath school children in their less fortunate brothers and sisters. Nothing is more sincere than affection of this kind, and its growth during late years has been marked. On frequent occasions children come from their homes to entertain the orphans and to help keep them bright and cheerful. Visitors to the asylum have observed with what pleasant faces they are always greeted. The orphans look very neat and seem to take every possible advantage of the good that is placed within their reach.

At the last meeting of the Literary Society of the asylum the members paid a tribute of respect to the memory of the recently departed authors, Frank Stockton, Francis Bret Harte and Paul L. Ford, and also referred feelingly to the late Archbishop Corrigan. Abraham Cohen, secretary, gave a recitation on "Love of Country," from Scott's "Lay of the Last Minstrel," which was very well done. David Farber is president and Paul N. Lazarus vice-president; Joseph Steiner, treasurer. The Alumni Society of the asylum now has sixty members. The next meeting will be held on Sunday, 18th instant. Mr. Gregory Levin is president, Mr. Samuel Hummel is vice-president. A very affectionate letter from the children was handed to Mr. and Mrs. Lazarus on the 1st instant on the occasion of the fifteenth anniversary of their wedding. The Alumni Society sent a telegram of congratulation, and very many others also sent good wishes and congratulations. On Saturday, 10th instant, Rev. Lyons, of State Street Temple, conducted the Sabbath afternoon services and addressed the children. He spoke very eloquently. His words were attentively listened to and very much appreciated by all who heard him. Though but a very short time in Brooklyn, Rev. Lyons has twice addressed the children, and has manifested a very kindly interest in their welfare.

Keap Street Temple Sabbath School.

The school term is drawing to a close. Next Sunday the classes will be examined. The confirmation class under tuition of Mr. Jacob Van Raalte have made very satisfactory progress. Mr. Van Raalte is very proud of his work, and has left no stone unturned to do his full duty. Rev. Raphael Benjamin has now taken their confirmants in charge for final preparation. Mrs. Bamberger addressed them yesterday. Miss Baum is preparing the children for the closing exercises. Among the visitors at school yesterday were Mrs. Kodziers and former School Trustee, Mr. Kessel.

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IN THE THEATRES.

Manhattan Theatre.

Mrs. Fiske's revival of "Tess of the D'Urbervilles" has been received at the Manhattan Theatre, New York, with a popular enthusiasm as pronounced as that which marked the original production of this play at the Fifth Avenue Theatre several years ago. The revival of "Tess" originally was intended to fill but a week, in accordance with Mrs. Fiske's plan to appear in several of her former successes that have not been seen in New York in some time. So large was the advance sale for "Tess" at the Manhattan, however—the house being practically all sold for the week before the first performance—that it was found to be necessary to extend the bill for a second week to meet the demand for seats.

Terrace Garden.

The production of "The Black Hussar" with which Managers Suesskind & Rehfeldt intend inaugurating their season of summer opera at Terrace Garden, in East Fifty-Eighth street, on Saturday evening, May 31, will undoubtedly prove the exception to the rule in warm weather amusements this year. Not only has the most evenly balanced company obtainable in New York been engaged to render Carl Milloecker's superb opera in a manner entirely worthy of the composer's genius, but many of the properties used in the original presentation of that work in this country have been secured through the efforts of the season's impresario, Signor Montegriffo. A feature of the programme of the Terrace will be the Japanese dining annex to the arbor-shrouded open-air garden. The innumerable "amen" corners from which the opera and out-door concerts can be heard and enjoyed amid rustic simplicity and Oriental grandeur, have been designed for the general comfort of those whose summer night ideal is a shady nook with the refreshing attachment of a perpetual perspiring fountain.

New York Theatre.

"The Hall of Fame," with its tuneful music and clever comedians, is in its 16th week at the New York Theatre, and is just as popular as ever. It is the biggest success ever put on at this house, and the inimitable Marie Dressler, Dan McAvoy, Josie Sadler, Ada Lewis, Mabel Gilman, Emma Carus, Louis Harrison and Charles Prince are constantly introducing new and novel features to the piece, keeping it thoroughly abreast of the times. Judging from the present large attendance it is safe to predict that the big production will remain on Broadway well into the Summer.

Proctor's Twenty-third Street Theatre.

The Twenty-third Street's continuous performance of refined vaudeville will have Hill and Silviyany's sensational bicycle exhibition as its topping feature, and the completed bill will have Jaques Inaudi, Adele Purvis Onri, Prevost and Prevost, Howley and Leslie, Murray and Alden, Sallie Randall and twenty other clever specialists.

Proctor's 125th Street Theatre.

Up in Harlem, the Proctor Stock Company will present a popular dramatization of "Carmen," with Edna Archer Crawford in the leading role. There will be a little comedy curtain raiser and the vaudeville will have Reno and Richards; comedy acrobats; and the Carmen Sisters.

New Star Theatre.

An original melodrama of absorbing interest, "The Convict's Daughter," will be offered at the New Star next week. It portrays phases of human nature encountered every day. The scenic features, sensational realism and heart interest are its dominant elements. Five acts are required to develop the story.

Proctor's Fifth Avenue Theatre.

The Fifth Avenue stage will be occupied by the Proctor Stock presentations of "Lord Chumley," with Wallace Erskin and Mabel Montgomery in leading roles. The between act vaudeville which keeps the performance continuous will have Picollo's Midgets and Ritter's Dogs as features.

Proctor's Fifty-eighth Street Theatre.

The Proctor Stock will present "The Deacon's Daughter" at the Fifty-eighth Street. The scenic effects have been especially prepared and the Proctor players give a fine performance of this amusing piece. Al Leach and the Three Rosebuds will top the vaudeville section.

Beautiful

I find that PEARLINE is the best soap powder I ever used. I soak my clothes over night, and rub them out next morning with little labor, and my clothes are beautiful and white.

Mrs. Rev. J. H. D.

One of the Millions.

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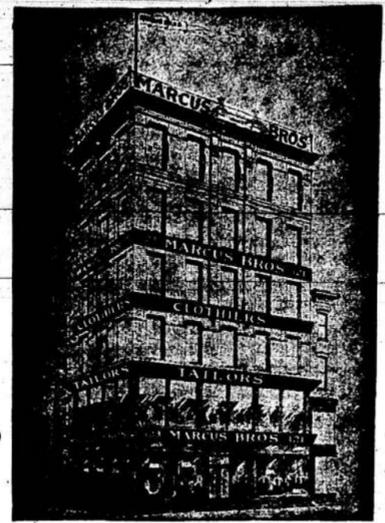
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הגידו ביום השמיני, ושמעו נא. Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, MAY 16, 1902

Methods of Teaching.

וַיְדַבֵּר מֹשֶׁה אֶת מִצְוֵי ה'

"And Moses declared the feasts of the Lord unto the children of Israel." Leviticus xxiii, 44.

What declaration had Moses to make over and above the unmistakable language he used in making known all his teachings? Why should he have made it necessary to make declarations? Every land, every people, every history has a tradition, which is transmitted to generations from ancestry to posterity, and so had Israel its פה חרה שב and אורה שכתב written and oral laws, just as we have to-day. If we had it not, what would we need ministers for? We need but read the Bible and know it all. But no—we must have teachers to declare, to expound, to explain the full meaning. Israel knew already by this time the historical significance of the feasts of the Lord, yet Moses declared them again and again.

The Talmud gives us the method of teaching: Rabbi Akiba said, a man is in duty bound to instruct his pupil until he becomes fully acquainted with the subject. We infer this from Moses: He first instructed Aaron in the teachings he received from God, then he instructed the sons of Aaron in the presence of Aaron; then he taught the elders in the presence of the last named, then he instructed the whole congregation in the presence of the priests and elders. In this way Aaron heard the lesson four times, his sons three times, the elders twice, and the congregation once. Then Moses left it to Aaron to repeat the lesson before the whole assembly. And Aaron left it in charge of his sons to repeat the lesson, who then left and the elders repeated the lesson. In this way every one heard the lesson four times. From this Rabbi Eleazar ben Azariah infers that a teacher must repeat the lesson to his pupil at least four times. (Eruhim 54 b).

This is what we infer from the method of Moses as he declared the feasts of the Lord unto the children of Israel. Their historical meanings were no doubt known to Israel, and the manner of celebration was described in the previous and other chapters. But as ceremonialism is always robed in symbolism, so that nothing remains meaningless, Moses declared it unto Israel.

Here lies the great fault with many of our modern Moseses (להגיד). They preach to the people upon subjects—oh, so beautiful! so poetic! made so eloquent by rhetoric, logic and the art of Delsart, and couched in

language so euphonious and elegant—yet the feasts of the Lord remain to the people a terra incognita. Hence they have no desire to celebrate them, they have no particular attraction for them. Feasts are the pivots upon which the ecclesiastical life of Israel revolves. They are historically, religiously and spiritually most significant to every Jew, and it were well if our teachers and preachers would dwell upon their knowledge often and again. If they were preached about once, preach again, let the lesson be recited at least four times. Let all Israel know them, and know them well. This was the idea of Moses as he declared the feasts of God unto Israel.

Foster-Homes for Jewish Orphans.

The Manager of the United Hebrew Charities of this city has once again lifted up his parable (this time in Philadelphia) against Jewish Orphan Asylums. His theory is, of course, that in place of gathering the children into large Homes they should be placed with families. It does not seem to have occurred to Dr. Franklin that the objection to his theory is very simple and obvious. There are practically no families in which to place children!

The system of "placing-out" may be said to be peculiar to this country, the system which prevails elsewhere being that of "boarding-out." The difference between the two systems is a very radical one. The "placing-out" system is the one whereby the orphan children are handed over entirely to foster-parents, who adopt the children into their families and undertake to act the parental part towards them entirely at their own cost. The "boarding-out" system is that by which the children are placed with foster parents, who undertake to act the parental part towards the children under constant supervision, in consideration of regular payments, until the orphans are able to shift for themselves.

Where children are "placed-out," it is obvious that supervision is well nigh impossible as the foster-parents very naturally resent all interference and most visitation. Where children are "boarded-out" the supervision and inspection must be very careful, efficient and thorough. Obviously, then, the "boarding-out" must be done within the limits of the legal control of the guardians—the societies or institutions which first receive the orphans—that is, within the boundaries of the State in which the orphans are first committed.

Without going into too many details it may be stated that, as a general rule, "boarding-out" is impracticable in New York State, owing to the cost of the indispensable supervision and inspection of the homes and to the fact that Jewish homes of a suitable kind are practically non-existent. "Placing-out" has been tried in a few instances, but very rarely with any success. Most people applying to have orphan children handed over to them either want toys of whom they soon tire or seek white slaves for whom no purchase money is demanded.

These facts are notorious and obvious. They have been proved up to the hilt. But that does not seem to affect Dr. Frankel who is strong in the "bookish theoretic" and is wilfully

blind to practical sense. His personal views have no weight whatever in themselves, but a certain factitious value is lent to them by the position he occupies. He has, on more than one occasion recently, given proof that he is rather a talker of school-taught theories than a worker. But we make the following proposition to him:

There are at the present moment, some 150 orphaned and destitute Jewish children awaiting admission to our local orphanages, but for whom there is no room. Let Dr. Frankel provide 150 suitable homes in this State for these friendless little ones where they may be either "placed" or "boarded-out." Let him try the experiment in both fashions say, for two years, and let us see the results! We know he cannot find the homes! We know that any he can pretend to find will be absolutely unsuitable! We know the experiment will be a disastrous failure! But since he has so much to say on a subject about which he has no practical knowledge, we are content to let him learn by the only method which proverbial wisdom tells us can teach Dr. Frankel, and all his ilk—that is, experience.

Martinique and St. Vincent

The awful and cataclysmic eruptions in the Islands of Martinique and St. Vincent are without parallel in the world's history since the days of the destruction of Herculaneum and Pompeii. In the presence of such mighty disasters man's insignificance and helplessness become so manifest that we can but bow our heads in submission to God's will and await the conclusion of His design.

But we can always hold ourselves ready to help the survivors. There are 100,000 surviving victims of the outbreaks in Mounts Pelee and La Soufriere who are destitute and threatened with starvation. Large and liberal support is the due of these unhappy sufferers and we must all hold ourselves ready to aid.

The Governments of this country, of England and of France are acting promptly and wisely in the circumstances. The difficulty, however, is to know exactly what to do. We must await detailed and reliable information and then we must all contribute every aid necessary and in our power.

There has been sharp criticism of the House for its alleged meanness in voting only \$200,000, when the President's message called for \$500,000.

These criticisms are unjust. All that can be done at the moment is to rush temporary relief as fast as possible—and this is being done by three countries. Later on, when we have had full reports, the people—not the governments—of the three great countries interested, may be trusted to relieve with all due generosity. Meanwhile let us all hold ourselves ready to aid when the proper moment comes.

אמר ר' יבש עפר, טוב שאוכל מעט דוד משאכל הרבה בשר כהנא מרבה בשר שרית דמה

Rabbi Dryasdust said: "It is better to eat a little swine's flesh than to eat much meat, as it is written: 'Much flesh increaseth worms.'"

Pirke Aboth of Cinquanti.

If a man is deserving, his wife is a help to him.

The Problem of the Ghetto. XIII.

(Concluding Article.)

The writer has now concluded the task which he had sketched for himself. The articles have made no pretensions to be in any way exhaustive of the topic dealt with but the writer is aware there are, readily available, sufficient data for an exhaustive study of the subject had such been desirable in these columns and if the writer had the necessary time to spare. Enough is known to the writer to satisfy him that the views here taken are just and that the remedies here suggested are the only practicable ones.

The views, briefly, are: that we have never heard the truth about the ghetto. Its capacity for self-elevation is enormous and superb. Its worst features are not native to the ghetto-dweller but have been superimposed by American conditions on the social structure imposed on the foreign-born ghetto-dwellers by the conditions of New York. Further, that the "worst features" have been grossly and designedly exaggerated, for political purposes, by those who wickedly and wilfully underrated them when there were no political ends to be served. The self-advertising reformers and political wire-pullers have no further use for a ghetto sensation just now. Now, therefore, is the opportunity for those who neither seek advertisement nor political preferment, but are actuated solely by purely altruistic motives, to take in hand the task of improving the ghetto.

The remedies suggested as a means of effecting that extremely desirable improvement are as readily applicable to any ghetto in America as to that of New York and are as follows:

The abolition of the system of dealing with the ghetto poor through paid officials and the substitution therefore of a numerous band of male and female workers from up-town who shall ally themselves with workers resident in the ghetto for the following objects:

- 1. To introduce the Elberfeld system of charity distribution by district committees organized and working under the direction of a central committee on which each district committee shall be represented.
2. The introduction of the "settlement system." A number of "settlements" will be necessary and the "workers" should as far as possible be in touch, by representation, with each district committee of the proposed application of the Elberfeld System.
3. A society for the diffusion of information on hygiene, sociology, American law, citizenship, social purity and religion. All tracts issued to be especially aimed to reach the foreign-born ghetto residents and to be, therefore, written in Yiddish.
4. A band of Jewish women from the up town districts to deal specially with the social evil. They should see that that the City and State laws on this question are enforced so far as such enforcement is practicable. They should rescue fallen girls and afford protection to all the victims of the "Red Light" districts.
5. The establishment throughout America wherever there are Jewish communities of special labor bureaus whose aim it should be not so much to deal with the ordinary unemployed as to minimize the evils of the "Sweating System" by a constant

stream of removals of the worst victims of that system.

6. The institution of a thorough system of elementary Jewish education by classes, free to all the poor, if not to all, which shall meet after the day-schools have closed their doors for the day. Instruction to be so far as possible by English-speaking teachers. The system to be supplemented by attractive orthodox services on Sabbaths and Holy-days for the young—not merely, however, for children but for the youth more nearly adult.

It will be seen that, practically, all these organizations are branches of one central organization—that of all willing up-town workers uniting heart and soul with willing and worthy ghetto workers. Nothing short of the scheme roughly outlined in these articles will meet the necessities of the case. J. G.

The New Shabbas.

As Conference President Silverman—Rabbi of Temple Emanu El. of this city—very justly said at New Orleans the other day, it really is right to worship God in synagogal service on any day just as much as on Saturday. The inference, of course, is that we may hold our Sabbath on any day we choose. Saturday it seems as becoming unpopular with American Jews.

Let us now consider what would be the best day to choose for the American Sabbath. It is obvious that, while we are about the business, we should act cautiously and with all due foresight. It is quite too expensive of time, money and temper—this changing of the Sabbath—for us to do it in a hurry.

Saturday has, as we have said, become unpopular. Sunday won't do. Sunday morning is the only day when we can hold our meetings and visit institutions. Our young men and women have a prescriptive right to late breakfasts on that day, and we really cannot expect them to relinquish the habit. Sunday afternoon, in Summer, is pre-empted by Coney Island and the various Beaches. In Winter, there are sleigh rides and all sorts of Bees. This is for the young. Their parents have long devoted this period in Summer and Winter to the great god, Poker. Sunday won't do! Monday won't do. It is too busy a day in all offices and stores. Tuesday is equally awkward and inconvenient. The Jewish newspapers are all busy making up their columns and rushing the compositors who, in their turn, are in a state of exasperation and profanity which precludes all possibility of a proper state of mind for worship.

Friday won't do. The Mohammedans have the first right to that day. Besides, the important Jewish rite of frying fish must not be interfered with unnecessarily. We have thus only Wednesday and Thursday for our choice.

But, seriously, why give up a whole day to God? He knows our hearts! Won't half-a-day do? The HEBREW STANDARD has the honor to propose that at the next Conference of American RABIES—as our news clipping agency loves to term it—the Jewish Sabbath be changed to every Wednesday afternoon and alternate Sunday nights. That is, if those dates do not interfere with the arrangements of our help. In that case we really don't know what to propose!

Subscribe for the Hebrew Standard.

The Mirror.

The *Jewish Chronicle*, of Montgomery, Ala., predicts that the reorganized Jewish Seminary of this city will in the long run prove a source of menace and disaster to Jewish Orthodoxy. It justifies its contention by quoting Mr. Jacob H. Schiff's letter, read at the 'merger' meeting. Since Rabbi M. P. Jacobson 'found Christ' in connection with the late President McKinley's assassination he has become an incontrovertible authority on Judaism.

Mr Schiff has now a bitter, unpromising, enemy in Shreveport, La.: one who will not be silenced—a dread Nemesis of the Louisiana pulpits, an Orestes fury of the Alabama press! Need I explain that his name is Moses P. Jacobson? His wrath is due to his conviction that Mr. Schiff's interest in our local Seminary has "done a serious injury to the cause of Reform Judaism." Let Mr. Schiff take heed to his *p*s and *q*s in the future or M. P. Jacobson will attend to his punctuation!

The Jewish Theological Seminary has died the death of Crassus—*mollen gold has been poured down its throat*—declares Jacobson. That's rather good! Have you noticed how classical the provincial rabbis have been getting lately? There must have been quite a run on Lempriere's out West and down South. But the full measure of M. P. Jacobson's indignation is reserved for—Rabbi Pereira Mendes! He has sold his convictions for Schiff's money. He is taking "a Keeley cure" for his orthodoxy!

"Moses P.

Jacobson, he
Says they don't do things right
in New York Judee."

The *Pittsburg Dispatch* of 28th ult., has announced that a committee has arrived in that city to negotiate with Rabbi J. Leonard Levy for his acceptance of the presidency of the Hebrew Union College of Cincinnati. Our own information is that the alleged 'committee' is a delegation of Cincinnati Hebrews, Messrs. Lipman Levy and B. May, who are on a tour of American cities to quicken the interest of Reform communities in the proposed half-million Wise endowment of the H. U. C.

Now, who was it gave the *Dispatch* the real inwardness of the 'Committee's' visit? Rabbi Levy's massive brow is corrugated with lines of deep, earnest thought and his eyes have assumed a care worn look—his very *pince nez* glasses have dimmed from intense thought—in the effort to discover who it was that let the cat out of the bag?

Have you noticed how the two erstwhile colleagues are playing off their congregations and the press against each other? Pittsburg announces an increase of \$1,500 per annum in Leonard Levy's salary. Philadelphia raises the ante with an increase of \$2,000 to Krauskopf's pittance. I am now waiting to see whether Pittsburg will merely 'see' Philadelphia or whether it will 'raise' again. The Western Jewish press tips Krauskopf for the late Dr. Wise's successor. Straight way the Pittsburg lay journals learn that a committee has actually waited on Levy to beg him to accept the post-

tion. Fueny, isn't it? I back Krauskopf in this race.

Our Lee K. Frankel went down to the annual meeting of the Philadelphia Jewish Orphan Asylum and genially denounced all such institutions *pour encourager ses hotes*. Dr. Marcus Jas-trow sat on our own only Frankel very effectively. Frankel subsists on two or three hobbies. He has found that Jews are peculiarly addicted to phthisis—which isn't the truth. He is alleged to have found that all Jewish women of New York are immoral—which isn't the truth. He wants to abolish all Jewish orphan asylums and pretends he can find suitable foster-homes for the orphans—which isn't the truth. He seems to have a much practical knowledge on these questions as Chedarlaomer's cat's kittens.

The latest rumor in London is that Israel Zangwill has written a version of Gutzkow's drama of *Uriel Acosta* for Beerbohm Tree. Those who have read Zangwill's fine biographical sketch of Acosta will readily believe that he may be trusted to produce a striking and very artistic version of the famous German tragedy.

Another literary item of interest to Jews is the announcement of a new book by Anatole Leroy-Beaulieu, whose *Israel Parmi les Nations* had such a remarkable vogue ten years ago. The new work is also of a Jewish tone and is entitled *The Doctrine of Hatred*. It is described as being an attack on anti-Semitism, anti Clericalism and anti Protestantism, and condemns all the *antis* impartially. It is not yet translated from the French.

The *London Quarterly Review* of last month's issue contains an article on "The Present Condition of Judaism in England" by Dr. Alexander Tapp, who is not a Jew. Its value is variously estimated in the columns of the English Jewish journals.

Mr. Theodore F. Seward of "The Golden Rule Brotherhood," sends us an interesting brochure containing a reprint of his article in the *Arena* for April. It is entitled "The Unity of Christianity and Judaism," and its theme is that "ideal Christianity and Judaism are one." Dr. Kohler and Israel Zangwill are quoted in support of Mr. Seward's contention, and the fact that a Christian firm is publishing the Jewish Encyclopedia is adduced to give it point. The "old antagonism between Christianity and Judaism cannot exist in the atmosphere of the modern spirit" is Mr. Seward's final statement. Read "Christians" and "Jews" for the abstract nouns and I say, Amen. But, with all due respect, the essential differences between the two creeds remain. As to their *spirit*—by their fruits shall ye know them!

"How did you like the new Rabbi, dear?" asked Mrs. Levy when her husband returned from Temple.

"He's great," replied Levy. "He woke me up only once."

I was present at the reception to Dr. Schechter given by the directors of the Jewish Seminary at the house of Mr. Jacob H. Schiff, last Saturday night. Everybody who was anybody, including Lee K. Frankel was there. There was also many nobodies, including myself. It was a feast of reason

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and a flow of soul! Phil Cowen sat at the Professor's feet and held his plate—while the learned one devoured sandwiches. After that what greater honor has this earth in store for either man?

The decision of the vendors of *Kosher* meat in the ghetto, not to sell any meat for four days, is an example that might well be emulated by others. Between the trusts and prohibitive tariff, a poor man in this country can scarcely keep body and soul together. If the ghetto, by abstaining from meat for four days now, succeeds in bringing the wholesale butchers to their senses, I will give the abstainers my full permission to offset their present abstinence by cutting down the *nine teg*, by half, beginning from *Rosh Chodesh Av* next.

ASPAKLARYA.

Longevity and Habits.

The Ghetto of Rome was the healthiest quarter in the city, and at the present day the Jewish quarter of New York, the most crowded and, until recently, the dirtiest part of the town, has the lowest death rate. Persons with such constitutions, being, in a large measure, proof against morbid influences, are generally injured only by their own excesses, and it will be found, as a rule, that centenarians have been persons of this class, who have seldom been ill in their lives, who have had the contagious diseases of childhood lightly; if at all, who have always been temperate in all things, light eaters and drinkers, slow to wrath, able to control their passions and emotions, and usually leading a placid, uneventful life. Such conditions can be brought about by sanitary laws only as a result of long-continued teaching and pressure extending over many generations, and may not be perceptible in the race for a hundred years to come. Our first parents were driven from the Garden of Eden for fear they would become immortal, and their descendants have lost so much ground that only one out of millions is able to reach the physiological limit of life, which certainly should be one hundred years, and possibly one hundred and twenty.—*The Century*.

אמר ר' חייא בר אבא על שמושה דבריהם הרעארה עימיה על גויה ראש. על עושה מצה ועל מחוקק הלשון

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Pirke Aboth d' Cincim att.

Rabbi Jose said: "I never called my wife wife, but I called her home."

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Hon. Henry M. Goldfogle's Speech.
Continued from first page.

NEWS FROM OTHER CITIES.

Bridgeport, Conn.

The wedding of Miss Annie Cohen, of this city, to Mr. Gilbert Friedman, of New York, was solemnized at Germania Hall on Tuesday, May 7. A banquet followed the ceremony. The Misses Frances Cohen and Annie Chus were the bridesmaids, and Mr. and Mrs. M. Wittstien acted as sponsors for the bridegroom. Among the guests were Mr. and Mrs. M. Wittstien, Mr. and Mrs. H. Kats, Mr. and Mrs. D. Grossman, Mr. and Mrs. Scharkansky, Mr. Cohen, Miss Schalkansky, the Misses Grossman, Mr. Henry Wittstien, Mr. I. Zimmerman, Mr. Schortman, Mr. and Mrs. Kraus, Miss Sharlot and others.

Judging from the activity displayed by the committee in charge of the alteration of the building recently purchased by the congregation, it seems that they will have their synagogue at a much earlier date than was originally anticipated.

That Ping-pong Circle, the organization of which was recently attempted by a number of young people in this city, did not pong out pongfully. It is to be regretted, of course. The young people should not feel discouraged, for a town of its size this city ought to have an educational club.

Troy, N. Y.

Considering the fact that this city counts but scarcely four hundred Jewish families, it is gratifying to note its progress and development. There are a half-dozen or more societies in this city, a fact which speaks well for the social standing of the Jews of Troy. There are two charitable societies, the Ladies' Hebrew Benevolent Society. There are also several Zionist societies, the most prominent being the Young Zionists, with a membership of 125. The officers are: President, Samuel Brown; vice-president, H. Palovansky; secretary, J. H. Larden; treasurer, J. Silverman.

The first congregation in this town was organized about thirty years under the name Shaare Tephilah, with sixteen members. In 1887 the congregation erected their own synagogue on Division street. The congregation now numbers over 100 and is in a prosperous condition. Rev. J. Lasker has been with the congregation for eight years past, and has managed to become popular with the members of his congregation through his untiring efforts in their behalf. Rev. Lasker takes an active part in one of the Jewish societies in this city.

A movement is on foot for the organization of a Talmud Torah, which project is making rapid headway. Rev. Lasker has just returned from a trip to New York, whither he went in quest of teachers. One of the most active workers in the cause of the Talmud Torah is Mrs. J. Rutinsky, for the past thirty years actively connected with every movement of a charitable or educational nature. Mrs. Rutinsky was a delegate to the last convention of the Federation of Zionistic Societies, and has been elected to act in the same capacity at the next convention.

Mrs. H. Weiss, of this city, is visiting her mother, Mrs. Ungar, in Hoboken, N. J.

At the second annual meeting of the Associated Jewish Charities, recently held in Chicago, reports of the officers showed that in the last year the organization had raised more than \$135,000, all of which, together with one-half of the surplus of \$5,000 left over from the preceding year, had been distributed among its constituent societies. The United Hebrew Charities received for its relief department \$40,500; the Michael Reese Hospital, \$35,000; Chicago Home for Jewish Orphans, \$14,000; the Jewish Training School, \$15,000; Home for Aged Jews, \$11,600; West Side dispensary, \$3,750; Chicago lying-in dispensary, \$3,600; Seventh Ward Bureau of Charities, \$2,450; Council of Jewish Women for summer work, \$750; Jewish Orphan Asylum, Cleveland, O., \$5,000, and National Hospital for Consumptives at Denver, \$3,000.

A society to promote a suggestion made three years ago by Prof. W. H. Williams to endow a chair of Hebrew literature at the University of Wisconsin is to be shortly incorporated by Jewish residents of Milwaukee.

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Impressions of the New Orleans Convention.

Continued from first page.

more the man of affairs than the scholar or the pietist. The spirit of camaraderie is buoyantly manifest and a cordial feeling of genial fellowship binds us together. Personally, I am surprised to find that in the course of a few hours I should have formed friendships with so many. "God brings like and like together," says Plato in his discourses on freindship, and this sentiment has a wonderful application here. We get to know each other and are fast friends in as quick a time as it takes to brush a fly off your coat.

Among the Rabbis who are here are many who have won their spurs in American Jewry, but there are some notable absentees. Hirsch, of Chicago; Kohler, Schulman, Gottheil and Harris of New York; Berkowitz of Philadelphia, and many other well-known names are conspicuous by their absence. But still there is a goodly array of Rabbinical talent. A prominent figure is Voorsanger, of San Francisco, President Silverman of New York, and Kraskopf of Philadelphia, also attract attention. Then there are some veterans of the Rabbinate—Messing, of Indianapolis; Wilner, of Meridian; S. Levy, of Selma; Sonneschein, of Des Moines, and a few more. Always the centre of a group is the commanding figure of Prof. G. Deutsch, of Cincinnati, a scholar of typical German thoroughness, who unites a philosophical geniality of temper with an inimitable faculty as a raconteur of witty Jewish stories and anecdotes. A most delightful fellow is M. P. Jacobson, of Shreveport, somewhat aggressive in his peculiar views, the very incarnation of the spirit of opposition, but withal a strangely attractive personality with large, generous sympathies, sunny and warm-hearted. Other Cincinnati men include young Mannheim, of Chattanooga, tall and handsome, of singularly refined features. Stolz, of Chicago, is another intellectual face, and so are Enelow, of Nashville, and Moses, of Mobile. But there— I must postpone to another opportunity my notes on some of the other personages of this important assemblage of American Rabbis.

New Orleans, Tuesday.

The official opening of the conference took place last night at the Sinai Temple. That beautiful building was decorated with a profusion of foliage and palms and was crowded with a vast throng comprising the elite of New Orleans society. Dr. Heller delivered the address of welcome in an eloquently worded speech, in which he spoke of the renaissance of Jewish scholarship and its influence on spiritual life. The mayor welcomed the conference in the name of the city and extended to its members a hearty greeting. Dr. Kraskopf, of Philadelphia, followed in a somewhat long, inconsequential harangue which had little or nothing to do with the objects for which the conference was assembled. After a violin solo by Dr. N. Elisman, Dr. Silverman delivered the presidential address. It was an eloquent and vigorously worded document and held the rapt attention of the audience for nearly an hour. There were two notable features in it; a brief and diplomatic reference to Zionism, which is dismissed with scant courtesy, and a passionate defense of American-reform Judaism from a scathing criticism in the London Jewish Chronicle of the 11th of April. The ground covered by the rest of the message bore on useful suggestions of an ordinary character. As the full text of the message, together with that of the other official papers, will by this time be in your hands, I shall refrain from discussing them here in detail. The last item in the programme consisted of a memorial address by Dr. Euelow on the character of his lamented predecessor, Dr. A. Moses, of Louisville.

The real work of the conference com-

menced this morning at the Athenaeum, a fine large hall belonging to the Young Men's Hebrew Association, which had been elaborately decorated with bunting, one piece of which stretched across the width of the building and bore the word "welcome" in large letters. There was a full attendance of members. Dr. Silverman presided and after the appointment of various committees and the discharge of some other routine business, the real work of the conference began, with the reading of a paper by Rabbi H. H. Mayer (Kansas City) on "Opportunities of the Religious School." It was a forcible and excellent presentation of the wide scope and character afforded by a properly conducted religious school and showed a keen grasp of the difficulties which exist to make the ideal school. Dr. Mayer pleaded for a more reverent tone in the class room and for a more careful selection of teachers. The paper was scholarly in treatment and evidenced a clear insight into the perplexing problems of the subject. The discussion was opened by Dr. Moses P. Jacobson, of Shreveport, who in the main agreed with the essayist, but advocated a more joyous and happy spirit in teaching, instead of the dryness and sombreness which would ensue from emphasizing a too reverential mood. The other speakers contributed but little to the interest of the debate.

In the afternoon the members were treated to a delightful trip down the Mississippi, in the course of which a luncheon was served on board.

Borough of Richmond

Last Sabbath was a gala day in the Synagogue. The sacred edifice was well attended, especially the ladies' gallery. Jesse D. Schwartz, son of Mr. and Mrs. D. P. Schwartz, celebrated his Bar-Mitzvah. He was called to the reading of the Law in accordance with ancient time-honored custom. After the scrolls were replaced and Cantor and Choir sang a beautiful Etz Chayim, the grandfather of the Bar-Mitzvah, Phillip Schwartz, and Vice-President I. Kutscher escorted the Bar-Mitzvah to the altar platform where he was addressed by his uncle, the President of the congregation, Rev. Goldfarb then read an appropriate prayer in English, whereupon the regular musical service was proceeded with. After services the members, and their wives were treated to a fine kiddush in the vestry rooms. The entire ceremony was highly impressive and beautiful in its rendition.

A festive dinner was given Sabbath noon at the house of Mr. Julius Schwartz in honor of his nephew's Bar-Mitzvah. These were present:—Mr. and Mrs. D. P. Schwartz, parents of the young graduate in Judaism and Jesse D. Schwartz; Dr. and Mrs. Ludwig Weiss and Miss Beatrice Weiss; Mr. and Mrs. Sigmund R. Schwartz and son Bertram, Mr. and Mrs. Eugene P. Schwartz, Grandpa Phillip Schwartz; Jerome Schwartz and others. A reception followed in the afternoon.

The guests from New York who attended the services expressed themselves delighted with the beauty of the orthodox ritual, the sweet songs and the decorum which prevailed. Lovely Judaism does not need inspiration from self-constituted prayerbook makers. A great deal of ecclesiastical mischief made by young ministers could be avoided if there were laymen who would have courage and inclination to protest against innovations which are neither Jewish nor beautiful. All that orthodox Judaism needs is to enforce decorum and good order in the service.

The Bar-Mitzvah of Bennie, son of Vice-President and Mrs. I. Kutscher, will occur Sabbath, May 17th.

We condole heartily with Mr. and Mrs. Samuel Schwartz, of Port Richmond, in the death of their infant child. The burial of the little lambkin took place Monday last. Cantor I. Goldfarb, assisted by the choir, officiating.

Mr and Mrs. D. P. Schwartz wish to extend their thanks to Mrs. A. Mord and Mrs. M. Klauber for their kindness and courtesy manifested at the Bar-Mitzvah of their son.

We regret to learn of the illness of Mrs. I. Kutscher and hope and wish for her speedy recovery.

One Way to Cut Brass.

To cut sheet brass chemically the following method meets with great success: Make a strong solution of bichloride of mercury in alcohol. With a quill pen draw a line across the brass where it is to be cut. Let it dry on, and with the same pen draw over this line with nitric acid. The brass may then be broken across like glass cut with a diamond.

Gold Pens.

The first gold pens made in this country were all manufactured by hand, the gold being cut from strips of the metal by scissors and every subsequent operation being performed by hand. These handmade gold pens cost from \$5 to \$20 and were far inferior to the machine made article of the present day.

Carving.

A genteel carver always sits when he carves, says a work on etiquette. Perhaps he does, but it is pretty certain that there are times when he yearnfully yearns to put one foot on the table and the other on the bird while struggling with the fowl.—London Answers.

The times that it turned out that a man was right he remembers a great deal longer than those when he was wrong.—Atchison Globe.

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In the Jewish World.

As a number of Jewish ladies and gentlemen in Paris were leaving the house of a friend, with whom they had dined, one evening two weeks ago, they were assaulted by a band of hooligans who had been drinking freely at a neighboring tavern. The assailants, besides ill-treating them, cried out "Death to the Jews!" Fortunately, one of the party, M. Charles Auscher (son of the chief rabbi of Besancon), and he was able to give tear boxes, and he was able to give some of the aggressors a good thrashing. He himself kept a hold on two of them until the arrival of the police.

The library of the Jewish community in Paris is now in process of organization. In the preparation of the catalogue valuable assistance is being given by M. Moise Schwab, of the National Library, who has discovered in the mass of books a very rare printed Hebrew volume, bearing the date of 1477.

Architect Louis Levi is revising the plans for the new Sheareth Israel Synagogue of Baltimore, which is to be erected on McCulloh street near Bloom. The new plans will be ready for builders about the middle of May. The lot upon which the new structure is to be erected is 64x118 feet, and when completed and furnished the synagogue will cost about \$25,000.

Mr. Leo Mielziner is exhibiting at the Paris Salon, which opened on Wednesday, a bronze bust of Mr. Israel Zangwill. The bust was executed from sittings given by Mr. Zangwill in Cincinnati, at the house of Mr. Mielziner's father, Dr. Moses Mielziner.

M. Mayer Lambert, who holds the diploma of Grand Rabbin, and occupies a Chair at the Jewish Seminary in Paris, has been appointed by the Minister of Public Instruction Lecturer in Hebrew and Syriac at the Ecole des Hautes Etudes. He was nominated by the professional staff, and had Abbe Chabot as his principal competitor. There are now seven Jews on the teaching staff.

The Jewish community at Nancy has sustained a severe loss by the death of M. Raphael Lang, head of an important manufacturing house in that city. He was a member of the local Jewish Consistoire, and a Chevalier of the Legion of Honor.

The Berlin correspondent of the Times announces the death of the eminent mathematician, Professor Immanuel Lazarus Fuchs, which took place in his 69th year, at Berlin, on Saturday. Professor Fuchs, who had occupied a chair of mathematics in the University of Berlin since 1854, was known as the author of the "Fuchsische Funktionen," and of a treatise "Zur Theorie der Linearischen Differential-Gleichung." At the time of his death he was engaged upon the preparation of an important mathematical work which he had not completed.

Professor Rosenstein, of Leyden, who was at one time Rector of the University there; has received from the German Emperor the Red Eagle Order, Third Class.

Dr. Furstenberg, a munificent art patron, has died at Gothenburg, Sweden, at the age of seventy-four. He was held in high esteem by the King, and possessed several Swedish Orders.

The Grand Council of the Canton of Basle has sanctioned the alteration in the law which was necessary in order to enable the Jewish community to acquire its own cemetery, instead of having to send the bodies of deceased Jews for interment elsewhere.

Port Gibson, Miss., with a population of 3,000 souls, all told, has an opera house with a Jewish manager, a national bank with a Jewish president, a handsome temple of worship, twenty Jewish mercantile establishments out of twenty-four all told, a B'nai B'rith and Free Sons of Israel lodges, and many other secret organizations, headed by Jewish officers.

A congregation of Orthodox Jews has purchased the property, southwest cor-

ner of Beaver street and Princess street, York, Pa., and will shortly erect a Friendly Visitors of the Brooklyn Bureau of Charities, held at 67 Schermerhorn street last Tuesday evening, Dr. Lee K. Frankel, general manager of the United Hebrew Charities, of New York, was the principal speaker.

A contract was recently awarded for the erection of a synagogue in San Antonio on the site of the present place of worship, the new building to cost \$30,000.

A new stone and brick synagogue, costing \$15,000, will be erected by the congregation Shara Tefillo, on S. Meridian street, Lafayette, Ind.

Preparations are now being made for the erection of a new synagogue by the congregation Beth Israel of Grand Rapids, Mich. The congregation recently completed the purchase of a lot on North Ottawa street, on which the new synagogue is to stand. The edifice will cost between \$4,000 and \$5,000.

Rabbi Charles Fleischer, of the Temple of Adath Israel, of Boston, occupied the pulpit of Rev. Thomas Van Ness at the regular services in the Second Church last week. Some months ago Rev. Van Ness addressed Rabbi Fleischer's congregation. The theme of the address delivered by Rabbi Fleischer was "Relations."

Plans have been filed for the new building to be erected for the Jewish Theological Seminary on the north side of One Hundred and Twenty-third street, 300 feet east of Broadway. The structure will be three stories in height, and will cover a plot 75 by 100.11. The institution has been heavily endowed by Jacob H. Schiff, and his name appeared as owner of the property in connection with the plans filed. Architect A. W. Brunner has estimated the cost of the new seminary building at \$75,000.

A handsome synagogue upon the site. The congregation will hold a meeting soon to determine upon the style and size of the edifice.

Cures For Sleeplessness. Horace in his satires recommended swimming the Tiber three times! Sir Thomas Browne was accustomed to repeat some verses of a certain hymn. Franklin took an air bath, Sir John Sinclair counted, while Sir John Kenne when engaged upon any public works never went to sleep until his head had been combed and gently rubbed by a soft hand.

A Hard Domestic Knot. "I'm in a deuce of a fix. My wife's got the telephone craze." "Well?" "If I put one in, she'll swear I'm sweet on the telephone girl." "Certainly." "And if I don't, she'll say it's because I'm afraid the thing'll expose my duplicity."—Baltimore News.

Rubbing It In. Borem (11:57 p. m.)—When I was a child, my nurse made me afraid of the dark. Miss Cutting—Oh, that accounts for it. Borem—Accounts for what? Miss Cutting—You are waiting till daylight so you can go home.—Chicago News.

No Sympathy There. "I am going to marry your daughter, sir," said the positive young man to the father. "Well, you don't need to come to me for sympathy," replied the father. "I have troubles of my own."—Ohio State Journal.

Unfinished. "If you kind of keep an eye on these self made men," remarked Uncle Jerry Peebles, "you'll find that lots of 'em think the job's so well done it don't need any polish."—Chicago Tribune.

Too Late! Hewitt—My wife loved me at first sight. Jewett—I'll wager that she is now a believer in second sight.—New York Herald.

Single Blessedness. It is better to have loved and lost than to have married on \$50 a month.—Chicago Record-Herald.

FRIEDMAN, JOE.—The People of the State of New York, by the grace of God, free and independent, to (1) Simon Epstein, (2) Morris Kowen, (3) Nathan Goldman, (4) Isach Friedman, (5) Elias Friedman, (6) Adolph Feituck, (7) Joseph Friedman, (8) Esther Goldman, (9) Tessie Midler, (10) Annie Midler, (11) Esther Midler, (12) David Midler, (13) Rebecca Midler, (14) Golda Goldman, (15) Dora Goldman, (16) Joseph Goldman, (17) Chaim Goldman, (18) Hyman Goldman, (19) David Goldman, (20) Morris Hurwitz, (21) Chiam Scholmer, (22) Chiam Scholmer's oldest daughter, (23) Aaron Moses, (24) Barnett Adelson, (25) Sadie Adelson, (26) Elka Cohen, (27) Chaim Melka, Cohen, (28) Pescha Cohen, (29) Morris David Cohen, (30) Selig Cohen, (31) Beth Israel Hospital, (32) Machshele Talmud Torah Association, (33) Montefiore Talmud Torah, (34) Achnosis Orchim, (35) Educational Alliance, (36) Gemiluth Chessedim Association, (37) Mount Sinai Hospital, (38) Moncton Home, (39) Home of the Daughters of Jacob, (40) Congregation Beth Hamedrash Hagadol, (41) Chessed Shel Emeth, (42) Congregation Kol Israel Anshl Poland, (43) Congregation Kamael Adath Jeshurun, (44) Hebrew Orphan Asylum, and all persons interested in the estate of Joe Friedman, late of the County of New York, deceased, as creditors, next of kin or otherwise, greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of said county, held at the County Court House, in the County of New York, on the 23d day of May, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of account of proceedings of Hirsch Rabinowich, a temporary administrator of the goods, chattels and credits of said deceased; and such of you as are hereby cited as are under the age of twenty-one years, or are otherwise incapable of appearing, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Abner C. Thomas, a Surrogate of our said County, at the County of New York, on the 20th day of March, in the year of our Lord one thousand nine hundred and two.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. NICHOLAS ALEINIKOFF, Attorney for Temporary Administrator, 83 Nassau street, N. Y. City.

REICHENBACH, LINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Lina Reichenbach, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Sondheim & Sondheim, No. 35 Nassau street, in the City of New York, on or before the first day of October next. Dated New York, the twenty-eighth day of March, 1902. EMANUEL EISING, Executor.

SONDHEIM & SONDHEIM, Attorneys for Executor, 35 Nassau st., N. Y. City.

LEVY, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Leon Lewin, No. 150 Nassau street, Borough of Manhattan, in the City of New York, on or before the first day of October next. Dated New York, the twenty-fifth day of March, 1902. JENNIE LEVY, Attorney for Adm., 150 Nassau Street, New York.

SOLINGER, MINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MINA SOLINGER, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at the office of Fernand Solinger, 231 Broadway, in the Borough of Manhattan, City of New York, on or before the first day of October next. Dated, New York, the 17th day of March, 1902. MORRIS D. SOLINGER, LEOPOLD MEYER, Executors. FERNAND SOLINGER, Attorney for Executors, 231 Broadway, New York City.

LEVY, ANDREW M.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew M. Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 230 Broadway, Borough of Manhattan, in the City of New York, on or before the 20th day of September next. Dated New York, the 8th day of March, 1902. SOPHIA LEVY, JOSEPH I. GREEN, Executors. Attorney for Executor, 230 Broadway, Manhattan, New York City.

FRIEDMAN, JOE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joe Friedman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to-wit: The office of Nicholas Aleinikoff, attorney, at No. 83 Nassau street, Borough of Manhattan, in the City of New York, on or before the fifteenth day of September next. Dated New York, the first day of March, 1902. HIRSH RABINOWICH, Executor. RACHEL FRIEDMAN, Executrix.

WEINMAN, THERESE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Weinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 40 Broad street, Borough of Manhattan, in the City of New York, on or before the 15th day of August next. Dated New York, the 3d day of February, 1902. MOSES WEINMAN, Administrator. GUGGENHEIMER, UNTERMYER & MARSHALL, Attorneys for Administrator, 80 Broad street, New York City.

ASCHHEIM, ROSE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rose Aschheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Nicholas Aleinikoff, attorney, at No. 83 Nassau street, Borough of Manhattan, in the City of New York, on or before the first day of November next. Dated, New York, the 4th day of April, 1902. RACHEL WERTHEIM ASCHHEIM, Executrix. ISIDORE OSORIO, Attorney for Administrator, 83 Broadway.

OBRIEGHT, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Obrieght, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, viz., the office of Kose & Putzel, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 27th day of June next. Dated New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

ROTHENBERG, LEON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leon Rothenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Jacob Manne, No. 62 William street, Borough of Manhattan, in the City of New York, on or before the 17th day of October next. Dated, New York, the 4th day of April, 1902. BERNARD ROPHENBERG, Administrator. JACOB MANNE, Attorney for Administrator, 62 William street, Borough of Manhattan, New York City.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 240 East 64th street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next. Dated, New York, the 29th day of October, 1901. EDWARD N. LEVY, Administrator.

WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Mitche Levy, Mail and Express Building, No. 203 Broad way, in the City of New York, Borough of Manhattan, on or before the 1st day of June next. Dated New York, the 25th day of November, 1901. MITCHEL LEVY, WASHINGTON ELKANN, Executors.

ESBERG, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Esberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Kantrowitz & Esberg, attorneys, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 1st day of October next. Dated, New York, the 20th day of March, 1902. AMELIA ESBERG, Administrator. KANTROWITZ & ESBERG, Attorneys for Administrator, 320 Broadway, Borough of Manhattan, New York City.

CAGLIE FEDER.—The People of the State of New York, by the Grace of God, free and independent, to Max Herzog, Joseph Herzog, Benjamin Herzog, Albert Herzog and Yetta Fehelm, and to all persons interested in the estate of CAGLIE FEDER, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 27th day of June, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of account of proceedings of JULIUS FEDER as Executor and Trustee of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, or are otherwise incapable of appearing, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a (L. S.) Surrogate of our said County, at the County of New York, on the 1st day of May, in the year of our Lord one thousand nine hundred and two. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

SCHOTTKY, ERNST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernst Schottky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Steinhardt, their attorney, at No. 81 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of July next. Dated New York, the 2nd day of January, 1902. JULIUS GOLDMAN, FANNY SCHOTTKY, Executors.

LEVY, MUKITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at our place of transacting business, No. 300 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next. Dated New York, the 20th day of January, 1902. ROSA LEVY, AUGUST LEVY, Executors. MYERS, GOLDSMITH & BRONNER, Attorneys for Executors.

GANS, SARAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Gans, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 16th day of November next. Dated New York, the 16th day of May, 1902. JOSEPH BECK, JACOB MEYER, Executors. LOUIS JOSEPH, Attorney for Executors, 302 Broadway, Manhattan, New York City.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, Nos. 90-92 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July next. Dated, New York, the twenty-ninth day of January, 1902. GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Attorney for Administrator, 90-92 West Broadway, Manhattan, N. Y. City.

WEDREWITZ, DEBORAH.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Wedrewitz, formerly known as Leah Alexander, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902. Dated New York, the 19th day of February, 1902. JOSEPH M. ALEXANDER, KANTROWITZ & ESBERG, Administrator. Attorneys for administrator, 320 Broadway, New York City, Manhattan Borough.

STERN, HARRY.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 11th day of September, 1902. Dated New York, the 19th day of February, 1902. THERESA STERN, KANTROWITZ & ESBERG, Executrix. Attorneys for Theresa Stern, executrix, 320 Broadway, New York City, Manhattan Borough.

ROSENBERG, MORRIS.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alex. Finelitz, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 8th day of August next. Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX. FINELITZ, Executrix. Attorney for Executrix, Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SELIG, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, viz.: the offices of Kurzman & Frankenhaimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the tenth day of July, 1902. Dated New York, December 28th, 1901. FANNY SELIG, Executrix; ARTHUR L. SELIG, SAMUEL L. FEIBER, SAUEL EISEMAN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at No. 93 Nassau street, in the City of New York, on or before the 2d day of June next. Dated New York, the 20th day of November, 1901. LEONA TEITELBAUM, LEON TEITELBAUM, Administratrix. Attorneys for Administrator, 93 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 25th day of November, 1901. MITCHEL LEVY, FERDINAND LEVY, Attorney for Executor, 203 Broadway, New York City, Borough of Manhattan.

ISAAC, LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Dreyfus Isaac, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Fraic, Neuman, Frank & Newgass, No. 43 Cedar street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next. Dated, New York, the seventh day of December, 1901. JONAS KOCH, Executor. FRANC, NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar street, Borough of Manhattan, New York City.

ISIAEL, HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Isiael, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of L. S. & A. M. Bing, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next. Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, Executor. THOMAS W. JONES, Attorneys for Executor, No. 123 Broadway, Manhattan, New York City.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 101 West 118th street, in the City of New York, on or before the first day of August next. Dated, New York, the 8th day of January, 1902. SAMUEL STERNBERG, PAUL M. ABRAHAM, Administrators. Attorney for Administrator, 820 Broadway, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Seymour Mork, No. 505 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of September next. Dated, New York, the 18th day of March, 1902. DAVID S. LEVY, MOSES H. LEVY, EDWARD RUMENFELD, Executors. SEYMOUR MORK, Attorney for Executors, 505 Broadway, New York City.

ROSENBERG, MORRIS.—IN PURSUANCE of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Alex. Finelitz, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 8th day of August next. Dated New York, the seventh day of February, 1902. RACHAEL ROSENBERG, ALEX. FINELITZ, Executrix. Attorney for Executrix, Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

SELIG, LOUIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, viz.: the offices of Kurzman & Frankenhaimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the tenth day of July, 1902. Dated New York, December 28th, 1901. FANNY SELIG, Executrix; ARTHUR L. SELIG, SAMUEL L. FEIBER, SAUEL EISEMAN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at No. 93 Nassau street, in the City of New York, on or before the 2d day of June next. Dated New York, the 20th day of November, 1901. LEONA TEITELBAUM, LEON TEITELBAUM, Administratrix. Attorneys for Administrator, 93 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, the 25th day of November, 1901. MITCHEL LEVY, FERDINAND LEVY, Attorney for Executor, 203 Broadway, New York City, Borough of Manhattan.

ISAAC, LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Dreyfus Isaac, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Fraic, Neuman, Frank & Newgass, No. 43 Cedar street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next. Dated, New York, the seventh day of December, 1901. JONAS KOCH, Executor. FRANC, NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar street, Borough of Manhattan, New York City.

ISIAEL, HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Isiael, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of L. S. & A. M. Bing, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next. Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, Executor. THOMAS W. JONES, Attorneys for Executor, No. 123 Broadway, Manhattan, New York City.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 101 West 118th street, in the City of New York, on or before the first day of August next. Dated, New York, the 8th day of January, 1902. SAMUEL STERNBERG, PAUL M. ABRAHAM, Administrators. Attorney for Administrator, 820 Broadway, New York City.

LEVY, THERESA N.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Theresa N. Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at their place of transacting business, at the office of Seymour Mork, No. 505 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of September next. Dated, New York, the 18th day of March, 1902. DAVID S. LEVY, MOSES H. LEVY, EDWARD RUMENFELD, Executors. SEYMOUR MORK, Attorney for Executors, 505 Broadway, New York City.

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ISIAEL, HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Isiael, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of L. S. & A. M. Bing, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July, next. Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, Executor. THOMAS W. JONES, Attorneys for Executor, No. 123 Broadway, Manhattan, New York City.

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Long Branch, N. J.

W. H. Denyse, C. E.

W. H. Denyse, civil engineer and surveyor, Long Branch, N. J., one of the most prominent men in his profession in the State of New Jersey, has been established for twenty-five years, and the beauty of the Atlantic Coast from Asbury Park to Seabright has been greatly enhanced by the scientific skill employed by Mr. Denyse in laying out the highways and residential parts that have made this section of the country famous. The route of the Atlantic Coast Electric Railway, the Highlands & Red Bank Railway and the macadamized roads in Monmouth County, N. J., were all surveyed by Mr. Denyse, and his plans for the operation of the railways were adopted, the position of engineer being still retained by him. The beautiful drives which are the delight of the residents of Long Branch, Elberon, Seabright and other seaside towns are the result of Mr. Denyse's engineering ability. It might be stated that with every progressive movement looking to the improvement and advancement of the interests of the above-named places, Mr. Denyse has been prominently identified, and in many cases the originator. His reputation, therefore, is enshrined in the hearts and minds of all who have enjoyed their residence in Monmouth County. Not only in public improvements is his talent recognized, but owners of property and summer residences have secured his services in surveying and laying out their homes with exceptional artistic taste. Among his numerous clients we mention the names of the following:—Messrs. Daniel Guggenheim, Samuel Guggenheim, Isidor Straus, Henry Morganthau, A. L. Meyers, V. Henry Rothschild, Samuel Suchs, Harry Suchs, Mr. Frankenhelmer, L. Napoleon Levy, Max Bernhelmer, Arthur Schiffer, A. Reckendorfer, Louis Kahn, etc.

W. H. Morris.

William H. Morris, funeral director, 131 Broadway, Long Branch, N. J., is beyond doubt the most skilled undertaker in New Jersey, having been "born in the business," as it were, his father preceding him in the same business which was established in 1855. Since 1876 Mr. Morris has carried on the undertaking business in Long Branch with marked success, and he enjoys the patronage of many, if not all, the Jewish residents of Long Branch and vicinity whenever they may be so unfortunate as to require the services of an undertaker.

Mr. Morris first attracted public attention and the commendation of the people at large throughout the country by successfully directing the funeral of the lamented President James A. Garfield, who died at Elberon, N. J. Mr. Morris proved equal to every emergency, and the utmost satisfaction was rendered on this sad occasion to the numerous officials and persons in attendance at the obsequies. He also had charge of the funeral of the late Hugh J. Hastings, editor of the New York Commercial Advertiser. In everything pertaining to his business Mr. Morris is a pastmaster, a man of pleasing address and above all else a gentleman who understands his art thoroughly.

Rockaway.

Duffy & Weil.

Duffy & Weil, sanitary plumbers and gas fitters, Grove Avenue, near Boulevards, Hammel's Station, Rockaway Beach, L. I., have been established three years and are well known to the residents of the sea side. The firm is composed of John Duffy and Samuel Weil, both competent, experienced plumbers, having been engaged in the trade for eighteen years. They are prepared to fill contract orders for new buildings or for jobbing of all kinds, which is promptly attended to. Duffy and Weil are reliable mechanics and where they have done the plumbing work in the sea side residences, cottages, etc., they are cheerfully recommended by the owners thereof. In addition to plumbing and gasfitting Duffy & Weil are contractors for steam and hot water heating.

R. F. Martin.

The popular real estate and land agent of Rockaway Beach, L. I., R. F. Martin, Hammel's Station, has been established there for ten years and has been engaged in the real estate business since 1869. He makes a specialty of renting cottages at the sea side and of selling all properties there. For the convenience

and guidance of summer residents he has published a circular list of cottages to let and for sale, with the prices asked for the season and the selling price of those for sale, which is one of the many enterprising achievements of Mr. Martin, who aims to convince the public of his desire to facilitate the selection of a summer home at Arverne, West Arverne, Hammels, Hollands, Sea Side and Rockaway Park, where he has choice cottages on his list of offerings.

Mr. Martin's method of business is honorable and straightforward. He shows no favors to either landlord or tenant, but fairly represents the interests of both, and he charges commissions for his services only to the owners of property which he sells or rents. His office is located at Fairview Avenue and Cedar Place, Hammel's Station, Rockaway Beach, immediately at the depot.

John C. Jorgensen.

John C. Jorgensen, carpenter and stair-builder, has a model establishment in Arverne, L. I., where he is prepared to fill orders for everything in carpentry, cabinet work of every description and stair building. Mr. Jorgensen is a practical mechanic, with fifteen years experience, and can be relied upon to do the best workmanship on any job entrusted to him. Jobbing receives prompt, careful attention. We cheerfully recommend him to all in need of the services of an expert carpenter, cabinet maker and stair builder, and predict for him permanent success. Mr. Jorgensen's place of business is opposite the Arverne Engine House, at Grove Avenue, Rockaway Beach. Post Office address, box 308.

How Balzac Wrote.

Of all literary toilers Balzac was certainly the most eccentric in his methods. At first he would write his novel in a few pages, hardly more than the plot. These would be sent to the printer, who would return the few printed columns of matter pasted into the center of several large sheets. On this margin Balzac would work, sketching his characters, composing the dialogue and perhaps altering entirely the original plot of the book. For four or five times this process was repeated until at last the few columns had assumed the proportions of a volume. This extraordinary way of building a book naturally ran away with a considerable share of the profits on the work.—Golden Penny.

Balked by a Woman.

When William E. Chandler was secretary of the navy, he issued an order that officers should not permit their wives to reside at the foreign stations to which their husbands were attached. The order was promptly rescinded upon the receipt by the secretary of the following from Commodore Fyffe, in command of the Asiatic Squadron: "It becomes my painful duty to report that my wife, Eliza Fyffe, has in disobedience to my orders and in the face of regulations of the department taken up her residence on the station and persistently refuses to leave."

Fleas as Draft Horses.

Latriella mentions a flea which dragged a silver cannon of twenty-four times its own weight and showed no fear when the tiny piece was charged with gunpowder and fired off. Rene also says that once he saw three fleas drag an omnibus and a pair dragging a chariot and a single one pulling a brass cannon mounted on wheels.

Applause.

Applause is the tonic of success. When a fellow makes a hit, let him know it in a good, round, royal way. If he has sense, it won't turn his head, and if he does get dizzy for a minute what matters it? Let him enjoy the intoxication while it lasts, for the serious business of life will soon bring him back to work again.—Schoolmaster.

To Make an Impression.

Mr. Fargone—My dear friend, I am in despair. That girl's heart is as hard as steel. I can make no impression on it!

Friend—You don't go at it in the right way. Try diamonds. They are harder than steel.

Test Unnecessary.

The beggar doesn't have to be weighed in the balance to be found wanting.—Philadelphia Record.

Among the few great joys of life is staying in bed fifteen minutes after we know we ought to get up.

Long Branch, N. J.

S. Edw. Eaton & Co.

Electrical Engineering and Contracting.

164 Broadway Long Branch, N. J.
Main Office, 20 Fulton St., N. Y.
Factory and Repair Shop:
Fulton cor. Front Street.

JOHN B. WHITE. PHILIP COYNE.

White & Coyne,

Contractors and Builders,

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Electrician.

Electric Light Wiring a Specialty.

Electric and Mechanical Bell Hanger and Locksmith.

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LONG BRANCH CITY, N. J.

S. H. Emanuel,

Real Estate and Insurance.

Post Office Building,

164 Broadway, Long Branch, N. J.

Furnished Cottages and Flats to Rent at West End, Elberon and Long Branch. Choice Lots for Sale at South Elberon. Insurance placed for the summer months. Telephone, 196a.

R. Malchow & Son,

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Marble & Granite Monuments,

Headstones, Coping, Fences, etc.

All Work erected promptly in any cemetery and guaranteed as represented.

Office and Works opposite Cemetery.

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P. S. VAN KIRK, President, Paterson, N. J.
CLARENCE D. WILSON, Sec'y., Long Branch.
AUG. WEBER, Treas., Long Branch, N. J.

The Long Branch Wood Working Company

Dealers in

Lumber and Building Material.

Contractors.

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Long Branch, N. J.

R. C. Adamson, Jr.

PLUMBER.

Steam and Hot Water Heating.

14 & 16 Liberty Street,

Telephone, 99.

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Plumbing & Heating

New Court,

WEST END, N. J.

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Civil Engineer & Surveyor,

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Post Office Bldg. LONG BRANCH, N. J.

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Plumbing and Heating,

RANGES AND FURNACES.

Sheet Metal Work and Metal Ceilings.

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Long Branch, N. J.

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JAMES E. MULLIGAN.

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MULLIGAN & BRAZO,

Decorative Painters and Paper Hangers,

Painters' Supplies, Wall Papers and Decorations.

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WOOLLEY & EDWARDS, - Steam Carpet Cleaning Works.

Factory, Seventh Avenue. Office in Post Office Building, Long Branch, N. J.

Cleaning Rugs a specialty. We aim to give satisfaction and solicit your business.

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Garfield & Belmont Avenues.

LONG BRANCH, N. J.

G. J. NORDELL, Manager

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Dealers in all kinds of

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Coal and Kindling Wood.

Long Branch, N. J.

Wm. H. Morris, Jr.

Funeral Director.

131 Broadway

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Jos. Hirschfeld & Son,

Wine and Liquor Dealers

and Bottlers.

137 Broadway Long Branch, N. J.

Frank Brand,

Contractor and Builder,

Elberon, N. J.

Personal attention given to all branches of the work. Plans furnished if desired. Estimates cheerfully furnished. Jobbing promptly done.

J. A. STRATTON,

Real Estate.

Select Ocean Front and Lincoln Ave. Properties.

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Rockaway Beach.

ESTIMATES FURNISHED.

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Decorators and Painters,

Artistic Wall Papers and Picture Mouldings.

And Dealers in Paints, Oils and Varnishes.

Interior and Exterior Work in all its Branches.

Interior Decorations in Fresco, French and Applique.

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FAR ROCKAWAY, N. Y.

John C. Jorgensen,

Carpenter and Stair Builder,

Jobbing promptly attended to.

Grove Ave., Rockaway Beach.

Shop opposite Arverne Engine House.

Duffy & Weil,

Practical Plumbers and Gas Fitters,

Grove Avenue, near Boulevard,

P. O. Box 238. Rockaway Beach, N. Y.

R. F. Martin,

Real Estate and Insurance,

Notary Public.

Building Designs and Specifications.

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Hammels Station, ROCKAWAY BEACH, N. Y.

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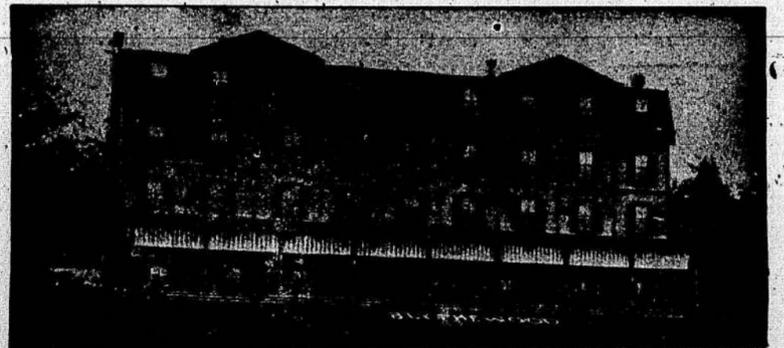
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Sanitary Plumbing and Gas in Hotel.

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Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood is a four-story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September. Apply till May 1st. Apply after May 1st to Tannersville. MRS. LENA FRANK, 146 E. 54th Street.

HEARN

West Fourteenth Street.

Ladies' Extra Size Garments

ARE A SPECIALTY HERE

And at No Advance in Prices.

We pay particular attention, and for years have made a specialty of Extra Sizes for stout ladies.

So difficult and unusual was it to find these Extra Sizes in stock that our customers often asked why we did not advertise the fact so that it would become more generally known.

This announcement, while not the first, nor second, nor tenth, is now made to remind those who have outer or inner garments to buy for the Summer that they will save time, disappointment and money by coming directly here.

We were the first to consider the wants of those requiring larger sizes, our stocks being the greatest and most complete in New York.

Extra Sizes, but NOT Extra Prices.

Extra Size Underwear

- NIGHT DRESSES**—good muslin—V or high neck—solid tuck front—cambric ruffle—Finer gowns to 2.60—sizes to 52 bust. 80
- EXTRA SIZE DRAWERS**—our famous "Good Wear" Muslin—five tucks—wide hem—Finer Drawers to 1.60—sizes to 42 band. 30
- EXTRA SIZE SKIRTS**—our famous "Good Wear" Muslin—wide cambric ruffles—tucks above—Finer Skirts to 3.60—sizes to 44 band. 70
- EXTRA SIZE CORSET COVERS**—fine strong cambric—low and high neck—tucked fronts—Finer to 1.25—sizes to 52 bust. 20
- EXTRA SIZE CHEMISES**—corded band and front piece—Finer to 1.60—sizes to 52 band. 40
- EXTRA SIZE UNDERSKIRTS**—cambric ruffle—Finer to 1.25. 50
- EXTRA SIZE FLANNELLETTE SKIRTS**—Good quality—hem and tuck—Finer, including French Flannel to 1.98

Extra Size Woven Underwear

- EXTRA SIZE VESTS**—Ribbed Cotton or Lisle—to 50 bust. 24 to 60
- EXTRA SIZE DRAWERS**—Ribbed Cotton or Lisle. 33 to 60

Extra Size Hosiery

- Plain Black Cotton. 20 to 30
- Ribbed Lisle Hose. 40

Extra Size Corsets

- in a variety of Reliable Makes—size reducing styles—sizes 31 to 36. 1.10 to 5.00

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Suits and Wrappers

- EXTRA SIZE TAILORED SUITS**—Cheviot—newest styles—sizes to 48" bust. 12.98
- EXTRA SIZE CAPES**—Serge, Cheviot and Broadcloth—to 44 bust. 4.98 to 20.00
- EXTRA SIZE DRESS SKIRTS**—Cheviot, Broadcloth, Etamine, French, Voile, Canvas and Mohairs. 2.98 to 15.98
- EXTRA SIZE WRAPPERS**—Pervale, Cambric and Lawn—to 52 bust. 1.24 to 1.70

Extra Size Waists

- Black Satin—to 50 bust.08 to 1.40
- French Flannel—to 46 bust. 1.60
- Black Silk—to 46 bust. 2.98 to 9.98

Extra Size Petticoats

- Seersucker—to 46 band and 70 hip.98
- Mercerized Satin—to 46 band. 1.19 to 2.40
- Silk Moreen—to 46 band. 3.40 to 3.98

Extra Size Shoes

- Soft Dongola—seamless button—extra wide—sizes 3 to 10. 1.98
- Large Ankle Shoes—soft Dongola—medium weight soles—sizes 4 to 9—width E and EE. 1.98
- Finer—same size as above. 3.48
- Soft Vici Kid Oxford—common sense toe—low heel—widths D to EE—sizes 3 to 9. 1.98
- Soft Dongola Point Slippers—Widths E, EE and F—sizes 3 to 10.98

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ATTRACTIVE ARTICLES FOR WEDDING PRESENTS.

Newest designs in shapes and decorations in Solid Silver, or the best Plated Ware, with prices extending over such a range, that you are certain to find the article you admire, at a most satisfactory cost.

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- Solid Silver Teaspoons. six for 3.98
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- Solid Silver Dinner Forks. six for 11.49
- Solid Silver Tea Forks. six for 3.49
- Solid Silver Oyster Forks. six for 4.14

Solid Silver Single Pieces

- Cold Meat Forks. 1.98
- Salad Forks. 3.98
- Sardine Forks. 1.98
- Olive Forks. 1.98
- Pickle Forks. 1.98
- Butter Picks.98
- Pie Servers. 4.98
- Sugar Sifters. 2.98
- Sugar Tongs. 1.98
- Bon-Bon Tongs.80
- Pepper Shakers. 1.24
- Tea Strainers—chony handle. 2.60
- Children's Sets—Knife, Fork, Spoon. 2.98
- Pap Spoons and Food Pushers.93
- Children's Napkin Rings.98
- Children's Feeding Spoons. 1.30
- Carved handle, engraved with Mother Goose Melodies. 1.30
- Souvenir Spoons—Sterling Silver—Grant's Tomb, Washington Arch, Brooklyn Bridge, Lake in Central Park, Statue of Liberty, City Hall and other places of interest.

A point to be remembered in reading above quotations is that they are for solid silver articles of good weight, as we do not offer the light weight goods for which similar prices are often quoted.

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- Tea Sets. 4.98 to 28.98
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- Pern Dishes. 1.98 to 6.93
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