

APR 4 1902

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# THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLIII. No. 32

NEW YORK, FRIDAY, APRIL 4, 1902.—VE-ADAR 27, 5662.

TEN CENTS PER COPY.

### For Common Mercies.

BY MRS. MARGARET E. SANGSTER.

Dear Lord, are we ever so thankful,  
As thankful we should be to Thee;  
For Thine angels sent down to defend us  
From dangers our eyes never see;  
From perils that lurk unsuspected,  
The powers of earth and of air,  
The while we are heaven-protected  
And guarded from evil and snare?

Are we grateful as grateful we should be  
For commonplace days of delight,  
When safe we fare forth to our labor  
And safe we fare homeward at night;  
For weeks in which nothing has hap-  
pened,  
Save commonplace toiling and play,  
When we've worked at the tasks of the  
household,  
And peace hushed the house day by  
day?

Dear Lord, that the terror at midnight,  
The weird of the wind and the flame,  
Hath passed by our dwelling, we praise  
Thee  
And lift up our hearts in Thy name;  
That the circle of darlings unbroken  
Yet gathers in bliss round the board,  
That commonplace love is our portion,  
We give Thee our praises, dear Lord.

Forgive us who live by Thy bounty  
That often our lives are so bare  
Of the garlands of praise that should  
render  
All votive and fragrant each prayer,  
Dear Lord, in the sharpness of trouble  
We cry from the depths to the throne;  
In the long days of gladness and beauty  
Take Thou the glad hearts, as Thine  
own.

O! common are sunshine and flowers,  
And common are raindrop and dew,  
And the gay little footsteps of children,  
And common the love that holds true.  
So, Lord, for our commonplace mercies,  
That straight from Thy hand are be-  
stowed,  
We are fain to unlift our thanksgivings—  
Take, Lord, the long debt we have  
owed.  
—Congregationalist.

"Without the slightest trace of anger in his eyes which expressed only stupefaction at such an inexplicable act of unreasonable brutality, he said: "Why do you beat me? Have I wronged you in any way? Have you any complaint against me? Do you even know me? It is showing a lack of common-sense to beat me. Are you, then, insane?"

"The officer shrugged his shoulders and went on his way, followed by the whole crowd, who acclaimed him as a hero. As for the old Jew he resumed his seat on the mile-stone tranquilly.

### In the Jewish World.

The Berlin Police have stopped two anti-Semitic meetings at which Count Puckler was the principal speaker.

The Chevrah Kadisha has been incorporated at Detroit, Mich., for the purpose of providing free burial for destitute Israelites according to orthodox rites.

Washington Hebrews are organizing an institution to be known as the "Hebrew Inn," for the benefit of the

for State aid to the Protestant, Catholic and Jewish communities. The vote for the Jewish community was opposed by only one member, the solitary anti-Semite in the Chamber.

The annual report of the Independent Order B'rith Abraham shows that at the end of 1901 there were 59,041 members in good standing; 20,639 new members were admitted, and 3,666 were stricken from the rolls.

The Congregation Temple Beth-El, of San Antonio, Texas, have accepted

was not only a novelist of repute, but she was also a pioneer in the movement for raising the intellectual status of women in Germany. Many years ago she was a regular contributor to the *Allgemeine Zeitung des Juden* thums.

The Social Settlement of St. Louis, Mo., is in receipt of a handsome bronze from Mr. Elias Michael, entitled "The Dignity of Labor," purchased by Mr. Michaels for \$700 while abroad recently.

The Library of the Jewish community in Paris is now in process of organization. In the preparation of the catalogue valuable assistance is being given by M. Moïse Schwab, of the National Library, who has discovered in the mass of books a very rare printed Hebrew volume, bearing the date of 1477.

Commercial Councillor Marcus Goldschmidt has died in Frankfort. He exercised great influence in the financial world as partner in the banking house of Moritz B. Goldschmidt.

Professor Vambéry, the famous Eastern traveller and political publicist, has received numerous congratulatory messages from all parts of the world on the occasion of his seventieth birthday.

Among the many distinguished personages who sent expressions of condolence to the family of the late M. Isidore Cahen, Director of the *Archives Israelite*, were Cardinal Perraud (an old colleague at the Ecole Normale), MM. Halevy, Mezieres and Houssaye, members of the Academie Francaise.

A deal was closed Monday by which the Young Men's Hebrew Association of St. Louis secured a plot 80x226 feet on Washington street, east of Taylor avenue. A building, to cost not less than \$100,000, will be erected this year.

The Philadelphia branch of the Alliance Israelite Universelle elected the following officers last week: President, Moses A. Dropsie; vice-president, D. Sulzberger; treasurer, A. M. Friche; secretary, Horace A. Nathans; Board of Directors, David Teller, Raphael Brunswick, A. M. Kohn, Rev. Dr. M. Jastrow, Rev. Dr. H. Berkowitz, Isaac Roscomb, Louis Gerstley, I. J. Bernstein and Levi Mayer.

The Chief Rabbi of Bosnia, Rabbi Abraham Abinu, died at Sarajewo, on the 3d ult., to the great regret of the entire body of Sephardi Jews in the province. He had held his office fourteen years, and the beneficent character of his labors was officially recognized four years ago when the Francis Joseph Order was conferred upon him by the Emperor of Austria. The funeral was attended by the highest civil and ecclesiastical authorities in the town. Mourners came from considerable distances, and a special train was run from Travnik, where the late Rabbi had been spiritual head of the Jewish congregation for twenty years.

(For the Hebrew Standard.)  
**An Impressionist-Sketch of Life in Russia.**

(From the French of Octave Mirbeau.)

I received a very long letter to-day from my friend Ulric Barriere who is travelling in Russia. I extract the following from its many pages:

"This afternoon, on my way back to my hotel, while passing through one of the suburbs, I saw seated on a mile-stone at the corner of a street, a very old Jew. Hook-nosed, with forked beard, blear-eyed, clothed in vile rags, yet in spite of all, he looked very fine as he warmed his old carcass in the sun. An officer, trailing on the pavement a great sabre, came past. Seeing the Jew, he stopped near him and without the slightest provocation, acting simply on a brutal desire for distraction, began to abuse him insolently. The old Jew did not seem to hear him. Furious at the indifference which did not arise from fear, nor even from disdain, the officer struck the old man with his gauntleted fist so violent a blow that the poor devil was knocked off the mile-stone on to the ground where his limbs kicked about exactly like those of a hare struck by a bullet. Some passers-by, soon grown to a crowd, gathered round the fallen Jew, glad of the diversion and set to crying "Hou! Hou!" They kicked him frequently and spat on his beard ignobly. The Jew raised himself up with great difficulty, for being extremely old he was weaker than a child.



Mrs. Esther Herrman.

### A Noble Woman.

We give this week a portrait of Mrs. Esther Herrman, the New York Jewess, whose genuine kindness of heart, wide sympathies, and unbounded charity have endeared her to all sections of the community. A banquet and presentation are to be tendered to her on Saturday night, 19th inst., at the Waldorf-Astoria, by the Club and Society ladies of New York, and her fellow-workers of both sexes and all creeds.

I entered into conversation with him. "They are all like that," he said. "They all beat us without the slightest cause. That officer did not know what he was doing." But he's not a bad sort, after all. He might have killed me. No one would have blamed him had he done so. On the contrary, everybody would have congratulated him. Doubtless he would have been promoted for it. No, really, he's not a bad sort!"

(Les Fugit et Un Jour d'un Nouras-thenique.)

transient poor who may apply for aid. The "Hebrew Inn" will be under the control of the United Hebrew Charities.

Residents of the Sixteenth Ward of Brooklyn (The Ghetto) have petitioned the Board of Aldermen to make an appropriation for the erection of public baths in that section.

The Second Chamber of the Diet of Baden recently discussed the Budget for Religious Worship, which provided

plans for a new synagogue edifice and work will be immediately commenced thereon. It is expected that the building will be ready for occupation by October.

It is understood that the Temple Beth Elohim, of Brooklyn, has extended a call to Rabbi Alexander Lyons, Assistant Rabbi of the Temple Beth Emeth of Albany.

Frau Jenny Hirsch who died last week in Berlin at the age of seventy,



Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 1161 Madison Avenue.

GRAND LODGE OF THE UNITED STATES OFFICERS.

- JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York. S. HOFFHEIMER, First Deputy G. M., 1470 Lexington Avenue, New York.

EXECUTIVE COMMITTEE. Phillip Stein, Court House, Chicago, Ill. Herman Siegel, 325 East 4th Street, N. Y.

District Grand Lodge, No. 1. Officers.

- ISAAC ENGEL, Grand Master. WILLIAM BOOKHEIM, 1st Deputy Grand Master. EMIL TAUSIG, 2d Deputy Grand Master.

Consultation Lodge, No. 66, gave a theatre party on Monday evening, February 25th, at the Broadway Theatre.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue.

- OFFICERS DISTRICT GRAND LODGE NO. 1. President, Dr. S. B. Wolfe. Sec'y, Vice-President, Jacob B. Klein.

District No. 2.

Ostermann Lodge, No. 86, of Cincinnati, held one of its most interesting meetings recently, the occasion being the initiation of eleven candidates.

A new lodge has been established at Sioux City, Iowa.

The most impressive initiation that ever took place in Terra Haute, Ind. B'nai B'rith circles was held recently.

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greater expectations than ever before. They have recently improved and enlarged their building for their enormous business.

Among recent arrivals at the Hotel Koopman, are the following from New York: S. Kakeles, Mrs. C. W. Pollak, Mrs. F. Levine.

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- Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland.

Executive Committee.

- Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance.

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## CITY NEWS.

## Temple Emanu-El.

Saturday, April 5, Rev. Dr. Joseph Silverman will preach. Sunday, at 11:30 A. M., Dr. Silverman will lecture on "The Dawn of the Millennium." All welcome.

## Temple Israel of Harlem.

The pulpit will be occupied this evening by Rev. Joseph Silverman, Rabbi of Temple Emanu-El. Sabbath morning Rev. M. H. Harris will lecture on "A Communal Responsibility."

## Temple Agudath Jeshorim.

Rev. D. Davidson will lecture Sabbath morning on "Ministers, False and True."

## Independent Sisterhood of Yorkville.

To swell the building fund of the Synagogue Etz Chayim, the Independent Sisterhood of Yorkville will give an entertainment and dance next Sunday evening, April 6, at Ashenbroedel Hall, 86th street, between Third and Lexington avenues.

The Sisterhood, called to life three months ago, has already a membership of 160 ladies. The officers are: President, Mrs. Therese Mergentime; vice-president, Mrs. Auguste Cohn; treasurer, Mrs. Hermine Sayer; recording secretary, Rev. Dr. A. Calman.

## Congregation Zichron Ephraim.

A Purim entertainment was given by the children of the religious school of the Congregation Zichron Ephraim on Thursday evening, March 27, at Turn Hall, corner Lexington avenue and 85th street. The entertainment, which was given entirely by the children, proved very interesting, and included two dramatic plays, produced under the direction of Miss Miriam Dworsky; the first entitled "Snowdrop," in six scenes, and the second "Cinderella," in four scenes. The children who participated were: Birdie Clark, Bella Gumbiner, Ray Polstein, Saul Sobel, Archie Lewine, Eddie Steuer, Henry Frankel, Julius Spector, Dave and Moses Mendelowitz, Frances Dworsky, Harold Goldman, Horatio Moses, Sylvia Unterberg, Sadie Hyman, Leo Silverstein, Rosa Polstein, Stella Dworsky, Martha Braun, Sam Guth, Sam Hirshfeld, Edward Pollack, H. Erlanger, B. Helfman.

The president of the congregation, Mr. Jonas Well, expressed his thanks to Rev. Dr. B. Drachman, the superintendent, and the teachers of the school, and presented Miss Dworsky, on behalf of the congregation, with a beautiful gold watch inlaid with diamonds. Over six hundred people attended the affair, and it was successful from every standpoint.

## Pike Street Synagogue Religious Classes.

The Purim entertainment of the children attending these classes will be held in the auditorium of the Educational Alliance on Sunday at 8 p. m.

The program will include several of the hymns which will be sung by the children, and these have been printed so that the audience can take away a permanent souvenir of the work of the school.

## Dr. Mendes' Down Town Mission School.

The 200 girls comprising the school were gathered in the auditorium of the Educational Alliance last Sunday for their Purim entertainment.

Several recitations, psalms, etc., were very creditably rendered by the children, and a negro minstrel show, which included a cake walk, was also a very amusing feature.

In the unavoidable absence of Dr. Mendes, Miss Pariente, the principal of the school, called on Mr. Albert Lucas to address the children. In his few remarks Mr. Lucas urged upon the children the importance of their bearing themselves with modesty. Under the banner of Israel and the flag of the United States they would find their best security; and "if they stood up to be counted" as good Jewesses and good citizens they would give their teachers and friends the only reward they longed for.

Mrs. Beatrice Phillips, Mrs. D. C. Andrews, Miss Hattie Lyon and Miss Gertrude Dreyfous were present as representatives of Shearith Israel Sisterhood. The children were each presented with a growing plant, as a Purim gift from the Sisterhood.

## A Young Ladies' Charitable Society.

The ninth anniversary of the Young Ladies' Charitable Society will be celebrated Saturday evening (to-morrow) in the Lexington Assembly Rooms, Fifty-eighth street, near Third avenue. The committee has provided an entertainment to be given by professional talent. A reception will follow. The proceeds will be devoted to the poor of this city without regard to race or religion. Mr. I. Simon and Mr. Herbert Levene have charge of the arrangements.

## Hebrew Sheltering Guardian Society. Presentation to Mrs. C. Jacobs.

The directors of the Hebrew Sheltering Guardian Society, waited on Mrs. Clara Jacobs last Saturday morning and presented her with a beautifully illuminated copy of resolutions in honor of her seventieth birthday.

Mrs. Jacobs has been one of the most valuable of the honorary workers of the society since its foundation. Her presence and personal interest have always produced the most beneficial results for the institution. She is still closely connected with the society as one of its "honorary directresses."

The presentation was made by Mr. Gustave Eckstein, the honorary secretary, and Messrs. Samuel D. Levy, president; L. Schlesinger and S. S. Rosenbaum also spoke.

The following is the text of the resolutions:

"Resolved, That the Board of Directors of the Hebrew Sheltering Guardian Society of New York place on record its cordial congratulations to its respected Honorary Directress, Mrs. Clara Jacobs, on the celebration of the seventeenth anniversary of her natal day.

"That in offering Mrs. Clara Jacobs its heartfelt felicitations on the happy completion of the seventieth year of her age this board wishes her many happy returns of the day and prays that the Almighty will spare her for many years to come to adorn the circle of her friends and well-wishers among which it counts itself as not the least earnest and sincere.

"That this board take the opportunity of recording its recognition of the admirable nature of Mrs. Clara Jacobs' self-sacrificing labors for the orphans and destitute Jewish children of this city in her capacity as one of the directresses of this institution since its first foundation. Her loving care for the thousands of little ones therein sheltered and reared, together with the untiring discharge of her arduous duties on its many committees, has been one of the effective factors in the success which God has granted to the work of this society. Many daughters have done well, but thou hast excelled them all" may with perfect truth be said of Mrs. Clara Jacobs' well spent life.

"That this board heartily prays that the God of Israel bless and prolong her life in happiness and comfort and the enjoyment of the blessings and gratitude of those she has benefited."

## Baron and Baroness de Hirsch Monument Association.

"The Thought of the Past, the Thought of the Present, the Thought of the Future, With Reference to Man's Relation to His Fellowman," will be discussed at a public meeting to be held in All Souls' Church (Rev. Thomas R. Slicer, pastor), corner Fourth avenue and Twentieth street, New York, on April 8, 1902, at 8 p. m., under the auspices of the Baron and Baroness de Hirsch Monument Association. Chairman, Gen. Thomas L. James, president of the Lincoln National Bank. Speakers, Walter S. Logan, Esq., ex-president of the New York State Bar Association; Recorder J. W. Goff; Rev. Joseph Silverman, D. D., rabbi of Temple Emanu-El; Rev. Robert Stuart MacArthur, D. D., pastor of Calvary Baptist Church; Rev. Thomas R. Slicer, pastor of All Souls' Church.

The following addresses will be delivered: "Racial and Religious Prejudice as Obstacles to Human Progress," Gen. Thomas L. James; "The Work of The Hague Conference as Related to the Rule of Brotherhood," Walter S. Logan, Esq.; "The Rule of Brotherhood in the Administration of Justice," Recorder J. W. Goff; "The Dawn of the Millennium," Rabbi Joseph Silverman, D. D.; "America's Responsibility in the Brotherhood of Nations," Rev. R. S. MacArthur, D. D.; "Love as a Basis of Unity and the Federation of the World," Rev. Thomas R. Slicer.

## ENGAGEMENTS.

ARNHEIM — GANTZ. — Mr. Joseph Gantz begs to announce the engagement of his daughter Flora to Mr. Albert Arnheim. At home, 147 West 111th st., Sunday, April 6, between 3 and 6 p. m.

AHREND — HERSCHMANN. — Mrs. Eva Herschmann begs to announce the betrothal of her daughter Martha to Mr. D. H. Ahrend. Reception April 6, between 3 and 6, at 206 East 79th st. No cards.

BECK — HAMPER. — Mr. Joseph Hamper announces the engagement of his daughter Julie to Dr. Sigmund Beck. At home, at 8 o'clock p. m., April 13, 1902, at 180 South 9th st., Brooklyn.

BECKER — KUPFER. — Miss Margarethe Kupfer, of 64 East 8th st., to Mr. Max Becker, of 147 East 72d st., New York.

BLUMBERG — LEVY. — Mr. and Mrs. S. J. Levy, of 3 East 114th st., announce the engagement of their daughter Blanche to Mr. Abe Blumberg, of Savannah, Ga. No cards.

BRECKSTONE — SOLOMON. — Mr. and Mrs. B. Breckstone of 28 Avenue D announce the engagement of their daughter Sarah to Mr. Joshua S. Solomon. At home Sunday, April 6, 1902.

BRINN — SINGER. — Mr. and Mrs. Joseph Singer, of 166 East 108th st., announce the engagement of their daughter Rebecca to Mr. Simon Brinn.

BUCHLER — POLLAK. — Mr. and Mrs. J. Pollak announce the engagement of their daughter Malvina to Mr. Morris Buchler. At home Sunday, April 6, 3 to 6 p. m., 162 East 83d st.

DRAMRAUER — GRABENHEIMER. — Mrs. S. Grabenheimer announces the engagement of her daughter Minnie to Mr. Leopold Dramrauer. At home Sunday afternoon, April 6, from 3 to 6, at 330 East 58th st.

EISNER — GUTHMAN. — Mr. and Mrs. Emil Guthman beg to announce the engagement of their daughter Daisy to Mr. William Eisner. At home Sunday, April 6, 3 to 7, 713 East 134th st. No cards.

GOODMAN — GOLDBERG. — Mr. Moses Goldman, of 120 East 185th st., begs to announce the engagement of his daughter Belle to Mr. Isaac Goodman.

HAMBURGER — HOROWITZ. — Mr. and Mrs. S. Horowitz, of 2335 2d ave., beg to announce the engagement of their daughter Stella to Emil Hamburger.

HOLBER — ROUDE. — Mr. and Mrs. Philip Roudé, of 103 Goerck st., announce the engagement of their daughter Esther to Mr. George Holober.

HYAMS — LEOPOLD. — Mr. and Mrs. J. Leopold announce the engagement of their daughter Carrie to Mr. Isaac Hyams. At home Sunday, April 6, from 3 to 6 p. m., 350 Pleasant ave. No cards.

JONAS — GREENSTEIN. — Harry Jonas to Theresa Greenstein, both of New York. At home April 6, 54 East 107th st. No cards.

KLIBANSKY — SHLIVEK. — Mr. and Mrs. I. Shlivek announce the engagement of their daughter Theresa to Mr. Israel H. Klibansky of Bridgeport, Conn. At home, 316 East 79th st., Sunday, April 6, 1902. No cards.

KRONENBERG — RABINOWITZ. — Mr. and Mrs. William Kronenberg announce the engagement of their daughter, Bessie, to Mr. Edward Rabinowitz. At home Sunday, April 6, from 3 to 6 p. m., at 63 West 117th st. No cards.

LEVY — JACOBUS. — Miss, Minnie Jacobus to Mr. Jacques Levy, 256 West 39th st. No cards.

LION — HANNACH. — The engagement of Miss Clara Hannach to Mr. Alexander Lion is announced.

LOEB — COHEN. — Mr. and Mrs. Albert Cohen announce the engagement of their daughter Dorothy to Mr. Milton M. Loeb, of Manhattan. Reception later.

LOUIS — BRASSMAN. — Mrs. Mary Brassman wishes to announce the engagement of her daughter Bessie to Mr. Paul Louis. At home, 664 Manhattan ave., Brooklyn, on Sunday, April 6, 3 to 6.

MARX — ANSPACHER. — Mrs. H. Anspacher announces the engagement of her daughter Emily to Mr. Max Marx. At home Sunday, April 6, 1902, from 3 to 6 p. m., 729 Lexington ave. No cards.

MOTTNER — SAMUELS. — Mrs. E. Samuels, of 7 West 112th st., announces the betrothal of her daughter Annie H. to Mr. Henry Mottner. At home Sunday, April 6. No cards.

NATHANSON — BENNETT. — Miss May Bennett to Mr. William Nathanson. At

home Sunday, April 6, 1902, from 3 to 6, at 2797 3d ave.

ROSENBLUM — LEVY. — Miss Sadie Levy to Mr. Max Rosenblum.

ROUTENBERG — LEVIN. — Mr. and Mrs. M. Levin, of 69 East 7th st., announce the engagement of their daughter Regina Levin to Mr. Louis Routenberg.

NEUER — SCHEER. — Mr. and Mrs. Scheer, of 50 East 131st st., announce the engagement of their daughter Rose to Abraham Neuer, March 23, 1902.

RAEMER — KLEUERT. — Mr. and Mrs. Joseph Kleuert announce the engagement of their daughter Esther to Mr. Louis S. Raemer. No cards.

ROTH — SCHEUER. — APFELBAUM — SCHEUER. — Mr. Simon Scheuer announces the engagements of his daughter Jennie to Mr. Jacob Roth, and Lena to Mr. Murray Apfelbaum. At home, 983 Broad st., Newark, N. J., Sunday, April 6, from 3 to 6 p. m. No cards.

STONE — EPSTEIN. — Mr. and Mrs. Max Epstein, of 1661 Madison ave., announce the engagement of their daughter Ida to Mr. Jacob Stone. At home Sunday, April 6.

SMITH — FONDE. — The engagement is announced of Miss Juliet G. Fonde, of 57 West 111th st., to Mr. Matt Charles Smith, of Chicago.

VON PRAAG — LOMAN. — Mr. and Mrs. Loman, of 168 East 90th st., announce the engagement of their daughter Rose to Harry von Praag.

WINTRICH — WEBB. — The engagement is announced of Miss Julie Evelyn Webb to Mr. Herman F. Wintrich.

WOLF — SCHUMAN. — Mrs. Hannah Schuman announces the engagement of her daughter Eugenie to Mr. Jay Leik Wolf. At home Sunday, April 13, 1902, 3 to 5 p. m., 2013 5th ave. Baltimore papers please copy.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crowns and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third Avenue, between 22d and 23d streets.

## The Climbers.

The Climbers, an amateur theatrical organization, gave a performance for the benefit of the Daughters of Miriam Thursday evening, March 27, at the Berkeley Lyceum, in West Forty-fourth street. The plays presented were a one-act comedy "Celest," a one-act drama "Pauline Pavlovna," the prologue from "I Pagliacci" and the three-act comedy "David Garrick." Every one of these numbers was well played, and there was an abundance of applause, and the ladies who took part were presented with many handsome floral pieces.

The hit of the evening was made by Misses Helen W. Millns and Edna Moise Davis and Messrs. Renzi de Cordova and Charles Hillman.

The attendance was very large, and it was difficult to find standing room.

The entire affair was under the patronage of Dr. and Mrs. H. P. Mendes, Mr. and Mrs. D. P. Hays, Mr. and Mrs. C. W. Sulsberger, Mr. and Mrs. M. Ash, Mr. and Mrs. W. Menke and Mr. and Mrs. M. Menken.

## Rosedale Bowling Club.

The fifteen young ladies who comprise the Rosedale Bowling Club invited a similar number of gentlemen who frequent their alleys to see "Du Barry" Saturday evening last, after which the entire party enjoyed a supper at the Hotel Marlborough, followed by a dance. This society had the last bowling session (this season) Sunday afternoon at the Arcade. The prize winners were Mr. Jake Reiss and the Misses Eva Blumenthal and Henriette Rosenberg.

## Florodora Social Club.

The Florodora Social Club gave an afternoon dance in the Harlem Arcade Sunday last, which was largely attended.

## MARRIED.

## Eisenbach-Flegenheimer.

On April 2, 1901, by the Rev. Raphael Benjamin, M.A., Helen Flegenheimer to Michael Eisenbach.

## Newman-Rosenthal.

Married on Tuesday, March 25, 1902, by Rev. F. Light, at Majestic Hall, Mr. Wm. B. Newman, to Miss Debby I. Rosenthal.

## Manhattan Theatre.

With the constant changing of attractions at the theatres in New York, Mr. Herbert Kelcey and Miss Effie Shannon continue with marked prosperity in "Her Lord and Master," at the Manhattan Theatre, where they promise to remain during the rest of the season. The popularity of Mr. Kelcey and Miss Shannon in this capital comedy is easily explained, as the stars never have had a play that fitted their personalities and their talents as well as Miss Morton's very clever comedy fits them.

## Bar Mitzvah.

Mr. and Mrs. Joseph Zelenko, of No. 109 East 103d street, tendered a reception in honor of the Bar Mitzvah of their son Reuben, on Sunday evening last. The affair was participated in by over two hundred guests, all of whom thoroughly enjoyed themselves. After a bounteous repast, the usual post-prandial exercises were commenced, and at the conclusion dancing was indulged in. A few of those present were:

Mr. and Mrs. Jos. Zelenko, Mr. and Mrs. A. Zelenko, R. Zelenko, H. Zelenko, Mr. and Mrs. H. Kitzinger, Mrs. Fanny Stern, Mr. and Mrs. S. L. Stern, Miss Kathy Stern, Mrs. M. Kitzinger, Miss Sadie Kitzinger, Mr. and Mrs. J. D. Lissburger, Mr. C. E. Brown and sister, Mr. and Mrs. L. Weinstein, Mr. and Mrs. D. Blum, Mr. and Mrs. W. Weinstein, Miss Sadie Weinstein, Prof. and Mrs. A. Beryl, Mr. and Mrs. Julius Baruch, Mr. and Mrs. P. Weinberg, Mr. and Mrs. M. Epstein, Mr. and Mrs. B. Epstein.

Agudath Achim Chesed Shel Emeth. The following letter received by the Agudath Achim Chesed Shel Emeth explains itself:

New York, N. Y., Adar Sheni 21, 5662. The President of the Agudath Achim Chesed Shel Emeth, 54 Canal St. N. Y. Dear Sir:

Enclosed please find herewith check for \$100 of the "Hebra Hased Va Amet" attached to this congregation, as a donation to your society. The Hebra has just celebrated its 100th anniversary and makes this contribution in honor of the event. I remain

Very truly yours,

N. TAYLOR PHILIPS,

Treasurer.

In response the following letter was sent:

Congregation Shearith Israel: In acknowledging your contribution of \$100, we are proud to continue the noble work which you inaugurated one hundred years ago. May the blessings of the Almighty be showered upon the successors of their first Chevra Kadisha in the city of New York.

## Israelite Alliance of America.

In view of the fact that some prominent speakers who were to have addressed the intended mass meeting on the 15th inst. were unable to appear, owing to other pressing engagements, and also owing to the fact that Mr. Nissim Behar leaves the city this month to take up the propaganda in other parts of the country, the committee has therefore postponed the grand meeting until all the required speakers will be able to participate.

Mr. Henry Moskowitz, delegate from the Downtown Ethical Culture Society, visited Boston last week and addressed several Jewish societies, requesting them to join this movement.

Mr. Fred A. Starr, delegate of the Z. B. T. Association, is also visiting Boston this week and intends doing like missionary work.

The third delegates' meeting will take place shortly.

## Manhattan Bowling Club.

The monthly bowling contest of the Manhattan Bowling Club took place Thursday evening, March 27, at their alleys in West Seventy-ninth street. A prize was awarded to Miss Annie Ullman and Mr. Al Becker for having the highest average score for the month.

Subscribe for the Hebrew Standard.

**Fair of the Mt. Zion Sisterhood.**

A fair was given by the Mount Zion Sisterhood at the Harlem Casino, Cor. 124th street and Seventh avenue, and on Saturday evening last when the fair was opened by Hon. Randolph Guggenheimer, the hall was densely packed. In his opening address Mr. Guggenheimer said:

"I have come here to-night to assure you, the members of the Congregation Mt. Zion and Temple Mt. Zion Sisterhood that I take a great interest in the success of this fair. I am glad to be present on so bright and interesting an occasion as this, for many reasons. The first of these is my conviction that such organizations as Congregation Mt. Zion and its affiliated bodies perform a duty of inestimable value, both to the community as a whole and especially to our own people. But in addition to this sociological explanation of my pleasure in being among you this evening, I am glad to see that Dr. Greenfield has the esteem and willing help of his congregation to assist him in making this fair a financial success. I have not the slightest doubt that he will succeed in his object, not merely because of his ability and individuality, but because he has the co-operation of the fairest and most persuasive members of his flock.

From my previous experience in matters of this kind, I am joyfully convinced that the men who, during the next six days, visit this fair, will go home with light hearts and pockets! I can say to the ladies in the immortal words of Mrs. Jennie Wren, in "Our Mutual Friend": "I know your tricks and your manners!" For my part, I am willing to surrender, in any sense of the word, and have no doubt that your charms will contribute more to the success of this enterprise than the zeal and ability of your committee, however conspicuous they may be in their proper place.

"Your association has a magnificent object—the inner truth enshrined in nearly all religious systems—the lifting up of the fallen and the pitifulness of heart which pardons the faults and sins of mankind. I rejoice to learn that, while you regard it as a privilege to assist the members of our race who happen to be under the pressure of poverty or sickness, you are animated by a more gracious purpose, whose boundaries include all the distressed, without discrimination of race, color or creed. That is the highest ideal of public or private beneficence and lies, I am glad to say, close to the hearts of all our people.

"Let us hope that the Congregation Mt. Zion stands to-day, as its prototype did in the time of the poets and prophets of Israel, as the living voice of practical religion. The faith of our fathers has withstood the test of centuries.

"We still cling to the old traditions and thank God that everywhere such institutions as the Congregation Mt. Zion maintain the immortal principles of the moral creed and proclaim to all the world the message of our race.

"I now take great pleasure in declaring this fair open!"

The various booths were handsomely decorated, and during the course of the evening the Hebrew Sheltering Guardian Society Band, rendered musical selections.

The fair came to a conclusion last evening, and although we are unable to state the exact amount realized, yet it is understood that the Sisterhood will be materially benefited from the results of the week's work.

The officers in charge of the fair were as follows:—

Mr. Sol. Sammet, chairman; Mrs. L. Arnheimer, chairlady; Rev. Dr. Samuel Greenfield, secretary; Miss O. Arnheimer, secretary; Mr. I. Michaelson, treasurer; Mr. J. Frankel, financial secretary.

During the week, musical selections were rendered as follows: On Sunday evening, the Hebrew Sheltering Guardian Society Band. Monday evening, Catholic Protectors Band; Tuesday evening, Hebrew Sheltering Guardian Society Band; Wednesday evening, Professor Granet's orchestra, and Thursday evening, Prof. Granet's orchestra.

The various booths and attractions were officered by the following:

Cosy Corner and Cushions—Lady Emersons, Mrs. J. Abeles, Mrs. R. Kuntz. Novelties, Jewelry and Perfumes—Mrs. T. Kalliske, Mrs. J. Roberts.

Wheel of Fortune—Mrs. B. Fabian, Mrs. I. Michaelson.

Furniture and Pictures—Mrs. I. Heltner, Mrs. J. Van Gelderen.

Planb and Songs—Mrs. A. Pelsner, Mrs. W. Brown.

Stationery and Books—Mrs. S. Cohen, Mrs. A. Stern.

Grocery, Cigars and Liquors—Mrs. G. Apt, Mrs. C. Lochman.

Flowers—Mrs. C. Isaacs, Miss H. Goldberg.

Race Horse—Mrs. H. Mayer, Mrs. L. Toch.

Grab Bag—The Misses S. Grossman and K. Schafer.

Fishing Pond—Mrs. A. Altman.

Candy—Mt. Zion Literary and Social League, Mrs. P. Pincus, and J. N. Sammet.

**Piano Recital.**

Mrs. Nathan, the well known teacher of piano, gave a recital at her studio, 55 West 131st street, last week. Some of the pupils who took part were Miss Blanche Hauser, Miss Alice Goodman, Miss Mafilda Berlin. On account of lack of room in her studio Mrs. Nathan will open a large school in the Fall.

**MUSIC.**

We should all be grateful, I suppose, to Mr. Kneisel for bringing out the newest works in the field of chamber music, but I, for one, would be more grateful still if the names of Schubert and Schumann appeared oftener on the programs. If the gentleman from Boston gave us a dozen instead of only six concerts the occasional appearance of writers of the second or third rank—and surely, Caesar Franck and Debussy will hardly be elevated to a higher position—might be regarded complaisantly. As it is the only fault that I can find with the Kneisel Quartet series is that the present day composers are favored unduly, and we have thus fewer opportunities to hear many of the finest things in chamber-music literature performed as Mr. Kneisel and his associates alone know how to perform them. At the concert of Tuesday a week ago a new quartet by Debussy of Paris awakened in its first movement hopes which later on were by no means realized. In thematic invention I found nothing remarkable in any part of the work, but the bold harmonic combinations were interesting, and even the many dissonances are things that one is gradually getting accustomed to, now that every young composer seems bound to follow in the footsteps of Richard Strauss. A quartet for three violins, viola and cello, by C. M. Loeffler, one of the first violinists of Boston, proved very welcome. Though written in one movement—an innovation not generally to be commended—it contains sufficient changes in tempi and mood. The themes are melodious and bear the stamp of that Slavonic-folk music which Mr. Loeffler uses so often and always with eminent contrapuntal skill. Beethoven's lovely septette for horn, bassoon, clarinet and double bass, besides strings, closed the concert. Every number was played with enthusiasm, warmth and technical finish. Even the elements were kind on this occasion, for the usual Kneisel weather did not prevail. The last concert for this season takes place next Tuesday night.

Mr. Herman Hans Wetzler gives an orchestral concert at Carnegie Hall on Sunday night at which Mr. Paderewski will be the soloist. J. M.

**Borough of Richmond**

The newly elected cantor of the congregation will assume his sacred office this Sabbath. Services will be held on Friday evening, at 6:30, and Sabbath morning at the usual hour. All members and their families and friends are cordially invited to attend. We trust and hope that Young Israel will uphold and strengthen the hands of the new cantor and teacher, and that new life, new vigor, new courage, new spirit will enter into our communal life.

The Hebrew classes as at present organized, will meet as follows: Tuesdays and Thursdays from 3 to 4 P. M., at the house of the president of the congregation, 3 Elm street, Port Richmond; Fridays, from 3 to 4 A. M., and Saturdays, from 2 to 3 P. M., at the house of the vice-president of the congregation, 100 Broad street, Stapleton; Sabbath afternoon at 4 o'clock one class at the synagogue. A new feature will be children's Sabbath afternoon services Minche at the synagogue. The Sabbath school meets Sunday morning at 10 o'clock, and Mr. Goldfarb will teach from 10:30 to 11:30 A. M. He will be assisted by Mr. Samuel Kutcher and a

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decai" and "Esther" are not Hebrew names, but are versions of the names of Persian and Babylonian Gods. That does not prove the Purim story a myth. It merely proves that names of heroes and demi-gods and gods were favorites with the common people in those days as they are to-day. We know Jews and Jewesses who are Edwards, Emils, Pierres, Montagues, Christians, Maries, Celias, Berthes, Victorias, etc. They are by no means myths, though their names are excessively non Jewish.

To return to our main point. We implore Dr. Hirsch to strive after greater simplicity of diction and to distrust profoundly his rash facility in mixing metaphor. Let him add brevity and a simple, pure, lucid English diction, forgetting his evident Teutonic predilections, to his other good qualities and we shall learn to love him.

#### Russia and American Jews.

On March 28th last, Hon. Henry M. Goldfogle introduced the following resolution in the House of Representatives of the U. S. at Washington:

"Resolved, by the House of Representatives of the United States, that the Secretary of State be, and he hereby is, requested to inform this House whether American citizens, of the Jewish religious faith, holding passports issued by this Government, are barred or excluded from entering the territory of the Empire of Russia, and whether the Russian Government has made or is making any discrimination between citizens of the United States, of different religious faith or persuasion, visiting or attempting to visit, Russia, provided with American passports; and whether the Russian Government has made regulations restricting or specially applying to American citizens, whether native or naturalized, of the Jewish religious denomination, holding United States passports, and if so, to report the facts in relation thereto, and what action concerning such exclusion, discrimination or restriction, if any, has been taken by any Department of the Government of the United States."

According to the recognized procedure, the Resolution was referred to the Committee on Foreign Affairs and will be dealt with publicly, later, in due course.

Congressman Goldfogle deserves the thanks of every Jew and of every lover of humanity in this country and, indeed, throughout the world for his spirited and far-reaching action.

We cannot do better, in order to express our views on the matter, than to quote from a letter which the mover of the resolution has sent to the editor of this paper in explanation of his action:

"It is time that the American Government should insist upon having proper treaty regulations entered into between countries with which we are at peace, and, on treaty-making footing, to accord in those countries equal rights to all American citizens, regardless of their religious denominations or creed.

"An American citizen should not be discriminated against by any Government holding diplomatic relations with ours because he is of any particular religious faith or creed. The country—whether it be Russia or any other—that would discriminate between American citizens, according to one class the right of admission, while denying it to another class because of religious prejudices or bigotry, should be given to understand that we are strongly opposed to any regulation of a foreign government drawing the line between citizens of our country because of religious faith or creed, and that we favor the making of a treaty which will prohibit these unjust discriminations and bigoted restrictions.

"The making of such a treaty will be a long step in the direction of voicing the sentiments of the American people against the oppression of our co-religionists abroad, and against the spirit of bigotry and intolerance which, unfortunately, still finds its way in some of the countries of Europe professing enlightenment and civilization."

#### The Problem of the Ghetto. VIII.

(Analysis of articles:  
I. The unprecedented gathering of Jewish refugees in New York. Reason why special help is needed. Help now given is of two harmful kinds: (1) the pauperizing aid of the foreign Hebrew and (2) the callous quasi-scientific help of the charity-organizer.

II. Why the Jewish charity-seeker is at once a far more hopeful and a far more difficult subject for the almoner's care than the ordinary. Why a new stand-point is necessary for the almoner.

III. Why the leverage of a common religious belief is absent. Why the foreign Jew sees every preconceived ideal of morality and religion topsy-turvy here.

IV., V. and VI. Why there is a graver social evil among the immigrant Jews in New York than there should be. The necessity to avoid exaggeration.

VII. How the facts were at first suppressed, and then designedly exaggerated, for political purposes.)

When, at length, Jews of New York began to recognize that there was a "ghetto problem"—and a very pressing one at that—the cry was raised "Disperse the ghetto!"

Much easier said than done! The ghetto exists because it is the legitimate product of the necessities of the hour; because it is the only immediate solution of the puzzling question how best to deal with the newly arrived Jewish refugee immigrant; because our callous indifference and selfish neglect in the past permitted it to become the only possible haven for the foreign Jew.

Disperse the ghetto? How? The ghetto is the residence of the hundreds of thousands of foreign Jews whose natural desire for human sympathy and human companionship; whose love for their religion and for the old-home practices; whose longing to earn their bread honestly, while they keep their loved-ones by their side can only be gratified and satisfied by the ghetto, in the ghetto.

The ghetto is the home and the fecund matrix of the sweater and the sweating-system. But even the sweat-shop is preferable to unproductiveness and the sweater is kinder, as a master, than the work-house superintendent and the Hebrew Charity official. The sweating-system could not flourish without the ghetto, the ghetto could not flourish without the sweating system. The ghetto-dweller evinces a very deplorable yet not wholly unnatural desire to live and love, to eat and drink and sleep and worship. This desire makes the ghetto his only possible residence and the sweating-system his only possible employer.

The Eastern European Jew is, unhappily, reared to despise trade. Every large family in Russia or Russian-Poland has its student sons and its tradesman-sons. The former is honored in the family circle, the latter despised. Consequently, thousands of highly intelligent, though physically feeble, Jews reach our shores annually, to find their cherished intellectual attainments of no earning value, while their feeble physique and unskilled hands are almost of more despicable productive capacity.

To them, the master of the sweat-shop is, for the moment, a Providence. He finds a use for them. He gives them bread and board. The former is hard and almost as innutritious as the latter, the latter is literally their resting-place. But it is all they can hope for, and it is better than starvation. By working long, long hours and by substituting energy and industry for skill the unskilled immigrant manages to subsist. True, he is drawing dangerously on his scanty

reserve fund of energy and elasticity, but he has not even time to repine at the thought or he comforts himself with the Talmudic reflection *יהיה לצרה בשעתה*—"Time enough for sorrow when the trouble has come."

Is his life hard? At least, he lives. Is his health precarious? At least, he can bear the pains of the moment. Is a short and wretched life certainly his lot? At least, he is neither afraid nor unwilling to die. He is accustomed to sorrow; misfortune is his bride; misery his constant bed-fellow. Death is the key which unlocks his fetters. It is the solution of the riddle and the puzzle of his existence. It is the pathway to the happy land where the sweaters cease from troubling and the weary be at rest—where the voice of the oppressor is no longer heard.

Let us suppose we could disperse the ghetto to-morrow. Let us suppose we could suppress sweating to-night. What would be the fate of the sweated, where would the ghetto-dweller find a haven? Let us face the hard fact. Evil, insanitary, repulsive, depressing as is the ghetto we cannot do without it. Let our cry no longer be "Disperse the ghetto," let it be "Improve the ghetto!" If we bear in mind that we have to deal with human beings who have all the grandeur and all the weakness of our common humanity; that we have to deal with conditions which are the product of long evil ages, and if we set to work to improve the ghetto in the right spirit and in the right way, it will not be long before we see the improvement realized, not long before we shall see before us the possibility of improving it finally out of recognition.

**The Mirror.**

Rabbi Weiss, of Palestine, Texas, writes me:

"Dear *Aspaklarya*: Whilst I thank you for the compliment you paid me in a recent *Mirror* paragraph, I must disown the credit. I am not the editor of *Sentiment*, unless you make no difference between a general and a corporal, so long as you have the 'ral.' I am merely assisting brother Cohen."

I accept the correction gracefully, but I don't withdraw one word of the praise I gave Dr. Weiss.

Here is a good story about Rev. Dr. S. Schulman. He does not affect the clerical garb. Travelling on the cars on one occasion he encountered a fully-developed and extremely self-satisfied young Western Jew. The latter had seen the Rabbi somewhere but could not place him. In the charming *degage* manner characteristic of the class he said: "Say, I know your face! Where in hell have I met you?" To which Schulman replied in his sweetest manner: "Really, I couldn't say. What part of hell do you live in?"

Of course, there isn't a word of truth in that story, so far as Dr. Schulman is concerned. The anecdote is as old as the hills. But as I saw the story in this month's *Cosmopolitan*, attributed to Archbishop Ryan, I don't see why I shouldn't claim it for a Jewish cleric. The latest method of giving point to an old story—the older the better—is to tell it about some well-known personage of the day. *Vide* the Sunday edition of the *N. Y. Times*.

Not that a joke may not occur to two different persons independently

and be cracked by each. In his youthful days a friend remarked to Rev. Jacob Goldstein in the friendly intimacy of the smoking room: "Say, Goldstein, why don't you marry and settle down?" To which he replied: "Well, I don't know that it wouldn't be better to remain single and settle up." That was an absolutely original joke. Next week, Fred Leslie, the English comedian, came to town with his company and cracked that very joke.

Israel Zangwill has a short story in this month's *Cosmopolitan*. It is entitled "The Model of Sorrows." It is clever, as is all Zangwill's work. But this time it is very unsatisfactory. The moral seems to be that all oppressed Jews are more, or less, crafty, deceitful and untruthful—and a very unpleasant and untruthful lesson it is! Zangwill must be growing despondent. Writers, who get enthusiastic about Zionism, should not write about Jews when the cold fit of discouragement, depression and dis-illusionment is on them.

Because a warm-hearted imaginative man gives his confidence and sympathy to an unworthy object is not sufficient reason for assuming that the half-imposter who has played unworthily on his nature is a type of his race. Still less should it lead to an idealization of imposture as a necessary accompaniment of high spiritual symbols. Zangwill had better rest awhile and make a vow before the Lord not to let his future work be tinged by the passing gloom of a moment of discouragement.

The subject was unworthy of the dignity Zangwill lent to it. Does it follow because a "bad egg" has a face that may be taken as typical, that therefore, what that face is believed to typify is tainted by the rottenness of the egg? Forbid it, common sense and common justice!

"The true tragedy, the saddest sorrow, lay in the martyrdom of an Israel unworthy of his sufferings," quotha! Marry, come up! What nonsensical teaching is this? In the name of Heaven let us schew such mystical flapdoodle!

In the last issue of his *Jewish Criterion* Rabbi J. Leonard Levy announces the near approach of the completion of his first year of office. He reckons up the blessings the Congregation Rodoph Sholem has enjoyed in consequence of his rabbinate. First of all he modestly places the following: "It has been a year of great blessing for Pittsburg industries." Then he mentions a Temple free from debt; public services on Saturday and Sunday; religious school, etc.

Levy is modest. He should have claimed that the sun shone and the grass grew; that Carnegie improved the production of steel, and so on, all because, and since, he has been rabbi. When you throw a bluff why not throw a good one? But don't go too far, Brother Levy! There's a good old saying to the effect that "Brag's a good dog, but Holdfast is a better."

Talking of Rabbi Levy, reminds me that his editorial confrere, Charles H. Joseph has been "doin' stunts" in the same issue. He has a rubric entitled "random thoughts." Last week

he chortled in his joy over the latest of the Jewish Theological graduates to accept a position in a Reform congregation. He reckons up Eichler, Greenstone, Ehenreich, Wittenberg and Kaplan as forming the list of those who have acted thus.

Unfortunately there is much truth in the charge and no one could deplore it more than I do. But what makes me 'real mad' is the statement that 'reform' is indigenous to the American soil and that orthodoxy cannot thrive on it. Our friend Joseph uses the usual Shibboleth: "Orientalism cannot thrive in the soil of the Occident."

I have heard this preposterous phrase more than once in the pulpit and seen it often in the Reform press. It is absolutely meaningless. There is no orient and there is no occident in Judaism. There are, to be sure, local *minhagim* about which no sensible man bothers his head. But Judaism is Judaism, whether in America or India, whether in Canada or South Australia. Wide as is the world; far apart as are the poles, Judaism, east or west or north or south, is always Judaism—and exists, always. True, it has always known those within and without its borders, who misunderstand it.

"Oriental" "occidental!" The terms are ridiculous as applied to Judaism. Is America oriental or occidental? To the Asiatic it is oriental, to the European it is occidental. America's orient is Europe, its occident is Asia. In what sense is the phrase used? America calls European views "occidental", yet it owes its reform to Germany. It calls Chinese views "oriental", yet the Chinese Jews have forgotten everything but a faint tradition that in the dim past their ancestors worshipped the One God. Is not that Reform in *exileis*?

It is queer how people love catch-phrases and never once stop to reflect on the real significance of the phrase which takes their fancy. Neither occidentalism or orientalism can flourish on free American soil—for America is neither the Orient nor the Occident of the bad old days. It stands between, apart, severing, yet connecting. It offers a new truce, a new starting-point, a new point of view. Judaism which is without limits of geography or, so far as modern history is concerned, of time, flourishes and shall flourish here. "Reform" is an accident of the hour. Judaism is undying.

ASPAKLARYA.

**Correspondence.**

Editor Hebrew Standard:  
The Janitors' Society has recently been attacked by some of the East side Jewish papers. The Morning Journal (Yiddish), stated that the janitors are more of a "trust" than a society, and tried to ridicule the organization and the members in general. The Jewish Evening Post said that the "German Jews from uptown organized the society for the purpose of misleading the Russian Jews from the East side," and called the Janitors "a political society." The motive for attacking our society does not seem to be very clear. The president of the society, Mr. J. Bashein, in reply stated that the Janitors' Society was organized for the benefit of the community in general, and for themselves in particular. The membership is increasing daily, and we number over 250 already. We had a concert and lecture in the Educational Alliance, on the

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Surplus ..... 800,000.00  
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26th inst., and it was a remarkable success, over 800 people being present. Dr. Helena Miller lectured on "Tenement House Diseases." The lecture was illustrated by stereoptical views and proved very interesting. Judging from what the janitors have already accomplished, the society bids fair to become a powerful factor on the East side.  
SAMUEL B. FLASHNICK.

**WANTED**—A Jewish clergyman, in temporarily straitened circumstances, desires to vend or borrow upon tickets for jewelry and curios, now pawned for \$57, worth about \$200. Address Z. J., this office.

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Net Surplus, \$1,187,617.68.  
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Forty-eight Million Dollars.

**LITERARY.**

**The Jew as a Patriot.**

By Rev. Madison C. Peters. Baker & Taylor Co., New York, 1902. \$1.00.

Dr. Peters has already made himself favorably known as a writer about Jews by his very agreeable work, "Wit and Wisdom of the Talmud." His latest production is a rearrangement of many lectures and addresses on Jewish patriotism, mostly suggested by the desire to reply to Mark Twain's jibe in a well known magazine article that the Jew is "patriotically disinclined to follow the flag," a charge which Clemens has since withdrawn.

Dr. Peters' book by no means pretends to be an exhaustive article, but it satisfactorily disposes of the idea that the Jew is unwarlike. The figures given by the writer are often much under the mark as when he states that 900 Jews have served in the South African war. The truth is that more than 2,000—possibly more, nearly 3,000—have so fought.

But the work does not merely deal with the Jew as a fighter. It deals with the Jew as an artist, as litterateur, as politician, statesman, scientist, financier and philanthropist. In all these characterizations the Jew is shown to stand high all over the world and in all ages. A brief paragraph on page 156 dealing with the Australian Jew in politics mentions only five names, and omits well known men like those of Valben Solomon and Cohen, of South Australia; Theodore Pink, Max Hirsch, Nathaniel Levy and the late E. L. Zox, and Edward Cohen, of Victoria, and many others who have honorably earned distinction. Alexander, now of Manchester, and the lamented Pirani, of Melbourne, besides many others, deserve mention in the world of learning.

It is very evident, then, that Dr. Peters has by no means overstated his case. His work is a valuable contribution to the steadily growing reply to the anti-Semitic and should be in the hands of every English-speaking Jew.

**The Elements of Political Economy.**

By J. Lawrence Laughlin, Ph. D. American Book Co., New York, Cincinnati and Chicago. Revised Edition.

Prof. Laughlin, of the Chicago University, issues a revised and up-to-date work on a very important and valuable topic. It is practical, thorough, clear, comprehensible and the theme is built up chapter by chapter in natural sequence, each chapter being closed by a series of pertinent and suggestive yet simple questions to test the reader's grasp of what he has read. The work is an extremely useful handbook for students of "the dismal science." Throughout the work the phrases which are current coin in the terminology of the pseudo-science or which crystallize the writer's explanations are emphasized by being printed in bolder type than the rest of the work. This is a means of fixing in the student's memory general principles which is well known to writers of text books and can nowhere be more advantageously employed than in this volume. Valuable chapters are those in the later part of the book on such topics as socialism, free trade and protection, bimetallicism, etc. In the extremely debatable question of free trade or protection—which must be conceded to be a very delicate subject for a political economy professor of Chicago to handle, the writer takes the extremely sensible plan of stating, fairly and clearly in alternating paragraphs, the case for each side of the fiscal question, leaving the reader at liberty to decide for himself at once or to suspend judgment until further study has given greater force to the arguments on each side.

To the American student and to the average American citizen who desires a matured and authoritative, yet moderate statement of the principles underlying the more important practical public questions of the day—opinions on which must tell in the ballot box—Dr. Laughlin's book should be invaluable.

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**MARCUS BROS.' GREAT SUCCESS.**

**Opening of the Largest Clothing House on the East Side.**

We present to our readers the portrait of Nathan Marcus, proprietor of the firm of Marcus Brothers, clothiers, who have recently erected a six-story building at the corner of Chrystie and Canal streets, the entire building being devoted to the clothing business. The opening of the new store took place Thursday, March 27, and on that date one of the handsomest clothing stores in this city was revealed to the public. The main floor is finished in hardwood, the cabinet work having been done in a manner suitable for the clothing business, the entire effect from the decorations to the fixtures

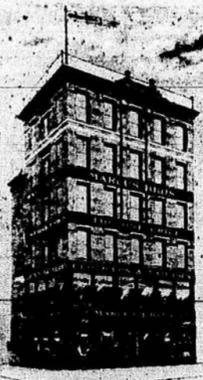


Nathan Marcus.

are homelike, and in luxurious taste, the simplicity of the surroundings and the perfection of the establishment being in entire harmony with ideas of the well-groomed man. Everything therein speaks the careful foresight of a successful and enterprising merchant, such as Mr. Marcus is, and in recognition of his business qualifications and the esteem and devotion of his employees, in the centre of the store, suspended from the wall, is a pastel portrait of Mr. Marcus, a testimonial from his employees.

Nathan Marcus was born in a small town in Russia, December 25, 1863, and at the age of six years went to Memel, East Prussia, where he was educated in the high school, after which, with his parents, he removed to London, England. In 1880 he came to New York and began life in America as a clothing salesman, establishing himself in business in 1886, and his success since then has been rapid, substantial and almost phenomenal.

At the time of his embarking in business, Canal street had almost been neglected as a retail district, but his faith in the street and his ability and perseverance did much to regain its lost prestige, for now it is a centre of trade for the great rejuvenated East Side, and is particularly a market for men's apparel. In everything that contributed to the revival of the clothing business of that section Mr. Marcus was a leader,



and he has reaped the reward of his industry by leaping into the front rank of Canal street's prosperous merchants. The building at 95 and 97 Canal street, which he occupied for fourteen years, was the scene of his great success, which is crowned by his occupancy of the six-story building at Chrystie and Canal streets, devoted exclusively to the retail clothing business. In addition to the six stories, the basement floor is also stocked with clothing.

Besides a complete stock of ready-to-wear clothing of every description for men, youths and boys, a custom tailoring department, in charge of competent men, is in the building, where orders are

taken and carefully filled for clothing to measure. A distinguished feature of this house is the fact that they manufacture all the clothing sold by them, and this fact has contributed largely to Mr. Marcus' success.

The sales of this firm are so enormous that 150 hands are employed in manufacturing alone.

The business department is under the efficient management of James Lissner, who has charge of the salesmen employed in the house.

Mr. Marcus is popular in social and religious circles on the East Side, and is a member of the various Hebrew charitable institutions in this city, among them being the Beth Israel Hospital, Montefiore Home, Sheltering Guardian Society, Lebanon Hospital, Educational Alliance, Mt. Sinai Hospital, the United Hebrew Charities, etc. In 1886 Mr. Marcus was married to Miss Caroline Solomon.

On Sunday evening, March 30, Mr. and Mrs. Marcus tendered a banquet to the employees of the establishment. Refreshments and luncheon were served to more than one hundred persons, in celebration of the dedication of the new building, a portrait of which appears in this issue.

**James Lissner.**

The opening of the new building of Marcus Brothers, 121 and 123 Canal street, corner Chrystie street, strictly one-price manufacturing-retailers of clothing, is a fitting time to pay a deserving tribute to James Lissner, the business manager of the house and to whose indefatigable energy and popularity much of the success of the firm is due.

Mr. Lissner was born in this city January 6, 1857, and was educated in the public schools. He learned the glider's trade and was identified with that industry for twenty-two years, and abandoned the same to engage in the cloth-



James Lissner.

ing business, associating himself with Marcus Brothers in 1886. He has directed the executive business of the firm since its inception, and his efforts in behalf of the house have met with suitable recognition—the prosperity and progress of the firm being to Mr. Lissner sufficient testimony to his capability and efficiency.

Mr. Lissner has aside from his business ability a social nature that has endeared him to his firm and its patrons and has won for him the regard of many friends and acquaintances. He is a member of Veritas Lodge, No. 734, F. & A. M.; Ogden Council, No. 1500, Royal Arcanum; Marcus Brothers' Lodge, No. 72, Independent Order Free Sons of Judah, of which he is ex-president, and he is also a director of Beth Israel Hospital. In 1878 Mr. Lissner was married to Miss Flora Solomon, with whom he has had five children, one daughter having married Dr. H. P. Schliansky.

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IN THE THEATRES.

New York Theatre.

"The Hall of Fame" still continues to be the attraction at the New York Theatre, and nightly is the cause of crowding that beautiful place. Like wine "The Hall of Fame" seems to improve with age, and now it is even better than ever. Misses Dressler, Gilman, Lewis, Kelly, Sadler and Farrington, and Messrs. McCavoy, Harrison, McCree, Doane and Clarke have made individual hits.

Proctor's Fifth Avenue Theatre.

Frederic Bond and Adelaide Keim will head one branch of the Proctor Stock Co. in a special revival of "The Brixton Burglary," at the Fifth Avenue. The vaudeville headliners will be the Beaux and Belles Octette, the Parros Brothers, Willis P. Sweatnam, the World's Trio, Morris and Blaine, McNamee, and Sally Randall.

Irving Place Theatre.

The first appearance of Ferdinand Bonn was announced for Thursday (last) evening as Franz in Schiller's "Die Rauber" too late for mention in this week's paper. He will repeat this one of his greatest parts to-night. To-morrow-afternoon and evening—Herr Bonn will appear in three "cabinet plays," "Der Geigenmacher von Cremona," in which he will display his ability as a violinist; in Hartleben's modern play "Abschied vom Regiment" and in "Der Präsident." The same program will be repeated on Sunday and Monday evenings. "Kean" will follow.

Proctor's Twenty-third Street Theatre.

The Martinetti-Troupe will be the top-sawyers in the bill of continuous vaudeville which will hold its usual sway at the Twenty-third Street, Mlle. Taglione, Tom Nawn & Co., James J. Morton, Armour and Bagley, Eldora and Norine, Carson and Willard, the De Muths, Bancroft, and Joe Collins will provide other diverting specialties.

Theatre Republic.

Henrietta Crosman still continues to present "As You Like It" at the Theatre Republic, in New York; and the houses are larger than ever, and the demand for seats greater, if that were possible. Miss Crosman's New York season is now in its third month, and her Rosalind will continue the attraction for the balance of the run, which will terminate only because Mr. Hammerstein must turn the Republic over to David Belasco for alterations this spring. Otherwise, "As You Like It" could run all summer.

Proctor's Fifty-eighth Street Theatre.

Hoyt's "A Contented Woman," with Mabel Montgomery playing the name part, will be the Proctor Stock's offering at the Fifty-eighth Street. There will be the customary curtain raiser and a goodly supply of entertaining vaudeville, topped by George Evans and Blanche Lyons.

Star Theatre.

At the Star Theatre, 107th street and Lexington avenue, "Lost in the Desert" is playing to crowded houses this week. It is presented by a competent company, which has been deservedly applauded.

Proctor's One Hundred and Twenty-fifth Street.

The lively fun of "Our Boarding House," as interpreted by the Proctor Stock Co., with the customary allotment of between-act vaudeville, is likely to prove an attractive magnet, at the One Hundred and Twenty-fifth Street Theatre. The curtain raiser will be "The Rift in Love's Cloud," and George Thatcher will be the vaudeville feature.

New York Winter Garden.

The Messrs. Sire have made another innovation in the pretty Winter Garden, only vaudeville will be presented there in future. This week a most entertaining programme made up of all stars, is given. It includes a big ballet, Miss Eullah Lee, Paul Stevens, Ford and Arnold, Tom Brown & Co., Montgomery and Stone, Bob Cole, Junie McCree & Co., Miss Marion Winchester, Arthur Miller, Nevins and Collins, Donald Brinc and the popular song "Mandy," Mile. Viola, and the great Cycle Whirl.

Brooklyn Theatres.

Grand Opera House.

Denman Thompson and "The Old Homestead" is announced as the attraction at this theatre next week. The piece is one which can be enjoyed over and over again; each time some new and delicate beauty appears, or some pleas-

ant memory awakened, or some sweet fancy is suggested. Certain it is that no other play before us at the present time abounds in such wholesome material as we find in the homely pictures and the genial humor and the tender pathos presented by Denman Thompson in his latest work.

Amphion Theatre.

Grace George, who made a hit of no small proportion a week ago at the other end of Brooklyn, is to be seen on Monday evening, and for five evenings thereafter at the Amphion Theatre. The young actress has, beside the indorsement mentioned, a record of a three months' metropolitan run in her present vehicle, a comedy by Lottie Blair Parker, author of "Way Down East," entitled "Under Southern Skies."

The part of Lelia Crofton, full of color and sentiment, gives Miss George every opportunity for a display of those feminine graces to which she owes so much of her success.

Bijou Theatre.

The popular farcial and musical production in three acts, entitled "Happy Hooligan," returns to the Bijou Theatre Monday next. It has a well defined plot which answers for the bringing forward of clever specialties, the grouping of pretty girls, dancing and new songs. It is admitted on the programme that it was written for laughing purposes only, and that devotees of Shakespeare must not accept it as a play. Ross Snow represents an American tramp, while Wilfred Gerdes poses as the big policeman; both do clever specialties, as indeed does every member of the company of thirty or more named on the programme.

**ADVICE TO MOTHERS.** Mrs. Winslow's Syrup should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural quiet sleep by relieving the child from pain, and the little cherub awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for **MRS. WINSLOW'S SOOTHING SYRUP.**

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The Applicant—Oh, I don't mind that! What I want is a steady job.—Indianapolis News.

Opaque.

"Mike, d'I ever tell ye the story about the dirty widow?"

"You did not. Tell me about it."  
"No use. You couldn't see through it."—Chicago News.

Balzac's Way.

Jules Sandeau relates that one time while living in Paris Balzac locked himself up in his room for twenty-two days and twenty-two nights, refusing to see any one and keeping the curtains closed and the lights continually burning even in broad daylight. The only human being he saw during this time was his servant, whom he rang for when he felt the need of food and which he washed down with numerous cups of coffee. He would throw himself on his bed only when entirely exhausted from lack of sleep, and he remained in complete ignorance of what was transpiring outside, the state of the weather and even of the time and day of the week. He only freed himself from this voluntary captivity when he had written the word "End" on the last page of the manuscript he began when he entered his prison.

Price of Blackwell's Island.

The price of Blackwell's Island when it was purchased by New York city was not seven pieces of wampum, 120 pounds of tobacco or two stacks of fire arms, the price of Manhattan Island, but \$50,000, paid to Robert Blackwell, the owner, who had married the daughter of the English captain Manning, who in 1673 surrendered New York city to the Dutch. When the English resumed control, Manning retired to Blackwell's Island, then known as Hog Island, and after his death it became the property of his daughter and son-in-law. It was sold in 1838 to New York city and since has been in use for various correctional and charitable institutions.

Storing Oxygen in the Blood.

Professional divers, who remain under water from two to five minutes at a time, are accustomed before submerging themselves to take deep inspirations for ten minutes. The object is said to be to store up oxygen, not in the lung cells, but in the blood corpuscles. This renders a temporary suspension of the breathing possible by supplying the corpuscles with an extra quantity of oxygen, to be exchanged chemically with the carbonic acid, produced by vital processes, in the blood.

The English Language.

"I like to be beholden to the great metropolitan English speech, the sea which receives tributaries from every region under heaven. I should as soon think of swimming across the Charles river when I wish to go to Boston as of reading all my books in originals when I have them rendered for me in my English tongue.—Ralph Waldo Emerson.

The Unlucky Thirteen.

"I hate to have to pack up again," protested the wife. "This will be the thirteenth time we have moved since we came to town, and that's bad luck."

"But we're owing \$13 rent on this house, Marg," he said, "and it'll be a heap worse luck to stay here and have to pay it."—Chicago Tribune.

In Stripes.

"Will you kindly show me what you have here?" asked the visitor to the penitentiary.

"With pleasure," replied the warden, who had once worked in a dry goods store. "We have a few things in stripes that I think will interest you."—Ohio State Journal.

Art.

"Are you fond of pictures?" asked the man who is interested in art.

"I should say so!" answered Broncho Bob. "Give me jacks, queens or kings every time. I always did hate to fool with tenspots or less."—Washington Star.

When a boy goes to a party, he doesn't care about refreshments. He wants something to eat.—Atchison Globe.

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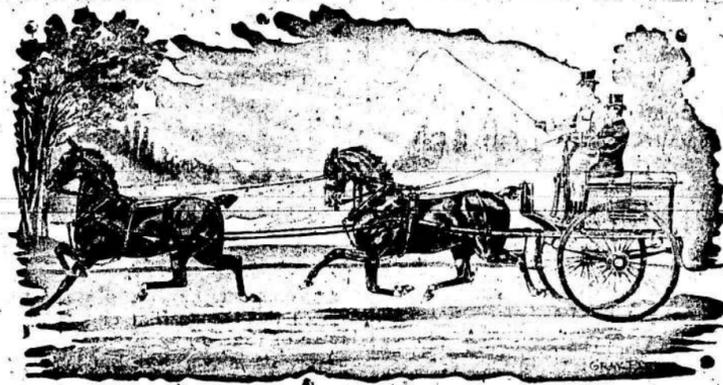
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LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street. Adath Israel of West Harlem, 135 West 125th street. Adath Jeschurun, 112 East 110th street. Adereth El, 135 East 29th street. Agudath Jeshorim, 115 East 86th street. Agudath Achim, M. Krakauer, 54-56 Pitt street. Agudath Achim Chessed Shel Emeth, 54 Canal street. Ahawath Chessed Shaar Hashomayim, 55th street and Lexington avenue. Anshe Chessed, 160 East 112th street. Atereth Israel, 323 East 82d street. Ateres Zwi, 347 East 121st street. Beth-El, 76th street and Fifth avenue. Beth Hamedraah Hagodal, 54 Norfolk street. Beth Hamedraah Shaari Torah, 24 Chrystie street. Beth Israel, 305 West 37th street. Beth Israel Bikur Cholim, 72d street and Lexington avenue. Beth Israel Emanuel, 246 West 114th street. Beth Tefilla, 176 East 108th street. B'nai David, 175th street and Third avenue. B'nai Emmes Mariampoler, 44 East Broadway. B'nai Israel, 225 East 79th street. B'nai Jeshurun, 65th street and Madison avenue. B'nai Peyser, 316 East Fourth street. B'nee Sholom, 630 East Fifth street. B'nai Sholom (West Side) 327 Seventh avenue. Chaari Zedek, 33 Henry street. Chaari Zedek of Harlem, 25 West 118th street. Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary. Chebra Anshe Chessed, 160 East 86th street. Chevra Kadisha Talmud Torah, 623 East Fifth street. Derech Amunah, 278 Bleecker street. Emanu-El, Fifth avenue and 43d street. Emuna Israel, 301 West 29th street. Ets Chaim, Fifth street and avenue B. Hand-in-Hand, 145th street, near Willis avenue. Israel's Hope, 213-215 East 124th street. Kahal Adath Jeshurun, 14 Eldridge street. Kehilath Jeshurun, 127 East 33d street. Kol Israel Anshe Poland, 28 Forsyth street. Matte Levi, 48 East Broadway. Congregation Meilah Sholom, 119th street and Second avenue. Nachlath Zevi, 170 East 114th street. Mount Zion, 113th street and Madison avenue. Ohav Zedek, 173 Norfolk street. Ohavey Sholom, 31 East Broadway. Orach Chaim, 231 East 50th street. Poel Zedek, 24 Pitt street. People's Synagogue, 197 East Broadway. Rodef Sholom, 63d street and Lexington avenue. Shaarai Berochoh, 123-125 East 89th street. Shaar Tefila, 165 West 32d street. Shearith B'nai Israel, 638 Sixth street. Shearith Israel, 70th street and Central Park West. Sons of Israel, 25 Pike street. Talmud Torah, 28 Hester street. Temple Israel, 125th street and Fifth avenue. Temple Sinai, 116th street, near Lenox avenue. Tifereth Israel, 123 Allen street. Tifereth Ephraim, 67th street, between Third and Lexington avenues. There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries. Agular, 113 East 69th street, 197 East Broadway, 616 Fifth street, 174 East 110th street. Maimonides, 733 Lexington avenue. Clubs. B'nai Berith (Fraternity), 69th street and Lexington avenue. Columbia, 2056 Fifth avenue. Criterion, 516 Fifth avenue. Edello, 110 East 59th street. Freundschaft, 72d street and Park avenue. Harmonie, 42d street, between Fifth and Sixth avenue. Judeans, Phil. Cowan, Secretary, 439 Fifth avenue. Progress, 63d street and Fifth avenue. West End, 446 Amsterdam avenue. Sisterhoods of Personal Service. Ahawath Chessed Shaar Hashomayim Sisterhood, 83 East Second street. Atereth Israel Sisterhood, 323 East 82d street. Beth-El Sisterhood, 240 East 60th street. Beth Israel Sisterhood, 72d street and Lexington avenue. B'nai Jeshurun Sisterhood, 320 East 65th street. B'nee Sholom Sisterhood, 630 East Fifth street. Chaari Zedek Sisterhood, 33 Henry street. Emanuel Sisterhood, 223 East 79th street. Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue. Rodef Sholom Sisterhood, 63d street and Lexington avenue. Shaaray Tefilla Sisterhood, 166 West 82d street. Shearith Israel Sisterhood, 70th street and Central Park West. Temple Israel Sisterhood, 242 East 112th street. Ladies' Aid Societies. Amella Relief Society, 2009 Third avenue. Caroline Aid Society, 339 East 57th street. Ceres Sewing Circle, 170 East 80th street. Deborah Benevolent Society, 170 East 60th street. Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street. Downtown Hebrew Ladies' Relief Association, 206 East Broadway. Gertrude Aid Society; president's address, 213 East 87th street. Independent Order "Treue Schwestern." Secretary's address, 663 East 136th st. Ladies' Benevolent Society of the Congregation, Atereth Israel, 323 East 82d street. Ladies' Benevolent Society Gates of Hope, 115 East 86th street. Ladies' Fuel and Aid Society; office, 209 East Broadway. Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street. Ladies' Lying-In Relief Society; president's address, 244 West 53d street. MIRIAM GOTTLIEB AID SOCIETY.—Meets at 12th Ward Bank Building, 125th street and Lexington avenue, first and third Tuesdays in the month. Young Ladies' Charitable Aid Society, 55th street and Third avenue. Young Ladies' Charitable Society, Terrace Garden, East 58th street. Yorkville Ladies' Hebrew Aid Society, 170 East 60th street. Auxiliary Societies. Beth Israel League Nos. 1, 2 and 3. Advisory Board, secretary's address, 114 East 56th street. Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 15th street. Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street. Ladies' Auxiliary Society of the B'nai Brith Home for the Aged and Infirm at Yonkers, 733 Lexington avenue. Ladies' Auxiliary Society of Beth Israel Hospital, 205 East Broadway. Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 180th street and 11th avenue.

Ladies' Auxiliary Society of Montefiore Home, 188th street and Boulevard. Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue. Lebanon League, Westchester avenue and 156th street. Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street. Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street. Benefit and Fraternal Societies. Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street. Congregation Derech Amuno Free Burial Society, 27 Sixth avenue. Chebra Hased Veamet, office, 70th street and Central Park W. Keshet Shel Barzel, secretary's address, 19 St. Mark's place. Independent Order of Berith Abraham, secretary's address, 272 East Houston street. Independent Order B'nai Brith, secretary's address, 723 Lexington avenue. Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue. Independent Order Sons of Benjamin, secretary's address, 212 East 58th street. United Hands Mutual Benefit Society, secretary's office, 81 East 125th street. United Austrian Hebrew Charities Association, 71 Second street. Joseph F. N. League meets every first and third Sunday, B'nai Brith, Fifty-eighth street and Lexington avenue. Hebrew League of the Seventh Ward, 360 Madison street. Hannah Blackburn, Benevolent Society, Terrace Garden. Communal Institutions. Barons Hirsch Fund, 5 Broadway. Baron de Hirsch Trade School, 233 East 64th street. Beth Israel Hospital, 306 East Broadway. Brightside Day Nursery and Kindergarten, 132 Attorney street. Clara De Hirsch Home for Working Girls, 225 East 63d street. Downtown Sabbath School Association, 206 East Broadway. Educational Alliance, 197 East Broadway. East Side Day Nursery, 57 Allen street. East Side Dispensary, 327 Third street. Emma Lazarus Club for Working Girls, 58 St. Mark's place. Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue. Hebrew Relief Society, 99 Central Park W. Hebrew Benevolent Aid Society, 58 St. Mark's place. Hebrew Benevolent Fuel Association, 58 St. Mark's place. Hebrew Gemilath Chassodim Association, 215 East Broadway, New York. Hebrew Mutual Benefit Society, secretary, 212 West 60th street. Hebrew Sheltering Guardian Society, 151st street and Boulevard. Hebrew Infant Asylum, 909 Eagle avenue. Hebrew Sanitary Relief Society, secretary, 105 West 55th street. Hachnoseth Orchim Association, 210 Madison street. Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 180th street. Hebrew Institute, 197 East Broadway. Hebrew Sanatorium, 69 Broadway. Hebrew Lying-In Relief Society, Second avenue and 21st street. Hebrew Sheltering House for Aged, 210 Madison street. Hebrew Technical Institute, 88 Stuyvesant street. Hebrew Technical School for Girls, 207 Henry street. Home for Aged and Infirm Hebrews, 125 W. 105th street.

Home for Aged and Infirm of the I. O. E. B., Yonkers, N. Y. Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway. Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street). Jewish Endeavor Society, 109 Henry street. Jewish Immigrants' Protective Association, 212 East 58th street. Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive. Jewish Sabbath Observance Association, office, 70th street and Central Park W. Jewish Theological Seminary, 736 Lexington avenue. Lebanon Hospital Synagogue, Westchester and Cauldwell avenues. Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue. Montefiore Home for Chronic Invalids, 138th street and Boulevard. Montefiore Hebrew Free School, 203 Madison street. Mount Sinai Hospital, 66th street and Lexington avenue. Mount Sinai Training School for Nurses, 149 East 67th street. Passover Relief Association, 122 East 47th street. Purim Association, J. S. Isaacs, 111 Broadway. Roumanian Aid Society, University Settlement Building, 57 Rivington street. Russian-American Hebrew Association, East Broadway corner Jefferson street. Seligman-Solomon Society, 237 East 57th street. Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second avenue and 21st street; Henry Solomon, Secretary. Society for Religious Study Cong. B'nai Jer'urun, 65th street and Madison avenue. United Hebrew Charities, 356 Second avenue. Young Men Hebrew Association, 92d street and Lexington avenue. Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street. Ahawath Scholom Beth Aron, 98 Scholes street. Ahawath Chessed, Lorimer and Stags streets. Beth-El, 110 Noble street (Greenpoint). Beth Elohim, State street, near Hoyt street. Beth Elohim, (E. D.), Keap street, near Division avenue. Beth Hamedresh Hagodal, Siegel street. Beth Israel, Boerum place and State street. Beth Jacob, Keap street, near South Fourth street. Bikur Cholim, Wyona street, E. N. Y. B'nai Jacob, 125 Prospect avenue. B'nai Sholom, 136 Ninth street. Emanuel, Fourth avenue and 49th street. Gemilath Chessed, Cook street. Mt. Sinai, 345 Bridge street. Sons of Israel, Bay 12d street and Benson avenue (Bath Beach). Talmud Torah, 61-65 Meserole street. Temple Israel, Bedford and Lafayette avenues. Cong. United Brethren, 53d street, near Third avenue. Clubs. Unity Club, Franklin avenue and Hancock street. Ladies' Aid Societies. Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street. Ladies' Hebrew Benevolent Society of the 23d Ward, 97 Bradford street.

Communal Institutions. B'nos Zion Society; secretary's address, 326 Fourth avenue. Brooklyn Hebrew Dispensary, 70 Johnson avenue. Gemilath Chassodim Society, 82 Graham avenue. Hebrew American League, 715 Broadway. Hebrew Benevolent Association, 102 Smith street. Hebrew Benevolent Society (E. D.), 870 Keap street. Hebrew Educational Society, Pitkin avenue and Watkins street. Hebrew Free School Association, 11 Beaver street. Hebrew League, secretary's address, 173 Watkins street. Hebrew Orphan Asylum, 373 Ralph avenue. Borough of Richmond. Congregation B'nai Jeshurun, Richmond turnpike. Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.) Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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