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PSALM I.

(Translated by Rabbi Isidore Myers.)
THE GODLY AND THE GODLESS MAN.
Happy the man who never pursues
The counsel which the godless use,
Nor in the sinner's way doth stand,
Nor sitteth 'mong the scoffers' band!

But in God's Law is his delight,
On which he muses day and night.

For surely like unto a tree
Planted by water-streams is he,
Which yields its fruit in season due,
And whose leaf never fades; all, too,
Prospereth whatever he may do.

Not so the godless, but are they
Like chaff the wind doth drive away.

Therefore the godless in the land
Can never in the Judgment stand,
Nor sinners 'mong the righteous band.

For God the good men's way doth cherish,
But that of godless men does perish.
—Jewish Times and Observer.

"The Life of Abraham Lincoln.

A Lecture Delivered by Hon. Ferd. Levy at the Synagogue Beth Israel, Brooklyn, on Lincoln's Birthday, the 12th Inst., Under the Auspices of the Beth Israel Literary League.

Wherever on the globe Americans dwell they gather to day to honor the memory of one who, rising from the humblest station in life, became the pilot of the ship of state in our most momentous crisis, who served the nation with all his heart, all his mind and all his power, and at last died as a victim on the sacred altar of his country.

On the 12th of February, 93 years ago, in a poor home in the State of Kentucky, Abraham Lincoln first saw the light of day. His boyhood was not much different from other boys of hard-working, honest parents in that region of our country. He early had to do his share of such work as was on hand and only during one year did he enjoy the opportunity of schooling. His education was to be finished in the hard school of life, during such hours as he could snatch from his labor at night. Very few books were accessible to him in his youth. Such as were within his reach he read thoughtfully and with earnest care. But his solid and splendid mind developed along sound lines and one of the most important and lasting impressions he received during the years when the boy was growing into manhood was the value and dignity of honest labor. He turned his hand to anything that required his work, doing well and thoroughly everything he undertook.

After his family had moved into the State of Illinois, and while busy during the day in all kinds of rough and hard work on farms, he studied law at night and soon mastered its principles and philosophy.

His singularly clear intellect, his bright wit and his ready eloquence made him a notable orator in the rural political gatherings before he had reached the age of twenty.

Soon his fellow-citizens elected him triumphantly to the Legislature, where he served several terms with distinction and success, and later on sent him to Congress.

Thus was slowly formed in the practical school of public life, the statesman, whose insight, courage and wisdom, whose patience, energy and

watchfulness, enabled him to lead the nation through its most dangerous crisis, to foresee, meet and overcome all its perils, to do the right thing at the right time, to subordinate everything to the interests of the commonwealth, and emerge from the fierce storm of internal war, with the banner of the nation aloft in his firm hand, with untarnished honor, crowned with success on every side, and yet simple of mind and heart, the first servant of a free people. His life has become to us an open book, an American Bible, as it were, full of lessons for the growing generations of our children.

Many of his sayings sound like the concentrated wisdom of the sages of antiquity.

The North was taken by surprise, practically without an army and navy. But at Lincoln's call the citizens sprang to arms from the plough, the work-bench and the desk, filled with the earnest purpose that the work of the forefathers must be finished and the Union preserved at all hazards.

And through the lines of the marching citizens, as they rushed on to offer their lives for the cause of their country, sounded the song of supreme confidence:

"We are coming, Father Abraham, three hundred thousand strong."

For four long years the storm of war raged, for four long years Lincoln had to bear the heaviest burden. Misfortune and disaster in the field came,

Government of the people, by the people, and for the people, shall not perish from the Earth."

That was his political confession of faith. For this principle of true liberty he lived and invoked, and for this he eventually was to die.

His great heart, his kindness of thought and action, his warm generous feeling, his wonderful clearness of purpose, found expression in his second inaugural address in which he poured out the whole devotion and tenderness of his great soul. It had all the solemnity of a father's last admonition and blessing to his children before he lay down to die. These were his closing words:

"Fondly do we hope, fervently do we pray that this mighty scourge of war may speedily

ple. America never had a president who found such words in the depth of his heart.

Lincoln may justly be regarded as the highest type of manhood produced in this, our Republic. His conception of the dignity of man regardless of external circumstances, his passion for honesty, his love of liberty and equality, must endear him especially to our citizens of the Hebrew faith, who recognize those virtues as the most essential of our guides in life and action.

Lincoln's life will ever be the grandest lesson history offers to the inquiring young mind. His was not the success of the money-maker, or of the shrewd manipulator of men for selfish ends. He left no palaces for his offspring's dwelling, no millions for their display of social wealth and splendor. But he left a place in history that will endure with public-spirited men and women who care for the welfare of the community, he left a name that commands love, respect and admiration; he left a memory cherished by all lovers of justice and community. As the years roll up into centuries Lincoln's tall and honest figure will grow in grandeur, resplendent with the glory of duty well done and of love well directed. He will forever remain the ideal American, grand in his simplicity, in his wisdom, in his human kindness, in the love of his fellow-men, and of his native country.

A Deeper Meaning.

Each one finds in the Torah what is in his own mind. So long as the idea which he reads into the Scripture is not inconsistent with the general teaching or with specific statement, there seems to lurk no danger. A passage in Exodus xxiii. 5, appealed to me with particular force this year.

"When thou seest the multitude of thy enemy crouching under his burden and thou wouldst abstain from relieving him, thou shalt surely relieve with him." The word for "relieve" is 'Azob, and "surely relieve" is 'Azob Ta'ozob. Usually, the root 'azob has the significance of "forsake, abandon." What should be abandoned? Why the hatred that you have hitherto cherished should be discarded when a fellow-being needs thy assistance. At first thou mightest say, "Shall I abandon for him (to) my haired and assist him?" Truly thou shalt give up this wicked feeling, so that finally it shall not so much "to" for him, as "immo," with him, a double-forgetting of grievances, real or imaginary, forgetting on his part and forgetting on thy part.

Even when thy enemy is on the way to fortune, strive thou to make his happiness all the more complete—let bygone be bygone; when there is cause for thy neighbor to rejoice, let him know that thou hast forgiven and forgotten and wishest him only to be assured of thy good-will and pardon.

Abandon and forsake—'azob ta'azob—caste distinction and prejudice, even though for a brief space, to alleviate the condition of thy brethren, to fraternize with those whose advantages have been less than thine. Humble thyself, if only for a few minutes, and be persuaded that thou art no better than the poorest of the poor.

(Continued on page 9.)



Isaac Engel.

Isaac Engel, President of District Grand Lodge No. 1, Independent Order Free Sons of Israel, was born April 9th, 1860, in the City of Brooklyn and is still a resident of that borough. Upon attaining his majority in the year 1881, he became a member of Jonathan Lodge No. 27. In 1895 Mr. Engel was elected to the General Committee and subsequently a member of the Committee

on Laws, Committee on Appeals and Deputy Grand Master of the District, a position which he held for the past four years.

Mr. Engel has a large circle of acquaintances both in Manhattan and Brooklyn boroughs, and the District has certainly made a wise choice in electing him to the responsible position of Grand Master.

In 1858, in a debate with Stephen A. Douglas, one of the great Democratic leaders of those days, he summed up the slavery problem in these few words, since become prophetic:

"A house divided against itself cannot stand. This Government cannot continue permanently half slave and half free."

Two years later, the people elected him President of the United States to carry into effect the policy so tersely expressed.

At once the Slave States declared their hostility to him and his policy, and civil war became inevitable.

The South was prepared for war, having planned it secretly for years,

but did not shake his indomitable courage; internal strife and dissension he overcame with patience mingled with firmness; attempts at foreign interference he repulsed with a dignity and force borne of the highest statesmanship.

And he never for a moment lost confidence in the people, and in the final triumph of freedom. His famous Gettysburg speech, which will remain a classic as long as the English language lives, reveals Lincoln's innermost thought and the goal of all his efforts in the famous phrase which illumined the clouds of the storm like a flash of lightning that

pass away. Yet, if God wills, that it continue until all the wealth piled up by the bondsman's 250 years of unrequited toil shall be sunk and until every drop of blood drawn with the lash shall be paid by another drawn by the sword, as was said 3,000 years ago, so still it must be said. The judgments of the Lord are true and righteous altogether. With malice towards none, with charity for all, with firmness in the right as God gives us to see the right, let us strive to finish the work we are in, to bind up the nation's wounds, to care for him who shall have borne the battle, and for his widow and his orphan, and to do all which may achieve a just and lasting peace among ourselves and with all nations.

This was like a sacred poem. No American president had ever spoken words like these to the American people.

Order B'nai B'rith.

Office, West 47th Building, 723 Lex.ington Avenue. OFFICERS: DISTRICT GRAND LODGE NO. 1. President, Dr. E. B. Wolfe. First Vice-President, Jacob B. Klein. Second Vice-President, Charles Hartman. Treasurer, Solomon Silberberg. Secretary, Sigmond Hamburger. Sergeant-at-Arms, Max Studinski. General Committee, S. M. Kover, Joshua Kantowitz, L. Wallstein, Myer Hellman, Joseph Koch, chairman on Finance, S. W. Goodman, chairman Committee on Laws, J. B. Lambert, chairman Committee on Endowment, Louis Wallstein, chairman General Fund and Charitable Objects, Morris Leppiger, president Monieson Free Library, William A. Gans, president Board of Governors, Home I. O. B. B. Ignacius Rice, chairman Committee on Intellectual Advancement, Adam Wikner, president District Court, Isaac Wolfe.

District No. 1.

District Grand Lodge No. 1 will have its annual session on Sunday, May 25. President Alfred Muller, of District Grand Lodge No. 2 visited the lodge of Youngstown, O., and also addressed a large audience in the Progress Club rooms. The visiting brother received a hearty reception.

District No. 2.

Gan Eden Lodge, No. 110, of Terre Haute, Ind., recently entertained its members and ladies at a banquet and ball at its club rooms. Among the guests were Jacob Furth, of Cleveland, and Victor Abraham, of Cincinnati, who delivered interesting addresses touching upon affairs connected with Judaism and the part that the order takes in its advancement.

Mr. Alfred Muller, of Denver, president of District Grand Lodge No. 2, arrived in Cincinnati on his tour of visits recently of the lodges of the district. A meeting of members of all the local lodges took place at Covenant Hall, where addresses were made by President Muller, Jacob Furth, of Cleveland, and others. A banquet was tendered Mr. Muller and the other visitors at the Cincinnati Club. Judge Jacob Schroder acted as toastmaster in a most happy manner. The speakers were Vice-President Ornstein, who welcomed the guests; President Muller, Louis S. Levi, Alfred M. Cohen, Jacob Furth, of Cleveland; Judge Frederick S. Spiegel, Victor Abraham and Rabbi William Friedman, of Denver. Besides those already mentioned, there were present: Sol. W. Levi, Joseph May, William J. Klein, David Victor, Moses Ray, Sig. Freiberg, Nathan Drucker; M. S. Cohen, Lipman Levy, J. D. Samelson, Emanuel Auer, Jacob Ottenheimer, Simon Greenbaum, Simon Wolfstein, A. G. Schwab, Morris Tobias, Moses Bing, Alfred Mack, Elias Phillips, Fred Mertz, B. Freiberg, Leo Wise, Louis Kronenberg, Dr. Louis Grossmann, Dr. David Philipson, Samuel W. Trost, Fred Rauh, Sol. Freiberg, Benjamin Klein, D. S. Levy, Moses Schwab, Louis Becker, Jacob Scheuer, J. Trager and R. Levi.

The dinner was one of the finest ever served in this well known club. The table and dining room were superbly decorated with flowers and lights. The company did not leave the table until a few minutes before midnight. The committee of arrangements were Wm. Ornstein, Jacob Trost, David S. Victor, Moses Schwab, Joseph May and John D. Samelson.

District No. 3.

The attendance at the B'nai B'rith Manual Training School, of Philadelphia, Pa., averaged thirty-five in the afternoon and twenty-nine in the evening. Oscar H. Rosenbaum, president of District No. 3, paid a visit to the night school of the Hebrew Educational Society, of Philadelphia, and delivered an address to the children.

One of the most significant incidents in connection with the B'nai B'rith Manual Training School, of Philadelphia, was the action taken by the graduates in anticipation of the convention of the Grand Lodge, just held in that city. About two months ago an association of the graduates of the school was formed, and so hearty and unanimous were their expressions of appreciation of what the school had done for them that it was resolved to send a delegation to the convention of the District Grand Lodge and embody these sentiments in a suitable testimonial.

The committee consisted of Messrs. Louis Platt, Charles R. Goldman, Abr. H. Lieberman, Benj. C. Aptensan and Mandel Golder. Two of this number are mechanics, two are studying in higher institutions and one who may be classed as both. They accompanied the govern-

ing committee, teachers and students of the school to the Sunday afternoon session of the Grand Lodge, and following the introduction by Chairman Pels, of the committee, and the welcoming response by Grand President Wormser, the resolutions of the Alumni Society were presented by the chairman of the committee, Mr. Lieberman.

These resolutions testified to the graduates' appreciation of the value of the school as felt in their own careers, the cordiality of their relations with the teachers and the governing committee, and the present students were congratulated upon their being in the care of such friendly and helpful hands. But greatly as they appreciated the past and present work of the school, the Alumni regretted that the full measure of usefulness had not been realized. A lack of publicity, and a general ignorance of what the school has done and is capable of doing have resulted in a lamentable lack of intelligent support. To remove this apathy, as far as possible, the Alumni Association was formed, and with this endeavor to further the interests of the school they offer their hearty co-operation to the governing committee.

The cordial reception accorded the Alumni delegation and its resolutions have encouraged the members to make an active propaganda in behalf of the school. A committee recently appointed is considering means to increase the number of older boys who apply for admission and to remove the too frequent petty causes of irregular attendance. The enthusiasm with which these graduates have entered upon their work of popularizing the school is a certain guarantee of future good results.

District No. 4.

Hildesheimer Lodge, No. 503, and Seattle Lodge, No. 342, of Seattle, Wash., had a joint session recently, at which the installation of officers took place. Rabbi Joseph delivered an address upon the aims of the order.

District No. 6.

It is expected that a new lodge with 200 members will be installed at Detroit, Mich., within a few weeks. The annual session of District Grand Lodge No. 6 will be held in Chicago on May 18, 1902.

District No. 7.

Brother Jacques Loeb, president of District Grand Lodge No. 7, has announced the appointment of Brother Rev. Alfred G. Moses, of Mobile, as orator, and Brother Henry Dennenbaum, of Houston, an earnest worker, as essayist, at the annual meeting of the Grand Lodge, to be held in Little Rock next April. A new lodge has recently been organized in Plaquemine, La., and propaganda work is progressing satisfactorily in other cities of the district.

Despite the inclement weather a fair-sized audience attended the B'nai B'rith literary exercises at the temple in Montgomery, Ala. Miss Eliasberg presented a paper on "Goethe," and Mr. Alex. Meyer one on "True Fame." They were both interesting. There were also two musical numbers.

Sons of Benjamin.

Grand Lodge Officers. Hon. Ferdinand Levy, Grand Master, New York. Louis Lipsman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland. Philip Gates, Third Deputy Grand Master, Syracuse. Adolph Silberstein, Grand Secretary, New York. Louis B. Franklin, Assistant Grand Secretary, New York. Alvin Asher, Grand Messenger, New York. Steven Levy, Counsel to the Grand, New York. Philip Freund, Grand Treasurer, New York. St. Toch Baron, Endowment Treasurer, New York. Julius Hess, Grand Conductor, New York. R. J. Bettman, Grand Conductor, New York. Isaac Richman, Insignia Guardian, New York. Benjamin Kaplan, Insignia Guardian, New York.

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District Grand Lodge, No. 1.

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The annual meeting of the executive committee was held on Sunday last, Grand Master Julius Hamburger presiding. Those present were: ex-Grand Master Isaac Hamburger, Deputy Grand Master M. S. Meyerhoff, Deputy Grand Master Adolph Pike, of Chicago; I. H. Goldsmith, grand secretary; L. Frankenthaler, grand treasurer; William A. Gans, chairman committee on endowment; Adolph Finkenberg, Abraham Heffer, Charles M. Obst, of Boston; I. J. Schwartzkopf, Herman Shifol, J. M. Wilzin, of Birmingham, Ala.; B. Blumenthal, representing District No. 1; M. Loeb, of Chicago, representing District No. 2; ex-Grand Master M. S. Stern, of District No. 1; Isaac Engel, grand master of District No. 1, and Samuel B. Hamburger, counsel. Grand Master Hamburger presented his annual message, which will be promulgated to the various lodges. Matters affecting the business of the order, received attention. The session continued throughout the day.

Reuben Lodge, No. 3, will have a ball on Sunday next at Scherz's Harmon Music Hall.

The recent session of District Grand Lodge No. 1 was the shortest on record. The session began at 10 o'clock a. m. and concluded at 6:30 p. m. of the same day.

District Grand Lodge, No. 2, added one hundred and sixty members to its roll during the past year.

The Calendar.

5002-1001-02. *Roah Chodesh Ve-tamuz, Mon., Mar. 19. *Purim, Sun., Mar. 23. *Roah Chodesh Nissan, Tues., Apr. 8. 1st day Pessach, Thurs., Apr. 22. 7th day Pessach, Mon., Apr. 28. *Roah Chodesh Iyar, Thurs., May 3. *Roah Chodesh Sivan, Sat., June 9. 1st day Shabbath, Wed., June 11. *Roah Chodesh Tamuz, Sun., July 6. *Feast of Tabernacles, Mon., Aug. 4. *Roah Chodesh Ab, Mon., Aug. 12. *Feast of Ab., Thurs., Aug. 12. *Roah Chodesh Elul, Wed., Sept. 3. 5003-1002-03. *Roah Heshvan, Thurs., Oct. 2. *Yom Kippur, Sat., Oct. 11. 1st day Succoth, Thurs., Oct. 16. *Shmini Atzereth, Thurs., Oct. 23. *Simchath Torah, Fri., Oct. 24. *Roah Chodesh Cheshvan, Sat., Nov. 1. *Roah Chodesh Kislev, Mon., Dec. 1. *Roah Chodesh Tebeth, Thurs., Dec. 25. 1st day Chanukah, Thurs., Dec. 25. *Roah Chodesh Tebeth, Wed., Dec. 31.

* Also observed the day previous as Roah Chodesh.

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CITY NEWS.

Temple Emanuel—EJ.
Dr. Joseph Silverman will lecture Sunday, at 11:30 a. m., on "The Moral Aspect of International Friendship." The public is invited.

Congregation Ets Chayim of Yorkville.
Rev. Dr. A. Calman will preach Sabbath morning on "George Washington."

Temple Ahavath Chesed Shneur Hasidim.
The pulpit this evening will be occupied by Rev. Joseph M. Asher, rabbi of the Congregation B'nal Jeshurun. Dr. Moses will preach Sabbath morning on "A Patriot's Message."

Temple Israel of Harlem.
Rev. Dr. M. H. Harris will lecture this (Friday) evening on "The Mercy of Justice." To-morrow morning the subject of the sermon will be "Washington and Jewish Nationality."

Congregation Hand in Hand.
Rev. Dr. G. Taubehaus, rabbi of Congregation Beth Elohim of Brooklyn, will lecture this evening. To-morrow morning Rev. Mayer Kopfstein will preach on "Mustered Out."

Seventy-Second Street Synagogue.
On Friday evening, Rev. Dr. Falk Vidaver will speak on "Israel's Popular King." Saturday morning on "The Perpetual Lamp."

Temple Agudath Jesholim.
The subject of the sermon by Dr. D. Davidson this Sabbath will be "The Moral Aspect of Washington's Life."

Mt. Zion Congregation.
111th Street, Near Madison Avenue.
Rabbi Samuel Greenfield will speak on "Holy Lights" at the services this coming Sabbath.

On Saturday last the Synagogue Mt. Zion was attended by a large congregation to witness the Bar Mitzvah of Master Samuel Elster, the son of Mr. and Mrs. Isaac Elster, the young confirmant who was instructed by Rev. Joseph Segal. He acquitted himself creditably by reading two portions from the Torah and Maftri, and delivering an address. Rabbi Greenfield addressed the Bar Mitzvah in a very able manner.

The Mt. Zion Literary and Social League had a very interesting affair at the Tuxedo on the eve of Lincoln's Birthday. All present voted the dance a success.

S. E. T.
An open meeting of the Fraternity will be held on Sunday night, February 23, in the rooms at Loggell's, East Fifty-seventh street. Rev. Dr. Joseph Silverman will speak on "Judaism and Youth." The lecture will be followed by discussion. All interested are invited to attend.

Seligmann Solomon Society.
The annual memorial services were held at their rooms last Monday. Despite the great storm, many attended. The speakers included President Michael Wolfe, Mr. Harry Wolf and Mr. Meyer Cushman, all of whom paid a tribute to the memory of the departed philanthropist, Seligmann Solomon. Shakespeare's words: "The evil men do lives after them, the good if it is interred with their bones," scarcely apply to this case, for never lived there a man more truly beloved, nor more sincerely mourned than this homely, kindly, rugged Jew who knew neither race nor creed, but helped all who came within the reach of his outstretched arm. Peace to his ashes."

Kneisel Pops.
The Kneisel Quartet will give a concert of chamber music next Sunday afternoon at Carnegie Hall at popular prices. Miss Estelle Lieblich will be the soloist.

Rosedale Bowling Club.
The Rosedale Bowling Club had a contest for prizes Sunday afternoon in the Harlem Arcade, East 124th street. The winners were Messrs. Katzenberg, Isaac and Harman. This club, which is composed of ladies, will shortly give a theatre party to which they will invite their gentleman friends.

Subscribes for the Hebrew Standard.

Lebanon League.
A good beginning is the root of all success. This seems to have been realized by the members of the Lebanon Hospital League, who established for themselves a record for sociability at their first affair of this season on Jan. 18, 1902, at the Harlem Casino.

This high standard the members have pledged themselves to sustain and have succeeded admirably. At the second affair of this season, which was an "informal" at the Tuxedo, Fifty-ninth street and Madison avenue, on Sunday, Feb. 16, 1902, was greatly enjoyed by all present, a majority of whom remained until the small hours of the morning. There was a large attendance.

This organization will hold its monthly meeting on Sunday, Feb. 23, at the Tuxedo at 3 p. m.

Young Folks' League Temple Anshe Chesed.

The minstrel performance given by the Young Folks' League of Temple Anshe Chesed in Lenox Lyceum, Sunday evening last, is now a thing of the past. That is, in fact only, for in memory it will last indefinitely. In the last issue of the Hebrew Standard we said that if the show would be half as good as the rehearsal our reporter witnessed it would prove an excellent entertainment. Not alone was this realized, but more, they did in many respects better. The programme was divided into two parts, the first scene, a cotton plantation, with a number of slaves. The master of the slaves, wishing to celebrate his birthday, gives the slaves a holiday and they make use of it by general rejoicing and incidentally show off some good specialties. In the latter the Heller children (Mildred and Fred) made a decided hit with their songs and dances.

Between the first and second parts songs were well rendered by Mrs. Nathan and Miss E. Kroll. The songs gave the company an excellent opportunity to make up for the second part, which consisted of the old time semicircle minstrels. We mentioned in our last issue the names of the end men—repetition unnecessary. The hit of the evening was made by Mr. Moe Rothschild. He held the centre of the stage all evening and was a show all by himself. He deserved all the applause given him. There were but two women in the circle, which in itself was a novelty. The gags were good, well recited, and the audience, which was large and all attention, "caught on" at once. Of course, the performers all had their friends and relatives in the audience, which was at times quite noticeable. Some of the soloists and their songs were: D. Rosenfeld, "Phrenologist Coon;" M. Washer, "If Time Was Money I'd Be a Millionaire;" D. Schoenauer, "Cherry," and M. Rothschild, "I Hates to Get Up Early in the Morn."

Mendelssohn Benevolent Society.

An excellent vaudeville performance was given Sunday evening last in the Harlem Casino by the Mendelssohn Benevolent Society, and of the eight numbers on the programme, the one which perhaps made the most pronounced hit was Miss Ina Allen's singing of ballads. The attendance was very large, and the costumes of the ladies were noticeably handsome. Some of the many present were Mr. and Mrs. Samuel Weingart and daughters, Mr. and Mrs. Simon Dainenberg, Mr. and Mrs. Eliezer Falk, Dr. and Mrs. Adolph Bonner, Mr. and Mrs. Morris Jonas, Mr. and Mrs. A. Brodeck, Mr. Samuel Froeblich, Mr. Quisberger, Mr. David Meikejohn, Mr. Louis Popper, Misses Stern, R. Blum, E. Deutsch, Mr. and Mrs. M. H. Hamburger, Dr. Ludwig Strauss, Miss Vollweiler, Miss S. Blech, and the Misses Weingart. The chairman of the reception committee, who kindly assisted our representative, was Mr. Otto Guggenheim.

At their residence, 201 West 136th street, on Saturday, February 15 last, Mr. and Mrs. Edwin Goodman gave a party for their young daughter, Stella Hildreth Goodman. The decorations and favors were in red and white. The early part of the afternoon was devoted to a Jack Horner Pie, but of which each participant pulled a red heart, followed by singing and dancing. Among the guests were the Misses Mildred Ruth Goodman, Fannie Bick, Mina Levor, Frances Lewy, Sophie Bick, Pearl Bick, Jerome Majer, Robert Cowen, Willard Bick, Ephraim Bick, Jean Mathias Herphan Mathias, Milton Epstein, and Walter Harrison.

ENGAGEMENTS.

BEHRMAN—LEERS.—Mrs. Sophie Leers announces the engagement of her daughter Emily to Mr. Louis Behrman. At home Sunday, March 2, from 3 to 6 p. m., 111 West 114th st.

BENTSCH—GREENWALD.—Mr. Joseph A. Bensch announces the engagement of his daughter Hannah to Mr. Alfred Greenwald of Brooklyn. At home Feb. 23, from 3 to 6 p. m., at 1185 Lexington ave. No cards.

DELIGDISH—SAMUELS.—Mr. and Mrs. Joseph Samuels of 323 East 66th st., beg to announce the engagement of their daughter Sadie to Mr. Frederick Deligdish of Jersey City.

DOMKE—FRANKLIN.—Mr. and Mrs. Michael Domke announce the engagement of their daughter Hattie to Mr. Julius Franklin. At home Sunday, Feb. 23, 151 Third ave.

ENGEL—WOLF.—Annie Engel to Louis C. Wolf. At the home of Mrs. B. Engel, 111 Prince st., Brooklyn, on Feb. 23, 1902, 6 p. m. No cards.

GITELSON—HEITZ.—Mrs. I. Hertz of 925 South 16th st., Newark, N. J., announces the engagement of her daughter Lena to Mr. Ezekiel Gitelson. At home Sunday, Feb. 23, 5 to 10 p. m. No cards.

GOLDSTEIN—COHEN.—Mr. and Mrs. Goldstein wish to announce the engagement of their daughter Frances to Mr. Joseph Cohen of New York. Will receive Feb. 23, 1902, from 3 to 6 p. m., at 11 East 111th st. No cards.

GREENBAUM—HEILBRUNN.—Mrs. Pauline Heilbrunn of 119 West 90th st., wishes to announce the engagement of her daughter Irma to Mr. Ben Greenbaum. Will receive Feb. 23, from 3 to 6 p. m., at the residence of Mr. S. Stein, 10 East 126th st. No cards.

HARBURGER—SCHLANG.—The engagement is announced of Miss Lillian Schlang, daughter of Mr. and Mrs. Charles Schlang, of 1215 Madison avenue, to Mr. Claude M. Harburger, of New York City. At home Sunday, March 2, 1902.

HEYMAN—COHEN.—Mr. P. S. Heyman, 415 East 36th st., New York, to Miss Florence Cohen, Allegheny, Pa. No cards.

JOSEPHSON—TAUB.—Mrs. Hannah Josephson of 2021 Valentine, ave., New York, announces the engagement of her daughter Carrie to Mr. Sigmund Taub.

KAISER—SAM.—Mr. and Mrs. Sol Sam announce engagement of their daughter May to Mr. Louis Kaiser, of Port Chester, N. Y. At home, Feb. 23, 1902, 20 East 109th st. No cards.

LEVY—LEVY.—Miss Gertrude C. Levy to Mr. Hugo E. Levy. At home, 67 East 138th st., Sunday, Feb. 23, from 3 until 6 p. m.

NARDIN—KORNFELD.—Mr. and Mrs. Oscar Kornfeld announce the engagement of their daughter Lillian to Mr. Emile Nardin.

ORANGE—KEMP.—Mr. and Mrs. Adolph Kemp announce the engagement of their daughter Tina to Mr. Adolph Orange. At home on Sunday, Feb. 23, 205 East 124th st. No cards.

REGENSBURG—SILBERSTEIN.—Mr. and Mrs. Jacob Regensberg beg to announce the engagement of their daughter Hannah to Max Silberstein, both of New York. At home Sunday, March 2, 1902, at 213 East 51st st., from 3 to 6 p. m. No cards.

RICHMAN—SEVERN.—Mr. and Mrs. T. Severn announce the engagement of their daughter Fanny to Mr. Jacob H. Richman. On Sunday, Feb. 23, 1902, at home, 269 Second st., New York.

SCHULTZ—JOSEPH.—Rabbi and Mrs. Jacob Joseph beg to announce the betrothal of their daughter Dora to Dr. Simon Robert Schultz. At home Sunday, March 2, 1902, 2 to 5, at 263 Henry st., Manhattan. No cards.

SCHWARTZ—LEVY.—Mr. and Mrs. Samuel Levy, 161 East 91st st., announce the engagement of their daughter Tillie to Mr. Leo Schwartz. Reception Sunday, Feb. 23, 1902, at 717 Lexington ave. No cards.

STERN—FREEDMAN.—Mr. and Mrs. Louis Stern announce the betrothal of their daughter, Rose, to Mr. Julius Freedman. At home Sunday, March 3, 361 Fulton street, Brooklyn.

USENHEIMER—DORN.—Miss, Cella Dorn of New York to Mr. Hermann Usenheimer, of Englewood, N. J.

VELLICHENBLAU—WERTHEIMER.

—Mrs. R. Wertheimer of 1222 Madison ave., begs to announce the engagement of her daughter Rose to Mr. Salo Vellichenblau. At home Sunday, Feb. 23, 1902, from 3 to 6 p. m. No cards.

WALDMAN—PLITT.—Dr. Mary Fishman, 536 East Fifth st., begs to announce the engagement of her sister, Esther Plitt, to Louis Waldman.

WEISS—GOLDSCHMIDT.—Mr. and Mrs. William Weiss announce the betrothal of their daughter Clare to Mr. Bernard Goldschmidt. At home Sunday, Feb. 23, 1902, 224 West 122d st., New York. No cards.

The betrothal of Margaret Robinson and Louis C. Haas was celebrated at the home of Mr. and Mrs. A. Robinson on Sunday, Feb. 16. During the day about 350 friends called to extend their congratulations. An excellent musicale was arranged for the evening and about 100 of the relatives and very nearest friends partook of an elaborate repast. Among those present were Rev. and Mrs. B. Haas, Rev. and Mrs. M. Rosenstein, Rev. Dr. and Mrs. H. Silverman, Rev. I. Schorr, Counsellor and Mrs. A. Rosenthal, Dr. Feigenbaum and sister, Mr. Adolph Muhlman, Mr. Leo Lieberman, Mr. Arthur Rosenstein, Mr. and Mrs. Morgenroth, Mr. Louis Kerkson, Mr. and Mrs. J. Haas, Mrs. Ring, of Cincinnati; Miss Molly and Mr. Iai Korumbau, of Pittsburg; Mr. and Mrs. Dan Phillips, Mr. and Mrs. S. Watkins, Mr. M. H. Harris, Miss Florence Marx, Mr. Louis T. Rogers and Mr. James F. Abel.

NEEDERS FOR LACK OF FUNDS.

The Montefiore Home Sanatorium for Consumptives Compelled To Curtail Its Work.

The agitation now going on toward the segregation of persons afflicted with consumption has long been anticipated by those in charge of Montefiore Home, and already for five years a country sanatorium for the poor only has existed at Bedford, where all the modern methods of treating this dread disease have been in force. But, hampered by insufficient support from the community, this worthy charity has not advanced with the strides it deserves, and to-day, in spite of all that has been said of the treatment of consumption, in spite of the abortive attempts at State control, this institution, fully equipped, must for the lack of funds supply its good to a small proportion only of the afflicted of the community. The sanatorium has the room, the buildings, the medical requirements to care for fifty more than it does at present. But the necessary funds to support this increased number have not been forthcoming, and to-day the sanatorium is at a standstill, overwhelmed by the number of applicants for its assistance and mortified that but 125 of those unfortunates can be accommodated.

The sanatorium was opened in 1897 with ten cases of incipient consumption, in 1898 a pavilion was built for twenty-four additional patients, and till May 31, 1901, when the present new buildings were opened, there were treated 118 patients, of whom only one died, seventeen were cured, 33 left in an improved condition and the remainder either left in an unimproved condition, or formed a nucleus for the newly erected buildings. The sanatorium has passed the stage of an experiment, and the foregoing figures will convince the skeptic that consumption, when taken care of in the incipient stage, can be either cured or so improved as to restore the formerly afflicted to take care of himself and make him again a breadwinner. It has also proved that it is unnecessary to send a consumptive to Colorado, New Mexico, or other places which possess that peculiar climate which is said to be specific for consumption. Remove the consumptive from the overcrowded tenement house districts to the pure air of Westchester county, put him under strict but kind medical treatment, give him plenty of wholesome nourishment, dress him seasonably and give him outdoor exercise, and you can expect the best results.

Since the opening of the new buildings 200 patients were admitted, of whom 137 were males and sixty-three females, who, in addition to seventy-four former patients, form a total of 274 in the course of treatment. The patients are grouped in three grades—namely, incipient, advanced, and far advanced—each grade being separated from the others, either in special wings or floors.

Advertisements in the Hebrew Standard.

MARRIED.

Cohen—Kilbansky.

The marriage of Miss Tillie Cohen, daughter of Mr. and Mrs. David Cohen, to Mr. Louis E. Kilbansky, was solemnized on Wednesday, Feb. 12th, Rev. Dr. Freedman officiating. A wedding dinner and reception followed at Webster Hall, at which there were over five hundred guests present, among them being Mr. and Mrs. Morris Levy, Mr. and Mrs. N. Kilbansky, Mr. and Mrs. Chas. Shapiro, Mr. and Mrs. Aaron Shapiro, Mr. and Mrs. Nathan Hutkoff, Mr. and Mrs. S. Cohn, Leo Cohn and wife, H. K. Sarason, Mr. and Mrs. I. Gellis, Mr. and Mrs. Harris Elias, Mr. and Mrs. Herman Elias, Mr. and Mrs. Sam Klebans, Mr. and Mrs. S. Golde, Mr. and Mrs. Morris Golde, Mr. and Mrs. Nathan Lubetkin, Mr. and Mrs. Ike Kilbansky, the Misses Tillie, May and Martha Bick, the Misses Loeb, Miss Rebecca Zipkes, and the Messrs. Alfred Olenck, Abe Oberstein, Henry and Max Zipkes, Elias Cohen and Harry Felman.

Fierman—Stegelman.

On Sunday last, Feb. 16, 1902, Miss Rosie Fierman was married to Mr. Moritz Stegelman. The ceremony was performed by Rev. Joseph Segal.

DIED.—Mr. Charles Simmons, at the age of 62. Funeral Sunday, February 16, from the house on Amsterdam avenue and 188th street, then from Mt. Zion Synagogue, of which deceased was a member. The interment took place at Macipelah Cemetery, Rabbi Samuel Greenfield and Cantor W. Brown officiated.

Mr. Philip Salmon, at the age of 70. Funeral services conducted by Rabbi Samuel Greenfield, were held at the house of the deceased, 185 East 111th street, on Tuesday, February 18. A widow and four children mourn the loss of the husband and father.

Young Ladies' Charitable Society.

On Sunday afternoon last the Young Ladies' Charitable Society held a regular meeting in the Doric Rooms of Ter race Garden. After all the important business of the day had been dispensed with, the doors were opened to 300 visitors, who came by verbal invitation of the members. Messrs. Hyman, Simon and Levent, three of the five directors of the society, arranged a short programme, which, to judge by the repeated encores, must have been appreciated. A short "talk" on "charity" was delivered by the newly elected Congressman, Hon. Montague Lessler. The speaker consumed about twenty minutes and spoke in his usual good way, demonstrating his ability as an orator. His lecture was much appreciated. Miss Frances Bernhardt, the president of the society, who acted as master of ceremonies, then introduced the next number—a larynx solo by Mr. Ad. E. Witmark. This announcement was greeted with storms of applause, for the name of Witmark brought with it recollections of the time when the singer was a boy soprano, and again every one in the musical world is familiar with that talented family. Mr. Witmark sang "The Great Beyond," "The Palms" and several other selections and made the hit of the programme. Other numbers which were well received were a recitation by little Ada Blak, soprano solo by Miss J. Nathan and violin solo by Mr. David Blimberg. The last named was compelled to appear three times.

The society will celebrate its ninth year of existence with an entertainment and dance in the Lexington Assembly Rooms on Saturday evening, April 5.

Jewish Endeavor Society.

The large audience that attended the services of the society in the Shaar Zedek Synagogue in Henry street last Saturday afternoon were agreeably surprised to find the sermon delivered by Rev. Dr. Joseph Mascher. His address was highly appreciated.

Next Sabbath, the 22d, Mr. Herman Abramowitz of the Jewish Theological Seminary, president of the society, will speak.

Dr. Reinenfeld addressed the society in the Educational Alliance on last Sunday night, on "Jewish Traditions," pointing out their origin and showing their development. His lecture was followed by an animated discussion.

For other City News, see page 8.

BOROUGH OF BROOKLYN.

Jewish Hospital Society.

At a public meeting Sunday afternoon in the Temple Beth Elohim, in Kéap street, of the Jewish Hospital Society, whose object is to raise \$100,000 to establish in Brooklyn a Hebrew hospital, there was an unusually large attendance, over 500 people being present. The society has carried on a dispensary at No. 70 Johnson avenue, Williamsburg, and found it necessary some time ago to start a hospital building fund. There is a membership of six hundred and \$25,000 has been pledged.

The meeting was presided over by Albert L. Levi, Edward Lauterbach, Dr. Jacob Fuhs, Joseph Buttenweiser, Hugo Wittner and Ernst Nathan all spoke earnestly of the necessity for the hospital. Contributions blanks were distributed, and pledges aggregating several thousand dollars were turned in.

Mr. Lauterbach said Hebrews desired to be cared for by persons of their own race when ill or injured. He also declared that creed would not bar any from admission to the new hospital.

Tithe Memorial Society.

Memorial services were held on Wednesday evening, the 19th inst., at the Synagogue Congregation B'nal Sholom, 327 Ninth street. The services were appropriate to the occasion, and included a lecture by Rev. Dr. Leon M. Nelson, rabbi of Temple Israel.

Beth Israel Literary League.

The annual reception under the auspices of the Beth Israel Literary League will be held this Sunday evening, February 23, at Saengerbund Hall, corner Smith and Schermerhorn streets.

Temple Beth Elohim.

The Sunday school is now being conducted by Miss Baum, principal. Last Sunday morning she led the children in a prayer for their absent, revered minister, Dr. Winner, who has sailed for the Holy Land. The children are progressing nicely and take a deep interest in their studies. Among those present were Trustees Emil Louis Mayer, and Louis Spitz, secretary, and Mrs. Ira Leo Ramberger, chairman. The staff of teachers includes Mr. Friedman, Mr. L. Minster, Miss Fricks, Miss Fishlowitz, Miss A. Sondheim, Mr. M. Schoenborn, and Mr. Jacob Van Raalte.

Hebrew Orphan Asylum.

The semi-annual meeting of the Brooklyn Hebrew Orphan Asylum Literary Society was held in the chapel of the Asylum last Sunday. Among the invited guests present were: Mr. Otto Muller, Mr. Leopold, Minister, ex-President of the Downtown Hebrew Literary Union of New York, Louis Mottet, Secretary of the Alumni Society, ex-President Samuel Suskind, ex-Secretary Esther Hummel, Misses Ida Gorf and Frances Wilkinson, of the Clara du Hirsch School, and Miss Frances Van Vliet, also were present.

The following officers were elected for the ensuing term: President, David Farber; vice-president, Paul N. Lazarus; treasurer, Joseph Steiner; secretary, Rose Cohen; Executive Committee, Beckle Nechin, chairman; Rose Cohen, secretary; Ale Cohen, Louie Horn, Paul N. Lazarus, ex-officio.

After the reading of the reports of the various officers and committees, which showed the society to be a progressive one, Mr. Minster was called upon. The recent demise of the much-beloved mother of Superintendent Lazarus influenced him in his address. He spoke earnestly, and admonished his hearers not to lose the real benefits which might accrue to them through their membership and work in their society. He bade them look upon it as a school of practice, so that on leaving their alma mater they might at once enter the Alumni Society and take up the practical work to become useful to themselves and to those to whom they are indebted. Taking the career of Seligman Solomon as a model, he portrayed to them what one might do whose "heart was in the right place." In summing up the work they might do, he concluded as follows: "In this society the opportunity is afforded you to think, to speak and to act for yourself; this should help you in what should be your highest aim—to win the respect of others. But to do this you must learn first to respect yourself. Self-respect should keep you from offering the work of others as your own. A few lines written by yourself, though it

be ever so hasty, will do you more real credit than a page copied from another, be it ever so good. Honesty breeds self-respect, and he only who respects himself is in a position to enjoy the respect of others."

On Tuesday of this week Superintendent Lazarus and his son sailed on the steamship Kaiser Wilhelm der Grosse. Telegrams of good wishes were received by them, and many friends went on board to wish them "bon voyage." During the past week appropriate gifts had been sent them, and their cabin presented a cheerful and homelike look. Among those who sailed were also Mr. Leonard Lewisohn, treasurer of the Hebrew Sheltering Guardian Society; Mr. Otto H. Kahn, treasurer of the New York Hebrew Orphan Asylum; Mr. Max Loeb, of Mexico, a cousin of the Hon. Oscar S. Straus; Mr. Charles Frohman; Miss Lilli Lehman-Kalisch and others. Among those who came to speed their going and to wish them a safe return were Hon. Jacob H. Schiff, president of Montefiore Home; Mr. Oscar Wollheim, superintendent of L. Straus & Sons; Officer Bodkin, Mrs. Lazarus, Mr. Eugene Sommer of Philadelphia, Mr. S. Vanden Waele, Mr. M. Wolfe, president of the Seligman Solomon Society, Mr. and Mrs. Butler, Miss Cohen and sister, Miss Fuld, Mrs. Singer, Mr. Ekersdorff, Mr. Minster and others. Owing to the great storm, sailing hour was postponed from 10.30 a. m. to 1.30 p. m. We wish all on board a safe voyage and happy return.

Brooklyn Theatres.

Amphion Theatre.

The coming engagement of Mr. J. H. Stoddart at the Amphion Theatre is one of the most significant of the season and brings to this city one of the greatest dramatic and artistic successes that New York has had in a long time. The sterling merit of Mr. Stoddart's acting is so well known that it has become a matter of general knowledge, but it is pertinent to refer to his accomplishment in the role of Lachlan Campbell, the Scotch shepherd, which has contributed so much to the remarkable success of the play. The play has been derived from Ian MacLaren's exquisite book of Scotch stories by James McArthur. The engagement is for one week only, and theatre-goers desiring to see an able actor in a pure and powerful drama, strong in its elements of comedy relief, should take advantage of Mr. Stoddart's appearance in this city.

Bijou.

Stephen C. Foster's dear old song "The Old Folks at Home" or as it is more familiarly known, "Way Down Upon the Suwanee River," is the source from which the late William E. Steuding has drawn the theme and title for his play, "On the Suwanee River," which will be the attraction at the Bijou Theatre next Monday evening. The play is credited with a hearty atmosphere and an intelligent treatment by the author. The company to be seen here is a most capable one, embracing Stella Mayhew, Lew A. Warner, Eya Mac Haynes, Kate Weston Cherry, Fred Truetsell, Allen H. Bailey, Earl Atkinson, Harrison Steadman, and the Clover Leaf Quartette.

Grand Opera House.

David Higgins and Georgia Waldron will bring their newest and best play, "Up York State," to the Grand Opera House next week. This story is a leaf out of everyday life. It is set in an everyday surroundings, and it carries forward its romance in that situation. This story of the hills of Northern New York is full of quaint yet everyday characters, and both the mean and the beautiful side of life are shown in all their phases.

Long Branch, N. J.

Among the ardent workers for liquidating the debt of the Long Branch Hebrew Burial Ground Association, none have accomplished so much as Mrs. L. Rothenberg.

The association's recent ball was not only a success socially, but the financial gains far exceeded all anticipation, and Mrs. Rothenberg is deserving of the thanks of the committee for having raised \$275 by the disposal of tickets. Her work is commendable and means much labor spent in a charitable and deserving cause.

Mrs. Rothenberg acknowledges among other checks received one from Gov. Franklin Murphy and one from David



The Life

Forty-second Annual ASSETS

Bonds and Mortgages
Real Estate in New York, including the Equitable Building
United States, State, City and Railroad Bonds and other investments (market value over cost, \$16,937,594.03)
Loans secured by Bonds and Stocks (market value, \$21,279,955.00)
Policy Loans
Real Estate outside of New York, including 12 office buildings
Cash in Banks and Trust Companies at interest
Balance due from agents
Interest and Rents (Due \$82,118.74, Accrued \$35,186.72)
Premiums due and in process of collection
Deferred Premiums
Total Assets \$3

We herewith certify to the correctness of the N. Y. Insurance Department

FRANCIS W. JACKSON, Auditor

LIABILITIES
Assurance Fund (or Reserve)
All other Liabilities
Total Liabilities \$2
Surplus \$

We have examined the account statement.

WM. A. WHEELLOCK, V. P. SN.

JAMES W. ALEXANDER, GAGE E. TARBELL, Second Vice-Pres. WILLIAM ALEXANDER, Secretary, JAMES B. JORING, Registrar.

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|---------------------|--------------|
| LOUIS FITZGERALD, | JOHN A. ST |
| CHAUNCEY M. DEPEW, | A. J. CASSA |
| WM. A. WHEELLOCK, | ROBERT L. |
| HENRY G. MARQUAND, | J. I. ASTOR, |
| CORNELIUS N. BLISS, | GAGE E. TA |
| GEO. H. SQUIRE, | MARVIN H. |
| THOMAS D. JORDAN, | WM. H. M.C. |
| C. B. ALEXANDER, | M. HARTLE |
| V. P. SNYDER, | BRAYTON I |
| SAMUEL M. INMAN, | ALANSON T |

N. B.—FOR FURTHER INFORMATION

Johnson. The amount thus realized was greatly appreciated, and by the persistent efforts of Mrs. Rothenberg the association's debt of \$200 had been cleared. Both last year and this year, Mrs. Rothenberg has succeeded in raising close on to \$500, and among those who have assisted her are Messrs. J. H. Schiff, Charles Minzesheimer & Co., Arthur Hearn and many others charitably inclined.

Imperial Lyceum.
To Rent
For Balls, Receptions, Weddings, Banquets, Parties, Etc.
S.W. cor. 55th St. and Third Ave., NEW YORK.
M. FRANKEL & SON, Caterers.

Protect Your Valuable Jewelry with THE CROWN PATENT SAFETY GUARD.

For Sale by all Jewelers. Sample by mail, 25c. In 40c. gold, \$1.00. M. CROWN, Maker and Inventor, 650 Water Lane, New York.

page clipped

The Problem of the Ghetto.

II.

The wise and long-sighted sociologist and almoner, even though he be an ingrained charity organizer, at once recognizes that the world-wide problem of charity must be re-stated when the problem is that of the Jew. Certain common factors found in other problems must be eliminated. Certain other factors unknown in other problems must be added.

The factors to be eliminated are, in the first place, drunkenness. Next comes congenital shiftlessness. And, lastly, comes hopelessness of social salvation and restoration to self-helpfulness. It is a very common mistake to count "drunkenness" as a cause of helplessness. It is not a cause. It is a symptom, induced by the cause that brings about the general helplessness, shiftlessness and hopelessness. Whether cause or concurrent symptom, however, it is a very potent factor in helping to bring about the incurable pauperism which is the despair of the almoner. But in the Ghetto problem, "drink" is practically non-existent and can safely be eliminated.

The factor of congenital shiftlessness, though more largely present, is not so to a really appreciable degree and may also be eliminated without danger. The hopelessly shiftless Jew is generally tainted with the neurotic tendency and, sooner or later, passes out of the hands of the almoner into those of the physician.

Lastly, unless the object of care should be in an asylum or hospital no Jewish charity-seeker is without a fundamental feeling of self-respect and the wise and humane almoner can always find the present fulcrum for his lever which shall elevate the applicant permanently into the ranks of self-reliant, independent, useful citizens.

Now come, for consideration, the factors to be added. The first is that the foreign Jewish applicant for relief is generally bewildered and depressed by the virtues and more so by the defects and failings, of the new civilization and new mental, social and political atmosphere in which he finds himself. This special point has been intelligently and convincingly brought under public notice by Dr. David Blaustein, Superintendent of the Educational Alliance, who has the almost unique merit (so far as New York Jewish experience in dealing with the problem of the Ghetto goes) of being eminently fitted by natural ability, extended experience, unflinching sympathy and high educational training for the position he occupies.

The virtues of American life, which react at first unfavorably on the Ghetto Jew are the personal, intellectual, social and political freedom which America prizes so highly and which have made our land what it is. Accustomed to official pressure, to intelligent regulations, to repressive laws, to intolerance and injustice the foreign Jew has created for himself a dual atmosphere. His inner intellectual spiritual and moral life and his outer. He has found out how to cherish his secret ideals side by side with his enforced practice of servility, chicanery and hypocritical humility. He cannot for a long time understand that the American despises hypocrisy, servility and small cunning. He cannot conceive the reason for it.

Naturally the defects of our civilization react unfavorably on his cramped being. He mistakes license for liberty, impropriety for independence, political trickery for popular freedom. He is, perforce, a shrewd observer and he has, unquestionably, reasons which justify these mistakes. But he is not shrewd enough to realize that the defects of our virtues are to be separated from the virtues themselves.

The Jew, therefore, as he presents himself to the humane and considerate almoner presents at once an infinitely more hopeful character and an incomparably more difficult problem. The obvious deduction is that a re-statement of the case of the almoner and a recasting of his views become an immediate and preliminary necessity. Unhappily the Jewish almoner has got into an attitude of slavish reverence for the deductions of non-Jewish students of that inexact and empirical science, sociology, in place of recasting the statement and changing his point-of-view in order to meet his altered problem.

Shackles and Shetels.

"How is it," demanded a keen observer of New York Judaism, "that even rigidly orthodox Rabbis from abroad, so often display a tendency to laxity in form and ceremonial, even when they do not wholly go over to Reform, after a brief residence among us? Is there anything in the air of America that induces an intoxication of the soul and leads to disturbance of the religious equilibrium and to relaxation of the spiritual fibre?"

The answer is that few men are strong enough to resist the double impulse of driving and coaxing which awaits them here. The orthodox congregations are rarely homogeneous. Gathered from different parts of the old world, their members make a terrific potter about trifling *minhagim* which often are essentially un-Jewish and harass their unhappy Rabbis over neglect of trifling forms which not merely do not aid spiritual advance, but often actually clog and retard it. Then, again, the orthodox congregation is incurably parsimonious. The idea that their Rabbi and spiritual guide may possibly not feel the pinch of want, or may possibly be in a position to evade soul, body, and mettle-destroying economies, vexes their envious souls.

The shackles and sorrows that are part of the uniform of orthodoxy here are sharp goads that are always pricking the good, strong-minded, orthodox Rabbi towards pleasanter pastures of Reform. The Reform congregations understand that their Rabbi is possibly a gentleman with a position to maintain and endless calls on his purse to meet—to strive and pay high accordingly. The orthodox congregations generally refuse to envisage this patent fact.

Thus, driven by the fetters which tie their hands, and invited by the good prospects alluring them, it is small wonder that insensibly our orthodox Rabbis learn to view Reform methods with an approving eye.

Let us amend these things. Let orthodox congregations remove the unnecessary and irksome fetters of Orthodoxy and counteract the worldly allurements of Reform. The combination of spiritual and worldly ease is hard to resist. Do not let our shackles help to drive our Rabbis towards the

shetels. Shetels are a strong temptation. Our shackles often make them irresistible.

[The Beautiful Snow.

Our editorial conscience has been quickened by the recent blizzard into uncontrollable activity. A secret, which has long burdened it, we are now impelled, by a force beyond our power of resistance, to disclose. "Give us your blessing: truth will come to light; murmur cannot be hid long; a man's song may, but in the end truth will out"—as that great practical philosopher Lancelot Gobbo hath it.

Nearly a generation ago everybody, in the English-speaking world, was reciting that he youthful song "Beautiful Snow" and wondering who wrote it. The authorship has been wrongfully attributed to many, from Lord Tennyson to a certain actress—Magdalen whose name we forget. These guesses were, all of them, wrong. We have been suspecting for some time the real author and recent events have ripened our suspicions into certitude. We cannot longer bear our dreadful knowledge alone. Indeed; why should we? The writer of that once-famous song is Col. W—d—ry, Seth Low's Commissioner for Street Cleaning.

"Once he was pure as the Beautiful Snow"—but that was when he was a Fusionist voter. Alas, the change! Now, he is in office, he is still like the beautiful snow, but like that snow when a trifle stale and trampled upon and not altogether so pure. When he first took office there seemed every prospect of a mild winter. So the party journals teemed with scornful denunciations of the last Democratic Commissioner, and announcements that the scene was now changed. The Department was to be weeded out. Drones were to be sent about their business—to the *La-drones*, we suppose. Business methods were to prevail. No more paying for more loads than were dumped!

Then, about four weeks ago, came a light snowfall. The snow was not dumped—it was the Department that was in the dumps, for it proved itself, under the new regime, utterly unable to cope with even a light task. A merciful rain came and melted most of that snow. The balance froze. About Wall Street and Broadway the Department managed, by herculean effort, to clear the streets, but in the up-town region of dwelling houses that frozen snow remains to this day.

Small boys and girls have daily gaily sidden to school. Horses have fallen on the glassy roads. Elderly ladies and staid citizens have grown into the habit of executing involuntary "flip-flaps" in the open air, thus exciting the derision and contempt of the youthful and the agile. But Commissioner Woodbury sat remote from all, a melancholy man, with the brand of Cain upon his brow and bitter vain regret in his bosom that he ever sang the praises of the Beautiful Snow Department Re-organized.

And now millions of tons of snow have fallen, and added to, the proofs of Woodbury's weakness. The party papers still find means to sing his praises. But the Commissioner with that "Beautiful Snow" on his soul is an unhappy man. Remorse gnaws his vitals, and oh, how he wishes he hadn't done it!

To-Morrow's Haftorah.

In all orthodox synagogues there will be read to-morrow the Haftorah from Ezekiel xliii. One pregnant passage runs thus: "Show to the House of Israel that they should be ashamed of their iniquities: and let them measure the pattern. And if they be ashamed of all they have done, make known to them the form of the House and the fashion thereof, the goings-out thereof, and the comings-in thereof, and all the forms thereof, and all the ordinances thereof, and all the laws thereof, and write it before their eyes that they may keep the whole form thereof and all the ordinances thereof and do them."

We commend this passage to our Reform brothers. If they have grown ashamed of their iniquities, here is sound advice that fits their case.

ואם לא ילכו מעונותיהם, but if they be not ashamed of their iniquities, we must wait in patient hope of the good time coming when they shall have grown to the spiritual altitude where they shall feel a sense of shame at their vagaries, and self-willed violations of צורת הברית, the Forms of God's House.

An Extraordinary Affair.

In the Boston Morning Journal of the 20th of January last, Dr. Lee K. Frankel, Manager of the United Hebrew Charities of New York, is reported to have said, in the course of a lecture, delivered in Boston the evening before:

"For the first time in the history of Judea the name of the Jewish woman in New York is almost a synonym for vice and immorality."

THE HEBREW STANDARD took up the matter. Dr. Frankel denies the alleged statement. The Journal affirms the substantial accuracy of its report.

What Dr. Frankel has failed to do, is to state what he really did say and to explain why he did not at once deny the atrocious libel.

How long is Frankel to be allowed to treat this grave matter with contemptuous silence?

An Austrian lieutenant had orders to proceed to the town of Angora, where the manoeuvres of his regiment were to take place. He wrote to a former school mate, a physician, who resided there, requesting him to select good lodgings, but by all means not to make any arrangements with Jewish families. A few days afterward the anti-Semitic lieutenant received a message from his friend saying that his intense fear to be lodged with Jews was uncalled for; that there lived only three Jewish families in Angora; that in one of them the Archduke Albrecht of Austria had taken lodgings; that Field Marshal von Rupprecht was the guest of another, and that Archduke Wilhelm was expected to have his headquarters with the third Jewish family.—Jewish Spectator.

Rev. David Gregg, of the Lafayette Avenue Presbyterian Church, Brooklyn, requested the Board of Trustees to reduce his salary from \$10,000 a year to \$8,000, because there was an indebtedness of \$3,500 for repairing the steeple of the church, and as he naively expressed it, "he does not believe a man should receive a salary larger than he is worth."

Life is not so short but there is always time enough for courtesy.

The Mirror.

The Jewish Voice quotes my par. of a fortnight ago about Dr. Hirsch's teppelchen, and points out that Dr. Moses at one-time out-radicalled Dr. Hirsch. The reverend editor winds up a bitter comment with reference to the "New York Temple whose seashore orthodoxy evidently permits chazir in the pulpit and machzir in the pew." Well, now, if that doesn't out-Herod Herod! And they call me bitter! The pun is good, but fearfully venomous.

The gentlemanly editor of the American Israelite courteously dubs me "a wrong-headed bungler," convicted of "crass ignorance," and declares that from my Hebrew one would be warranted in judging me to be a Chinaman. That's what may be termed the "retort courteous," with a vengeance! Et tu, Brute! thou whose savage manners I have striven so long to reform and whose wilful ignorance I have tried so hard to enlighten! This is, indeed, ingratitude! Oh, how much sharper than a serpent's child is a fangless American Israelite! And all because I wished thee, in perfect idiomatic Hebrew, צלח ורחק.

"My say, Missah 'Isralite, my callee you 'Melican gentee-man! My tellee you, alla litee—you allee samee no good! Chlinaman heapee sightee bet ter than 'Melican 'Isralite, allee timee topside true! You callee me "class ignolant man"! You' sabee am-haletz, you? You sabee no knowee Hebralew; you sabee no knowee Engalish; you sabee no havee manners; you sabee closs-eyed son of Melican coyote? Yesssee? My no tellee you that, cause me Chinese gentee-man. My thinkee you that, allee-samee, allee-litee!"

If I were indeed a Chinaman I should be tempted to retort somewhat in the foregoing words, and I maintain that the Chinaman would be wiser and more courteous than the editor of the Israelite. But not being a Chinaman I ask, more in sorrow, than in anger: "What ails thee, O, heart of my heart? Why so wrathy and abusive, O light of mine eyes? Why so oblivious of good manners, even if thou knowest naught of good Hebrew; O shining lode-star of my young dreams?"

Rabbi Rudolph Grossman, per the agency of Rabbi M. H. Harris, denies, in the columns of the American Israelite that he said on Sunday, 19th January last, at Cooper Union: "My God is not the Jewish God. My God is not the Christian God, etc." What he did say, it appears, was: "We Jews do not believe in a Jewish God." What a pity these confounded reporters misreport so! Here's poor innocent Rabbi Grossman been suffering agonies untold for four weeks till he was driven to a denial. Poor man!

But why didn't he deny the Times report of the 20th of January last in the Times of the 21st? Why wait-nearly five weeks to deny in Cincinnati an erroneous report in New York? Ought he not to have been kinder to his own sensitive soul? We are in a good humor at the moment so will accept Dr. Grossman's explanation, though, to tell the truth—well, never mind! A slip of the tongue is at worst but a lapsus linguas, while a written blun-

der is a lapsus sling-ink-uae. Thus let us bury the matter.

If a Rabbi will insist on having a silver jubilee of his marriage he must take the consequences. One of them is that Rabbi Rappaport will address a Hebrew ode to him in honor of his wedding. If Rabbi De Sola Mendes and his wife do survive the hundred and twenty years that the poet wishes them they should always have the hope that Rappaport's tireless pen will long have been stilled before they celebrate the hundredth anniversary of their wedding. And that high hope will rob long life at least of one terror.

A young Reform Rabbi—not a thousand miles from New York—who placed a high value upon his own meagre attainments, conversing with some colleagues upon the use of Hebrew as a medium of conversation, referred to the facility with which a knowledge of that language is acquired at the Cincinnati College, and said: "It's all a matter of 'roots'—when you once have the root in your head, the translation follows as a matter of course."

One of his old-fashioned colleagues asked him to translate the sentence:

קדים נקים ובלאים Akudim, n'kudim, ulbaim (ring-streaked, striped and grizzled, Gen. xxxi.) "I am not very familiar," said he, "with mediæval poetry from which I suppose the verse has been excerpted, but, according to the rules laid down in our college, the translation is not at all difficult. קדים akudim means "those who have been sacrificed," from קדקד akedah, "sacrifice." נקים nikudim, is the masculine plural of נקודות nekudot, "vowel points," and ובלאים ulbaim, "those that were hung," from הלוי lavi, "the crucified one," or, with poetic license, "Numerous as vowel points were the sacrificed ones crucified."

"But," said the old-fashioned colleague, "suppose the sentence was,

קדים נקים ובורים akudim, nekudim u'borim, how would you render it?" "Very simply," said the young Reform Rabbi. בורים is the plural form of בור bor, "hail," and the sentence would read, "The hail-stones fell like vowel points upon the sacrificed ones."

The Reformers are in "a blue funk" as the school-boys say, about Dr. Schechter. They are crying aloud "Who's afraid?" with such unnecessary vigor and previousness that it is evident they are very much afraid, indeed. The tidal-wave of German Reform, in fact, has practically expended its force in America, and it is time for the lovers of Judaism to reclaim much of the submerged territory and erect a dam that will keep back the destructive force, for aye.

The N. Y. Times points out that Salt Lake City possesses one remarkable peculiarity which has not yet been sufficiently recognized. It is not dwelt upon in the geographies. The Federal Government has overlooked it in its official publications. No encyclopedia has so far pointed it out. And yet it is a very remarkable fact that the Mormon settlement is the one spot on earth where Jews are Gentiles. אפאקלארטי.

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CITY NEWS.

The Semnacher Pupils' Recital. The recent concert of the students of the National Institute of Music under the direction of Professor Wm. M. Semnacher was one of the most successful ever given by pupils of the institute...

The Junior Alliance. The second delegates meeting of the Junior Alliance will be held on Sunday, February 23, at 2:30 p. m., sharp, in the vestry room of Temple Ahavath Chesed...

United Hebrew Charities. The work of the United Hebrew Charities for the last month, January, is thus summarized, these statistics being taken from the reports of the various committees and from the books of the society...

After careful examination, relief was refused to 467 cases. Regular monthly allowances were given to 434 cases not included in the number of applications here given. Forty-nine persons were supplied with transportation to different parts of this country and Europe...

Miss Cornelia Roosevelt Scovel. Miss Cornelia Roosevelt Scovel, a cousin of President Roosevelt, an attractive society lady, will make her debut at Mr. Ruben's second operatic and dramatic morning, Friday, February 11, at the Waldorf-Astoria...

Hebrew Sheltering Guardian Society. The following prizes were distributed last Saturday morning after service: The Alice and Blanche Lehman prizes for best boy and girl were won by Cella Klinger and Nathan Chorofsky...

At a general meeting of the members and patrons of the institution, held in its buildings, 150th street and Broadway, on Sunday morning, February 16, 1902, at 11 o'clock a. m., Article II. of its by-laws was amended, as follows: "Honorary directresses shall be elected by the Board of Directors..."

IN THE THEATRES.

New York Theatre. Despite the big storm which prevailed this week, the business at the New York Theatre did not suffer, even when the storm was at its height the standing room sign was displayed...

New York Winter Garden. "Florodora" still continues to attract big audiences nightly to the beautiful New York Winter Garden. New gowns will be worn by the company next week...

The Bijou. On February 24 Miss Amelia Bingham will revive her last season's great success, "The Climber." This play ran last season from January to June with never a small house in all that time...

The German Theatre. "The Girl from Mexico" will be performed to-night for the last time. Tomorrow afternoon "Im Weissen Rössel" and the same jolly comedy will be repeated in the evening...

Carl H. Schultz's Lithia Water. Lithia Water, Lithia, Wis. Carl H. Schultz's Lithia Water, Lithia, Wis. Carl H. Schultz's Lithia Water, Lithia, Wis.

MUSIC.

The last Kneisel Quartet concert brought a novelty in the shape of a quartet by Mendelssohn. Nowadays, chamber music by the composer of the "Midsummer Night's Dream" is so seldom heard that one may apply to it the above epithet...

Fritz Kreisler and Jean Gerardy gave a recital on the afternoon of Lincoln's Birthday at Carnegie Hall, and a large audience applauded them generously. Mr. Gerardy's first number, Haydn's concerto for cello in D, did not show him at his best...

Preceded by the usual press agent's flappodde about success in foreign cities, Mr. Albert Weinstein, pianist, made his reappearance here last Thursday night. Carnegie Hall was filled by a very large and very friendly audience...

Mr. Paderewski's second recital takes place on Saturday afternoon, March 8. Miss Susan Metcalfe, who, quite unheralded and quite unpress-agented, sang here for the first time a few weeks ago and, nevertheless, pleased by dint of her fine voice and her artistry...

The Albany Dental Association, under the management of E. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment...

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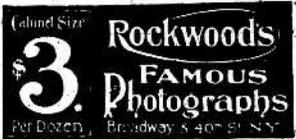
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A Deeper Meaning.
Continued from first page.

Abandon pride and condescension, put on the garments of friendship and geniality. Are not these the lessons of our text—*azob ta'azob immo?*

AARON DOB.

Philadelphia, Feb. 11, 1902.

(NOTE: The curious location over which our contributor moralizes so acceptably is somewhat puzzling, but only because the translation of the phrase is mistranslated. We don't know why our *r f* ers חמור, which means *ass*, by the word *mule*. The phrases under discussion run in the original:—

הדלת מעוב לו עוב העוב עמי

and are rendered, in the revised version: "and wouldst forbear to help him; thou shalt surely help with him." Benisch renders them: "thou shalt forbear to forsake him; surely thou canst forsake it only with him."

The German rendering gives both meanings ("help" and "forsake") to עמי, "so hülfe dich, ihm zu verlassen. Verheissen sollst du ihm mit ihm."

עמי means: (1) to leave, to loosen something bound; (2) to bequeath, to leave behind; (3) to cease from, to forbear.

It is quite certain that the translation, "help," is wrong in this connection, although Rashi says:

עומה זו לשון עורה

"*Azibah* here has the meaning of *ezrah*,—help."

"Arnold B. Ehrlich, who as usual is helpful, writes in his great commentary: "*Ozab* here means the untying the cords with which the burden is tied on the withers of the ass. Thus, when the ass is brought to its knees by its burden and thou desirest to raise him, it is thy duty first to remove its burden and thou shalt do this with its master's aid." Ehrlich honestly adds, "It seems to me that I saw or heard this rendering somewhere, but I don't recognize whose it is."

Bresslau, in his dictionary, gives the rendering which Ehrlich recommends.

We side with Bresslau and would read: "If thou seest the ass of him that hates thee brought to its knees by its burden, thou shalt forbear (or cease) to forsake him—thou shalt surely untye the burden with him." Ed. H. S.)

Correspondence.

Editor HEBREW STANDARD.
In your esteemed issue of January 18, 1902, "*Aspaklarya*" finds fault with Rabbi J. Rappaport for using, in the ode addressed to Dr. B. Felsenthal, the expression עמי עמי as if עמי could be taken as meaning "upon." I regret very much to say, that "*Aspaklarya*" is greatly mistaken. Certainly he should know better, as we find many times in Hebrew literature the word עמי used for עמי (see Exodus, xxxv, 2; Leviticus, xxiii, 3; Joshua, vii, 2; Genesis, xxx, 40, or Numbers, ii, 2), etc.

Not that Rev. Rappaport needs my vindication, but in a STANDARD paper like yours, the critic himself should be above criticism. Respectfully yours,
(Rev.) JACOB KLEIN.
Chicago, January 21st, 1902.

[This note has been shown to "*Aspaklarya*" who remarks: "Rev. Klein wants a joke explained. He demands plans and specifications, illustrated by diagrams and sectional views. It would be painting the lily and gilding refined gold to add one word to the delicious, albeit, unconscious, humor of Rev. J. Klein's protest." Ed. H. S.]

"An Extraordinary Affair."
The Editor Hebrew Standard.—I have no desire to enter into the controversy (at present apparently one-sided) as to what Dr. Lee K. Frankel said in his lec-

A REMINDER.



DRINK HATHORN WATER BEFORE BREAKFAST. It will cleanse your system, clear your head and stimulate your vitality. DRINK IT IN THE EVENING AS A SEDATIVE. It will promote restful sleep. AFTER ALCOHOLIC INDULGENCE DRINK IT FREELY. For high livers it is the standard of dietary expedients.

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ture in Boston last month, for I was not there. "But any one who was present at the meeting of the Federation of Sisterhoods, held in Shearith Israel Synagogue about two years ago, at the time when the exposure of the immorality of the Ghetto was first made, will remember that Dr. Frankel made similar assertions there.

AN UPTOWN JEWESS.

(Our correspondent is a "Jewish woman in New York." Does she seriously ask us whether Dr. Frankel's alleged statement that "the name of the Jewish woman in New York is almost a synonym for vice and immorality" is true? Apparently, Dr. Frankel's denial of his alleged statement in Boston is not altogether consistent with his reported statements in New York. As to the Ghetto conditions, we refer our fair correspondent to the series of articles on the "Problem of the Ghetto," now appearing in our editorial columns. These articles are written by a gentleman whose wide experience and special study make his opinion at least as valuable as that of Dr. Frankel. H.S.)

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"Dry as Statistics."

It is fairly obvious that the study of statistics is not exactly what would be termed a popular pastime, says Winthrop M. Daniels in The Atlantic. Librarians do not discover any extensive demand for statistical literature. Sir John Lubbock, if I remember rightly, found no place for a single volume of figures in his hundred best books, and in that flood of articles on "Books That Have Helped Me, by Authors Great and Authors Small," the same significant silence seemed to be maintained. There were some very curious books that had apparently proved helpful to certain persons, but there was unbroken testimony of a negative kind that nobody had ever been helped by a blue book.

To say of anything "as dry as statistics" is at once to consign it to the uttermost limbo of aridity. Such is the verdict upon the finished statistical product. As for the methods employed in constructing such tables—weighted averages, index numbers or curves of error—these to the wayfaring men are hidden and ingenious refinements of cruelty, to be avoided at all hazards or at least forgotten with a shudder and a prayer.

Sarcasm That Failed.

A certain Englishman by birth who is an American by force of circumstances has been in this country long enough to absorb the American idea of humor. Last summer he was in London on a visit and happening to have business with a man on an upper floor of a tall building took the "lift" to reach his office. The elevator was one of those excessively deliberate British affairs, and its snail-like progress annoyed the Americanized Briton. The only other occupant of the car was a middle-aged Englishman, with a manner of peculiarly English seriousness. The man from America ventured to address him.

"I think I could make a great improvement in this lift," he said.

The Englishman looked seriously interested.

"How?" he asked.

"Why," the other man went on, "I'd make it go faster by a simple little arrangement. I'd stop the lift altogether and just move the building up and down."

The Englishman looked slightly more interested.

"How?" he asked.

Sponges.

Sponges grow in odd, fantastic shapes. Some of them have an overgrowth resembling huge warts. There are some suggesting hands, hats and figures of idols. These are curiosities and not marketable for practical use. In trimming them into shape many small sponges are made which are used for children's sashes, for mending shoes and in making paper. The uses vary according to size.

One of the largest sponges known is in New York city. It is fan-shaped and some three feet in diameter. For practical use it is worthless, but as an exhibit it is valued at \$100.

The best sponges are imported from the Mediterranean; although Florida produces very fine varieties. These vary in price from a cent to \$20 apiece, although occasionally fine specimens bring \$60 a pound. The best of these are used in surgical operations.

Other sponges are the mandraka bair, the elephant ear, velvet grass and sheep's wool, which is best for washing. The cheap sponges are used in washing carriages and by painters.

A Curious Indian Custom.

In the principal settlements in British Columbia a peculiar institution occasioned gain times for the red men now and then. This was the "potlatch," a thing to us so foreign, even in the impulse of which it is begotten, that we have no word or phrase to give its meaning. It is a feast and merrymaking at the expense of some man who has earned or saved what he deems considerable wealth, and who desires to distribute every iota of it at once in edibles and drinkables among the people of his tribe or village. He does this because he aspires to a chieftainship or merely for the credit of a "potlatch," a high distinction. Indians have been known to throw away such a sum of money that their "potlatch" has been given in a huge shed built for the feast, and blankets and ornaments have been distributed in addition to the feast.

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are not considered the correct attire for the theatre among the more particular, although one well-meaning person actually appeared in that combination at a banquet recently. Just when and where the Tuxedo may be worn and when the "Swallow Tail" is required are questions we shall be glad to answer if you are at all doubtful. We have both and every thing to go with them from Opera-Hat to "Pumps." Correct in style—moderate in cost—suppose you investigate.

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In the Jewish World.

Rev. Dr. H. J. Rilkin has been re-elected rabbi of the Congregation Beth Jacob, of Newburg, N. Y.

The Hebrew Educational Society, of Philadelphia, will open a woman's class in garment cutting in the society's building.

Rev. Joseph Blatt, Jr., of Columbus, Ga., a graduate of the Hebrew Union College, was married last week, his father, Rev. Joseph Blatt, Sr., performing the ceremony.

Orthodox Hebrews of Philadelphia, under the leadership of Rev. A. M. Ashinsky, are making war upon some of the kosher butcher shops. Rabbi Ashinsky has called attention to the slothful manner in which they are conducted, and has declared frankly that the shops are filthy with dirt, and thus violate a strict Hebrew law.

The Hebrew Technical School for Girls, at 267 Henry street, has recently received contributions of \$75,000 from Adolph Lewishon and one of \$5,000 from President Nathaniel Meyers to be applied toward the erection of a new school building.

A portrait executed in gilt by Meyer Dantsig of the late Rev. Dr. Sabato Morais was presented to the Congregation Mickve Israel, of Philadelphia, last Sunday evening.

The Jews of Northampton, Mass., have hired Dewey Hall for holding religious services. Rabbi Rappaport, of Springfield, Mass., will deliver sermons once a month.

The trustees of the Second Presbyterian Church, of Paterson, N. J., whose building was destroyed in the recent conflagration which visited that city, have accepted the offer of the Barnett Memorial Temple, and will use the latter's edifice until a new church can be erected.

At a meeting of delegates from five uptown Jewish congregations of Philadelphia held last Tuesday evening, plans were discussed for enlisting the interest of Jews unaffiliated with congregations and for extending Jewish congregational work in that city. A resolution was adopted providing for the appointment of a committee of ten (five rabbis and five laymen) to formulate plans for the organization of a union of the Jewish congregations of Philadelphia to be submitted Wednesday evening, Feb. 26, and if adopted presented to the boards of officers of the various congregations. Should four of these congregations favor the plan, a popular convention of the Jewish congregations of Philadelphia is to be called to carry out the suggestions made.

The Janon de Sully Lycee, situated at Passy, France, includes many pupils who belong to the middle classes, and are consequently reactionaries. These youngsters began to persecute one of their fellow students who had committed the crime of sticking up for the Hebrews. Unfortunately, they made a bad selection, for their victim was a son of the vice-president of the Council of State, who complained to the Minister of Public Instruction. The Minister ordered certain punitive measures, and then relented. Public opinion is more severe than he was.

The first Jewish wedding celebrated in Tamworth, New South Wales, took place on Dec. 4, and excited much interest among the residents generally and especially the Christian guests. The parties were Ida, eldest daughter of Mr. Nathan Cohen (who has lived in the town for forty years, and was formerly its mayor), and her cousin, Victor, third son of the late Mr. George Cohen, of Sydney.

Mr. John Jaffe, of Nice, has founded a prize for physiology to be awarded biennially at the Academie des Sciences, Brussels, in memory of his father-in-law, Dr. Gluge. It will be called the Theophile Gluge prize, and is to be awarded irrespective of nationality or creed.

There has been considerable excitement at Suva, the capital of Fiji, over an election for the position of warden. The principal question at issue was fel-

eration with New Zealand. The retiring warden was the chairman of a so-called Federation League, and his opponent, Capt. Henry Marks, managing director of Henry Marks & Co., is strongly opposed to the New Zealand party. The poll gave Capt. Marks a majority of 38.

A further batch of Chevalliers of the Legion of Honor has been appointed. Among them are Dr. Rueff, doctor to the Relief Bureau of the Third Arrondissement of Paris, and M. Levy Dhurmer, of Algiers, painter and sculptor.

M. Ernest Klein, a manufacturer at Sedan, has been successful in a libel action which he brought against an anti-Semitic paper, Sedan Journal. The sentence imposes a fine, damages and ten insertions of the judgment as advertisements in the local press.

The library of the Jewish community in Berlin, situated in Oranienburgerstrasse, was opened this week. It contains 5,000 volumes, 3,000 being Judaica and 2,000 Hebraica. The library will be open daily, and books may either be read on the premises or taken home.

The emigrant halls erected in Hamburg by the Hamburg-American Line, of which Herr Ballin is general director, are now open. A separate kitchen and dining rooms, as well as a synagogue, have been provided for Jewish emigrants.

Dr. Georg Cohn, professor of jurisprudence at the University of Zurich, has been elected rector of the university. He is brother of the celebrated oculist, Professor Hermann Cohn, of Breslau.

LONDON, Feb. 19.—Dr. Herzl, leader of the Zionist movement to colonize Palestine with Hebrews, has just had an audience with the Sultan of Turkey.

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WEINBERG, DEBORAH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Deborah Weinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of September, 1902.

STERN, HARRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Harry Stern, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 15th day of September, 1902.

ROSENBERG, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Rosenberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Alex. Finelitz, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 9th day of August next.

RACHAEL ROSENBERG, Plaintiff, vs. ALEX. FINELITZ, Defendant. Office and Post Office Address, 11 Chambers Street, Borough of Manhattan, New York City.

WEINMAN, THERESE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Therese Weinman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Alex. Finelitz, No. 11 Chambers Street, in the Borough of Manhattan, City of New York, on or before the 15th day of August next.

GUGENHEIMER, UTERMYER & MARSHALL, Attorneys for Administrator, 30 Broad Street, New York City.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Stalnardt, his attorney, at No. 21 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

PAUL M. ABRAHAM, Administrator, 30 Broadway, New York City.

LEGAL NOTICES.

NEW YORK SUPREME COURT, NEW YORK COUNTY. HENRY S. FRITTINGHIGHT, Plaintiff, vs. FRUITNIGHT, his GUARDIAN AD LITEM, Defendant. Summons. Action to annul a marriage.

IRENE ANHHEIM, other known as IRENE FRUITNIGHT, Defendant. To the above named defendant: You are hereby summoned to answer the complaint in this action and to serve a copy of your answer to the plaintiff's attorney within ten days after the service of this summons, exclusive of the day of service, and in case of your failure to appear or answer judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, November 23, 1901. FELIX H. LEVY, Attorney for Plaintiff, Office and Postoffice Address, 115 Broadway, Borough of Manhattan, New York City.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Edward N. Leavy, Administrator, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 29th day of October, 1901. EDWARD N. LEAVY, Administrator.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George W. Jacoby, Administrator, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 29th day of January, 1902. GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Attorney for Administrator, 90-92 West Broadway, Manhattan, N. Y. City.

ISAAC, LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Isaac L. Dreyfus, Administrator, in the Borough of Manhattan, City of New York, on or before the 15th day of June next.

Dated, New York, the seventh day of December, 1901. JONAS KOCH, Administrator. FRANC NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 45 Cedar Street, Borough of Manhattan, New York City.

SUPREME COURT, COUNTY OF NEW YORK. Henry H. Jackson, Plaintiff, against Peter O'Rourke, Day Heister, Joseph J. DeLoach, Louis Bossert, John Bossert, Herman Katscher, Theodore H. Katscher, Theodor H. Marksthaler, Theodore J. Tone, Defendants. Summons. To the above named defendants: You are hereby summoned to answer the supplemental complaint in this action and to serve a copy of your answer to the plaintiff's attorney within twenty days after the service of this supplemental summons, exclusive of the day of service, and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the supplemental complaint.

Dated Jan'y 6th, 1902. STEPHEN H. JACKSON, Plaintiff's Attorney, Office and Post Office address, 406 Broadway, Borough of Manhattan, New York City.

To the above named defendant Minnie GRIFFIN Heister. Supplemental summons is hereby served upon you by publication pursuant to an order of the Hon. Henry A. Gilderleeve, Justice of the Supreme Court of the State of New York, dated the 23d day of January, 1902, and filed with the supplemental complaint in this action in the County Clerk's Office of the County of New York, in the City, County and State of New York, on the 23d day of January, 1902.

Dated New York, the 20th day of January, 1902. STEPHEN H. JACKSON, Plaintiff's Attorney, Office and Post Office address, 406 Lexington Avenue, Borough of Manhattan, New York City.

WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Administrator, in the City of New York, on or before the 15th day of August next.

Dated New York, the 23rd day of November, 1901. MITCHELL LEVY, Administrator. WASHINGTON MLEANN, Executor.

ISRAEL HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Israel Hyman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of L. S. & A. M. Bing, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 23d day of July next.

Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, Executor, No. 128 Broadway, Manhattan, New York City.

SCHOTTKY, BERNAT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernat Schottky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Jacob Stalnardt, his attorney, at No. 21 Nassau Street, in the Borough of Manhattan, City of New York, on or before the 15th day of July next.

OBRIGHT, SARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Obright, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Rose & Putzel, No. 128 Broadway, in the City of New York, on or before the 27th day of June next.

Dated New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

COHEN, PHILIP.—In PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, Administrator, in the City of New York, on or before the 21st day of April next.

Dated New York, the 16th day of October, 1901. JOSEPH J. COHEN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 90 Nassau St., Manhattan, New York City.

ROSENDORF, WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rosendorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, on or before the 5th day of May next.

Dated, New York, the 24th day of October, 1901. DANIEL ROSENDORF, Administrator. LEWIS M. SONES, Executor. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Borough of Manhattan, New York City.

ADLER, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated New York, Dec. 28th, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kurzman & Frankenhimer, Attorneys for Executors, 23 Broad street, Borough of Manhattan, New York City.

HEYMANN, EMANUEL, OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heymann, also known as Harry Mann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Peter Zucker, No. 302 Broadway, Borough of Manhattan, City of New York, on or before the 10th day of March, 1902.

Dated New York, August 22nd, 1901. PETER ZUCKER, Attorney for Executor, 302 Broadway, New York City.

ROSEN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Messers. Goldfisch & Lind, No. 271 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated, New York, the 15th day of September, 1901. JOSEPH G. ROSEN, Wm. INFELD, Executors. GOLDFISCH & LIND, Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kantrowitz & Schnapf, Administrators, in the City of New York, on or before the 24th day of June next.

Dated New York, the 20th day of November, 1901. KANTROWITZ & SCHNAPF, Administrators. LEVY, Attorney for Administrator, 98 Nassau street, Borough of Manhattan, New York City.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Administrator, in the City of New York, on or before the 15th day of June next.

Dated New York, the 23rd day of November, 1901. MITCHELL LEVY, Administrator. FERDINAND LEVY, Executor, 208 Broadway New York City, Borough of Manhattan.

ASEL, HENRY R.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry R. Aasel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of L. S. & A. M. Bing, No. 128 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated New York, the 5th day of September, 1901. IRENE ASEL, BELIGMAN & BELIGMAN, Administrators. BELIGMAN & BELIGMAN, Attorneys for Administrator, No. 128 Broad Street, Manhattan Borough, New York City.

LEVY, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Hahn, No. 308 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of February next.

Dated New York, the 20th day of January, 1902. GEORGE HAHN, Executor. MYERS GOLDSMITH & BRONNER, Attorneys for Executors, 308 Broadway, Manhattan, New York City.

MINDEL, MOSES.—The people of the State of New York by the grants of the title of Independent, to Herman Mendel, Andrew Mendel, Samuel Mendel, Benedict Mendel, Seligman Mendel, and as executor of the last will and testament of Amelia Benedict or Malchen Benedict, deceased; Sophie Bloch, widow of Isaac Frank Gross, deceased; Carrie Price, deceased; Aaron Stern, Emanuel M. Stern, Rosa Lerner, Sara Nazer, Anna Strauss, Nannette Marx, Karoline Heller, Bella Letter, Caroline Mendel, Emily Marx, Louis Mendel; Hebrew Orphan Asylum, known as the Hebrew Benevolent and Orphan Asylum of the City of New York; Mount Sinai Hospital of the City of New York; Hebrew Free School Association, consolidated with the Educational Alliance, of New York, and to all persons interested in the estate of Moses Mendel, creditors, legatees, next of kin or otherwise, and standing: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the County Court House, in the County of New York, on the 15th day of February, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of the said deceased, and to all persons named herein, and to all persons named in the last will and testament of said deceased; and such of you as are hereby cited as executors are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed, and I, HERBERT F. FITZGERALD, a Surrogate of our said county, at the County of New York, the 27th day of December, 1901, at New York, in the presence of one thousand nine hundred and one. J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. SAMUEL FLEISCHMAN, Attorney for Executors, 340 Broadway, Borough of Manhattan, New York City.

SEELIG, LOUIS.—In pursuance of an order of the Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Seelig, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad street, Borough of Manhattan, in the City of New York, on or before the 10th day of July, 1902.

Dated New York, December 28th, 1901. PANNY SELIG, Executor; ARTHUR L. SELIG, Attorney for Executor; SAMUEL EISEKMAN, Executor. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 23 Broad street, Borough of Manhattan, New York City.

STERNFELS, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

Dated New York, December 11th, 1901. HANNAH STERNFELS, Administrator. KURZMAN & FRANKENHEIMER, Attorneys for Administrator, 23 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Goldfisch & Lind, No. 271 Broadway, in the Borough of Manhattan, City of New York, on or before the 22nd day of March, next.

Dated, New York, the 1st day of September, 1901. EDMOND E. WISE, Administrator. P. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

GOTTSCHALK, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fleichschman & Fox, No. 348 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

Dated New York, the 20th day of September, 1901. JOSEPH GOTTSCHALK, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 348 Broadway, Borough of Manhattan, City of New York.

KOHN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 23 Broad Street, in the City of New York, on or before the 1st day of April next.

Dated New York, the 23rd day of September, 1901. FERDINAND A. STRAUSS, JULIUS DREYFUS, Attorneys for Executors, 231 Broadway, N. Y. City.

BLIND, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Blind or S. Blind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Franklin, Attorney for the administrator, at No. 348-349 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated New York, the 25th day of September, 1901. AUGUST BLIND, Administrator. MAX FRANKLIN, Attorney for Administrator, 348-349 Broadway, Borough of Manhattan, New York City.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Hahn, No. 308 Broadway, in the Borough of Manhattan, City of New York, on or before the 20th day of February next.

Dated New York, the 20th day of January, 1902. GEORGE HAHN, Executor. MYERS GOLDSMITH & BRONNER, Attorneys for Executors, 308 Broadway, Manhattan, New York City.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street. Adath Israel of West Harlem, 135 West 126th street. Adath Jeshurun, 113 East 110th street. Adereth El, 135 East 29th street. Agudath Jeshorim, 115 East 86th street. Agudath Achim, M. Krakauer, 54-56 Pitt street. Ahawath Chesed-Shaar Hashemayim, 55th street and Lexington avenue. Anshe Chesed, 160 East 112th street. Atereth Israel, 323 East 83d street. Ateraz Zwi, 347 East 121st street. Beth-El, 76th street and Fifth avenue. Beth Hamedrash Hagodal, 54 Norfolk street. Beth Hamedrash Shaari Torah, 24 Chrystie street. Beth Israel, 305 West 37th street. Beth Israel Bikur Cholim, 72d street and Lexington avenue. Beth Israel Emanuel, 246 West 114th street. Beth Tefilla, 176 East 104th street. B'nai David, 175th street and Third avenue. B'nai Emmes Marlampoler, 44 East Broadway. B'nai Israel, 225 East 79th street. B'nai Jeshurun, 65th street and Madison avenue. B'nai Peysar, 316 East Fourth street. B'nai Shalom, 630 East Fifth street. Chaa'ri Zedek, 38 Henry street. Chaa'ri Zedek of Harlem, 35 West 118th street. Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary. Chebra Anshe Chesed, 160 East 99th street. Chebra Kadisha Talmud Torah, 323 East Fifth street. Derech Amunah, 378 Bleecker street. Emmanu-El, Fifth avenue and 43d street. Emuna Israel, 301 West 39th street. Ets Chaim, Fifth street and avenue B. Hand-in-Hand, 146th street, near Willis avenue. Israel's Hope, 213-215 East 124th street. Kehal Adath Jeshurun, 14 Eldridge street. Kehliath Jeshurun, 137 East 33d street. Kol Israel Anshe Poland, 23 Forsyth street. Matte Levi, 49 East Broadway. Congregation Melah Shalom, 119th street and Second avenue. Neochilim Zevi, 472 East 114th street. Mount Zion, 113th street and Madison avenue. Ohav Zedek, 173 Norfolk street. Ohavey Shalom, 31 East Broadway. Orach Chaim, 331 East 89th street. Peal Zedek, 24 Pitt street. People's Synagogue, 197 East Broadway. Rodef Shalom, 63d street and Lexington avenue. Shaari Berochoh, 123-124 East 50th street. Shaari Tefila, 165 West 32d street. Shearith B'nai Israel, 623 Sixth street. Shearith Israel, 70th street and Central Park West. Sons of Israel, 15 Pike street. Talmud Torah, 23 Hester street. Temple Israel, 136th street and Fifth avenue. Temple Sinai, 116th street, near Lenox avenue. Tifereth Israel, 123 Allen street. Elichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here. Libraries. Agular, 123 East 90th street, 27 East Broadway, 815 Fifth street, 174 East 119th street. Mainsholom, 78 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue. Columbia, 2055 Fifth avenue. Criterion, 526 Fifth avenue. Fidello, 110 East 69th street. Freundschaft, 72d street and Park avenue. Harmonie, 43d street, between Fifth and Sixth avenues. Judeans, Phil. Cowan, Secretary, 489 Fifth avenue. Progress, 63d street and Fifth avenue. West End, 445 Amsterdam avenue. Sisterhoods of Personal Service. Ahawath Chesed Shaar Hashemayim Sisterhood, 23 East Second street. Atereth Israel Sisterhood, 323 East 83d street. Beth-El Sisterhood, 240 East 60th street. Beth Israel Sisterhood, 72d street and Lexington avenue. B'nai Jeshurun Sisterhood, 320 East 65th street. B'nai Shalom Sisterhood, 630 East Fifth street. Chaa'ri Zedek Sisterhood, 38 Henry street. Emanu'el Sisterhood, 223 East 79th street. Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue. Rodef Shalom Sisterhood, 63d street and Lexington avenue. Shaaray Tefilla Sisterhood, 166 West 32d street. Shearith Israel Sisterhood, 76th street and Central Park West. Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue. Caroline Aid Society, 339 East 51th street. Ceres Sewing Circle, 170 East 90th street. Deborah Benevolent Society, 170 East 60th street. Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street. Downtown Hebrew Ladies' Relief Association, 206 East Broadway. Gertrude Aid Society; president's address, 213 East 37th street. Independent Order "Trude Schwastern." Secretary's address, 643 East 126th st. Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 83d street.

Ladies' Benevolent Society Gates of Hope, 115 East 86th street.

Ladies' Fuel and Aid Society; office, 209 East Broadway.

Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.

Ladies' Lying-In Relief Society; president's address, 244 West 33d street.

MIRIAM GOTTLIEB AID SOCIETY. Meets at 13th Ward Bank Building, 126th street and Lexington avenue, first and third Tuesdays in the month.

Young Ladies' Charitable Aid Society, 55th street and Third avenue.

Young Ladies' Charitable Society, Terrace Garden, East 53th street.

Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel League Nos. 1, 3 and 5, Advisory Board, secretary's address, 114 East 54th street.

Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 177th street.

Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.

Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 733 Lexington avenue.

Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 32 West 126th street.

Ladies' Auxiliary Society of Beth Israel Hospital, 308 East Broadway.

Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 160th street and 13th avenue.

Ladies' Auxiliary Society of Montefiore Home, 128th street and Boulevard.

Ladies' Benevolent Society of Congregation Shaari Tefila, 82d street and Ninth avenue.

Lebanon League, Westchester avenue and 156th street.

Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.

Benefit and Fraternal Societies.

Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.

Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.

Chebra Hased Veamat, office, 70th street and Central Park W.

Keshet Shel Barzel, secretary's address, 39 St. Mark's place.

Independent Order of Berith Abraham, secretary's address, 372 East Houston street.

Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.

Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.

Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.

United Hands Mutual Benefit Society, secretary's office, 51 East 125th street.

United Austrian Hebrew Charities Association, 71 Second street.

Joseph F. N. League meets every first and third Sunday, B'nai B'rith, Fifty-eighth street and Lexington avenue.

Hebrew League of the Seventh Ward, 360 Madison street.

Hannah Blackburn, Benevolent Society, Terrace Garden.

Communal Institutions.

Baron de Hirsch Fund, 5 Broadway.

Baron de Hirsch Trade School, 228 East 64th street.

Beth Israel Hospital, 206 East Broadway.

Brightside Day Nursery and Kindergarten, 123 Attorney street.

Clara De Hirsch Home for Working Girls, 225 East 63d street.

Downtown Sabbath School, Association, 206 East Broadway.

Educational Alliance, 197 East Broadway.

East Side Day Nursery, 37 Allen street.

East Side Dispensary, 377 Third street.

Emma Lazarus Club for Working Girls, 58 St. Mark's place.

Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.

Hebrew Relief Society, 39 Central Park W.

Hebrew Benevolent Aid Society, 53 St. Mark's place.

Hebrew Benevolent Fuel Association, 53 St. Mark's place.

Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.

Hebrew Mutual Benefit Society, secretary, 212 West 49th street.

Hebrew Sheltering Guardian Society, 151st street and Boulevard.

Hebrew Infant Asylum, 909 Eagle avenue.

Hebrew Sanitary Relief Society, secretary, 103 West 55th street.

Hachnoseth Orchim Association, 219 Madison street.

Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 126th street.

Hebrew Institute, 197 East Broadway.

Hebrew Sanitarium, 60 Broadway.

Hebrew Lying-In Relief Society, Second avenue and 21st street.

Hebrew Sheltering House for Aged, 210 Madison street.

Hebrew Technical Institute, 56 Stayveant street.

Hebrew Technical School for Girls, 297 Henry street.

Home for Aged and Infirm Hebrews, 125 W. 126th street.

Home for Aged and Infirm of the I. O. E. B., Yonkers, N. Y.

Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.

Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).

Jewish Endeavor Society, 109 Henry street.

Jewish Immigrants' Protective Association, 212 East 58th street.

Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephic, 321 Riverside Drive.

Jewish Sabbath Observance Association, office, 70th street and Central Park W.

Jewish Theological Seminary, 736 Lexington avenue.

Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.

Lebanon Hospital League-The Taxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.

Montefiore Hebrew Free School, 208 Madison street.

Mount Sinai Hospital, 66th street and Lexington avenue.

Mount Sinai Training School for Nurses, 149 East 67th street.

Passover Relief Association, 122 East 47th street.

Purim Association, J. S. Isaacs, 111 Broadway.

Roumanian Aid Society, University Settlement Building, 57 Rivington street.

Russian-American Hebrew Association, East Broadway corner Jefferson street.

Seligman-Solomon Society, 237 East 57th street.

Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.

Society for Religious Study Cong. B'nai Jeshurun, 65th street and Mad's avenue.

United Hebrew Charities, 566 Second avenue.

Young Men Hebrew Association, 92d street and Lexington avenue.

Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewan street.

Ahawath Scholom Beth Aron, 24 Scholes street.

Ahawath Chesed, Lorimer and Stagg streets.

Beth El, 110 Noble street (Greenpoint).

Beth Elohim, State street, near Hoyt street.

Beth Elohim, (E. D.), Keap street, near Division avenue.

Beth Hamedrash Hagodal, Siegel street.

Beth Israel, Boorum place and State street.

Beth Jacob, Keap street, near South Fourth street.

Bikur Cholim, Wyona street, E. N. Y.

B'nai Jacob, 126 Prospect avenue.

B'nai Shalom, 234 Ninth street.

Emanuel, Fourth avenue and 45th street.

Gemilath Chesed, Cook street.

Mt. Sinai, 345 Bridge street.

Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).

Talmud Torah, 61-63 Meserole street.

Temple Israel, Bedford and Lafayette avenues.

Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 120 Noble street.

Ladies' Hebrew Benevolent Society of the 26th Ward, 37 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 226 Fourth avenue.

Brooklyn Hebrew Dispensary, 70 Johnson avenue.

Gemilath Chasodim Society, 32 Graham avenue.

Hebrew American League, 715 Broadway.

Hebrew Benevolent Association, 103 Smith street.

Hebrew Benevolent Society (E. D.), 570 Keap street.

Hebrew Educational Society, Pitkin avenue and Watkins street.

Hebrew Free School Association, 21 Beaver street.

Hebrew League, secretary's address, 179 Watkins street.

Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.

Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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44-inch All Wool Henriettas	39
44-inch Double Warp Chevylots	39
44-inch All Wool Poplins—value .75	49
44-inch All Wool Tailor Cloths	50
44-inch Satin Sateens—value 1.19	89
44-inch All Wool Crash—value 1.19	89
50-inch Broadcloths—kid finish	98

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All Wool Cashmeres—value .39	25
50-inch All Wool Chevylots—value .79	59
40-inch Satin Finish, Prunellas	59
40-inch All Wool Albatross	59
44-inch Etonnes—value .89	75
44-inch All Wool Melrogs—value 1.19	89
44-inch Satin Panné Cloths—value 1.29	98
44-inch Poplins—value 1.29	98
44-inch Silk finish Henriettas—value 1.19	89
40 and 62-inch Broadcloths	98 to 1.68

In Ladies' Suit Department Winter Goods Must Go We never carry stock from year to year THEREFORE.

Rough Cheviot Tailored Suits—Eton and Jaunty Reater Styles—Strapped Taffeta Bands or More Revers—fasc Skirt to Match—value 18.50..... 9.98

Fancy Dresses of Brown and Steel Blue Mixtures—Norton effects—velvet stock—linton trim—Usted Skirts—value 18.00..... 11.00

Taffeta Silk Skirts—stitched folds—trim's drop—value 12.00..... 6.98

Serge Dress Skirts—fasc founce—plain or attached satin bands..... 2.49

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French Flannel Waists—Yoke effect of tucks or side pleats—metal button finish—collar and cuffs—value 2.90..... 1.29

Finest French Flannel Waists—Persian and Silk Stripes or stitched band trim—fancy collar and cuffs—all sizes—value 6.00..... 2.49

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Couch Covers worth 6.98	3.98
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Striped Denim Laundry Bags..... 23

Stamped cushion Top with back—variety of designs—were 49..... 24

Reversible Oriental Tapestry Sofa Pillows—faded corners—value 1.25..... 89

Fig'd Sateen, Lambrequins, yd. wide—tassel fringe—value 89..... 49

Japanese Silk Lambrequins—gold emb'd—knot fringe—value 1.39..... 1.00

Fig'd Damask, Velours, Silk and Tapestry Lambrequins—knot fringe—value 2.49..... 1.98

Hand Painted Satin and Silk Head Stretches..... 49

Figured Tapestry Squares—delicate colors—were 89..... 39

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COMFORTABLES—full size—

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Fancy Chintz Comfortables.....	1.49
several fine figured sizes.....	1.98

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French sateen—with border..... 2.49

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Heavy Crochet—excellent quality.....	89
Crochet—hand knot fringe.....	98
Extra size—hem'd or fringe.....	1.25
Extra size—fringe all round.....	1.98
French Satin—Marseilles.....	1.79
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Mitcheline—plain or fringed.....	1.98
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Special Offerings in Laces and Embroideries To Reduce Stock, We Offer:

Allover Nets—Venise, Cluny, Fillet—Oriental and fancy cotton—white, butter and Arabic—also black silk Chantilly Nets..... 60

Point Venise, Chantilly, Fillet, and fancy cotton Galoons—3 to 5 inch—value .49 to .89..... 39

Venise, Chantilly and fancy cotton Galoons—white, butter and Arabic—also black silk Chantilly, and Oriental Galoons—2 1/4 to 5 inches wide..... 19

Cotton Galoons—White, Butter and Arab—1 to 3 inch—value 10..... 5

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Silk Crepe de Chine—Black, White and all colors—34 inches wide—elsewhere 1.25..... 98

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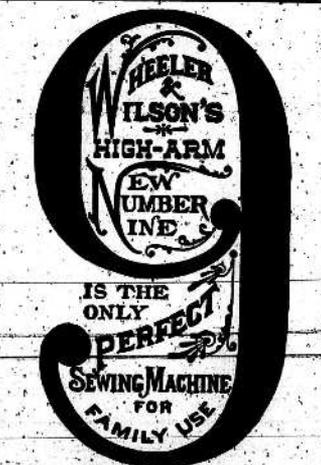
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