

Feb 7 1902

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# THE HEBREW STANDARD.

## AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLIII. No. 6. NEW YORK, FRIDAY, FEBRUARY 7, 1902.—SHEBAT 30, 5662. TEN CENTS PER COPY.

### From the German of Heine.

I.  
In the lily's chalice diving,  
My soul I'll deep immerse;  
The lily shall tinkle, striving  
A lay to my love to verse.

And the song shall shake the flow'r  
With the palpitating bliss  
I felt in that sweet hour  
We first exchange'd a kiss.

II.  
Come, rest thy cheek against my cheek,  
And thy tears will flow with mine;  
Press hard thy heart against my heart,  
And their flames will intertwine.

When in one stream our tears outpour,  
And our hearts unite their fire,  
Then I'll clasp close thy yielding form  
And, in yearning love, expire!

III.  
The Runic stone juts out to the sea,  
I sit here and dream in the gloaming;  
The whistling wind is blowing free,  
The waves are tossing and foaming.

I've lov'd full many a pretty girl  
And many a right good fellow—  
Where are they now? The sea-mews whirl  
And wildly foams the billow!

IV.  
Shadow-kisses, Love that feigns,  
Shadow-lives, unreal and strange—  
Holdst thou, fond one, aught remains  
Always true, unknowing change?

Soonest fades like dreamland wraith  
What, as true, we dearest prize;  
Fondest hearts forget their faith,  
Slumber darkens sweetest eyes!

JACOB GOLDSTEIN.

### National Jewish Hospital for Consumptives.

The large picture which adorns this page is an excellent view of the National Jewish Hospital located at Denver, Colorado. The annual meeting of the society was held last week in this city and a complete account of the proceedings appeared in our last issue.

Through the generosity of Messrs. Isaac, Daniel, Murry, Sol. R. and Simon Guggenheim, the facilities of the

and setting upon a stone foundation, the exterior to be of pressed brick with stone trimmings. There will be separate entrances on all sides with vestibules and wide corridors leading to a spacious central hallway, which contains the gradual incline walk leading up to the second story instead of the usual staircase.

The first and second stories contain large separate rooms, accommodating 1, 2, 3 and 4 beds, respectively, for 25 patients on each floor, besides examin-

lodge thereon. The bath and shower compartments are fitted up with the best and latest fixtures and are lined with marble and tiles.

The building will be lighted by electricity and there will be inter-telephone communications between all the other buildings.

Proper provisions have been made for separately disinfecting each room and corridor, as well as the toilet and bath and locker rooms.

The woodwork will be treated with

son of the Moon-god, but he is also the heroic reflection of Tammuz. Of Isaac little is recorded; he dwells at Beersheba, "the well of the seven-god" that is the Moon-god. Jacob, however, is much more definitely described. His father-in-law, Laban, reminds us by his very name of Lebea, the Moon, and Laban's two daughters, Leah and Rachel, represent respectively the new moon and full moon. Dinah, Leah's daughter, represents Istar, the daughter of the Moon-god, and with her six brothers makes up the number of in the week, one of which in fact (*Dies Veneris*, Friday) was a female deity. . . . Joseph is a hero second in importance to none. . . . The key to his divine character lies in Genesis xxxvii. 10, where Joseph dreams that the sun, the moon, and the eleven stars did homage to him. . . . In the original story, then, it was the Moon-god (Jacob) with his children, who bowed down before the Sun-god (Joseph) his son. The rest of the story of Joseph now becomes clear. The lunar heroes, Abraham and Jacob, fetched their spouses from the land of moon-worship; the solar hero Joseph goes to Egypt, the land of Sun-worship, to obtain for his wife the daughter of a priest of Heliopolis. But, like Abraham, Joseph also represents Tammuz, the Sun of spring-tide who dies and passes into the underworld, whither Istar descends to bring him back to earth. This is why he is cast into the pit and again raised out of it. . . . That the tribes of Israel (necessarily twelve, because of the signs of the Zodiac) together with their ancestors, are connected with an Astral myth is not a new idea, but it has been worked out by Stucken and Winkler with greater fulness of knowledge than by any previous writer. . . . Among the evidences of the lunar character of Saul, Winckler reckons his journey to the Witch of Endor, which corresponds to the journey of Istar, the daughter of Sin, to the underworld; and several features in the story of his end. . . . Mythic elements are also to be found in Saul's son, Jonathan. As the son of Saul, Jonathan is a solar hero, the sun being to the Babylonians the child of the moon. . . . But Saul and Jonathan also represent the constellation Gemini. . . . As for David he, too, bears a borrowed name, yet no undistinguished one, for *Dod*, as it should be read, i. e., "beloved," belonged to the divinity of Tammuz. He is therefore a solar hero; his red hair is the image of the rays of the sun. . . . David is the legendary reflex of Leo. It cannot therefore be a surprise to be told that the giant Goliath corresponds to the wild hunter and tyrant Orion. . . . —PROF. CHEYNE in the *January Nineteenth Century and After*.

### In the Jewish World.

The congregation B'nai Israel, of Oshkosh, Wis., has renewed efforts to build a synagogue.

About \$10,000 will be expended in improving the Keneseth Israel Synagogue of Philadelphia, Pa.

The Young Men's Hebrew Association of Boston decided last week, by a unanimous vote, to continue its work as it has done for the past 25 years.

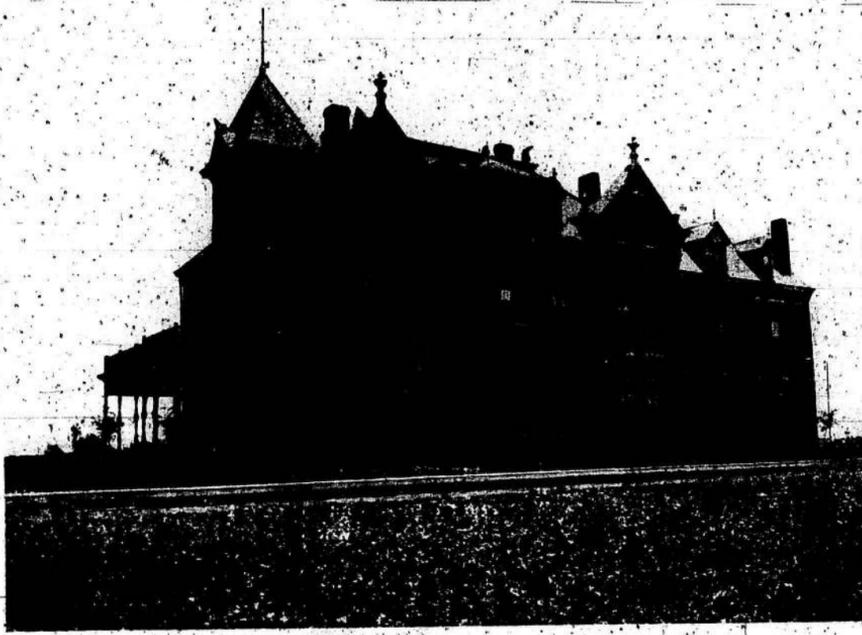
Mr. Abraham Slinger, of Waverly, Iowa, has donated \$25,000 towards the new Jewish Hospital about to be erected in Milwaukee, Wis., under the auspices of the Jewish Fraternal Societies.

The Rev. Dr. Madison C. Peters lectured last Friday evening in the Sumner Avenue Baptist Church, Brooklyn, on "Popular Misrepresentations and Misconceptions of the Jew."

Dr. Gotthard Deutsch, professor of Jewish history at the Hebrew Union College, Cincinnati, will deliver a course of lectures on Jewish history at Isaiah Temple, Chicago, on four successive Friday evenings, beginning Feb. 7th.

A verdict was rendered in the United States Circuit Court last Wednesday, at the direction of the Court, in favor of the Baron de Hirsch Fund in a suit brought by James Arthur, a contractor of Philadelphia, for \$70,000. He alleged that he had a contract to build 100 houses in New Orange, Union County, N. J., to be occupied by Hebrew laborers. Fifty of the houses were to be finished by Dec. 1, 1899, and the remainder by Feb. 1, 1900.

Continued on page 9.



The National Jewish Hospital for Consumptives, Denver, Colorado.

hospital are about to be increased by the erection of a pavilion to be known as the "Guggenheim Pavilion." Plans have been drawn by Mr. G. L. Bettchers, an eminent Denver architect, and construction will be begun at once and the entire cost will be defrayed by the Mess. Guggenheim. The smaller cut will give our readers an idea of how the building will appear when completed. The plot selected is on high ground, commanding a view of the Rocky Mountains in the distance.

The building will be 66 feet wide by 76 feet deep exclusive of the verandas and porches. It will be used only for living quarters for patients, as the dining rooms are located in another large building recently constructed. The building will be connected with the dining-rooms by covered porches.

The style of architecture of this new building will be of the Grecian order. It will be two stories high

and the general arrangements and character of the entire building will be substantial and practical in every respect.

The Astral-Myth Theory.

"Abraham, Isaac and Jacob, then, are lunar heroes. In the case of Abraham this is according to Winckler, doubly certain. His father Terah comes from Ur in Chaldea, the city of the South Babylonian Moon worship (Nannar), but, in order to reach Canaan he must halt at Harran, which is the second great centre of lunar worship in the region of the Euphratean civilization. . . . And how comes Sarah to be at once Abraham's sister and his wife?



The Guggenheim Pavilion (National Jewish Hospital for Consumptives.)

Because Sarah, being the counterpart of Istar, has a double role. She is the daughter of the Moon-god, and therefore Abraham's sister; she is the wife of Tammuz, and therefore Abraham's wife. For Abraham, too, according to Winkler, has a double role; he is the

porches on the east and south sides, with large out-door verandas connecting. The rooms are all well lighted, heated and ventilated. All angles and corners are rounded and there will be no projecting woodwork for dust to

(We have heard of madmen who were sun-struck and of cranks who were moon-struck, but the new kind of lunatic we have evolved is the 'Higher Critic' who is Sun-and-Moon-God-struck.—Ed. H. S.)

The lecture on "The Jews and the Crusades," which Professor Dana C. Munro intended to deliver on Monday under the auspices of the Mikve Israel Association, of Philadelphia, Pa., has been postponed until Feb. 16th.

Children's Column.

"Our Queer Language."

(By Edwin L. Sabin in St. Nicholas for February 1902)

When the English-tongue we speak,  
Why is "break" not rhymed with  
"freak?"

Will you tell me why it's true  
We say "sew" but likewise "few,"  
And the maker of a verse  
Cannot cap his "horse" with "worse?"  
"Beard" sounds not the same as  
"heard;"

"Cord" is different from "word."  
"Cow" is cow, but "low" is low;  
"Shoe" is never rhymed with "foe."  
Think of "hose" and "dose" and "lose,"  
And of "goose"—and yet of "chose."  
Think of "comb" and "tomb" and  
"bomb;"  
"Doll" and "roll" and "home" and  
"some;"

And since "pay" is rhymed with "say,"  
Why not "paid" with "said," I pray?  
We have "blood" and "food" and  
"good;"

"Mould" is not pronounced like "could."  
Wherefore "done," but "gone" and  
"love?"

Is there any reason known?  
And, in short, it seems to me,  
Sounds and letters disagree.

What a Good Woman Can Do.

My Dears: Perhaps the greatest power for good on earth is a good woman. It has often been observed that great men have very wise, kind and noble-hearted mothers. Sometimes a man, not in himself likely to do very great things, is so urged and fortified and directed in the path along which great deeds lie that he becomes greater than himself and does things greatly because his wife is greater than he.

The Talmud says that our forefathers

\*A Sabbath address by Rev. Jacob Goldstein to the children at the Hebrew Sheltering Guardian Society's Home, Grand Boulevard and 150th street.

would never have been redeemed from Egypt had it not been for the great and pious women of their generation. This may be said to be literally true of one woman, Jochebed, Moses' mother. Had she not risked death and torture to save her little boy alive, the children of Israel could not have left Egypt, for lack of a leader.

The greatest task that a woman can undertake is to act as the peacemaker between relations, between families, between races. Woman is intended by nature for that task. She has such boundless love for all humanity born in her. There is the very pretty story of Mungo Park, the Scotch explorer, which perhaps you children have not read or heard of, though, when I was a boy at school, the children were always told of it. Over a hundred years ago, Park was the first white man to reach the Niger River in Africa. He started from the Guinea coast with guides and porters enough. But sickness, desertion and fights reduced their numbers so that, at length, only two or three were left and; in the end, even they deserted him, having robbed him of everything that was of value. So here was our poor explorer, unarmed, deserted, alone in a wild land, hundreds of miles from any white man, expecting only to meet fierce wild animals or fiercer wild men. Hungry, weary and sick he lay down under a tree, having made up his mind to lie there till he died. Presently footsteps were heard, and there came along an old negress. She was poor, widowed, and had scarce food, enough and shelter for herself. But she took pity on the strange white man and shared the little she had with him with as much kindness and self-denial as could have been displayed by the noblest white lady who ever gave her time and money and talents to the poor. Mungo Park eventually completed his journey and reached England again, where the people flocked to hear his account of his marvelous adventures. He never failed to give a prominent place to his story of that unknown and unregarded old black African woman who had proved that a good woman will play the angel of mercy even where one would least expect to find her. I dare say that that old woman's kind deed was taken into account when England freed her black slaves and was not forgotten, later on, in America.

Such women were always, and are always, to be found among our people and that is why our sages said that Israel was redeemed from Egypt because of the pious women of that time. When the Israelites had passed through the Red Sea and were finally safe from the Egyptians, their song of triumph and rejoicing was not complete until the women, led by Miriam, the prophetess, came with tambourines and song and dance and sang of God's glory and triumph.

Moses' mother had done her mother's share toward giving Israel its great hero. I want now to tell you of a good woman who did a wife's share toward giving Israel another hero and how she did it. It was not many years after the Roman conquest and Israel was sore depressed and disheartened. One of the richest men in Jerusalem, who owned land and houses and fields and flocks and herds, was named Kalba Sabua. He had a daughter, named Rachel, one of the most beautiful women of her day and one of the wisest and tenderest. She took a kindly interest in everything and every one about her. One of her father's shepherds was a very tall, fine-looking man. It is said that he was not a pure Hebrew, but had in his veins the blood of the nomadic tribes of Arabia. He was entirely uneducated though very clever and intelligent. He hated with a bitter hatred the rabbles and scribes of his day who were, no doubt, very conceited and haughty. It is said that one day the people of the Beth Hamidrash, or synagogue and college of that time, found one of the scrolls of the law spotted and disfigured. A close inquiry showed that Akiba had slipped into the place when no one was there and had opened the mysterious scroll. He was

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Important Announcement.

Delay in removal to my new quarters (De Graf & Taylor Building, 47-49 West 14th St.) necessitates continuing for a few days longer in the present location this great sale of the

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D. M. BROWN.

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utterly unable to read a letter and the hot, bitter tears of the strong man in his grief had fallen on the scroll.

This story reached Rachel's ears and she took a great interest in her father's servant and this interest ripened into love on both sides. She urged him to abandon his hatred of learned men and try to be one himself. That was impossible, he said, he was too old and ignorant. So she took him to the well where the sheep were watered and showed him how the drops that overflowed from the bucket had worn away the hard granite rock that formed the coping of the wall round the well. "If drops of water," she argued, "could wear away stone, what would not the application and perseverance of a clever man do with his ignorance?" He sighed and said: "Alas! No one takes enough interest in me." She replied, "That is not so. Do I not take an interest in you? Quick with love he retorted: "But would you marry me?" "Yes," she answered bravely, "I will be your wife if you promise to study." So they married. But her father, the rich man, was so angry that he cast her off.

Well, she didn't mind her father's anger so long as she had her husband's love. So they went away to where there was a great college and he became a student and studied night and day, to improve himself, while she worked day and night to maintain them both. She was always cheerful and merry and never allowed him to become discouraged. Times were hard and they had to sell their furniture and be content with a bed of straw. One morning he cried with grief as he noticed how the straws of the bed stuck to and disfigured her beautiful raven tresses. But she only laughed gaily and, picking the straws out of her hair, she wove them into a garland and clapped it on her head. "See," she cried, laughing merrily, "does not the gold crown become my black hair? It is right that a rich man's married daughter should have a matronly golden coronet." She never allowed herself to appear otherwise than contented. Once she heard of a poor woman who had fallen ill in a bare hut, without even a bed of straw to lie upon. So she took half their own bed and gave it to her poor neighbor. She told her husband, with smiles, that they must have been richer than they knew since she had been able to spare enough to furnish another's home.

Then her husband told her that he had learned all they could teach him in that college. He must go to a distant college if he wished to learn more. But he had no money for the journey, so he said he would now give up studying. Next morning early she disappeared for awhile and when she came home her beautiful black hair, her chief ornament and her husband's pride, was gone. She had sold it and gave him the money for his journey. With tears and smiles and a love that the angels must have envied them they parted.

For eleven years they worked apart; he to become what his and her ambition dreamed of, a great scholar and leader and she to maintain them. At the end of that time he could remain away from her no longer, but set out

afoot to rejoin her. He reached her poor hut at night. She was talking with a neighbor. Think what the husband must have felt when he heard that neighbor say: "Why, you're worse than a widow! Do you think I would allow my husband to remain away from me for eleven years and leave me to support myself, let alone him?"

But he soon heard, with joy, his wife's voice, as she said: "My husband is but doing what he promised with his marriage vows and, if necessary, I would remain alone another eleven years rather than he should spoil his career." The story says that, with a blessing on her true heart, he immediately turned away and went back to his studies.

Years passed on and at length the fame of Rabbi Akiba as the greatest teacher and leader in Israel began to spread all through the land. Disciples flocked to him by tens of thousands. At length, one day, a woman, passing through the streets of Jerusalem, asked a passer-by what all this throng meant? "Don't you know?" he asked, in amazement. "Why, a prince in Israel has come from afar. They say God's spirit is in him more than in all the other teachers. He has thirty thousand pupils from the brightest and noblest and richest youths in Judea. To-day he utters his first discourse and all Jerusalem is flocking to hear him!"

On a high dais, with the purple canopy of royalty over him, sat Rabbi Akiba, still strong and handsome, though his hair was silver white. Around him were grouped all the famous men in Israel. The vast hall was thronged with eager listeners.

When the great rabbi rose to speak the roof rang with the plaudits of the enthusiastic thousands there. There was silence and every ear was strained to catch his words, when a great commotion was noticed among a group of students by a door at the rear of the hall. Thence there were cries of anger when people saw that the disturbance was caused by a woman trying to push her way into the thronged hall. But Rabbi Akiba rose, and in a voice of thunder, cried: "Stand back there and let her enter!" They obeyed him and made way for her. She entered timidly, a middle-aged woman, meanly clad, with silvered hair and worn, thin features; but oh, such a look of love and triumph in her still beautiful eyes. There was an answering look on his face as he cried: "Come, thou beloved of God! Come, true heart! Come, noble wife! Come, beautiful soul! Come, come up here and take thy due place. All that I am I owe to thee—come, let me do thee honor!" And he stepped down and led her up on the dais himself and put her, all commonly-dressed and poverty-stricken as she looked, in her due place—the highest seat in the land.

Then he turned to that great crowd and delivered—not the oration they had come to hear, but the simple, eloquent story of a Jewish wife's love and a Jewish wife's beautiful self-sacrifice.

If Jochebed, the wife of Amram, gave Israel its greatest teacher in her son, Miriam, Rachel, the daughter of Kalba Sabua, also gave Israel a great teacher and leader in her husband, Rabbi Akiba.

J. H. Miller

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52nd ANNUAL STATEMENT (Condensed.)

Aetna Life

Insurance Company,  
HARTFORD, CONN.

MORGAN O. BULKELEY, President.

Assets Jan. 1, 1902.....	\$59,609,691.17
Premium receipts in 1901.....	9,219,773.26
Interest receipts in 1901.....	2,659,878.34
Total receipts in 1901.....	11,909,651.60
Payments to policy holders in 1901.....	6,052,721.21
Reserve, 4 per cent. standard on old business, and 6% per cent. on policies issued in 1901, and all claims.....	52,270,264.92
Special reserve, in addition to reserve above given.....	2,016,345.00
Guarantee fund in excess of requirements by company's standard.....	5,323,081.25
Guarantee fund in excess of requirements by standard of Connecticut and other States.....	7,367,332.25
Life insurance issued and revived in 1901.....	25,141,075.00
Life insurance in force Jan. 1, 1902.....	201,278,283.00
Accident insurance in force Jan. 1, 1902.....	182,998,619.33

Paid Policy holders since organization.

\$126,015,874.20.

Mowry & Patterson, Managers Life Department.

George C. Sterling, Manager Accident Department.

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W. A. Nicolay, Manager Long Island Agency, 215 Montague St., Brooklyn.

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COMPANY OF NEW YORK

RICHARD A. MCCURDY PRESIDENT

STATEMENT

For the year ending December 31, 1901  
According to the Standard of the Insurance Department of the State of New York

INCOME	
Received for Premiums.....	\$51,446,787.73
From all other Sources.....	14,177,517.78
	\$65,624,305.51
DISBURSEMENTS	
To Policy-holders for Claims by Death.....	\$17,844,023.13
To Policy-holders for Endowments, Dividends, etc.....	11,335,646.77
For all other Accounts.....	15,772,936.60
	\$44,952,606.50
ASSETS	
United States Bonds and other Securities.....	\$198,065,961.24
First Lien Loans on Bond and Mortgage.....	81,364,209.86
Loans on Bonds and other Securities.....	10,634,000.00
Loans on Company's own Policies.....	11,319,067.23
Real Estate.....	27,542,442.44
Cash in Banks and Trust Companies.....	16,744,894.46
Accrued Interest, Not Deferred Premiums, etc.....	6,964,376.42
	\$358,689,871.67
LIABILITIES	
Policy Reserves, etc.....	\$299,052,388.84
Contingent Guarantee Fund.....	60,706,582.83
Available for Authorized Dividends.....	2,190,000.00
	\$361,949,971.67
Insurance and Annuities in force.....	\$1,243,503,101.11

I have carefully examined the foregoing Statement and find the same to be correct; liabilities calculated by the Insurance Department.  
CHARLES A. FRELLER, Auditor

ROBERT A. GRANNISS Vice-President

WALTER R. GILLETTE General Manager  
ISAAC F. LLOYD 2d Vice-President  
FREDERIC CHOMWELL Treasurer  
EMORY MCCLINTOCK Actuary

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Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue. OFFICERS DISTRICT GRAND LODGE NO. 1. President, Dr. S. B. Wolfe...

District No. 2.

At its latest meeting Osterman Lodge, No. 86, of Cincinnati, O. installed officers for the ensuing year as follows: President, Gotthard Deutsch...

This lodge has a committee at work to unite the various Cincinnati lodges in procuring a meeting place on one of the hilltops...

The lodges of the City of St. Louis, Mo., gave a musical and literary entertainment at Temple Israel recently in honor of Alfred Muller...

Abraham and Esther Lodges of Indianapolis, Ind., had a joint meeting at the temple in said city. Brother Louis Newberger presided...

The following officers have been elected in Mendelssohn Lodge, of Louisville, Ky.: President, R. A. Grabfelder...

District No. 3.

The officers-elect of Braddock Lodge, No. 516, of Braddock, Pa., were formally installed by District Vice-President O. H. Rosenbaum...

District No. 4.

The B'nai B'rith lodges of Portland, Ore., elected new officers for the ensuing year. The past year was in many respects a remarkable one for the order in this city...

seemed as though all interest in B'nai B'rithism had fled, not a lodge but that often failed to hold meetings because of a lack of a quorum...

District No. 7.

A musical and literary entertainment was held under the auspices of Alabama and Emanuel Lodges of Montgomery, Ala., at the new temple in that city...

Grand President Jacques Loeb installed the following officers of Emanuel Lodge at Montgomery, Ala.: President, Samuel Rice...

The following are newly elected officers of Alabama Lodge: President, B. Wolff; vice-president, Henry Simog...

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue. Office of the District Grand Lodge No. 2, 90 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.

OFFICERS. JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York. S. HOFFHEIMER, First Deputy G. M., 1470 Lexington Avenue, New York...

EXECUTIVE COMMITTEE. Philip Stein, Court House, Chicago, Ill. Herman Stiefel, 325 East 4th Street, N. Y. I. J. Schwartzkopf, 32 East 19th St., N. Y.

District Grand Lodge, No. 1. Officers.

M. S. STERN, Grand Master. ISAAC ENGEL, 1st Deputy Grand Master. WILLIAM BROCKHEIM, 2d Deputy Grand Master...

General Committee. YVER ELIAS, Chairman Committee on Ap. Depts. BENJAMIN ORBACH, Chairman Committee on Finance...

District No. 1, of the Grand Lodge of Independent Order Free Sons of Israel, will meet in annual session on Sunday morning next at the Tuxedo Grand Master M. S. Stern will open the session...

The Calendar.

5662-1901-02. \*Rosh Chodesh Adar... Sat., Feb. 8. \*Rosh Chodesh Ve-Adar, Mon., Mar. 10. Purim... Sun., Mar. 23. Rosh Chodesh Nissan... Tues., Apr. 5...

LITERARY.

Lachmi Bai.—The Jeanne d'Arc of India.

By Michael White. J. F. Taylor & Co., New York, 1901. \$1.50.

Every reader of the story of the Indian mutiny knows of the famous fighting Rani of Jhansi and of her death on the field of battle. Mr. White has, therefore, chosen a really interesting historical character as the heroine of his story...

Mr. White is to be congratulated on a happy selection for his historical novel; and it is but simple justice to say that he has handled his material quite as cleverly as, and a good deal more judiciously, than other recent writers of historical novels which have been very successful.

Unfortunately for Mr. White, Rudyard Kipling's Kim has left so strong an impression as to what is the true Hindoostanee atmosphere that this tale of Lachmi Bai suffers greatly in the estimation of the reader by comparison.

But we wish to compliment Mr. White on his first romance and to assert that he has produced a very interesting and readable story, which has the merit of doing but little violence to historical truth.

Shakespeare Studies—Macbeth.

(By Charlotte Porter and Helen A. Clarke. American Book Company, New York, Cincinnati and Chicago.)

This book will lend fresh life and interest to the study of Macbeth as required by the leading colleges for entrance. Commencing with a close and even critical study of the text it leads the student, by suggestive questions based upon the plot and the characters, to a full appreciation of these and of the manner in which Shakespeare has expressed the ideas embodied in the play.

In writing to advertisers, you will find it rightly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Sons of Benjamin.

Grand Lodge Officers. Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland.

Executive Committee. Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Falke, chairman on Laws.



Remember

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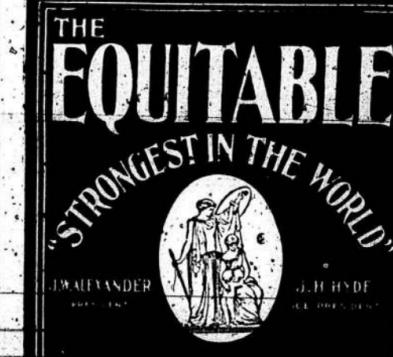
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**CITY NEWS.**

**Seventy-Second Street Synagogue.**  
Friday evening at 8 o'clock, Rabbi Samuel Schulman, of Temple Beth El, will speak.  
Saturday morning Rev. Dr. Falk Vidaver will preach on the subject, "The Tendency of Divine Worship."

**Etz Chaim of Yorkville.**

The subject of the sermon this Sabbath by Rev. Dr. A. Calman will be "Donations or Loans?"

**Congregation Shaari Zedek of Harlem.**

Mr. M. Lewin, of No. 1138 Third avenue, Manhattan, has been appointed Shamas (sexton) of Congregation Shaari Zedek of Harlem. Mr. Lewin was for many years the sexton of the Congregation Zichron Ephraim, East Sixty-seventh street, near Third avenue.

**Temple Ahawath Chesed Shaar Hashomayim.**

This evening Dr. I. S. Moses will lecture on "Religious Demand." Saturday morning, "The Law of Justice."

**Temple Emanuel.**

Saturday, Feb. 8, Rev. Dr. Joseph Silverman will preach on "Elijah, the Prophet, or the Man with a Mission." Sunday, Feb. 9, at 11:30 a. m., Dr. Silverman will lecture on "The Evolution of Marriage." All are welcome.

**Temple Israel of Harlem.**

The address by Rev. Dr. M. H. Harris, this Friday evening, will be on "Elijah." Saturday morning the subject of the sermon is announced as "The Slave at the Doorpost."

**Congregation Atereth Israel.**

Rev. Dr. M. Krauskopf will preach this Sabbath on the subject, "Unamended Civil and Moral Laws."

**Congregation Hand in Hand.**

Rev. Mayer Kopfstein will lecture this evening on "Proselytism in Judaism." Tomorrow morning on "An Ideal of Justice."

**Mt. Zion Congregation.**

113th St., near Madison Ave.

Rabbi Samuel Greenfield will preach on "Laws and Commandments."

An eighth class was organized in the Sabbath school of the congregation, in charge of Miss Grossman.

On Tuesday night a number of gentlemen and ladies from the congregation and sisterhood met at the house of Mr. P. Pincus, of 419 East 118th street, on the eve of his departure for Europe, accompanied by his wife, Mr. I. Michelson, the president of the congregation, on behalf of the trustees and the sisterhood, with a neat speech presented the couple with a solid silver candelabra in honor of their approaching silver wedding anniversary. Mrs. Fabian, the vice-president of the sisterhood, followed with a touching address in German, and Rabbi Greenfield couched congratulations and good wishes in another short talk. Cantor Brown followed with a Hebrew song. Mr. and Mrs. Pincus were visibly affected by these tokens of esteem in which they are held and responded feelingly.

Strenuous exertions are being made to continue the work on the fair to be held at the Harlem Casino, March 29 to April 3.

A general meeting of the congregation was held Wednesday night at the vestry of the temple.

**Junior League of Cong. Atereth Israel.**

Rev. Dr. D. Davidson has consented to address the members of this association at the next regular meeting, Wednesday, the 12th inst., at the vestry rooms of the Synagogue. Members of kindred associations are fraternally invited.

**Lebanon Hospital League.**

The amateur performance given by the Lebanon Hospital League on Saturday, Jan. 18, at the Harlem Casino, proved such a success socially and financially that the League, in recognition of the service rendered by the members composing the cast, have decided to give them and their friends a reception on Sunday evening, Feb. 16, at 8:30 p. m. at the Tuxedo, 69th street and Madison avenue. This will be an informal dance for the members and friends of the Lebanon Hospital League in honor of the members of the "Ki Ki Ki Long Opera." Refreshments will be served.

**Seligman Solomon Society.**

An organization that is quietly doing a good work and growing more useful each year and respected is the alumni of the Hebrew Orphan Asylum—the Seligman Solomon Society. During March they will hold their annual entertainment and reception, and the occasion promises to be a very notable one. The society will hold memorial services during the month on the "Yahrzeit" of Seligman Solomon.

To perpetuate his memory the society was formed. Over his resting place in Salem Field stands a shaft erected by them in his honor. Annual pilgrimages are made there by the members, and the sum of \$500 was set aside with Temple Emanuel to keep the orphans' plot, in which he lies, ever green and beautiful. But to aid those whom he would have aided, had he lived longer, that is the work of the society now; and such has been its work in past years also. One thousand dollars was given in trust to the Hebrew Orphan Asylum, the income of which, \$50, is divided annually between one of the best among the boys and girls at the Asylum. Their main object now is to get together the means for a permanent headquarters from which to look after the younger graduates, so as to be of practical aid in helping them "keep in the middle of the road" when the sheltering arms have just been removed from them. No worthier object could be chosen, and we sincerely trust their efforts will receive the encouragement they deserve. Mr. Maurice Solomon is chairman of the Committee of Arrangements. Those desiring tickets for the reception may address at 97 Canal street or the secretary of the society, whose address is 237 E. 57th street. Mr. Michael Wolfe, president, is indefatigable in his efforts to keep the society on the high plane of efficiency to which he has brought it, and the excellent results he has attained are a tribute to his zeal. Dr. Herman Baar, former superintendent, takes a deep interest in the society, as does his worthy successor, Superintendent Adler. It was upon Dr. Baar's suggestion that the society was founded about fifteen years ago, and its flourishing condition to-day is a tribute to his wisdom and goodness of heart.

**Young Men's Hebrew Association.**

The monthly meeting of the "Actives" was held on Sunday last. Judge Julius M. Mayer delivered the address of the evening. The purpose of these meetings is to bring a closer feeling of friendship between the members of the Association. On Friday last Rev. Dr. I. S. Moses delivered the lecture at the religious exercises. In spite of the bad weather, a number of people were present and listened to a very wholesome address on "Consistency." This evening Mr. Rudolph L. Coffey will speak on "The Meaning of Israel." The exercises begin at 8:15 and the public is cordially invited to attend.

**Monte Relief Society.**

The Monte Relief Society of New York city will hold its annual entertainment and reception at the Harlem Casino, on February 21st. A comedy entitled "An Unwelcome Guest" will precede the entertainment, and the programme to follow will be a very interesting one.

The Monte Relief Society is in a very flourishing condition, and continues to do plenty of charitable work. Through the efforts of its new president, Mrs. William H. Davidow, the society has gained quite a number of new young members. The newly elected officers for the ensuing year are: President, Anna H. Davidow; vice-president, Gussie Rosenfeld; treasurer, Cella Berdy; financial secretary, Lucy Webb Joel; recording secretary, Louise B. Bottstein; official guide, Sadie Abraham; custodian, Estelle Rawak.

**Waverly Club.**

An open meeting and prize debate will be held at the rooms, 241 East 104th street, Saturday evening, March 1, at 8 p. m. A programme has been arranged for the occasion and all are cordially invited. Tickets for admission can be had by communicating with the secretary, Mr. A. Berg, 331 East Eighty-eighth street.

**Madison Club.**

The annual ball of the Madison Club of Yorkville took place last Saturday evening in the concert hall of Madison Square Garden. It was in every respect a most successful affair.

**ENGAGEMENTS.**

**ALTSCHUL-GOODMAN.**—Bertha Altschul to Aaron Goodman. At home Sunday evening, Feb. 9, 1902, 22 East 109th street. No cards.

**APPEL-MOSKOWITZ.**—Mr. Morris Appel, 261 First street, Hoboken, announces the engagement of his daughter Etta to Mr. I. Moskowit, of New York.

**ASH-JACOBS.**—Mr. and Mrs. A. J. Jacobs of 210 South Third street, Brooklyn, announce the engagement of their daughter Mildred to Mr. Joseph Ash, of Manhattan. At home Sunday, Feb. 9, 1902, from 3 until 6 o'clock.

**BERALL-CRACOWANER.**—Mr. and Mrs. A. Cracowaner beg to announce the engagement of their daughter Marie to Mr. Jacob Berall.

**BERLIN-KIRSCH.**—Mr. and Mrs. H. Berlin of 221 East 113th street, beg to announce the engagement of their daughter Bertha to Mr. Herman I. Kirsch, of New York.

**COHN-ROSENFELD.**—The Misses Rosenfeld announce the engagement of their sister Sarah to Mr. Charles C. Cohn. At home Sunday Feb. 9, 1902, 321 East 69th street, New York. No cards.

**DRANGLE-KAPLAN.**—Mr. Morris Drangle announces the engagement of his daughter, Sara P. Drangle, to Mr. Jacob Kaplan, of New York.

**EHRlich-ETTINGER.**—Mr. and Mrs. Moritz Ettinger announce the engagement of their daughter Otille to Mr. Nathan Ehrlich, of New York. At home Sunday, Feb. 9, 1902, from 3 to 6, 607 Hudson street, Hoboken, N. J.

**FINKELSTEIN-SMITH.**—Mr. and Mrs. Gustavus Smith announce the engagement of their daughter Lillian, to Sam Finkelstein, 118 West 137th street.

**FLUEGELMAN-BLANK.**—Mr. and Mrs. E. Blank announce the engagement of their daughter Jennie to Mr. Nathan Flugelman. At home, 1525 Madison avenue, Sunday, Feb. 9, 3 to 6. No cards.

**FREID-KAFKA.**—Mr. and Mrs. John Kafka announce the engagement of their daughter, Lillian Lipstadt, to Mr. Isidor W. Freud. At home Sunday, Feb. 9, 1902, from 3 to 5 p. m., at 242 East 61st street. No cards.

**GINSBERG-ENGELHARDT.**—Mr. and Mrs. M. Engelhardt announce the engagement of their daughter Maude to Mr. Samuel Ginsberg, of New York.

**HARRIS-BREIDENBACH.**—Mr. and Mrs. F. Breidenbach announce the engagement of their daughter Jennie to Mr. M. Harris. At home Sunday, Feb. 9, 1902, at 207 East 124th street.

**HAST-ROBINSON.**—Mr. and Mrs. A. Robinson beg to announce the engagement of their daughter Margaret, to Mr. Louis Chapman Hast, son of the Rev. and Mrs. B. Hast, on Sunday, Feb. 16, 1902, at 12 West 117th street, city. Reception from 3 to 5 p. m. No cards.

**HENSCHel-ENGEL.**—Mr. and Mrs. Ralph Henschel of 111 East 112th street announce the engagement of their daughter Florence S. to Mr. Joe S. Engel. At home Sunday, Feb. 9, from 3 to 6. No cards.

**HYMAN-LEVINE.**—Mr. and Mrs. M. Levine of 69 East Seventh street, announce the engagement of their daughter Theresa to Dr. S. J. Hyman.

**LOEB-FRANK.**—Mr. and Mrs. Jacob Frank of 96 West 120th street, Manhattan, announce the betrothal of their daughter Carrie to William S. Loeb, of New York. At home Feb. 23, 1902, from 3 to 6 p. m. No cards.

**MEYER-SCHUTZ.**—Mr. David Schutz announces the engagement of his daughter Jennie, to Mr. Arthur Meyer. At home, 335 East 52d street, Sunday, Feb. 9, 7 to 11 p. m. No cards.

**MOSES-GOLDSTEIN.**—Miss Ella Goldstein to Mr. J. Louis Moses, both of Brooklyn.

**OSTERMAN-BERNHEIM.**—Miss Hortense Bernheim to Mr. Emanuel Osterman. At home Sunday, Feb. 9, 3 to 6, 52 East 89th street. No cards.

**POTSDAM-KUGELMAN.**—Mr. and Mrs. L. Kugelman beg leave to announce the engagement of their daughter Sadye to Mr. Charles S. Potsdam. At home Sunday, Feb. 9, from 3 to 6, 2016 Third avenue, Manhattan.

**RIPIN-COOK.**—Miss Catherine L. Cook, of Jersey City, and Mr. Isaac B. Ripin, of New York. No cards.

**RODBERG-HESS.**—Mr. and Mrs. G.

Hess announce the engagement of their daughter, Cella, to Mr. Israel Rodberg, of Bath Beach, L. I. At home, 686 McDonough street, Brooklyn, Sunday, Feb. 9, after 7:30 p. m.

**RUBIN-RITTMASER.**—Mr. A. Rittmaster announces the engagement of his daughter SARAH to Mr. Max Rubin.

**WASCH-KUTNER.**—Mr. and Mrs. John Kutner announce the engagement of their daughter, Therese, to Mr. Sunday, Feb. 9, at 2 o'clock, 426 Sixth avenue, 26th.

**SIMON-LEVY.**—Mrs. Henrietta Levy begs to announce the engagement of her daughter Sarah to Samuel Simon. At home Sunday, Feb. 9, 416 East 82d street.

**Freundlich-Adler.**

Mr. and Mrs. S. Simon beg to announce the engagement of their sister, Anna Freundlich, to Mr. Morris Adler of Brooklyn. At home Sunday, February 16, from 3 to 6 p. m., 334 East Fifty-second street, New York. No cards.

**MARRIED.**

**Weitzenkorn-Michaels.**

Miss Fannie Weitzenkorn, daughter of Mr. and Mrs. A. Weitzenkorn, of Pottstown, Pa., was married to Mr. Samuel Michaels, of this city, at Vienna Hall on Thursday, Jan. 30, at 6 p. m., by Dr. Rudolf Grossman. The maid of honor, was Miss Edith Weitzenkorn, sister of the bride, and the groom was attended by Mr. Sol Gluckman, of New York. The ushers were Messrs. Ed. Rosenberg, of Rochester, N. Y., Morris Weitzenkorn, of Pottstown, Pa., Leo Bluhm, of New York, and Henry Goldwater, of New York. There were guests present from Philadelphia, Reading, Pottstown, Pa., Wilkesbarre, Pa., Rochester, N. Y., and New York City.

**Sussman-Schlosser.**

On Wednesday, February 5th, 1902, Miss Katie Sussman was married to Mr. Arthur Schlosser. The ceremony was performed by Rev. Joseph Segal.

**Zobel-Hirsch.**

On Sunday, last, February 4th, 1902, Miss Dora Zobel was married to Mr. Henry Hirsch, by Rev. Joseph Segal.

**Dreyfus-Kent.**

On Sunday, Jan. 18, by Rev. Dr. G. Hirsch, Elias Dreyfus to Harriet B. Kent.

**Hirschfeld-Gluckauf.**

On Feb. 2, by the Rev. Raphael Benjamin, M. A., Mary Gluckauf to Julius Hirschfeld.

**Samuel-Loewy.**

On Feb. 2, by the Rev. Raphael Benjamin, M. A., Birdie Loewy to Nathan Samuel.

**Goldwasser-Harris.**

On Sunday, Feb. 2, 1902, Mr. George Harris to Miss Esther Goldwasser, by Rev. E. Hast.

**Marks-Markowitz.**

On Wednesday, Feb. 5, 1902, Mr. Harry Marks to Miss Lina Markowitz, Rev. B. Hast officiating.

**Weill-Biccard.**

Married on Sunday, Feb. 2, 1902, at the bride's residence, 620 East 158th street, Mr. Ephraim Weill to Miss Charlotte Biccard.

**Ralph-Bader.**

The marriage of Miss Marie Bader and Mr. James Ralph was solemnized on Sunday, the 2d inst., at Vienna Hall; Rev. Dr. Bernard Drachman being the officiating minister. Owing to a recent bereavement in the family of the bride, the affair was limited to the relatives and closest friends of the couple. Among those present were Mr. S. Hauser, Mr. and Mrs. J. Engelsman, Mr. and Mrs. S. Ralph, Mr. and Mrs. B. Sellg, Messrs. P. and J. Bader, Mr. B. and Miss G. Bader.

**Greenberg-Aron.**

The marriage of Miss Florence Aron and Mr. Herman Greenberg, on the 4th inst., was a brilliant and elaborate social function. It took place at the Knapp mansion, at the corner of Bedford avenue and Rose street, Brooklyn. The splendid building was tastefully decorated for the occasion. The ceremony was performed by the Rev. Dr. Bernard Drachman, of the Sixty-seventh Street Synagogue, Manhattan, assisted by the Rev. K. Solomon, under a stationary chuppah with floral decorations. The parents of the bride, Mr. and Mrs. A. Aron, also celebrated on this day the twenty-fifth anniversary of their marriage, and the reverend doctor took oc-

casion to refer thereto in fitting words. An elaborate banquet and dancing concluded the highly enjoyable occasion. A beautiful silver loving cup was presented to Mr. and Mrs. Aron by their children, and a presentation was also made by the officers of the Congregation Aharath Shalom Beth Aharon, of which Mr. Aron is vice-president.

Among those present we noticed Mr. and Mrs. S. Fréudenthal, Mr. and Mrs. J. Fréudenthal, Mr. and Mrs. B. Greenberg, Mr. S. Flash, Rev. Mr. Luebke, Rev. Mr. Solomon and nearly two hundred other friends.

**Silver Wedding.**

Mr. and Mrs. John Van Derbeugle will be at home at No. 70 West 119th street, on Sunday, Feb. 16, afternoon and evening, in honor of the twenty-fifth anniversary of their marriage. No cards.

**Golden Wedding.**

Jacob Jacobson, seventy years old, and his wife, Sarah, sixty-eight years old, celebrated their golden wedding anniversary at the Arcade, 124th street, near Third avenue, on Monday evening, the 3d inst., surrounded by the members of their family and a large circle of acquaintances. Rabbi Samuel Greenfield, of Mt. Zion Temple, assisted by Rev. W. Brown, officiated at the ceremony.

Mr. and Mrs. Jacobson were married in Germany on Feb. 3, 1852, but have resided in this city thirty-seven years. Their home is at 1366 Fifth avenue. They have seven children, three sons and four daughters; nineteen grandchildren and one great-grandchild, and most all of these were present at the celebration.

Announcement was also made at the reception of the engagement of Miss Flora Jacobson, the oldest granddaughter, to Benjamin Marks.

**Surprise Party.**

A surprise party was given Dr. Joseph Weinstein, Saturday, Feb. 1, 1902, at his home, 175 East 79th street, by his friends in honor of his successful termination as house surgeon of the Lebanon Hospital.

He was decoyed by Dr. Henry M. Kalvin to Dr. John Lautman's house in Jersey City, and kept there all day. He was allowed to go home at 10 o'clock at night. His surprise was complete when he arrived home and found some forty guests assembled in the parlor, who received him with the beating of drums and tooting of horns. Dr. Weinstein leaves for Germany on the Kaiser Wilhelm der Grosse, Feb. 18, for one year in Europe to complete his studies.

Among the guests were: Dr. Henry Roth, visiting surgeon to Lebanon Hospital; Dr. Ed Schnaper, visiting pathologist to Lebanon Hospital; Dr. A. Rongingsky, Dr. Samuel Kahn, Dr. John Lautman of Jersey City, Dr. Henry M. Kalvin, Mr. Maxwell Davidson, Mr. Maurice Silbermann, Mr. Renwick Saunders, Mr. Harry Rubinsky, Mr. Moe Rosenberg, Mr. George Silbermann, Mr. Sig. Eiseaman, Mr. Dave Cohen, Miss Myra Saunders and Miss Elka Wallach of Brooklyn; Miss Lulu Fox, the Misses Florence and Georgette Cohen, Miss Cella Barocheck, Miss Sarah Rubinsky and her fiancé, Mr. Boas Lande of Boston; Miss Elsie Davidson and Miss Theresa Rubinsky.

**Bar Mitzvah.**

The synagogue of the Congregation Shaarai Zedek, of Harlem, was visited by a large congregation last Saturday to witness the bar mitzvah of Master Jacob Geizler, the son of Mr. and Mrs. Samuel Geizler. A reception was held on Sunday evening in continuation of the festivities at the residence of his uncle, Mr. David Geizler, No. 65 West 113th street. A banquet was served, and addresses were delivered the bar mitzvah, by Master Louis Geizler and by Master Jacob Geizler, son of David Geizler. Addresses were also made by Rev. Dr. Zinsler, Rev. Dr. Spiegler, Mr. Joshua Kantrowitz and others. Among those present were noticed Mr. James Jacobs, the grandfather of the bar mitzvah, and his wife, Mr. and Mrs. Joshua Kantrowitz, Mr. and Mrs. Moses Ewberg, Mr. and Mrs. I. Friedlander, Mr. and Mrs. H. Phillips, Mr. and Mrs. B. Galewsky, Mr. and Mrs. Newman, Mr. Samuel Cohen and Mr. and Mrs. B. Apter.

**Mendelssohn Benevolent Society.**

The annual reception and vaudeville of the Mendelssohn Benevolent Society will be held at the Harlem Casino, corner 124th street and Seventh avenue, on Sunday evening, Feb. 16. This society was founded in 1841.

**Farewell to a Beloved Sabbath School Superintendent.**

A very affecting scene was that presented by the children of the Keap Street Temple, bidding farewell to Dr. Wintner last Sunday morning. Despite the inclement weather the attendance was large. Among the visitors were Mrs. Ira Leo Bamberger, chairman; Louis Newman, treasurer; Mr. Emil Louis Mayer and Mr. Louis Spitz, secretary of the board of school trustees. Also Mr. Saul and Miss Rose Meyers, whose niece, Dolly Lyon, a demure little lass, had the honor to be chosen to deliver the valedictory on behalf of her fellow pupils. The exercises followed the regular Sunday morning lessons and came as a total surprise to the children. Dr. Wintner, who, in his innate modesty expected nothing. As stated in our columns, he is about to take a long wished for trip to the Holy Land to return only after this school term will have ended, so his little ones in his flock determined to show him how much they loved him. Miss Baum, principal of the school, arranged the programme, and Mr. Louis Spitz officiated as chairman.

At the conclusion of the exercises, Mr. Spitz in a few well chosen words voiced the sentiments of his colleagues on the school board and himself, and wished Dr. Wintner a most prosperous voyage and safe and happy return. On behalf of the staff of teachers he handed him a beautiful umbrella; the gifts of the children included a steamer rug, a fine writing tablet and a pretty bouquet of flowers. Dr. Wintner was deeply touched and responded in his usual earnest way. He thanked all concerned for their thoughtfulness and referred to the excellent condition of the school to which he had devoted so many years of his life. He announced that Mr. Jacob Van Raalte, of the school staff, would lead the confirmation class, which meets each Friday. Mr. Van Raalte enjoys the respect of his colleagues and earned the flattering words in which Dr. Wintner referred to him. Much of the progress of the children in Hebrew is due to the zeal which is instilled in them in the elementary class, to which also Mr. Van Raalte gives his conscientious care. Among those present was a lady who announced with pleasure and pride that she had been a member of Dr. Wintner's first confirmation class; that Dr. Wintner had presided at her wedding, and that her son had been a member of Dr. Wintner's confirmation class on last Shebuoth.

The following pupils participated in the exercises: Irene Stetthelmer, piano solo; Annie Samuels, piano solo; Casper Pinskyer, patriotic recitations; Ira Metzger and George Feinberg, quotations; Marion Lewin, recitation in Hebrew and English, "Shema".

On Friday evening, Feb. 7, Dr. Wintner will deliver his farewell sermon at the temple.

Among the pupils of Mr. Minster's class the following attained the maximum during January: May Lewin, Chas. Rosenbaum; Geo. Feinberg, Hattie Blum, Helen Levinson, Dolly Lyon, Samuel Opler, Hattie Blau. The first four will be promoted to class I next Sunday.

**Helena Riess Relief Association.**

The Helena Riess Relief Association will endeavor to sweeten sweet charity by increasing available funds for the relief of the poor and needy. To do this an informal dance to which all are invited, will be held on Saturday evening, Feb. 8, 1902, at Cafe Logeling, 229 East Fifty-seventh street. Noteworthy work is being done by Dr. M. J. Levitt, of 1757 Madison avenue, who without compensation, attends to the physical wants of the sick.

**Daughters of Jacob.**

The above society, which is a most needy and very worthy institution of the east side, was organized in November, 1897, for the purpose of sheltering the aged poor of both sexes on strictly orthodox rites. Its capacity is thirty beds, which are all occupied. Its income consists of dues, which are from \$3 to \$5 yearly, which are not sufficient to maintain such an institution, and in order to obtain enough funds its officers give an annual ball by which means they derive from \$750 to \$1,000 annually. The coming ball will take place on Purim night, March 23, at Terrace Garden.

At their last annual meeting, held on Jan. 22, the following officers were re-elected: Mrs. A. J. Dworsky, president; Mrs. A. Gans, first vice-president; Mrs. J. Fischel, second vice-president; R. Schwartz, treasurer; Miss J. Rabinowitz,

honorary secretary. Besides these officers the society has elected four trustees and a board of forty-eight directresses, divided into various committees. Parties wishing to give their attention to this institution can obtain an itemized report of the income and disbursements from the secretary, or on application.

**Union Literary Circle.**

The Union Literary Circle, which is composed of ladies and gentlemen, celebrated the sixth anniversary last Sunday night in Arlington Hall. Much of the success of the affair is due to Mr. Emanuel Kutz, the chairman of the arrangement committee, who was ably assisted by these officers: Mr. Isaac Baer, president; Miss Lena Feldman, vice-president; Mr. Adolph Rosenfeld, secretary; Miss Frieda Rosenfeld, treasurer, and Mr. Henry Rosner, sergeant-at-arms. A few of those present included Misses Eckstein, Greenbaum, Feldman, Friedman, Rosenfeld, Marks, Lewis, Meyer, and Messrs. Kutz, Schoenfeld, Baer, Maslansky, Becker and Weller.

During the evening the engagement of Miss Florence Echeinstein to Mr. Emanuel Kutz, two of the most active members, was announced.

**Fleur-de-Lis Bowling Club.**

The Fleu-de-Lis Bowling Club had prize bowling Saturday evening last, at Weingart's alleys, Lenox avenue, near 118th street. Mr. I. Steinhart was one of the successful competitors.

**Musical Notes.**

And the cry is, still they come. On Sunday afternoon, the 16th, the first of a series of symphony concerts at popular prices will be given at Carnegie Hall, the orchestra of sixty-five to be conducted by Mr. H. H. Wetzer. David Bispham and Mrs. Morris Black will be the soloists. Fritz Kreisler, the violinist, and Jean Gerardy, the cello virtuoso, are to give a joint popular recital in Carnegie Hall Wednesday afternoon (Lincoln's Birthday) next.

Tomorrow (Saturday) night, Mr. C. L. Graf's concert in honor of Lilli Lehmann's last appearance in New York takes place at Carnegie Hall. The great soprano will have the co-operation of Mmes. Gadski and Blauvelt, and Kubelick. Albert Weinstein, the young American pianist, has chosen the Chopin F minor concerto for his reappearance in this country next Thursday night at Carnegie Hall. Mr. Weinstein will play with an orchestra directed by Emil Paur. The next Kneisel Quarter concert takes place on Tuesday evening.

**The Mutual Life Insurance Company's Business in 1901.**

The annual statement of the Mutual Life Insurance Company, of New York, is a record of marvelous growth and prosperity. The assets of the company on Dec. 31, 1901, amounted to \$352,338,971.67, placing it easily at the head of its class of the world's financial institutions and showing a gain for the year of \$27,085,819.16.

The receipts for the year were \$65,624,305.51. The Mutual Life, after placing \$289,652,388.84 to the credit of the reserve fund and other liabilities in accordance with the requirements of the New York Insurance Department has a contingent guarantee fund of \$60,706,582.83, in addition to the dividends to its policy-holders to be apportioned this year.

In 1901 the claims paid arising from the death of policy-holders amounted to \$17,344,023.13, and in addition to this the company paid during the twelve months \$11,335,646.77, on account of endowments, dividends, etc., showing an increased payment to policy-holders in 1901 of \$2,307,806.07, compared with the payments on this account in 1900. The general business of The Mutual Life in 1901 is highly satisfactory, and shows a conspicuous gain in all branches. The insurance and annuities in force Dec. 31 amounted to \$1,243,503,101.11. Since its organization, in 1843, The Mutual Life Insurance Company, of New York, has paid to its policy-holders \$569,159,478.

This company has transacted a larger new business in America than any other institution. It does not issue policies upon impaired or vicious lives, nor does it seek business in unhealthy climates or where good sanitary conditions do not obtain.

The international six-day footrace will open at Madison Square Garden next Sunday evening, and the event promises to be the greatest athletic enterprise ever conducted in this country. Walkers

**The Gorham Adjustable Bed.**

TAKES any desired position without jerk or jar. Remains rigidly and automatically fixed at any point. A child can operate it. Gives more comfort to the patient and greater aid to the physician or attendant than any or all other beds or chairs ever devised.



Invaluable for Physicians in Fractured, Obstetrical, and all helpless cases.

Sold or Rented. Ask for free Booklet.

**GORHAM ADJUSTABLE BED CO.**  
1 Madison Ave., New York.

and runners from all parts of the world are entered and the sight will surely be a grand one, when the eighty men line up for the start. It will be America against the world, as men from France, England, Germany, Italy, Sweden, Ireland, Norway, Belgium and Canada will contest against the best men of America. The race will open on Sunday evening and close the following Saturday night, making a continuous race for 142 hours. Prizes amounting to \$7,000 will be distributed among the ten teams leading at the finish.

**A Prosperous Year for the Aetna.**

The fifty-second annual statement of the Aetna Life Insurance Co. of Hartford, which has just been issued, shows that 1901 was a most successful year for this company. On Jan. 1, 1902, the assets of the company amounted to \$59,609,691.17, the premium receipts in 1901 were \$9,219,772.26, the interest receipts in 1901 were \$2,689,878.34, and the total receipts for the year \$11,909,651.60.

In 1901 policy-holders were paid \$6,052,721.21. The Aetna issued \$25,141,075 worth of new business, and has now outstanding \$201,278,283 life insurance and \$182,998,619.33 of accident insurance. The Aetna has paid to policy-holders since its organization the enormous sum of \$126,015,374.20.

Further particulars can be had by addressing Mowry & Patterson, the local agents for the company, at 46 Cedar street.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

**SMART SILVER for SMART WEDDINGS**

**The Mauser Mfg. Co. SILVERSMITHS.**

TRADE MARK



15th St., bet. B'way & 5th Ave., NEW YORK.

page clipped

**Reform Office Seekers.**

It will not be amiss in this age of professed reform, to note the anxious desire of so many of the champions of reform to hold public office, and thus displace what are called politicians and professional office holders. It is amusing, as well as instructive, to recall the effervescent drivel of those men who consider themselves "better than thou," as they keep prating about the professional office-seeker. The average citizen would be led to believe when these disinterested units—these so-called high toned—citizens ally themselves together in a union of citizens to purge the community of the so called corrupt office holders, that their aim and object is solely and only the welfare of the municipality, and that the filthy lucre which attaches itself to the official station has no temptation for them, nor has place any charm or allurements for them.

The history of every reform movement from the time of the Committee of Seventy, which was called into life during Tweed's time, down to the conglomeration of fusionists—notably that part of it called the Citizens' Union—of high toned calibre, of the last campaign, has demonstrated that by far the larger proportion of these disinterested citizens—reformers—are looking for the political pap with as eager eyes and hungry a maw as the strongest type of what is called "the ward politicians."

As between those who constitute the two classes, the reformers and ward politicians, or office-seekers, it will be readily conceded by observers of events that the latter are more honorable of the two; they make none of the professions of the so called reformers, they are not clandestine hunters for place, their motives are not concealed; to the contrary, every one knows that they seek that reward for their political service, which has received the sanction of political government as long as such government has been known on earth.

Some of the Committee of Seventy, which fought the Tweed ring, and who afterwards became office-holders; notably Sands, were worse than Tweed, as they could only operate in a smaller compass and did all the mischief they could within these confines. A large number of this Committee got political preferment. The Committee of Seventy which attended the advent of Mayor Strong, in large number either received political reward by personal appointment, or appointment of their relatives and friends, and the record of the present administration thus far shows that a majority of the Executive Committee of the Citizens' Union has been appointed to office by Mayor Low, and notwithstanding his generosity, they held a meeting—practically denouncing the Mayor for not appointing more of them!

These are the arrant hypocrites who address a "long-suffering community" from motives of personal disinterestedness. The name of "Sham Reformers" with which this species has been dubbed is a truly appropriate one. For our part, we believe that the outspoken political worker and office-seeker, when compared to the sham reformer, is worthy of sanctification and apotheosis and the highest respect of the community.

A single light is as useful to a hundred men as to one.

**A Rabbinical Rogue.**

The American Jewish Rabbinate has long been dishonored by the scampish tricks which have for years been perpetrated by a plausible rogue calling himself Rev. Dr. Morris Wechsler. He and his equally roguish accomplice Robert Lefkowitz are, or pretend to be, interested in an alleged Jewish newspaper "The N. Y. Jewish Times," published in Yiddish.

The *modus operandi* of this precious pair of scoundrels is to induce Christian business people to advertise in their newspaper with the promise that, as Wechsler is the Chief Rabbi of New York, he will pronounce their wares *Kosher* from the pulpit and will direct his flock and those of the Rabbis under his jurisdiction to purchase only the wares so certified. They invariably secure payment for their advertisements in advance from the too-credulous Christian merchants who may fall into their net.

The HEBREW STANDARD has for years denounced this disgraceful pair of swindlers and has even called on the Board of Jewish Ministers to intervene. It now publishes the appended statement in the hope of warning the Christian community.

Wechsler and Lefkowitz are swindlers for whom the jails of this city are yawning.

Mr. J. M. Rankin, the local agent for the Lincoln Spring Co., of Saratoga Springs, N. Y., made the following statement to our representative and is prepared to substantiate the same with affidavits.

During the month of December Mr. Robert Lefkowitz, of 327 East Seventy-ninth street, called upon me, and made a proposition to me as follows: "That there were a great many Hebrews in the City of New York who would use our spring water if it was properly brought before them; that he represented some one hundred and thirty-seven synagogues at which a Hebrew paper was distributed every Saturday among the congregation, and if we would take an ad. in that paper, attention would be called to the ad. from the pulpit by the rabbi with a request that the people use that spring water, and if we would send him postal cards with our address on he would see that the postal cards were distributed at the same time with the paper, and all the people would have to do was to fill out the order on the postal card and send it to us direct."

"He estimated that there would be at least 20,000 cases of water used a year, and by putting up placards in every Hebrew restaurant and drug store of the city, the sales could be doubled; that there were 2,300 Hebrew druggists in the city, and they would be obliged to carry the water in stock." This took place at the first interview.

It was then understood that I was to write to Saratoga to the springs and have a representative from the springs meet Dr. Wechsler and Lefkowitz at the rabbi's house in East 137th street, which I did. We met there, and the following conversation took place: Mr. Rankin called upon Dr. Wechsler, who stated exactly to the gentleman present from Saratoga what his proposition was; and Dr. Wechsler stated as follows: "That it was their desire to bring this water prominently before the Hebrew people who used a great deal of spring water, and he knew that if properly advertised in the Hebrew paper the results would be more than satisfactory to us. His suggestion was that we advertise in the New York Jewish Times, which would cost us \$500 per year, and it was agreed that this paper was to be distributed in one hundred and thirty-seven Jewish synagogues, and that the rabbis would call attention to the advertisement of the spring water in the paper." He also requested that the bottles be stamped with our name on. We told him that that was impossible, but that the corks had the name of the company burned in before the water was bottled and the bottles were sealed. He stated that that was sufficient; that that would make the bottles "kosher" bottles; that it was necessary to do that before the water

could be indorsed by the board of rabbis. He stated that it would be necessary to pay the money immediately in order to get the advertisement into the paper the following Saturday. A check was paid to the rabbi, and he agreed that a certificate would be sent to the Lincoln Spring Co. authorizing us to do business all over the United States under the indorsement of the Hebrew synagogues and the board of rabbis.

Mr. Lefkowitz was then requested by Mr. Rankin to repeat the conversation that he had had with him to the other gentleman present, which was as follows: "That if we would take this advertisement in the New York Jewish Times, he would guarantee to us the trade of the Hebrew synagogues, and that we would actually have more business than we could do to fill the orders that he would turn into us through this advertisement;" and he requested, "that the water be rushed on here as fast as possible, as the orders would begin to come in the following Monday, and he didn't wish to be put in the position of having us turning his orders down and not filling them promptly;" and he also suggested or requested that we take a store on the east side as near Seventy-ninth street as possible in order to be in the centre of the Hebrew population, stating that between Eighty-sixth street and Fifty-ninth street, the Park and East River, there were at least 150,000 Hebrews, and he could guarantee that at least one-third of these would be using the water inside of thirty days; that his influence and acquaintance among the large gardens was such that he could introduce it, having the indorsement of the Hebrew paper and the board of rabbis, and that would add very much to the volume of business brought in to us through this advertisement.

Since then, we having complied with their many suggestions and requests, have been waiting patiently for Mr. Wechsler, Mr. Lefkowitz and the board of rabbis to carry out their part of the agreement, which they have failed to do up to the present time. Mr. Lefkowitz has been written to and also been seen in regard to this matter, and his statement is that the money was paid to Mr. Wechsler and not to him, and that we don't know whether he got any or not, and our fight is with Wechsler and not Lefkowitz."

**An Extraordinary Affair.**

We published last week an article under the above heading which included correspondence between this office and Dr. Lee K. Frankel, of the United Hebrew Charities of N. Y. with respect to the allegation in the Boston Morning Journal that he (Dr. Frankel) had stated in the course of a lecture delivered in Boston:

"For the first time in the history of Judea the name of the Jewish woman in New York is almost a synonym for vice and immorality."

Dr. Frankel's denial—a bare blank denial—of the statement was published last week. We now publish the following statement from the Boston Journal:

BOSTON JOURNAL.

Boston, Mass., Feb. 4, 1902.

Dear Sir: In answer to yours of the 3d inst. in regard to Dr. Frankel's address made at the Temple Adath Israel in Boston on the evening of Jan. 19, and reported in the Boston Morning Journal of Jan. 20, I can only say that I have referred the matter to the reporter who covered the meeting, and that he adheres to the accuracy of his report.

The reporter is not a stenographer, but I have always found his reports accurate, and I see no reason to believe that his report was inaccurate in this case. Long experience as a shorthand reporter on several Boston papers previous to occupying my present position has shown me that public speakers are prone to say things in the heat of a public address, and then attempt to deny them when they appear in cold type.

Although the reporter is, as I stated, not a stenographer, I have no doubt in my own mind that this is a concrete instance of the abstract experience to which I have referred above.

Very truly yours,

FRANK A. NICHOLS,

City Editor.

Mr. J. P. Solomon, editor Hebrew Standard, 87 Nassau street, New York City.

We think that Dr. Frankel owes it to himself to state exactly what it was, that he did say.

**The Mirror.**

Since the days of the Sage Ignatius Donnelly the Bacon-Shakespeare controversy has slept, until last year, Mrs. Gallup, of Detroit, revived it. Donnelly was dead; Mrs. Nation was played out; a new sensation was wanted—so Mrs. Gallup ambled into the breach. She alleged that in the first folio Shakespeare Bacon had declared his authorship of the dramas by a secret cypher which consisted of the exquisitely simple means of employing two apparently similar, but really different, founts of italic type and to employ them that one should comprise a cryptogram.

There is no need to tell the real Shakespearian student that the thing is preposterous. No sane man who has ever read Bacon's lighter works, could for a moment be induced to believe that the writer of them penned the dramas of Shakespeare. I had just as lief believe that Emil G. Hirsch wrote Shelley's matchless elegy on Keats, *Adonais*—because he (E. G. H.) recently wrote that unique elegy—well, I'm willing to let that rest.

But Mrs. Gallup worked out her alleged cryptogram and discovered that Bacon claims to have translated the *Iliad*. Critics have examined this translation and have conclusively proved in the January *Nineteenth Century* that somebody has tricked Mrs. Gallup or as one of the critics hints she has, well—to put it in Elizabethan English—"She hath writ o'erboldlie," but you must put a dash between the two syllables of the last word in that italicized phrase to understand the full force of the statement. "Chassez le mensonge, il revient au Gallup," as the French saying does not put it.

Writing of French sayings reminds me that the most unkind and cutting thing that the *American Israelite* has done to me was to sneer at my French and hint that it is sometimes undignified. And I do so pride myself on my French! But the heartless critic may have attributed to me mistakes of the compositor. So I breathe again. I was reading the *Evening Sun* of 30th ult. and noticed an article which denied that two famous sayings were ever uttered. Cambroune at Waterloo did not say: "La garde meurt mais elle ne se rend pas?" Well, I'll take my oath on that even though I wasn't at Waterloo. Kosciusko, alleges the *Sun*, did not exclaim, "Finis Polande!" I'll swear to that, also. But I think the compositor had more to do with those blunders than the writer.

The Norfolk and Western Railway recently lost a satchel, belonging to Rev. W. P. Hines of Portsmouth, Va., which contained 202 manuscript sermons, the result of the lucubrations of the learned and eloquent divine. Dr. Hines claimed \$1,042 damages. I suppose that was calculated on a basis of \$5 a piece for the sermons and \$32 for the satchel and the paper on which the sermons were written.

I contend that the claim was excessively moderate. I know Rabbis who consider \$25 a sermon a very low rate. At any rate, they say so. If Dr. Hines had sued the Railway Company and subpoenaed me as an expert, he could have secured at least \$10 per sermon from any reasonable jury. Railway companies have no right to lose an-

other man's property. When that property represents a man's whole energy, learning, skill and thought for years, they really should be made to suffer for their carelessness. There is a serious side to the matter which most of the journals have treated from its undeniably humorous aspect.

But the Virginian Railway Company is astute. It had the matter referred to arbitration and selected three clergymen all of the same denomination as Dr. Hines. At first sight this would seem to be extraordinary recklessness on the part of the railway people. But there are three sexes: men, women and public speakers. The latter, actors preachers and so on, have peculiarly-constructed dispositions. The arbitrators awarded Dr. Hines \$250, or \$1 each for the sermons and the balance for the valise, etc.

Gad! I don't know but what I should like the task of adjudging the money value of some of the sermons of my Rabbi-friends. I'd find them in debt to the public for making that said public listen to their sermons.

But fancy—only a dollar a sermon! And yet people prate of *esprit de corps*. The secret of this dreadful meanness may possibly be found in the fact that one—and you may be sure the most influential—of the arbitrators was editor of the local *Christian Advocate*. You may be sure he wasn't going to set too high a market value on sermons. Else, how could he hope to fill his columns cheaply?

Israel Zangwill has a very interesting and readable sketch in this month's *Cosmopolitan*, entitled *S. Cohn and Son*. It deals, as usual with him, with the old Anglo Jewish problem of mixed marriages. It is written in good vein, but is rather slight. The artist's (L. Raven-Hill) work is good, but why does he give Sim's mother a face like that of a baboon? Jewish matrons don't usually show such facial characteristics.

Here is an amusing *bon-mot* from the tale. Simon, the hero, is in love with Lucy, a Christian comrade's sister. She has scarcely realized that he is a Jew. "You ate ham with us," she reminds him. Simon blushed hotly. "But Lucy, you don't mean to say religion is ham?" "What then? Merely Shem?" she laughed.

The relationship between the modern Rabbi and the newspaper reporter, would form an interesting subject for a paper to be read before the next Conference of the so-called American Rabbis. An interchange of views upon the best mode of manipulating the secular press would doubtless lead to valuable results, and an essay published in the Year Book upon the fine distinctions to be drawn between the puff direct, the puff indirect, the puff by implication, the puff by collusion, etc., would find a nestling place in the theological library of every young American Reform Rabbi.

The *Jewish Voice* contains the advertisement of a "Jewish dentist." Of course, molars will be extracted, by \$5 and teeth religiously filled with pure gold. I wonder whether the dental parlors of this Jewish dentist are closed on the Sabbath, if not, Bro. Spits ought to *קפד את שבת אפאקלרבי*.

**Foreign News.**

The Odessa correspondent of the Daily News writes: "A Special Commission has recently been considering the vexed question of the right of domicile accorded to Jews in Siberia. After a series of protracted sittings the members of the commission remained much divided, and the matter has now been relegated to the consideration of the Minister of Justice and his Departmental Committee. It is commonly believed in well-informed circles that the result of the Ministerial referendum will be a general prohibition against the settlement of Jews and of Jewish commercial and industrial enterprise in Siberia, except in special and privileged cases, in which the Jew must be furnished with a special permit signed by the three Ministers of Finance, the Interior and Justice. Such permits are held by Jews in St. Petersburg and Moscow who have no birthright in those cities. The Ministerial opposition to the settlement of Jews in Siberia is understood to be based on the examples of Odessa and other southern centres, where nearly the whole of the commerce and industry is in Hebrew hands.

On the 5th of January, thirty families, numbering about two hundred souls, supplied with emigration certificates from the Central Committee of the Jewish Colonization Association, sailed from Libau for Buenos Ayres. This group consists chiefly of natives of the Grodno Government, and was formed with the assistance of Mr. N. Kozvovich, a colonist, who specially came from Argentina. Like the first group which left Russia in 1900, the new group will take up its abode in the suburbs of the Moisesville Colony. The expenses are defrayed by the colonists themselves, who only take advantage of the privileges given to them on railways and steamers by the Jewish Colonization Association.

On Dec. 29 an enthusiastic Zionist meeting was held in the Good Hope Hall, Cape Town, at which more than 1,500 persons were present.

Captain Marix, who has hitherto held the post of Director of Artillery at Briancon, France, has been appointed Professor of Fortification and Artillery at the Special School for Infantry.

Last week the Emperor of Austria, honored the distinguished Jewish painter, Horowitz, with a visit at his studio in Vienna, in order to give a sitting for his portrait. His Majesty at once put the artist at his ease by desiring him to lay aside all formality, and during the sitting, which occupied an hour and a quarter, conversed with Herr Horowitz in most amicable terms.

The reappearance of the notorious anti-Semitic agitator, Ahlwardt, at a meeting of the party, recently in Berlin, caused the utmost consternation among the audience, for his co-operation is regarded as injurious to the cause. He explained that "personal circumstances" had necessitated a long abstention from work—he might have added that his retirement was not voluntary—but that now he was once more free, he was eager again to join in the fray.

It is announced in Frankfurt that Frau Max B. H. Goldschmidt, second daughter of the late Baron Wilhelm von Rothschild, has made the munificent gift of a million marks (\$2,400,000) to the town in memory of her father, who died there on Jan. 25, 1901. The fund is to be devoted to philanthropic purposes. The eldest daughter of the late Baron, Baroness Edmond de Rothschild, of Paris, as already announced, has given a similar amount for a sanatorium in the Taunus Mountains. The wealthy town of Frankfurt has been singularly fortunate in the handsome gifts it has lately received from its Jewish citizens.

**Spanish and Portuguese Congregation Shearith Israel.**

**WANTED—Assistant Chazan.** Must be strictly orthodox, and thoroughly versed in Sephardic Minhag and traditional melodies. Applicants must state age and furnish certificates of proficiency in the necessary Hebrew branches, and also, testimonials as to character. Address, ALFRED LYONS, Chairman Committee, 76 William St., New York City.

**Go to Wall St. for your Money**

We have it here.

Compliments of

**The National Citizens Bank of the City of New York,**

401 Broadway.

EDWIN S. SCHENCK, President.  
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 HENRY DIMSE, Cashier. ALBION K. CHAPMAN, Ass't Cashier.

Capital ..... \$1,550,000.00  
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**THE BOYNTON FURNACE CO.,**

Sole Manufacturers of

Boynton's Furnaces, Ranges, Hot Water Heaters, Steam Heaters, Etc.

207 & 209 Water Street,

NEW YORK.

For Sale by Reliable Dealers.

**Arnold Constable & Co.**

**Dress Goods.**

Silk and Wool Crepes, Voile Chiffons  
 Fleur de Velours,  
 Crepe du Nord Soie, Nuns Veilings,  
 English Mohairs,  
 Scotch Homespuns, Cheviot Suitings  
 Printed Challies.

**Embroidered Robes.**

Broadway & 19th St.

NEW YORK.

**WANTED—Position as Chazan,** by unmarried man, 35 years old, with splendid baritone voice. Skilled musician and experienced Cantor. Excellent testimonials. Address "CANTOR," c. o. Hebrew Standard.

**Boarders Wanted.**

Sitting and Bedroom, first floor apartment. Running water, excellent table. Couple, or two gentlemen. \$14.00 per week. MENDEL, 72 West 89th St.

**Removal Notice.**

Rabbi Samuel Greenfield, of Mt. Zion Congregation, 113th street, near Madison avenue, begs to announce his removal to 22 East 114th St., City.

**ACME COAL CO.,**

Foot 63d St., E. R.

Furnace Coal . . \$5.50 Put in Cellar  
 Range " . . . 5.75 "

Our Guarantee.

Best Family Coal.  
 Lowest Price in the City.  
 Full Weight. No Clinkers. No Gas.  
 Quickest and Neatest Delivery.

Telephone 657 Spring.

**S. Nachtigall & Co.,**  
 Converters of

**COTTON GOODS,**

130 Greene St., New York.

Nicely furnished rooms to let, with or without board. All reference required. MRS. F. ROSENTHAL, 169 East 116th St.

**Matrimonial Agency.**

Under conditions of the strictest discretion. One, with entry to the finest Israelitish circles. Undertakes to act as agent for bona fide marriage-seekers. Address "Mazol-Tov", Hebrew Standard, 87 Nassau St., N. Y.

**WOOD'S 5TH AVE. SCHOOL,  
 WOOD'S 7TH AVE. SCHOOL,  
 On 125th St.**

**Business and Stenography,  
 DAY AND EVENING.**

It was a habit of Rothschild to associate with successful people. The citizens of New York are as fertile as this great financier; they patronize Wood's School; not a dozen, but hundreds. **TWO LARGE BUILDINGS.** Unique in appointments, healthful in environments. 30 instructors. Read all the advertisements, visit all the schools, then come to us. Ours is the best. F. E. WOOD, President.

**Mutual Reserve Fund Life Association**

FREDERICK A. BURNHAM, President.

**Eighty-one Thousand Policy-Holders**

Total Assets, \$12,264,838.21.

**The Twentieth Annual Statement**

Shows that the 1900 Business brought

An Increase in Assets. An Increase in Income  
 An Increase in Surplus]

AND

An Increase in Insurance in Force.

Net Surplus, \$1,187,617.68.

Total Death Claims Paid Since Organization, over  
 Forty-eight Million Dollars.

Show From a Clear Sky.

The most wonderful snowstorms of all that may be seen every winter in the Adirondacks are those that prevail when the sky is cloudless. Of these there are several varieties. Every week or two we would see what looked like a fog form about the distant hills and then come drifting across the creek valley. Doubtless it was a real snow laden cloud that had been drifting along until it struck our level (1,300 feet above the sea) in the Adirondacks, when the conditions became favorable for the release of its feathery burden.

We saw these clouds fill the air with flakes that were driven along almost horizontally by a strong gale, although the tops of our old hemlocks and spruces rose into the clear air and unobstructed sunlight above the highest level of the snow producing air stratum. We even saw the snow so thick in the air about us that the trunks of trees six feet above the earth were not visible, although the treetops could be seen, and the sun shone down through the shallow storm with strength enough to cast distinct shadows.

We have stood on a quiet, sunlit hill-top and looked down into a valley less than 100 feet below us, where a snow-storm was raging with violence and the temperature was frigid.—Scribner's.

A Man in the House.

There is a young criminal lawyer in Memphis, Tenn., who on the occasion of his becoming of age began the celebration of his birthday in a way that caused his household a great deal of consternation.

On the eve of the fete, shortly after midnight, the young man's family were suddenly startled from their slumbers by a loud voice in the house calling: "There's a man in the house! There's a man in the house!"

The valiant pater familias rushed from his room, bearing in his hands a heavy billet of firewood, to learn the cause of the disturbance and to capture the intruder. His son was standing in the hall, shouting, at the top of his voice.

"Where's the man?" exclaimed the old gentleman.  
"Here, sir; here!" proudly replied the young man. "This is he. At last I'm twenty-one!"—Memphis Scimitar.

Piper Legends.

The Wends, who, we believe, are the ancestors of the modern Prussians, are the center of many legends. The Pied Piper of Hamelin was a Wend; so also was the piper of the Harz mountains, who appeared so many days a year and played unearthly tunes and whose ever heard at once fell into a frenzy, from which there was no escaping. All these pied and weird pipers assembled once a year at the Brocken, where there was a general carnival, the arch fiend leading the concert on a violin, witches rolling around and fiddling on the skulls of horses and the pipers adding the concert of their unholy instruments.—Chambers' Journal.

Bersée Thunder.

The largest rainfall on earth has been recorded at Chera Punji, on the bay of Bengal, but the most violent thunderstorms ever observed are probably those of French Guiana. At Capa Orange, some forty miles south of Cayenne, a French naval officer saw the hills of the coast hills turned into waterfalls by a cloudburstlike storm, while the crashing thunder peals were incessant and often almost deafening, so much so, indeed, that some of the sailors began to mutter long forgotten prayers, probably thinking the day of judgment near at hand.

No Cause For Care.

A Welsh editor had misspelled the name of a famous poet of Wales.

"Why do you spell Llywarch Hen's name Llywarch?" asked a friend of the editor.

"Why? Does he object?" asked the editor.

"Object!" echoed the other. "Why, he has been dead 1,200 years."

"Oh, then, I don't care a toss," said the editor.

Studied Indifference.

"Why did we arrive late and leave before the opera was over?" asked the youngest daughter. "It was very enjoyable."

"Of course it was," answered Mrs. Gumrox; "but, my dear, we had to show people that we didn't care whether we got our money's worth or not."—Exchange.

Her Best Front.

It was at Nantucket one summer that a city visitor learned a new way of displaying one's personal adornments during a call upon one of the native Nantucketers. It was a nice old lady who was entertaining the strangers, and she was very anxious that they should see everything to advantage and that even she herself should make as good an appearance as possible. Unfortunately she had not been forewarned of the visit and was not entirely prepared for it.

"If I had only known you were coming," she said apologetically, "I should have had on my best front. This is only my second best, but you can see the other when you go out, for I always keep it in the front room."

Scarcely enough, on taking their leave, the visitors were piloted through the front room, and there in the inside of the melodeon, when a heavy green barge veil was carefully lifted; a nicely waved hair piece was to be seen, the hostess' best "front."

Spoke Too Late.

The good minister of a Scottish parish had once upon a time a great wish for an old couple to become teetotalers, which they were in nowise eager to carry out. After much pressing, however, they consented, laying down as a condition that they should be allowed to keep a bottle of "Auld Kirk" for medicinal purposes. About a fortnight afterward John began to feel his resolution weakening, but he was determined not to be the first to give way.

In another week, however, he collapsed entirely. "Jenny, woman," he said, "I've an awful pain in my head. Ye might gie me a wee drapple an' see gin it'll dee me any guid."

"Well, gudeman," she replied, "ye're owre late o' askin', for ever sin' that bottle cam' into the hoose I've been bothered sae wi' pains I'my heid 't is a' dune, an' there's nae drapple left."

The Bug Bible.

The bug Bible was printed in 1549 by the authority of Edward VI., and its curiosity lies in the rendering of the fifth verse of the Ninety-first Psalm, which, as we know, runs, "Thou shalt not be afraid for the terror by night nor for the arrow which flieth by day," but in the above version ran: "So thou shalt not neede to be afraid of any-bugges by night."

Ludicrous as this sounds, it is not etymologically without justification. "Bug" is derived from the Welsh word "bwg," which meant a hobgoblin or terrifying specter, a signification traceable in the word commonly in use today—"bugbear"—and Shakespeare once or twice uses the word in this primary sense, notably when he makes Hamlet say, "Such bugs and goblins in my life."

Fine China.

Fine china needs care in washing and drying and should never be placed in nervous or indifferent hands. Treated lovingly, china will last for years and even generations. Only a piece should be put in the tub at one time, the soap should be made into suds before putting anything in, and the water must be very warm, not hot. Finally rinse in water that's just the same warm. A good supply of fine, soft towels is a necessity, and, thus equipped, the washing of china is not a hard task. China will shine beautifully if wiped out of clear warm water.

Looking and Seeing.

There is much in knowing how to see sights. The discreet and skillful person, when confronted with a variety of attractions, will carefully select those that are for him the best and then will devise means to see them with the least wear and tear. But there are excitable people who set out to see everything, tire themselves out, see only half of anything and are dissatisfied in the end.

Easily a Good Thing.

"Did you say that hair restorer is a good thing?" asked the patron.

"Yes," answered the barber, with some slight hesitation; "it's a good thing. We sell several bottles a week at a dollar a bottle."

"But how do you know it's a good thing?"

"Because the profit on every bottle is 75 cents."—Washington Star.

His Fortune.

"Who is that handsome young man standing over there?" inquired an old

gentleman of a rich old lady at a party.

"That's my son-in-law. He's a very brilliant young man; made a large fortune by the law."

"Indeed!" said the old gentleman. "How's that?"

"The law made him my daughter's husband."—London Answers.

Her Pet Pig.

A young woman in London took a pig in infancy and brought it up, as she says, "like a Christian." Complaint was made to the authorities the other day, and the sanitary officers who went to investigate found the pig in bed between two white sheets, with its head on a pillow and its body covered with a white lace counterpane.

Should Keep Something.

New Woman—Simply because a woman marries a man is no reason why she should take his name.

Old Bachelor—Just so. The poor fellow ought to be allowed to keep something he can call his own.—St. Louis Republic.

A man seldom realizes how few of his remarks are worth repeating until he has conversed with a deaf person.—Chicago News.

Forests cover one-tenth of the surface of the earth and one quarter of Europe.

Satisfactorily Explained.

"John, when you came home last night you talked and acted very queerly. You were lifting your feet endeavoring to step over imaginary obstacles."

"Oh, yes, my dear. All the evening I felt as if I were walking on clouds. You remember we had angel cake for supper."—Chelsea Gazette.

A Peep Into the Future.

John B. Clark expresses his belief in The Atlantic Monthly that a hundred years hence Manhattan Island will have streets in several stories and that rifles, cannon, warships and the wasteful burning of coal to make steam will be things of the past.

A Pecuniary Fatigue.

"Don't forget," said the willing worker, "that money talks."

"Yes," answered Senator Sorghum a little glumly, "but I can't help wishing that you boys would select another phonograph occasionally."—Exchange.

His Last Venture.

"What is our old friend Hardup doing nowadays?"

"Oh, he's gone into real estate."

"That's the very last thing I should have supposed he'd do."

"It was. He's dead."—New York Times.

By the time we get what we want in life, we want something else a great deal more.—Saturday Evening Post.

"Never give up" is a good motto for people who don't pay their debts.—Chicago News.

Like Shooting Ghosts.

The impression when hunting paddymelons, a species of kangaroo found in Australia, is of shooting at ghosts, what with the dim, mysterious light of the "bush" and the strange appearance and swift movement of the game. Paddymelons, like all the kangaroo tribe, are useless for food, except so far as their tails are concerned, which, being largely of glutinous texture, furnish material for capital soup, very like ox-tail, but with a peculiar and agreeable gamy flavor.

Useful.

"Our church fair was a splendid success," said young Mrs. Torkins.

"Did you sell lots of things?"

"Yes."

"Anything useful?"

"Yes, indeed! Everything was ever so useful. I can't think of a single article that couldn't be saved up and donated to be sold at the next fair."—Washington Star.

His Opinion.

The Dear Girl—I am really astonished to hear you advance the proposition that a child should not be corrected in the presence of strangers.

The Savage Bachelor—He should not be, because he should never be in the presence of strangers; that's why.

There are scores of references in the Bible to the use of perfumes by the Hebrews both in their religious services and in private life.

Tan Shoes and a Swallow Tail Coat

are not considered the correct attire for the theatre among the more particular, although one well-meaning person actually appeared in that combination at a banquet recently. Just when and where the Tuxedo may be worn and when the "Swallow Tail" is required are questions we shall be glad to answer if you are at all doubtful. We have both and every thing to go with them from Opera Hat to "Pumps." Correct in style—moderate in cost—suppose you investigate.

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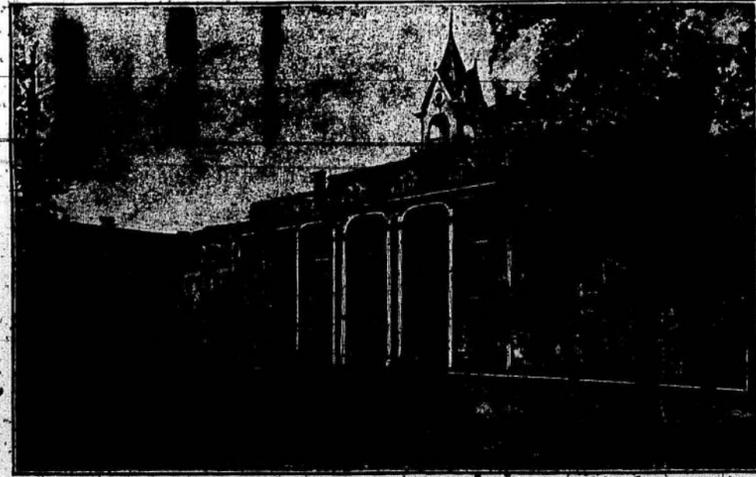
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Among the innumerable points of interest within easy strolling distance of the house are Prospect Rock, Point Lookout, Artists' View, Sunset Rock, Haines' Falls, Twilight Park, Bastion Falls, Glen Mary, North Mountain, Hotel Kaaterskill, Mountain House and Kaaterskill Lakes; while the most popular drives are Rip Van Winkle Hollow, Tannersville Ontario Park, Overlook Mountain, Hunter, Stony Clove, Notch, Palenville and many others.

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**In The Jewish World.**

*Continued from first page.*

The houses were to be sold for \$1,000, \$1,300 and \$1,600. The fund was to find purchasers for the houses as rapidly as completed, or, in the event of no purchasers, the houses were to be rented by the fund at \$8, \$10 and \$12.50 per month. Arthur claimed that the fund had failed to keep its agreement. He asked for judgment of \$70,000, claiming a loss of \$53,000 by reason of the failure of the fund to sell the houses and a loss of \$7,717.21 in rentals.

Under the will of Louis Stettauer filed last week, he gives \$1,500 to the Montefiore Home, \$1,000 each to the Hebrew Benevolent and Orphan Asylum, Home for the Aged and Infirm Hebrews and the United Hebrew Charities, and \$500 each to the Hebrew Technical Institute, United Relief Works of the Society Ethical Culture, New York Society for the Prevention of Cruelty to Children, Educational Alliance and Mount Sinai Training School for Nurses.

The orthodox Hebrews of Pittsburgh had a mass meeting at the synagogue Beth Hamedrash Hagodol, in Washington street last week, for the purpose of raising money for a home for indigent Hebrews. This is not a new movement for until two years ago there was such a place of refuge. It was abandoned because of a lack of interest and money. Now the needs of it are daily becoming more and more apparent, and the agitators of the movement are convinced that it will be supported. Only about \$1,000 is necessary to commence operations.

A new Jewish congregation composed of a number of the worshippers of the Garnett Street Synagogue has been organized in Atlanta, Ga., and efforts will be made to secure the Forsyth street building in which to conduct the services. The movement took practical shape when they secured the services of Rev. Dr. E. M. Brown, formerly of that city. The name of the Garnet Street Synagogue will, if secured by them, be called Shaaray Tikvah. Rabbi Brown dedicated the Garnet Street Synagogue twenty-five years ago, and when the new congregation takes possession he will dedicate it.

Panic spread among the 800 boys and girls in the Hebrew Sheltering Guardian Society Orphan Asylum last week when a huge blast in the rapid transit tunnel shook the building until ceilings fell, pictures were jarred from the walls and 17 windows were shattered.

Hartford, Conn. The annual election of the Congregation Beth Israel took place in the vestry rooms of the synagogue. Rabbi M. Elkin, who for so many years has occupied the pulpit, was re-elected for a term of three years. The following officers were elected: President, Ludwig Hellman; vice-president, Simon Kashman; treasurer, Hyman Levy; secretary, Charles Rosenthal; directors, Moritz Wieder, Leopold DeLeeuw, Isidore Wise and Moses Blumenthal, with the above officers.

Mr. and Mrs. Ludwig Hellman of No. 502 Windsor avenue, celebrated their silver wedding. Mr. Hellman is president of the Congregation Beth Israel, and Vice-President DeLeeuw presented to the couple on behalf of the congregation an elegant silver butter service. Many other gifts were received from relatives and friends.

Alexander Deutschberger and Miss Rose Guttman, sister of Mrs. I. R. Blu-

menthal, were married at the residence of Mr. and Mrs. Blumenthal, No. 105 Ann street, last week, by Rabbi Meyer Elkin. The best man was Samuel Deutschberger of New York, and the bride was given away by her brother, Louis Guttman of New York. The flower girls were Frances Wieder of this city, and Gisella Berger of New York.

Among the out-of-town guests were Mr. and Mrs. J. Deutschberger, parents of the groom, Charles and Samuel Deutschberger, Dr. and Mrs. Berger, Mr. and Mrs. Louis Guttman, Mr. and Mrs. V. M. Opper and Miss Opper, all of New York, Miss Frank of Ogdensburg, N. Y., Dr. and Mrs. Titcomb of Boston, and Mrs. J. Steinfeld of Berlin, N. H. The guests from this city were Health Commissioner Wieder and Miss Wieder, Mr. and Mrs. H. R. Goldenblum, Mr. and Mrs. J. Wieder, Mr. and Mrs. Milton Wieder, Mr. and Mrs. Gus Goldstein, Moses and Miss Mollie Blumenthal, Mrs. Meyer Elkin, Mr. and Mrs. Ernest A. Perry, Edward Rathbun, Miss Marion Harlem and Lazur Wieder.

**New Haven, Conn.**

The bar mitzvah of Master Sollic Laske, son of Mr. and Mrs. Julius Laske, which was solemnized at the Mishkan Temple recently, was quite an event. The reception which followed the next day was attended by a large concourse of New Haven friends and a number of guests from New York City, including Philip Laske, Adolf Wolf, H. Markendorf, Louis Kern, Michael Laske and others.

**Perth Amboy, N. J.**

Master Jacob Klein, son of Mr. Max Klein, of this city, was bar mitzvah on Sabbath, Feb. 1, at the Cong. Beth Mordecai, of Hobart Street Temple. He read the Haftorah and delivered an address.

**Atlanta, Ga.**

At a special meeting of the Jewish Congregation Ahawath Achim, which took place last Monday night, Rev. Dr. B. Mayerovitz was elected rabbi and lecturer for the congregation.

A Sabbath school and daily school were also organized by the congregation, and Judaism and Jewish history will be taught along with the English branches. The school will be under the supervision of the new rabbi.

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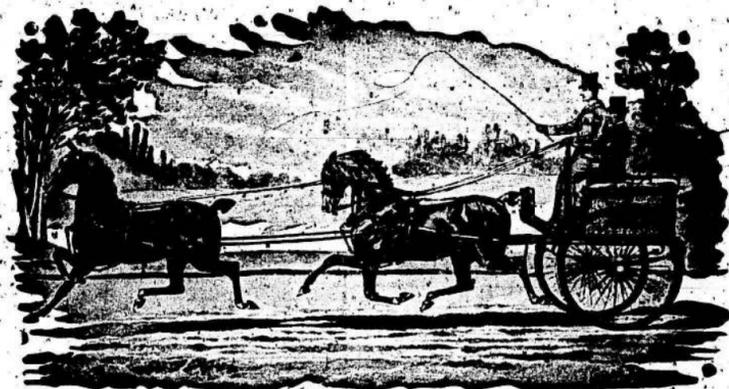
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SUPREME COURT, COUNTY OF NEW YORK. To the above named defendants: You are hereby summoned to answer the supplemental complaint...

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Adath Israel, 360 East 57th street. Adath Israel of West Harlem, 135 West 125th street. Adath Jeschurun, 112 East 110th street. Adereth El, 135 East 29th street. Agudath Jeshorim, 115 East 86th street. Agudath Achim, M. Krakauer, 54-56 Pitt street. Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue. Anshe Chesed, 160 East 112th street. Atereth Israel, 323 East 82d street. Ateres Zwi, 347 East 121st street. Beth-El, 76th street and Fifth avenue. Beth Hamedrash Hagodal, 54 Norfolk street. Beth Hamedrash Shaari Torah, 24 Chrystie street. Beth Israel, 305 West 37th street. Beth Israel Bikur Cholim, 72d street and Lexington avenue. Beth Israel Emanuel, 246 West 114th street. Beth Tefilla, 176 East 106th street. B'nai David, 175th street and Third avenue. B'nai Emmes Mariampoler, 44 East Broadway. B'nai Israel, 225 East 79th street. B'nai Jeshurun, 65th street and Madison avenue. B'nai Peysar, 316 East Fourth street. B'nee Sholom, 630 East Fifth street. Chaari Zedek, 38 Henry street. Chaari Zedek of Harlem, 25 West 118th street. Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary. Chebra Anshe Chesed, 160 East 86th street. Chebra Kadisha Talmud Torah, 623 East Fifth street. Derech Amunah, 378 Bleecker street. Emanu-El, Fifth avenue and 43d street. Emuna Israel, 301 West 29th street. Ets Chaim, Fifth street and avenue B. Hand-in-Hand, 145th street, near Willis avenue. Israel's Hope, 212-215 East 134th street. Kahal Adath Jeshurun, 14 Eldridge street. Kehliath Jeshurun, 137 East 83d street. Kol Israel Anshe Poland, 33 Forsyth street. Matte Levi, 49 East Broadway. Congregation Meliah Sholom, 119th street and Second avenue. Nachliath Zevi, 179 East 114th street. Mount Zion, 112th street and Madison avenue. Ohab Zedek, 173 Norfolk street. Oravey Sholom, 31 East Broadway. Orach Chaim, 221 East 50th street. Pool Zedek, 34 Pitt street. People's Synagogue, 197 East Broadway. Rodef Sholom, 62d street and Lexington avenue. Shaarai Berochob, 122-124 East 96th street. Shaari Tefila, 106 West 23d street. Shearith B'nai Israel, 623 Sixth street. Shearith Israel, 7th street and Central Park West. Sons of Israel, 15 Pike street. Talmud Torah, 38 Hester street. Temple Israel, 126th street and Fifth avenue. Temple Sinai, 116th street, near Lenox avenue. Tifereth Israel, 123 Allen street. Eikhron Ephraim, 67th street, between Third and Lexington avenues. There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here. Libraries. Agular, 113 East 89th street, 127 East Broadway, 616 Fifth street, 174 East 114th street. Malmedica, 733 Lexington avenue.

Clubs. B'nai Berith (Fraternity), 60th street and Lexington avenue. Columbia, 3065 Fifth avenue. Criterion, 515 Fifth avenue. Fidelity, 110 East 59th street. Freundschaft, 72d street and Park avenue. Harmonie, 42d street, between Fifth and Sixth avenue. Judeans, Phil. Cowan, Secretary, 489 Fifth avenue. Progress, 63d street and Fifth avenue. West End, 446 Amsterdam avenue. Sisterhoods of Personal Service. Ahawath Chesed Shaar Hashomayim Sisterhood, 83 East Second street. Atereth Israel Sisterhood, 323 East 82d street. Beth-El Sisterhood, 240 East 60th street. Beth Israel Sisterhood, 72d street and Lexington avenue. B'nai Jeshurun Sisterhood, 320 East 65th street. B'nee Sholom Sisterhood, 630 East Fifth street. Chaari Zedek Sisterhood, 38 Henry street. Emanuel Sisterhood, 223 East 79th street. Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue. Rodef Sholom Sisterhood, 63d street and Lexington avenue. Shaaray Tefilla Sisterhood, 166 West 82d street. Shearith Israel Sisterhood, 70th street and Central Park West. Temple Israel Sisterhood, 242 East 112th street. Ladies' Aid Societies. Amelia Relief Society, 3009 Third avenue. Caroline Aid Society, 239 East 67th street. Ceres Sewing Circle, 170 East 80th street. Deborah Benevolent Society, 170 East 60th street. Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street. Downtown Hebrew Ladies' Relief Association, 206 East Broadway. Gertrude Aid Society; president's address, 213 East 57th street. Independent Order "True Schwestern," Secretary's address, 663 East 126th st. Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street. Ladies' Benevolent Society Gates of Hope, 115 East 86th street. Ladies' Fuel and Aid Society; office, 309 East Broadway. Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street. Ladies' Lying-In Relief Society; president's address, 244 West 53d street. MIRIAM GOTTLEB AID SOCIETY.—Meets at 15th Ward Bank Building, 15th street and Lexington avenue, first and third Tuesdays in the month. Young Ladies' Charitable Aid Society, 55th street and Third avenue. Young Ladies' Charitable Society, Terrace Garden, East 53th street. Yorkville Ladies' Hebrew Aid Society, 170 East 60th street. Auxiliary Societies. Beth Israel Leagues Nos. 1, 2 and 3, Advisory Board, secretary's address, 114 East 56th street. Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 157th street. Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street. Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 733 Lexington avenue. Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 23 West 128th street. Ladies' Auxiliary Society of Beth Israel Hospital, 306 East Broadway. Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.

Ladies' Auxiliary Society of Montefiore Home, 128th street and Boulevard. Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue. Lebanon League, Westchester avenue and 156th street. Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street. Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street. Benefit and Fraternal Societies. Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street. Congregation Derech Amuno Free Burial Society, 27 Sixth avenue. Chebra Hased Veamet, office, 70th street and Central Park W. Keshet Shel Barzel, secretary's address, 19 St. Mark's place. Independent Order of B'rith Abraham, secretary's address, 272 East Houston street. Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue. Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue. Independent Order Sons of Benjamin, secretary's address, 212 East 58th street. United Hands Mutual Benefit Society, secretary's office, 81 East 126th street. United Austrian Hebrew Charities Association, 71 Second street. Joseph F. N. League meets every first and third Sunday, B'nai B'rith, Fifty-eighth street and Lexington avenue. Hebrew League of the Seventh Ward, 360 Madison street. Hannah Blackburn, Benevolent Society, Terrace Garden. Communal Institutions. Baron de Hirsch Fund, 5 Broadway. Baron de Hirsch Trade School, 233 East 64th street. Beth Israel Hospital, 206 East Broadway. Brightside Day Nursery and Kindergarten, 132 Attorney street. Clara De Hirsch Home for Working Girls, 225 East 63d street. Downtown Sabbath School Association, 206 East Broadway. Educational Alliance, 197 East Broadway. East Side Day Nursery, 57 Allen street. East Side Dispensary, 327 Third street. Emma Lazarus Club for Working Girls, 53 St. Mark's place. Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue. Hebrew Relief Society, 39 Central Park W. Hebrew Benevolent Aid Society, 53 St. Mark's place. Hebrew Benevolent Fuel Association, 53 St. Mark's place. Hebrew Gemilath Chasodim Association, 215 East Broadway, New York. Hebrew Mutual Benefit Society, secretary, 213 West 60th street. Hebrew Sheltering Guardian Society, 151st street and Boulevard. Hebrew Infant Asylum, 909 Eagle avenue. Hebrew Sanitary Relief Society, secretary, 103 West 55th street. Hachnosath Orchim Association, 219 Madison street. Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 128th street. Hebrew Institute, 197 East Broadway. Hebrew Sanitarium, 60 Broadway. Hebrew Lying-In Relief Society, Second avenue and 21st street. Hebrew Sheltering House for Aged, 219 Madison street. Hebrew Technical Institute, 36 Stayveant street. Hebrew Technical School for Girls, 267 Henry street. Home for Aged and Infirm Hebrews, 125 W. 160th street.

Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y. Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway. Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street). Jewish Endeavor Society, 109 Henry street. Jewish Immigrants' Protective Association, 212 East 58th street. Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive. Jewish Sabbath Observance Association, office, 70th street and Central Park W. Jewish Theological Seminary, 736 Lexington avenue. Lebanon Hospital Synagogue, Westchester and Cauldwell avenues. Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue. Montefiore Home for Chronic Invalids, 138th street and Boulevard. Montefiore Hebrew Free School, 208 Madison street. Mount Sinai Hospital, 68th street and Lexington avenue. Mount Sinai Training School for Nurses, 149 East 67th street. Passover Relief Association, 122 East 47th street. Purim Association, J. S. Isaacs, 111 Broadway. Roumanian Aid Society, University Settlement Building, 57 Rivington street. Russian-American Hebrew Association, East Broadway corner Jefferson street. Seligman-Solomon Society, 237 East 57th street. Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary. Society for Religious Study Cong. B'nai Jer'urun, 65th street and Madison avenue. United Hebrew Charities, 356 Second avenue. Young Men Hebrew Association, 92d street and Lexington avenue. Young Women's Hebrew Association, 206 East Broadway. BOROUGH OF BROOKLYN. Congregations. Ahawath Achim, Johnson avenue, near Ewen street. Ahawath Scholom Beth Aron, 98 Scholes street. Ahawath Chesed, Lorimer and Stagg streets. Beth El, 110 Noble street (Greenpoint). Beth Elohim, State street, near Hoyt street. Beth Elohim, (E. D.), Keap street, near Division avenue. Beth Hamedeah Hagodal, Siegel street. Beth Israel, Boerum place and State street. Beth Jacob, Keap street, near South Fourth street. Bikur Cholim, Wyona street, E. N. Y. B'nai Jacob, 126 Prospect avenue. B'nai Sholom, 326 Ninth street. Emanuel, Fourth avenue and 49th street. Gemilath Chesed, Cook street. Mt. Sinai, 245 Bridge street. Sons of Israel, Bay 22d street and Benson avenue (Bath Beach). Talmud Torah, 61-65 Meserole street. Temple Israel, Bedford and Lafayette avenues. Cong. United Brethren, 53d street, near Third avenue. Clubs. Unity Club, Franklin avenue and Hancock street. Ladies' Aid Societies. Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 159 Noble street. Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions. B'nos Zion Society; secretary's address, 326 Fourth avenue. Brooklyn Hebrew Dispensary, 70 Johnson avenue. Gemilath Chasodim Society, 82 Graham avenue. Hebrew American League, 715 Broadway. Hebrew Benevolent Association, 163 Smith street. Hebrew Benevolent Society (E. D.), 270 Keap street. Hebrew Educational Society, Pitkin avenue and Watkins street. Hebrew Free School Association, 11 Beaver street. Hebrew League, secretary's address, 17 Watkins street. Hebrew Orphan Asylum, 373 Ralph avenue. Borough of Richmond. Congregation B'nai Jeshurun, Richmond turnpike. Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.) Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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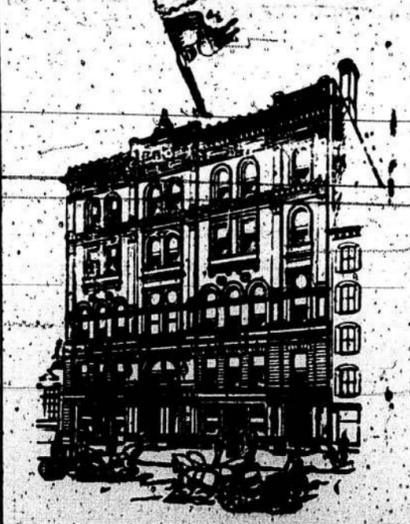
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