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The Maiden's Lament.

(From the German of Schiller.)

The clouds are gathering, the oak-trees roar,
A maiden sits sad by the sea's green shore,
Where wild waves are dashing with might,
And she sighs her plaint to the wild, black night,
Her tear-troubled eyes fix'd above.

"This world is void and dead is my heart,
I've naught to wish for or ere I part;
O, Holy One, take Thy child to Thy breast!
Of earthly bliss I've enjoy'd the best—
I've lived, for I've known love!"

JACOB GOLDSTEIN.

"The Jewish Question in France."

The infamous Edouard Drumont—editor and founder of the anti-Semitic journal *La Libre Parole*, and author of certain well-known anti-Semitic works, such as *La France Juive* and *Le Testament d'un Anti-Semite*—has been permitted to state his case in the January number of the *National Review* of London.

To state that this article is a mere farrago of wilful lies, of half-truths which are the worst, of lies, of ignorant misconception of facts and of impudent mendacity, is to put the fact mildly.

We are sure that it is not deserving of notice in itself. It is merely curious as showing how Drumont strives to present himself to an unprejudiced critical public like the English. We are amazed that the Maxses wasted space on Drumont's apology. No one knows better than they what a hideously venomous and offensive creature Drumont is. Perhaps, like Burns, who was "wae to think" of hell even for the Devil's sake, they find it in their hearts to pity this reptile. Or perhaps, it was merely the scientists' dispassionate study of a low creature.

The article is divided into three parts. The first is entitled "A Glance at History"—and a more impudently distorted statement of historical fact has never been presented, to students. Religion has nothing to do with anti-Semitism, says Drumont. Jews are all thieves, dealers in dishonest money and dishonest thoughts. The idea that there were any horrors enacted in the Middle Ages, is ridiculous rodomontade which has become accepted owing to the propandanda of the Jewish Press which at one time held unchallenged supremacy. The Middle Ages which built the cathedrals and wrote the masterpieces of old songs and ballads were all right. Only they punished rascals, while to-day we make Ministers of State of them. "The Spaniards put a number of Jews in shirts steeped in brimstone and then burnt them in the market-places. That this manner of chastising Jews was somewhat brutal and somewhat excessive is a concession which may readily be made to the ideas and customs of our time," says the humane and philosophic Drumont. The very universality of anti-Semitism is, he argues, a proof that it is not a clerical movement in France.

The second division of Drumont's paper has the caption: "The Anti-Semitic Movement of to-day." It is clear, says Drumont, "that the anti-Semitic movement does not partake, and never partook, of the nature of a religious war." Jews treated his book, *La France Juive*, when it was pub-

lished in 1886 with disdain. But the Drumonts, the Stoeckers and the Schoenerers are physicians who diagnose a disorder. They really represent the interests and the rights of citizens. Jews have conquered France rapidly. They were the bankers and spies of the Holy Alliance. One of them unknown in 1815, Rothschild, has become King of Finance.

The Hebrew Triumph attained its apogee in Gambetta. The Jews brought about the catastrophes of the Union Generale, the Comptoir d'Escompte, the Panama scandal and the slumps in Railways and Gold Mines. That's why people cry "A bas les Juifs!"

The third and most curious division of Drumont's article is headed "The National View of the Jewish People." Jews always create an imperium in imperio, because Jews are not merely a sect. They are a people. Dr. Herzl is quoted in support of this latest argument. Zionism is adduced to prove the value of anti-Semitism.

Drumont's remarks on the Dreyfus case in which his paper played so prominent a part are such a curious compilation of argument that they are worth quoting in full.

"The *affaire Dreyfus* has been for all Frenchmen, who observe and reflect, a most striking object-lesson. It has been misjudged in England because it has been misunderstood, and it was misunderstood because the British public derived its information from Jewish journals or news agencies which are almost entirely controlled by Jews. But now that minds are somewhat calmer I would make an appeal to all Englishmen of intelligence and good faith, and I would ask them to tell me what would, in their opinion, have happened supposing the father of a French private soldier had gone to Jaures, Millerand, Duclaux, Buisson, Zola, or to any foreign Dreyfusards such as Maeterlinck or Bjornson, and had thus addressed them: 'I am convinced that my son has been unjustly sentenced by a court-martial. There was an irregularity in the procedure. In order to save him it will be necessary to destroy the general staff, to drag our most distinguished and brilliant officers in the mud, to disorgan-

ize our army, to excite every passion, and to start a civil and moral war.'"

Would not this have been the reply of these persons? "My good man, I am overcome by grief. All that we can do for you is to ask for some reduction of the sentence on your son on the ground that his conduct in prison has been exemplary." But what would have appeared an act of dementia if it had been undertaken on behalf of a Frenchman appeared only natural when undertaken on behalf of a Jew millionaire. Has the civilized world risen on behalf of the unfortunate Hickel in the *Affaire Krosigk* as

excited no more attention in England or elsewhere than the disgrace of General Buller excites in France at the moment of writing. But for two years the press of the entire world was excited about this Jew. Parliaments echoed with his name, and a special ministry, the Dreyfus Ministry, was formed to rescue him from a deserved punishment. It would be hardly an exaggeration to say that Dreyfus has been as much discussed as Napoleon.

"Explain this phenomenon if you can! You could only explain it by appreciating the words of Dr. Herzl already quoted: 'We are one people; we are a united people.' It is simply because the Jews constitute a separate people, a distinct and closely united nation, however scattered, that the eight or ten millions of them spread over the surface of the Globe rose like one man at the call of the Rabbis and Nazirs of Israel; it is for that reason alone that all the Jews without exception, from the squalid Yonddi of Galilee to the millionaire banker worked with a single mind for the deliverance of the prisoner of the *Ile du Diable*."

The general over-setting of all social conditions in France by the Revolution has left France a disorganized mob for the past hundred years. Into the interstices thus caused the parasitic Jew crept into the community. Now he is master of the situation. Drumont is glad that England is waking up to the Jewish question. It is joyful news to him. He is interested in the outcome of the struggle between the crafty Hebrew and the practical Anglo-Saxon.

We doubt whether Drumont will ever have his philanthropic interest gratified. There will be no such struggle.

Rabbi Emil G. Hirsch, of Chicago, who is attending the American Jewish Historical Convention in this city, was a speaker before the Liberal Club in Buffalo last week, and last Friday night Dr. Hirsch spoke in Montclair, N. J.; Saturday morning at the Temple Ahawath Chesed; Sunday morning at Temple Beth-El and Sunday evening before the Y. M. H. A.



Samuel Strasbourger.

Samuel Strasbourger who has recently been appointed Tax Commissioner for the City of New York, was born May 23d, 1867, in Fifth Street, near Avenue C, in the City of New York. He was educated in the Public Schools, City College and the University of the City of New York. After completing his education he spent several years in his father's business, Henri Strasbourger, who was a manufacturer of leather goods.

In 1891 he was admitted to the Bar and has practised Law in this city ever since. He has had a varied practice representing the State in important matters such as the Inheritance Tax proceedings in the Estate of Collis P. Huntington. He is also a Director of and Counsel to the Jefferson Bank. He is a member of many Hebrew charitable institutions, and of various clubs and the Masonic Fraternity.

Mr. Strasbourger lives with his parents at 2152 Seventh Avenue, in the City of New York.

it rose in favor of Dreyfus? Has the press in the four quarters of the world covered the German General Staff and the officers of His Majesty William II. with mud because Hickel has been brought three times before a court-martial in order to secure a conviction? Not in the least. In France three or four newspapers called attention to this really scandalous case and then no one thought any more about the unfortunate victim of the *raison d'etat*.

"If Dreyfus had been a French officer and of French stock he would have

In the Jewish World.

The new synagogue of the Congregation Brothers of Israel, Trenton, N. J., will be dedicated on March 23d.

On the 1st inst., Rabbi Dr. H. Neustadt, Director of the Hebrew Educational Institute in Breslau, had the rare privilege of completing sixty years' activity as a teacher.

Baron Alphonse de Rothschild has completed fifty years of service as a member of the Central Consistory of the Jews in France, of which he has been president for the past 30 years.

On the occasion of the visit of the king and queen of Italy to Venice, their majesties left 10,000 lira for distribution among the poor. A portion of the gift was allotted to the Jews.

Mr. Solomon Foster, of Philadelphia, Pa., at present a senior of the Hebrew Union College, has been elected as assistant to Rev. Joseph Leucht, Rabbi of Temple B'nai Jeshurun, Newark, N. J.

Dr. Lee K. Frankel, Manager of the United Hebrew Charities of this city, spoke before the Associated Charities in the Natural History Building of Boston last week on "Usual Forms of Relief."

Sanitarsath Dr. Bruhl, the oldest official at the Government Sanitary Bureau in Berlin, retired from his post at the end of last year. In recognition of his services, the Kaiser, as King of Prussia, has conferred on him the title of Geheimer Sanitarsath.

About a dozen Jewish officers in the French army, holding the rank of captain, have been appointed Chevaliers of the Legion of Honor. Among them is Captain Lipman, of Belfort, whose father was Grand Rabbi of Metz, and after the war, of Lille. Several other officers have received promotion.

At a joint meeting of the different charitable organizations of Baltimore held on the 13th inst., a committee, consisting of three members of each society, was selected to form a federation of the several societies. Those represented were the Hebrew Educational Society, the Hebrew Hospital and Asylum Association, the Ladies' Sewing Society, Free Kindergarten, Milk and Ice, Hebrew Benevolent Society, and several others.

Sir Ernest Cassel who placed at the disposal of King Edward £200,000 which the Sovereign has applied to the relief of the dreaded tuberculosis is of Jewish origin. Last May, Sir Ernest gave to the Jewish Hospital of Cologne, his native town, about £13,000, which munificent gift has enabled the authorities to build a much needed annex. The gift was made in honor of Herren Louis, Jacob and Julius Elzbacher, with whom he spent his first years of business life. He was one of the original shareholders in the Jewish Colonization Association when that company was formed by Baron de Hirsch.

Continued on page 9.

Children's Column.

The Little Minstrel in the Street.

(S. E. Kiser, in Chicago Record-Herald.)
His hands are soiled, his throat is bare,
His face is streaked with dirt, and thin,
And many a slip is in the air
He plays upon his violin;
A sadness dwells within his eyes,
The shoes are ragged on his feet,
And scoffers stop to criticize
The little minstrel in the street.

There by the curb he plays away,
Where flakes float past and winds
blow chill,
And maybe, as the critics say,
He lacks the tutored artist's skill—
But now and then a little strain
Played faultlessly and soft and sweet
Floats up from where he stands out
there—
The little minstrel in the street.

Say, ragged little minstrel, why
Must people listen but to hear
The false note, ever passing by
The strain that rises soft and clear?
Oh, if we were well with us if we
Might in our own ways sound the
sweet
And faultless notes as oft as he—
The little minstrel in the street.

The Right to Seek God.

My Dears:—As I read in the Torah this morning about the plague of locusts I could not help my thoughts going back to a well remembered scene. I am again on the deck of a great ship, sailing northwards through the Red Sea. We are in the Gulf of Suez nearing the great canal. On our left is the famous shore of Egypt, on our right the equally famous shore of Arabia. It is hot, very hot. A tarpaulin awning is stretched overhead and reaches down the sunny side to keep off the fierce rays of the sun. On the other side a netting is stretched on the rigging because some of the passengers might play cricket. But it is too hot. We are lying languidly in our deck chairs when suddenly a peculiar whirring sound is heard and we look up in surprise. Hundreds of locusts come flying into the ship and are caught by the awning or in the netting. We all jump up and catch some. They are very large, about the size of one's finger. We examine them curiously and begin to talk about them. In the end some of us discuss the ten plagues of Egypt, being reminded of them by the locusts.

I want you to notice that nine of the ten plagues of Egypt were merely extraordinary manifestations of well-known common natural occurrences. The frogs, the gnats, the vermin, the bubonic sores, the hail, the murrain, the locusts, the darkness of eclipses and death are all well known natural phenomena. What was extraordinary was that they happened when Moses predicted them and ceased when Pharaoh promised obedience to God's wishes. The plague which is the first mentioned in the Bible, does not at first sight seem natural. I mean the water turned into blood, so that the fish died and caused distress. Now I don't pretend that what I am going to tell you may be taken as an explanation of the story in the Bible, but I am going to tell you of an experience of my own when I was living in the interior of Australia. There was a season of great drought and the waters of the rivers dried up and the waters in the dams ran low. Whenever one did find a little water it was red and thick, not unlike blood. But this was caused by the presence of myriads of minute creatures like tiny crabs which could only be seen under a microscope. No man dared to drink the water un-

*A Sabbath address by Rev. Jacob Goldstein to the children at the Hebrew Sheltering Guardians' Society's Home, Grand Boulevard and 150th Street.

til it was strained—when it left a thick sediment of these red creatures—and boiled. Animals who cannot take this precaution, and human beings who do not take it, are equally subject to a special disease well known in the interior of Australia.

Now, for many reasons, I love to think that the first of the ten plagues, like the other nine, need not be regarded as a miracle in the sense of being opposed to natural law, but may be explained as being due to the special operation of natural laws.

The Pharaoh, of the time of the Exodus, was, according to tradition, a very clever and brilliant man, but he did not believe in God. He ruled his people sternly and selfishly, but, according to human ideas, strongly and wisely. He found a foreign race of slaves and he made the most of their services to make his country strong and well protected. But in doing this he refused to recognize one great law of humanity—that every human being must search for God himself. When Moses first went to Pharaoh he said to him: "Thus saith the Eternal God of Israel: 'Send my people forth that they may hold a feast to me in the wilderness.'" To this Pharaoh replied: "Who is this Eternal that I should send out Israel. I don't know him." He also said, angrily: "Why do you stop the people from their work? הרישבתם אתם סבלתם. 'And make them Sabbath from their burdens.'" So God showed Pharaoh who He was by sending him the plagues. They were the unexpected application of natural laws, always after due warning, and were removed on pretense of repentance and promise of better behavior. God thus answered Pharaoh's question by letting him understand that the Eternal whom he did not know was the great God who rules and guides the Universe, who is Universal Law and Universal Provision. Pharaoh, we may assume, understood this. But every time he hardened his heart. No doubt he said to himself on each occasion: "Why, this is mere childish superstition! Why should I rob myself of a great source of wealth and strength and let this people go?" And so he went on in his bad way. Now I want you to notice how galling to his intellectual pride must have been the punishing plagues. Insects and vermin and frogs and cattle disease and hail and locusts! What shall the most powerful king on earth give up his far-sighted policy for such troubles as fleas and gnats? The answer he learned in the end was this: The greatest statesman and politician who ever lived, will bring only disaster on himself and all he works for if he refuses to take God into account; if he refuses to consider the inborn right of every human being to go out of places where man rules and seek after God and make festivals to God when and where he finds Him. The God, whom every man must seek for, is the God who rules everywhere—in the world of the infinitely little as in the world of great things—who directs the movements of the tiniest creatures, just as He sends unexpected death into the palace of the greatest kings.

There are plenty of Pharaohs, my dears, in all ages and all walks of life who seek to enslave the people for their own selfish ends, and who would rob them of the right to seek for God, to live according to the dictates of conscience. Even when they are forced to recognize this right they try to limit it and make conditions. When at length Pharaoh began to give way, he said at first: "You may sacrifice here, to the Eternal." Well, that

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wouldn't do. Every man must be free to seek God as his conscience, and not as his taskmaster, dictates. Then he said that the grown-up people might go, but the little ones must remain behind. But that wouldn't do, either. Later on he said that all the people might go but they must leave all that they possessed behind them. But that wouldn't do at all. "For," said Moses, "we know not with what we may have to serve God until we have reached His place." And so the story goes on to the end, which was the freedom of the people and the death of their tyrant. The same story must in the end be the story of every Pharaoh who does not know God and refuses to let the people have Sabbaths to seek their God. They will win eternally and he will die. There are Pharaohs who are on thrones; there are others in the workshops, and others who are Pharaohs in their homes. No one may dare to try to put boundaries and limits to any one's right to seek after God. If they do, woe betide them!

There can be no set rules for when and how one may find God. Every one must take all that he possesses with him when he starts out in the search, for he does not know what he must sacrifice until he does find God. Some of us go to synagogues and temples and give money largely to good institutions, but the noblest service and the most eloquent preacher leave us cold, untouched and critical. But some day, with the most powerful and intellectual among us, there will come an unexpected moment of sore stress when our hearts cry out in spite of ourselves: "Help me, O God!" We find God so unexpectedly, under such different conditions, that it is idle and absurd for the Pharaohs to try to dictate the conditions under which we should go after God.

You may ask, my dears: "Where are we to go to find God? Where is this wilderness to which we must journey?" I will tell you a story in answer to that. In the days when the Romans, after their destruction of Jerusalem, began to be curious about the Jewish religion, one of them, says the story, came to a great Rabbi and said to him: "I have sacrificed to all the gods of my people. I have heard many fine and beautiful things about your God. Tell me where I can find His shrine so that I may sacrifice to Him, also." The Rabbi answered: "You must build Him a shrine in your own heart!"

Are you beginning to understand? Listen! When Moses and the children of Israel crossed the Red Sea and left the dead Egyptians behind, Moses sang this song of triumph: "This is the God of my fathers, and I will set Him on high; this is my God and I will

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Balance January 1, 1901 \$14,635,609.79

Total \$18,559,172.61

Expenditures in 1901.

Claims by Death	\$4,224,703.81
Endowments and Annuities	1,112,515.41
Surrendered Policies	1,257,896.63
Dividends or Return Premiums	4,742,630.44
(Paid Policyholders \$8,337,836.34)	
Taxes and Internal Revenue	413,372.40
Expenses, including Agents' Commissions, Advertising, Salaries, etc.	1,776,092.10
Premiums Paid on Bonds Purchased	275,325.00

Balance January 1, 1902 \$10,806,435.84

Total \$74,788,136.77

Assets January 1, 1902.

Cash on hand and in Banks	\$645,274.74
Loans on Collateral, U. S.	6,700,450.00
United States and other Bonds, par	16,891,167.56
First Bonds and Mortgages on Real Estate	36,013,326.72
Real Estate	2,933,387.01
Loans on Policies in Force	11,212,167.39
Agents' Balances and Cash Obligations	23,363.34
Interest due and accrued	\$74,788,136.77
Net deferred and unreported Premiums on Policies in force	873,953.20
Total	\$70,820,027.00

Liabilities.

Reserve Fund, 4 per cent.	\$70,589,937.00
Special Reserve on Policies issued since 1890 on 3 per cent. basis	299,268.00
Policy Claims in process of adjustment	245,900.07
Deferred Endowment Claims	50,898.49
Deferred Death Claims	11,672.50
Present value of \$174,335.66, hereafter payable on Matured Installment Bonds	128,512.75
Allowance for un-presented and Contingent Claims	250,000.00
Dividends due and unpaid	304,602.59
Premiums paid in advance	46,924.67
Total	71,983,206.07

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Policies in force January 1, 1902, 129,866, insuring \$294,868,513.

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make a shrine for Him. The Talmud explains that "make a shrine for Him," means, "Be as like to Him as possible. He is just and kind and merciful. Be you therefore, also, just and kind and merciful." So we have to build a shrine for God in our own hearts. Now every shrine must have the image of the God, to whom it is dedicated, set up on it. So we must have the image of God in our hearts. We must worship and follow after, purity and kindness and love and charity and holiness. If we do this with all the forces of our nature, leaving nothing behind in Egypt some day we shall surely find that the image on the shrine of our hearts will be replaced by God Himself. No one can say when—but it will surely happen.

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The Order.

The chairman of the local trustees of the National Jewish Hospital for Consumptives at Denver, Colo., Ignatius Rice, has been active in advancing the interests of that institution. It will be remembered that the convention of the Independent Order of Benai Berith at its last quinquennial convention held in the city of Chicago in the year 1900, voted to give an annual contribution of twenty-five cents per member toward the support of that worthy institution. A substantial donation was also made at the time of the convention by the Hon. Nathan Straus, who attended the convention, and Mr. Grabfelder, of Louisville, also, it was announced, had made a large donation. Since then the friends of the hospital have been engaged in making propaganda for the same with considerable success. Through their efforts this worthy charity has been brought to the notice of the Jewish people of this country, and it may be said that ere long it will receive such support as will enable it more fully to carry out the noble work in which it is engaged. In order to further the interests of the hospital, local boards have been established in various sections of the country. The local board in this section consists of Mr. Ignatius Rice, Mrs. William Einstein and Mr. Joseph E. Schoenberg, under whose auspices the meeting of last Monday was held in the Benai Berith Building, and the reception at the Hotel Savoy was given on the evening of that day. Ignatius Rice, who is the chairman of the local trustees, is the president of the Home for Aged and Infirm of District No. 1, at Yonkers, and is one of the most active and energetic members of the brotherhood. He is an indefatigable worker and full of enthusiasm. He is a man of most genial disposition; liberal and charitable, and any trust committed to his charge is sure to receive faithful attention. In District No. 1 of the order he is well known and highly esteemed, and is what is generally understood as "one of the boys." As president of the home, he has been most active in looking after its interests and welfare. As a trustee of the Denver hospital, it will not be any fault of Ignatius Rice if this charity does not receive a suitable share of the contributions given to charities. In making propaganda for this institution, the noble work of humanity is furthered in a direction which has heretofore been unattended to. The Denver hospital supplies a want which has been long felt.

District No. 3.

Sixty delegates, from twenty-three lodges of the Independent Order B'nai B'rith, included in Pennsylvania, New Jersey, Delaware and West Virginia, comprising District Grand Lodge, No. 3, met in biennial convention at Covenant Hall, Sixth street, below Fairmount avenue, Sunday morning last, where, after an invocation by Past President Jacob Singer, Register of Wills of Philadelphia, the convention was organized by President Frederick L. Wormser, Director of Public Safety of Scranton, and Grand Lodge officers and Past Presidents of local B'nai B'rith lodges were installed as members of the Grand Lodge Convention. A brief preliminary session was held, Seligman J. Strauss officiating as installing officer, after which the delegates proceeded to the Keneseth Israel Temple, Broad street, above Columbia avenue, to attend the special B'nai B'rith service which had been arranged.

Following the regular Sunday morning service, the Rev. Dr. Joseph Krauskopf welcomed the members of the B'nai B'rith Order, referring to their presence as an extraordinary circumstance, which had interrupted the series of lectures on "The Seven Ages of Man" being delivered at the Temple. This was a recognition, he said, of the honor due the distinguished guests who graced the temple with their presence. They were

representatives of the largest Jewish organization in the world. A hearty welcome was tendered by the people of the City of Brotherly Love to the Order of Brotherly Love—the champions of Israel's sacred deed. Never had a more truly Jewish congregation worshiped at this shrine. In this union service of B'nai B'rith and Keneseth Israel the rabbi saw the symbol of what every congregation should stand for—a union of creed and deed. The order had rendered inestimable service to the cause of Israel. It had founded many a hospital, asylum, home, and educational institution, and it had established many Jewish congregations. It recognized the fact that there must be religion before there could be charity. Wherever religion was neglected the neglect of humanity was sure to follow.

Dr. Krauskopf then introduced the Grand President of the Order, Leo N. Levi, of New York, as the speaker of the occasion.

After lunching at the convention headquarters, at the Lorraine Hotel, the delegates assembled at Covenant Hall at 2 o'clock, where a prolonged private session was devoted principally to a discussion of changes in the endowment features of the order. Oscar H. Rosenbaum of Pittsburg, and D. Platowsky of Philadelphia, presided.

The report of President Wormser reviewed the work of the District Grand Lodge during the past two years, and revealed a favorable condition of affairs in the territory covered by the district.

S. W. Goodman, of Philadelphia, president of the Widows and Orphans' Endowment Commission, submitted a report, showing that the balance now in the sinking fund amounted to \$91,000. The insurance features of the order had been reported upon by a prominent actuary, who found that by making some changes in the "age" payments the endowment plan would be maintained in accordance with the obligations entered into by the organization. The necessary revision was suggested in the report.

Other reports were submitted by M. K. Cohen of Philadelphia, secretary; M. C. Hirsch of Slatinton, treasurer; the General Committee, and Maurice Fels of Philadelphia, chairman of the Board of Governors of the Training School.

Grand President Leo N. Levi then addressed the delegates upon the important work being done by the B'nai B'rith Manual Training School in Philadelphia, the operation of which, he said, was in direct line with the purposes of the order.

The pupils of the training school, numbering ninety-four, entered the hall in a body, and were introduced by Mr. Fels. H. W. Hetzel, superintendent of the school, and Max Leberman, one of the pupils, delivered short addresses. Some of the work of the pupils was on exhibition in the hall and elicited considerable praise.

President Wormser responded to the address made by Mr. Fels.

Seligman J. Strauss, of Wilkesbarre, suggested that the ideals of the leaders of B'nai B'rith thought, in District No. 3 would not be fully realized until manual training schools, similar to the one in Philadelphia, were established in Pittsburg and in Newark, N. J. The children benefited were not children of B'nai B'rith members, but were gathered from a poor population, which needed this kind of instruction. The work of the order in this direction, was purely philanthropic.

A committee on president's report was appointed, and included Jacob Singer and Joseph W. Salus, of Philadelphia; Joseph D. Coons of Wilkesbarre, and Elias Berla and Reuben Trier of Newark, N. J.

The remainder of the session was devoted to a spirited discussion of the suggestions contained in the report of the Widows and Orphans' Endowment Commission.

Banquet in the Evening.

About 200 guests were present at the banquet tendered by the local lodges at the visiting delegates in the evening at Mosebach's Casino, Broad street, below Columbia avenue. Joseph W. Salus of Philadelphia, acted as toastmaster, and after a prayer by the Rev. S. M. Fleischman, responses were made by Leo N. Levi, "Our Order," Frederick L. Wormser, "District No. 3," Oscar H. Rosenbaum, of Pittsburg, "The Young Man's Duty," the Rev. Dr. Krauskopf, "Our Orphans and What to Do with Them," Seligman J. Strauss, of Wilkesbarre, "B'nai B'rith's Mission," Adolph Behholz, of Philadelphia, "Philadelphia,

the Home of District No. 3," Jacob Singer, of Philadelphia, "The Ladies." A poem, written by the Rev. S. M. Fleischman, superintendent of the Jewish Foster Home and Orphan Asylum, was read by Mrs. J. W. Salus.

The endowment laws, which had been proposed in the report of the General Committee, submitted at Sunday's session, and which provided for a regrading of endowment payments in accordance with the age of members, the amendments were referred back to the General Committee, to be reconsidered and acted upon within six months. An adjourned meeting will be held in Atlantic City some time in the spring at the call of the president.

These officers of the District Grand Lodge were elected: President, Oscar H. Rosenbaum, of Pittsburg; first vice-president, Adolph Platowsky, of Philadelphia; second vice-president, Dr. Isidore Rosenthal, of Lancaster; secretary, M. K. Cohen, of Philadelphia; treasurer, M. C. Hirsch, of Slatinton; sergeant-at-arms, S. Wiesenthal, of Philadelphia; General Committee (in addition to the above-mentioned officers), Past President Frederick L. Wormser, of Scranton; Jacob Eiselein, of Allegheny; B. S. Pollock, of Jersey City; Jacob Singer, Joseph W. Salus, A. Rosenblatt, Charles H. Korn and Maurice Fels, of Philadelphia. Commissioners of the Widows' and Orphans' Endowment Fund; president, S. W. Goodman; vice-president, Herman Behl; secretary, M. K. Cohen, all of Philadelphia; treasurer, M. C. Hirsch, of Slatinton. It was decided to hold the next biennial meeting in Lancaster.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 701 Lexington Avenue.

Office of the District Grand Lodge No. 2, 89 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.

OFFICERS. JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York. S. HOFFHEIMER, First Deputy G. M., 147 Lexington Avenue, New York. M. B. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa. ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill. I. H. GOLDSMITH, Grand Secretary, 79 Lexington Avenue, New York. L. FRANKENTHAL, Grand Treasurer, 72 East 83d Street, New York. WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.

EXECUTIVE COMMITTEE. Philip Stein, Court House, Chicago, Ill. Herman Stiefel, 235 East 4th Street, N. Y. I. J. Schwartzkopf, 32 East 119th St. N. Y. Abm. Harer, 302 West 139th Street, N. Y. J. M. Wilzin. Chas. M. Obst, 200 West Newton Street, Boston, Mass. Benj. Brumenthal, 68 East 83d Street, N. Y. J. E. Rehnitz, 3019 Chestnut Street, St. Louis, Mo. Isaac Hamburger, 5 West 129th Street, N. Y. Adolph Finkenber, 2287 Third Avenue, N. Y.

District Grand Lodge, No. 1.

Officers. M. S. STERN, Grand Master. ISAAC ENGEL, 1st Deputy Grand Master. WILLIAM BOCKHEIM, 2d Deputy Grand Master. ABRAHAM WOLFSON, 3d Deputy Grand Master. EMIL TAUSIG, Grand Treasurer. I. H. GOLDSMITH, Grand Secretary. MEIER GOLDBERG, Grand Warden. CARSON MINTZ, Grand Tyler.

General Committee. YER ELIAS, Chairman Committee on Appeals. BENJAMIN ORBACH, Chairman Committee on Finance. ISAAC BAER, Chairman Committee on Laws. SAMUEL ORNSTEIN, Chairman Committee on State of the District. MORT. J. LICHTENBERG, Chairman Board of District Deputies.

Grand Master M. S. Stern, of District No. 1, was among those present at the annual meeting of Mt. Sinai Hospital, which was held at the hospital on Sunday morning last. Attention was called by the president of the hospital, Mr. Isaac Wallach, to the donation of the five thousand dollars instalment made by District No. 1 under the auspices of Grand Master Stern for the purpose of endowing a ward in the new hospital in the name of the district. The ward, which will be known as that of the District Grand Lodge, and for which the sum of ten thousand dollars has been pledged, under the new arrangements for the disposition of wards, would cost more than thirty thousand dollars. The Free Sons are thus to be congratulated in having been able to come in at the earlier arrangement.

Reuben Lodge, No. 3, will have its annual ball on Sunday evening, Feb. 23, at Scherz's Harlem Casino.

District Grand Lodge, No. 1, will meet in annual session on Sunday, Feb. 9, at Tuxedo Hall.

The first meeting of the general committee of District No. 1 in the new of-

fices of the district was held on Wednesday evening, Jan. 22, Grand Master M. S. Stern presiding. Routine business was transacted.

Sons of Benjamin.

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, Cleveland. David J. Zinner, Second Deputy Grand Master, Cleveland. Philip Gates, Third Deputy Grand Master, Syracuse. Adolph Silberstein, Grand Secretary, New York. Louis B. Franklin, Assistant Grand Secretary, New York. Samuel Ascher, Grand Messenger, New York. Mitchell Levy, Counsel to the Order, New York. Philip Freund, Grand Treasurer, New York. N. Toch Baron, Endowment Treasurer, New York. Julius Riess, Grand Conductor, New York. E. J. Bettman, Grand Conductor, New York. Simon Schem, Inside Guardian, New York. Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Falke, chairman on Laws. Ed. A. Solky, chairman on Credentials. Max Driesen, chairman on Rituals. Alex Grant, chairman on State of Order. Anson Stern, chairman of Written and Unwritten Works. Hyman B. Cohen, chairman on Unclaimed End. Jacob I. Le. Bowsky, chairman on Mutual Guarantee Fund. Samuel Rechnitz, treasurer Mutual Guarantee Fund. Ferdinand Ziegel, chairman on Statistics. Herman Meyer, chairman on Intellectual Advancement. Morris Cohn, chairman on Repairs and Supplies. Isaac Michel, chairman on Burial Ground. JUDGES COURT OF APPEALS. Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C. Isaac A. Levin, of Baltimore, Md. A. Lesser, of San Francisco, Cal. Alex Tannenholz, of Detroit, Mich.

The Calendar.

5662-1901-02. Rosh Chodesh Adar... Sat., Feb. 8. Rosh Chodesh Ve-Adar. Mon., Mar. 19. Yirm... Sun., Mar. 23. Rosh Chodesh Nissan... Tues., Apr. 3. 1st day Pessach... Tues., Apr. 22. 2nd day Pessach... Mon., Apr. 28. Rosh Chodesh Iyar... Thurs., May 8. Rosh Chodesh Sivan... Fri., June 6. 1st day Shavuoth... Wed., June 11. Rosh Chodesh Tammuz... Sun., July 6. 1st day Tammuz... Tues., July 22. Rosh Chodesh Ab... Mon., Aug. 4. 1st day Ab... Tues., Aug. 12. Rosh Chodesh Ellul... Wed., Sept. 3.

5663-1902-03. Rosh Hashanah... Thurs., Oct. 2. Yom Kippur... Sat., Oct. 11. 1st day Succoth... Thurs., Oct. 16. Shmini Atzereth... Thurs., Oct. 23. 7th day Succoth... Fri., Oct. 24. Rosh Chodesh Cheshvan Sat., Nov. 1. Rosh Chodesh Kislev... Mon., Dec. 1. Rosh Chodesh Tebeth... Thurs., Dec. 25. 1st day Chanukah... Thurs., Dec. 25. Rosh Chodesh Tebeth... Wed., Dec. 31.

* Also observed the day previous as Rosh Chodesh.

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CITY NEWS.

Congregation Hand-in-Hand.
Dr. Kaufman Kohler will occupy the pulpit of this congregation this evening. Saturday morning Dr. Kopfstein will preach on "Tolerance in Religion—Religion in Tolerance."

Congregation Atereth Israel.
The Rev. Dr. M. Krauskopf will preach this Sabbath on the subject, "Sinai's Spirit Leads to the Highest Moral Accomplishment."

Temple Agudath Jeshorim.
East 86th Street.
"The Test of Leadership" will be Dr. David Davidson's pulpit topic this Sabbath.

Temple Israel of Harlem.
Dr. Harris will exchange pulpits this evening and to-morrow morning with Rabbi J. Leonard Levy of Pittsburg, Pa.

Congregation Shhaar Zedek.
Rev. Adolph Spiegel will lecture this Sabbath on "How to Convert?"

Seventy-Second Street Synagogue.
Friday evening at 8 o'clock Rev. Dr. Falk Vidayer will speak on "Prophet Elijah, His Life and His Work."

Saturday morning he will preach in German. Subject: "The Necessity of Making Preparations for Good Acts."

Temple Emanuel.
Saturday, Feb. 1st, Dr. Joseph Silverman will preach on "The Meaning and Benefit of Prayer," Sunday at 11:30 a. m. on "Marriage and its Relation to Civilization."

Congregation Anshe Chesed.
The minstrel show arranged by the Young Folks League for the benefit of the Temple Anshe Chesed promises to be one of the events of Harlem life. The songs and music have been all composed by members of the league themselves. Novel dances and other features will be introduced.

Temple Ahawath Chesed-Shaar Hashomayim.

This evening the pulpit will be occupied by Rev. Joseph Silverman, rabbi of Temple Emanu El, while Dr. Moses will lecture before the Y. M. H. A. To-morrow morning Dr. Moses will deliver a sermon in German.

Jewish Endeavor Society.
At the services on Saturday afternoon, Jan. 25, Rev. Dr. Adolph Spiegel, the rabbi of the congregation in which the services are held, delivered the sermon, taking his text from the portion of the week. He welcomed the Jewish Endeavor Society to the synagogue, and spoke of its noble work in uniting all classes of our race, and wished them Godspeed. He pointed out that just as Moses led Israel out of bondage and darkness, so too, the Jewish Endeavor Society were leading the Jews out of bondage and ignorance.
Next Saturday, Feb. 1, Mr. Phineas Israel, of the Jewish Theological Seminary, will deliver the sermon, taking as his subject the "Court and the Altar." On Sunday afternoon, Feb. 2, Rev. Dr. Bernard Drachman will lecture before the society in its rooms in the Educational Alliance. All are welcome.

Hebrew Technical Institute Alumni Association.

The most successful gathering held by the Alumni Association of the Hebrew Technical Institute was on Saturday evening, January 25, at the Tuxedo, the occasion being an open meeting. The meeting was opened by Mr. Max Lowenthal of the class of '90, who made a few remarks of welcome to the guests, and introduced the principal of the institute, Mr. Edgar S. Barney, who addressed the meeting, and made the very pleasant announcement that hereafter the Alumni Association will be able to hold their open meetings in the auditorium of the new addition of the Hebrew Technical Institute.

Mr. Barney installed the officers for the year 1902 as follows: President, Mr. Maximilian Zipskes; vice-president, Mr. Nathan Markowitz; financial and corresponding secretary, Mr. Jonas B. Robitscher; recording secretary, Mr. Leo Stern; treasurer, Mr. M. S. Blumberg. The Board of Trustees consists of the officers and the following members elected: Max Lowenthal, Arthur Gross, A.

L. Saruya and Meyer Cushner. Harris Cohen of the class of '86 was re-elected.

Mr. Max Zipskes in accepting the office of president made a few remarks appropriate to the occasion. Morris Loeb, professor of chemistry in the New York University and vice-president of the Hebrew Technical Institute, made a short address to the alumni and their friends, followed by a violin solo by Mr. Samuel Ungerleiter, accompanied by Miss Liplich. A vocal duet by Miss R. V. Gross and Miss Kaliska. Mr. Joseph B. Bloomingdale then addressed the meeting, as did also the Rev. Dr. Samuel Shulman. A vocal selection by Mr. Richard Kuhner and an address by Mr. Lowenthal concluded the meeting.

Hebrew Infant Asylum.
The annual meetings and election of officers of the Hebrew Infant Asylum was held Sunday afternoon at the institution, 161st street and Eagle avenue. Reports of the officers showed the asylum to be in a prosperous condition financially, but sadly in need of more spacious quarters.

After routine business had been transacted, the following officers and directors were unanimously elected for the ensuing year: President, Mrs. Esther Wallenstein; vice-president, Maurice Untermeyer; treasurer, Charles Dittman.

For directors to serve for three years, Charles Dittman, Sol S. Japha, Benno Neuberger, Philip Kleberg and Gus F. Veith.

Addresses were made by Dr. Leo Frankel of the United Hebrew Charities, Nathaniel P. Meyers of the Hebrew Technical School for Girls, Joseph Weil, president of Lebanon Hospital, Joseph Moss of the Montefiore Home, and E. Bernays of the Hebrew Sheltering Guardian Society. At the close of the meeting there was an informal reception, and the institution was thrown open for the inspection of members and friends.

Educational Alliance.

A free illustrated lecture will be given in the auditorium on Wednesday evening, Feb. 5, by Dr. B. Bogen. Dr. Bogen is the superintendent of the Baron De Hirsch Agricultural and Industrial School of Woodbine, N. J., and will take for his subject, "A New Aspect of Jewish Agriculture."

Young Folks' League of Hebrew Infant Asylum.

The Young Folks' League of the Hebrew Infant Asylum is making elaborate preparations for its costume cotillon to be given on Saturday evening, March 1, at the Harlem Casino, 124th street and Seventh avenue. The function will be a real departure from the usual affairs given by this prosperous organization, and the large demand for invitations insures a highly successful event. The league is at present conducting rehearsals for its annual amateur performances, to be held on April 12 at Terrace Garden. An elaborate, up to date musical production, written exclusively for the league by Messrs. Robert H. Keiser and Samuel Speck, entitled "The Debutante," will be performed under the direction of these gentlemen.

During the past year the league has grown to a membership of 500, and has contributed the sum of \$3,000 to the Hebrew Infant Asylum—a substantial evidence of the society's activity. Through the efforts of its president, Mr. Mayer C. Goldman, and the Entertainment Committee, consisting of Messrs. Willy Levy, P. H. Goldbaum, Oscar Lowenson, Sol Wolerstein and Henry Doblin, the present season of the league promises the best results of any period within its history. The monthly meetings of the league are held at the Tuxedo, Fifty-ninth street and Madison avenue, on the third Sunday of every month.

The Liverpool and London and Globe Insurance Company, a stock company of unlimited liability, publishes the fifty-fourth annual statement of its United States branch for the year ending Dec. 31, 1901. It shows among the assets, real estate valued at \$1,865,835; United States 4 per cent. bonds, \$1,725,915; State, city and railroad bonds, \$1,597,433; bond and mortgage loans, \$3,009,050, and bank balance and all other assets, \$2,118,162; making a total of \$10,316,391, an increase of \$511,489 over the previous year. Premium reserve and reserve for all claims aggregate \$5,716,275, leaving a surplus of \$4,600,117. Henry W. Eaton is the resident manager of New York.

ENGAGEMENTS.

BENJAMIN-LIPCOWITZ.—Miss Carrie Benjamin to Jacob Lipcowitz. At home Sunday, Feb. 2, 328 E. 90th street.

COHEN-COHN.—Mr. and Mrs. David Cohen of 93 Madison street announce the engagement of their daughter Belle to Mr. Charles Cohn.

DOLLER-FOX.—Mr. and Mrs. A. Fox announce the engagement of their daughter Sadie to Mr. Sam Doller, of New York. At home Sunday, Feb. 22, 1902, at 221 W. 40th street.

FRANK-COWEN.—Miss Ida Cowen of 33 E. 55th street, New York, to Mr. Isidore Frank of Brooklyn. No cards.

FRANK-METZLER.—Mr. and Mrs. M. Metzler beg to announce the engagement of their daughter May to I. S. Frank. At home Sunday, Feb. 2, 73 E. 110th street. No cards.

FUERST-CARH.—Mr. and Mrs. David Carh of 217 E. 71st street, announce the engagement of their daughter Millie to Morton Seaman Fuerst. Reception Feb. 2, 1902. No cards.

HURTIG-MENKE.—Sidney Hurtig to Miss Clara Menke. At home Sunday, Feb. 2, at 13 W. 114th street.

HUTTER-STRAUSS.—Mr. J. Hutter to Miss Ida Strauss, both of New York. No cards.

JOSEPH-GOLDSMITH.—Miss Belle Goldsmith to Mr. Louis Joseph. At home Sunday, Feb. 2, 3 to 6 p. m., 358 W. 115th street. No cards.

JULIAN-SON.—Mortimer H. Julian to Sarah A. Son, both of New York. Reception Sunday, Feb. 2, 3 to 6, 2 W. 115th street.

KIRSCHBERG-PHILLIPS.—Mr. and Mrs. Henry Phillips, 62 E. 92d street, announce the engagement of their daughter Ida to Mr. Joseph Kirschberg. Notice of reception later.

LEDERMAN-SCHOENTHAL.—Mr. and Mrs. L. Schoenthal announce the engagement of their daughter Etta to Moë Lederman. At home Sunday, Feb. 2, 1902, 50 E. 114th street. No cards.

LEHMAN-HARLEM.—Mr. and Mrs. Jacob Lehman beg to announce the engagement of their daughter Gussie to Mr. Mitchell Harlem of New York. At home Sunday, Feb. 2, at 292 Columbia street. No cards.

LEVY-KRAUS.—Markus Kraus announces the engagement of his daughter Josephine to Harry Levy, 230 E. 89th street.

LEVY-LEVY.—Mr. and Mrs. Jacob Levy, of 887 E. 139th street, beg to announce the engagement of their daughter Gertrude C. to Mr. Hugo E. Levy. Notice of reception later.

MEYER-SCHUTZ.—Mr. David Schutz announces the engagement of his daughter Jennie to Mr. Arthur Meyer. At home, 835 E. 52d street, Sunday, Feb. 9, 7 to 11 p. m. No cards.

PRINZ-SILVERBERG.—Mrs. H. Silverberg begs to announce the engagement of her daughter, Augusta to Mr. Hyman Prinz, of Pittsburg. Reception Sunday evening, 7 to 10, Feb. 2, 302 W. 121st street.

RAYMOND-JACOBS.—Mr. and Mrs. Louis Jacobs announce the engagement of their daughter Ray to Mr. George H. Raymond. At home Sunday, Feb. 2, at No. 1469 Lexington avenue.

SOMMERS-EISENMAN.—Miss Isabel Eisenman to Mr. William Sommers. At home Sunday, Feb. 2, 121 E. 92d street, from 3 to 5 p. m.

TABLEPORTER-BEITMAN.—Mr. and Mrs. Jacob Beitman announce the engagement of their daughter Rae to Mr. Morris J. Tableporter. At home Sunday, Feb. 2, from 3 to 6 p. m., 226 E. 27th street. No cards.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9, Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 23d and 23d streets.

MARRIED.

Metsner-Muller.

On Jan. 26, 1902, by the Rev. Raphael Benjamin, M. A., Gertrude H. Muller to Emanuel Metzner.

Moss-Well.

On Jan. 29, 1902, by the Rev. Raphael Benjamin, M. A., Pauline Well to Lewis W. Moss.

Levy-Baron.

Miss Rose Levy and Mr. Charles Baron were married at Cafe Logeling, 237 East Fifty-seventh street, Sunday evening, January 26, 1902. The ceremony was performed by Rev. I. Blumenthal.

Strauss-Auslander.

The wedding of Miss Ray Auslander to Mr. Julius Strauss was solemnized at No. 672 East 140th street on Sunday evening, January 26, Rev. Dr. Cahn officiating. A wedding dinner followed the ceremony, and dancing later on concluded the festivities. Among those present were Dr. B. Sour, Mr. R. Krauss and mother, Mr. and Mrs. A. Strauss, Mr. and Mrs. J. E. Stern, Miss K. Finkingstein, Mr. and Mrs. Fishman, Mr. and Mrs. B. Fox, Mr. and Mrs. Max Stern, Mr. and Mrs. Ed Weinstein, Mrs. C. Auslander, Mr. L. Fuchs and his intended, Miss L. Wertheimer; Miss B. Wertheimer, Mr. L. Strauss and sister Jessie, Mr. L. Fox and sister and others.

Birthday Celebration.

Last Sunday evening the bachelor cousins of Mr. Abe Sobel met at his home and helped him celebrate the 26th anniversary of his birth. A sumptuous repast was served, during which Mr. George G. Isaacs and Mr. Samuel M. Michel responded to the toasts "The Bachelor and the Husband" and "The Advantages and Disadvantages of Living Without a Wife."

Those assembled voted the evening a very enjoyable one. Among those present were Messrs. J. Michel, G. G. Isaacs, S. M. Michel, A. Michel, Eli Sobel and N. Sobel.

The Arion Ball.

The Arion Ball will be held this year on Feb. 7 at the Madison Square Garden. The profession, which is the spectacular feature of the ball, will present the story of the "Arabian Nights," and to make the illusion more complete, the interior of the Garden will be transformed into a mammoth cave. The ballet, which promises to be unusually brilliant, will be made up of 350 girls selected from the various Broadway theatres, and is under the direction of Mme. Hermann.

Installation of Officers.

Murray Hill Council, No. 1736, Royal Arcanum, installed the following officers Tuesday evening last in the Bloomingdale meeting rooms, Sixtieth street, near Third avenue; Regent, Herbert H. Lelyne; vice regent, Max Pisinger; orator, Edwin A. Berwick; recording secretary, George J. Jones; treasurer, Henry Hartfield; past regent, Joseph Pisinger; chaplain, Morris Block; warden, Solomon Simonsfeld; sentry, Max Skall; collector, Isaac Pisinger, and trustees, Herman Apt, Ferdinand Hirsch.

Z. B. T.

On Sunday, Jan. 26th, Rev. Dr. Joseph Ascher spoke to the society on the question, "Bonds That Unite Us," pointing out that these were neither national nor religious, but were due to the Jewish ideal of theocracy. An animated discussion followed his address, and it was quite late when the society adjourned. A number of prominent visitors were present.

Young Bros., the world known hatters, are about to open a new store. The mere announcement of this fact means nothing, but when we consider that this new store is to be their seventh store and the sixth on Broadway, it certainly speaks volumes for the popularity of the hats bearing the "Young" trade mark. The new store will be situated at 849 Broadway, and like the others, will contain a complete line of Young's silk hats, derbys, alpines, etc.

The business of Young Bros. is constantly increasing, and their success can be attributed to the fact that they sell a standard and guaranteed article at as low a price as is consistent with good value.

Graduation.

Mr. and Mrs. M. Cypres announce the graduation from public school of their daughter Bella.

National Jewish Hospital.

The annual meeting of the trustees of the National Jewish Hospital for Consumptives at Denver was held Monday in the B'nai B'rith Building, corner of Lexington avenue and 58th street, beginning at 10 a. m.

The meeting was opened by Dr. S. B. Wolfe, president of District No. 1, I. O. B. B., after which routine business was transacted.

The following officers were elected: President, Samuel Grabfelder, of Louisville; vice-presidents, S. W. Levy, of Cincinnati, and Louis Gerstley, of Philadelphia; secretary, Alfred Muller, of Denver; treasurer, Benjamin Althelm, of St. Louis.

President Grabfelder in his report said:

"What has been accomplished between the 10th of December, 1899, and the 1st of January, 1902, will be seen from the exceedingly interesting and valuable reports of our secretary, Mr. Alfred Muller, and Superintendent Dr. Moses Collins, the latter being an addenda to my report. I take it to be my duty to summarize both of these reports as follows:

Contributions to the General Fund from Dec. 10, 1899, to Dec. 31, 1901	\$ 75,574.32
Contributions to the Building Fund from Dec. 10, 1899, to Dec. 31, 1901	25,521.55
Total Contributions	\$101,095.87
Expenditures and disbursements:	
General Fund from Dec. 10, 1899, to Dec. 31, 1901	\$70,441.63
On hand Jan. 1, 1902	5,132.69
	\$75,574.32
Building Fund from Dec. 10, 1899, to Dec. 31, 1901	\$18,000.00
On hand Jan. 1, 1902	7,521.55
	\$25,521.55

If you will notice we closed the year 1900 with but a balance of \$408.77 to the credit of our general fund; this is coming too close to the danger line of having no visible means to defray the necessary expenses of the institution.

The receipts during the year 1901 were by \$809.99 less than the previous year, yet we are able to bring over to the present year a balance of \$5,132.69, showing that great economy was practiced without detriment to the proper management of the hospital.

Summary of patients admitted, discharged and died and still in the hospital, covering the period from Jan. 1, 1901, to Dec. 31, 1901:

Patients in the hospital on Jan. 1, 1901	69
Admitted during the year	121
Treated during the year	179
Discharged during the year	111
Died	6
Total discharged and died	117
Remaining in the hospital Jan. 1, 1902	63

"You will see from an examination of the report of our superintendent, Dr. Moses Collins, that our needs for additional facilities are very great.

"Partial relief will be obtained when we erect the Guggenheim pavilion. Messrs. M. Guggenheim Sons, with a liberality which deserves the greatest appreciation, not only of those connected with the management of the hospital, but by all people who take an interest in, whatever is done to relieve want and distress, have donated the magnificent sum of \$30,000 to be used in the erection of a pavilion, to be known as the Guggenheim Pavilion. This work has been commenced, and will be carried to an early completion.

"We need a large fund to maintain the hospital even after we shall have succeeded in erecting the necessary buildings, and until we have a sinking fund large enough to yield a sufficient income, we must continue to appeal to the charitable to contribute the necessary means to maintain the hospital.

"We need some buildings at once. We should have one of moderate size to accommodate the administrative officers and their assistants. We should have a sufficiently large building devoted to recreation. This building could also be used to deliver lectures to the patients, teaching them the true nature of the disease and the science of so lying as to overcome the trouble."

It was announced that donations had been received as follows: Leo A. Loeb, of Chicago, \$500; Mt. Sinai Lodge, T. O. B. B. (through Ignatius Rice, president), \$250, and of \$1,200, the result of a collection by Mr. Simon Humberger, of Pittsburg, Pa.

The report of the treasurer showed

that during the past year \$32,000 had been expended from the maintenance fund and \$52,000 from the building fund, leaving a balance of \$6,000 in the general fund.

Trustees living in New York gave the visiting delegates a reception Monday night in the Hotel Savoy. Mr. Ignatius Rice, Mrs. William Einstein and Joseph E. Schoenberg, who are the local trustees, welcomed the guests, who numbered several hundred.

A collation was served and informal speeches in praise of the work of the society were made by the officers and others.

Mt. Sinai Hospital.

The annual meeting of the Mt. Sinai Hospital was held on Sunday morning last in the Dispensary Building, No. 149 East 67th street. The meeting was not as largely attended as previous affairs of this character, but what was lacking in numbers was easily made up by the enthusiasm of those present.

A number of our co-religionists prominently interested in communal work were present, and the directors of the Montiflore Home attended in a body. The announcement that the institution had received a gift of \$38,000 through Emanuel Lehman from an anonymous Gentile and his sister in recognition of the non-sectarian character of the institution was received with hearty applause.

President Isaac M. Wallach read his annual report, in which he said that there were in the hospital on Dec. 1, 1904, 210 patients, and that during the year 2,986 had been admitted, making a total of 3,196 persons who were treated in the institution. The death rate was 8.71 per cent., and 32,976 persons received medical aid. Despite the splendid work which has been done, it had not been possible to provide relief for all applicants, and during the year 1,335 applicants had been denied admission.

The new hospital in all its departments, both in the private and general wards, will have accommodations for 422 patients. Our per capita per diem cost of support last year was \$1.54 1/2, equal to \$66 per annum for each patient. This indicates an annual cost of \$225,000 for its support. Our reliable income for the past year was \$67,260 from regular contributors, \$28,745 from pay patients, and \$10,480 from interest on invested funds—totaling \$106,485. All other items in our receipts, being variable and uncertain, cannot be depended upon with safety for the support of our institution.

Our register of members shows that we have the following number of annual contributors: Donors, 178; patrons, 852; members, 2,528; juniors, 14—in all, 4,572.

We have added during the year 4 donors, 59 patrons, and 1,089 members; 8 patrons were changed to donors and 85 members were changed to patrons.

Allowing for resignations, deaths, and loss of members from other causes, the actual increase in our membership roll is 722 over last year. This splendid achievement is partly due to a number of our members who formed an organization under the title of the Mount Sinai Hospital Membership Association, and by whose zealous efforts 209 members were enrolled last year. We thank these public-spirited gentlemen for their valuable co-operation.

The legacies, bequests and donations which the president announced for the last year were as follows: Legacies and bequests, \$9,910.51; donations, \$33,134.49—making a total of \$45,045. To this sum was added also \$265 from lodges and societies. Regarding the sale of the present hospital site the president said:

"The hospital property in Lexington avenue, between 66th and 67th street, including that on the northerly side of 67th street, with the training school buildings, has been sold for \$425,000, with satisfactory conditions as to payments and details for transfer when the new hospital buildings are completed."

Short addresses were made by Messrs. Jacob H. Schiff, Isidor Straus and others.

The proposed amendments, relative to "Endowed Beds and Endowments," and also providing for an increase in the number of directors, were unanimously adopted. The following officers were elected for the ensuing term:

President, Isaac Wallach; vice-president Isaac Stern; second vice-president, David Wolf; treasurer, E. Asiel; secretary, Louis M. Josephthal; directors for the term of four years, Henry Gitterman, Simon Rothchild, Leopold Wall, Morris S. Barnett and Henry R. Tokel-

heimer; for the term ending Dec. 31, 1904, Murry Guggenheim, Jefferson Seligman and Henry Morgenthau.

Miss Stella Newmark will give a piano recital at the Lakewood Hotel on Saturday evening, with a very interesting programme. Since her debut at the Waldorf-Astoria this talented young artist has been offered many engagements and won the encomiums of critical listeners.

IN THE THEATRES.

Harlem Opera House.

The next most noteworthy theatrical event is the engagement of William Faversham, when he will make his first appearance here as a star, under the direction of Mr. Charles Frohman. He will appear in a new romantic play by Gerald Du Maurier, entitled "A Royal Rival," in which he recently appeared for more than one hundred nights at the Criterion Theatre. The play was an immense success when originally produced at the Duke of York's Theatre, London, a year ago, and it has duplicated in this country the success it achieved abroad. There is no young actor on the American stage to-day who enjoys a greater personal popularity than Mr. Faversham, and as a player of romantic roles he is without a peer. His first appearance here as a star is an auspicious event.

Proctor's 125th Street Theatre.

Hoyt's "A Midnight Bell" will be the dramatic offering of the Proctor Stock Company at the 125th street. The Sisters Hawthorne, O'Brien and Havel, the Drummer's Quartet, and Mme. Chester, with her trained dog, are between-the-act features.

The New York Winter Garden.

The new Florodora produced by the New York Winter Garden Stock Company, was put on in the Winter Garden Monday night, and scored an immense success. The opera was given by an extraordinarily excellent company. Thomas Q. Seabrooke as "Tweedlepunch," made one of the individual hits. Miss Virginia Earle as "Lady Holyhood," Toby Claude as "Angela," were others who made favorable impressions. Al Hart as "Giffain," Mr. Sydney Barraclough, and Dorothy Morton as "Doloros" also did excellently. It was the opinion of everyone that Florodora would add to its long run in town.

Proctor's Twenty-third St. Theatre.

The bill of continuous vaudeville at the Twenty-third street will be headed by May Edouin, assisted by Fred Edwards, in the presentation of a little comedy, entitled "All in the Family." Shean and Warren, Mr. and Mrs. Jimmie Barry, Kitamura's Japs, and the Powers Brothers are the headliners, while other features include Bartlett and May, Billy Link, the Peaching Brothers, Trask and Gladden, J. J. Fisher, and Bart and Evans.

Proctor's Fifth Avenue Theatre.

The Fifth Avenue will have one of the late Roland Reed's best starring pieces, "Innocent as a Lamb," presented by the Proctor Stock Company, as the leading feature of its bill. Clay M. Greene has written a new travesty, following up the success of "Surelock Holmes," and the Proctor Stock will tell of "Four Times Foiled; or, the Marriage of Mamaroneck Marsh." Peter F. Dalley, Dooley and Kent, Fred Leslie's highjumping dogs, and Charles De Came will be vaudeville numbers.

Proctor's Fifty-eighth St. Theatre.

The Proctor Stock Company will present "A Bachelor's Honeymoon" at the Fifty-eighth Street, preceded by the clever little curtain raiser "His Little Error." The vaudeville features will be A. O. Duncan, James H. Cullen and Belle Stewart.

Brooklyn Theatres.

Grand Opera House.

"The Man Who Dared," described as a Parisian melodrama in five acts, written by Mr. Howard Hall on new lines, is to be seen in this city shortly at the Grand Opera House. Mr. Hall is the star as well as the author, and is supported by a capable cast of players.

Bijou Theatre.

"Dangers of Paris" will be presented at the Bijou Theatre all next week. It is from the pens of the well-known English authors, E. Hill, Mitchellson and Charles H. Longdon. The piece is now in its sixth year in Europe, and is said to be one of the most successful melodramas seen there in years. Its Ameri-

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can presentation is one that is perfect in every detail, being presented by a company above the average and staged with all special scenery painted from photographs taken in the vicinity in which the scenes are laid.

Amphion Theatre.

Much pleasant anticipation is being taken in the coming engagement of Ethel Barrymore in "Captain Jinks" at the Amphion Theatre, week beginning Feb. 3. This delightful comedy or farce, whichever you choose to call it, was played 200 times at the Garrick Theatre last season and was, in fact, one of the greatest successes of the last theatrical year. Its quaint atmosphere of the hoop-skirt period carried the "old timers" back to those years of curious costumes, while the youngsters, even if their memories could not go back so far found the old-fashioned "atmosphere" of the play quite as amusing as the "old timers" did. Miss Barrymore this past autumn repeated her success at the Garrick last season during a limited engagement at the same theatre.

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page clipped

Rascally Drumontade.

More as a matter of pure curiosity than for any benefit our readers could derive from its perusal, we publish, on another page, a description of and certain extracts from, the rascally Edouard Drumont's article in the latest number of the *Fortnightly Review*. Every editor to his own fancy, but we must confess to a complete inability to understand why the editors of the *Review* in question invited Drumont to write for their publication.

The fantastic farrago of lies and misrepresentation which that madman, or fool (we are almost in doubt which he really is) has produced, is characteristic of him. It will be observed that he warmly approves of the Spanish *auto da fe*, and rather mildly regrets the impossibility of reviving that innocent amusement, owing to modern fastidiousness. This belated clericist is a venomous anachronism.

He charges the ruin caused by the Union Generale, the Comptoir d'Escompte, the Panama scandal, etc., to the Jews. He does not deem it worth his while to note that these schemes failed because of their swindling mismanagement by anti-Semitic bankers, *chequards* and others of their kidney, and because the honest Jewish financiers always refused to have aught to do with them. He can still find, in the jails of France, many of the culprits and their scapegoats and all, to a man, are Drumontards. It is, perhaps, hardly worth while to waste time pointing out what must be so well-known. But there is a grimly diabolical humor in charging to the account of the Jews the ruin brought about by swindlers who were able to effect their swindling only by the aid of Drumont and his band of anti-Semites and the scheming clericists.

He has still the audacity to pronounce the Dreyfus' punishment to have been deserved. This man really should be whipped "for overdoing Tarmagant!"

His appeal to the English reading public is so barefacedly an insult to the intelligence of that public that we are amazed at his temerity in making it and at the folly of the editors who afforded him the opportunity.

He lies in every sentence. He lies in every phrase. The whole of his pretended statement is one huge, impudent lie. We would put a whip into the hand of every honest man to flog the rascal naked through the world.

Modern Realism.

Realism is now der chinchervich moves der world.

Realism has taken civilization py der hand und leads id into all der foolish places on der map.

On der stage id used to be der noble art uf acting ven in der last act der hero would eat sugar ouid uf a green paper und die mit his boots on.

Nowadays id is called realism because der actor takes off his clothes, goes to bed und sends for der doctor bud dies in der natural vay.

Vunce id vas on der stage dat der hero would laugh ad der willain und defiance him to did his vorst. Nowadays if der hero is disrespectful mit him, der willain sneers mit a loud voice und says:

"Bevare! Doan'd drive me too far or I will vend ouid und build my own theatre on Broadyay!"—D. DINKELSPIEL in *N. Y. Journal*.

The Hateful Name 'Hebrew.'

It is time that a plain, unmistakable, word be said about the anti-Hebraic ideas of certain New York Hebrews. The Educational Alliance began the wrong and foolish business by striking the word "Hebrew" from its name. Now comes President Nathaniel Myers of "The Hebrew Technical School for Girls" with a proposal to eliminate the word "Hebrew" from its title. His plea is that such action will tend to popularize the institution with non-Jewish girls who might wish to partake of its benefits. There is no force in the argument. Christian girls should, by all means, be encouraged to equip themselves for the battle of life side by side with Jewish girls. None would more heartily welcome so pleasant a state of things than we. But an institution founded, maintained and managed by Hebrews and primarily intended for Hebrew beneficiaries has no need to be ashamed of the word "Hebrew."

Take the instance of the "Mount Sinai Hospital". Can there be a name more Hebraic than that? Yet the hospital has been a blessing to thousands who are not Hebrews who enjoy their restored health none the less because they were cured in an institution which was founded by Hebrews, which is liberally supported by Hebrews, which is wisely managed by Hebrews, which is skilfully conducted and scientifically controlled by Hebrew officials and Hebrew medical experts.

We note, without surprise, that anonymous *Christian* donors last year gave the large sum of \$38,000 to the institution despite the facts—who shall say that it was not *because* of them?—just quoted.

Let us put an end to this dishonoring avoidance by Hebrews of the name which affords one great proof to the world that the charges of the anti-Semites are baseless.

National Jewish Hospital for Consumptives.

The annual meeting of the National Jewish Hospital for Consumptives at Denver, must have gratified all those interested in the institution mainly because of the good news that work has been begun for the new annex which is to provide room for fifty additional patients. Two things must not be overlooked. This noble institution, which throws its doors open to all, irrespective of creed, is by no means ashamed of the word "Jewish" in its name. And full credit must be given to the firm of M. Guggenheim & Sons for the splendid generosity which provided the new annex. We wish the institution, and all concerned, every prosperity.

In a world where there is so much to ruffle the spirit's plumes, how needful that entering into the secret of His pavilion, which will alone bring it back to composure and peace! In a world where there is so much to sadden and depress, how blessed that communion with Him in whom is the one true source and fountain of all true gladness and abiding joy! In a world where so much is ever seeking to unhallow our spirits to render them common and profane, how high the privilege of consecrating them anew in prayer to holiness and to God!—*Richard Chenevix Trench.*

He who curbs his wrath merits forgiveness of his sins.

An Extraordinary Affair.

The *Boston Morning Journal* of the 20th inst., reported that Dr. Lee K. Frankel, Manager of the United Hebrew Charities of New York, lectured on Sunday evening, 19th inst., in the Temple *Adath Israel*, Columbus avenue and Northampton street. The subject of his address, as alleged, was "The Jewish Poor in New York City." The report had the following "scareheadings": "Synonym for Vice—Dr. Frankel Makes a Fearful Charge—Spoke of N. Y. Jewish Women—Ghetto Conditions are Responsible." In the report of the lecture the Manager of the U. H. C. of N. Y. is alleged to have said:

"These people make a doubtful living in the sweat shops of the East Side dens of filth. The problem for the Jewish people is to eradicate and blot out this condition of affairs, which is a lasting disgrace to their people. For the first time in the history of Judea the name of the Jewish woman in New York is almost a synonym for vice and immorality. And it is not to be wondered at. In such conditions man ceases to be man and becomes a beast.—The Hebrew Standard, New York, January 28, 1902.

Needless to say that when this report was brought to our notice, we were shocked and horrified. No contradiction, so far as we are aware, was published in the *Boston Press*.

The following correspondence has passed between us and Dr. Frankel:

Dear Sir: In the *Boston Morning Journal* of the 20th inst., you are reported to have said, in the course of an address delivered the evening before in the Temple *Adath Israel*:

"For the first time in the history of Judea the name of the Jewish woman in New York is almost a synonym for vice and immorality."

Will you oblige me by letting me know whether you were correctly reported, and, if so, whether you have any explanation to offer? Ever yours faithfully,

J. P. SOLOMON, Editor.

Dr. Lee K. Frankel, United Hebrew Charities.
The United Hebrew Charities, New York, January 28, 1902.—Dear Sir In reply to your favor giving abstract (sic) from the *Boston Morning Journal*, I desire to state that I made no such statement as the one mentioned there. Yours very truly,
LEE K. FRANKEL, Manager.
Mr. J. P. Solomon, 87 Nassau street, city.

We welcome Dr. Frankel's denial. But we are puzzled. Why did he not deny the atrocious libel emphatically and immediately in the *Boston Press*? Why has he allowed the lie to get such a start? Again, what did he really say? This contemptuous brevity of denial is not, in our opinion, the proper tone of disposing of such a charge. We await developments. Will our Boston readers aid us to clear up the mystery?

The Sydney Cohens.

Harry Morris Cohen was recently married in a high-class Sydney suburb. Mr. Leo Cohen acted as best man. Miss Colleen Keith-Cohen was present, likewise Kenneth Cohen, Cedric Cohen and Colin Cohen. Mention was made of Norman Cohen, Neville Cohen, George Cohen and Keith Cohen. As nothing was said of John Smith Cohen, Donald M'Cohen and Patrick Cohen, the inference is that these relatives, together with Raoul FitzCohen and Griffith ap Cohen, were unavoidably detained.—*Sydney Bulletin*.

Let the fruit pray for the welfare of the leaf.

Use your vase to-day; to-morrow it may be shattered.

The dog will follow you for the crumbs in your pocket.

The Mirror.

I find the following gladsome paragraph in last week's *American Israelite*:

"The HEBREW STANDARD has constituted itself censor-in-chief of Hebrew spelling to the Jewish press. 'Aspraklarya' is a terror to evil-doers, especially to bad Hebrew spellers. He writes in polyglot, his French idiom being exceptionally fine. His Hebrew quotations, too, with which his articles bristle, are not always above reproach. In the last issue he greets Dr. Mendes with the words צלח ורחב, Pie, for shame, Mr. Aspraklarya! you ought to know better. Next time you use this greeting, make it read צלח ורחב. Such emendations are perfectly inadmissible. You will lose your position if you don't do better."

When I think of the joy that reigns in Cincinnati over my supposed error I feel chastened and humble. Seldom is it the lot of an ordinary human being to be the cause of so much innocent happiness. Let me fitly celebrate the occasion by courting the Muse. Byron be my inspiration. Hand me the new lyre I ordered yesterday.

There was a sound of sadness day by day,
And Cincinnati's College gather'd there
Her tutors and her students, and they say
Each word they utter'd sounded like a swear!
On each recurring Friday's hour of pray'r,
When to those halls the Hebrew Standard came,
Then burst its bounds their pent-up stream of care—
For night and day they ever dread the same
Distressing jibing; of their finest Hebrew making game.

"Do I not read it? No; 'tis but the work
Of horrid Aspraklarya's bitter pen
In all the things 'the rascal writes' there lurk
Fell spirits of devilish spite. No sensible men
Regard that fiend's critiques nor take in ken
His thoughts." Thus spoke Mielziner, old and sage,
Answering disciples' quest. Departing then,
To check his flow of words of bitter rage.
For scolding, deemed he, misbecame his place and age.

But hush! Hark! What sounds of joy and grace,
Of revelry and loudest cheers burst on his ear?
See, Phillipson doth Grossman close embrace,
And mingle friendly smile with rival tear!
And, lo! a youth from Russland doth appear,
Who once in early years the Psalms had read,
Remembering something of its writings clear—
"Eureka!" cried and shook his curly head.
"He's quoted wrong!" And gladness reign'd in bitter sorrow's stead.

I am really ashamed, I am distressed; my heart is torn with anguish—but I must rob the smug editor of the *American Israelite* of his fleeting joy. In the first place, the *צלח ורחב*—which he wishes me to use—is entirely out of place and makes nonsense of the line in Psalms xlv. which runs: *צלח רב על-דבר אמת*, etc. In the second place I will wager that the Faculty of Cincinnati's College blunders in trying to explain the fifth verse of the chapter quoted. It goes without saying that the usual translation is, as usual, a mis-rendering. In the third place, I adjured Dr. Mendes, *צלח ורחב*, because I meant that and nothing else. I wish him to prosper but to become of wider sympathy. To prove my *bona fides* I de-

clare that I can even greet the editor of the *American Israelite* with the same adjuration.

Barnett A. Elzas has been making another attempt to prove that orthodoxy is to blame for prevailing irreligion. He says: "No intelligent man writes merely to air his opinions", and, forthwith, he proceeds to air his opinions with all the positiveness of youthful bluntness. How very funny, to be sure!

I hear glowing accounts of Rev. Dr. E. G. Hirsch's success in the pulpits of *Ahawah Chesed*, etc., (why don't they bring the name of that congregation within reasonable limits?) and in *Beth-El* last Saturday and Sunday morning. There is nobody, they tell me, to equal him in the New York Jewry. I have a very soft place in my heart for him and would be glad to see him settled in New York. I don't mind such a man's breaking out of bounds. He's too keen, honest and courageous not to come back to good sense and reason, sooner or later.

By-the-way, my jibe of a fortnight ago drew Rabbi Hirsch, for he answers my charge at length in the *Reform Advocate* of last week. He makes out a fair case for his stand and must be acquitted of any double dealing. Nevertheless, and notwithstanding, and in spite of all, the suspicion that he was ready to flirt with Zionism, but reconsidered his action at the last moment, remains in my mind. There is no very great difference, after all, between his attitude and that of many of the Zionists.

Did E. G. H. really say at Montclair last Friday night that "Shylock was not original with the man of Avon, but the drama was woven from a story, written by Pope Pius VI." as reported in the New York papers of last Saturday morning? Or is it only another joke of the reporter? I can scarcely believe that the dashing Dr. Hirsch would utter so recklessly unhistorical a statement.

I am told that Dr. Hirsch, when preaching at *Ahawah Chesed*, etc., wore a small skull-cap—a regular old-time *keppelchen*. I do not now despair of seeing him officiate in a *chevrah* adorned by a double set of *tephillin*, a huge *t'chalis tallis*, a long beard and graceful *pios*. Your reclaimed prodigal is ever the most rigid of pietists. If E. G. H. is really going over to *Chassidism*, woe betide the *Misnagdim*!

The news that Ferdinand de Rodays has been finally displaced from the editorship of the *Paris Figaro* and is to be succeeded by Gaston Calmette, is not without interest to Jews all over the world. De Rodays' first temporary resignation in November, 1897, was forced upon him because of his splendidly fierceless championship of Dreyfus. Calmette succeeded him temporarily but was, on the whole, very fair to the Dreyfus cause even though was not an ardent supporter. We can judge how venomously the clericals and nationalists still feel by unrelenting pursuit of such of the Dreyfus' champions as they can reach, by fair means or foul.

I am told that a certain rabbi-editor was asked if he would care to give

s'meechah to *Aspraklarya*. His reply was: "I should feel great *simchah* in giving him *s'meechah*—

אם אספקר די על-ראשמה עניו בדי.
ASPAKLARYA.

Correspondence.

New York, Jan. 24, 1902.

Editor Hebrew Standard:

As one who has been intensely interested in the work of the Educational Alliance for several years past, I desire to put on record my protest against the sneering and slurring policy which you have pursued toward that institution since I have been a reader of your paper. I am not so blind as to believe that perfection has been attained by our society, or that there are not numerous directions in which improvement is desirable. Suggestion, advice, assistance, co-operation, have always been welcomed. There has been no bigotry, fanaticism or radicalism manifest in the board of directors. There have been no axes to grind. Personal emolument has not been sought; there has been no hunting for honors. The spirit which has pervaded this institution has been altruistic, and, I am happy to say, Jewish.

In your editorial appearing in to-day's number you say that the Educational Alliance has done nothing for religious and Jewish education. If you had given the subject any attention you would know that this is not true; that our religious school has probably the largest membership of any in the world; that we are conducting a children's synagogue and people's synagogue; that under our auspices are delivered the Masliansky lectures on moral and religious topics; that we have at least attempted to improve the moral tone of the community; that the flag of Judaism flies at our masthead; that we are endeavoring in every way to extend our religious work; that the Council of Jewish Women, Temple Emanu El and the Portuguese Synagogue are conducting religious classes in our building; that the Jewish Endeavor Society meets there; that we are attempting in every way to inculcate ideas of self-respecting citizenship in conjunction with the true Jewish religious spirit.

If our efforts are insufficient, if our methods are defective, we would rejoice to receive friendly criticism; but your criticisms do not come within that category—they savor of bitterness, malice and malevolence. Instead of encouraging us; instead of appealing to the public to aid the work in which we are engaged; instead of giving us words of cheer, you attribute to the men who ungrudgingly devote their time, effort and money to a philanthropic cause, base motives and the intent of using this institution for political purposes.

If you knew anything about the Educational Alliance you should know that it has been the consistent policy of the board of directors never to allow its platform to be used for partisan purposes. The study of public questions has been encouraged; the development of a public spirit has been stimulated, but politics in the baser sense has been condemned.

There are upon our board men of every shade of political faith—men who respect each others opinions and convictions—and it would be most astonishing if, under the circumstances, an institution under their management should descend into partisan politics. The fact that Mr. Justice Greenbaum and Messrs. Warburg and Stine, members of our board, to whom honors have come, unsought, have been chosen by the people or selected by the Mayor for the performance of high civic duties should not lower this institution in the eyes of the public, or of a Jewish religious journal.

But, speaking of politics, do you consider it dignified for a religious organ to become so one-sided in its political partisanship as to question the motives of private citizens who exercise their own judgment in the choice of candidates? Or do you consider it consistent with the moral tone which should pervade such a journal that during a political campaign its managers should be swift to pocket the insult which is unknown to the press of any other religious denomination of being asked to prostitute its columns to the reckless advertisements which appear therein, leading to the skies in nauseating terms political candidates who often are beneath contempt?

You very properly say in your editorial: "You cannot serve God and mammon." Yours truly,
LOUIS MARSHALL.

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Wind and Temper.

There is a closer connection between wind and temper than at first sight appears. A coldish wind has a bracing effect and on the whole is beneficial. In countries where hot winds occur periodically, on the other hand, these are regarded as a nuisance, if not a curse. Every one almost gets cross, weary and done up and has a headache daily.

In Egypt the season when crimes are commonest is when the hot khamsheen blows. Nearly always during a severe sirocco the Arabs in Algeria were restless, if they did not attempt an actual rising. The solano, which now and then rushes across the Mediterranean in fiery blasts from Africa, upsets every one. In Spain and is the worst wind in that country.

And even in the "Pearl of the Antilles" the fierce hot wind is such a pest that it is recorded of a family living in Havana that they made it a rule in the household to preserve absolute silence until the wind disappeared. It was the only plan they could think of to avoid family quarrels.

Webster's Income.

The legal profession of the present day will be surprised to learn that Mr. Webster, the greatest American lawyer of his time, made but \$15,000 a year by his practice. But the fees of counsel between 1840 and 1850 were not what they have been since.

In 1848 I accompanied a client to Mr. Webster's office in Boston and asked him to name a retaining fee in an important patent case. He said he thought a couple of hundred dollars would do. When the case was tried, his fee was only \$1,000. On another occasion I paid him a retaining fee of \$2,000 for the proprietors of the Good-year-India rubber patent.

His fee for arguing the great equity cause of Goodyear versus Day in the circuit court of the United States for the district of New Jersey, by which he established the validity of the Good-year patent, was \$5,000. This was in the spring of 1852, and was the last case he ever argued.

Albani and Gye.

The story of Mme. Albani's first London engagement is as follows: Colonel Mapleson heard of her singing at a theater at Malta, and, thinking that she would be successful, he made her an offer, through an agent, of a contract to sing in Her Majesty's theater. She agreed to it and went to London; but, on arriving there, she told the cabman to drive her to the Italian opera house. He, instead of going to Her Majesty's, took her to Covent Garden, which was also devoted to Italian opera.

She was shown up to the manager's office and stated that she had come to sign the contract which Mr. Mapleson had offered her. Mr. Gye, thinking to play a joke on his rival, Mapleson, made out a contract, and Albani signed it. Mr. Gye then told her that he was not Colonel Mapleson, but that he could do much better by her. He offered to tear up the contract if she liked, but told her that Nilsson was singing at Her Majesty's and would brook no rival.

Albani decided to let the contract stand and thus became one of the stars of Covent Garden, eventually marrying the son of Mr. Gye.

A Short National Anthem.

Japan has perhaps the shortest of all national anthems. It is called "Kimi Ga Yo," from its first three words, and consists of thirty-two syllables, which count as pretty, however, as thirty-one. The exceeding brevity is due to the national fondness for conciseness of phrase and for economy of expression in all forms of art.

The patriotic song is what the Japanese call a "tanka," or verse of five lines, the first and third being of five and the others of seven syllables. Below is given the anthem in Japanese, with an English translation:

Kimi Ga Yo,
Kimi ga yo wa
Chiyu ni yachiyu ni
Sazare Ishi no
Iwawo to narite
Koko no musu made.

TRANSLATION.

May our lord's dominion last
Till a thousand years have passed
Twice four thousand times o'erold!
Firm as changeless rock, earth rooted,
Mass of ages uncomputed.

—Japan and America.

An Empire Sold at Auction.

The Roman empire was once sold to the highest bidder. On the death of Pertinax in 193 the Praetorian guards put up the empire for sale by auction,

and, after an animated competition between Sulpician and Julian, it was knocked down to the latter for 6,250 drachmas. The Romans held auctions of various kinds, the proceedings being much the same in all cases. The *auctio sub hasta*, which was a sale of plunder, was held under a spear stuck in the ground. The magister auctionis, or auctioneer, was chosen from among the *argentarii*, or money changers, and his assistants were the cashiers.

Perhaps!

How many people when they marry carefully put aside their joint love letters as one of the most cherished possessions of their future life, and in how many cases afterward do they ever take them out and look at them?

Now, why is this? Partly perhaps because the time of romance is over and practical, everyday life has begun; partly, also, we will hope, because now they can say so many nice things to each other, and there is no need to read over the past nice things they have written.—Golden Penny.

In a Fog.

A befogged individual was groping his way down one of London's side streets leading off the Strand when he suddenly bumped up against a man coming from the opposite direction.

"Could you tell me where this street leads to?" he inquired after the necessary apologies had been made.

"Certainly," replied the other. "It leads into the river. I have just come out of it."—Free Lance.

Crossed Vegetables.

A cross between a headless cabbage and the turnip produced the rape plant. Cabbage and turnips themselves are relatives; the lettuce plant also claims near kin to them; and far back in plant life grew a parent plant with some of the characteristics that each now claims as its own, from which all three, and many another plant also, descended.

Crushed.

"You are an iceberg!" exclaimed her elderly but well preserved adorer, pale with anger and mortification. "A dozen Cupids, with a hundred arrows each, could never find a vulnerable place in your flinty heart!"

"Not if they used an old beau to shoot with," coldly replied the beautiful girl.

Extremes Meet.

Peter Cunningham was telling one evening where he had been dining and what he got. "We had a thing I never saw before—a soup made of calves' tails."

"Extremes meet," was the remark of Douglas Jerrold, at that time the prince of wits in England.

His Ambition.

Young Jones—I mean to so live that when I die all the great cities of the earth shall quarrel over the question of my birthplace.

Young Brown—Yes; each one will lay the blame on some other.

Not in the Piece.

Irate but Unmusical Father—For gracious sake, Mary, give us a rest!
Daughter—Can't do it, pa. There's none in the music.

The individual who gets into the habit of giving way to depression is on the broad road to ruin.—Chicago News.

Poor Sinner's Bell.

The poor sinner's bell is a bell in the city of Breslau, in the province of Silesia, Prussia, and hangs in the tower of one of the city churches. It was cast July 17, 1386, according to historic records. It is said that a great bell founder of the place had undertaken to make the finest church bell he had ever made.

When the metal was melted, the founder withdrew for a few moments, leaving a boy to watch the furnace and enjoining him not to meddle with the catch that held the molten metal, but the boy disobeyed the caution, and when he saw the metal flowing into the mold he called the founder.

The latter rushed in and, seeing as he thought his work of weeks undone and his masterpiece ruined, struck the boy a blow that caused his immediate death. When the metal cooled and the mold was opened, the bell was found to be not only perfect, but of marvelous sweetness of tone.

The founder gave himself up to the authorities, was tried and condemned

to death. On the day of his execution the bell was rung to call people to attend church and offer a prayer for the unhappy man's soul, and from that it obtained the name of "the poor sinner's bell."

Kingly Superstitions.

Kingship has been kin to superstition always. James I. of England was superstitious about dates, and there were remarkable coincidences in his life with certain dates of the calendar. The day of the month on which he was born was strangely interwoven with the days of birth and marriage of his wife and some of his children and their wives. But James was an old fool who made love to young Buckingham, who laughed in his face and robbed him of his jewels.

Napoleon was superstitious about the way he put on his stockings. Frederick the Great and the great Peter of Russia were superstitious about dozens of things. Marlborough, both as Jack Churchill and the duke, was superstitious as well as a thief and a traitor. Nearly all the Stuarts were superstitious and double dealers in religion. Henry of Navarre was superstitious, but that never kept him from a thousand infidelities. All the children of Catherine de Medici were scared to death by their superstitions, but they could lie, cheat and murder just as well. If Cromwell was a victim of superstition, he kept it to himself.—New York Press.

Fishing For Ducks.

In India an ingenious scheme is practiced for taking ducks, on a line, which is attached at one end to a flexible stick stuck up in the mud, the other extremity having a double pointed needle of bone attached to it. The latter is baited by stringing upon it some grains of corn. Presently along comes Mr. Duck, swallows the needle and finds himself a captive the moment he tries to fly away. In olden times the Cape Cod fishermen depended largely for bait upon the seafoal they took on their voyages. To catch them they threw out fishing lines with hooks on the end, to which were attached chunks of cod liver. The latter floated because of the oil they contained, and murre, gulls and other birds swallowing them were quickly pulled in, skinned and chopped up.

Roast Peacock.

In the old days a peacock was perhaps the most gorgeous and decorative dish on the Christmas board. This was prepared by first carefully removing the skin without losing the feathers. The fowl was then dressed, stuffed with all kinds of good things, roasted and finally sewed into its skin, still retaining the brilliant plumage. The beak was gilded, and this dish, fit for a king, was placed upon the table amid the blare of trumpets and the rapturous applause of the revelers.

What He Missed.

Mrs. De Style—It's a pity you could not have heard that sermon today.

Mr. De Style—After paying for your Sunday wardrobe I haven't money enough left to buy myself a decent thing to wear.

Mrs. De Style—That's just it, and that sermon would have made you blush for very shame. It was on the "Idolatrous Worship of Fine Clothes."
—New York Weekly.

The Jailer Jest.

"What brought you here?" asked the temperance advocate who was visiting the prison.

"I'm a wife beater," replied convict No. 41144 gruffly.

"Another case of lick'er," murmured the jailer, who, despite his occupation, was a man of no little humor.—Philadelphia Record.

What the Baby Needed.

"Papa," said Tommy, "little brother is a week old tomorrow, isn't he?"

"Yes."

"Let's you and me give him a birthday present."

"Very well. What shall it be?"

"Let's buy him a wig. He needs that more than anything."

The biggest pumps ever used were made to pump out Lake Haarlem, in Holland. They pumped 400,000 tons daily for 11 years.

When some people cast their bread upon the waters, they expect it to return spread with butter and jam.—Chicago News.

"Tan Shoes and a Swallow Tail Coat"

are not considered the correct attire for the theatre among the more particular, although one well-meaning person actually appeared in that combination at a banquet recently. Just when and where the Tuxedo may be worn and when the "Swallow Tail" is required are questions we shall be glad to answer if you are at all doubtful. We have both and every thing to go with them from Opera Hat to "Pumps." Correct in style—moderate in cost—suppose you investigate.

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In The Jewish World.

Continued from first page.

A Hebrew Free School has been formed for the poor of the West End of Boston, Mass.

The following from the Washington Post is rather interesting:

"The 'Converted Jew,' who has attracted considerable attention at the Home-ward Bound Mission, on Pennsylvania avenue, during the past month because of his having accepted the doctrine of the Gentiles, departed very suddenly from the mission a few nights since, and the cash collected during the previous-day is also missing.

"The convert arrived at the mission about a month ago in a very dilapidated condition. He claimed to have come from Baltimore. After being cared for and well fed he told the man in charge that his name was David Cohen, and that he wished to become a Christian. He was received into the mission workers' band with open arms, and was loud in his protestations of faith in his newly adopted religion. Now he has disappeared and so has the mission's money. The theft and sudden departure were reported to the police."

The Beth Hammedrash Haggodal of St. Louis, Mo., recently purchased six acres of land at Clayton for cemetery purposes. Adjoining property owners have commenced injunction proceedings to prevent the cemetery's establishment.

An effort is being made to establish a Jewish congregation in Hackensack, N. J. Several members are already enrolled.

M. Bergson, professor of philosophy at the College of France, has been elected a member of the Academie des Sciences Morales et Politiques, in the place of the late M. Ravaisson. This election brings the number of Jews who are members of the Institute de France up to thirteen.

At the Seminaire Israelite de France (the French counterpart of Jews' College), there recently took place for the first time the final examination for the office of Chazan. Among the examiners were the Grand Rabbins of France and of Paris, the directors of the seminary and of the Talmud Torah, as well as M. Franck, director of music of the Paris synagogues. The candidates obtained a certificate giving them the right to the title of Assistant Rabbi, or Haber.

Dr. Salomon Lermann, professor extraordinary of Indian languages and of comparative philology at the Heidelberg University, has completed his seventieth year, in commemoration of which the Grand Duke of Hesse-Darmstadt has conferred on him the title of Honorary Professor.

A brilliant Jewish wedding was solemnized in Alexandria last month, the parties being Baron Emile de Menasse and Mile. Padoa, daughter of Padoa Bey, one of the foremost lawyers in that city, and for many years president of the Bar. The principal public functionaries and the Consular body attended the ceremony.

Dr. Graziadio Luzzatto, a lawyer at Gorz, has been elected a member of the Diet of the former Italian province. He is the first Jew who has a seat in that body.

On the 1st inst. Heer Alexander Wolf completed fifty years' official connection, in an honorary capacity, with the Jewish congregation at Venlo. In 1852 he was elected treasurer, and fourteen years ago president of the congregation.

Worcester, Mass.

Hebrew society in Worcester, Mass., was seen at its best last Tuesday night at a charitable assembly in Continental Hall at one of the prettiest dances of the season. The dancers, the majority of whom were young people, were in large enough numbers to fill the hall and gallery comfortably.

This enterprise was arranged primarily for charity's sake, in order to raise money for general charitable work. The originators and promoters of the assembly are Mrs. Saul Godinski, Miss Sadie Godinski, Mrs. Jacob Godins, Mrs. Louis Fergold, Mrs. Goldstein, Mr. David Lewis, Mr. Israel Lewis, Mr. Louis

Fingold, Mr. Samuel Kamin and Mr. Saul Godinski.

MUSIC.

There may be many opinions regarding the orchestral works of Richard Strauss, but surely there can be but one as to his songs. They are "gems of purest ray serene," lovely in their themes, and placed in a harmonic setting which makes the accompanying instrument fully as important as the voice. In one word, since Schumann the literature of the lied has received no greater enrichment. That they will not figure on the repertory of the ordinary concert singer, may be taken for granted, for to penetrate into the depths of their poetic contents requires a thinking artist. Such a one is the Chicago tenor, Mr. George Hamlin, whose recital of Strauss songs was heard by a small audience at Mendelssohn Hall a few days ago. Mr. Hamlin's voice is of a very pleasing quality, and he uses it admirably. He must not be discouraged. When the Kneisel Quartet first came here they, too, made pecuniary sacrifices, but now Mendelssohn Hall is none too large for them. If Mr. Hamlin persists in his propaganda for the composer whom some people call Richard II., substantial success will reward him sooner or later.

Mr. Paderewski's first piano recital takes place at Carnegie Hall on Saturday afternoon, the 4th inst.

Mme. Sembrich's song recital is to be given at Carnegie Hall next Monday afternoon. At the same place to-morrow Afternoon Frank Damrosch's fourth symphony concert for young people takes place, the solo artists being Miss Susan Metcalfe, soprano, and Miss Auguste Zuckermann, pianist. Mendelssohn's Italian symphony (first movement), Gounod's "Funeral March of a Marionette" and Lalo's overture, "Le Roi d'Ys," are the instrumental numbers.

M. Jean de Reszke made a great fiasco as Siegfried in Paris a few weeks ago. Those who heard the tenor last Winter are not surprised at this, for his vocal debility was then painfully apparent.

Beethoven's "Fidelio" moves George Moore to say: "Beethoven's music has nothing in common with the passion of the flesh; it lives in the realms of noble affections, pity, tenderness, love, spiritual yearnings for the life beyond the world, and its joy in the external world is as innocent as a happy child's. It is in this sense classical—it lives and loves and breathes in spheres of feeling and thought removed from the ordinary life of men."

In the very entertaining performance which Messrs. Weber and Fields are presenting just now the brightest numbers are the parodies on comic opera—Coney Island comic opera—and grand opera sung by Lillian Russell and De Wolf Hopper and Fay Templeton's capital imitations of May Robson, Edna Wallace Hopper and Anna Held.

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How He Fooled the Dog.

A gentleman who is fond of studying wild animals in their natural surroundings once had an opportunity of seeing for himself an example of the cunning for which the fox has become proverbial. As he was standing near the bank of a river one winter day, he saw a fox run out upon the ice and make straight for a hole. At the edge of the opening he stopped, turned, followed his tracks back to the bank, ran down the stream and paused to await developments. In a little while a dog came tearing out of the woods, with his nose close to the ice and snow. He ran along the ice with his head down, following the scent until he reached the opening. It was then too late to check his speed. He plunged into the water and was lost under the ice. The fox meantime had waited in plain sight to watch the effect of his little trick. After the dog came into view the fox remained perfectly motionless until he saw his old enemy disappear. Then, with a look on his face which seemed to combine a good natured grin with a mild contempt, he went nonchalantly off about his business.

A Curious Palm of South America. One of the most curious palms in the world is called the Ita and is very abundant on the banks of the Amazon, Rio Negro and Orinoco rivers. In the delta of the latter it occupies swampy tracts, which are at times completely inundated and present the appearance of forests rising out of the water. The swamps are inhabited by a tribe of Indians called Guaranes, who subsist almost entirely upon the produce of the tree. During the annual floods they suspend their houses from tops of the tall stems of the palms. The outer skin of the young leaves is made into cords for hammocks, and the soft inner bark yields a nutritious farinaceous substance.

The Champion Thin Man. A knot of men was gathered in the smoking room at the club the other evening. All ordinary topics had been exhausted, and they finally entered upon a contest to see who could tell the most remarkable story about the fat men or the lean men they had seen. A veritable Ananias was awarded first prize without a dissenting voice when he asserted that he had met in his travels a man so thin that he could "go through a flute without striking a note."

When Woods Decay. Tests have been made to determine the variations in the length of time that is required to produce decay in different kinds of woods when buried under the surface of the ground. The birch and aspen were both found to decay in three years, the willow and the buckeye in four years, the maple and the red beech in five years, elm and ash in seven, while the larch, juniper and arbor vitae were uninjured at the expiration of eight years.

Eskimo Mourning Customs. All Eskimos are superstitious about death, and, although they hold festivals in memory of departed friends, they will usually carry a dying person to some abandoned hut, there to drag out his remaining days without food, medicine, water or attendance. After the death of a husband or a wife the survivor cuts the front hair short and fasts for twenty-five days.

A Contractor. "What does your father do?" asked the teacher of the new boy. "He's a contractor," was the reply. "A railway contractor?" "No, ma'am; a sausage contractor. He ties up the ends after another man has filled them."

Different Methods. "Whatever became of Lamb?" "Oh, he played the markets and went broke." "And Wolf, what became of him?" "Oh, he worked the markets and got rich."—Puck.

None Too Liberal. "Mr. Linger spends a great deal of time with you, Molly," said Mr. Kit-fish to Miss Frocks. "Yes, but that's all he does spend."—Detroit Free Press.

No man can be brave who considers pain the greatest evil of life or temperate who regards pleasure as the highest good.—Cicero.



Weather Plant.

(Abrus Precatorius)

All lovers of flowers are securing these wonderful Weather Plants, which foretell a change in weather by the appearance of the foliage. Inclose ten cents in stamps or silver and secure ten seeds of Nature's Weather Prophet, bearing large clusters of fragrant, butterfly shaped, lavender flowers. Seeds being hard and red with a black spot make pretty ornaments. In India the seeds are being used for rosaries by the Buddhists. Also our descriptive catalogue included.

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ACME COAL CO., Foot 63d St., E. R.

Furnace Coal... \$5.50 Put in Cellar Range " " 5.75 " Our Guarantee. Best Family Coal. Lowest Price in the City. Full Weight. No Clinkers. No Gas. Quickest and Neatest Delivery.

Telephone 657 Spring. S. Nachtigall & Co., Converters of COTTON GOODS, 130 Greene St., New York.

SUPREME COURT, COUNTY OF NEW YORK. Henry H. Jackson plaintiff, against Peter O'Rourke, Jay S. Heisler and Minnie Gertrude, his wife, Louisa Bossert, John Bossert, Herman Kertscher, Theodore F. Thone, defendants. Supplemental Summons.

To the above named defendants: You are hereby summoned to answer the supplemental complaint in this action and to serve a copy of your answer on the plaintiff's attorney within twenty days after the service of this supplemental summons, exclusive of the day of service, and in case of your failure to appear, an answer and judgment will be taken against you by default for the relief demanded in the supplemental complaint. Dated Jan'y 6th, 1902.

STEPHEN H. JACKSON, Plaintiff's Attorney, Office and Post Office address 106 Lexington Avenue, Borough of Manhattan, New York City.

To the above named defendant, Minnie Gertrude, Heisler: The foregoing supplemental summons is hereby served upon you by publication pursuant to an order of the Hon. Henry A. Gilderleeve, a Justice of the Supreme Court of the State of New York, dated the 29th day of January, 1902, and filed with the supplemental complaint at the County Clerk's Office in the County Court House in the City, County and State of New York, on the 22d day of January, 1902.

Dated New York this 26th day of January, 1902. STEPHEN H. JACKSON, Plaintiff's Attorney, Office and Post Office address 106 Lexington Avenue, Borough of Manhattan, New York City.

JACOBY, EDWIN A.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Edwin A. Jacoby, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, Nos. 90-92 West Broadway, Borough of Manhattan, City of New York, on or before the thirty-first day of July next.

Dated New York, the twenty-fifth day of January, 1902. GEORGE W. JACOBY, Administrator. ALBERT J. APPELL, Attorney for Administrator, 90-92 West Broadway, Manhattan, N. Y. City.

LEVY, MORITZ.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 306 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next.

Dated New York, the 20th day of January, 1902. ROSA LEVY, AUGUST LEVY, Executors. MYERS, GOLDSMITH & BRONNER, Attorneys for Executors.

STERNBERG, MEYER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Sternberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 101 West 113th street, in the City of New York, on or before the first day of August next.

Dated, New York, the 8th day of January, 1902. SAMUEL STERNBERG, Administrator. PAUL M. ABRAHAM, Attorney for Administrator, 330 Broadway, New York City.

LEGAL NOTICES.

THE PEOPLE OF THE STATE OF NEW YORK, BY THE GRACE OF GOD, FREE AND INDEPENDENT.—To RACHEL LANDSMAN, SARAH RICHMOND, now Sarah Levy, ANNE LEVY, HARRIS COHEN, Individually and as assignees, ABRAHAM COHEN, NELLIE SIEGEL, SIMON LANDSMAN, also known as Joseph Simon, ISRAEL LANDSMAN, YETTA STONE, FANNIE SHEINTAG, SARAH ARBUS, CELIA HALBFINGER, REBECCA HURWITZ, NURIA JACOBSON, WOLF ROSENCRANTZ, GUSSIE GREENBAUM, ROSA GRABOWSKY, also called Raisel Grabowsky, GEN-DAL FLEISHMANN, MIRIL KASHKA, FREDA ROSA SCHMELZ, RACHEL NEIMAN, SARAH NEWMAN, SAM DAVIS, also known as Sam Dabriginski, ESSIE HARRIS, HARRIS DAVIS, MEYER DAVIS, ISAAC DAVIS, BSSIE DAVIS, COPPEL LEVY, HARRY LEVY, ISIDORE LEVY, SOLOMON LEVY, BELLA LEVY, MAY LEVY, LEAH OPPENHEIMER, HARRY COHEN, as assignees; TALMUD DORA SOCIETY, MONTFLORE HOME FOR CHRONIC INVALIDS, HEBREW ORPHAN ASYLUM SOCIETY and NORTH AMERICAN RELIEF ASSOCIATION FOR INDIGENT JEWS AT PALESTINE, and to all persons interested in the Estate of REBECCA ABRAHAMS, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

You, and each of you, are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 31st Day of January, 1902, at half past ten o'clock in the forenoon of that day, when and there to attend a judicial settlement of the account of proceedings of ABRAHAM COHEN and HENRY H. DAVIS, as Executors, of the last will and Testament of the said deceased, and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or, in the event of your not appearing, so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESSES: HON. FRANK T. FITZGERALD, A Surrogate of our said County, at the County of New York, the 4th day of December, in the year of our Lord one thousand nine hundred and one. J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. EDWARD KAUFMANN, Attorney for Executors, 280 Broadway, Manhattan Borough, New York City.

ISAAC, LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Dreyfus Isaac, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Franer, Neuman, Frank & Newgass, No. 43 Cedar street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next.

Dated, New York, the seventh day of December, 1901. JONAS KOCH, Executor. FRANC NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar street, Borough of Manhattan, New York City.

BINSTOCK, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Edw. Herrmann, her attorney, No. 38 Park Row, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 5th day of August, 1901. EDW. HERRMANN, DORA BINSTOCK, Attorney for Administratrix, Administratrix, 38 Park Row, New York.

KOHN, LEOPOLD.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, the office of Fernando Solinger, their attorney, No. 231 Broadway, in the City of New York, on or before the 28th day of September, 1901.

Dated, New York, the 28th day of September, 1901. FERNANDO SOLINGER, JULIUS DREYFUS, Attorney for Executors, 231 Broadway, N. Y.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 240 East 90th street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 29th day of October, 1901. EDWARD N. LEVY, Administrator.

WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Mitchell Levy, Esq., Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 25th day of November, 1901. MITCHELL LEVY, WASHINGTON ELKANN, Executors.

ISRAEL, HYMAN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hyman Israel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at his place of transacting business, at the office of L. S. & A. M. BING, No. 123 Broadway, in the Borough of Manhattan, City of New York, on or before the 22d day of July next.

Dated New York, the 8th day of January, 1902. L. S. & A. M. BING, THOMAS W. JONES, Executors. L. S. & A. M. BING, Manhattan, New York City, Attorneys for Executor.

SCHOTTKY, ERNST.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ernst Schottky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Jacob Steinhardt, their attorney, at No. 31 Nassau Street, in the Borough of Manhattan, of the City of New York, on or before the 15th day of July next.

Dated New York, the 2nd day of January, 1902. JULIUS GOLDMANN, FANNY SCHOTTKY, Executors.

ORRUGHT, SARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Orrught, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz: the office of Rose & Putzel, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 27th day of June next.

Dated New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

COHEN, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau street, in the City of New York, on or before the 21st day of April next, or on or before the 15th day of October, 1901.

Dated New York, the 15th day of October, 1901. JOSEPH J. COHEN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau St., Manhattan, New York City.

ROSENDORF, WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against William Rosendorf, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of May next.

Dated, New York, the 24th day of October, 1901. DANIEL ROSENDORF, LEWIS M. JONES, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Borough of Manhattan, New York City.

ADLER, MORRIS.—In pursuance of an order of Honorable Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz: the offices of Messrs. Kufzman, Frankenhaimer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated New York, Sept. 11, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kufzman & Frankenhaimer, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

HEYMAN, EMANUEL OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Peter Zuckler, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the tenth day of March, 1902.

Dated New York, August 28th, 1901. ALF. HEYMAN, Executor. PETER ZUCKER, Attorney for Executor, 302 Broadway, New York City.

ROSEN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldfogel, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated, New York, the 18th day of September, 1901. JOSEPH G. ROSEN, WM. INFELD, Executors. GOLDFOGEL, COHN & LIND, Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at No. 83 Nassau street, in the City of New York, on or before the 21st day of June next.

Dated New York, the 20th day of November, 1901. LEWIKOWITZ & SCHAAP, Administratrix. LENA TEITELBAUM, Attorneys for Administratrix, 83 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated New York, the 25th day of November, 1901. MITCHELL LEVY, FERDINAND LEVY, Attorney for Executor, 203 Broadway, New York City, Borough of Manhattan.

AMSEL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902.

Dated, New York, the 25th day of September, 1901. IRENE AMSEL, SELIGMAN & SELIGMAN, Administratrix. Attorneys for the Administratrix, No. 15 Broad Street, Manhattan Borough, New York City.

WORMS, ABRAHAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of January next, or on or before the 1st day of July, 1901.

Dated New York, the 24th day of July, 1901. CAROLINE BOEHM, FLORENCE C. WORMS, Executors. REYMOUR MORE, Attorney for Executors, 302 Broadway, New York City.

MENDEL, MOSES.—The people of the State of New York, by the grace of God free and independent, to Herman Mendel, Andrew Mendel, Samuel Mendel, Benedict Mendel, Seligman Mendel, Jacob Jacoby, Moriz Benedict, individually and as executor under the last will and testament of Amelie Benedict or Malchen Benedict, deceased; Sophie Bloch, Fanny Thalhaimer, Frank Gross, Bernhard Gross, Carrie Price, Aaron Stern, Emanuel M. Stern, Rosa Leiter, Sara Nazer, Anna Strauss, Nannette Marx, Karl Leiter, Bella Leiter, Caroline Mendel, Emil Marx, Louis Mendel; Hebrew Orphan Asylum, known as the Hebrew Benevolent and Orphan Asylum Society of the City of New York; Mount Sinai Hospital of the City of New York; Hebrew Free School Association, consolidated with the Educational Alliance, and Ludwig Benedict, and to all persons interested in the estate of Moses Mendel, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said county, held at the County Court House, in the County of New York, on the 18th day of February, 1902, at half-past ten o'clock in the forenoon of that day, then and there to attend the judicial settlement of the account of proceedings of Herman Mendel and Andrew Mendel, as executors of the last will and testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York, to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said county, at the County of New York, the 27th day of December, in the year of our Lord one thousand nine hundred and one. J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court.

SAMUEL FLEISCHMAN, Attorney for Executors, 346 Broadway, Borough of Manhattan, New York City.

SELIG, LOUIS.—In pursuance of an order of the Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the offices of Kurzman & Frankenhaimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the fourth day of July, 1902.

Dated New York, December 23rd, 1901. FANNY SELIG, Executrix; ARTHUR L. SELIG, SAMUEL L. EISENER, SAMUEL EISENER, Executors.

KURZMAN & FRANKENHAIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

STERNFELS, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, viz: the office of Messrs. Kurzman & Frankenhaimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

Dated New York, September 11th, 1901. HANNAH STERNFELS, Administratrix. KURZMAN & FRANKENHAIMER, Attorneys for Administratrix, 25 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 44 Broad street, in the Borough of Manhattan, City of New York, on or before the 25th day of March, next.

Dated, New York, the 13th day of September, 1901. EDMOND E. WISE, Administrator. F. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

GOTTSCHALK, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

Dated New York, the 20th day of September, 1901. JOSEPH GOTTSCHALK, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

STADLER, JEROME E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome E. Stadler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the twelfth day of February, 1902.

Dated, New York, the 2nd day of August, 1901. LEO W. MAYER, HARRY R. BOHN, Executors. WALTER J. ROSENSTEIN, Attorney for Executors.

BLIND, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Blind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Frankl, attorney for the administrator, at No. 346-348 Broadway in the Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

Dated New York, the 26th day of September, 1901. AUGUST BLIND, Administrator. MAX FRANKLIN, Attorney for Administrator, 346-348 Broadway, Borough of Manhattan, New York City.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Hahn, No. 802 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of February next, or on or before the 25th day of August, 1901.

Dated New York, the 26th day of August, 1901. ABRAHAM WOLFF, Executor. GEORGE HAHN, Attorney for Executor, 802 Broadway, Manhattan, New York City.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 360 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Agudath Achim, M. Krakauer, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Ets Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 313-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehliath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 29 Fourth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 118th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 132-140 East 60th street.
 Shaari Tefila, 166 West 83d street.
 Shearith B'nai Israel, 635 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 33 Hester street.
 Temple Israel, 126th street and Fifth avenue.
 Temple Sinai, 119th street, near Lenox avenue.
 Tifereth Israel, 138 Allen street.
 Elchonon Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.
 Agullar, 113 East 59th street, 197 East Broadway, 518 Fifth street, 174 East 110th street.
 Malmonides, 733 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 2066 Fifth avenue.
 Criterion, 516 Fifth avenue.
 Fidelity, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 233 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.
 Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 62d street.
MIRIAM GOTTLIEB AID SOCIETY.—Meets at 12th Ward Bank Building, 125th street and Lexington avenue, first and third Tuesdays in the month.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 6, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai Brith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 253 West 128th street.
 Ladies' Auxiliary Society of Both Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.

Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.

Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai Brith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.
 Joseph F. N. League meets every first and third Sunday, B'nai Brith, Fifty-eighth street and Lexington avenue.
 Hebrew League of the Seventh Ward, 360 Madison street.
 Hannah Blackburn, Benevolent Society, Terrace Garden.

Communal Institutions.
 Baro de Hirsch Fund, 5 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 128th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 34 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 123 W. 106th street.

Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephle, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 796 Lexington avenue.
 Lebanon Hospital Synagogue, Westchester and Caidwell avenues.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jerushun, 65th street and Madison avenue.
 United Hebrew Charities, 556 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.
 Ahawath Achim Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elcholim, State street, near Hoyt street.
 Beth Elohim, (B. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boorum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.
 Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 1023 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 17 Watkins street.
 Hebrew Orphan Asylum, 273 Ralph avenue.

Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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Short Lines That Mean Big Value.

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Nainsook, Cambric or Fine Muslin.
Yoke—12 hemstitched tucks—H. S. ruffle.39
Yoke—2 emb'y ins't'gs and hemstitchings.59
Yoke—6 hemstitch tucks—2 ins't'gs.79
Empire—4 Val. ins't'gs—revers to match.79
Yoke—24 group pin tucks—4 Val. ins't'gs.79
Yoke—4 fine emb'y ins't'gs—tucks and beading.79
Yoke—6 emb'y ins't'gs—wide emb'y ruffle.98
Empire—4 Val. ins't'gs, ribbon run.98
Cassock—Point de Paris lace yoke.1.25
Yoke and Revers, of ribbon run Lace.1.25
Cassock—Pointed Collar and Sleeves—
colored bands.1.25
Cassock—Lace ins't'g Yoke, ribbon run.1.49
Empire—Floridora ruffle of fine emb'y.1.49
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Finer Gowns to 12.98

SKIRTS
Cambric, Lawn and Muslin.
Muslin—ruffle of emb'y.78
Cambric—flounce—5 t'ks and emb'y ruffle.98
Cambric—lace trim'd flounce—8 t'ks.79
Cambric—lace trim'd flounce—14 tucks.98
Cambric—tucks and ruffle of emb'y.98
Muslin—3 lace ins't'gs, and ruffle.1.25
Cambric—flounce of 4 ins't'gs and fancy lace.1.25
Cambric—flounce of tucks and lace ins't'gs—
edge of lace.1.49
Cambric—tucks, ins't'gs and emb'y ruffle.1.98
Cambric—tucks and ins't'gs—lace ruffle.3.08
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DRAWERS
Nainsook, Cambric, Lawn and Muslin.
Fine Muslin—hem and four tucks.69
Only sold until 1 P. M. No mail orders.
Muslin—6 fine tucks—ruffle of emb'y.39
Muslin—Umbrella ruffle—lace ins't'g and edge.39
Cambric—tucks, hemstitching and lace.59
Cambric—Lawn ruffle—2 ins't'gs, and lace edge.59
Cambric—Umbrella ruffle of wide emb'y.59
Cambric—Umbrella ruffle—tucks—lace trim.79
Nainsook—bow knot emb'y and lace trim.1.25
Long Cloth—Torchon ins't'gs and ruffle.1.25
Finer Drawers to 3.98.

CORSET COVERS
Silk, Cambric and Nainsook.
Round Neck—shirred waist—lace trim.25
Round Neck—shirred waist—lace edge.39
Round Neck—4 Val. ins't'gs—shir'd waist.39
Low Neck—Slip over—straight front.39
Square Neck—emb'y ins't'gs—tucked back.59
Round Neck—lace insertings down front.59
Square Neck—bow knot lace ins't'gs, and edge.59
Round Neck—fancy lace trim—ribbon run.79
Square Neck—H. S. tucks—emb'y edge.79
Round Neck—Habit style—full lace trim.79
Round Neck—lace trim'd front and back.98
Round Neck—Habit style—ins't'gs, ribbon run.1.25
Finer Corset Covers to 4.98.

CHEMISES
Silk, Cambric, Nainsook, Lawn, Muslin.
Round Neck—H. S. ruffles and beading.39
Square Neck—ins't'gs of lace and emb'y.59
Round Neck—ins't'gs of lace—lace trim.59
V Neck—fine emb'y, ribbon run.79
Round Neck—lace trim'd yoke and skirt.79
Round Neck—two ins't'gs—lace ruffle.98
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Velour Box Coats.	21.98 15.98
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Flannel Waists.	2.98 1.98
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Silk Waists.	3.98 2.49

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Specially low
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Black Taffetas—firm, strong—
yet soft—27 inches wide.59
Notice the width at the price.
Guaranteed Taffetas—
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maker's guarantee woven in each.
34-inch Peau de Soies—
high, rich lustre.79
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Black Silk Grandines—45 inch
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AGAIN WE'LL SELL.

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Pillow Cases42x36. 10 cents
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Sheets81x90. 45 cents
Sheets90x90. 49 cents
Pillow Cases—45x36—not Boston,
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Again We'll Sell
BLEACHED SHEETINGS.
50 inchwere .1411%
7-4were .1713%
10-4were .22 1/219%
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6-4were .1411%
7-4were .1612%
9-4were .20 1/216%

Watch Prices in this Department.
We'll make things interesting
All This Week.

Last Week of the White Sale
and thus
Linens Round Up
5,000 Towels—worth 12.9
5,000 Bleached Turkish Towels—
extra heavy12%
10,000 yds. Toweling.9%
10,000 yds. All Linen Cheek
Glass Towelings—18 inch.5%
2,000 dozen Napkins.74
500 dozen Bleached Damask
Napkins—extra heavy1.49
5,000 yds. 64 inch All Linen
Damasks—5 patterns.39
500 Bleached Pattern Cloths—size 8-4.98
2,000 Applique Scarfs—54 inch—
shams to match—worth 49.39

Last Week of the White Sale
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Silverware Will Be Sold
Rogers Silver Plated Teaspoons—
fancy handles—1/2 dozen—were .69.44
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to match—1/2 dozen—were 1.25.89
Rogers Silver Plated Dinner
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Quadruple Plated Fruit Dishes,
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Our Finest Blankets
will go as quoted:
Others asked Ours were Now
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2 x 3 yardsUsually 10.98 Special 7.98
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SACQUES—were 2.99, 1.79, 1.59
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