

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLIII. No. 4.

NEW YORK, FRIDAY, JANUARY 24, 1902.—SHEBAT 16, 5662.

TEN CENTS PER COPY.

Jaegerlied. ;

(From the German of Koerner.)

Up, riflemen, alert and bold,
Your rifles from the stand!
The hero's right's to rule the world.
Up, face the foe! The flag's unfurled
Of German Fatherland.

From North and South, from East and West,
Gather avengers pale;

From Oder's flood, from Weser, Main,
From Elbe's swift stream, from Father Rhine,
And from the Danube's vale!

True brothers we, assembled here,

Our courage swells to flood—
One speech unites our holy band
One God unites, one Fatherland
One truest German blood.

Ah, not for booty have we left

Our hearths and homely life;
But 'gainst the shameless tyrant's might
We've freely come to fiercely fight
In patriot's holy strife.

Ye loved ones left at home to weep,

Our God shall be your shield!
His holy ward our blood repays—
For Freedom's cause, her flag to raise,
A myriad lives we'd yield.

Brave Rifles, then, alert and bold

Forget the 'dear ones' woe.
Our cause is just—our help's on high!
On, to the field. We'll win or die!
On, brothers, charge the foe!

—Jacob Goldstein.

Cassandra Nordau's Great Speech.

On Friday, 27th ult., Dr. Max Nordau delivered his wonderful speech at the recent Zionist Congress in Basle. It was a superb effort and has created a great sensation. We regret that we cannot publish it *in extenso*, but must content ourselves with a mere *precis* in order to bring it within our limits. The speech bears ample evidence of being the handiwork of the author of "Conventional Lies" and "Degeneration." In many ways it must be pronounced to be the most striking and extraordinary presentation of the case of the Jews which has appeared in modern days.

THE PAST.

Our ancestors had no wide outlook on the facts as to the conditions of the Jews, the great writer began by stating. They could not have remained loyal to their religion had they been able to grasp all the facts and foresee the future, he thinks. Such ignorance is impossible for us.

STATISTICS WANTED.

Nordau asked for statistics—reliable statistics—such as would be useful to the statesman, politician, sociologist, biologist and scientific investigator in dealing practically with the Jews. He gave a thoroughly characteristic back-handed slap at the "hypocrites who prate about the Mission of the Jews among the nations, who need not trouble themselves about statistics." Having relieved his bile thus he demanded data. "How is the Jewish people physically constituted? What are its anatomical peculiarities—its vital statistics—its average numbers—etc., etc.?"

It is rather late in the day, one should think, to demand all this, and it is, in the last degree, improbable that the "actual, anthropological, biographical, economical and intellectual statistics of the Jewish people," for which he yearns, will ever be made available.

He fell back on his "impressions."

Now the generalizations of a specialist student like Nordau are apt to be of little value to the practical man, and it is the practical man who should now be most in evidence in the Zionist movement. The dreamers and theorists have held the stage long enough and have sufficiently befogged the question.

JEWISH POVERTY.

Nordau states that the Jewish people are the poorest people in the world. The remotest savages are far richer than we are. There is no race on earth with so large a proportion of adult human beings who lie down at night without knowing where the morrow's breakfast is to come from.

JEWISH TRADERS.

The Jew is naturally a merchant. He is the small trader, the village shop-keeper. He is not, as a rule, the middle-man of trade who transfers commodities largely from place of production to the markets. His main capital in business is his credit. As he is often the superfluous trader he is peculiarly sensitive to every business current. Every contraction of credit smashes numbers of small Jewish traders. The Jew consequently gets a bad reputation for dishonest business methods. The truth is, that but for his recognized honesty, activity, keenness and industry, he could not trade at all.

JEWISH ARTISANS.

The Jewish artisan, generally, is the most inferior of mechanics—not from want of capacity or zeal, but because of inability to secure good technical training. The Jew has no industrial traditions. Where a Jew has excelled in any mechanical art it has been because of special genius in the individual which has enabled him to compete with the regularly trained expert. It is little short of marvelous that the Jew succeeded in obtaining control of a few trades, e. g., goldsmiths, jewellers and locksmiths. The great majority of trades in which Jews engage are those demanding no bodily strength and very little manual skill and they are, in consequence, the poorest paid of all.

THE JEWISH BEGGAR STUDENT.

Jews in the liberal professions are the worst equipped. Every other peo-

ple recognizes that for study money is necessary. The Jew, alone, has the delusion that a man can study without having money. Only the Jew would dream of the higher education when one has to work with the head while the stomach is empty and the back is bare. Consequently, the Jew has produced the beggar student. He must strive to earn something. He gives lessons for wretched pay, bungles at journalism, literature, translation, copying and so on. Study has to sink into a secondary place. "During his student days he is badly nourished, ill-clad, badly provided with books."

of his struggle for existence make him depreciate the value of his work. The argument drawn from the large proportion of Jews, who seek the culture of the High Schools, is misleading. "Jews do not study to so large an extent for love of study, as on account of despair. The train of thought which leads the poorest Jews to study induces, in its droll absurdity, laughter and tears at the same time. They are as little prepared for the most modest as for the most pretentious careers. In either case they lack everything. As the Jew cannot become a day-laborer, he makes up his mind to become a Minister!"

THE DOMESTIC-SERVANT NATION.

The Jew lives on the chapter of accidents, with no capital for to-day, no reserve for to-morrow. The Jewish day-laborer cannot find proper employ. The Jewish tradesman hangs trembling on an insecure thread of credit. The Jewish student has no time for study. Lacking the possession of the soil, the Jew cannot produce food-stuffs or raw material. What he deals in he must sell at reduced prices, for the non-Jew is, generally, unwilling to trade with him. Thus the enemies of the Jew, question his services to the commonwealth. The Jew is the domestic servant among nations whom the master can dismiss at any moment, but who cannot give notice because he has no hope of finding another situation. Zionism, however, gives him this chance. It shows him another situation, so that he may give notice to his bad master.

MILLIONAIRES.

With certain few exceptions, every Jew who becomes a millionaire is lost to Judaism. The Jewish millionaire

to bring about the dissolution of Judaism, or are even used as a weapon with which to attack Jews.

ZIONISM THE SOLUTION.

The economic conditions of the Jewish people is heart-rending. How can a people of beggars, uneducated workmen, tradesmen without means, build up a strong and new commonwealth? asks Nordau. Only the weak heart will despair, he answers. We must improve the economic situation of the Jewish people. We must make the Jews competent to become useful Zionists. Jews must build themselves up physically. Jews must all go in for gymnastics. Hygiene must be studied. There must be no more too-early marriages and children must no longer sent to school at too early an age.

The only panacea for improving the economic position of the Jew is: "Their own soil under the foot of the Jewish people." In the meantime all Jewish workers must substitute co-operation for suicidal competition. They must give up anarchy and organize themselves. The funds necessary for such co operative associations can readily be made available. Let the Jew cease to emigrate from Russia, Galicia and Roumania to the sweating dens of London and New York. He should make his goods under the co-operative system and send them to the markets of the world in place of travelling himself. Money would then be forthcoming to open technical schools and workshops.

In conclusion Dr. Nordau said:

"I will not enter into the question of spiritual elevation. Everything that can be said on this subject is but empty phrases so long as the means for a thorough popular education are wanting, viz., money. Naturally, if we could dispose of communal funds and the capital of foundations that are now being frittered away or are employed contrary to the interests of the Jewish masses, we would be in a position to establish schools, which would not cause Jews to regret that in their capitals they are excluded from State and Municipal Schools. But I will not waste time on dreams about "when" and "if." As things are, we cannot do much. Toyabes Halls and free lectures are very useful certainly, but they are only a form of philanthropy, of spiritual alms, and, therefore, not an entirely harmless gift. Excellent popular works, and well edited newspapers and periodicals also undoubtedly have their value. But to speak of them is here rhetoric so long as we have no money to produce such literature and the people have no money to buy it.

"Certainly daily bread for the Jewish masses and the possibility of saving, education towards Zionism, and the conquest thereby of communities—this is the necessity. When once this programme is accomplished then it will be easy to make the Jewish people the most cultured on earth. For our spiritual capabilities are recognized even by our enemies. If we were rich enough to create an extensive school system of our own, we would, it is hoped, be able to show the world that it is impossible to proletarianize us spiritually as we have been proletarianized economically. But before we praise our schools we must possess



Julius M. Mayer.

Julius M. Mayer who was recently appointed by Mayor Low as a Justice of the Court of Special Sessions is an exemplification of the self-made young man. Mr. Mayer was born in this city on September 5th, 1865. He attended the public schools, after which he entered the College of the City of New York, graduating in 1884. After finishing a course in the Columbia Law School he was admitted to the Bar in 1886, from which time he has practised with much success. Mr. Mayer was counsel to the Board of Excise in 1894, 1895 and 1896, and in 1897 and 1898 he was counsel to the Department of Buildings. He is a member of the Republican Club, the Harlem Republican Club, the Phi Delta Theta Club, the Sterling Club, the Educational Alliance and the Hebrew Technical Institute and is chairman of the Law Committee of the Republican County Committee.

Mr. Mayer is a member of the firm of Mayer and Gilbert of No. 38 Park Row and resides at No. 375 West 123d Street. He has been a resident of that locality for over 25 years.

His mind is distracted by bodily wants and he lacks the scientific ambition. "The more fortunate fellow students, who have no perception of the tragedy of his wan cheeks or his threadbare coat, despise the beggar-student. The teachers have a strong antipathy to the students whom they regard as incompetent and dirty."

THE LEARNED JEW VULGARIZES.

When he has his diploma, he is not raised by his profession, he lowers it to his own proletariat level. His poor circumstances and the dreadful nature

is useful to the general community and to the country, but to his brother Jews he is a source of weakness rather than of strength. He deems it his first duty to prove his liberal-mindedness and freedom from prejudice. He endows non-sectarian institutions from the benefits of which anti Jewish feeling excludes Jews. Even, when once in a while, a Jewish millionaire desires to do good to Jews he becomes a curse rather than a blessing. He breeds *schnorrers*. Or he bequeaths millions under such conditions that they tend

them, and to have them we must be economically powerful.

"Long as this report is, it is still far from having exhausted its subject. A single brain cannot conceive the plan of the complete regeneration of an old, unfortunate, fallen people in all its details. I had to confine myself to scattering the germs of ideas. May they sprout forth in the Jewish people. You must all co-operate in the exposition and accomplishment of these ideas. The regeneration of the Jewish people must and shall be the common work of the Jewish people."

Six Hundred Thousand Children.

The Rabbi lectures in the spacious hall. A host of students sit at his feet, and silently look up to their master.

He speaks of those great spirits whom the Lord had so richly gifted, and who proclaim the will of God to the children of man. Soft as the dew his speech flows on, word threaded to word and sentence, to sentence, as drops commingle and wave dissolves into wave. The artful maze of his discourse extends into wider and wider circles. Without, the day's heat is depressing, within, the coolness is refreshing, and the students sit—quite mute.

None stir nor move, and like the babbling of a brook the words of the Rabbi sound monotonously through the hall. Without, the day's heat is depressing, within, the coolness is refreshing, and the students sit—quite mute.

And the eyelids grow heavier, and sink slowly, and the heads nod so strangely. Is it assent, which they nod? Is it humility, that lowers the eye? Ah, hot without, and cool within, and the students sit—quite mute.

The Rabbi observes, smiles, and calls with a loud voice:

"Listen ye all! The woman of whom I speak gave birth to six hundred thousand children."

Suddenly their attention is aroused; heads are uplifted, eyes glance up up surprisedly. How? What? Of whom speak you? What was the woman's name? Who is the mother so blest with children? Is it a fable the Rabbi relates?

And the wise Rabbi proceeds: "The woman was called Yo'hebed, the name of her husband was Amram, and one of her sons was Moses—and he was worth at least the 600,000 children of Israel whom he brought out of Egypt. They were the many-membered body, he the soul which governed, the spirit that animated them. In his mother Yo'hebed bore 600,000."

And the Rabbi continues to speak of the spirits whom the Lord has so richly gifted and who proclaim the will of God to the children of men, and the abashed host of students now listen attentively, as word is threaded to word and sentence to sentence.

Children's Column.

The First Steps.

(J. J. Montague in Portland Oregonian.)
Standing up bravely beside the chair,
Stepping out bravely, too,
But steady! It's very much farther there
Than it looked, little chap, to you.

Three whole steps; it's a weary way;
It is perilous, hard, and long.
No babies may journey upon it till they
Have grown to be brave and strong.

And little feet and wobbly knees,
And a balance that's hard to keep,
Will fare but roughly on roads like
these—
So easy, if one may creep.

Why should you want to walk at all?
For the erring feet but lead
O'er the slippery floor to a cruel fall,
And a pain that is hard, indeed.

So, be content, for a little while,
To escape the wild alarms
Of those three steps, and just coo and
smile
Safe up in your mother's arms.

MODESTY AND SYMPATHY.

My Dears: You remember what I read to you from the Torah how God, after revealing Himself to Moses, had sent him with a message to the children of Israel and to Pharaoh, King of Egypt, and how the immediate result was to make their lot harder to bear and their taskmasters sterner than ever. So that the children of Israel reproached Moses and Aaron and called on God to judge between them.

Now, again, God told Moses to go to Pharaoh and deliver His message. Then Moses ventured to say: "Behold, the children of Israel themselves would not listen to me. How, then, can I expect Pharaoh to listen, when I am of unpolished speech?"

It may seem strange that Moses should urge such an objection, but his very modesty was the proof of his special fitness for his high mission. The world is full of people who think they are able to undertake any task, no matter how difficult, and who eagerly rush off at the slightest hint, and make a sad mess of the mission intrusted to them. These are the self-sufficient, conceited people who are always boasting of their wonderful powers. Mostly, the feebler and more inefficient they are, the readier they are to undertake things altogether beyond their powers and the louder they brag of themselves. Such a man, in Moses' place, would have said: "You have chosen, O, God, the man of all men to do this great thing. Now, just leave it all to me and I will manage it beautifully."

But Moses was not of that class of self-satisfied, foolish persons. He had been a courtier, tradition says he had been a great warrior; a successful general, and even for years a wise, strong and just king. Then he had been a fugitive, and then for forty years a humble shepherd. He tended sheep and goats as wisely and carefully as he had led armies and governed a nation. But the greatest lesson he had learned in all his wanderings and trials was that of modesty. The Bible dwells on this with great emphasis. His effacing of self and consideration for others is always shown. In one place—where Aaron and Miriam conspired against his authority—God Himself "suddenly" intervenes, for, says the Bible, "Now the man Moses was the meekest man in all the earth!"

So that it was in accordance with his heroic character that he should have doubted his ability when God put the heavy task on him. He pleaded

אני על שנים

"I am of uncircumcised lips;" that is to say, "I am of unpolished speech." You remember that this is not the Pharaoh who reigned when Moses fled for his life. It was a successor of that one—not so brutal, perhaps—more intelligent and cunning, but also more obstinate and dangerous. The Midrashic legend says that this Pharaoh was one

*A Sabbath address by Rev. Jacob Goldstein to the children at the Hebrew Sheltering Guardian Society's Home, Grand Boulevard and 150th Street.

of the cleverest and most learned men on earth, and it was his pride of intellect that made him ask so haughtily, "Who is God, that I should listen to His orders?" He sat on high on a great golden throne, says the tradition. It stood on a high platform, and seventy steps, answering to the seventy languages and dialects spoken in his vast dominions, led up to it. When he held public audience the people who could only speak the one tongue of the common people might ascend one step and Pharaoh would descend one step. Then the petitioner might proffer his request with all that distance between them. Those who were more learned might get nearer to the King. Only the most learned and wisest might get close to him.

No doubt Moses in his younger days had been enough of the elegant courtier to stand close to the King when he wished for a public audience. But more than forty years of life in the camp and as a shepherd communing only with simple people, and thinking only of great, simple truths, had made him forget all the useless learning of his youth and now he was, as a shepherd would be, "of unpolished speech" and would have to present himself in the humblest guise, on the lowest step, even though he brought God's great message.

All the great trials and tests to which Moses had been subjected in his remarkable life had at length taught him the great lesson of modesty—not the shy shrinking of the unlearned and untutored, which often yields, on the least encouragement, to an amazing self-confidence and presumption, but the humility that comes of great knowledge. You would be surprised to find how modest in manner and simple in speech are the really great men and women of this world. So Moses' modesty was one of his greatest virtues.

This quality of true, deep humility does not unfit a man or woman for the performance of great deeds. It helps them really to perform those great deeds greatly. Those who write the biographies of the really great often surprise us by letting us see how those great men are almost unaware of their greatness. In truth, they rarely think of themselves at all. They simply go on with their tasks, knowing that if they are doing the right thing they must win through. There is an Arabic proverb which says that "A man who has the right on his side is in the majority, even though he is alone."

There are, let us say, a thousand million people on the earth to-day. Now suppose one of this number were to discover a new truth to-morrow—to have a new message from God as Moses had—don't you think he would win his way through, though all the other 999,999,999 persons were to laugh at him and try to silence him? If he is in the right he will eventually win, even though, like Moses, he is of "unpolished speech."

Some of you have heard or read the story of Galileo. He was a great Italian scholar, mathematician and thinker. Now, in his time, about 300 years ago, everybody thought that the earth was the centre of the universe and that the sun and the moon and all the stars moved round it. But Galileo, who invented or perfected the telescope, as a result of his deep studies and thought when he reached the age of seventy years, wrote a great book in which he showed that the current idea of the relative positions of the sun and the earth was wrong, and that it is the earth that moves round the sun and not the sun round the earth. You know, of course, that everybody to-day agrees with him. But 175 years ago the monks and priests thought that they knew everything and had fixed the truth about everything, and anybody who didn't agree with them they called a heretic and said he would go to hell after he died and be damned forever. Oh, they didn't mince matters, I assure you. So when these fanatical priests found out about the old philosopher's book all the fat was in the fire. They said the book was heretical and accursed and that Galileo was a heretic and a very great



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sinner indeed. So they sought the old man and said: "You've got to withdraw this opinion of yours or you'll be tortured and kept in jail." But he said he wouldn't withdraw his opinion. Then they said if he didn't he'd be burned alive for a heretic.

Now it isn't nice to be burned alive and the corpse of such a man can't write any more books nor demonstrate any more mathematical truths. Perhaps Galileo remembered that if he had the truth on his side he must win in the end, even though "he was alone, a feeble old man in jail." So, to save his life, he agreed to recant. They say that he had to do this publicly, kneeling down before a great audience. But, says the tradition, as he rose he stamped his foot and muttered, "But all the same the earth does move round the sun!"

Well, to-day everybody laughs at that famous scene. Laughs with the old philosopher at all those conceited self-sufficient Pharaohs of monks and priests. And I don't think we should charge cowardice against Galileo for that public recantation. It wasn't as though he was worshipping false gods or denying his God or his country. In that case nothing could be said in his excuse but that he was weak and timid and not truly noble. But as the facts were he was prepared to undergo a personal humiliation knowing that the truth must conquer and that his own personal standing didn't so much matter. It was, perhaps, not wholly noble, after all, and I am trying to find excuses for one whom we must all admire.

But the humility of Moses was of a different nature to the humility which I have supposed was Galileo's quality. Moses would have been glad to die to show his faith in God. But he knew that God's will would be done and he only feared that he was not strong enough and wise enough to fulfil God's behest. He had also been greatly shaken, if he had any self-confidence at any time, by the unhappy immediate result of his first embassy. With truest modesty he blamed himself and his thoughtfulness for others led him to venture a half-apology even for Pharaoh.

For the noble quality of high humility is always accompanied by a great consideration for others. True modesty always goes hand-in-hand with the deepest, truest, sympathy. We read that when Moses, while an adopted son of Pharaoh, grew up, the first thing he did was to leave his splendid palace and go about among the Hebrews and study their lives and try to understand them. That shows that even in youth—a time of life when the conceited are most conceited—he was really humble and modest. It has often been remarked that it is far easier for the high-born and noble to mix simply and easily with the poorest than it is for those who were themselves poor and have, by luck or merit, been raised to a higher level. So that Moses' going voluntarily among his brothers and relatives is a proof of his great inborn nobility of character. A less noble soul than his would have

feared that his present prosperity would be overclouded by the silent reproaches of those less prosperous ones from among whom he sprang.

Now I hope all you boys and girls will be very prosperous in life. Many will be so, most probably. A few will certainly be so. Will those prosperous ones, I wonder, turn their backs on us and our institution or will they be like Moses? The greater they grow will they think more of their less fortunate brothers and sisters, or will they try harder to forget and deny them? Oh, I know, at this moment, if any one of you were asked that question, he or she would be quite indignant at the idea of such meanness. Well, I hope it will always be so. But I feel sure that unless you train yourselves now to true modesty, success in life, should you meet with it, will be very apt to spoil and harden you. Only the truly humble and modest soul can be truly self-forgetful, and only the truly self-forgetful can be truly noble.

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OFFICERS DISTRICT GRAND LODGE NO. 1. President, Dr. S. B. Wolfe...

The Order. President Leo N. Levi is to be found regularly at his desk in the office of the order...

President Levi will attend the session of the District Grand Lodge, No. 3, on Sunday next at Philadelphia...

Brother Julius Bien, the chancellor for the lodges in foreign jurisdiction, is in constant correspondence with these jurisdictions...

District No. 1. At the recent celebration of the fiftieth anniversary of Anarat Lodge, No. 13, of Hartford, Conn...

The usual gathering of members was out at Benai B'rith headquarters of District No. 1, at its rooms in the Benai B'rith Building...

The Maimonides Free Library is a scene of constant activity and life. The number of readers is increasing daily...

At Sinai Lodge at its last meeting marked the twenty-fifth anniversary of the institution of the lodge...

District No. 2. President Alfred Muller of District Grand Lodge, No. 2, paid an official visit to the lodges located in Kansas City, Mo...

The above itinerary was arranged by the committee on propaganda of District Grand Lodge, No. 2...

District No. 3. The annual session of District Grand Lodge, No. 3, will be held in the City of Philadelphia on Sunday next...

banquet in the evening. He will also deliver an address upon subjects pertaining to the order at the Temple Keneseth Israel...

District No. 6. Gilead Lodge, No. 41, of Milwaukee, Wis., has elected the following officers: President, Henry Herz...

Brother Sig. Livingston, president of District No. 6, is to make an official tour of the lodges in the jurisdiction of the district...

Free Sons of Israel. Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue...

GRAND LODGE OF THE UNITED STATES. OFFICERS: JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York...

EXECUTIVE COMMITTEE. Phillip Stein, Court House, Chicago, Ill. Herman Stiefel, 325 East 4th Street N. Y. I. J. Schwartzkopf, 32 East 119th St., N. Y.

District Grand Lodge, No. 1. Officers. M. S. STERN, Grand Master. ISAAC ENGEL, 1st Deputy Grand Master. WILLIAM BOOKHEIM, 2d Deputy Grand Master...

General Committee. IYER ELIAS, Chairman, Committee on Appeals. BENJAMIN ORBACH, Chairman, Committee on Finance...

Constellation Lodge, No. 66, will have an entertainment for the members of the lodge and their ladies. It is expected that it will partake of the nature of a theatre party...

Grand Master M. S. Stern is paying official visits to the various lodges of the district.

Reuben Lodge will have a ball at Scherz's Harlem Casino, which will bring out the usual large number for which this lodge is famous.

The annual session of District Grand Lodge will be held at the Tuxedo on Sunday, Feb. 9. The lodges in the city of Chicago have been adding quite a large number of members to their rolls...

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Hartford, Conn. The newly organized Touro Club is now well situated in their handsome and well equipped club house...

The quartet of the Congregational Beth Israel, under the direction of S. Clark Lord, presented well selected programme. The opening number was by the quartet, a "Swedish Wedding Song" by Soderman...

The Misses Sterns, of Newburg, are visiting their sister, Mrs. M. Fox. Invitations are out announcing the wedding of Mr. Alexander Deutschberger to Miss Rose Guttman on Tuesday, Jan. 28...

G. M. M. S. Stern, of District No. 1, O. F. S. I., assisted by Bro. Abm. Hafer, a member of the Executive Committee, and Bro. Wm. Bookheim, Second Deputy Grand Master...

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

Sons of Benjamin. Grand Lodge Officers. Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York...

Executive Committee. Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herling, chairman on Finance...

The Calendar. 5662-1901-92. Rosh Chodesh Shebat, Thurs., Jan. 9. Rosh Chodesh Adar, Sat., Feb. 8. Rosh Chodesh Ve-Adar, Mon., Mar. 10...

5663-1902-03. Rosh Hashanah, Thurs., Oct. 2. Yom Kippur, Sat., Oct. 11. 1st day Succoth, Thurs., Oct. 16. Shemini Atzereth, Thurs., Oct. 23...

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CITY NEWS.

Temple Ahawath Chesed Shaar Hashomayim.

Rev. Dr. Emil G. Hirsch of Chicago will occupy the pulpit of Ahawath Chesed Shaar Hashomayim this Sabbath morning, Jan. 25. Service begins at 10 o'clock. This evening Rabbi I. S. Moses will preach on "Keeping a Promise."

Seventy-second Street Synagogue.

Friday evening at 8 p. m., Mr. David Lubin, author of "Let There Be Light," will speak on the subject, "Israel's Future." In the morning Rev. Dr. Falk Vidaver will preach on the subject "Miracles."

Temple Emanu-El.

Rev. Dr. G. Gottheil will preach in the Temple this Sabbath and Dr. Henry M. Leipziger on Sunday.

Congregation Atereth Israel.

The Rev. Dr. M. Krauskopf will lecture this Sabbath on the subject, "The First Step to a Grand Advance."

Congregation Ets Chayim, of Yorkville.

Rev. Dr. A. Calman's sermon this Sabbath will be on "Two Songs." Although still in its infancy, the Independent Sisterhood of Yorkville, an offshoot of this congregation, already enjoys a membership of 145.

Congregation Anse Chesed.

Rev. Hugo Heymann, of Brooklyn, will lecture this evening on "The Fourth Commandment."

Mt. Zion Congregation.

113th Street, Near Madison Avenue. Rabbi Samuel Greenfield will preach this Sabbath on "The Great Departure."

Temple Israel of Harlem.

Rev. Dr. M. H. Harris will lecture on "What Is Reform Judaism?" this evening. Saturday morning, subject of sermon: "Freedom of Will."

Congregation Hand in Hand.

Rev. Mayer Kopstein will lecture this evening on "Race or Religion—What?" Saturday morning, "The God of Peace."

Congregation Agudath Jeshorim.

East 86th Street. Rev. Dr. David Davidson, upon the urgent invitation of the Board of Trustees, has consented to fill temporarily the vacancy in this congregation's pulpit, and until further notice will deliver sermons alternately in English and German.

From his short acquaintance with the body, Dr. Davidson feels that there is a great future in store for the congregation. The members are not only earnest and loyal Israelites but are possessed of that thorough knowledge of the real aims of Judaism which is now rarely found in leaders of congregations, and the very position they occupy with regard to the questions of reform and orthodoxy, Dr. Davidson concludes as an assurance of final success.

"Which Way?" is announced as the subject of the sermon to be delivered to-morrow by Dr. David Davidson.

A New West Side Congregation.

The Congregation B'nai Shalom, which was formed about a year ago, has increased its membership of late and has been compelled to seek larger quarters. The commodious hall at 327 Seventh Avenue has been fitted up and will be consecrated this Sunday at 4 p. m. with appropriate exercises. Eminent speakers will be present and the public is cordially invited to attend.

Services according to the strict orthodox ritual are held three times daily. This Sabbath morning an eminent Chazan will conduct the services.

Jewish Endeavor Society.

On Saturday afternoon, Jan. 19, Charles A. Kadyver, M. A., delivered the sermon at the Synagogue Shaari Zedek, on Henry street. The place was crowded to the doors, and there was hardly standing room, showing clearly the interest that young folks will take in Jewish services if properly brought to them. The subject of Mr. Kadyver's sermon was "A Jewish Endeavor Society Motte—The God of Our Father Is Also Our God." This world is fleeting and passing and transitory, yet this need not discourage

us, for amidst this eternal change there is something eternal. God's law never changes. His word endureth forever. The God of the aged is the God of the youth. The God of our fathers is also our God.

Next Sabbath afternoon Rev. Dr. Adolph Spiegel, minister of the Synagogue Shaari Zedek, will speak.

On Sunday night, Jan. 19, Dr. David Davidson lectured before the society in its rooms in the Educational Alliance, taking as his subject "Mendelssohn." In a scholarly, interesting and instructing lecture he treated him not only as the philosopher and the Jew, but above these, as a man.

Young Men's Hebrew Association.

The second terms of the free educational classes will open Monday evening, Feb. 3, at 8 o'clock. The course comprises classes in bookkeeping, commercial arithmetic, stenography, typewriting, French, Spanish, Hebrew, German, Jewish history, mechanical drawing, spelling, writing, correspondence and first aid to the injured.

Any young man may join irrespective of membership in the association. Enrollment now going on.

On Sunday evening, Jan. 26, 1902, at 8 o'clock, in the auditorium, Rev. Dr. Emil G. Hirsch of Chicago will lecture on "Modern Tendencies in Judaism." Preceding the lecture there will be a short concert programme.

Beth Israel Hospital.

The scene at the Grand Central Palace on Wednesday evening last beggars description. The occasion was the annual entertainment and ball given in aid of the Beth Israel Hospital, and although the managers of the affair anticipated a large gathering and engaged one of the most commodious places of entertainment which this city affords, the vast throng found little comfort in the overcrowded condition of the building. It seemed as though the populace would not rest content with the purchase of tickets, but sought to demonstrate its hearty approval of the work in which the managers are engaged by personally encouraging and inspiring them to greater fulfillment.

The hall was tastefully decorated, and it is needless to assert that the flower of society added grace to the occasion. Great credit is due to all the children who participated in the "Festival d'enfant," and the uniform excellence would render it manifestly unfair to single out any one performer for particular mention. Professionals assisted in contributing to the success of the entertainment.

The programme included Bigger and Dreher, a festival d'enfant, introducing Rose Baraban, Elsie Briedenbach, Etta Pulyers, Mabel de Young, Phoebe Silberstein, Florence Cohen, Hilda Jacobs, Esther Lissner, Bessie Rothschild, Jeanette Jacobs, Bertha Morgenstern, Winifred Craget, Rose Leventhal, Ethel Abrams, Helene Sonnenshine, Elsie Schwarzbbaum, Bella Levy, Sadie Solomon, Mortimer Gordon, Herbert Gordon, Arthur Wurdeman, Albert Utkman, Ben Jacob, Chas. Buchwald, Sam Gutter, Gladys Gutter and other children, Swan and Bambar, La Petite Mignon and Her, Burk and Randal.

Dancing followed the entertainment, and it was well toward "the morning after the night before" ere the young people could comfortably enjoy the mazy waltz, which brought to a successful close the benefit for a worthy charity and added over \$25,000 to its coffers.

Mt. Sinai Hospital.

The annual meeting of the Mt. Sinai Hospital will be held on Sunday, Jan. 26, at 10.30 A. M., at the Dispensary Building, No. 149 E. 67th street, for the purpose of receiving the reports of the Board of Directors and the transacting of general business, the election of officers and also for the consideration of amendments to the constitution providing for "endowed beds and endowments." Another amendment to be considered will be for the enlargement of the Board of Directors to make it consist of twenty-nine members.

The polls will be open from twelve o'clock M. to one o'clock P. M., and it is earnestly hoped that those who are interested in the active work of this great charity, will show their appreciation by attending the meeting.

Advertise in the Hebrew Standard.

ENGAGEMENTS.

ARENSBERG — MEYER. — Mr. J. Arensberg announces the engagement of his daughter May to Mr. Joseph H. Meyer, of Brooklyn. At home, 219 Adelphi street, Brooklyn, Sunday, Jan. 26, 1902, from 2 until 10 p. m.

COHEN — COHN. — COHEN — KLIBAUSKY. — Mr. and Mrs. David Cohen, of 93 Madison street, announce the engagement of their daughters, Belle to Mr. Charles Cohn, and Tillie to Mr. Louis Klibauskay.

DREYFUSS — BERNSTEIN. — Miss Sarah Dreyfuss, daughter of the late Joseph D. and Nanette Dreyfuss, to Mr. Louis M. Bernstein. At home, 131 East 101st street, Sunday, Jan. 26, 1902. No cards.

ERNST — FOSTER. — Mr. and Mrs. Charles Foster announce the engagement of their daughter Fredrica to Mr. Milton L. Ernst. At home Sunday, Jan. 26, from 3 to 6, 320 East Fiftieth street.

FUERST — CAHN. — Mr. and Mrs. David Cahn, of 217 East Seventy-first street, announce the engagement of their daughter Milla to Morton Seaman Fuerst. At home Feb. 2, 1902. No cards.

GAMBERT — KURINSKY. — Mrs. B. Kurinsky announces the betrothal of her daughter Rose to Mr. David Gambert. At home Sunday, Jan. 26, 1902, 3 to 6 p. m., 1440 Lexington avenue, New York.

GOLDMEYER — OPLER. — Mr. and Mrs. M. Opler, of Brooklyn, announce the engagement of their daughter Terese to Mr. Max Goldmeyer, of New York.

GOLDSMITH — LANDAUER. — Mr. and Mrs. J. Landauer announce the engagement of their daughter Olga to Mr. Al Goldsmith. At home Sunday, Jan. 26, 3 to 6 p. m., 216 East Seventy-second street. No cards.

HART — COHEN. — Mrs. Elias Cohen begs to announce the engagement of her daughter Hattie to Mr. Henry Hart. At home Sunday, Jan. 26, 62 East 107th street.

JURGENSEN — EISBERG. — Miss Auguste Eisberg, daughter of Mr. and Mrs. Louis Eisberg, of Hoboken, to Mr. Adolph Jurgensen, of New York.

LEHMAN — HARLEM. — Mr. and Mrs. Jacob Lehman beg to announce the engagement of their daughter Gussie to Mr. Mitchell Harlem, of New York. At home Sunday, Feb. 2, at 292 Columbia street, Brooklyn. No cards.

LOWINSON — COHN. — Mr. and Mrs. William Cohn announce the engagement of their daughter Eleanor to Mr. Charles Lowinson.

OSTERMAN — BERNHEIM. — Miss Hortense Bernheim, daughter of the late Solomon Bernheim, to Mr. Emanuel Osterman.

POSNER — FALK. — Mr. and Mrs. J. Falk beg to announce the engagement of their daughter Jennie to Mr. David Posner, of New Brunswick, N. J. At home Sunday, Jan. 26, 3 to 6 p. m., 57 East 117th street, New York. No cards.

SCHREIBER — BASCH. — Mrs. Henriette Schreiber, of 235 Stanhope street, Brooklyn, begs to announce the engagement of her daughter Pauline to S. Basch, of New York.

SCHWARTZ — SCHWARTZ. — Mr. and Mrs. Jacob Schwartz announce the engagement of their daughter Cella to Mr. Jose Schwartz, both of New York. At home Jan. 26, 109 East Eighty-eighth street.

SELIGER — DAUER. — Mr. and Mrs. M. Seliger desire to announce the engagement of their daughter Sophie to Mr. Isidore Dauer.

SETTLE — SUCKERMAN. — Mr. and Mrs. Elkin announce the engagement of their niece Clara Settle to Mr. Mendel Suckerman, on Sunday, Jan. 19, 1902, at 24 Amsterdam avenue, New York.

SILVER — CITRON. — Mr. and Mrs. Citron announce the engagement of their daughter Sadie to Jacob Silver, New York.

TUCH — COHEN. — Mr. and Mrs. I. Cohen, of 11 Varet street, Brooklyn, announce the engagement of their daughter Sadie to Jacob M. Tuch, also of Brooklyn.

Hebrew Sheltering Guardian Society.

At next Saturday morning's service, Rev. Dr. Shulman will address the children. After the service, the Alice and Blanche Lehman prizes of ten dollars each, will be presented to a girl and boy of this institution for good behavior at home and at school.

MARRIED.

Straus-Goldsmith.

On Wednesday, January 22, Mr. Tracy W. Goldsmith to Miss Mollie Straus, at bride's residence, at 410 East Fiftieth street, city. Officiating minister, Rev. B. Hast.

Miller-Richter.

On Sunday, Jan. 12, Miss Hattie Miller was married to Mr. Court Richter. Rev. Joseph Segal performed the ceremony.

Levin-Rauna.

On Wednesday, Jan. 15, Miss Henriette Levin was married to Mr. Joseph Rauna by Rev. Jos. Segal.

Hoffman-Guttentag.

On Jan. 19, 1902, by the Rev. Raphael Benjamin, M. A., Mirrian Guttentag to David Hoffman.

Loewenthal-Dreyfus.

A very pretty wedding took place on Wednesday, Jan. 15, at League Hall, W. 126th street, on the occasion of the marriage of Miss Alice Loewenthal to Mr. Alex. F. Dreyfus of Pine Bluff, Ark. After an impressive ceremony by Rev. Dr. R. Grossman, the guests partook of a wedding dinner which was thoroughly enjoyed. The reading of the telegrams was a source of great amusement to the guests, especially those from out of town. The young friends of the bride and groom danced until a late hour. Every one pronounced the affair a great success, and when the happy young couple left for an extended tour throughout the West, the most sincere and heartfelt wishes for their happiness followed them.

Rafowitz-Diamant.

The wedding of Mr. Martin Rafowitz and Miss Rose Diamant was solemnized on Sunday evening last at the residence of the bride's sister, 221 E. 57th street. Rev. Dr. B. Hast officiated and delivered an address befitting the occasion. The ceremony was followed by a wedding dinner, which was heartily enjoyed by all present. An address of welcome was made by Mr. Joseph Rafowitz, the father of the groom, and the dancing which followed lasted well into the next morning. A number of congratulatory telegrams were received and read.

Among those present were Dr. and Mrs. Siegelstein, Mr. and Mrs. S. Marculeson, Mr. Joseph Rafowitz, father of the groom, and Mrs. F. Diamant, mother of the bride; Mr. and Mrs. B. Raff, Mr. and Mrs. Paul Raff, Mr. and Mrs. Leon Kantor, Mr. and Mrs. Altman, Mr. and Mrs. Louis Diamant, Mr. and Mrs. Rosenbloom, Mr. Schwartz, Miss Gottfried Mr. and Mrs. Rohplich, Miss Adelstein and others.

Fifty-fifth Anniversary of Mr. and Mrs. Albert M. Gans.

The fifty-fifth anniversary of the wedding of Mr. and Mrs. Albert M. Gans, was celebrated at their residence at 70 East 93d street, on Monday last. There was a large gathering of the relatives and friends of Mr. and Mrs. Gans, and the festivities which began in the afternoon were carried far into the small hours of the next morning, the evening being devoted to the reception of the young folks. Many presents were received from friends in various parts of the country, and a large number of congratulatory telegrams were also received. Mr. and Mrs. Gans were married in the city of New York in the year 1846, and are the parents of Mrs. Abraham Newman of this city, Mrs. Louis Lippman of Montezuma, Ga., Mrs. Abr. Barnett of Savannah, Ga., Miss Rebecca Gans, Mr. William A. Gans and Mr. Nathan A. Gans of Macon, Ga. The grandchildren present were: Miss Lillian Newman and Milton Newman of this city and Miss Adele Gans of Macon, Ga. Among other relatives were Solomon Stransky and Mrs. Emma Zelmer of this city.

Birthday Party.

At the residence of Mr. and Mrs. Charles Cohen, No. 423 West 154th street, the birthday of Mrs. Cohen was celebrated on Sunday evening, Jan. 12. The guests were entertained with musical selections followed by a banquet, during the course of which appropriate addresses were made and toasts drunk to the health of the hostess, Mr. S. Moos presiding. The festivities continued until early Monday morning.

Afternoon Tea.

Prominent among the social events in Harlem last week was an afternoon tea given by Miss Estelle Geizler of 65 West 113th street, to her female friends on Sunday, Jan. 19, followed by an informal dance in the evening, to which her male friends were invited. Luncheon was served at 11 p. m. Miss Geizler's friends afforded her a complete surprise by presenting her with an artistic silver toilet set, the presentation speech being made by Miss Birdie B. Solomon, a lifelong companion of Miss Geizler's. Among those present were: The Misses Solomon, Gluckman, M. Friedlander, B. Solomon, R. Solomon, I. Phillips, J. Kollender, S. Steinfeld, A. Cohen, R. Stern, S. Littman, C. Mathias, F. Klein, R. Van Brink, S. Marks, E. Roth, H. Wyman, M. Rosenbloom, Miss Alderman, I. M. H. Roth, M. Levy, A. Sobel, S. Berger, A. Richman, I. Phillips.

Bar-Mitzvah.

Mr. and Mrs. Strauss announce the Bar-Mitzvah of their son Leo on Saturday, Jan. 25. Temple Rodeph Shalom, 63d street and Lexington avenue. Reception from 3 to 6 at their residence, 73 East 92d street.

Master Jacob, son of Mr. and Mrs. M. R. Zippert of 852 East 158th street, was Bar Mitzvah on Sabbath last at the Congregation Adath Israel, East 169th street. He read the maftier, haftorah, and made an address to the congregation. Master Zippert is a pupil of Rev. S. Jonas.

Reception at Sherry's.

Mme. Gadske, Miss Esther Palliser, M. Alvarez, David Bispham, Herr Van Rooy and M. Journet were present and sang at a reception given at Sherry's last week by Herman Klein. At the piano were Victor Harris, Prof. Reuss and Mr. Arthur Rosenstein. Mr. Rosenstein is a young pianist of ability and has a promising future.

National Jewish Hospital for Consumptives.

The annual meeting of the trustees of the National Jewish Hospital for Consumptives at Denver, Colo., will be held on Monday, Jan. 27, at 10 a. m. in the Building of the Independent Order of B'nai Berith, of District No. 1, northeast corner of Lexington avenue and Fifty-eighth street, to which the public is cordially invited. In the evening the local trustees will tender a reception to the delegates at 8.30 p. m. at the Hotel Savoy, corner Fifth avenue and Fifty-ninth street.

Gemilath Chassodim.

The Gemilath Chassodim (Hebrew Free Loan Association) will hold its annual meeting for the purpose of reading the tenth annual reports on the 29th inst. at 8 p. m. at the auditorium of the Educational Alliance, corner East Broadway and Jefferson street. Rev. Dr. Drachman, Rev. Dr. Schulman, Justice S. Greenbaum and Rev. Masliansky will address the audience.

A Worthy Society.

The Helena Riess Relief Association is an organization of ladies and gentlemen who devote their attention to the relief of the deserving poor irrespective of creed and religion. Meetings are held every Saturday evening at Logeling's, 239 East 57th street, to which all are welcome.

A Strong Showing.

Although the City Trust Company, of No. 36 Wall street, was not organized until March 1, 1899, it already ranks as one of our strongest fiduciary institutions, and a glance at its statement, issued Dec. 31, 1901, will show the prosperity it is now enjoying. It has a capital of \$1,000,000, surplus of a like amount, undivided profits of \$485,270.89 and deposits aggregating over \$16,000,000. The company is under the able management of Mr. James Ross Curran, president, and John D. Crammins, vice-president, and much of the success is due to their energetic work. The City Trust Company receives deposits subject to check at sight, and allows interest on daily balance, acts as guardian over estates, executor of wills, administrator, receiver, assignee and in every other like capacity.

Lebanon League.

An entertainment of much excellence attracted to the Harlem Casino on Saturday, Jan. 18, 1902, at 9 p. m., a large number of young ladies and gentlemen. It was the third annual entertainment and ball of the Lebanon Hospital League. The affair was the most successful one given by the organization, both socially and financially. The principal event of the evening was the performance of a burlesque entitled "KI-KI-KI Long," which was written, coached, staged and directed by one of the most active members of the league, Mr. David S. Loeb, to whom is largely due the success of the evening. The cast consisted of the following members of the league: Miss Selma Gross, Miss May Bick, Miss Essie V. Brand, the Misses Solomon, Miss Dora Kahn, the Misses Mayer, Miss J. Feldman, Miss Marie Hall, the Misses Lillenthal, Miss Julia Celler, Messrs. A. Olenick, J. C. Brand, Henry Zipkes, Harry Bechhoff, H. C. Goldin and David S. Loeb.

After the performance Mr. David S. Loeb was presented with a beautiful silver loving cup, suitably engraved, the gift of the participants.

The dancing was under the direction of Mr. Maximilian Zipkes, floor manager, and Mr. Olenick, assistant, and was greatly enjoyed. Among those who occupied boxes were: Mr. Harry Bechhoff, the Misses Bechhoff, Mr. Henry Zipkes, Miss Zipkes, Mr. May, Miss May, Mr. and Mrs. Leo Loeb, Mr. D. S. Loeb, the Misses Loeb, Miss Emanuel, Mr. A. Oberstein, Mr. and Mrs. Bick and the Misses Bick, Mr. and Mrs. S. H. Bleir, Miss Tessie Bleir and Mr. Henry Fluegelman, Miss Joseph and Mr. Joseph. Dr. Maxwell Benjamin with the nurses of the hospital, Mr. Arthur Gross and the Misses Gross.

Gnesener Ladies' Benevolent Society.

The Gnesener Ladies' Benevolent Society, an organization composed of ladies who were either born or whose parents were born in the town of Gnesen, gave their annual ball at Maennerchor Hall last Sunday night. The society has but 100 members, yet the affair was entirely successful. The officers (who will be installed next Sunday) are: President, Mrs. H. Aronson; vice-president, Mrs. C. Jackson; recording secretary, Mrs. R. Okanist; corresponding secretary, Mrs. Gus Hirsch; treasurer, Mrs. P. Chapp, and sergeant-at-arms, Mrs. R. Cohn. The floor manager was Mrs. A. Wolf, who was ably assisted by Mrs. H. Aronson. Mrs. P. Chapp, the chair-lady, of the Arrangement Committee, made a speech of welcome, after which there was a special march for the members only. The society was organized twelve years ago.

Hebrew Infant Asylum.

The annual meeting of the patrons, members and subscribers of the Hebrew Infant Asylum will be held on Sunday afternoon, Jan. 26, at 3 o'clock for the purpose of hearing the annual reports of the president and committees for the transaction of regular business brought before it and election of officers. The meeting will be held in the building of the society, Eagle avenue and 161st street.

Z. B. T.

The first informal dance of this society, held at the Lexington Assembly Rooms, Sunday afternoon, Jan. 19, was a social and financial success. A very large crowd was present.

On Jan. 20 Rev. Dr. J. M. Ascher will address the fraternity at its rooms in Cafe Logeong, 239 East 57th street, taking as his subject, "Bonds That Unite Us." His address will be followed by discussion, in which visitors will be permitted to participate.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method, (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$2.50. Crown and bridge work a specialty. Gold crowns, \$3.50. Porcelain crown on pivot teeth, \$4. Open evenings until 2. Sundays from 10 a. m. to 1 p. m. 201 Third avenue, between 23d and 23d streets.

Borough of Brooklyn.

Rev. Dr. Leopold Wintner, Minister of Temple Beth Elohim, will shortly sail for a trip to the Holy Land and will be abroad for several months. During his absence Rev. Raphael Benjamin, M. A., will occupy the pulpit.

Johanna Meseritz Verein.

The fourteenth grand annual entertainment and ball of the Johanna Meseritz Kr. Unt. Verein was held last Sunday evening, in Arion Hall. The entertainment, which was a great success, was due to the popular Gunniston Literary Society, who, played the farcical comedy, "The Snowball," by Sydney Grundy.

The cast of characters was as follows: Felix Featherstone.....August Hen, Jr. The victim of his own plot. Mr. Thornycroft.....Walter Meseritz Featherstone's "Uncle John." Harry Prendergast.....Ignus Hornstein Ethel Granger's lover. Saunders.....Jack Endergreen Featherstone's man-servant. Mrs. Featherstone.....Miss Rose Demby Featherstone's wife. Ethel Granger.....Miss Elsa Hen Featherstone's ward. Fenelope, maid-servant.....Miss Grace Fuller Scene: Featherstone's residence. ACT I—The snowball. ACT II—It increases. ACT III—It melts.

The musical part of the programme was furnished by Harry Geller's band, which played the very latest dance music. The floor committee, under the management of Sam Brown and Louis Meseritz, had all they could do to entertain the people, as there were so many there several had to be turned away owing to lack of room. The hall was overcrowded and the treasurer's box filled, but all had a good time.

The officers are: Alex. Katzky, president; Bertha Weinberg, vice-president; Emma Gradenwitz, secretary; Hannah Shaffran, treasurer; Ida Feldblum, chaplain; Joh. Lefkowitz, guide; Dora Engelman, inside guardian; Elias Meseritz, outside guardian; Flora Marcus and Jennie Kingsburg, trustees.

The fifth annual masquerade and civic ball of the Biker Cholin Society was held at Liederkranz Hall last Wednesday evening.

There were three prizes offered to the best costumes, and the offer brought out some very funny and original costumes, there being the usual amount of fun. The Floor Committee, under the guidance of Joseph Samter and Max Hirschberg, deserves praise for the manner in which they kept the whole company dancing all the time, and after each dance encores were in demand. The ball was declared a success socially as well as financially.

The officers of the society are: Robert Strahl, president; Jacob Hart, vice-president; Max Haas, treasurer; S. Lewinsky, financial secretary; M. Gredinger, corresponding secretary, and A. Trawitzek, sergeant-at-arms.

A special author's reading by Mr. Irving Bacheller of selections from "Eben Holden" and "Dri and I," will be given Saturday evening, Jan. 25, in Association Hall.

Borough of Richmond

Tickets for the Hebrew Benevolent Entertainment on Feb. 25 are selling like hot cakes. It will be the biggest success ever achieved. The journal will be filled with the advertisements of our best people. The sisters and brothers are hustling as they never hustled before and the affair will be a grand success.

Mrs. Eugene P. Schwartz and Mrs. Sigmund R. Schwartz spent a few days at the house of their brother-in-law, Julius Schwartz. They visited the synagogue on Sabbath and expressed themselves as delighted with the beauty and importance of the orthodox ritual.

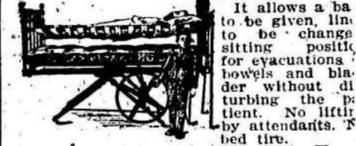
Mrs. Julia Klauber received a beautiful gold badge from the Rathbonne Sisters, of which she is a chief officer. The presentation speech was made by Julius Schwartz. There was piano solos by Misses Isaacs and Gertie Mord, singing by Rev. Walkovics, etc. Mrs. Klauber made a fine address.

Miss Pauline Weiss, sister of our friends Charles and Sigmund Weiss, was installed a member of the Eastern Star last Thursday.

The Sunday World of Jan. 19, published a fine account of the Hebrew Benevolent Society, printing the picture of its president, names of prominent members and praising the work done.

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page clipped

A Gap in the Fence.

There is a very ominous and threatening gap in the fence of our communal sheepcote—in the circle of our local Jewish institutions—through which great dangers to Judaism may yet enter. We refer to what is practically the utter lack of all systematic effort for the religious and Jewish education of the great mass of our children in the extreme south-eastern portion of Manhattan. It is no exaggeration to say that thousands—if not tens of thousands—of our boys and girls are in danger of growing up in utter ignorance of Judaism and of Jewish ideals.

Now if this were occurring in Africa or Asia, associations to remedy the thing would at once be formed and much money and valuable eloquence would be spent in the effort. But as it is only down town in New York it has been left to one man, perhaps not best-fitted for the task, to take the matter in hand and do his possible, not without promise of good results, to deal with the difficulty.

A visit to the religious class for the girls attending Mr. Benjamin's sewing-school in Columbia Street, near Houston Street, on any Saturday afternoon will afford a telling object-lesson to every Jew who loves his race and his religion. The moral of the lesson is that this pioneer worker must no longer be left unaided in his struggle to better the present sad condition of things in the neighborhood indicated. Not only pecuniary aid is required but, more important still, skilled and disinterested supervision. An association of practical men and women and skilled teachers should at once be formed to organize and supervise an efficient system of religious and Jewish education for the district.

The existing condition restates the old troublesome problem. The downtown Rabbi is often without the necessary modern outlook and enthusiasm for humanity to understand and face the disasters looming in the near future because of present neglect. Where he has the wisdom and foresight he lacks the influence and prestige necessary to effect anything tangible. The uptown Rabbi is by no means blind to the pressing nature of the problem, but so much is forced on his attention; he is so busy upholding his end of the religious log; so dire is the struggle to hold his own in his own immediate sphere of duties that he can, at best, spare only a sigh of regret for the matter.

The Educational Alliance should take up the matter. We don't know why it doesn't unless it is because it exhausted its energies in the recent political campaign. Or perhaps it is just now so busy hunting honors and places from Mayor Low as a reward for its political escapades of last year that it has no time at the moment to spare. In truth, we believe, that there is a not unimportant section of its Board who do not wholly sympathize with mere Jewish aspirations. Even to these, speaking in language that will be best understood of them, we would say, "You cannot serve two masters. . . . You cannot serve God and Mammon." That is not a quotation from Talmudic tomes nor from fantastic Midrash. It is from the works of a writer whose dictum they should respect. See St. Luke, xvii. 13.

To return to our more immediate subject. This thing must be taken in hand, and at once. While there are

influential Rabbis, of up and down town, while there exists the powerful machinery of the Educational Alliance, one man should not be left to struggle unaided with the problem.

We have never been fanatical admirers of Mr. Benjamin and we think that he would be the better for supervision and direction if he will submit to them. He has made the beginning and deserves all credit and respect therefore.

It is time that this work be taken in hand systematically and thoroughly. The Educational Alliance and the Board of Jewish Ministers should at once join hands to take action in the matter.

Nordau's Report.

The lengthy and striking report on the present position of Jews in the world with which Dr. Max Nordau startled his audience at the recent Zionist Congress cannot be passed over without special notice. We regret that pressure on our space forbade any idea of reproducing it fully in our columns. Our readers must perforce be content with the "brief" we publish elsewhere in this issue.

In breadth of view, largeness of generalisation, vigor of utterance and attractiveness of phrasing the "report" fully sustains the great reputation of its author. Amusingly enough, it leaves in the mind of the reader exactly the same impression of extremely able and fascinating special pleading which is the result of a perusal of Nordau's greater works. Unquestionably, the picture is far too despondent and gloomy. Every Jewish millionaire is not a *verlorener Jude* as were some of the German and Austrian millionaires of the early part of the last century. The Rothschilds, Hirschs, Montefiores, Schiffs, Lewisohns, etc., have been, and are, as valiant and loyal servants and followers of Judaism as are Nordau, Herzl and all the Zionists. It was ridiculous of a doctrinaire Zionist like Nordau to depreciate the splendid practical work of Baron Alphonse de Rothschild, in Jewish colonization of Palestine. It was wrong-headed of the Zionists, in the extreme, to underrate the magnificent work of Baron de Hirsch. Nordau's "cleft stick"—that Jewish millionaires' modernity creates anti-Jewish institutions or their Jewish charity creates *schnorrers*—is self-contradictory. His general argument appears to be that the Jew is entirely unfitted for self-help, lacks the genius to conquer difficulties, or the mental breadth to pursue science—and it is contradicted by all experience.

Let us, for the moment accept his view, however. We must then ask: "Is it from such unpromising—nay, impossible—material that he and his fellow Zionists hope to build up a new state?"

Jews in the British Army.

Five thousand, six hundred and sixty-one Jews of all ranks have served in the South African war on the British side. Forty-six were killed in action and forty-nine died of disease and accident. The number invalided home is not given by the authority from which we quote the above figures. The figures are astonishing. There cannot be more than 35,000 male Jews capable of bearing arms throughout the British Empire. Yet about sixteen per cent. of their number saw service. That means that at least

ten times as many Jews, proportionately, as any other European Britons fought for their country. The large proportion killed shows that they bore their full share of the actual danger and fighting. We have already, in these columns, called attention to the large proportion who were made non-commissioned officers. If figures ever prove anything they prove that the British Jew at least is as good a fighter and a liar as his brother Briton—and the Britons have a not unjustified belief that they are among the finest fighters the world has known. The Jewish record in the Spanish-American war was a very creditable one, but the English Jew has outdone his American brother, we suppose because there was a greater necessity and he rose to the occasion.

England and America have acted justly towards the Jew. He has given proofs now, that his gratitude to the country which deals rightly with him is no mean force for good. When great occasions demand the Jew shows that he can rise to the greatness of the occasion. All history attests the truth of this.

King Edward as a Fashion Plate.

The English are always looked upon as a staid and settled people, not easily moved by notions and whims, but rather slow in adapting themselves to advanced conditions and changes. It seems however that in matters of fashion, touching at least the masculine sex, any change of garment by the King produces a sort of hysteria in at least the so-called fashionable set, and every change of attire or any part of the attire of King Edward, and, when he was merely the Prince of Wales, sets these Englishmen agog. Hence when it was announced by cable a few days ago that the King appeared with a new coat, upon the cuffs of which there were velvet bands, there was a grand rush to all the English tailors to have similar coats, and the tailors were congratulating themselves upon so unexpected a windfall. But lo! and behold, no sooner was the order given when consternation was created by the announcement that the coat with the velvet cuffs which the King wore was not a walking coat, but a frock overcoat upon the sleeves of which velvet cuffs are a common thing! What will become of the orders given; will the poor tailors suffer? This item of news of the King's velvet cuffs was flashed over the wires to all countries, and its contradiction likewise. There is no doubt but what the King will keep on setting the pace for men's fashions, and probably he will be able to invent some sensible summer garb for men. Kings are not only rulers, at least in England, but creators of fashion plates as well. If the changes are only rapid enough there will be ample thrift come to the English draper and tailor and the haberdasher.

Sayings of the Sages.

The horse fed too liberally with oats becomes unruly.
Victuals prepared by many cooks will be neither hot nor cold.
Tobias committed the sins, and his neighbors received the punishment.
A handful of food satisfies not the lion, neither can a pit be filled again with its own dust.

The Mirror.

That is a curious fight which Nathan Straus is now engaged in. He has made himself a noble reputation for the practical philanthropy which is wise for the weak but does not pauperize them.

Everybody who has given the most trifling attention to the cry of the poor in great cities knows that the small buyer has to pay prices which, proportionately, are exorbitant.

But the wholesale dealers refused to supply his agents, on the plea that the retail dealers had claims on them. That is all right from the business standpoint, at first blush.

I hate with a bitter hatred, that I have not got words to express, this continual wrangling in this country of ours on religious lines.

The foregoing quotation is from District Attorney Jerome's speech at the annual meeting of the Hebrew Technical School for Girls last Sunday morning.

Rabbi Rodef Grossman of Rudolph Shalom, lectured last Sunday night at the People's Institute, Cooper Union. He took for his subject, "Why I believe in a God."

But we want to know what little Rodef meant by explaining "My God is not the Jewish God. My God is not the Christian God, etc.," as he is reported in the N. Y. Times of Monday morning?

a Jewish pulpit? Had he not better get a shovel-ful of coals and start a little religious Hades of his own.

Now the truth is that the indiscreet little Rabbi did not stop to reflect on what he was saying. He simply wished to tickle the ears of the groundlings.

I like Rudolph Grossman personally. He is hard working, a fair speaker, a fair student, and a worthy little man.

He may know why he believes in a God, but, if he meant what he said, he knows mighty little of the God of the Jews—who, he asserts, is not his God.

Grossman, however, defines his God, who of course is not the Jewish God. "My God is the universal father of a universal brotherhood," he says.

Is there not one Father for all of us; did not one God create us?

Dr. Grossman, in a calmer moment, should withdraw his absurd statement as publicly as he made it.

President Nathaniel Myers, of the Hebrew Technical School for Girls, hates the name of "Hebrew." It would appear, I tell him flatly that without the Hebrew spirit his institution would not have existed.

A pretty pass we have come to! Rabbis who denounce, for the sake of the appearance of the shallow, the "God of the Jews"; laymen who would forbid the teaching of Hebrew to our children, who would eliminate Hebrew from our services.

It is the old story of the vision of Isaiah: "I have nourished and reared children and they have rebelled against me!"

I am reminded of the old story of the Frankfort Rothschild and the bar-

onist's Jew. The latter sent in his card. "Baron von Pumpernickel-Kalbsbraten?" exclaimed the banker, "I have never heard of him! Ask him to wait."

The Jewish World of London tells the following yarn:

There was once a schnorrer who in his take knocked at a non-Jewish door. Pressed for an explanation of his open palm, he pointed out that he was a great sufferer—every Saturday he had a bad attack of "Hakol Yoduch", and on Mondays and Tuesdays he was troubled by "Lange Vchuratum."

There was once a Christian beggar who applied to a Jewish ladies' charity pretending to be a Jew. Questioning elicited the fact that he claimed to know all the Jews in a certain town.

Correspondence.

Will They Act? Editor Hebrew Standard.

Sir: About a year ago you published two letters of mine in which I criticized the orthodox members of the Jewish Ministers' Association for not protesting vigorously against the installation of a radical minister by Dr. Kohler as representative of their organization.

Dr. Kohler has again acted as representative of the Jewish Ministers' Association, and has again given the orthodox members of the association an opportunity to display a little manliness and a little devotion to principle.

Dr. Kohler may say what he likes when he speaks simply as Dr. Kohler; but he manifestly has no right to sneer at orthodoxy when he acts as spokesman of an association to which orthodox ministers belong.

And what have our orthodox ministers to say to it? Are they willing that Dr. Kohler, speaking as the representative of their association, shall deny the Judaism which it is their duty to defend?

Jan. 20, 1902.

ANSWERS TO CORRESPONDENTS. H. BLOOM.—The 16th of January, 1892, corresponds with the 16th day of Tebeth. It fell last on December 26th, 1901. It will fall again on January 15th, 1903.

A READER.—In the year 1877 Purim fell on the 27th of February. You can easily calculate six weeks before that time.

Matrimonial Agency.

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WANTED—A Hebrew gentleman with children attending school (aged 9 and 10) wishes working Housekeeper to take entire charge of 5-room flat. Must be well recommended. References exchanged. Address, L. Hebrew Standard.

Boarders Wanted. Sitting and Bedroom, first floor apartment. Running water, excellent table. Couple, or two gentlemen, \$14.00 per week. MENDEL, 72 West 89th St.

Removal Notice. Rabbi Samuel Greenfield, of Mt. Zion Congregation, 113th street, near Madison avenue, begs to announce his removal to 22 East 114th St., City.

Rockwood's 3 Famous Photographs

Mutual Reserve Fund Life Association FREDERICK A. BURNHAM, President. Eighty-one Thousand Policy-Holders Total Assets, \$12,264,838.21. The Twentieth Annual Statement Shows that the 1900 Business brought An Increase in Assets. An Increase in Income An Increase in Surplus] AND An Increase in Insurance in Force. Net Surplus, \$1,187,617.68. Total Death Claims Paid Since Organization, over Forty-eight Million Dollars.

The Mount Sinai Hospital Lexington Avenue and 68th Street. New York, Jan. 17, 1902. The directors of the Mount Sinai Hospital extend to you their cordial invitation to be present at the Annual Meeting, to be held on Sunday, Jan. 20, 1902, at 10.30 a. m., at the Dispensary Building, No. 149 East 67th St. For the purpose of receiving the reports of the Board of Directors and Treasurer, the transaction of general business, and the election of the following officers: A President in the place of Mr. Isaac Wallach. A Vice-President in the place of Mr. Isaac Stern. A Second Vice-President. A Treasurer in the place of Mr. E. Asiel. A Secretary in the place of Mr. L. M. Josephthal. For the term of one year. Five (5) Directors for the term of four years in place of Messrs. HENRY GITTERMAN, SIMON ROTHSCHILD, LEOPOLD WEIL, MORRIS S. BARNET, HENRY R. ICKELHEIMER, and three Directors for the term ending Dec. 31, 1904, in place of Messrs. MURRY GUGGENHEIM, JEFFERSON SELIGMAN and HENRY MORGENTHAU. Alterations in and additions to Articles 4, 6 and 9 of the Constitution, unannounced, recommended by the Board of Directors, relating to "Endowed Beds and Endowments," and also the proposition to increase the Board of Directors to consist of twenty-nine members, inclusive of a President, Vice-President, Second Vice-President, a Treasurer and Secretary, will be submitted for adoption. Very respectfully yours, LOUIS M. JOSEPHTHAL, Secretary.

WOOD'S 5TH AVE. SCHOOL, WOOD'S 7TH AVE. SCHOOL, On 125th St. Business and stenography, DAY AND EVENING. It was a habit of Rothschild to associate with successful people. The citizens of New York are as fertile as the great financiers they patronize Wood's School; not a dozen, but hundreds. TWO LARGE BUILDINGS. Unique in appointments, healthful in environment, 30 instructors. Read all the advertisements, visit all the schools, then come to us. Ours is the best. F. E. WOOD, President.

Belonged Elsewhere.

That it is possible to have too good an appetite seems to be one of the morals of a story told by a friend to the Washington correspondent of the Cleveland Plain Dealer.

"I am very fond of roasted ears of corn," said he, "and I eat it whenever I can get it. Some time ago, while I was in a restaurant in Texas, the waiter put a plateful on the table, and I just helped myself.

"When I had consumed the third, I noticed that a man across the table was eyeing me most curiously. I looked at him and told him that I considered roasted corn one of the most nutritious and palatable things a man could eat. Then I helped myself to a fourth ear and devoured it with relish.

"When I reached my hand into the dish for the fifth, the fellow across the table couldn't stand it any longer.

"Say, pard," said he, "don't you think you could save about a dollar and a quarter a day if you was to board at a livery stable?"

Fortifying a Lighthouse.

A lighthouse at the south cape of Cormona was built in a part of the island inhabited solely by savages and had, in consequence, to be fortified. The lantern was protected by steel, revolving screens, and on the gallery of the tower, which was of cast iron, a machine gun was mounted on rollers.

Around the base of the tower was built a wrought-iron refuge, or fort, communicating by bullet-proof passages with all the rooms in the keepers' dwelling houses.

Both fort and tower were fitted with suitable accommodation for the staff in a case of siege, had water tanks in the basement and were supplied with a stock of provisions.

The station was further protected by a loophole wall and a dry ditch, flanked by two small towers, or caponnières, armed with eighteen pounder cannon.—Engineering.

Bulgarian Brigands.

The Balkan mountains have been the homes and haunts of many brigands through centuries of Bulgarian history. In the sixteenth century a national movement against the oppression of Turkey fell into the hands of brigand chiefs. They were known by the name of Haidutini. They were represented as friends of the poor, the protectors of the weak, the allies of Christians and the foes of the Mohammedans. In legends and in songs their names and fame were perpetuated. They increased from the ranks of the avengers and the worthless. Once identified with them a brigand's safety consisted in continuing with them. The Turks blocked the way to return to the ranks of common citizenship. Villagers often welcomed them as deliverers from their oppressors.—Leslie's Weekly.

Short of Experience.

Herbert Gladstone while yet a single man was addressing a woman's suffrage meeting in Leeds one afternoon, and he paid a graceful compliment to the eloquence of the ladies who had addressed the meeting. He gallantly remarked on the great pleasure which it gives the other sex to listen to women talking.

Pausing for a moment after this observation, Mr. Gladstone, like his audience, was thrown into an unexpected state of mentriment by a male voice which proceeded from the back of the hall and proclaimed, in the broadest Yorkshire dialect, "Eh, lad, thou'rt noan wed yet, I see'st!"—London Truth.

London Street Names.

Peerless street, in London, is a corruption of Perilous pool. Golden square was originally Gelding square, and the name was changed at the wish of the inhabitants. Fetter lane has nothing to do with fetters, but only with fewtors (idle fellows), who once loafed in the neighborhood. Gutter lane, in the city, is really Gutherford's lane. Duck's Foot lane, near Cannon street, should be Duke's Foot lane, being so named after the Dukes of Suffolk. Cannon street had nothing to do with guns, but everything with candles, which were made in it when it passed as Candlewick street.

How Parchment Came to Be Used.
When the literary jealousy of the Egyptians caused them to stop the supply of papyrus, the king of Pergamos, a city in Asia Minor, introduced the use of sheepskin in a form called, from the place of its invention, pergamos.

our word parchment is believed to be derived. Vellum, a finer article, made from calfskin, was also used. Many of the books done on vellum in the middle ages were transcribed by monks, and often it took years to complete a single copy.

No Danger.

Coal Merchant—I say, Premium, I want to insure my coal yard against fire. What's the cost of a policy for £1,000?

Insurance Agent—What coal is it? Same kind you sent me last?

Merchant—Yes, it is.

Agent—Oh, I wouldn't insure it if I were you. It won't burn!—London Answers.

Elevating.

Northern Colored Man—But you ought to be a lawyer or doctor or something high. Isn't there some way in which you can rise above the cornfield?

Southern Colored Man—Yas, sah; dah's many ways. Dah might be a hurricane, or dis mule might lift me wid his heels.—Philadelphia Record.

Chance For Heroism.

Adorer (anxiously)—What did your father say?

Sweet Girl—Oh, he got so angry I was afraid to stay and listen. He's in a perfectly terrible rage. Go in and appease him.—Philadelphia Inquirer.

Sailors' Rations.

A recent writer has this to say of sailors' rations: "A sailor has dishes, and loves them, that are little appreciated ashore. He likes 'Kanny Adams' and has a great fancy for 'plum duff,' which consists of suet pudding with raisins in it. Vegetables, though they are in the official harbor menu, are not served out to the messes every day, but on certain days some groups of men get all and the others none, on a system of which Jack quite approves.

"The messes whose turn it is to have vegetables indulge in a 'pot mess,' as it is styled, perhaps not inappropriately. The messes in their turn receive the shins, scrag ends, neck pieces and other odds and ends of the meat ration—some sailors aver that every animal has at least six shins—and this miscellaneous assortment of remnants is thrown into a pot with as many vegetables as can be got. The result is a 'pot mess.'

"Any landlubber who desires to try a real naval dish will have no difficulty in getting the dish prepared, and if he eats it on a table with uneven legs which lunge up and down he can imagine he is at sea."

Narcolepsy.

Narcolepsy is a curious and somewhat rare disease, whose most prominent symptom is irresistible attacks of sleep. These may come on suddenly at any time and place, and the patient is absolutely unable to stay awake. The sleep, however, is usually of short duration, from ten to thirty minutes.

The disease was described and named by Gellieau, a French physician, in 1880. It is thought by some specialists to be closely allied to epilepsy. But as the attacks resemble healthy sleep—the muscles are relaxed, the heart and respiration are slowed down, the patient on awakening is refreshed as after an ordinary nap, and there is none of the lassitude and sense of exhaustion which follows the epileptic fit—it is certainly very different in origin from the latter. Robin and Paul Salton have recorded cases which show a close association between obesity and the tendency to narcolepsy.

It seems probable, however, as Dutil thinks, that its closest ally is simple hysteria.

Cat Versus Trout.

A member of the Sullivan County club caught half a dozen trout one day last summer and carried them alive to his cottage, intending to take them to the city. He turned the water into his bathtub, and the trout seemed to thrive as well there as they had done in the streams.

That afternoon one of the fish disappeared. The man, thinking it had jumped out, looked all around the room, but no trout was to be seen.

Next morning two more were gone, and the servant was closely questioned. Then two more disappeared, and the fisherman was so much concerned that he took a place outside the bathroom window and proceeded to watch. Pretty soon the family cat entered, perched on the edge of the tub and, waiting its chance, struck viciously

into the water with one paw and brought up the remaining trout.—New York Times.

The Way to Do Business.

"Is there any-one living here under twenty-one years of age?" inquired a man who rang the doorbell at a genteel residence the other day.

"No, there is not," rather sharply replied a spinster of eight and thirty summers who answered.

"Why, is it possible?" was the reply of the apparently astonished man. "Don't you live here?"

It was a neat hit, and after a little simpering and a brief chat about the weather the maiden purchased two copies of a work entitled "Hints For the Young."—London Tit-Bits.

Diet and Voice.

A musical writer states that fine vocalists are rare in countries where fish and meat diets prevail and that the voice depreciates as families grow rich and increase the amount of meat consumed. Naples and Genoa, where much fish is eaten, give few of Italy's singers, and the sweet voices of Ireland are found in the country, but not in the towns. In Norway too much fish is eaten for the production of singers, but Sweden is a land of grain and song. The carnivorous birds croak; grain eating birds sing.

The Maid Blushed.

When Mr. David Dear, winner of the queen's prize at Bisley, was a law student, he once attended an "at-home." On the servant asking his name, he replied, "David Dear."

The girl blushed and said, "Yes, yes; but what is your other name, sir?"

He assured her he had no other name, but it was of no use. The servant knew better and announced him as "Mr. David."

Witty Actress.

A leading actress, who is notably well "billed" all over town and country, observed to the interviewer: "Of course I can't get on without 'bidding,' and," she added slyly, "a little 'cooling.' Do I use powder? Why, of course. What do you think? And, my dear sir, I shall now depend on you—for the powder—oh, dear, no—for the puff!"

The Best of Reasons.

"Why do you bring this to me?" thundered the weary editor, thrusting the manuscript back into the hands of the poet.

"Because," replied the bard timidly, "I have no stamp."—Boston Post.

There is only one way to cure failure—give up seeking excuses and seek work.—Saturday Evening Post.

A rose in the hand is worth a whole wreath on the coffin.—National Magazine.

Foolhardy.

The question was once put to General Wheeler:

"General, what was the most foolhardy thing you ever saw on the field of battle?"

"I didn't see it on the field of battle," replied General Wheeler. "I saw it one day when a young woman tried to enter a revolving door leading a dog by a very long string. She passed through in safety, but not so the dog. The rushing public came along, and the dog was ground both ways and chopped up as though he were in a sausage machine. Each time he escaped his mistress tugged madly on the string, and pulled him into it again. She got him through at last, being a very determined girl. The janitor of the building wrapped him up in a newspaper for her, so that she could carry him home. The way she clung to that string was the most foolhardy thing I ever saw."

The Baby's Name.

"Name this child," said the clergyman.

"Superfluous," replied young Mrs. Verdigris, the mother of the cherub.

"What?"

"Superfluous."

"My dear madam," said the preacher in a whisper, "that will never do. I can't give the baby such a name as that. What suggested it to you?"

"My husband's brother."

"Is he a married man?"

"No, sir. He's an old bachelor."

"As I suspected. Madam, we will call this baby 'Blessing.'"

"I've no objection, sir, but I like the sound of the other better."—Chicago Tribune.

"Tan Shoes and a Swallow Tail Coat"

are not considered the correct attire for the theatre among the more particular, although one well-meaning person actually appeared in that combination at a banquet recently. Just when and where the Tuxedo may be worn and when the "Swallow Tail" is required are questions we shall be glad to answer if you are at all doubtful. We have both and every thing to go with them from Opera Hat to "Pumps." Correct in style—moderate in cost—suppose you investigate.

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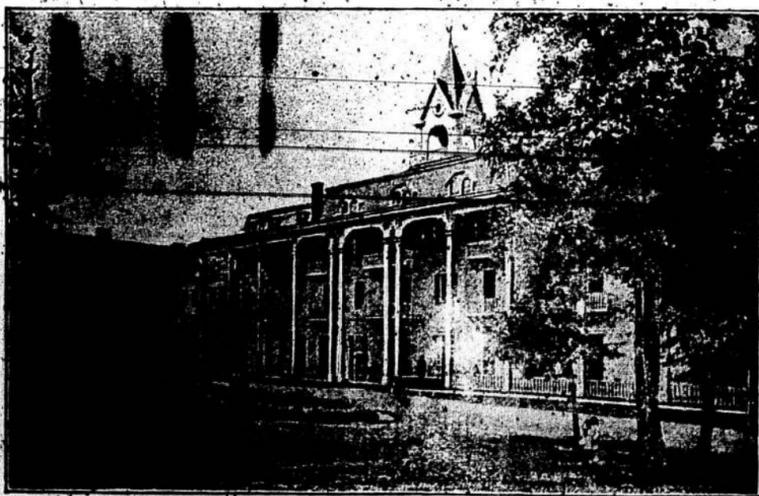
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Among the innumerable points of interest within easy strolling distance of the house are Prospect Rock, Point Lookout, Artists' View, Sunset Rock, Haines' Falls, Twilight Park, Bastion Falls, Glen Mary, North Mountain, Hotel Kaaterskill, Mountain House and Kaaterskill Lakes; while the most popular drives are Rip Van Winkle Hollow, Tannersville Ontario Park, Overlook Mountain, Hunter, Stony Clove, Notch, Palenville and many others.

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IN THE THEATRES.

Harlem Opera House.

Mr. John Drew will make his tenth annual visit to this theatre on the 27th inst., when he will begin an engagement of one week. He comes this year with the greatest success of this decade. In Robert Marshall's play, "The Second in Command," Mr. Drew has made a phenomenal triumph. There were five months of this play at the Empire Theatre to continuous capacity business. It was the most prosperous of all Mr. Drew's engagements there. "The Second in Command" gives Mr. Drew the finest opportunities to exhibit his remarkable and finished powers as a comedian, as well as a simulator of the serious emotions, and of portraying human, manly and lovable qualities in a hero that is the most fascinating in the entire Drew repertoire.

Proctor's 23d Street Theatre.

Continuous vaudeville remains the order of the day at the 23d Street Theatre, and some of the biggest bills ever known in New York vaudeville are presented weekly at this popular resort. For next week Mr. Proctor offers Mme. Herfman, in "A Night in Japan," Milton and Dolly Nobles, Press Elfridge, A. O. Duncan, Rauchelle, Fred Leslie's dogs, Daly and Devère, Eva Loring, Charles Cogell, Fred Steuber, Pierre and Rosslyn, and the Cycle Whirl.

Proctor's 125th Street Theatre.

"The Mysterious Mr. Bugle" goes up to Harlem, after a big week at the Fifth Avenue, and should serve to draw monster crowds to the 125th street. The Ten-Ichi Troupe, Evans, the "Honey Boy," Mr. and Mrs. Jimmie Barry and Mabel Maitland are the vaudeville features.

New York Winter Garden.

"Florodora," the play that has broken all records in New York, closes at the New York Theatre Saturday night. The success was so great that the Messrs. Sire concluded to put a new "Florodora" in the Winter Garden, and have made an agreement with Messrs. Fisher and Ryley, the proprietors of the production, whereby it will be given in the Winter Garden beginning Monday night by the New York Winter Garden Stock Company. The company is one of the largest and best in the world, and will present "Florodora," it is expected, better than ever. Virginia Earle will be seen as Dolores, Thomas Q. Scarborough as Tweedle punch, and the other star members in the various roles.

Proctor's Fifth Avenue Theatre.

The Fifth Avenue will have Hoyt's "A Temperate Town," the dramatic feature of its offering for next week, and the vaudeville, which will be introduced between acts, includes the Five Nesses Ryan and Richfield, Capt. Webb's trained seals, James H. Cullen, Billy Link, Wright and Duddy and the Drummers' Quartet.

Star Theatre.

This week's attraction is "An American Gentleman," presented by a competent company. Manager Keogh's policy is to present the best attractions only at his new playhouse, and he has already established a large and growing clientele. This Sunday Sousa's Band will give a popular matinee concert at 3 p. m.

Proctor's 58th Street Theatre.

Another strong comedy bill is provided for presentation at the 58th street in "Innocent as a Lamb," a comedy in which the late Roland Reed created one of his biggest successes. Clay M. Greepe's clever travesty, "Surelock Holmes," the Sisters Hawthorne, Nellie and Lola, Shean and Warren, Gus Williams, Little Pich and others round out a well-balanced bill.

Brooklyn Theatres.

Amphion Theatre.

"Colorado," the latest of Augustus Thomas' plays, which has just completed a successful run at Wallack's Theatre, will be presented at this theatre on Monday evening, Jan. 27, for one week. The play is in good hands, with Wilton Lackaye, Francis Carlie and Maud Hoffman in the principal roles, and John W. Albaugh, Jr., J. M. Colville, Horace Lewis, Violet Rand, Jean Newcombe, Rose Cooke, Christine Blessing, Henry Hall, Louis Eagan, Frank Donovan, Herbert Pollard, Frank Kemble, Clement Kirby, William T. Simpson, Clement Collins, Lawrence Sheehan, Francis Conlon, Frank Morris, Harry

Gibson, David Higgins, Thomas Lambson, William T. James in the other parts. "Colorado" is conceded to be worthy of a place alongside of those other great successes of Mr. Thomas, "Alabama" and "Arizona." It is admirably acted at every point, and it has a beautiful scenic setting.

Bijou Theatre.

Bret Harte has introduced many characters in his idyllic story, "M'Liss," the next attraction at the Bijou Theatre, which to our minds are very quaint. Nevertheless, they have all been taken from life, and are typical of the mining camps of California in the early 50's. Made into a play, the novel has lost none of its charm or power, and while it is not new to the theatre-going public, it has the charm of novelty. Nellie McHenry is to play the title rôle.

Operatic and Dramatic Mornings at Waldorf-Astoria.

The operatic and dramatic performances to be given in the grand ballroom of the Waldorf-Astoria under the direction of L. M. Ruben every Friday morning, commencing Feb. 14, at 11.30 o'clock, promise to be not only attractive from an artistic point of view, but also from a social side. Boxes and seats have already been secured by Hon. William C. Whitney, Mr. and Mrs. Walter G. Oakman, Mr. and Mrs. E. S. Hastings, Mr. William Bayard Blackwell, Mrs. Crocker, Mrs. J. E. Martin, Mrs. Cora Macauley, Mrs. Charles F. Swan, Mrs. Robert Nicols and others. Among the artists who will appear are Mlle. Fritz Scheff, Mr. David Bispham, Signor Scotti of the Maurice Grau Opera Company, at the Metropolitan Opera House, Mons. Gerardy, Heathe Gregory, Florizel and other well-known artists. Negotiations for eminent dramatic attractions for these mornings are now pending.

MUSIC.

After hearing Eduard Zeldenrust for the second time, he appears, in my humble judgment, to be one of the greatest pianists ever heard here. When we have mentioned the best names we surely must mention his. His power is colossal, but it never descends to noise; his technique is colossal, but it is nearly always used as a means and not an end; his tone coloring is fascinating in its variety. But added to these essential traits there is poetry, sentiment, warm emotion and musical imagination. Grand conception and almost flawless execution marked the "Waldstein" sonata. The same ingratiatingly beautiful singing tone was apparent in the opening theme of the Schubert Impromptu, while the variations were given with crystalline clearness. In the Chopin numbers the D flat waltz was played altogether too fast, but the C minor prelude was given superbly, while in the nocturne op. 32, No. 1, and the etude, op. 25, No. 1, the virtuosity was entirely on a par with the correctness of interpretation. Zeldenrust should be heard with orchestra. He is a great virtuoso and a noble artist!

Alfred Weinstein, a young American pianist, who has been studying abroad for the past seven years, and also playing in some of the most prominent concerts in the musical centers of Europe, is to make his debut in this country in an orchestral concert which is to be given in Carnegie Hall on Thursday evening, Feb. 13, under the management of Mr. Henry Wolfsohn. Mr. Weinstein will have the assistance of a large orchestra under the direction of Emil Paur.

Fritz Kreisler, the Austrian violinist, at his recital in Carnegie Hall on Thursday afternoon, Jan. 30, is to include in his programme a number of selections which are unknown to the concert-goers of this city, by composers dating back to the year 1700. Miss Emma Juch, the well-known soprano, who is also to be heard in this recital, will sing two groups of songs by Brahms, Schumann, von Fliecht, Kahn and a group of modern compositions by McDowell, Hadley and Chadwick.

Mr. Wolfsohn announces a popular concert in Carnegie Hall for the afternoon of Feb. 12, Lincoln's birthday, at prices ranging from 50 cents to \$1. Several distinguished artists are to participate, among them being Jean Gerardy, the cello virtuoso.

The grand concert of Prof. Semnacher's National Institute of Music at Carnegie

Lyceum next Tuesday evening promises to be a very attractive affair. The programme is varied and interesting, and will offer opportunity to some of the talented scholars of the Institute to show the excellent methods of training so successfully pursued.

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In The Jewish World.

The Jewish Bible Shop Gospel Mission, situated at 920 East Baltimore street, Baltimore, Md., was broken into recently and the furniture of the place completely wrecked.

The fourth annual convention of the Knights of Zion was held last week in Chicago, Ill.

Rev. B. Fay Mills was the lecturer before the Oakland, Cal., Council of Jewish Women on Thursday, Jan. 2d.

Rev. John E. Bushnell lectured at Westminster Church, Minneapolis, Minn., last Sunday on "Our Unpaid Debt to the Jews."

It has been definitely decided by District Attorney Jerome to establish a branch of his office on the East Side to facilitate the work for the benefit of the residents of that section. The office will be in charge of George Wilson Morgan and Isidor J. Kressel.

At the last meeting of the Jewish Maternity Association of Philadelphia, a resolution was presented to change the name of the institution conducted by the society from the Jewish Maternity Home to the Jewish Maternity Hospital.

The Jewish Hospital has acquired most of the property of the old Brooklyn Hebrew Hospital Society which went out of existence at the beginning of the year, and in future the Dispensary of the latter society at 70 Johnson avenue will be known as the Dispensary of the Jewish Hospital.

A number of prominent Hebrew residents of Yonkers, N. Y., have made plans for the erection of a Hebrew Institute and Club House where the young and old can congregate for recreation and amusement and where social gatherings will be held from time to time.

The members of the Hebrew Ladies Hospital Aid Society of Pittsburgh are raising a fund with the ultimate purpose of erecting a hospital of its own. Several sites have been under consideration and one opposite the Passavant Hospital has been finally selected.

The Hebrew Sheltering Guardian Society of 150th street and Broadway, of which Samuel D. Levy is President, bids fair to have one of the finest and best equipped juvenile military bands in the city before many weeks have passed. One of the directors of the society has secured contributions with which to buy seventy-five pieces.

The Congregation Agudath Achim, of Ottawa, Canada, has purchased the premises, 417 Ridau street, for the purpose of converting the same into a synagogue. The location is most suitable, being in that part of the city where the major portion of the Jewish community reside.

Construction is to be begun at once in Denver, Colo., of the National Jewish Hospital Association on the Guggenheim Pavilion which is to be erected with the \$25,000 contribution made to the society by Simon Guggenheim. The building is to be 68 feet wide and 80 feet deep, two stories high and will be constructed on the half block east of the present hospital building.

Temple Israel Sisterhood of Harlem, has purchased the property Nos. 311 and 313 East 116th street for the purpose of erecting a Sisterhood Home.

Congressman Henry M. Goldfogle was the installing officer of Washington Lodge, I. O. B. A., at their installation recently held in that city.

Plans for the enlarging of the Beth Israel Hospital of Newark, N. J., have been accepted, and the work will shortly be commenced.

Seven hundred inmates of the Hebrew Orphan Asylum of this city have been under quarantine for the past two weeks, owing to an outbreak of scarlet fever in that institution.

The Hebrew Educational Society and the Y. M. C. A. of Trenton, N. J., will hold a joint debate on Feb. 1st, on the question, whether or not, women should have the right to vote in New Jersey.

As a result of the entertainment and ball at the Grand Central Palace last Wednesday evening, the Beth Israel Hospital has been enriched by over \$25,000. Over 15,000 tickets were sold and the sale of box seats and hat checks aided in bringing the total as above stated.

Rabbi A. Guttmacher has been re-elected by the Madison Avenue Synagogue congregation of Baltimore, for a term of three years at an increased salary.

Ground will be broken this week for the new congregation Haguda Shalom of Jersey City, and the work will be pushed forward as rapidly as possible in order to complete the building in time for the Passover Festival.

It is now more than probable that the Young Men's Hebrew Association of Boston will disband, owing to the lack of interest displayed. The association at present has less than two hundred members.

The members of the Hebrew Ladies Hospital Aid Society of Pittsburgh are raising a fund with the ultimate purpose of erecting a hospital of its own. Several sites have been under consideration and one opposite the Passavant Hospital has been finally selected. The proper is 200 by 126 feet in dimensions and the purchase price is \$20,000.

Real Estate Wanted

LEVY, MORITZ. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moritz Levy, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at our place of transacting business, No. 360 Broadway, Manhattan, in the City of New York, on or before the 31st day of July next.

LEVY, MAURICE. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, No. 240 East 69th street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

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LEGAL NOTICES.

THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD, FREE AND INDEPENDENT. To RACHEL LANDSMAN, SARAH RICHMOND, now Sarah Levy ANNIE LEVY, HARRIS COHEN, individually and as assignees, ABRAHAM COHEN, NELLIE SIEGEL, SIMON LANDSMAN, also known as Joseph Simon, ISRAEL LANDSMAN, YETTA STONE, FANNIE SHEINTAG, SARAH ARBUZ, CELIA HALBERG, REBECCA HIRWITZ, NICHIA JACOBSON, WOLF ROSENCRANTZ, GUSSIE GREENBAUM, ROSA GRABOWSKY, also called Raisel Grabowsky, GEN-DAL FLEISHMANN, MIRIL KASHKA, FREDA ROSA SCHMELZ, RACHEL NEIMAN, SARAH NEIMAN, SAM DAVIS, also known as Sam Dubrinsky, ESSIE DAVIS, HARRY DAVIS, MEYER DAVIS, ISAAC DAVIS, ESSIE DAVIS, COPPEL LEVY, HARRY LEVY, ISIDORE LEVY, SOLOMON LEVY, BELLA LEVY, MAY LEVY, LEAH OPPENHEIMER, HARRY COHEN, as assignees, TALMUD THOR SOCIETY, MONTFORD HOME FOR CHRONIC INVALIDS, HEBREW ORPHAN ASYLUM SOCIETY and NORTH AMERICAN RELIEF ASSOCIATION FOR INDIGENT JEWS AT PALESTINE, and to all persons interested in the Estate of REBECCA ABRAHAMS, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

You, and each of you, are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the County Court House, in the County of New York, on the 31st day of January, 1902, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of ABRAHAM COHEN and HENRY H. DAVIS, as Executors and Trustees of the Last Will and Testament of said deceased, and such of you as are hereby cited as are under the age of twenty-one years, required to appear by your guardian, if you have one, or, if you have none, to appear and apply for one to be appointed, or, in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. WITNESS: HON. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the 4th day of December, in the year of our Lord one thousand nine hundred and one.

J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. EDWARD KAUFMANN, Attorney for Executors, 250 Broadway, Manhattan Borough, New York City.

ISAAC, LOUISA DREYFUS. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isaac, Dreyfus, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at his place of transacting business, at the office of Messrs. Franc, Neuman, Frank & Newgass, No. 43 Cedar street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next.

Dated, New York, the seventh day of December, 1901. JONAS COHEN, Executor. FRANC, NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar street, Borough of Manhattan, New York City.

BINSTOCK, JACOB. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Edw. Herrmann, attorney, No. 38 Park Row, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 5th day of August, 1901. EDW. HERRMANN, DORA BINSTOCK, Attorney for Administratrix, 38 Park Row, New York.

KOHN, LEOPOLD. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, the office of Fernando Solinger, their attorney, No. 231 Broadway, in the City of New York, on or before the first day of April next.

Dated, New York, the 26th day of September, 1901. FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, N. Y.

LEVY, MAURICE. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, No. 240 East 69th street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 29th day of October, 1901. EDWARD N. LEVY, Administrator.

WOLF, MAX. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next.

Dated, New York, the 26th day of November, 1901. LEWIKOWITZ & SCHAAP, Administratrix, 93 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 25th day of November, 1901. MITCHELL LEVY, FERDINAND LEVY, Attorneys for Executor, 40 Broadway, New York City, Borough of Manhattan.

AMSEL, HENRY B. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902.

Dated, New York, the 26th day of September, 1901. SELIGMAN & SELIGMAN, IRENE AMSEL, Attorneys for the Administratrix, No. 15 Broad Street, Manhattan Borough, New York City.

WORMS, ABRAHAM. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Seymour Worms, No. 209 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated, New York, the 24th day of July, 1901. CAROLINE BOEHM, FLORENCE C. WORMS, Executrices.

HEYMOUR MORK. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heymour Mork, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City.

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OBRIEHT, SARA. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Obrieht, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, viz., the office of Rose & Putzel, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 27th day of June next.

Dated, New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

COHEN, PHILIP. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Cohen, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau street, in the City of New York, on or before the 21st day of April next.

Dated, New York, the 16th day of October, 1901. JOSEPH J. COHEN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau St., Manhattan, New York City.

ROSENDORF, WILLIAM. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rosendorf, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of May next.

Dated, New York, the 24th day of October, 1901. DANIEL ROSENDORF, LEWIS M. JONES, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Borough of Manhattan, New York City.

ADLER, MORRIS. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, viz., the offices of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated, New York, Sept. 11, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kurzman & Frankenhimer, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

HEYMAN, EMANUEL OR HARRY MANN. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Peter Zucker, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of March, 1902.

Dated, New York, August 28th, 1901. ALF. HEYMAN, Executor. PETER ZUCKER, Attorney for Executor, 302 Broadway, New York City.

ROSEN, MARCUS. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Messrs. Goldfogel, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated, New York, the 18th day of September, 1901. JOSEPH G. ROSEN, WM. INFELD, Executors. GOLDFOGEL, COHN & LIND, Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Messrs. Goldfogel, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of June next.

Dated, New York, the 20th day of November, 1901. LEWIKOWITZ & SCHAAP, Administratrix, 93 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 25th day of November, 1901. MITCHELL LEVY, FERDINAND LEVY, Attorneys for Executor, 40 Broadway, New York City, Borough of Manhattan.

AMSEL, HENRY B. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902.

Dated, New York, the 26th day of September, 1901. SELIGMAN & SELIGMAN, IRENE AMSEL, Attorneys for the Administratrix, No. 15 Broad Street, Manhattan Borough, New York City.

WORMS, ABRAHAM. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Seymour Worms, No. 209 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated, New York, the 24th day of July, 1901. CAROLINE BOEHM, FLORENCE C. WORMS, Executrices.

HEYMOUR MORK. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heymour Mork, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City.

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HEYMOUR MORK. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Heymour Mork, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, New York City.

MEINDEL, MOSES. The people of the State of New York, by the grace of God free and independent, to Herman Mendel, Andrew Mendel, Samuel Mendel, Benedict Mendel, Seligman Mendel, Jacob Jacoby; Moritz Benedikt, individually and as executor under the last will and testament of Amelia Benedikt, of Malchen Benedikt, deceased; Sophie Bloch, Fanny Thalheimer, Frank Gross, Bernhard Gross, Carrie Price, Aaron Stern, Emanuel M. Stern, Rosa Leiter, Sara Nazer, Anna Strauss, Nannette Marx, Karl Leiter, Bella Leiter, Caroline Mendel, Emil Marx, Louis Mendel; Hebrew Orphan Asylum, known as the Hebrew Benevolent and Orphan Asylum Society of the City of New York; Mount Sinai Hospital of the City of New York; Hebrew Free School Association, consolidated with the Educational Alliance, and Ludwig Benedikt, and to all persons interested in the estate of Moses Mendel, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting.

You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House, in the County of New York, on the 18th day of February, 1902, at half past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Herman Mendel and Andrew Mendel, as executors of the last will and testament of said deceased; and such of you as are hereby cited as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof, we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County, at the County of New York, the 16th day of December, in the year of our Lord one thousand nine hundred and one.

J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. SAMUEL FLEISCHMAN, Attorney for Executors, 346 Broadway, Borough of Manhattan, New York City.

SELIG, LOUIS. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Selig, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business, viz., the offices of Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, in the City of New York, on or before the tenth day of July, 1902.

Dated, New York, December 28th, 1901. EANNY SELIG, Executrix; ARTHUR L. SELIG, SAMUEL EISEMAN, SAMUEL EISEMAN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

STERNFELD, MORRIS. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfeld, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

Dated, New York, September 11th, 1901. HANNAH STERNFELD, Administratrix. KURZMAN & FRANKENHEIMER, Attorneys for Administratrix, 25 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 28th day of March, next.

Dated, New York, the 13th day of September, 1901. EDMOND E. WISE, Administrator. F. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

GOTTSCHALK, JACOB. In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 260 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jesholim, 115 East 86th street.
 Agudath Achim, M. Krakauer, 54-56 Pitt street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 113th street.
 Atereth Israel, 223 East 82d street.
 Atereth Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 205 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 33 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachimonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 623 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Ets Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehillah Jeshurun, 127 East 32d street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 118th street and Second avenue.
 Nachliath Zevi, 170 East 114th street.
 Mount Zion, 115th street and Madison avenue.
 Onab Zedek, 173 Norfolk street.
 Ohavey Sholom, 51 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 123-140 East 90th street.
 Shaari Tefila, 166 West 83d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 79th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 33 Hester street.
 Temple Israel, 126th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Echron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agular, 113 East 89th street, 197 East Broadway, 615 Fifth street, 174 East 116th street.
 Maimonides, 733 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 69th street and Lexington avenue.
 Columbia, 206 Fifth avenue.
 Criterion, 515 Fifth avenue.
 Fidelity, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 83 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 33 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 83d street.
 Shearith Israel Sisterhood, 79th street and Central Park West.
 Temple Israel Sisterhood, 243 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society, president's address, 213 East 87th street.
 Independent Order "Treue Schwestern," Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.

Ladies' Benevolent Society Gates of Hope, 115 East 86th street.

Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 53d street.
 MIRIAM GOTTLIEB AID SOCIETY.—Meets at 12th Ward Bank Building, 126th street and Lexington avenue, first and third Tuesdays in the month.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 90th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 127th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Kibin, Secretary, 253 West 125th street.
 Ladies' Auxiliary Society of Beth Israel Hospital, 208 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.

Ladies' Auxiliary Society of Montefiore Home, 128th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 83d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.

Benefit and Fraternal Societies.

Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of B'erith Abraham, secretary's address, 273 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order B'nai B'rith of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 31 East 125th street.
 United Austrian Hebrew Charities Association, 71 Second street.
 Joseph F. N. League meets every first and third Sunday, B'nai B'rith, Fifty-eighth street and Lexington avenue.
 Hebrew League of the Seventh Ward, 369 Madison street.
 Hannah Blackburn, Benevolent Society, Terrace Garden.

Communal Institutions.

Baron de Hirsch Fund, 15 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.

Educational Alliance, 197 East Broadway.

East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 92 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 18 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 309 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 128th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 51st street.
 Hebrew Sheltering House for Aged, 210 Madison street.

Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.

Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 221 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 308 Madison street.
 Mount Sinai Hospital, 68th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Selligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jer'urun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.

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 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 95 Scholes street.
 Ahawath Chesed, Lorimer and Stags streets.
 Beth El, 116 Noble street (Greenpoint).
 Beth Elphim, State street, near Hoyt street.
 Beth Elphim, (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boorum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 245 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.
 Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 226 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 83 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 163 Smith street.
 Hebrew Benevolent Society (E. D.), 278 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 113 Beaver street.
 Hebrew League, secretary's address, 127 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
 Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun).
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun).

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Caused by perspiration is generally the result when inferior dress shields are used. The only certain remedy is the use of the

Canfield Dress Shields.

These shields are guaranteed. The manufacturers agreeing to replace any waist damaged by perspiration under the arms when the Canfield Shield has been properly attached.

For sale by dealers everywhere. Ask for and insist upon having "Canfield Dress Shields."



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Great White Sale

No One Can Go Through Our Stores,

Hear the morning music, view bustle and buying, and see the magnetic values all around, without realizing why we are

"NEW YORK'S MOST POPULAR STORE."

Embroideries

Fresh, crisp goods right out of the importers' boxes, in choicest designs of 1902, are the goods we are selling in this White Sale—no last summer goods, they were all sold before the end of 1901. Compare these prices for the new with those elsewhere named for last year's styles.

- New Cambric and Nainsook
- Edgings—2 to 5 inch—Insertings and Bindings to match—hundreds of patterns..... 6
- New Swiss Cambric and Nainsook Edgings—3 to 6 inch—Insertings and Bindings to match—value .20..... 11
- New Flouncings—hundreds of styles—5 to 9 inch—value .20..... 19
- New Fancy All-over Tuckings, with lace—value 98 cents..... 47
- New Emb'd All-over—value 1.25..... 69
- Latest designs in Novelty Emb'd All-over—Grass Linen, Black, Black and White and light colors—for entire waists or trimmings..... 1.49

Bureau Scarfs and Squares

for the White Sale. Applique Scarfs and Shams—plain or open centres—5 patterns—regularly 40..... 20

Also

- Scarfs—full applique or applique with hemstitch edge—1 1/2 yds. long—value 75—also squares to match..... 49
- Heavy Applique Scarfs and Squares—fancy edge and all-over designs—5 patterns—value .98..... 79
- Emb'd Swiss Scarfs, with and without applique edge—also squares to match..... 98
- Fine Applique and Blind Work combination Scarfs—1 1/2 yds. long..... 98

Ladies'

Extra Size Undergarments

- Are included in White Sale values.
- Extra size Drawers..... up from .29
- Extra size Night Dresses..... up from .59
- Extra size Skirts..... up from .69
- Extra size Corset Covers..... up from .25
- Extra size Chemises..... up from .49
- Extra size Short Skirts..... up from .49

White Sale Values in

Children's Underwear

- Drawers—three tucks—1 to 6 yrs..... .09
- Drawers—three tucks—8 to 14 yrs..... .14
- Drawers—Hemstitch ruffle and tucks—1 to 9 yrs..... .17
- 8 to 16 yrs..... .23
- Gowns—pointed tucked yoke—hemstitch ruffle—1 to 6 years..... .29
- 8 to 16 years..... .35
- Skirts—Hemstitch tucks and ruffles—8 to 14 years..... .29
- Cambric Corset Covers—4 lace insertings shirred front—28 to 32 inch..... .29

Fur Clearance

- Less than half former prices.
- Boas, Muffs, Collarettes, Scarfs, Trimmings, Children's Sets and Hoods.
- Will it pay to buy now?
- 10.98 Boas..... 7.98
- 12.98 Muffs..... 6.98
- 4.98 Collarettes..... 4.98
- 14.98 Scarfs..... 7.98
- 2.98 Sets..... 1.39
- 98 cent Trimmings..... .49
- 29 cent Fur Hoods..... .5
- Other qualities in proportion.

Big Flannel Values

- Busy all day—Why not?
- Wool Chevot Suits—Plain and stripes—for Tailor-made Suits, Boys' Waists and Children's Wear—value 85 cents..... 19
- New Fancy Wool Waist Cloths—full line of stripes in pretty color combinations—value .30..... 19
- All Wool Elderdowns—yard wide—plain colors—for Bath Robes, Dressing Sacques and Babies' Cloaks—value 45 cents..... 29
- White Baby Flannels—Sweet Australian Wool—31 to 33 inch—value .50 and .60..... 37
- Remarkable values that show it pays to buy in January!

Great Upholstery Sale at Half Price and Less

Don't delay if you have a need for now or the future... Here are a few of the values:

- Art Nouveau Tapestries—heavy as a board—magnificent designs and combinations—made in France—import value 1.50..... 79
- Persian Tapestries—genuine Mosaic patterns—look like hand made—made in France—value 1.60..... 79
- High class Tapestries in Verdure and Forest designs—decidedly unconventional—will appeal to those who want something out-of-the-ordinary—made in France—value 2.00 and 2.25..... 98
- Antique and Taffeta Tapestries—French floral effects—value 2.50..... 98
- Heavy Brocade Tapestries—will wear like iron—latest decorative colors—made in France—value 2.50 and 3.00..... 1.29 and 1.49
- All Wool "Le Brun" and Heraldic Tapestries—real value 5.00 and 8.00..... 1.98
- Verona Plush Brocade Velours—two to six toned colorings—only made by Laroche, of France—no one else in the world can make them—exquisite tintings of Olive, Rose, Du Barry, Nile, Sapphire, Terra Cotta—lined or cream backgrounds—richest kind of fabrics for walls, furniture, curtains or draperies of any kind—50 inches wide values 4.00 to 6.00..... 1.49 and 1.98

The above must be seen. We cannot do them justice in print.

Superb Silk Damasks—pure silk—every possible color and combination—an astounding variety—Louis XIV, Louis XV, Empire and the modern periods—high-class in style, quality and colorings—

- Goods worth 1.98 are divided as opposite 2.49 2.98 3.98

Pure Silk Frou Frou Damask Curtains—reversible—crimson, rose, green, blue and terra cotta combinations—value 22.00..... 6.98

These are being bought by people of refined tastes who appreciate rare values.

There never was a sale like this. To miss its opportunities, is a mistake you can never make up for.

Irish Point and Point de Paris and Point Arabe Curtains—rich designs—2 to 4 pair lots—

- Reduced from 6.98 to 4.98
- Reduced from 7.98 to 5.98
- Reduced from 10.98 to 7.98
- Reduced from 14.98 to 9.98

As if it is our interest and desire to make MORNING HOURS in every way attractive, there will be Music Daily by Royal Hungarian Band 9 A. M. to 1 P. M.

Extra Good Values in Ladies' Suits

- Rough Chevot—just right for this season—double, Breang-Taffeta lined Jacket—Velvet collar and Taffeta stitched revers—skirt with stitched Taffeta bands and lap seams..... 12.98
- Tailor Made Suits..... 9.98
- Fancy Scotch Mixtures—Blue, Gray, Brown and Black—double breast Jackets—Taffeta trim—drop skirt—value 13.98..... 9.98

Clearance Sale of Ladies' Elderdown Robes

- Plain and Ripple—pink, blue and gray—heavy girdles—with and without satin bound collars and cuffs—
- Were 8.49..... Now 1.98
- Were 4.49..... Now 2.98
- Were 6.98..... Now 4.98
- Were 7.98..... Now 5.98

Clearance Sale of Ladies' Elderdown Sacques

- All colors—with and without combination collars and cuffs of white Elderdown or black Satin—fancy effects,
- were 5.98..... 3.98
- were 2.25..... 1.29
- were 4.98..... 2.98
- were 1.29..... .79
- were 2.79..... 1.49

THESE SALES ARE STILL ON

- Ladies' Underwear
- Corsets
- Wrappers
- Muslins
- Linens
- White Goods
- Towels
- Towelings
- Blankets

J. Paisley's Sons,

Cor. 6th Ave. & 24th St.

are now exhibiting special values in up-to-date Footwear. Novelties in Ladies' Shoes, Ties, Sa in Slippers and Bicycle Boots. Gentlemen's Footwear of every description.



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