

# THE HEBREW STANDARD.

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## King David's Funeral.

(After the German of L. A. Frankel.)

Will, then, no God-inspired lay  
To sounds of harps be started?  
From Zion's halls its shining ray,  
The minstrel king's departed.

O, Queen of Cities! Mournfully,  
In widow's garb thou weepest,  
Thy beautiful spirits fled from thee,  
This, of thy griefs, is deepest.

Dull, sultry heat on Canaan lies,  
No breath sway leaves to motion,  
The east wind holds its sobbing sighs,  
Hushed are the waves of ocean.

And now the funeral train draws near,  
Its length far backwards trailing,  
Sore lamentations strike the ear,  
The sound of women's wailing.

The soldiers march 'thout weapons'  
ring,  
The body midst them bearing,  
And in the distance following,  
Come priests and Levites faring.

No cooling shadows rustle there,  
The glowing sun brings anguish,  
Corruption's breath waves in the air,  
The mourners well-nigh languish.

But now there comes from Lebanon  
An eagle grandly flying,  
To show last honor to the son  
Of psalm and song undying.

His royal wings he wide doth wave,  
So broad are they and spreading,  
That sheltered by them to the grave  
The pall-bearers go treading.

And hawks and vultures numberless  
Pursue the sad procession,  
Their wings ward off the sun's hot  
stress,  
And waft away oppression.

The eagle covers but the king,  
Whose soul in emulation,  
Soared to the sun on eagle-wing  
When seized by inspiration.

And when they left to his repose  
The bard of song so holy,  
On rustling wings the eagle rose  
And circled upward slowly.

## A Jewish Family in the South African War.

Our Zionist friends will be pleased to learn that the family so honorably distinguished in the following extract is composed of ardent Zionists.

"Amongst the numbers serving at the Front are four members of one family of the name of Israel, a father and three sons. Mr. Jacob Israel, senior, has long been settled in the country, and was able to exert so much influence that he kept several hundred Colonial Boers from joining the Boer Army. The Boers were made aware of this, and in order to get recruits, captured Mr. Israel and two of his sons just when they were organizing a Town Guard in Campbell. The townspeople sent a deputation to the commandant of the Boer forces, with Field Cornet Robus at the head of the townsfolk. Mr. Israel was then released, but was kept a prisoner in his own house until the arrival of a British force, and the first to cross his threshold was Colonel Goldsmid.

When, on June 30th, the Boers were known to be in the neighborhood, and the civilians of Campbell volunteered to act as town guard in support of the garrison composed of Cape Mounted Police and a contingent of the Duke of Edinburgh's Own Volunteer Rifles, under Lieutenant Jones, Mr. Jacob Israel and his two sons, Simon Israel and I. Israel, shouldered rifles. The men took up their position in block-

houses, and the Boers advanced on July 5th, and, after a day's desultory fighting, withdrew

Since writing the foregoing, a correspondent, Mr. W. Taylor, of Kentish Town, has favored us with a quotation from a letter of a comrade at the front, who mentions the Israel family. As to the influence of Mr. Israel on the local Boers, it is borne out in the reference to his capture, and by information which has reached us from other quarters. The writer of the letter is evidently a non-Jew, and his comment is therefore of special interest:

There is a Jewish family in the neighborhood by name Jacob Israel, who play an important part in our present campaign. If I could but tell you some of his (Jacob's) actions, it would astonish you; but then, the letter may never reach you. Besides having three of his sons fighting (who, by Jove, make excellent scouts), his influence over the Boers in the Herbert and Hay districts is just like the Czar of Russia over his subjects. His eldest son, Simon, came to our camp the other day, a regular dasher and as fine a fellow as you ever wished to come across, not like the fearing Petticoat Lane Jew we once saw. They all think his name stops him from promotion, and yet you should have heard old Jacob getting angry when he heard that one of his sons was trying to enlist in the Duke of Edinburgh's Own Volunteer Rifles under the name of Fraser; just like one trying to rob a title from an Earl. Our officer in command said once had it not been for old Jacob and his excellent organization of transport, we might all have been starved here."—*Jewish Chronicle* (London.)

## When a Statistician Met the Old Testament.

Here are some facts about the Old Testament that it took one man three years' time to figure out:

There are 39 books, 929 chapters, 23,214 verses, 590,439 words and 2,728,109 letters.

The middle book is Proverbs.

The middle chapter is Job xxix.

The middle verse would be 2 Chronicles xx., 18, if there were a verse more, and verse 17 if there were a verse less.

The word "and" occurs 35,543 times.

The word "Jehovah" occurs 6,855 times.

The shortest verse is 1 Chronicles i., 25.

The twenty-first verse of Ezra vii., contains all the letters of the alphabet.

The nineteenth chapter of the Second Book of Kings, and the thirty-seventh chapter of Isaiah are practically the same.

## Sayings of the Sages.

Three things are man's tell tale—how he eats, how he spends, and his temper.

It is not your mind, it is your heart, that the Almighty asks of you.

Patience is often better than wealth.

The doctor who prescribes for nothing, gives a prescription equal in value to his fee.

There are three crowns—law, priesthood, and kingship—but there is a greater—the crown of a good name.

## In The Jewish World.

A Zionist circle has been organized in Wilmington, Del.

Ground will shortly be broken for the new synagogue at Braddock, Pa.

A new synagogue is in course of organization at Colorado Springs, Col. Dr. M. Magill, of Corsicana, Texas, will probably be the Rabbi.

Rabbi N. Silverman has been unanimously re-elected for two years as Rabbi of the Agudath Achim Congregation of Columbus, Ohio.

By the will of Bettie Kern, who recently died in Louisville, Ky., the Cleveland Jewish Orphan Asylum and the Denver Jewish Hospital are each enriched \$4,000.

The tenth annual banquet of the Talmud Torah of the Baltimore Hebrew Free Schools was held last week and the sum of \$806.75 raised for this charity.

The Reichsgericht has rejected the appeal of the bookseller Dewald, who in September last was sentenced to six months' imprisonment for publishing and circulating illustrated postcards of the alleged ritual murder at Konitz.

A meeting of Jewish residents took place in Havana with the object of establishing a congregation to be called B'ne Israel, and to build a synagogue. A committee has been formed and at the initial meeting a sum of 1,980 dollars was subscribed.

A mass meeting was held last week at the synagogue, B'rith Jacob, Savannah, Ga., and an organization perfected for the establishment of a Hebrew Free School. A committee was appointed to find a suitable location.

Herr and Frau Salomon Arndt, in Jastrow, have had a special honor conferred on them. On the occasion of their golden wedding the Emperor sent them, instead of the Golden Jubilee Medal, a Hebrew illustrated Bible, on the title-page of which the Kaiser wrote a dedication.

For many years the Hebrews of Portland, Me., have felt the need of a suitable house of worship, and are now about to erect a handsome synagogue to cost \$12,000. Already \$3,500 have been collected, and the trustees are assured of \$4,000 more. The new building will accommodate 850, and will be the largest synagogue in Maine.

That Jews are less subject to tuberculosis than other races has repeatedly been pointed out. With reference to the vital statistics of the eleventh census of the United States, Dr. J. S. Billings has pointed out that the death rate from consumption in 1,000 total deaths among the Jews was: for males 36.67, for females 34.02; while that of the United States (1880) was 108.79 for males and 146.12 for females.

The Jewish community of Pest, which receives from the Municipality an annual subvention of 40,000 crowns has applied for an increase of the

amount to 60,000. The Educational Section of the Municipality, to whom the matter was referred, appointed a committee upon whose favorable report the Educational Section decided to recommend that the sum of 60,000 crowns be granted annually.

The orthodox members of the Temple Ahawath Chesed of Jacksonville, Fla., have seceded and are forming a new congregation to be known as the B'nai Israel Congregation. At present they are worshipping in the Masonic Temple, but a movement is on foot to erect a synagogue of their own.

At the dedication of the new synagogue Aitz Aaron of Yonkers on Sunday, the Mayor of that city and his staff were present. The Mayor made a short address as did several other dignitaries. A religious school will now be established in connection with the congregation.

A National Conference, which was originally convened at Nancy for the 17th ult., was postponed to Sunday last. The reason for the postponement was the refusal of M. Jules Lemaitre, who had consented to preside, to take a direct part in a manifestation which was to have been chiefly of an anti-Jewish character.

At a sitting of the Financial Committee of the Bavarian Diet a proposal by the anti-Semitic Deputy, Dr. Heim, to inquire into the question of the admission of Jews to the Bench was brought forward, but its discussion was refused by the casting vote of the chairman, who stated his objection that it would be against the law which grants equal rights to all citizens without distinction of creed.

The census of last March gave the population of Algiers as 4,739,331 of French origin; either born in France or in Algiers 363,257, other French subjects, comprising Arabs and Jews, 4,071,835 and foreigners 246,106. The French Jews and those naturalized in 1870 by the Cremieux Decree or born of such parents were 57,132. At the first census, in 1856, there were in Algiers 92,750 French, 2,307,349 natives, 68,048 foreigners, and 21,408 Jews.

The Ladies Society in Pest decided in 1899 to build a new house for orphan girls, for which purpose the late Baroness de Hirsch gave a donation of 230,000 crowns. The building erected at a cost of 600,000 crowns, was formally opened under the presidency of Frau Anton Herzl, in the presence of the Premier, Kolomon Szell, the Minister of Worship, Julius Wlassics, State Secretary, Michael Zsilinsky, the Burgomaster of Pest, Johann Halmos, the Vice-Burgomaster, Alois Matuska and a large number of distinguished guests.

In accordance with the new law regarding the elections of Crown Rabbis in Russia, not all the members of the respective local Jewish communities, but only elected delegates of the same are admitted to record their votes. Based on that law, the Ministry of the Interior has framed a project of regulations bearing on the mode of carry-

ing out these elections. This project has now been received by the Executive Board of the Odessa Municipality, which is requested to submit the same to the consideration of the local Rabbinate and the representatives of the Jewish community.

The new Jewish hospital will be located at the Forest street site, Cleveland, O., some time this month. The tenants have been notified that the building must be vacated by December 15th.

The hospital will be governed by a board comprising 21 men and 31 women. The former have already been appointed, and the latter will be elected at the next meeting of the society.

The success of the new institution is now an assured fact. The society is constantly growing and the meetings of late have been marked by an enthusiasm which bespeaks a successful carrying through of the project.

The annual expense of the management of the various Jewish Orders as shown by the Insurance Department of the State of New York, is as follows:

I. O. Ahawas Israel.....	\$ 7,509.11
I. O. Berith Abraham.....	8,590.99
Order Berith Abraham.....	13,866.86
I. O. Free Sons of Judah.....	8,546.44
I. O. Sons of Benjamin.....	8,875.13
I. O. Free Sons of Israel.....	4,427.60
District No. 1, Benai Berith....	3,810.53

The above disbursements being for the whole Orders, except in the case of the B'nai Berith, which covers District No. 1.

The percentage of expenditures, compared to receipts is as follows:

	Per Ct.
Free Sons of Israel.....	1 6-7
Benai Berith, District No. 1.....	3 3-5
Sons of Benjamin.....	3 7-16
I. O. Berith Abraham.....	5 1-8
Order of Berith Abraham.....	10 1-2
Order Free Sons of Judah.....	14 9-10
Order Ahawas Israel.....	15 7-8

The movement for the establishment of workmen's associations has found a multitude of followers amongst the Jewish population. In all the towns of the Ghetto, association of tailors, bookmakers, hatters and such like are being established. The members hope thereby to improve their productions, to increase the outlet of the same, and to free themselves from money-lenders and middlemen. How far they will succeed is difficult to say. Nevertheless the organization of such associations proves the considerable cultural growth of the Jewish handicraftsmen in Russia. Another good beginning among them is the establishing of artisans' clubs. Such a club of Jewish carpenters and turners has recently, with the sanction of the authorities, been established at Minsk.

## The First Twenty Years.

Live as long as you may, the first twenty years form the larger part of your life. They appear so when they are passing; they seem so when we look back on them; and they take up more room in our memory than all the years that come after them.

Take good care of the first twenty years of your life. On the use which you make of them your happiness and usefulness in after years will very largely depend. See that they are spent in learning right habits and cultivating good tastes.

LITERARY.

Idylls of the Gass.

By Martha Wolfenstein. Jewish Publication Society of America, Philadelphia, 1901.

Miss Wolfenstein's debut as a writer is an extremely creditable performance. These idylls are a connected series of sketches dealing with the home-life of a group of Jewish characters in "the Gass" (the Judengasse) of a Bohemian or Moravian village. The ghetto depicted is an old European institution and if the writer did not draw her inspiration from personal knowledge, at least she has had the inestimable advantage of first-hand description by an eye-witness.

The book must be pronounced to be specially charming and fresh and should be in the hands of every Jewish youth and maiden. The characters are true to life (with perhaps one exception), and the work is positively luminous with the writer's womanly sympathy and insight. Indeed one particular charm of the book is the glimpse it gives of Miss Wolfenstein's own amiable and dainty character. The little boy who is the hero of these sketches, Shimmele, is drawn with such loving care and tenderness and is so vraisemblable that he becomes, once introduced, a valued and abiding friend. Similarly, the beauty and charm of the grandmother, Muhme Maryam, makes her a cherished friend and we recognize in her a composite portrait of all the dear old Jewish cosseted, sheiteled, brown-faced, loving-eyed grandmothers whom we have ever met or heard of.

It would be a mistake to judge the present writer, as one sees some critics have done, by the measurements afforded by Zangwill's great work. That writer is too much of a genuine satirist to be in the same class as Miss Wolfenstein. Nor indeed is her work so complete and finished a picture as those presented by some other writers on the same topic—Karl Emil Franzos, for instance, or Daniel Stauben. The latter's work, by the way, has not yet met with the general recognition it so richly deserves.

But if Miss Wolfenstein's work is not of the same high class it has unquestionable charm all its own which should make the "Idylls of the Gass" a popular and successful work. We have too few Jewish books of the same excellence and originality.

Amos Judd.

By J. A. Mitchell. Illustrated, in colors, by A. J. Keller. Charles Scribner's Sons, New York, 1901.

Amos Judd is really a clever and very readable work. The author writes with perfect ease, restraint and command of diction. The essentially romantic cast of the interesting story is cleverly counterbalanced by the capital style of description and the extremely artistic and clever dialogue. Granted that a mysterious Indian rajah with power of "second sight" could, by any possibility, be found masquerading in the costume and habit of speech of a well educated young Connecticut farmer, and we have a perfectly plausible and probable character. Mr. Mitchell's power of terse characterization is remarkable. It is an unalloyed joy to meet a writer who is content to indicate a passing personage by telling us that he is "the man with one suspender, who filled the position of station-agent, baggage-master, switchman, telegraph operator and freight clerk" at Daleford station. We recognize him at a glance. The same is the case with "Joe, the driver, a youth with large ears and a long neck who soon gave his passengers excellent opportunities to explain themselves," as also with the "post-mistress, a pale young woman with eye-glasses and a wealth of artificial hair." The touches about the one suspender, the long neck and large ears and the wealth of artificial hair are delicious and give promise of a delicate and observant humor later on which is amply fulfilled. For ourselves, we confess that we are as much in love with Molly Cabot as was Amos Judd, and we think he had a most desirable father-in-law in "Jimsey" Cabot. We fail to recall anything in recent fiction so delicious as the description of the honeymoon trip and had we not long ago undergone our own lune-de-miel, we should positively refuse to get married until we had first secured the services of the horse, browser. Mr. Mitchell is going to do first-class work and his "Amos Judd" is a capital and excitingly told story.

It would be wrong to close this notice without mention of the beauty of the typographical work and binding of the book and without expressing our cordial appreciation of the excellent colored illustrations.

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illustrations. Here and there, perhaps, the coloring is a trifle harsh, but we are satisfied that this is due to mechanical difficulties and does not in the least derogate from Mr. Keller's artistic ability.

The Ordeal of Elizabeth.

Published by J. P. Taylor & Co., New York, 1901.

This is a very up-to-date story. The writer has evidently missed one due preparatory course in her training for her work (we are satisfied that the writer is a young woman, although the title is published without the author's name), and that was a careful study of the methods of Charles Reade and Wilkie Collins. The story is essentially melodramatic, and therefore should have followed the laws of dramatic construction to have been really effective. There is too much waste of valuable printer's ink and good paper in the recounting of conversational nullities. There is more than one unnecessary chapter, e. g., the very first one in the book. All that it tells could easily have been read between the lines of the work. The only thing the writer gains is the joy of beginning the second chapter with the words: "It was a June morning twenty years later." The securing of that slight joy is overpaid by making the reader wade through ten wearying pages. There are three principal characters, the heroine, Elizabeth, whose "ordeal" is that she is saved from the deliberate crime of bigamy by a false charge of assassination by poison sent through the mails or by what's-his-name's express; her cousin Amanda, the real poisoner; and the victim, Paul Hallock. The three of them are as unpleasant and unwholesome personages as ever soiled the pages of the Newgate calendar or adorned the rogues' gallery of a great prison. The subsidiary characters, Julian Gerard, Mr. and Mrs. Bobby Van Antwerp and the two maiden aunts, Miss Cornelia and Miss Joanna, are rather more human and attractive.

The personages talk Wagner, Brahms, Chopin, Swinburne and Rossetti; they meet in Central Park; hold receptions at Carnegie Hall; the heroine crosses the "Bridge of Sighs" and is incarcerated in the Tombs; her friends discuss the possibility of influencing the district attorney to abandon a prosecution; the central incident is closely and somewhat clumsily imitated from the revelations in a famous local trial still sub judice—altogether, as we have said, this is a very up-to-date romance and is correspondingly unpleasant and repellent.

There is much lack of art in dealing with the chief incident of the poisoning; and the trial scene is very unskillfully handled. The one bright spot in all this scene is afforded by the contemptuous reference to the value of handwriting experts' evidence.

There is, it is only fair to say, much evidence of power and facility in the book, and no doubt the writer will do better in later efforts.

The Outcasts.

By W. A. Fraser. Charles Scribner's Sons, New York, 1901. Illustrated.

"Shag," the old outcast buffalo bull, and A'tim, the outcast dog-wolf, are capital studies, well deserving to rank in the same class as Rudyard Kipling's denizens of the jungle, those inimitable friends of Mowgli. Mr. Fraser's book is excellent and his pen has a felicitous faculty for limning animals so as to make their speech and action perfectly characteristic and natural. There is, perhaps, no happier method of teaching natural history in an unforgettable way to children than this of giving speech and individuality to special animals. We cordially recommend this book to all boys and girls—not forgetting those older children, their parents and grandparents and unmarried uncles, aunts and cousins. How and under what conditions Shag became again a happy family-bull; and why and in what manner A'tim remained an outcast, earning the contempt of gods, men and beasts, we may not tell, for the telling would rob our readers of the joy of discovering for themselves. Mr. Fraser must write more books of the same character if only for the sake of the bored critics; for books like his are oases in the desert of new works through which the conscientious book-butcher must work their weary way. The book is capably illustrated by Messrs. Arthur Heming and J. S. Gordon.

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District No. 1.

The district headquarters were busy last Sunday morning. A number of the old war horses were present, and congratulations were showered upon Benno Horwitz, the presiding officer, who celebrated his birthday. A discussion touching matters decided on in the Court of Appeals of the order years ago was indulged in. The Mandel and Bachman cases were reviewed, and incidents which marked the grand Grand Lodge sessions were gone over. It was a morning devoted to reminiscences. All about the Grand Nasi Ah. Bal Haginza, Grand Aluph and other dignitaries with Oriental designations. The eccentricities of old Dr. Friedlein, the genial characteristics of Mater Zunder, the war whoops of Thalonesinger, the eloquent periods of Isaac Wallack, the activity of Joe Fox, and the political finesse of Henry S. Herrman, all were passed in review. The suavity of Adolph Sanger, who, by a stroke of the gavel, promptly wielded, cut down the representation in the District Grand Lodge. The eloquent periods of Morris Goodhart, the dignified presence of Julius Blum, who, in former years, graced the sessions, were noted. The debates on the endowment which were led by William A. Gans, and the clashing of forces on this question, in which Judge Newberger, with most honest intentions, took so active a part; the presence now and then of Judge Leventritt as a representative from Abarbanel, and Ben F. Einstein from Eldar of Brooklyn; Mr. Hyman Blum and the indefatigable Nat Barnett from Mt. Sinai; the jovial Joe Sulzberger, and the perennial example of the youthful Sol Sulzberger, Eddie Grantz, who was nicknamed "the constitution;" Izzie Metzger, who joined with Brother Gans on the right side of the endowment, and who presented some truthful "figgers;" the fiery "Mo." Minzeshner, the Beau Brummel Ignatius Rice, and the acts and doings of large hosts of others which must find place here in another issue were discussed, and every one seemed to enjoy the siesta on by-gone days.

District No. 2.

Gan Eden Lodge of Terre Haute, Ind., has made a requisition for five Roumanians, all of whom have been placed in positions and a congenial home has been provided for them.

Pueblo Lodge No. 524 was instituted at Pueblo, Col., recently. The officers chosen were: President, Mr. Ben Bergerman; Vice-President, Mr. Jos. Schwartz; Secretary, Mr. Samuel Schwarz; Treasurer, Mr. Sig Bernheim; Monitor, Mr. Henry Herman; Outside Guardian, Mr. Max Kahn; Warden, Mr. S. Benzoin; Trustees, Dr. Harry Weiss, Mr. Baer and Mr. Herman. Forty-one candidates were initiated into membership.

The Denver Lodge of Denver, Col., and Colorado Springs Lodge of Colorado Springs, Colo., are making arrangements for a number of joint meetings.

The President of District No. 2, Alfred Mueller, of Denver, Col., is making an excellent record. He has already instituted a number of new lodges and expects to add several more to the list.

Asoph Lodge No. 236 of Meridian, Miss., held a meeting recently and elected officers for the ensuing term as follows: L. N. Metzger, President; Julius Elson, Vice-President; H. M. Threefoot, Monitor; Henry Lowe, Secretary; Alex. Loeb, Treasurer; Max Levi, Warden; Abe Marks, Guardian.

Col. Julius Elson was elected to represent Meridian Lodge, of Meridian, Miss., at the District Grand Lodge; K. Threefoot, Sig. Lowe and L. H. Arky, Trustees. Mr. Jacques Loeb, of Montgomery, Grand President, and Mr. Ludwig Mayer, of Demopolis, Ala., Sergeant-at-Arms of the district, paid an official visit to

the lodge. A special programme was prepared for the district officers. A musical and literary entertainment was given in their honor. Addresses were made by all of the visiting officers.

The fifth annual celebration of B'nai B'rith Day by the lodges of New Orleans was celebrated in the Atheneum on Monday evening, Dec. 16. Invitations and admit cards were issued to the members of lodges, who in turn were supplied with extra cards of admission for their families and friends. An admirable programme was arranged, in fact, far superior to that of any of the previous excellent affairs. One of the noted orchestras of the city was engaged for the evening, and, besides contributing overtures, furnished the music for the dance which followed the programme. Conspicuous among the talent selected were Mme. Feodor, prima donna, and M. Bouxmann, the "bass noble" of the French opera artists. Brother Joseph Hirsh, of Vicksburg, Miss., delivered an eloquent oration. Past Grand President Archibald A. Marx was chairman of the Committee of Arrangements, Leonard Krower chairman of the Reception Committee and Fred C. Marx chairman of the Floor Committee.

Sons of Benjamin.

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland. Philip Gates, Third Deputy Grand Master, Syracuse. Adolph Silberstein, Grand Secretary, New York. Louis B. Franklin, Assistant Grand Secretary, New York. Samuel Ascher, Grand Messenger, New York. Mitchell Levy, Counsel to the Order, New York. Philip Freund, Grand Treasurer, New York. N. Toch Baron, Endowment Treasurer, New York. Julius Riess, Grand Conductor, New York. S. J. Bettman, Grand Conductor, New York. Simon Schem, Inside Guardian, New York. Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Falke, chairman on Laws. Ed. A. Solky, chairman on Credentials. Alex. Ortesen, chairman on Rituals. Alex. Grant, chairman on State of Order. Anson Stern, chairman of Written and Unwritten Works. Hyman B. Cohen, chairman on Unclaimed End. Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund. Samuel Rechnittz, treasurer Mutual Guarantee Fund. Ferdinand Ziegel, chairman on Statistics. Herman Meyer, chairman on Intellectual Advancement. Morris Cohn, chairman on Repairs and Supplies. Isaac Michel, chairman on Burial Ground.

JUDGES COURT OF APPEALS.

Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C. Isaac A. Levin, of Baltimore, Md. A. Lesser, of San Francisco, Cal. Alex. Tannenholz, of Detroit, Mich.

Metropolitan Lodge I. O. S. B.

Lenox Lyceum was well filled Sunday evening last (children predominating—many in arms) with the members and friends of Metropolitan Lodge, No. 21, I. O. S. B. It was an excellent show—that is from the standing the performers hold in the profession, but it was marred by the orchestra. Either they had no rehearsal—or when there is some allowance—or they did not understand the vaudeville business. There is a difference between playing for a "show" and playing dance music. At any rate the performers had to cut their acts short. These are the lodge's officers: William Wolfskehl, president; Sigmund Meyer, vice-president; Charles Schreiber, recording secretary; Isaac Abrams, financial secretary; Phillip Cohen, treasurer; Gustave Hammerschlag, sergeant-at-arms.

Ladies' Solid Gold Watches, \$12.50 up. David Brod., Third Avenue and 124th Street.

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- Dressing Combs, 10c. to \$5.91. Hair Brushes, 10c. to \$9.46. Manicure Sets, 91c. to \$6.83. Military Brushes, 46c. to \$16.54. Opera Glasses, \$2.97 to \$20.51. Satin Opera Bags, 49c. to \$5.98. Lorgnettes, \$1.34 to \$33.74. Fountain Pens, 61c. to \$4.49. Desk Sets, \$3.74 to \$9.07. Christmas Cards, 2c. to 90c. Calendars, 14c. to \$2.24. Music Rolls, 49c. to \$1.59. Zithers, \$1.31 to \$3.99. Mandolins, \$1.47 to \$13.34. Guitars, \$2.49 to \$9.91. Banjos, \$3.99 to \$14.67. Violins, \$1.87 to \$12.04. Graphophones, \$7.41 to \$19.49. Sofa Pillows, 99c. to \$12.99. Lace Curtains, 69c. to \$24.74. Portieres, \$2.49 to \$36.74. Sewing Machines, \$12.74 to \$21.74. Table Covers, 39c. to \$16.98. Couch Covers, \$1.74 to \$9.37. Down Quilts, \$4.24 to \$24.99. Wool Blankets, \$2.39 to \$16.99. Fancy Baskets, 5c. to \$5.99. Bedding Sets, \$2.21 to \$14.29. Automatic Coffee Pots, \$2.91 to \$5.64. Baby Scales, \$4.74. Brass Tea Kettles, \$1.34 to \$7.37. Tool Chests, \$5.49 to \$12.02. Canary Birds, \$1.04. Bird Cages, \$3.74 to \$4.02. Carving Sets, 88c. to \$5.13. Bicycles, \$16.98 and \$24.98. Striking Bags, 98c. to \$2.49. Exercisers, 98c. to \$3.98. Boxing Gloves, 66c. to \$3.24. Shot Guns, \$4.74 to \$34.98. Ice Skates, 46c. to \$3.74. Sleds, 24c. to \$1.56. Sleighs, 52c. to \$2.49. Table Favors, 6c. to 29c. Tooth Brushes, 10c. to 56c. Nail Brushes, \$4.14 to \$1.61. Atomizers, 49c. to 98c. Gold-plated Jewel Cases, 99c. to \$22.98. Sterling Silver Toilet Sets, \$4.00 to \$22.98. Sterling Silver Manicure Sets, \$2.24 to \$14.98. Silver Stationery Sets, \$2.98 to \$14.98. Silver Ink Stands, 49c. to \$6.49. Silver-hacks, 69c. Silver Thermometers, 89c. to \$1.72. Silver Whisk Holders, 99c. to \$1.72. Silver Shaving Mug and Brush, \$1.34 to \$3.31. Solid Gold Match Boxes, \$1.99 to \$20.24.

- Solid Gold Pen Knives, \$6.49 to \$16.49. Gold Cigar Cutters, \$6.24 to \$15.99. Gold Pens, \$4.99 to \$24.99. Gold Rings, \$1.84 to \$12.49. Gold Scarf Pins, \$1.99 to \$9.98. Gold Cuff Buttons, \$1.81 to \$9.38. Enamelled Watches, \$1.99 to \$49.24. Women's Gold Watches, \$9.99 to \$99.94. Men's Gold Watches, \$1.99 to \$94.99. Women's Diamond Rings, \$5.99 to \$294.24. Diamond Ear Screws, \$9.99 to \$294.24. Diamonds and Brooches, \$10.49 to \$244.29. Men's Diamond Rings, \$12.49 to \$189.24. Diamond Lockets, \$1.24 to \$19.49. Cuff Links, \$5.69 to \$31.24. Scarf Pins, \$5.49 to \$19.42. Children's Bonnets, 99c. to \$6.67. Children's Hats, \$1.98 to \$16.98. Baby Coats, \$1.39 to \$19.99. Baby Carriages, \$5.36 to \$21.69. English Coaches, \$32.98 to \$58.97. Refrigerators, \$4.33 to \$15.99. Decorated Coal Boxes, \$1.24 to \$4.69. Decorated Dinner Sets, \$5.87 to \$297.69. Decorated Tea Sets, \$2.97 to \$17.87. Decorated Chamber Sets, \$1.97 to \$14.63. Decorated Plates, 5c. to \$19.87 each. Bouillon Cups and Sauces, \$2.97 to \$57.34 doz. Porcelain Ware, 97c. to \$23.41. Poplitz Ware, 19c. to \$19.87. Nurnberg Art Nouveau, \$1.47 to \$12.43. Castellina Marble Busts, \$1.99 to \$89.46. Limoges Enamels, \$4.21 to \$19.31. Music Boxes, \$12.93 to \$19.66. Rockers, \$1.74 to \$36.67. Desk Chairs, \$2.14 to \$33.24. China Closets, \$13.49 to \$130.67. Chiffoniers, \$5.99 to \$179.99. Parlor Chairs, \$1.99 to \$54.67. Morris Chairs, \$3.39 to \$44.99. Reception Chairs, \$3.24 to \$33.99. Gift Boxes, \$1.99 to \$19.99. Couches, \$6.99 to \$63.67. Dining Tables, \$4.99 to \$162.74. Parlor Tables, \$1.29 to \$11.49. Cheval Mirrors, \$18.74 to \$159.99. Hall Racks, \$10.99 to \$52.99. Book Cases, \$3.99 to \$17.99. Music Cabinets, \$3.99 to \$36.74. Piano Stools, 82c. to \$17.99. Writing Desks, \$4.99 to \$142.99. Sideboards, \$12.99 to \$172.49. Liquor Cabinets, \$6.99 to \$67.49. Pedestals, \$2.49 to \$53.99. Unfinished Jointed Dolls, 24c. to \$10.98. Kid Body Dolls, 24c. to \$2.24. Handwork Undressed Dolls, 99c. to \$5.24.

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Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue.

Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.

OFFICERS. JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York. S. HOFFPHEIMER, First Deputy G. M., 1476 Lexington Avenue, New York. M. S. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa. ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill. I. H. GOLDSMITH, Grand Secretary, 791 Lexington Avenue, New York. L. FRANKENTHALER, Grand Treasurer, 72 East 93d Street, New York. WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.

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District Grand Lodge, No. 1.

Officers. M. S. STERN, Grand Master. ISAAC ENGEL, 1st Deputy Grand Master. WILLIAM BOOKHEIM, 2d Deputy Grand Master. AARON WOLFSON, 3d Deputy Grand Master. MIL TAUBIG, Grand Treasurer. T. H. GOLDSMITH, Grand Secretary. FRIEDER GOLDBERG, Grand Warden. CARSON MINTZ, Grand Tyler.

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MYER ELSAS, Chairman Committee on Appeals. BENJAMIN ORBACH, Chairman Committee on Finance. ISAAC BAER, Chairman Committee on Laws. SAMUEL ORNSTEIN, Chairman Committee on State of the District. MORT. J. LICHTENBERG, Chairman Board of District Deputies.

Daniel Webster Lodge 24, I. O. F. S. of I.

The 688th meeting, held on Sunday, Dec. 15, was one of the best attended in many years. The occasion was the semi-annual election of officers, the initiation of new candidates and the reception of Grand Master Stern, who paid the lodge an official visit. There were addresses also by Messrs. Lichtenberg and Elsas, of the Grand Lodge, who accompanied the grand master. Ex-Grand Master Benj. Blumenthal was re-elected to represent Daniel Webster Lodge in the United States Grand Lodge. He made an earnest address in accepting the honor and pledged himself again to worthily represent his lodge, as he had

done for many years past. Ex-Grand Master Raphael Tobias and Representatives Benjamin Orbach, Lewis Lewinson, Adolph Klein and Joseph Anderson also spoke. Among the other newly elected officers are Pres. Michaels, Vice-Pres. Lehman and Trustee Leopold Minster. The other officers were filled by the re-election of such venerable Free Sons as Joseph Anderson, treasurer; Martin M. Toldschmidt, financial secretary; Max Uhlfelder, recording secretary; Abraham Abraham, as trustee, etc., and all of whom have served the lodge almost a score of years each. This lodge continues to be one of the conservative, yet progressive, lodges of the order and contains some of its most active members.

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We invite all intending purchasers to inspect our NEW FURNITURE WAREHOUSES. (Adjoining our Main Carpet Building.) It is the general verdict that we have the finest display ever exhibited in this city or country. Everything is new, artistic and original in design. During the summer months we have made up, in our own upholstery, three and five-piece over-stuffed PARLOR SUITS; also FRAME SUITS covered with Silk Damask, Silk Tapestry and Venora Velours. In addition Couches in Velour and Tapestry, Leather Office Couches and Gift Sets and pieces covered in the finest Satin and Silk Damask. Reception Dining and Bedroom Suits and pieces in all the latest finishes. All at Prices Far Below Any for High-Class Goods.

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## CITY NEWS.

## Temple Emanu-El.

Dr. Henry M. Leipziger will occupy the pulpit of Temple Emanu-El on Saturday, the 21st inst., and Rev. Dr. Gottlieb on the 28th.

Rev. Dr. Joseph Silverman will lecture Sunday, Dec. 22, at 11:30 a. m., on "The Moral Influence of Society and Solitude."

## Temple Anshe Chesed.

This evening the pulpit will be occupied by Rev. Dr. M. Krauskopf, of the Congregation Atereth Israel, East Eighty-second street.

## Seventy-second Street Synagogue.

Rev. Dr. Joseph Silverman, of Temple Emanu-El, will speak Friday evening. Rev. Dr. Falk Vidaver will speak Sabbath morning on the subject, "Admonition of Conscience."

## Temple Israel of Harlem.

This Friday evening Rev. Dr. M. H. Harris will deliver a lecture on books about Jews, entitled "Resettlement of Jews in England." Saturday morning subject of sermon, "Coming Nearer."

## Temple Ahavath Chesed-Shaar Hashomayim.

This evening Dr. I. S. Moses will deliver a lecture on "The Benefit of Doubt." Tomorrow morning he will present, "Jewish Solidarity."

## Congregation Shaari Zedek.

The subject of Rev. Adolph Spiegel's sermon on Sabbath morning will be, "The Advantage and Disadvantage of Tears."

## Congregation Atereth Israel.

The Rev. Dr. M. Krauskopf will preach this Sabbath on the subject, "Submission to Divine Will."

A large gathering of members attended a special meeting last Sunday afternoon for the purpose of election of rabbi and cantor. The Rev. Dr. M. Krauskopf, who for the last eight years proved himself a faithful and zealous officer, was unanimously re-elected for a number of years, while the Rev. Jos. Tautenhau had his term extended to July, 1903, as cantor, both receiving complimentary evidence for the trust reposed in them.

The Junior League of this congregation was addressed last Wednesday by the Rev. Dr. Vidaver on the subject of "Self-Made Men." The reverend gentleman held the young people spellbound, fettering their attention in such manner that they felt sorely disappointed that the doctor took his seat after lecturing for almost an hour. The Rev. Dr. Davidson has promised to address the league at the next meeting.

## Cong. Hand in Hand.

Rev. Mayer Kopfshteyn will lecture this Friday on "The Jewish Sabbath Versus the Christian Sunday;" on Saturday (sermon) "A Plea."

## Mt. Zion Congregation.

113 St., near Madison Ave.

Rabbi Samuel Greenfield will preach on "The Lion of Judah."

Last Sunday's Chanukah festival was a pronounced success. Judging from comments heard on all sides it was the most satisfactory celebration of the festival participated in by the children of the Sabbath school ever held under the auspices of the synagogue.

The following children explained the significance of Chanukah: Leah Rosengarten, Juliet Kay, Harriet Pelikan, Dora Freed, Fannie Kahn, Hannah Baer, Lily Witt, Ette Witt, Mildred Pelikan, Simon Schott, Belle Fromme, F. Dorf, Pauline Michael, L. Gleitzman, Frank Greenfield, Becky Finn, G. Abeles, Edna Simon, Jennie Weiss, Rudolph Anderson, Walter Osterman, Leo Rubenstein, Edna Magnus, Helen Koenig, Sophie Nathan, Sadie Birnbaum, Florence Hirsch and Gertrude Michael.

Max Michelson, son of the president, I. Michelson, chanted the Berchoth and lit the Chanukah lights.

The regular evening services were conducted by the cantor.

The rabbi then announced that boxes of candy would be distributed to all the children present. As a result, 350 of these sweet souvenirs were given out. They represented the donation of a lady, the wife of one of the new members of the congregation.

The arrangements, perfect in every way, were due to the efforts of the chair-

man of the School Board and the many gentlemen who assisted in the carrying out of all the plans.

The General Committee of the Fair had a meeting Tuesday night at the vestry rooms. Important business was transacted.

## Congregation Adath Israel of the Bronx.

The dedication services of the remodeled synogogue of the Congregation Adath Israel, of the Bronx, on 169th street, near Third avenue, will be held on Sunday afternoon, commencing at 3 o'clock. Prominent speakers will be heard and there will be musical and other interesting services. The public is invited.

This congregation was started about three years ago by a few residents of the upper Bronx, who then leased the old German Lutheran Church in the above named location. They have so far succeeded remarkably well and have now about fifty members. The property was bought a few weeks ago for \$7,000 and \$2,000 was spent in enlarging and remodeling the same. The Rev. Emanuel Rosenzweig is the cantor and minister.

## Queen Esther Society.

Whenever the Queen Esther Society announce their annual affair, young and old folks look forward to a very good entertainment and sociable dance. This was again realized last Sunday evening, at Lexington Opera House. This hall seldom held so large or enthusiastic an audience, for each person had some special interest, as number after number appeared. It was a children's carnival, in which songs, dances, cakewalks and pretty tableaux predominated. All was under the direction of L. J. Baraban and he was deserving of all the applause and calls of approval he received. Dancing followed and was equally as interesting for the young folks. The officers are: Mrs. R. Wachtel, president; Mrs. J. Raphael, vice-president; Mrs. R. Croger, treasurer, and A. Schwarzbaum, secretary.

## Hebrew Sheltering Guardian Society.

On Thursday evening, 12th inst., the children of this institution held a very enjoyable Chanukah celebration. Service was conducted by the children themselves, Bertha Schwartz, Jennie Dressel, Isaac Aaronson and Harry Ginsberg taking part. The choir sang the Chanukah hymn, "Mooz Tzur," and other appropriate hymns and anthems and the lights were lit by four small girls and four small boys. A very enjoyable impromptu concert of music, recitations and songs followed. The programme was arranged by the children themselves. The most successful item was entitled, "A Baby Show by Seven Little Mothers." Ida Ipcar accompanied the seven little girls on the piano. An original poem, written by Michael Scharlitte, was recited. Rev. Simon Schlager, always ready to do a kind act, sang a couple of songs in his usual finished style. An unexpected treat was supplied by Mr. H. J. McCreer, son of General McCreer, who sang a couple of comic songs which set the children roaring with laughter, and who also played a couple of pieces, original and selected on the piano. The three hearty cheers with which the children thanked the performers were none the less hearty because they were immediately preceded by a supply of candy, distributed by the Misses Rosenstamm and Mesdames Prange and Marks. Hon. Leonard Lewisohn and Mr. S. Rosenstamm, of the Board of Management, were present during the evening.

## Sons of Moses.

The organization known as the Sons of Moses again showed that its popularity increases each year, for the attendance at their fifty-first anniversary, on Sunday evening, at the Harlem Casino, filled the hall comfortably.

An unusually good and long vaudeville performance opened the festivities, and was followed by dancing, in which many participated until early next morn.

As the funds derived from these occasions go toward the benefit of the widows and orphans, the treasury was well filled, judging by the attendance and reports.

## Sanitarium for Hebrew Children.

The Board of Directors desire to acknowledge a contribution of \$5 in memory of Blanche.

Davidow Bros.' establishment, Third avenue and 124th street.

## ENGAGEMENTS.

ACKERMAN — ROTHSCHILD. — Mr. and Mrs. M. Trautfeild announce the engagement of their sister, Lillie, to Louis Ackerman. At home, Sunday, Dec. 22, 1901, at 74 East 94th st. No cards.

APT — FUERMAN. — Miss Rose Fuerman to Mr. Abe Apt. At home Sunday, Dec. 22, 1901, 25 East 110th st. No cards.

BLAUSTEIN — GREENBERG. — The engagement is announced of Miss Annie, daughter of Mr. and Mrs. Elias Greenberg of Philadelphia, to Mr. Jacob Blaustein of New York.

COHEN — MAYER. — Mr. and Mrs. Louis Mayer announce the engagement of their daughter, Annie, to Leon F. Cohen of New York. At home Sunday, Dec. 22, 107 Ann st., Hartford, Conn.

COLEMAN — HARRIS. — Mrs. Sara Harris announces the engagement of her daughter, Ruth, to Mr. Edw. Coleman. At home, 129 East 85th st., next Sunday, Dec. 22, after six P. M.

DREYFUS — BLUMENTHAL. — Mr. and Mrs. Isaac Blumenthal of 54 West 88th st. beg to announce the engagement of their daughter, Miss Blanche, to Mr. Harry Dreyfus. At home Sunday, Dec. 15, three to six P. M. No cards.

FELDENHEIMER — LEVY. — Mr. and Mrs. Charles Levy of 246 East 60th st. announce the engagement of their daughter, Carrie, to Mr. Louis Feldenheimer of New York, and will be at home Sunday, Dec. 22, from 3 to 6.

GOTTLIEB — BERGER. — Mrs. R. Berger announces the engagement of her daughter, Elsie, to Mr. Emil Gottlieb. At home Sunday, Dec. 22, 1901, at 338 East 11th st.

HIMMELREICH — GRADENWITZ. — Mr. and Mrs. S. R. Gradenwitz announce the betrothal of their daughter, Helen, to Mr. J. Himmelreich, both of Brooklyn. At home Sunday evening, Dec. 29, 1901, after seven o'clock, at 1,119 Halsey st. No cards.

KEHRMANN — GLICKLICH. — Mr. and Mrs. S. Glicklich announce the engagement of their daughter, Minnie, to Mr. Louis Kehrmann. At home Sunday, Dec. 29, 1901, at 7 P. M., 328 East 121st street.

LUDWIG — LINDHEIM. — Helen B. Lindheim to J. E. Ludwig. At home Sunday, Dec. 15, from three to six P. M., 1103 Lexington av.

MANNIST — PAULY. — Mr. and Mrs. Julius Pauly announce the engagement of their daughter, Martha, to Mr. Milton Mannist. Home Sunday, Dec. 29. Residence 321 East 51st. Reception from 3-6. No cards.

MEYER — DREYFUSS. — Mr. and Mrs. Mary Dreyfuss announce the engagement of their daughter, Hattie, to Mr. Max Meyer. At home Sunday, Dec. 29, 1901, 635 East 135th st. No cards.

REIBSTEIN — REINHARD. — Bertha Reinhard to Harry Reibstein. At home Sunday, Dec. 29, 1901, 145 2d av.

SHULMAR — DAVIS. — Dr. and Mrs. A. Davis of Cleveland announce the engagement of their daughter, Esther, to Mr. Harry L. Shulmar.

SOLOW — WASSERMAN. — Mr. and Mrs. Benoit Wasserman announce the engagement of their daughter, Rosalie, to Mr. Leon J. Solow. At home Wednesday, Dec. 25, 1901, after half-past seven P. M., 262 Clermont av., Brooklyn.

WEISSMAN — MEYER. — Mr. and Mrs. I. Heinemann beg to announce the engagement of Miss Fanny Meyer to Mr. Marcus L. Weissman. At home Sunday, Dec. 29, from 3 to 6, at 63 East 114th st. No cards.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

DIED. — Mr. Albert Baumann, son of Mrs. B. Baumann, of Brooklyn, aged 37. Funeral Tuesday, Dec. 17, from house, 209 South Ninth street. Rabbi Samuel Greenfield officiated.

## MARRIED.

LEVY — RIPPE. — On Sunday, December 8, 1901, Mr. Herman Levy to Miss Mary Rippe, at Webster Hall, by the Rev. J. Silberfeld.

## Friedenberg — Berman.

On Sunday, Dec. 15, 1901, at Sangerbund Hall, Mr. Samuel Berman to Miss Gertrude Friedenberg. The Rev. B. Hast officiated.

## Greenberg — Wagner.

Married on Tuesday, Dec. 17, 1901, at Majestic Hall, by Rev. F. Light, Mr. Isaac H. Greenberg to Miss Ray Wagner.

## Ladies' Fuel and Aid Society

The fourteenth annual entertainment and ball of the Ladies' Fuel and Aid Society will, as usual, be held on New Year's Eve (Tuesday evening, Dec. 31), at the Lexington Avenue Opera House, East Fifty-eighth street. The entertainment this year will be by professional talent only, and promises to be out of the ordinary.

It is unnecessary for us to inform our readers of the Ladies' Fuel and Aid Society, and the good work accomplished during the fourteen years of the society's existence.

Co-operating with the Charity Organization of this city, they relieve and assist hundreds of families with coal, fuel, money, Passover supplies, etc., and, although the financial cloud has passed, it seems still the class which this society must assist are in the same deplorable plight as heretofore. It is the invalid, the widow, the orphan, the paralytic, etc. The professional beggar, the striker, or all of such stripe, have no show with them. All cases are thoroughly investigated by the United Hebrew Charities of this city, or some officers of the Ladies' Fuel and Aid Society. The reserve emergency fund is dwindling by the heavy drain upon it; the long, cold winter will soon be upon us, the poor cry aloud for coal, money, etc., therefore those who are blessed with worldly goods, taking their rest before a warm fireside, can do their mite for the unfortunates in no better way than attending Terrace Garden New Year's Eve, for not alone will they be royally entertained, but at the same time will have the satisfaction of knowing that they are contributing toward ameliorating the sufferings of the deserving poor.

An excellent entertainment was presented Wednesday evening, Dec. 11, in Terrace Garden, in aid of the charity fund of the Hannah Blackburn Benevolent Society. The entertainment was under the direction of Mr. George Kraus, of the Dewey Theatre, who kindly donated the entire programme. The result of the affair was very flattering. Thanks are due to Mr. E. Ingraham for the courteous treatment of our representative. These ladies officer the society: President, Mrs. H. Blackburn; first vice-president, Mrs. F. Heine; second vice-president, Mrs. S. Abraham; treasurer, Mrs. E. Ingraham; secretary, Mrs. R. Heyneman; trustees, Mrs. B. Frank, Mrs. M. Berliner; inside guardian, Mrs. R. Harris; cutter, Mrs. E. Lewis; custodian, Mrs. A. Bottstein; assistant custodian, Mrs. Y. Nashalsky.

Mr. M. J. Jennings, who has been established for so many years at the corner of Forty-seventh street and Third avenue, has opened an annex to his business at No. 753 Third avenue, which will be devoted exclusively to the sale of wines and liquors for family use. For those who desire choice table wines, etc., they can do no better than to pay Mr. Jennings a call, and they will find excellent goods at reasonable prices. Mr. Jennings makes a specialty of supplying wines and liquors in quantities for wedding parties, receptions, etc., and is prepared to make special inducements for occasions of that character.

## Zion League.

On Saturday evening, Dec. 14, 1901, a meeting of this society was held at the rooms in the Hawthorn Building, 145 West 125th street. Plans were made for the careful reorganization of this society, so as to make it one of the leading Zionist societies in the city.

The next meeting will be held on Dec. 28, when a number of interesting papers will be read, followed by discussion.

Fine Sterling Silver Bracelets. Davidow Bros., Third avenue and 124th street.

## United Hebrew Charities

The work of the United Hebrew Charities for the last month, November, is thus summarized, these statistics being taken from the reports of the various committees and from the books of the society:

The total number of applications received and dealt with during the month reached 3,883, representing about 12,943 individuals. Of these 3,155 applied in the Bureau of Relief and 728 in the Employment Bureau, of whom 449 were given employment. Of those who applied in the Bureau of Relief 361 were here for the first time.

After careful examination relief was refused to 265 cases. Regular monthly allowances were given to 412 cases not included in the number of applications here given.

Fifty-seven persons were supplied with transportation to different parts of this country and Europe.

Two thousand nine hundred and six garments, 605 pairs of shoes and 131 articles of furniture and bedding were distributed. Eighty-two garments were made in the work room and 682 garments were repaired.

Three hundred and sixty-one half tons of coal were distributed.

Eighty-seven nights' lodging and 223 meals were furnished to homeless men and women. Seven bundles of clothing, consisting of 147 pieces, were distributed to mothers and infants. Five hundred and seventeen visits were paid to forty-two cases by the nurses. Forty-two persons were supplied with nourishing food. One hundred and one bottles of wine and liquor, twenty-eight bottles of maltine and nineteen bottles of codliver oil were distributed; also 301 orders for groceries and thirty orders for surgical appliances.

The disbursements in the various departments for relief were \$11,663.07.

## Ladies' Bikur Cholim Society.

The forty-first annual meeting of the above society was held on Monday at No. 122 West Seventy-fifth street. The president, Mrs. Emma L. Topf, having sent in her resignation as president, which office she held over twenty years, the vice-president, Mrs. A. Honigman, presided.

From the annual reports read, we make these extracts:

During the fiscal year ending May 31, 1901, the total cash receipts were \$1,000.08, the disbursements \$677.10, to sick and needy applicants and other items, and \$708.44 to the maintaining of their industrial school at 209 East Broadway; total, \$1,385.54; present funds of the society, \$8,473.53.

The average attendance of pupils was 55; girls from 8 to 12 years of age, who received instruction during four sessions in the week in all the branches of needlework. They have completed 17 different articles and garments, of which 96 were distributed among the needy pupils and to poor applicants, besides material on hand. Ten of the pupils have found suitable employment, who earn from \$3 to \$4 a week.

In conclusion, a vote of thanks was tendered to the retiring president, vice-president and Board of Directors, and concluded to present Mrs. Topf with a set of resolutions, engrossed.

The election of officers resulted as follows: President, Mrs. Nathaniel Brandon; vice-president, Mrs. Sol. Wertheim; secretary, Mrs. H. S. Mack; treasurer, Mrs. Joshua Piza; Finance Committee, Mrs. Emma J. H. Rosenbaum, Mrs. B. Wertheim, Mrs. A. Honigman; Investigating Committee, Mrs. Henriette Jacobson, Mrs. Emil Messner; Industrial School Visiting Committee, Mrs. Emil Messner (chairman), Mrs. H. Jacobson, Mrs. Emma L. Topf, Mrs. Rachel H. Israel, Mrs. Sarah Neustadter, Mrs. J. Janowitz, Mrs. Morris S. Herrmann, Mrs. L. Borchard, Mrs. Sidney Marx, Mrs. Isaac Wise, Mrs. I. M. Schloss; Advisory Committee, Morris S. Wise, Esq., Robert Weill, Esq., Hugo S. Mack, Esq.; assistant secretary and collector, Mr. A. P. Politzer; superintendent of school, Mrs. R. Pam.

## The Opera Season.

Mr. Grau's campaign at the Metropolitan Opera House begins on Monday, with "Tristan and Isolde," in which the principal roles will be sung by Madame Ternina, M. Van Dyck and M. Ed. de Reszke; on Wednesday "Romeo and Juliet," with Eames and Alvarez, and on Friday "The Barber," with Sembrich as Rosina. For the matinee Gounod's opera will be repeated, with Sybil Sanderson as the heroine.

**Dinner to Emanuel Lehman.**

One of the most brilliant dinners of the season was given by Mr. Louis Stern, at his residence, 993 Fifth Avenue, to Mr. Emanuel Lehman, the retiring president of the Hebrew Orphan Asylum. A beautiful album, artistically engrossed and illuminated was presented to Mr. Emanuel Lehman in consideration and as a souvenir of his lifelong service.

Mr. Louis Stern, a most admirable host, introduced Mr. Edward Lauterbach, the eloquent orator and advocate, who in his happiest vein presented the souvenir album.

There was present at the centre-table, being the president's table, in addition to the host and guests of honor, Hon. Jacob H. Schiff, Hon. Isidor Straus, Mr. James Seligman, Judge Isaacs, Hon. Henry Rice, Mr. Joseph B. Bloomingdale, Mr. Samuel D. Levy, Mr. Simon Borg, Hon. Isaac Wallach, Hon. Edward Lauterbach.

Among the other guests present were: Judge-elect Samuel Greenbaum, Judge Newburger, Hon. Leonard Lewisohn, I. S. Korn, Esq., Sigismund Rosenwald, Esq., Professor Morris Loeb, Hon. Felix M. Warburg, Benjamin Stern, the directors of the Hebrew Orphan Asylum, Lyman G. Bloomingdale, Hon. Oscar S. Straus, and about twenty gentlemen well known in charity work in the city of New York.

The menu was par excellence; the wines of rarest vintage, and music by the Hungarian Band. Flowers and decorations from Mr. Stern's own hothouse, at Tarrytown.

The affair was a most enjoyable one, and every one voted Mr. Stern as the ideal host.

An address full of feeling was made by Mr. Emanuel Lehman, and a short, witty address by Mr. Rice.

**Jewish Endeavor Society.**

The activities of the society are being broadened and the interest displayed in this work is not confined to New York. It is to be noted that Philadelphia and other cities are watching the work and progress of this society.

On Saturday, Dec. 14, Mr. Aaron Eisenman spoke at the services held at the Synagogue Shaari Zedek. His subject was "The True Religion, the Religion of the Heart." As usual, there was a large and earnest gathering.

On Sunday evening, Dec. 15, Isidore Hirschfeld, Esq., lectured to the society in the Educational Alliance on "Original Documents."

Plans are being formed to give a social tea for the members only, and through this means it is hoped to have the members become better known to one another.

**Agudath Achim Chessed Shel Emeth.**

The recent appeal of this deserving charity for funds with which to carry on the good work has borne fruit, but the society still is in need, and again appeals to the charitably inclined to forward contributions to the office, 54-56 Canal street.

The following contributions are herewith acknowledged:

J. S. Isaacs.....	\$10.00
Henry S. Allen.....	10.00
N. I. Well.....	10.00
J. Mendelson Bros.....	3.00
J. D. Goldstein.....	5.00
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Louis Silverman.....	5.00
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Perry A. Weinberg.....	5.00
Neuman Erb.....	5.00
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Louis Sachs.....	5.00
Mrs. S. Bachs.....	10.00
Abe Jacobs.....	1.00
Jacob Gladker.....	5.00
Mrs. Esther Herman.....	5.00
William Spisgelberg.....	5.00
Hon. Meyer S. Isaacs.....	5.00
Dr. Gustave Gotthell.....	5.00
Symon Nachtigal.....	10.00
Samuel Klein.....	1.00
Benjamin Garfunkel.....	5.00
Abe Erlanger.....	5.00
J. Goldberg.....	5.00
L. J. Ulman.....	5.00
Uriah Herman.....	5.00
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Mrs. Amenda Rothschild.....	3.00
Samuel Slatin.....	10.00
George C. Helmerdinger.....	3.00
H. Kaufman.....	2.00
U. Weindlander.....	1.00
Roe B. Shoenman.....	5.00
A. U. Emden.....	5.00
Joseph Silberstein.....	5.00
Temple Beth El.....	100.00

United Hebrew Charities.....	187.50
Ch. Leizinsky.....	3.00
Sal Sallinger.....	5.00
H. H. Meyers.....	10.00
M. Hellman.....	2.00
J. Boskowitz.....	10.00
Isaac N. Seligman.....	100.00
L. A. Hensheimer.....	10.00

**Borough of Brooklyn.**

At a poultry show held recently in Orange, N. J., first, third and fifth prizes in certain contests were captured by the firm of Bernard & De Witt. It may be of interest to some of our readers to learn that this firm is composed of Walter Bernard Solinger and Morton De Witt Bamberger, the latter a son and the former a nephew of our distinguished coreligionist, Ira Leo Bamberger.

It seems these lads, besides taking an active interest in their Sabbath school lessons, have found time to achieve honors in other fields. We offer them our congratulations, and trust, when they grow up, they will take interest in communal work, as does their honored grandfather, Moses May, and that they will then be equally as energetic as they were in their recent endeavors.

For the month of May, 1901, a new Ladies' Society was organized in Greenpoint, under the name of the United Hebrew Ladies' Society, of Greenpoint, with seventeen members.

At a meeting and Chanukah festival, held on Sunday last, it was announced that the membership had increased to sixty members. The officers are: President, Mrs. Mary Josephwitz; vice-president, Tina Rottman; secretary, Mr. L. Rottman; treasurer, Mrs. Lena Wiener; trustees, Dora Dietz and Esther Cohen.

**Brooklyn Theatres.**

**Bijou Theatre.**

The famous Brothers Byrne will appear at the Bijou next week, presenting their extremely funny pantomimic comedy, the new "Eight Bells," a new production, brimful of novel scenic and mechanical effects and wonderful pantomimic tricks. All that ingenuity and skill can devise has been introduced in the play by John F. Byrne, who has no equal in inventing pleasing stage mechanism, which gift, with his acrobatic accomplishments, has made himself and play famous.

**Amphion Theatre.**

"Lovers' Lane," the New England play by Clyde Fitch, to be presented by Wm. A. Brady's original company at the Amphion Theatre next week is unique among its kind. It has had the great prosperity of five months in New York, all summer in Chicago and long engagements in Philadelphia and Boston. Country life is given fresh treatment in this comedy. It is not a rural drama in the sense of dramatizing barnyards, but its atmosphere is that of a placid New England village, the green hills and the fragrant orchard. There is strength and sweetness in "Lovers' Lane," with much genial humor, and one feels refreshed and much better for seeing it. Matinees will be given on Wednesday (Christmas Day) and Saturday during the engagement of "Lovers' Lane" at the Amphion.

**Borough of Richmond**

The third open meeting and dance of the Young Men's Hebrew Association of Staten Island was held at the Pavilion Hotel on Sunday evening, Dec. 15, with the following well executed programme: Address of welcome by Maurice Uran, chairman; piano solo, by Miss Lillian Isaacs; address, "The Jew as a Patriot," by D. P. Schwartz; essay, "Baron de Hirsch," by Edward B. Levy; piano solo, by Miss Gertrude Mord; essay, "The Ghetto," Kipling, by Mr. D. Rabinovitz; address, "Past, Present and Future of Judaism," by G. Korn; piano solo by Samuel Kutscher. After a few remarks by Mr. A. Lucas, the orchestra struck up the grand march and dancing followed and was kept up by the merry damsels and chevaliers till the wee hours of the morning. M. Jerselson was floor manager, and the entertainment was in charge of the following committee: Edward B. Levy, chairman; M. Uran, Simon Levy, Charles Weiss.

Great credit is due to the young men who so enthusiastically carry on the work which will greatly help the cause of Israel. The young ladies and Mr. Samuel Kutscher received well merited applause for their artistic renditions and

the speakers all carried their audience with the earnestness of their efforts. D. P. Schwartz was especially powerful and convincing in the presentation of his theme, and pleaded for the enthusiastic upholding of the synagogue.

The praise bestowed by the speaker upon the work led by the president of the congregation is duly appreciated. Let us all work hand in hand for the maintenance of our Jewish institutions. Let all who have the interests of Israel at heart join the Jewish congregation.

There was great surprise in store for Gustave Strauss. His good wife sent Gus away from the house on some pretext, and when he returned he was confronted by a concourse of his friends and their wives and sweethearts, who greeted Gus with shouts and cheers. All this happened Sunday evening, at the residence of Mr. and Mrs. G. Strauss, and the surprise in store was the celebration of the twelfth anniversary of their marriage. Gus' face was a study when he entered the parlor and when all sat around the festive board, which was laden with the best of the land, his eyes shone with honest tears of joy and happiness. Mrs. Strauss, her cheeks aflame with joy, assisted by Mrs. Leo Sander, waited upon the guests, who ate, drank, chatted and made merry. Julius Schwarz addressed the couple, and then followed song and music on the piano by D. P. Schwartz, Mrs. Leo Sander, Mrs. Jerselson, Mrs. Bachert, and others. Among those present at this beautiful feast of friendship and esteem were: Mr. and Mrs. Ch. Greenwald, Mr. and Mrs. G. R. Gold, Mr. and Mrs. L. Sander, Miss Pauline Weiss and Charles Weiss, Mr. and Mrs. Brachert, Mr. and Mrs. David, Mr. and Mrs. Wm. Jerselson, Mr. M. Jerselson, Mr. and Mrs. M. Mord, Miss B. Langerman, Mr. D. P. Schwartz, Captain Phillip Schwartz, Mr. Eugene Seligman, of Berlin; Mr. J. Friedmann, and Julius Schwartz.

There will be an entertainment arranged by the Ladies' Society, or by the congregation. The people of Staten Island are waiting for the Hebrew entertainment, and the people shall have it.

We congratulate Brother M. Gimsburg upon the Berith Milah of his son. Be fruitful and multiply.

If there are any Jews on Staten Island who did not as yet join the congregation, let them come and enter. The time to do it is now.

Headquarters for Fine Diamonds, Davidow Bros., Third Avenue and 124th Street.

**Good-bye to All, Good-bye.**

When the late president, William McKinley, breathed his last, his dying words became famous all the world over. This especially applies to "Good-bye" to all; good-bye." Since then J. R. McEachron has placed a story in words and beautiful music around these words, using also the sentiment and incidents of the martyred president.

The Marvin Publishing Co., of Detroit, have placed the song before the public by giving it to competent singers, among them Hamilton Hill, who won the plaudits of his audiences over Keith's circuit.

Other publications of the Marvin Company are "Prayer and Passion Waltz," "On Easy Street," "Knight Errant March," "If You Only Knew," a ballad.

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It keeps the Garment in perfect shape.

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הגדו בנים והשמיעו את קולכם

Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, DECEMBER 29, 1901.

Sabbath Portions of the Law.

Forgiving Disposition.

וְהוֹדוּ לַיהוָה כִּי יִסְוֶה

"And he kissed his brothers, and he wept over them, after that his brothers spoke with him."—Genesis xlv., 15.

Of all characters, that of a forgiving disposition, is the noblest. The person who can forgive wrong done and bear no grudge has the divine spirit that makes man the noblest creation of God.

We have before us on this subject, the most eloquent sermon, the strongest rebuke to the unforgiving disposition that any Rabbi or preacher could give to his flock.

When at last he made himself known to them, he spoke softly and soothingly, telling them not to reproach themselves at all as it was God's will that it should be so.

doing what they did, since it was God's will

That is the true spirit of Judaism, the Forgiving Disposition is the part of God in man.

Tinkering the Tephillah.

The defence of the Union Prayer Book, which Rabbi Weiss urged by way of reply to Rabbi Wilner's strictures, in the letter published by us a fortnight ago, is perhaps the best possible under the circumstances—and bad, indeed, is that best.

In the first place, the argument that 175 congregations use the justly-abused Reform book, cannot be admitted to possess any force at all.

The argument that the old prayers were, some of them, too long, might be a just reason for shortening the old ritual, but certainly is no excuse for the sacrilegious mangling and alteration to which it has been subjected by too self-sufficient Reformers.

Then the argument, that some of the old prayers pre-suppose a deeper devotional attitude and a higher spiritual level than the average worshipper can claim, is scarcely a good argument against the ritual, but affords a very good theme for the homilies of the spiritual leader.

Shall we apply the same argument to other matters and consent to lower our national ideals of morality, civic virtue, political freedom and rigid justice, because a number of us, in actual practice, do not live up to these ideals?

Lastly, Rabbi Weiss' defence of the Union Prayer Book—that perhaps it has defects but that he, at least, could not undertake to prepare a book which should be absolutely without defects—is a preposterous argument.

We have neither space nor, at the moment, inclination for an elaborate arraignment of the Union Prayer Book. Mayhap we shall deal with the topic exhaustively later on.

There is no disputing about matters of taste, but, to our mind, this is merely the sort of bombast with which young girls ease their overloaded fancies under the impression that they are writing poetry.

"Clash, Israel, the cymbals, touch the lyre, Blow the loud trumpet and the clear-tongued horn."

Now, we would give a good deal for the privilege of gazing on the expansive brow of the genius who produced that doggerel, mis-called "a hymn."

the loud trumpet? Blow the writer's impudence!

It is for wretched stuff of that calibre that our friends the Reformers have abolished the noble old ritual—a ritual that dates back over two thousand years! The old daily and Sabbath prayer-book of the Jews is in many ways the noblest ritual to be found on the face of the earth.

There are, may be, defects in the old orthodox prayer book! Something too much there is of clinging to the old sacrificial rites—just an unnecessary touch, also, of surviving bitterness and grievous sense of wrong suffered.

The English political economist who recently took so much comfort in proclaiming that the balance of trade in favor of this country was more imaginary than real, will find little satisfaction in the figures just published by Treasury Department.

Hon. Julius Harburger has assumed charge of the office as Chief Clerk of the Fourth Municipal District Court, the term of his office being six years.

הלל חלמתי ופתר אין חלמי

"I have dreamed a dream and none can interpret it."

Ah, the dreamers of dreams—how they shake the world! God send us ever new dreamers of dreams.

Dr. Felix Adler has joined hands with Bishop Potter, Bishop Doane and other well-known divines who have come to the conclusion that Sunday opening would produce a more salutary condition than Sunday closing of today.

When a young Rabbi is appreciated by his congregation let him insist on their paying for a reasonable endowment policy and let him work on. Good, honest work brings its own reward both in fame and in pay.

The Jewish Theological Seminary.

The recent definite announcement of the happy conclusion of the long-drawn-out negotiations with Prof. Schechter of London and Cambridge, and of his consent to undertake the task of re-organizing the Jewish Theological Seminary is most gratifying news.

Everything that its well-wishers could demand has, it would seem, been provided for. There is really at the moment no cloud on the horizon. There does not seem to be room for justifiable cavil or doubt.

Real vitality and healthy growth must presuppose a tendency in every sound organism to certain modifications of outward appearance which strike the eye of the observer at first view.

resolute to grant them no unfair favor. Let us give all honor to Messrs. Schiff, Lewisoohn and Guggenheim and assure them of our gratitude.

Boston, New York and Jerusalem.

We propose to give the Boston Herald a free and unsolicited advertisement. In its issue of the 9th inst., it has the following paragraph:

"It isn't exactly astonishing to hear that the Jewish churches in New York are not opposed to opening the saloons there on Sunday. What disturbs their serenity is the fact that a Jewish butcher is not allowed peaceably to sell a pound of meat on Sunday morning to those who observe Saturday as Sabbath.

Now, our liberal-minded and very brotherly friend is in error, and we propose to set it right. It was not the "Jewish churches" which were disturbed because the Jewish butcher cannot sell a pound of meat on Sunday morning.

We desire to call the attention of the misguided Jewish voters for Seth Low and his variegated rabble of political wire-pullers and self-seekers, to the reward that awaits their successful efforts to put the Fusion candidates into power.

Where, now, are all the liberal promises; where, now, is the back-patting and boot-licking indulged in by Republican party managers and press in order to catch the down-town Jewish vote?

The people of the United States form a sort of Court of Inquiry all by themselves in the Schley matter, and their verdict possesses the weight of popular power.

Advertise in the Hebrew Standard.

**The Mirror.**

I don't, as a rule, clip for this column, but the following from the London *Jewish World* is too rich to be passed over:

"The anti-Semitic City Council of Vienna are either grim humorists or are bent upon achieving a record of anti-Jewish administration. A Jewish couple, Katharina and Luzar Goldstein, left in trust with the City Council a bequest by which a sum of above 1,230 crowns were to be annually divided among three needy widows of rabbis and teachers. In the usual notice to intending applicants for this charity, the city fathers, in their solicitude for the correct application of the legacy, have this year inserted as one of the conditions of eligibility the presentation of a certificate of baptism."

I am very anxious to call attention to the following clipping from the London *Jewish Chronicle's* latest account of the doings in South Africa:

"The Boer who came to Oudtshoorn with a white flag to ask for a doctor for Commandant Scheepers, related that Trooper Sieff, who was captured by the Boers on outpost duty near Leeuwblad, was cool and plucky. Sieff (who is a member of the Oudtshoorn Hebrew Congregation) on being offered the alternative of eating swine's flesh or receiving a leaden pellet, replied: 'You can but shoot.' He belongs to the mounted section of the local Town Guard."

A resolution of disgust and indignation at Sieff's back-handed slap at the alumni of the Cincinnati College will now be in order.

My chief strolled in yesterday and, with a superior smile on his handsome face, remarked: "You spoiled that story about the *chosid* and his dead wife, and his search for a *mitzvah*. The *brocho* he made should have been 'ברוך שפטרנו'." I recommend this paragraph to the notice of the chief's respected wife.

In addition to the spellings of חנוכה given last week I add the following, noticed since: Hanucha, Chanucca, Hanuckah; Chanucka; Chanuccah. The festival is very aptly termed "the Jewish 4th of July" by one paper. The *Boston (Mass.) Post* however takes the cake both for the spelling of the name and the description of the feast. Let the reader judge:

"Chanucok is the commemoration of the glorious victims of the Maccabees. The name of the festival means rededication, and this meaning derives its origin from the rededication of the temple in Jerusalem, which has as its chief symbol the miraculous oil can."

"the glorious victims of the Maccabees" is delightful! "The miraculous oil can" is apt to produce delirium! I shall keep an eye on the *Post*. It would be a pity to let it waste its fragrance on the desert air of Boston.

The Hebrew Free School Society of Baltimore is in the habit of giving an annual Chanucah banquet in aid of its funds. A really good idea which might bear transplantation to New York! Why don't the struggling Talmud-Torah schools try the plan? At the Baltimore banquet twenty-five "Daughters of Zion" acted as voluntary waitresses. They won't have long to wait. They looked so sweet that they'll all be married by next Chanucah.

The *Jewish American* announces that Dr. Schlechter is to be the new president of the Jewish Theological Seminary. When I learned that Dr. Schlechter was to come, I thought it meant that the management proposed a slaughter—to *schecht* all evils. Das

*war schlecht genug*. This is schlechter—worse!

The Schiff-Lewisohn-Guggenheim donation to the Theological Seminary of \$200,000—with, it would appear, the promise of more to follow—does credit to the unselfish nobility of character of the three generous donors, for it is an open secret that they do not all belong to the orthodox camp. It must be a source of great satisfaction to be able to give as, and to what extent, you like. I only know of this from hearsay. I have never been able to test the feeling in actual practice and I am too much engaged in doling out "rubs" to people who love me for the deed to have time to make the necessary money to try how it feels. But when my Chief raises my present pitiful salary to an amount proportionate to my merits, I propose to give myself the pleasure of entering the lists as a competitor to the admirable philanthropists named above.

*Acerrima proximorum odia*. Here's Dr. Emil Hirsch pooh-poohing Dr. Kaufman Kohler's article in the Jewish Encyclopedia on "Angelology." Is it a case of *Kinath Sopherim*? I don't in the least agree with Dr. Hirsch's strictures. Dr. Kohler's work in the Encyclopedia is altogether admirable. It has placed his reputation as a Hebrew scholar and student on an unassailable pedestal. Besides, Dr. Hirsch should remember that in his article on "Agnosticism" he had a great advantage which Dr. Kohler lacked. The former's article appeared in the famous "specimen sheets," and the writer was able to correct it as a result of Rev. Jacob Goldstein's amiable criticism as published in the columns of this journal.

The article in the *Reform Advocate* in which Dr. Hirsch so lovingly handles his kinsman is a curiosity of literature. It contains more than one sentence of 110 words. It contains also such specimens of elegant English diction as these: "typographically the publishers did themselves proud" "this rubric may perhaps be of greater bulk than some others in the alphabetical family" "too rich a menu." Now, it is only in Chicago, I opine, that a letter of the alphabet can be regarded as a rubric. A menu cannot be too rich in the sense of being indigestible. "Menu" is a French word, from *mener*—to lead, to guide. Hence *menu* means a guide to what one is going to eat. The food may be too rich, but scarcely the *menu*. Dr. Hirsch "will do himself proud" as well as me if he accepts these gentle corrections in the right spirit. For, in truth, his article is really a clever one and if he would only exercise a little more care in writing he'd rob me of a lot of innocent fun.

An angry man came into this office the other day and demanded that I raise Hades to punish an eminent Jewish philanthropist who in response to his request for a loan of \$25 sent him a printed form declaring inability to comply with the request. The would-be borrower has in his favor that the calamity which caused his necessity was a sad one and that he behaved courageously. But his indignation is absurd. No man is called upon to give to every one who asks and no one has a right to complain if any particular stranger does not attend to

his special necessities. If, as the aggrieved one in this instance alleges, most large donations are given with a view to advertisement, we shall always place our columns at the free disposal of any one who gives largely and beneficently. Besides the charge, in this particular case, is baseless. The gentleman, in question, is honorably known for his generous private benefactions. He is a credit and an ornament to Judaism.

According to the *Pittsburgh Post*, Rabbi Ashinski has made a mistake in leaving his secure post of honor at Montreal and his bark is already in very troubled water in Pittsburgh. Rabbi Ashinski had better get back to Montreal where he seems to have hosts of friends and has done good work. There is a split threatened in Pittsburgh and much heart-burning and bitter quarrelling may result.

According to the *N. Y. Tribune*, a Jewish divorce is obtained in the simplest way. "The couple kneel down before a Rabbi. 'You were formerly one and I hereby pronounce you two,' says the Rabbi in solemn Yiddish, as he stands with outspread hands. And then the pair are free." The *Tribune* is going to let its readers have their news up to-date if it busts everything in sight, including the decalogue, to secure its news-items

Brother Maurice H. Harris is again to the fore in the *American Israelite* in defence of the Union Prayer Book. He claims that the latest Reform Prayer Book is valuable because it is an "evolution from the old prayer-book" and not, like other reform prayer-books, "a Philistine novelty." Is not the implication the nearer the old *siddur* the better? Then why not back to the old *siddur*?

Rev. Jacob Goldstein writes: "I can't understand, my dear Aspakiyara, what you mean by jibing at the recent children's chanukah service in the 'Temple' at Montreal. On Purim, Semchas-Torah and Chanukah there should be children's services everywhere. These three minor festivals should be indissolubly linked in the mind of the adult Jew with the tender memories and high aspirations of youth. You must have been very bilious when you wrote that par.

No, I wasn't bilious. But I don't think "children's services" are sufficient compensation for parents' indifference. However, as Rev. Goldstein is a friendly critic, I'll accept his reproof in a friendly spirit.

The run on the Jarmulowsky bank in East Broadway was interesting in many ways. I went down to look at the scene. The jeering descriptions of cowardly riots and melodramatic uncalculating avarice and miserly greed alleged to having been witnessed by such papers as the *Evening Sun* are all mere lies. I saw a line of quiet, dignified men and women standing *a-la-queue-leu-leu*, as the French child has it, patiently waiting for their turns. No pushing nor fighting; nothing undignified, nothing disgraceful! I have seen a far more noisy and irritable crowd standing in the same way waiting for a chance to book seats for a play. The *Sun* and its anti-Semitic Republican congeners are singing a different tune now to that which they sang six weeks ago. But they have no further use for the Jew.

Continued on page 8.

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**WANTED**—Position as Nurse to a chronic invalid, by a young man, graduate of German seminary. Understands nursing and massage thoroughly, is well educated and would make excellent companion. Best of references. Address Gustave Schloss, c. o. S. Margolies, 130 Madison St.

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**Net Surplus, \$1,187,617.68.**

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Forty-eight Million Dollars.**

The Mirror.

Continued from page 7.

Talking of the run, the means taken to allay distrust by the Jarnulowskys seem to have been well-considered. Display of piles of treasury notes, offers of agents to buy deposits at a small discount; publication of telegrams offering help—all these should have been effective. But once aroused distrust in the mind of any thrifty, hard-working, self-denying folk and it requires a miracle—or a new trick—to allay it.

A trick that is said to have been successful on one such occasion was that of heating the coins which were paid over. People wondered as they blew on their blistered fingers. "Very sorry," said the polite paying tellers, "but the mint is coining the money for us as fast as it can and you're too impatient to wait for it to cool." The credulous crowd believed the yarn and the bank was saved.

One of the best yarns in banking records is that of the Fenians who, to injure a bank established by English capital in Ireland, took the cruel means of burning the bank's notes wherever they could lay hands on them!

ASPAKLARYA.

Correspondence.

The Jewish Theological Seminary.

To the Editor of the Hebrew Standard: Sir—If it was with regret that I read the announcement that the seminary was in negotiation with Prof. Schechter to be head of its faculty, it was most painful to me to learn through one of your contemporaries that it has apparently been already sold to the "reformers." Its information that "the donors made it a prime condition that Dr. Schechter should accept the presidency of the faculty," is positive proof that he is friendly to the rationalistic school of the "higher criticism." When he was in this country some years ago the president of the association proposed that he should be engaged to deliver, under the auspices of the seminary, the series of lectures, he was giving in Philadelphia; but I objected to it on the ground that we did not know enough of his religious opinions to warrant it, and that his intimacy with followers of the school of the "higher criticism" made it probable that he had to be very tolerant of it. Nevertheless, the president applied to a couple of rich reformers for the means with which to pay for the proposed lectures. The answer he received was that Mr. Schechter's personality was not such as to recommend his being put forward as a representative Israelite. They think differently now. Why?

It is a mistake to say that ever since the lamented death of the Rev. Dr. S. Morais the friends of the institution have realized the necessity of securing as a successor in office a scholar of distinction, and one thoroughly in sympathy with "historical Judaism" who would maintain and extend the purpose of the founders; for since more than ten years ago, without there being any vacancy, the seminary has covertly been in search of one in sympathy with the rationalistic school. By "covertly" I mean that I never heard any scholar mentioned as suitable for the position of professor that was not in sympathy with the "higher criticism." And to say that the attempt was unsuccessfully made through a popular subscription to secure the endowment of a chair as a memorial to Dr. Morais, is misleading; for by that time the orthodox had lost confidence in the seminary.

The assertion that "with the idea of securing perpetuity of policy," certain gentlemen have been named to act as trustees of an endowment fund, seems audacious, for it must be apparent to the least intelligent mind that since reformers are the purchasers, the object is to prevent the retrogression of the seminary to its orthodox supporters.

Moreover, the constitution and by-laws of the association were designedly framed to enable any small orthodox congregation to have a voice in its management, and preclude its falling into the hands of plutocratic reformers. But what of the honesty of the few men in control, who have bargained to sell it on such conditions as applying for a new charter as a new organization? Even when there was a full board of trustees there was seldom a quorum at its meetings. Can they constitutionally do it? I believe not. In any case it is to be feared that the seminary is lost to the cause of historical Judaism. But as the "reformers" have the money, why do they not establish a college of their own under true colors?

If there is any manliness in Mr. Schechter, he would refuse to hold a position in an institution whose doctrines he has denounced as "an enlightened scepticism," and after it has been betrayed to those whose doctrines—as the real rationalism—it had been established to oppose. By his acceptance he must lose the respect of every right-thinking Jew the world over who may hear of it, however much he may at first profess orthodoxy. While he condemns the "historical school of Judaism" as an "enlightened scepticism," he speaks of Samson R. Hirsch as "ultra orthodox." To what school does he himself belong?

But for my hope in God for a happy issue (which might have been realized if propaganda had been made for orthodox support) I may have known since the organization of the association that it was doomed to failure, for the gentleman elected president was the very one who had ridiculed the project when it was first laid before the board of trustees of the Shearit Israel congregation, but who hastened to become its best friend as soon as he found that it was obtaining support and likely to succeed.

A name on the list of trustees of the endowment fund suggests why a Philadelphia contemporary declined my protest on the plea that its publication would be unwise at this time. The gentleman referred to, though a member of the late Dr. Morais' congregation, did not give the seminary his support during Dr. Morais' presidency of the faculty, but he hastens to take part in it as soon as sold to reformers, with benefit to accrue to his friend, Mr. Schechter. But your said contemporary overlooked that.

Truth crushed to earth shall rise again: The eternal years of God are hers; But error, wounded, writhes with pain, And dies among his worshippers.

Much has been left unsaid, but to let such flagrant violations of Jewish ethics go entirely unscathed would be to render this world unfit for human habitation. Respectfully yours,

A FOUNDER OF THE SEMINARY. New York, Dec. 15, 1901.

A Timely Hint.

Editor Hebrew Standard:

Your earnest championship of undiluted Judaism—which is ignored by a number of mushroom rabbonism (?) who frolic in their pulpits with politics and feminine social fads, instead of expounding the origin, meaning and purpose of the sacred rites and ceremonies of our faith; besides the fact that some of these hothouse-developed amharetzim exchange pulpits with their gentile confreres—induces me to suggest that they should formulate a series of

חשילת של קריסמט לבוורחאב וכן רוח הקודש

for services in their respective synagogues, next Wednesday.

ANTI HUMBUG.

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Crushed the Objector.

Booker T. Washington told an amusing story of an old colored preacher who was endeavoring to explain to his congregation how it was that the children of Israel passed over the Red sea safely, while the Egyptians, who came after them, were drowned. The old man said:

"My brethren, it was this way: When the Israelites passed over, it was early in the morning, while it was cold, and the ice was strong enough so that they went over all right; but when the Egyptians came along it was in the middle of the day, and the sun had thawed the ice so that it gave way under them, and they were drowned."

At this a young man in the congregation, who had been away to school and had come home, rose and said: "I don't see how that explanation can be right, parson. The geography that I've been studying tells us that ice never forms under the equator, and the Red sea is nearly under the equator."

"There, now," said the old preacher. "That's all right. I've been 'spectin' some of you smart Alecks would be askin' jest some such fool question. The time I was talkin' about was before they had any jogafries or 'quators either."

Some English Ads.

A general servant advertised in a Bristol paper for a place the other day, but required "no inquiries, no caps or aprons, every evening out, good wages," and a journalist advertised himself as of "no particular ability" as a recommendation. A clerk recently sought a place "where great strength, personal appearance or ability are not required." "Good butter, sixpence a pound. Nobody can touch it," was ambiguous and may have been wrongly interpreted by the public, and a Gloucestershire paper which inserted the advertisement, "Our one and nine penny dinner at 6:30 p. m. Funerals promptly attended to," apologized next day for mixing up two separate and distinct announcements.

But it is a fact that a church paper appealed lately for "Old man, lame, deaf, epileptic. Will any Christian take him for a gardener?" and that in a leading Scotch journal an advertiser asked for "£65 to pay debts incurred through losses at betting."—London Standard.

Unexpected Erudition.

"An absentminded professor of languages dropped into a restaurant one day for a luncheon.

"What will you have, sir?" asked the waiter.

"Fried eggs," replied the professor.

"Over?" said the waiter, meaning, of course, to ask whether he wanted them cooked on both sides or only one.

"Ova?" echoed the professor, surprised at his apparent familiarity with Latin. "Certainly. That is what I ordered—Ova gallinae."

This the waiter interpreted as meaning "extra well done," and that is the way they came to the table.—Youth's Companion.

A Story of Bunsen.

Sir Henry Roscoe in a privately printed book of lectures tells a story of Bunsen, remembered from the time when he and the German scientist were traveling together in England. They met a lady who mistook Bunsen for his cousin, the Chevalier Bunsen.

"Have you finished your book, 'God in History,' yet?" she asked him.

"No, madame," he replied. "I regret that my untimely death has prevented my doing so."

Discretion the Better Part.

Miss Gushington—But were you never frightened, captain, when you saw the enemy advancing?

Captain Kandor—No; I felt safe so long as I had a couple of life preservers with me.

Miss Gushington—Life preservers? Captain Kandor—Yes; my legs.—Catholic Standard and Times.

Figure It Out.

Since the force exerted by the human heart every twenty-four hours is sufficient to lift 120 tons one foot high, when a man tells his sweetheart that "he loves her with all his heart," can it be that he means 10,000 pounds an hour?—New York Times.

A Suggestion.

The Angry Father—What do you expect me to do—send you all the money you ask for or calmly allow you to get into debt?

The Son—You might do both.—Life.

"Tan Shoes and a Swallow Tail Coat"

are not considered the correct attire for the theatre among the more particular, although one well-meaning person actually appeared in that combination at a banquet recently. Just when and where the Tuxedo may be worn and when the "Swallow Tail" is required are questions we shall be glad to answer if you are at all doubtful. We have both and every thing to go with them from Opera Hat to "Pumps." Correct in style—moderate in cost—suppose you investigate.

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IN THE THEATRES.

Proctor's 23d Street Theatre. The Christmas bill of vaudeville at the Twenty-third Street is the biggest—not alone in quantity, but quality—that Manager Proctor has presented this season.

Proctor's Fifth Avenue Theatre. The Fifth Avenue will have Manager Proctor's sumptuous production of "The Still Alarm" as its attraction, and the Sisters Hawthorne as the vaudeville feature.

Proctor's 125th Street Theatre. Austustin Daly's old comedy-drama, "The Last Word," is given by the Proctor Stock Co. as the feature of the One Hundred and Twenty-fifth Street's programme.

Proctor's 58th Street Theatre. Peter F. Dailey, assisted by a special company of twenty clever actors, is announced as the topping feature of the vaudeville carnival billed at the Fifty-eighth Street.

Bijou Theatre. At the Bijou next week Miss May Irwin will commence her annual engagement, presenting John J. McNally's comedy-farce "The Widow Jones."

Theatre Republic. The remarkable business being done by Grace George, at the Theatre Republic, New York, has induced Manager William A. Brady to cast about for a method of continuing her engagement in "Under Southern Skies."

Hammerstein's Victoria. Sadie Martinot and her splendid company, in Clyde Fitch's play of absorbing interest, "The Marriage Game," has created nothing short of a sensation at the Victoria Theatre.

New York Winter Garden. The New York Winter Garden, the only winter garden in America, will be opened for the season Monday night.

terprising managers set to work at once and, with their natural ingenuity have prepared a resort which is a bower of loveliness and a decided novelty in the annals of theatrical ventures.

Metropolis Theatre. Sunday night, at the Metropolis Theatre, the Hebrew Orphan Asylum Boys' Band, of fifty-five pieces, will render musical selections.

Harlem Opera House. Warfield, in "The Auctioneer," under the direction of David Belasco, will be the Christmas week attraction at the Harlem Opera House.

Mrs. Fiske's Swell Patrons. It may be recorded that the Manhattan is firmly established in fashionable esteem, and ranks first among New York's swagger theatres.

Have your Watches repaired at Davidow Bros., Third avenue and 124th street.

The Calendar. 5662-1901-02. Fast of Teth... Rosh Chodesh Shebat... Rosh Chodesh Adar... Rosh Chodesh Ve-Adar... Purim... Rosh Chodesh Nissan... 1st day Pessach... 7th day Pessach... Rosh Chodesh Iyar... Rosh Chodesh Sivan... 1st day Shavuoth... Rosh Chodesh Tammuz... Fast of Tammuz... Rosh Chodesh Ab... Fast of Ab... Rosh Chodesh Ellul... Rosh Hashanah... Yom Kippur... 1st day Succoth... Shemini Atzereth... Simchath Torah... Rosh Chodesh Cheshvan... Rosh Chodesh Teth... Rosh Chodesh Kislev... 1st day Chanukah... Also observed the day previous as Rosh Chodesh.

To be or not to be—without a question. Be fitted right!—be Bandaged it or Truss—Methinks it bold to venture a suggestion "Too delicate for print," and name it thus. Go to F. EISSNER. Bible House—Third Avenue, Between 6th and 9th Streets. Established 1876. Lady in attendance from 3 to 5 o'clock. No connection with any other house.

Moon and Mirror. Some night when the moon is at its full and the air is free from haze go outdoors with a hand mirror and hold it so that the moon's image will fall on it.

Instead of seeing one image, as you will expect, you will see four. One of these images will be very bright, but the other three will be dull, like unburnished silver.

They will be in a straight line, one of the dull images on one side of the bright image and two on the other side of it. Turn the mirror slowly around, and the images will appear to revolve around on a common center.

The explanation of this queer little phenomenon may be found in the fact that there are two surfaces in a mirror, one in front and the other in the back, where the quicksilver is.

The brightest of the images is from the moon itself. The others are what are known as secondary images, reflected from the front to the back of the mirror and thence to the eye.

A similar experiment may be made with the planets Venus, Jupiter and Mars or with any of the first magnitude stars, such as Sirius, Capella, Arcturus, Vega and Antares.

The planets and the stars, however, make only three images, the number of images depending on the breadth of the object. A perfectly clear night is essential.—New York Herald.

The Dear Old Frauds. Those old, pleasant, innocent frauds of the circus are not practiced now—the imposing, five barred gates that, as the horse approached them, were sloped into insignificant wattles and the rings through which the signorina purported to leap, but which in reality were insinuated over her by compliant attendants.

Making It Clear. To confuse a witness is generally an easy task, and lawyers know no easier way than to make a witness explain the meaning of his words, knowing that very few people can do so without getting excited.

Inquisitive Penguins. We often met companies of six or eight or more penguins promenading on the arctic ice pack in the sunshine. When they saw us, they generally exhibited curiosity and approached to get a nearer view.

Some night when the moon is at its full and the air is free from haze go outdoors with a hand mirror and hold it so that the moon's image will fall on it. Make the experiment, preferably, when the moon is well up in the heavens.

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Calling the Hours.

There is one place in London, and only one, where the ancient custom of keeping a watchman to call out the hours is still maintained.

After a long pause, to allow this stunning fact to percolate through the brain of the hearer, he extended his arm and added with emphasis:

"And it was here in the time of Charles II."

Some vague notion of the disturbances which intervened between the two reigns had probably been floating through the man's mind, but how an existing institution could possibly have dated from the reign of Charles I. without coming down through the reign of Charles II. he failed to explain.

Beginning at the stroke of 10 o'clock every night, the watchman in the yard of New Inn "calls the hour" in a stentorian but musical voice:

"Ten o'clock, and all's well!" The words are heard in the adjoining chambers and offices. Tenants in Clement's inn, whose rooms look into the pretty yard and garden of New Inn, may hear these words every hour through the night if awake.

The Indian Duck Trick.

A little tin or earthen pan or sometimes half a coconut shell supported on three stones is filled with water on which is sprinkled a red powder, rendering it practically opaque.

This very ingenious trick depends upon the fact that in the bottom of the vessel there is a minute hole through which passes a hair.

There is naturally some amount of leakage through the pinhole, and to cover this the performer takes care, when filling the pan, to accidentally (?) spill a little water.

The Thing to Rin Awa' wi' Sillar.

Wealth is a relative term. One man may be passing rich on £40 a year, and another may be miserably poor on £400.

"Man, come on in and let me stann you something," he said. "Don't think I've nae money. There's a pound note. Would you believe it, no' a week sin' I had hale £3; but, what wi' buying furniture and things, I've spent the fter twa. Aye, and afore the wadden's ower I believe that pound'll be melted tae.

His Three Good Deeds.

A certain business man noted for his grasping methods came into his office one day and told his partner that he was very happy because he had done three good deeds that morning.

"Oh, the third was that I got six good dollars for my green goods ten."

A City of Padlocks.

Irkutsk, Siberia, is a city of padlocks. There are more padlocks on the shut-

ters and doors of an Irkutsk shop than can be found in an English city of 200,000. There are as many as three padlocks on some shop doors, and every lower story shutter bears from one to five. The padlocks weigh from one to fifteen pounds. The popular size is five pounds and two and one-half inches thick.

Impressive Condemnation.

Speaking with a farmer about one of his neighbors, I said, "So-and-so is a good man." He looked at me steadily without making any reply.

"So-and-so is a good man," I repeated in a louder tone, fancying he must be deaf.

Then the farmer answered, "I heard what you said."—New York Herald.

Terrible Effect of Eloquence.

An unfortunate man has obtained access to rich Baron Rapineau. He depicts his misfortunes, his misery, in so moving a manner that the baron, with tears in his eyes and his voice choked with sobs, calls to his servant:

"Jean, put this poor fellow out in the street! He is breaking my heart!"—Exchange.

Yourself.

Depend on yourself. A knowledge of how to swim is better than to expect somebody will be at hand to throw you a life preserver in case of accident.—National Magazine.

Treachery of Tropical Nature.

"It is very like a fairy story," said Esther under her breath.

"Very," said he. "And in fairy stories there are witches, enchantments and horrible things that come out of the forest, are not there? Well, so it is there in South America. There is a background of danger. One must keep one's eyes open. Here in England nature is safe and kind, eh? You can play with her as if she were an old tabby cat, but out there she is a striped tiger, beautiful and fierce and never to be trusted.

"There is everlasting strangling going on in the woods. Even the flowers are not kind and harmless. The orchids twist and perch and swing and bloom on branches they are hugging to death. You break a twig of something that looks like a vine, and its milk raises a blister on your hand; you touch what you think is a leaf, and it gallops off on a hundred legs! The animals pretend to be vegetables and the vegetables to be animals. Every living thing is trying to protect itself with all its little might and main and to get the better of its enemies, just as the people in towns do. Oh, the high woods of the Andes are not moral, they are not Christian, I assure you! Nature is opulent, and she is splendid, but she isn't good."—"The Alien," by F. F. Montrose.

His Choice.

Kind Lady—Do you like flowers, little boy?

Little Boy—Yes'm.

Kind Lady—I am glad to hear it. Your love of flowers indicates a refined nature. What kind of flowers do you like most?

Little Boy—Boiled cabbage.—Ohio State Journal.

The Black Maria.

The following is given as the origin of the term "Black Maria." When New England was filled with emigrants from the mother country, a negress named Maria Lee kept a sailors' boarding house in Boston. She was a woman of great strength and helped the authorities to keep the peace. Frequently the police invoked her aid, and the saying, "Send for Black Maria," came to mean, "Take him to jail." British seamen were often taken to the lockup by this amazon, and the stories they spread of her achievements led to the name of Black Maria being given to the English prison van.

No Squealing.

Some English travelers were recently in a restaurant in a German town when a woman who was serving imparted the interesting information that a pig was being killed round the corner. One of them remarked that it was curious that the pig did not squeal. The woman looked at them in surprise. "Aber," said she, "es ist polizeilich verboten"—it's forbidden by the police.

He Knew.

Susie—Papa, what makes a man always give a woman a diamond engagement ring?

Her Father—The woman.

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LEGAL NOTICES.

THE PEOPLE OF THE STATE OF NEW YORK BY THE GRACE OF GOD, FREE AND INDEPENDENT—To RACHEL LANDSMAN, SARAH RICHMOND, now Sarah Levy, ANNIE LEVY, HARRIS COHEN, individually and as assignees, ABRAHAM COHEN, NELLIE STEGEL, SIMON LANDSMAN, also known as Sam, SIMON, ISRAEL LANDSMAN, YETTE STOLE, FANNIE SHEETZ, SARAH WEISS, CELIA HALBFINGER, REBECCA HIRWITZ, NEMIA JACOBSON, WOLF ROSENCRANTZ, GUSSE GREENBAUM, ROSA GRABOWSKY, also called Raisel Grabowsky, GEN-DERAL FLEISHMANN, MIRIL KASHKA, PHEA SIMON, SCHMELZ RA'HELE NEIMAN, SARAH NEWMAN, SAM DAVIS, also known as Sam Dubrignasky, BESSIE DAVIS, HARRY DAVIS, MEYER DAVIS, ISAAC DAVIS, ESSIE DAVIS, COPPEL LEVY, HARRY LEVY, ISIDORE LEVY, SOLOMON LEVY, BELLA LEVY, MAY LEVY, LEAH OPPENHEIMER, HARRY COHEN, as assignees, TALMUDIC SOCIETY, MONTFORD HOPE HOUSE, CHRONIC INVALIDS, HEBREW OOHAN ASYLUM SOCIETY and NORTH AMERICAN RELIEF ASSOCIATION FOR INDIGENT JEWS AT PALESTINE, and to all persons interested in the Estate of REBECCA ABRAHAM, late of the County of New York, deceased, as Executors, Legatees, next of kin or otherwise, send greeting.

You, and each of you, are hereby cited and required personally to appear before our Surrogate's Court of said County, held at the County Court House, in the County of New York, on the 21st day of January, 1902, at half-past ten o'clock in the forenoon of that day, and there to attend a judicial settlement of the account of proceedings of ABRAHAM COHEN and HENRY H. DAVIS, as Executors and Trustees of the Last Will and Testament of said deceased, and such of you as are hereby cited under the age of twenty-one year are required to appear by your guardian, if you have one, or, if you have none, to appear and apply for one to be appointed, or, in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

WITNESS: HON. FRANK T. FITZGERALD, a Surrogate of our said County, at the County of New York, the 4th day of December, in the year of our Lord one thousand nine hundred and one.

J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. EDWARD KAUFMANN, Attorney for Executors, 250 Broadway, Manhattan Borough, New York City.

ISAAC LOUISA DREYFUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Dreyfus Isaac, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Frank Neuman, Frank & Newgass, No. 43 Cedar street, in the Borough of Manhattan, City of New York, on or before the 15th day of June next.

Dated, New York, the seventh day of December, 1901. JONAS KOCH, Executor. FRANC NEUMAN, FRANK & NEWGASS, Attorneys for Executor, 43 Cedar street, Borough of Manhattan, New York City.

BINSTOCK, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Edw. Herrmann, her attorney, No. 88 Park Row, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 8th day of August, 1901. EDW. HERRMANN, DORA BINSTOCK, Attorneys for Administrator, Administrator, 38 Park Row, New York.

KOHN, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Fernando Solinger, her attorney, No. 132 Nassau street, in the City of New York, on or before the 15th day of January next.

Dated, New York, the 28th day of June, 1901. GUSTAV KOHN, Administrator. IPPMAN & RUCK, Attorneys for Administrator, 132 Nassau Street, New York City.

KOHN, LEOPOLD.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at their place of transacting business, the office of Fernando Solinger, her attorney, No. 231 Broadway, in the City of New York, on or before the first day of April next.

Dated, New York, the 26th day of September, 1901. FERNANDO SOLINGER, FERDINAND A. STRAUS, JULIUS DREYFUS, Attorneys for Executors, 231 Broadway, N. Y.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 240 East 99th street, Borough of Manhattan, in the City of New York, on or before the 1st day of June next.

Dated, New York, the 29th day of October, 1901. EDWARD N. LEVY, Administrator. Davidow Bros., Third avenue and 124th street, are the leading Jewelers of Harlem.

OBRIEGHT, SARA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sara Obriecht, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, viz: the office of Rose & Putzel, No. 128 Broadway, in the City of New York, Borough of Manhattan, on or before the 27th day of June next.

Dated, New York, the 11th day of December, 1901. JACOB EMSHEIMER, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

COHEN, PHILIP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, 99 Nassau street, in the City of New York, on or before the 21st day of April next.

Dated, New York, the 16th day of October, 1901. JOSEPH J. COHEN, Administrator. JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau St., Manhattan, New York City.

ROSENDORF, WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rosendorf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Frankenhelmer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated, New York, Sept. 11, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kurzman & Frankenhelmer, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

ADLER, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz: the office of Messrs. Frankenhelmer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated, New York, Sept. 11, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kurzman & Frankenhelmer, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

HEYMAN, EMANUEL, OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Peter Zucker, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 14th day of March, 1902.

Dated, New York, August 28th, 1901. ALF. HEYMAN, Executor. PETER ZUCKER, Attorney for Executor, 302 Broadway, New York City.

ROSEN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Goldfogel, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated, New York, the 18th day of September, 1901. JOSEPH G. ROSEN, WM. INFELD, Goldfogel, Cohn & Lind, Executors, Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Peter Zucker, in the City of New York, on or before the 23rd day of June next.

Dated, New York, the 20th day of November, 1901. LENA TEITELBAUM, Lewkowitz & Schaap, Administratrix. Attorneys for Administrator, 93 Nassau street, Borough of Manhattan, New York.

HARTMEYER, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Hartmeyer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., Mail and Express Building, No. 203 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of June next.

Dated, New York, the 25th day of November, 1901. MITCHEL LEVY, FERDINAND LEVY, Attorneys for Executor, Executor, 203 Broadway, New York City, Borough of Manhattan.

AMSEL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902.

Dated, New York, the 25th day of September, 1901. IRENE AMSEL, SELIGMAN & SELIGMAN, Administratrix, Attorneys for the Administrator, No. 15 Broad Street, Manhattan Borough, New York City.

WOLF, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Wolf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Mitchell Levy, Mail and Express Building, No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the 16th day of June next.

Dated, New York, the 25th day of November, 1901. MITCHEL LEVY, WASHINGTON ELKANN, Executors. Sterling Silver Toilet Sets. Davidow Bros., Third avenue and 124th street.

LEVENHOHN, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Levenhohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated, New York, the 5th day of June, 1901. MEYER SLOTTKIN, Administrator. AULANE LEVENSOHN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administrator, 98 Nassau st.

KAUFER, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kauffer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated, New York, the 19th day of June, 1901. EMANUEL LEVI, IGNATZ KAUFER, Administrators. LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

VI. JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Messrs. Straley, Hasbrouck & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next.

Dated, New York, the 19th day of June, 1901. EMANUEL LEVI, Administrator. STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executor, 257 Broadway, New York City.

STERNFELS, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

Dated, New York, September 11th, 1901. HANNAH STERNFELS, Administratrix. KURZMAN & FRANKENHEIMER, Attorneys for Administrator, 25 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 23rd day of March, next.

Dated, New York, the 13th day of September, 1901. EDMOND E. WIT, Administrator. F. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

GOTTSCALK, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

Dated, New York, the 20th day of September, 1901. JOSEPH GOTTSCALK, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

STADLER, JEROME S.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Stadler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 12th day of February, 1902.

Dated, New York, the 2nd day of August, 1901. LEO W. MAYER, HARRY R. BOHM, Executors. WALTER J. ROSENSTEIN, Attorney for Executors, 257 Broadway, New York City.

BLIND, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Blind or S. Blind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Franklin, attorney for the administrator, at No. 346-348 Broadway in the Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

Dated, New York, the 25th day of September, 1901. AUGUST BLIND, Administrator. MAX FRANKLIN, Attorney for Administrator, 346-348 Broadway, Borough of Manhattan, New York City.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzpatrick, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Hahn, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of February next.

Dated, New York, the 9th day of August, 1901. ABRAHAM WOLFF, Executor. GEORGE HAHN, Attorney for Executor, 302 Broadway, Manhattan, New York City.

WORMS, ABRAHAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated, New York, the 24th day of July, 1901. SEYMOUR MORK, Attorney for Executors, 303 Broadway, New York City. All goods guaranteed as represented. Davidow Bros., Third avenue and 124th street.

SEYMOUR MORK, Attorney for Executors, 303 Broadway, New York City. All goods guaranteed as represented. Davidow Bros., Third avenue and 124th street.

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Adath Israel, 350 East 125th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeschurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, M. Krakauer, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Marlampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 25 West 118th street.  
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 86th street.  
 Chebra Kadisha Talmud Torah, 623 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Ets Chaim, Fifth street and avenue L.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehilath Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Matte Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohab Zedek, 173 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berochoh, 138-140 East 50th street.  
 Shaari Tefila, 166 West 82d street.  
 Shearith B'nai Israel, 633 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 33 Hester street.  
 Temple Israel, 125th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 123 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Aguliar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Malmonides, 723 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.  
 Columbia, 2056 Fifth avenue.  
 Criterion, 516 Fifth avenue.  
 Fidello, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 439 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 Chaari Zedek Sisterhood, 38 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 57th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah Benevolent Society, 170 East 60th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 663 East 126th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Hebrew Aid Society of Yorkville, 111 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 MIRIAM GOTTLIEB AID SOCIETY.—Meets at 12th Ward Bank Building, 125th street and Lexington avenue, first and third Tuesdays in the month.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 3 and 6, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.

Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.  
 Lebanon League, Westchester avenue and 156th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.

Benefit and Fraternal Societies.

Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.  
 Chebra Hased Veamet, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
 United Austrian Hebrew Charities Association, 71 Second street.

Communal Institutions.

Baron de Hirsch Fund, 45 Broadway.  
 Baron de Hirsch Trade School, 233 East 64th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 56th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 26 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).

Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 53th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 River side Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Seligman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Erwen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.  
 Clubs.  
 Unity Club, Franklin avenue and Hancock street.  
 Ladies' Aid Societies.  
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.  
 Communal Institutions.  
 B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodim Society, 53 Graham avenue.

Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 162 Smith street.  
 Hebrew Benevolent Society (E. D.), 270 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 16 Beaver street.  
 Hebrew League, secretary's address, 127 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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