

# THE HEBREW STANDARD.

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(For the Hebrew Standard.)

## What Should We Ask from God?

What should we ask from God—  
From His most bounteous store?  
Shall we ask for riches,  
Or yet for something more?

Why are we not content  
For blessings we receive,  
Weekly, daily, hourly?  
Why shall our hearts so cleave

For things beyond our reach,  
For something we have not?  
Oh, let us breathe content—  
Contentment with our lot.

May we be like Jacob:  
So satisfied was he  
That God should send to him  
An all-sufficiency.

"Food and raiment only,  
And God to be my Guide—  
What more, then, can I want?  
Nothing can me betide."

We should, then, so thank God,  
And really grateful be,  
For all He sends to us—  
The riches that we see.

How wondrous they abound;  
We heed them not, alas!  
Our eyes are closed to all—  
We let their beauties pass.

The glory of the morn,  
The bright, sunny day;  
The greenness of the trees  
Are riches by the way.

What should we ask from God?  
Just this, and nothing more—  
A contented spirit  
Be ever at our door.

—JANIE JACOBSON.

## Jews of Morocco.

(Translated from the last monthly bulletin of the Alliance Israelite Universelle for the Hebrew Standard by Jacob Goldstein.)

The Jewish Community at Fez has been, for some months past, subjected to a cruel trial. A terrible epidemic, whose exact nature it has been hard to determine but which is believed to be a form of typhus, has decimated the crowded population of the Mellah. The mortality is frightful. In a Jewish community numbering 12,000 souls there have been, in the space of three months, 2,345 deaths and the number of the sick is still very large.

The absence of all hygienic precautions, the enforced contact of the sick with their families, the ignorance of anti-sepsis, the crowding of corpses, insufficiently disinfected, in the cemetery all give cause for the most terrible dread.

From the moment it heard of this misfortune, the Alliance hastened to forward large sums of money to help the unfortunate community. It is not always, however, possible by means of some thousands of francs to alleviate such great calamities. Very large sums are necessary for the succor of this unhappy people, and the Alliance appeals to the generosity of its friends to enable it to face its mournful duty.

Since December last the Central Committee has had in operation a new scholastic system at Marrakesch. From the reports of M. Moise Levy and Mlle. Coriat the head-master and head-mistress of the schools, the following particulars are culled;

"The M'dina and Mellah of Marrakesch may be taken comparatively as synonyms of heaven and hell. The two 'cities,' so essentially different from each other, are respectively sur-

rounded by a thick wall of bricks. The one encloses a vast area where the numerous Mussulman population is lodged in recently built houses. It possesses public squares and its streets though narrow are well-kept; its air is comparatively pure, and the conditions of life are wholesome. On the other hand, the Jewish quarter, the Mellah, contains an overdense population from 14 to 15,000 souls, crowded into the narrowest space where narrow allies crowded with houses scarcely permit of respiration. The slaughter-houses, the cemetery, the Zballah (garbage-dump) are all in the Mellah. Sewage is an unknown art in Marrakesch; before each house there is a heap of garbage which is not even transferred to the Zballah.

In Summer, the Mellah, even at 30 degrees of heat (Reamur—80 degrees Fahrenheit) becomes a poisonous furnace. Thus, epidemics are frequent; typhoid fever prevails among the poor Jews, insufficiently nourished and crammed into unwholesome quarters. These miserable ones especially dread the month of Ab for, as they think, "this is the period when Celestial Anger recalls to the holy people that Judah has sinned and that he still expiates his errors." As if there were not enough of sickness to try the Jews of the Mellah, the summer collects in the ill-kept houses of the Jews numbers of unwholesome and even of venomous animals, such as scorpions and snakes, whose bites always dangerous are often deadly.

Let us enter one of the wretched homes. A low door leads into a court bounded by four rooms. The doorstep passed, a nauseating odor seizes the visitor by the throat: no fresh air, no window, at most little sky lights opening towards the passage which runs along the four walls; a stagnant pool wallowing in the middle of the court; no lavatories—in a word, nothing to hinder but everything to encourage the development of the germs and miasms which breed epidemics.

Such are the conditions at first view; we can readily imagine the life led in such hovels. The 15,000 Jews of the Mellah are literally crowded one on the other. A family of ten persons will live in one room, for which a rent of one dollar a month is paid—a rent which is hard to spare when the father of a family earns with difficulty 15 cents a day; for food there is a small loaf of bread and some olives; for garments, sordid and discolored rags. A straw mat on the floor forms the bed on which the whole family sleeps in heart-rending promiscuity; the cooking-utensils are of the simplest kind—a frying pan, two sauce-pans, some wooden bowls and spoons. The soup is distributed by the mother to the boys, and if any be left in the pot, that would be for the mother and the girls.

The women work. Many of the Jewesses of Marrakesch are seamstresses. In the enclosure between the Mellah and the M'dinah one may see some fifty unhappy ones crouched on the ground, dressed in rags and mending old tunics for soldiers; the wages for a day's work is a half-peseta, about eight cents, the best paid earn ten cents. Jewish servant-girls, who are very numerous, earn from three to five pesetas (48 to 80 cents) per month.

Other women, bare-footed, with a heavy pitcher on the shoulder, constantly pass to and fro between the public reservoir and the houses which they supply with water.

Father and mother away from home since the dawn, you can imagine the neglect in which the children live. Tatterdemalions, frightfully dirty, swarming with vermin, bear-eyed, they loaf about the *souks*, in the cemetery, begging for centimes.

Education even among the rich, or rather the less-poor, is altogether neglected. The examples given by the parents, too fully followed by the children, are deplorable.

To all these causes of wretchedness must be added alcoholism. The Mellah is poisonous with alcohol: Women, children, drink "mahia" (coarse brandy); poor wretches at times come to the school begging a glass of alcohol, as elsewhere they beg for bread. I have seen a baby at the breast swallow a glass of mahia which his laughing mother gave him to drink. The child was afflicted with rickets and wasted by consumption. Boys, ten to fifteen years old, wager with each other which can drink most glasses in least time. The vendors of alcohol are very numerous. The street leading to the cemetery—sinister irony—is bordered with their shops, frequented by Jewish and Arab customers. At evening one meets Arabs hastily leaving the Mellah, where they are forbidden to pass the night, and striking rudely at passers-by as they hurry to the taverns on the cemetery street.

Manners and language reflect such habits; the conversation of old and young is of unheard-of impropriety.

Precocious marriage, the sore of so many Moorish communities, is as disastrous at Marrakesch as, if not more so than, elsewhere. A young girl of 13 is married; faded at 20; then sent back to her family by her husband who has grown weary of this first wife, and who has no difficulty in finding a complaisant Rabbi to pronounce the divorce. Many Jews, already married, leave Marrakesch, visit the interior, marry a *schloh* whom, on their return, they install in their home. Such are the examples of morality placed before the child's eyes.

Doubtless the education, contemned by the parents, is supplied to the neglected children by the Rabbis? Not at all.

Crowded together in a cellar under the rod of an unfortunate man who has constituted himself Rabbi, the pupils learn the elements of Hebrew reading. Most often they escape and loaf about the streets of the Mellah, becoming, at the age of 12, accomplished rascals.

Here you have the principal element from which we recruit our little population of pupils. Our task is of the hardest. All the same, the idea of the creation of our school has been most favorably received by this poverty-stricken people.

The boys' school began with 150 boys of three markedly distinct kinds. First, about 20 youths between 15 and 18 years old, sons of business men, who come to us with the sole aim of learning French. They display, at first, real good-will, we are highly satisfied with their assiduity and progress. Unhappily they hold that

short time is all that is necessary to master the language. As soon as they realize that perseverance and continuous application are necessary they become disgusted. "If we have to remain," they say, "more than three months at school, we prefer to go back to the shop." In spite of all our efforts nearly all of them have left us, and we have to reorganize our first class with new pupils. The second constituent element of our classes is supplied by certain well-to-do families of the community—about 60 children from 10 to 13 years old, badly reared at home, whom we have to educate and correct. In spite of their indiscipline and their obstinacy they interest us by their eager desire to learn and by their intelligence. We increased our efforts to wean them from their former habits and to set them on the right track. Our efforts were not wholly sterile. To day they have conceived a real liking for their studies—a great step forward. The children, besides, are proud to come to school; it is regular work for them. They show their school-bags and copy-books with great pride. In spite of the bad example of their homes, the instruction and education of the school is bearing fruit. We really seem to be succeeding in breaking them of their tendencies to cunning and falsehood. The third element which composes our force comes to us from the most wretched class of the community. At first they held themselves aloof; owing to the shame which the poor folk felt at sending children scarcely clothed, the greater number being dressed merely in a single shirt. Little by little they took courage and began to flock in. Mostly they are the most rebellious of pupils. Accustomed to run about the streets all day, to beg and vagabondize, they have not the fortitude necessary to remain in the school-room for eight hours daily. But, thanks to the hot sup at midday, thanks to the promise of clothes we tame them and learn to keep them. At first we had to be very strict with these insubordinate and vicious children. After four months' work we have secured strongly appreciable results. The rate of absences has fallen from fifteen to ten per cent., the children are almost obedient; discipline is being understood and respected; our classes are beginning to look like real classes.

It goes without saying, that questions of hygiene and proper conduct require much of our attention. We insist on decent appearance, clean hands, faces washed. At first they laughed in astonishment at these requirements; now it has become more than a habit, it will be a necessity. We see, no longer, so many little street-arabs running bare-footed about the Mellah lanes. The parents note the change with joy. Is not that in itself a precious reward for our efforts.

The establishment of a girls' school meets with serious obstacles. "What's the use of a girls' school?" they ask. "It is useless to send girls to school. When one has the bad luck to have a daughter, the first thing to be done is to find her a husband." A girl is a trouble a care, a useless thing. One should marry her off, when ten years old and be done with her."

The general assembly of the community, therefore, discussed at a meeting held shortly after our arrival, the question at great length. At last the girls' school was decided upon. Eight months before our coming, a school-mistress from Oran had attempted the adventure, and tried to teach French in her own house to a few little girls, children of well-to-do Israelites. The results could scarcely be dubbed brilliant.

The number of girls enrolled at the opening of our school was about 75. The number has remained stationary. We count to-day 76 girls, nearly all paying—that is to say, daughters of the better-off, for the poor scarcely are able to afford the luxury of instruction. They have to buy *babouches* (Turkish slippers), stockings and gowns for their children; they have to wash their faces and comb their hair. All our efforts are, therefore, directed to this question. Little by little, the poor mothers become familiarized with these ideas, these habits of health and decency. Therefore, the promise to clothe the poorest of the children has gained us several recruits for the reopening.

On the other hand, we have to battle as hardily against the opposite extreme. The well-to-do girls who, from the beginning, have attended the school, come over-dressed in gowns of loudest color, smothered in all the jewels, rings and necklaces of the family; their heads adorned with enormous hats and feathers expressly bought at Tangiers. We had to explain to mothers and children that they must come to school properly, but simply, dressed; that we preferred linen to silk gowns; we had to struggle in order to secure their leaving at home the great plumed hats. To-day we have won the battle.

The studies are progressing well. After seven months' work real progress has been made. We teach in our three classes Arabic, French, reading, explanation and figuring. The parents satisfied with the progress they can recognize, have often expressed their thanks to us. The one great obstacle that still arrests us is the cunning, inconstant nature of many of the children. They are jealous of, and spiteful to each other. At this moment our chief task is to educate character."

**Austrian Archduke and Jewish Pedlar.**

During the recent Austrian maneuvers, a Jewish pedlar entered the camp without permission, with the object of selling picture post-cards. As no one stopped him, he made his way to the spot where the Archduke Franz Ferdinand was chatting with some officers. At this moment he was seized by some soldiers, who censured him for his unseemly behavior. His excuse that he was not aware of the Archduke's identity was of no avail, and he was ordered to prison. The Archduke, who had been an amused spectator of the scene, called out to the military police: "Let the poor old man alone." His Imperial Highness alighted from his horse, and bought half of the pedlar's stock. His friends followed his example by purchasing the remainder.

**In The Jewish World.**

The Hebrews of Manitowoc, Wisconsin, have organized a congregation. Ground has already been broken and soon a \$4,000 edifice will be in course of erection. Twenty families are included in the congregation.

The building committee of the Moses Montefiore Congregation of Richmond, Va., report \$1500 collected towards their new building.

The Jewish residents of Uniontown, Pa., have completed arrangements for the erection of a new synagogue. A suitable plot was purchased last week. Their neighbors in Connelville, Pa., have already started a movement towards the erection of a synagogue in that town.

Ground was broken last Monday for the new synagogue which will be erected on Washington avenue, Brad-dock, Pa. A lot has been purchased for \$4,000.

Hon. Addison C. Harris, former Minister to Austria, recently lectured before the Temple Society of Indianapolis, Ind.

The Hebrew Ladies' Benevolent Society of St. Paul, Minn., will abandon their annual ball this year, as the expenses were too great. Funds for the promotion of charitable work in future will be raised by direct subscription.

The Congregation of Ahabat Shalom of Lynn, Mass., held a largely attended meeting on the 11th inst., called for the purpose of discussing ways and means towards raising funds for the new synagogue edifice. Land has already been purchased on Church street for the purpose.

A Jewish benevolent society of Newark, N. J., offers to trade a brick house, valued at \$2,000, for a suitable cemetery plot.

Work upon the Jewish hospital in St. Louis, Mo., has been suspended, owing to a strike among the steam-fitters who have demanded higher wages. All the rest of the workmen employed on the building quit work in sympathy.

A decision by Rabbi Yidelson, of Denver, Colo., affecting Kosher meat recently precipitated a riot in the West Colfax avenue synagogue. Some irate women, members of the families of the butchers affected by the decision, fell upon the Rabbi and handled him severely. A mass meeting was held the next night and the Rabbi assured of the unanimous support of the congregation in his actions. The next day warrants were sworn out in a police court and wholesale arrest followed among the disturbers.

At a recent auction of "Mitzvahs" (honors) held for the benefit of the Orthodox Hebrew Home for the Aged now being erected in Chicago, Jacob Schwartz of Waukegan, paid \$1,000 for the privilege of having his name inscribed upon the corner-stone. His son paid \$60 to lay the first brick. Over \$4,000 was realized at the auction first place in the Book of Life bringing \$275 from Jacob B. Baumgarten, second place \$150 from Leo Porges, and third place \$125 from Mrs. M. S. Silverman.

Councillor Moses Abrahams has been elected Mayor of Grimsby. The appointment may serve to dispel the last traces of an unaccountable antipathy to the Jews which prevailed at Grimsby some time back.

Councillor Abrahams was born in Hull

in the year 1853. In 1857, he came to Grimsby. His public career has been very varied.

The entire Catholic press of Lorraine has commented with the utmost gratification on the fact that, during the three days' festivities at Metz in connection with the consecration of the new bishop, numerous Jews decorated and illuminated their houses.

At Moscow the police are taking measures to restrict the number of Jewish actors and musicians engaged in local theatres. According to the Russkya Viedomosti, orders have been issued to bind over all the proprietors and managers of the Moscow private theatres and other places of public amusements, not to engage, for participation in performances, any Jews who do not possess the right of residence in Moscow, warning the former that in case of infringement of this order, the Jews thus engaged, even by contracts, will not be admitted to take part in the performances, and, on their arrival, will immediately be sent out of Moscow. All theatrical agencies are also to be bound over in the same way. This order also applies to all owners or managers of theatres and places of amusement which may be opened up in the future.

The Caspian states, that during the last two years, about 400 Jewish families were expelled from Baku, Russia, by the local police, by reason of their having no right to reside outside the pale of Jewish settlement in Russia. At present a strict inquiry is being made in respect to Jews still residing in that town whose names are registered in special books. Four hundred families! What misery! What tears! What ruin! The majority of Jews living in the central governments, especially artisans, are not prepared for these administrative orders, driving them back at short notice into the Ghetto.

A silver medal of honor has been awarded to Eleazer Jais, a Jewish soldier who is a nurse in the Military Hospital at Mascara. The Official Journal says that he gave proof of the greatest zeal and of the greatest devotion during the epidemic of typhoid fever, which raged at Mascara, and himself contracted the disease while nursing patients in the hospital.

At the request of the Minister of Education, the Chief Rabbi of Bulgaria, Dr. Ehrenpreis, is making a tour in the provinces in order to make an official inspection of the Jewish schools in the principality.

To his scientific knowledge M. Henri Deutsch, the donor of the 100,000 francs balloon prize, adds other accomplishments. At a banquet given on Monday evening to M. Santos-Dumont, the winner of the prize, a vase "Santos," composed by M. Deutsch was played, and was so enthusiastically received that an encore was given.

The District Council at Angermunde has rejected the memorial of the local Jewish congregation for the repeal of the prohibition of Shecheta. The higher authorities will now be appealed to.

Five years ago a Christian child disappeared from a village near Arnswalde, and the anti-Semites raised the cry that it had been murdered by Jews for ritual purposes. A fosterer has now confessed with greater care the sanctity of the on his death bed that he had killed the child and hidden its body.

The report on the census taken in Prussia on the 1st December, 1900, has just been published. The number of Jews in the Kingdom on that day was 392,322, as against 379,716 in December, 1895.

The Jewish community at Hanover has lost by death its president, Herr Julius Kauffmann. Since 1889 he held the post of president, and labored with the utmost devotion for the welfare of the community. Herr Kauffmann took considerable interest in politics and was one of the founders of the National Liberal party, but he was too modest to seek or even accept public honors. He was on the executive of several Jewish institutions, including the Teachers' Seminary, which he endowed with a handsome gift. So great was the concourse of sympathizers at the funeral that a

large body of police was required to make a passage for the cortege through the streets.

Prince Adelbert of Prussia, son of the German Emperor, visited, on the 7th inst., the new Hospital Schaaire Zedek, which has been erected in Jerusalem, and expressed his appreciation of all that was shown to him. The date of the inauguration has not yet been fixed.

Count Puckler, the notorious physical force representative of the anti-Semitic fraternity, has been sentenced to pay a fine of 300 marks, or to be imprisoned for thirty days, for the incitement to violence and class hatred in his latest speech. A fine of 200 marks, or twenty days, purges the offense of the editor of the Staatsburger Zeitung for publishing the speech. The Count has long been in the habit of urging on Teutonic Christians as an imperative duty the beating, kicking, or, as a pleasantly exciting alternative, the hanging of black-browed Jews. The amiable nobleman has often been before the courts, but has always been acquitted on the incomprehensible ground of "judicial irresponsibility." The courts, however, have now awakened to a sense of their own responsibility, and will not accept folly as an excuse for crime.

Chevalier Ofenheim, a Jew and a reserve Austrian officer, recently refused to pay the water rates levied by the anti-Semitic City Council of Vienna. Thereupon Dr. Lueger, the well-known anti-Jewish Burgomaster of Vienna, made public reference to him and stigmatized him as "a malicious fool." Upon this, Ofenheim sent his seconds to Lueger, who, however, refused to fight, remarking that if the Chevalier would not pay his rates, he need not make matters worse by demanding the right to murder the Burgomaster. The next stage was reached when the Crown Attorney prosecuted Ofenheim for the crime of challenging to a duel Ofenheim being found guilty and sentenced to a month's hard labor. This is almost the first occasion on which an officer has been punished for dueling. The curious point is that if Ofenheim had not sent his challenge, he would certainly have been expelled from the army as a dishonored man. As a fact, Lueger has been boycotted by the Vienna Officers' Corps for the contemptuous way in which he rejected the challenge. Another curious point about the case is that Ofenheim some time ago denounced the dueling craze in a powerful brochure as "a barbarous survival."

A new Jewish congregation is to be organized in Baltimore, Md., and the purchase by them of St. Andrews Church, on High street, is contemplated.

At a meeting of the Board of Directors of the Jewish Hospital Association of Philadelphia, held on Nov. 21, William B. Hackenburg, president of the association, made the announcement that Meyer Guggenheim, of New York, a former resident of Philadelphia, had, in a letter to Judge Mayer Sulzberger, of this city, signified his intention of giving \$60,000 to the Jewish Hospital Association for the erection of a hospital building for the treatment of private patients.

The Jewish residents of Chillicothe, O., have organized a congregation. Temporary quarters are being used at present, but a movement is already on foot looking to the erection of a synagogue.

Articles of incorporation of the Congregation of Tiphareth Israel Benefits of Bridgeport have been filed with the Secretary of State. The object of the association is to maintain a house of worship for the Jewish faith of Bridgeport.

**"Tan Shoes and a Swallow Tail Coat"**

are not considered the correct attire for the theatre among the more particular, although one well-meaning person actually appeared in that combination at a banquet recently. Just when and where the Tuxedo may be worn and when the "Swallow Tail" is required are questions we shall be glad to answer if you are at all doubtful. We have both and every thing to go with them from Opera Hat to "Pumps." Correct in style—moderate in cost—suppose you investigate.

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**District No. 1.**

Isalah Lodge No. 49 of New York City and its auxiliaries gave a dramatic entertainment, which was followed by a ball, at the Lexington Avenue Opera House, on Saturday evening, Nov. 16. There was a very large audience present, and the event was a thorough social success.

There were exercises of a literary and musical character at the Home at Yonkers on Thanksgiving Day.

**District No. 2.**

Ebn Ezra Lodge of St. Louis, Mo., is showing considerable activity. Eight candidates were initiated into membership.

Brothers William Sax, of St. Louis, and Samuel Bowman are doing excellent work in behalf of the Order.

Missouri Lodge of St. Louis initiated five candidates recently.

Denver Lodge, of Denver, Col., has had a number of successful social events.

**District No. 7.**

Brother Jacques Loeb, of District Grand Lodge No. 7, has issued an earnest appeal to the lodges in his jurisdiction advocating the prompt adoption of the request of the Executive Committee respecting the tax to cover the error made by the recent convention.

Brother A. L. Metz, M. D. of Gulf Lodge No. 221, New Orleans, Professor of Chemistry of Tulane University, lectured on Monday evening, November 18, on recent developments in the "Photography of Colors," in the amphitheatre of Tulane University, corner of Canal and Villere streets. The members of the Order and their ladies were invited by printed invitations to attend.

Committees have been appointed in Emanuel and Alabama Lodges of Montgomery, Ala., of Montgomery to arrange a programme of intellectual exercises for the season. The brethren to whom this task has been assigned are: For Emanuel Lodge, Leon Weil, Jacques Loeb and Wm. B. Friedman. For Alabama Lodge, C. F. Moritz, D. S. Hausman and Leon Loeb. These are active workers.

The Committee on Intellectual Culture of Birmingham Lodge, of Birmingham, Ala., arranged a programme of public exercises for the season, which was inaugurated Sunday, Nov. 17, when Hon. A. Latady, a distinguished lawyer of Birmingham discussed the question: "Granting of Municipal Franchises; Upon What Conditions." Musical features were included in the programme. For the past several years the culture sessions of Birmingham Lodge have been a social feature attracting the public regardless of religious lines, and the varied themes were invariably discussed upon by distinguished and able speakers.

The Joint Committee of the Lodges of New Orleans met recently. The object of the meeting was to definitely act upon the programme arranged for the season as well as to take steps to prepare a programme of exercises for the observance of B'nai B'rith day.

Gulf Lodge No. 221, of New Orleans, held an interesting session recently, and after disposing of routine business discussed the official circular issued by Grand President Loeb, relative to the deficiency in the receipts of the Constitutional Grand Lodge and the urgent necessity of members agreeing to an increase in the per capita tax. By a unanimous vote Gulf Lodge ratified the

adoption of the plan for the good of the Order.

Edward Laskar Lodge No. 347, of Tyler, Tex., through its Committee on Intellectual Culture, gave a lecture at the Temple in that city. Arrangements are also being made to celebrate B'nai B'rith day.

**Free Sons of Israel.**

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Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

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 AARON WOLFSON, 3d Deputy Grand Master.  
 EMIL TAUSIG, Grand Treasurer.  
 I. H. GOLDSMITH, Grand Secretary.  
 MEIER GOLDBERG, Grand Warden.  
 CARSON MINTZ, Grand Tyler.

**General Committee.**

YER ELSAS, Chairman Committee on Appeals.  
 BENJAMIN ORBACH, Chairman Committee on Finance.  
 ISAAC BAER, Chairman Committee on Laws.  
 SAMUEL ORNSTEIN, Chairman Committee on State of the District.  
 MORT J. LICHTENBERG, Chairman Board of District Deputies.

**New York Lodge No. 44.**

The members of New York Lodge No. 44, I. O. F. S. of I., sustained an irreparable loss in the death of their beloved ex-president, Brother Kaufman Minz, who for more than thirty years was a member of the Lodge.

The Brother was an earnest and zealous worker, ready at all times to give a helping hand, and always liberal in the support of the distressed and the needy. His noble qualities endeared him to the members of his Lodge, by whom his memory will be ever cherished.

To perpetuate his memory New York Lodge would welcome the sons of the deceased Brother to join the rank and assist to promulgate the principles of the brotherhood, in the Order for which their dear father labored nobly so many years.

**Sons of Benjamin.**

**Grand Lodge Officers.**

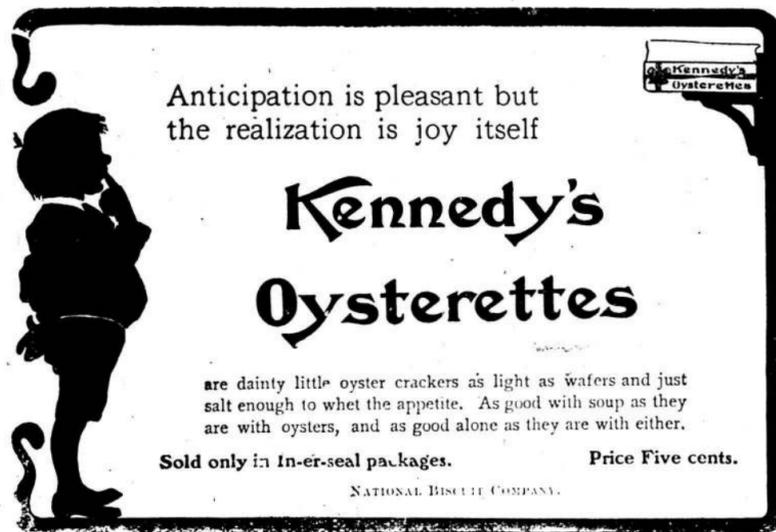
Hon. Ferdinand Levy, Grand Master, New York.  
 Louis Lindeman, First Deputy Grand Master, New York.  
 David J. Zinner, Second Deputy Grand Master, Cleveland.  
 Philip Gates, Third Deputy Grand Master, Syracuse.  
 Adolph Silberstein, Grand Secretary, New York.  
 Louis B. Franklin, Assistant Grand Secretary, New York.  
 Samuel Ascher, Grand Messenger, New York.  
 Mitchell Levy, Counsel to the Order, New York.  
 Philip Freund, Grand Treasurer, New York.  
 N. Toch Baron, Endowment Treasurer, New York.  
 Julius Riese, Grand Conductor, New York.  
 S. J. Bettman, Grand Conductor, New York.  
 Simon Schem, Inside Guardian, New York.  
 Benjamin Kaplan, Inside Guardian, New York.

**Executive Committee.**

Louis Strauss, chairman on Appeals.  
 David Reggel, chairman on Endowments.  
 Rudolph Herring, chairman on Finance.  
 Ed. E. Falke, chairman on Laws.  
 Ed. A. Solky, chairman on Credentials.  
 Max Driesen, chairman on Rituals.  
 Alex Grant, chairman on State of Order.  
 Anson Stern, chairman of Written and Unwritten Works.  
 Hyman B. Cohen, chairman on Unclaimed End.  
 Jacob L. Le Bowsky, chairman on Mutual Guarantee Fund.  
 Samuel Rehnitz, treasurer Mutual Guarantee Fund.  
 Ferdinand Ziegel, chairman on Statistics.  
 Herman Meyer, chairman on Intellectual Advancement.  
 Morris Cohn, chairman on Repairs and Supplies.  
 Isaac Michel, chairman on Burial Ground.  
**JUDGES COURT OF APPEALS.**  
 Herman Isaacs, president, of Baltimore.  
**ASSOCIATE JUDGES.**  
 Samuel Einstein, of Washington, D. C.  
 Isaac A. Levin, of Baltimore, Md.  
 A. Lesser, of San Francisco, Cal.  
 Alex Tannenholz, of Detroit, Mich.

(For Hebrew Standard.)  
**"That's So."**

Must one be feminine Before committal of a sin? Solve the reason if you can, No crime is termed the sin of man; Yet the least error attending woman And the entire world seems inhuman. EVA GOLDBERG, Danville, Ill.



Anticipation is pleasant but the realization is joy itself

**Kennedy's Oysterettes**

are dainty little oyster crackers as light as wafers and just salt enough to whet the appetite. As good with soup as they are with oysters, and as good alone as they are with either.

Sold only in In-er-seal packages. Price Five cents.

NATIONAL BISCUIT COMPANY.

**DIAMONDS.**

**Chester Billings and Son,**

Successors to Randel, Baremore & Billings,

58 Nassau Street - - - 29 Maiden Lane.

(For the Hebrew Standard.)  
**Does the Jew Contaminate?**

"The Jew has contaminated everything in Parisian life that he has touched."—Paris Figaro.  
 "The Jew has contaminated everything in American life that he has touched."—Life.

Class prejudice is singularly imitative. The same idea expressed in the same words. The same hackneyed old untruth that has traveled down to us through the centuries, served up again as if it were original. Is it not time we were growing a little more liberal in our estimate of a people who, surviving centuries of persecution, have contributed their full share to the enlightenment of the world? Why should not the old adage, "Let the tree be known by its fruit," apply to Jew as well as Gentile? Are their men criminal—then why do we not find them in our penitentiaries? Are their women unchaste? Then why do we not find them among the vicious and degraded? In "Seaton's Statistics of Crime," the percentage of convicted Hebrew criminals in the United States is the smallest of any other nationality, and the presence of a Jewess in the ranks of prostitution is almost unknown.

Walk down Broadway—from say Union Square to Rector street—observe the signs of the many splendid places of trade; pull down every house on which is displayed a Jewish sign, and few would be left standing. Do the owners of these names represent a class who contaminate everything they touch? Are they not among the first to give help to everything apt to benefit their fellow men, irrespective of creed? Does the voice of suffering appeal to them in vain? Does Christianity hold family circle? The home life of the humblest Jewish family is honest, pure and simple. Does the American home furnish any better example of truth and love?

Did Beaconsfield contaminate the cause he championed, when he won for Christian England the greatest diplomatic triumph recorded to the credit of statesmanship. The legal right of the Southern States to recognition by foreign power was so plainly stated by a Jew that but for the winning of an opportune battle by the North, England and France would have given official recognition to the "Lost Cause." The impartial history of the defeated South can record no brighter name than Judah P. Benjamin—the greatest constitutional lawyer our country has ever known. Can Christianity call to mind two grander names than Sir Moses Montefiore and Baron Hirsch? The millions of these splendid immortals were given to the suffering poor, irrespective of religious discrimination, and at a time when Christian Russia was heaping cruelties worthy of the Inquisition upon their helpless people.

The Jews have not always, to be sure, agreed with us in our methods of civilization. They have never believed in the efficacy of the rack and thumbscrew as a means of reformation. Not a single witch has been "fired" at their instiga-

tion, nor have they helped to burn the body of a Bruno, nor defiled the graves of people who did not agree with them on points of theology. But in the face of a persecution which has no counterpart in the annals of cruelty they have gone their way—patient and uncomplaining—the only people who really seem to have made an effort to follow the footsteps of a certain ancient member of their race, known to posterity as the "Meek and lowly."

In fact, the worst that can be said of the Jews is that, as the long-time war bankers of the world, they have been too ready to furnish Christians the capital necessary to kill each other, which may be regarded, perhaps, as a bit of grim humor peculiar to their race.

STUART ROBSON.  
 Kansas City, Nov. 23, 1901.

**C. H. PEPPER,**  
**LINOLEUM,**  
 has removed to  
**1401 Broadway,**  
 Bet. 38th and 39th Sts., New York.  
 Telephone, 704—38th St.

**ADVICE TO MOTHERS.** Mrs. Winslow's **Soothing Syrup** should always be used when children are cutting teeth. It relieves the little sufferer at once; it produces natural, quiet sleep by relieving the child from pain, and the little herb awakes as "bright as a button." It is very pleasant to taste. It soothes the child, softens the gums, allays all pain, relieves wind, regulates the bowels and is the best known remedy for diarrhoea, whether arising from teething or other causes. Twenty-five cents a bottle. Be sure and ask for **MRS. WINSLOW'S SOOTHING SYRUP.**

**GRODGINSKY & WILLIAMS.**  
 Wholesale and Retail Dealers in  
**Painters' Materials and Wall Paper,**  
 2455 Eighth Avenue, N. Y.  
 Bet. 181st and 183d Sts.  
 Mail orders promptly attended to.

**H. Herrstadt,**  
 ... Caterer ...  
 144 East 114th St., NEW YORK  
 Weddings, Dinners, Banquets, Receptions, Etc., furnished with every requisite.

**T. G. SELLEW,**  
**Roll Top Desks**  
 Book-keepers' Cylinder and Flat Top Desks, Chair Couches, Lounges, Tables and Office Furniture of every description.  
 111 Fulton Street, New York.

The Davidson Collegiate Institute,  
 57 E. 61st Street, New York.

A High Class Day and Boarding School for Boys.  
 Thorough preparation for all leading Colleges and Universities.  
 Complete course in Commercial Branch.  
 Write for Catalogue.

Cabinet Size  
**3**  
 Per Dozen  
**Rockwoods**  
**FAMOUS**  
**Photographs**  
 Broadway & 40th St N.Y.

**CARPETS.**  
 New Fall Styles.  
**ROYAL WILTONS**

The best wearing carpets made. The finest line ever shown. Also Lowell, Bigelow and Hartford Axminster in exclusive designs.  
**Special Sale (THIS WEEK).**  
 To make room for new goods, we offer 300 pieces Brussels, Wilton Velvets and Axminsters at about one-third less than regular prices.

**FURNITURE,**  
 Upholstery Goods and Curtains.

We invite all intending purchasers to inspect our **NEW FURNITURE WAREHOUSES.** (Adjoining our Main Carpet Building.) It is the general verdict that we have the finest display ever exhibited in this city or country. Everything is new, artistic and original in design.  
 During the summer months we have made up, in our own upholstery, three and five-piece over-stuffed PARLOR SUITS; also FRAMED SUITS covered with Silk Damask, Silk Tapestry and Venora Velours.  
 In addition Couches in Velour and Tapestry, Leather Office Couches and Gilt Sets and pieces covered in the finest Satin and Silk Damask.  
 Reception, Dining and Bedroom Suits and pieces in all the latest finishes.  
**All at Prices Far Below Any for High-Class Goods.**

**SHEPPARD KNAPP & CO.,**  
 Sixth Av., 13th and 14th Sts.

**Chas. P. Rogers & Co.**  
 Established 1855.  
 145-147 Fifth Ave., cor. 21st St., N. Y.  
 Manufacturers of  
**Fine Bedding, Brass & Iron Bedsteads**  
 Spring Beds, Down Quilts, Cushions, Etc.  
 Factory  
 161, 163 and 165 West 18th St., New York.

**Fine Bedding**  
 At Retail  
**Bedding Re-made**  
 in first class manner.  
**Upholstering and Re-Upholstering**  
 to order.

**B. Fitch & Co.,**  
 52 W. 43d St.

**William F. Spies & Co.,**  
**Carpets,**  
**Furniture and**  
**Bedding.**  
 831-833 Third Ave.  
 near 51st Street.  
**Accounts Opened.**  
 Open Saturday Ev'gs until 10 o'clock.  
 WM. F. SPIES. HENRY F. KASSCHAU.

Telephone, 3641—18th St.  
**The**  
**Leonard Sheet Metal Works**  
 Manufacturers of  
**Copper and Galvanized Iron**  
**CORNICES & SKYLIGHTS**  
 Tile, Slate, Tin and Corrugated Iron  
**ROOFERS.**  
 1, 3, 5 and 7 Gansevoort Street.  
 330, 332, 334 and 336 W. 13th Street, NEW YORK.  
 Fire-proof Doors, Windows, Shutters and Partitions, etc. Special Department for Repairing and Painting of Roofs.

CITY NEWS.

Temple Emanu-El.

Saturday, Rev. Dr. J. Silverman will preach on the subject, "The Jewish Father," and on Sunday, Dec. 1, at 11:30 a. m., on the subject, "What is the Best Religion?" All are welcome.

Congregation Hand in Hand.

Rev. Mayer Kopfschein will lecture this Friday evening on "Magen David" Saturday (German) or "A Prayer" (English).

Temple Ahavath Chesed Shaar-HaShomayim.

Rev. Dr. M. H. Harris will exchange poems this evening with Rabbi I. S. Moses.

Tomorrow morning the sermon will be by Dr. Gerson. Dr. Moses will speak on "A Growing Character."

Union Thanksgiving service was held yesterday at the above temple by the Congregation Ahavath Chesed Shaar-HaShomayim and Ahavath Yesholim, 56th street.

Temple Israel of Harlem.

This Friday evening Rev. I. S. Moses will give the sermon. Saturday morning Dr. Harris will be sure on "Israel" Divine service on Friday evening at 7 o'clock or Saturday mornings at 10 o'clock.

72d Street Synagogue.

Rev. Dr. P. K. Visher will speak next Friday evening on the subject, "Is One Thanksgiving Day Sufficient?" Saturday morning "The meaning of the Name Israel."

Temple Rodef Shalom.

Rev. Rudolph Grossman will lecture this Friday evening on "Ideal Elements of a True Success" third in series on "Ideals." Saturday morning subject, "Jacob or Israel—Which?"

Congregation Atereth Israel.

The Rev. Dr. M. Krauskopf will preach this Sabbath on the subject, "Jacob's Thankfulness in Difficulties."

Mt. Zion Congregation.

Rabbi Samuel Greenfield will preach on "The Twin Brothers."

The fair to be given shortly for the benefit of the synagogue premises to engage the attention of the Ladies' Social Circle, the members of the congregation and their families.

The services on Thanksgiving Day were well attended. Rabbi Greenfield spoke on the lessons of the day and the need of appreciating even the smallest blessings of the Almighty.

Pike Street Synagogue.

Rev. Dr. H. Pereira Mendes accepted the invitation of the trustees of Congregation Beth Israel (Kalvarea Shool) to attend their meeting on Sunday evening last. Several important matters were discussed, including the foundation of a Jewish reformatory, to obviate the sending of Jewish children to Christian institutions and their apprenticeship afterward to Christian farmers in distant States.

A cordial vote of thanks was accorded to Dr. Mendes and a like compliment was paid to Mr. Albert Lucas, who was also present. Mr. Lucas spoke of the Chanukah service to be held in this synagogue for the children of the religious classes, meeting here under his direction. The meeting thanked Mr. Lucas for his efforts in behalf of the religious education of their children and pledged their hearty support. The Chanukah service will be held on Sunday, Dec. 8, at 7:30 p. m. Dr. Mendes will speak. The public is invited.

Jewish Endeavor Society.

The services, Saturday afternoon, Nov. 23, were again held in the Synagogue Shaar Zedek, 38-40 Henry street. Mr. Rudolph L. Coffee, of the Jewish Theological Seminary, spoke on the story of Israel, drawing a parallel with the life of Jacob. He urged his hearers to remain true and loyal to the faith of their fathers.

Next Sabbath, Mr. Charles H. Kauvar will speak, taking as a subject "The Favored of the Lord." On Dec. 1 the open meeting in the Educational Alliance will be addressed by the Rev. Dr. H. S. Morals. His subject will be "The Light in Israel." All welcome.

Temple Israel Sisterhood Home.

The scheme of personal service of Jewish women among the Jewish poor of New York is one of the most attractive and creditable features of our whole communal organization. Whatever weakness or failure may be noted in the system is of little importance when compared with the great power for good it embodies. An earnest desire to do good and an eager desire to be set in the way of doing it, mark this organization. With due encouragement, support and recognition it must eventually attain its goal.

The Temple Israel Sisterhood has undertaken the task of dealing with the Jewish poor of Harlem and has discharged this duty beneficially and wisely for the past eleven years. Heretofore it has been content with a roomy house at 442 East 113th street as its centre of operations—its "home." But with extension of its work and influence, another and larger home for its kindergartens, trade working girls' club, missionary singing class, Sabbath school, etc.

Donations to the amount of about \$100 were secured and a concert and ball was held on Monday night. This took place last Monday night and was a brilliant success, socially and financially. The programme was excellent and every number was finely rendered. The dances that followed was most enjoyable.

Special mention must be made of the good work of the orchestra, under the leadership of Mr. Theodore Gordohn.

The Merry Wives of Windsor... Miss Jessie Shaw... Mr. Hans Kronehl... Miss Estelle Liddine... Miss Josephine Mackenzil... Miss Jessie Shaw... Mr. Kron... Miss Josephine Liddine... Miss Mackenzil.

The affair is believed to realize from \$4,000 to \$4,500, and this substantial sum, together with the donations, will place the sisterhood well on the way to the realization of its wishes.

Beth Israel Hospital.

The directors of the Beth Israel Hospital in announcing their coming annual entertainment and reception, which will be held at the Grand Central Palace, on Wednesday, January 15, 1902, expect that this affair will excel all its predecessors in all the features that have always made their affairs agreeable to the public and beneficial to the institution. Great reliance is placed this year on the hearty support of the public, as it is generally known that the new hospital building is completed and needs only the furnishings to put it into actual operation. The appeal for the purpose of assisting to defray the cost of furnishings is of such a nature that it must bring large returns from our generous and charitably-inclined co-religionists and friends.

A special feature of the entertainment this year will be the presentation of one or two numbers of the "Festival d'enfants," which embraces a musical melange selected from the season's most successful productions, and includes grand ballets, dances, grand specialties, etc.

Hebrew Sheltering Guardian Society.

At last Saturday morning service, Mr. George, founder of the George Junior Republic, lectured at this institution. He gave an animated description of the peculiar and interesting experiment in juvenile reform he is conducting. The boys and girls listened with eager attention, and appeared to be fascinated with the novelty and originality of the scheme.

At next Sabbath morning service, Dr. Herman Baar will address the children who will no doubt be greatly benefited by listening to such a well-known educator as Dr. Baar is.

Leonard Lewisohn, who the other day gave \$25,000 to the \$250,000 building fund of the Hebrew Sheltering Guardian Society, has been elected treasurer of the building fund. For the fund \$60,000 have been raised already. Among the contributors of the last two days are Sigmund Neustadt, \$1,500; Mortimer L. Schiff, \$1,000; L. A. Hensheimer, \$1,000 and Emanuel Lehman, \$2,500.

Died.

On Nov. 5, at Amsterdam, Lion A. Abrahamson, aged 81 years, late of New York, father of Philip A. Abrahamson, 69 Carysfort road, Chissold Park, London. May his soul rest in peace.

ENGAGEMENTS.

BRAND-LASAR.—Mr. and Mrs. E. J. Lasar beg to announce the engagement of their daughter Estelle to Mr. Henry L. Brand. At home Sunday, Dec. 8 and 15, 185 East 75th street.

COHN-LANDAU.—Mr. and Mrs. S. Landau announce the engagement of their daughter Gussie to Mr. Sam Cohn. At home Sunday, Dec. 1, from 3 to 6 p. m., 186 East 90th street. No cards.

GANS-MEINHOLD.—Mr. and Mrs. S. Meinhold, 34 Summit avenue, Plainfield, N. J., announce the engagement of their daughter Edna to Mr. Robert Gans, son of Mr. and Mrs. Max Gans. Reception Sunday, Dec. 8, 1901, at Minzesheimer's, 44 Lexington avenue, from 3 to 4 p. m.

GOODFRIED-LUSTBERG.—Mrs. Rosa Lustberg announces the engagement of her daughter Gussie to Dr. Ignatius L. Goodfried. At home Sunday, Dec. 1, 1901, 56 West 113th street. No cards.

HELLER-RAINNESS.—Mr. and Mrs. Heller announce the engagement of their daughter Frances to Mr. Maurice Rainness. At home, 101 East 73d street, Sunday, Dec. 1.

HIRSCHFIELD-LEVY.—Mr. and Mrs. Hiram Levy announce the engagement of their daughter Florence to Mr. Nat C. Hirschfeld. At home Sunday, Dec. 8, 3 to 6 p. m., 175 Madison avenue.

KLEIN-NUSSBAUM.—Mr. and Mrs. Nussbaum announce the engagement of their daughter Hattie to Mr. Joe Klein. At home Dec. 1, 1901, 1210 Franklin avenue, Bronx.

LEVENE-OFFNER. LEVENE-OFFNER.—Mr. and Mrs. I. Offner announce the engagement of their daughters, Jennie, to Mr. Nat Levene, and Fanny, to Mr. Pincus Levene. At home Dec. 1, 34 East 72d street. No cards.

LEWIN-BASCH.—Mr. and Mrs. L. Basch announce the engagement of their daughter Katie to Mr. Eli Lewin. At home Dec. 5, 1901, 67 East Third street. No cards.

MEYER-WOLFF.—Miss Gusta Wolff, daughter of the late William and Rosetta Wolff, to Mr. George M. Meyer. At home Sunday, Dec. 1, 1901, 3 to 6, 436 East 79th street. No cards.

SALZMAN-SCHWARTZ.—Mr. and Mrs. Schwartz announce the engagement of their daughter Elsie Schwartz, to Mr. Sam Salzman. At home Dec. 1, from 3 to 6 p. m., 43 West 114th street.

VOGEL-WOLFF.—Mr. and Mrs. J. Wolff announce the engagement of their daughter Helene to Mr. Joseph Vogel. At home Dec. 15, 3 West 117th street.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

Pupils' Concert.

The pupils of Mr. David Fienstein gave an entertainment at Cafe Logeling, 57th street near Third avenue, N. Y., on Tuesday, Nov. 19, 1901. Among his many pupils who participated in the entertainment were Miss A. Bambach, Miss L. Howard, Arthur I. Lewis, Joseph Rebby and Ed Eickenauer. The affair was followed by a dance.

Jewish Publication Society.

Mrs. K. H. Sherman, the special representative of the Jewish Publication Society, is actively continuing her canvass in this city, and is meeting with considerable success. The society she represents is fully deserving of all support, and should be more widely recognized than it is at present.

Sanitarium for Hebrew Children. The Board of Directors desire to acknowledge the following contribution: Eugene L. Young, \$5. New York, Nov. 26, 1901.

Advertise in the Hebrew Standard.

MARRIED.

Rosenberg-Beckman.

On Sunday, Nov. 24, 1901, Mr. Isaac Beckman to Miss Francis Rosenberg. By the Rev. B. Hast.

Berkowitz-Elsner.

On Tuesday, Nov. 26, 1901, Mr. Albert Elsner to Miss Bertha Berkowitz. Rev. B. Hast officiated.

Abrams-Beacken.

On Wednesday, Nov. 27, 1901, Miss Lena Abrams to Mr. Charles Becken, by Rev. Joseph Segal.

Hart-Solomon.

On November 27, 1901, by the Rev. Raphael Benjamin, M. A., Lillie Solomon to Barnett Hart.

Magnus-Bernstein.

On November 28, 1901, by the Rev. Raphael Benjamin, M. A., Lillian Bernstein to Julius Magnus.

Gross-Blumenthal.

On Sunday, Nov. 24, 1901, Miss Hulda Gross was married to Mr. Isidor Blumenthal, the ceremony being performed by Rev. Jos. Segal.

Stern-Solomon.

On Sunday, Nov. 24, 1901, Miss Agusta Stern was married to Mr. Lazarus Solomon by Rev. Jos. Segal.

Braun-Frei.

The marriage ceremony of Mr. Sigmund Braun and Miss Kathinka Frei was solemnized last Sunday at the bride's residence, 349 East Fifty-eighth street. The Rev. Gabriel Hirsch, of the Congregation Shaare Brocho, in East Fiftieth street, officiated.

Sylvester-Gradwohl.

Miss Gertrude Gradwohl was married to Mr. Jacob Sylvester at Cafe Logeling last Thursday afternoon by the Rev. Gabriel Hirsch.

Levy-Kunz.

Mrs. Amanda Levy and Dr. Louis Kunz, at Lederer's, on Lexington avenue, Wednesday evening, Nov. 27. Rabbi Samuel Greenfield officiated, in the presence of about threescore immediate friends and relatives.

Blum-Greenberger.

Tuesday evening, Nov. 26, at Lenox Assembly Rooms, Miss Julia Blum to Nathan E. Greenberger. Ceremony performed by Rev. I. Blumenthal.

Gotthelf-Minzesheimer.

Miss Hannah Minzesheimer, the daughter of the well-known caterer, Mrs. Clara Minzesheimer, was married last Sunday to Mr. Isadore Gotthelf, of Brooklyn, at Victoria Hall, by the Rev. Dr. G. Hirsch.

Lazarus-Acker.

Mr. Simon Lazarus and Miss Henrietta Acker were married last Sunday at the residence of the bride's brother, 105 West 124th street, by the Rev. G. Hirsch.

Harris-Isaacs.

Mr. Wolf S. Isaacs to Miss Sadie S. Harris, Sunday, Nov. 24, 1901, at Cafe Logeling, by the Rev. Dr. M. Krauskopf.

Margolin-Schoenholz.

Mr. Hyman W. Margolin to Miss Dora Schoenholz, of Bayonne, N. J., at Progress Assembly Rooms, Sunday, Nov. 24, 1901, by the Rev. Dr. M. Krauskopf.

Stern-Beissinger.

Mr. Max Stern, of Grand Forks, Mont., to Miss Minna Beissinger, Sunday, Nov. 24, 1901, by the Rev. Dr. Krauskopf, at his residence, 236 East 79th street.

Walder-Mendelsohn.

Mr. Paul Walder and Miss Agnes Mendelsohn were united in marriage, Sunday, Nov. 24, 1901, by the Rev. Dr. M. Krauskopf, in the presence of their numerous friends. Among the many present we noticed Mr. and Mrs. Gustave Walder, Eugene Walder, Mrs. Theresa Mendelsohn, Mrs. Pauline Mendelsohn, Miss Fanny Punch, Messrs. Arthur, Louis and Charles Mendelsohn, Mrs. B. Hirschfeld, Fred and Max Mendelsohn, Mr. and Mrs. W. Smith, Mich. Brunner, Mr. and Mrs. Leo Stern, Mr. and Mrs. Leo Berman, David and Milton Sanger, Mr. and Mrs. Louis Lempke, Mr. and Mrs. P. and Harry Izkowitz, of Wilkes-barre, Pa.; Mrs. Louise Mayer, Mr. Edw. and Miss Rachel Lempke, Mr. Sig. Steiner and Miss Pauline Fischel, S. J. Levene, Irving Brill and others.

Mr. and Mrs. Jacob Cohen of East 93d street, are spending a few weeks at the Aberdeen, Lakewood, N. J.

Sabbath Observance Association.

In the absence, through indisposition, of Dr. Mark Blumenthal, the president, a meeting of this association was held on Monday evening at Madison Avenue Synagogue with Dr. H. Pereria Mendes in the chair. Addresses were made by the chairman, Rev. J. M. Asher, H. V. Rotschild and Rev. H. S. Morals. Mr. Morals read the report of a recent speech by the famous Father Ignatius, delivered before a Zionist meeting in London. This good friend of the Jews had concluded his address (in which he took his Jewish audience to task for their lax observance of the Sabbath) by saying: "He would feel that he had been well repaid for having spoken there that evening, if his words would have the effect of making one Jew keep the next Sabbath."

The reading of the eloquent words of Father Ignatius inspired Mr. Charles Schlessinger, in response to the invitation of the chairman to address the meeting. During the course of his remarks he said that he wished that a thousand copies of the address that had been read could be printed so that they could be sent to the large stores, who were notorious as Sabbath breakers, and were now even keeping their stores open on Rosh Hashonah and Yom Kippur. He was sure that such words from a Roman Catholic priest addressed to Jews, would bring a blush of shame to their cheeks. The chairman said that the executive would consider Mr. Schlessinger's suggestion. It was also suggested that at the next meeting the audience should be asked to debate the question, instead of as has hitherto been the practice, simply listen to the addresses of the ministers and laymen, who had been appointed to speak. Rev. J. M. Asher is responsible for this suggestion, and it seems a good one.

Agudath Achim Chesed Shel Emeth.

The recent appeal of this deserving charity for funds with which to carry on the good work has borne fruit, but the society still is in need, and again appeals to the charitably inclined to forward contributions to the office, 54-56 Canal street.

The following contributions are herewith acknowledged:

Table listing names and contribution amounts: J. S. Isaacs \$10.00, Henry S. Allen 10.00, N. I. Well 10.00, J. Mendelson Bros. 3.00, J. D. Goldstein 5.00, Henry Jones 10.00, Leonard Lewison 25.00, Henry Rice 10.00, I. Wolocoff 5.00, Max Weller 5.00, Joseph Baroness 2.00, Joseph Specter 5.00, L. Einstein 10.00, Edward Lauterbach 5.00, Louis Silverman 5.00, Selig Moses 1.00, Carl Robitcheck 2.00, Charles L. Bernstein 5.00, Mrs. Julius Hart 5.00, Perry A. Weinberg 5.00, Neuman Erb 5.00, Jacob Fiebel 5.00, Morris W. Benjamin 5.00, Jacob Kligenstein 5.00, Louis Sachs 5.00, Mrs. S. Bachs 10.00, Abe Jacobs 1.00, Jacob Gladker 5.00, Mrs. Esther Herman 5.00, William Spigelberg 5.00, Hon. Myer S. Isaacs 5.00, Dr. Gustave Gotthelf 5.00, Symon Naachtigal 10.00, Samuel Klein 1.00, Benjamin Garfunkel 5.00, Abe Erlanger 5.00, J. Goldberg 5.00, L. J. Uman 5.00, Uriah Herman 5.00, Gerson Hyman 5.00, Edward N. Marx 10.00, Mrs. Amenda Rothschild 3.00, Samuel Slatin 10.00, George C. Heimerdinger 3.00, H. Kaufman 2.00, U. Weindlander 1.00, Rose B. Shoenman 5.00, A. U. Emden 5.00, Joseph Silberstein 5.00, Temple Beth El 100.00, United Hebrew Charities 187.50, Ch. Leizinsky 3.00, Sal Sallinger 5.00, H. H. Meyers 10.00, M. Hellman 2.00, J. Boskowitz 10.00, Isaac N. Seligman 100.00, L. A. Hensheimer 10.00.

Subscribe for the Hebrew Standard.

**IN THE THEATRES.**

**Irving Place Theatre.**

"Flachsmann als Erzieher," produced on Tuesday evening, is a clever and brilliant satire on German school methods, which, in spite of didacticism, is of unflagging interest. The principal of the school, who has obtained his position by fraud—the idealistic teacher who believes in new and better methods—the grim, but conscientious old maid-instructor and almost a score more of clearly defined and vividly drawn characters—are all acted with signal ability. The play, which is by Otto Ernst of Hamburg, possesses rare literary charm and the love episode interwoven into its serious theme is really idyllic. The performance showed at all points the guiding intelligence of Mr. Conried, who staged it. "Flachsmann" should keep the boards until the long-promised revival of Lindner's "Bluthochzeit" is ready. Better acting than that of Messrs. Kirschner, Zimmermann, Reimann, Schamberg, Fri. Bunger and Fri. von Ostermann is not to be seen just now at any local theatre.

**Proctor's 58th Street Theatre.**

Augustin Daly's fine old comedy, "A Night Off," will be presented at the Fifty-eighth street by a well-chosen company. Maude Beall Price will head the vaudeville delegation, others in the variety lists being Edward and Josie Evans, the Kingsley sisters, Delphino and the Hoovers.

**Proctor's 23d Street Theatre.**

"Blue Jeans" moves down to the 23d street from Harlem, and is assured of a big week. The performances are made continuous; as usual, by the introduction of vaudeville, Billy S. Clifford being the feature. Other between-act entertainers are the Damm brothers, Little and Pritzko, Ostrado and Viola.

**New York Theatre.**

"Floradora" still continues to chowd the big New York Theatre. The New York Theatre Winter Garden opens Dec. 23, with a lively creation by Sydney Rosenfeld and A. Baldwin Sloane, entitled, "The Ten O'Clock Club." This will make the second stock company the Messrs. Sires will have. It is made up of all stars, including George Fuller Golden, Al Hart, John Ransome, Eugene O'Rourke, Alex. Clark, Ada Lewis, Toby Claude, Maude Williams, Nina Farrington and Josie Sadler.

**Proctor's 125th Street Theatre.**

Broadhurst's best American comedy, "What Happened to Jones," will be the dramatic feature of the 125th street's offering. Crowded houses are assured, as this has been one of the most attractive offerings, the Proctor Stock has ever presented. As usual, vaudeville will hold attention between acts. Emmons, Emerson and Emmons, Nellie Burt, Gilson and Perry, Esmarella and the Yalta Duo will hold attention.

**Proctor's 5th Avenue Theatre.**

New Yorkers will have their last opportunity to witness the scenic beauties and electrical splendors of David Belasco's charming little Japanese tragedy, "Mme. Butterfly," at the Fifth Avenue as Manager Proctor's contract expires this week and the little play goes on a tour of the smaller towns. There will be a splendid selection of vaudeville to keep the entertainment continuous. Bert Cooté & Co. in "Supper for Two" topping a list of stars which will also include Dorothy Neville, George W. Day, Torcat, Montrell, the Six Blackbirds, Waldron Brothers, Bennett and Young and others.

**Harlem Opera House.**

A new musical comedy, with a real plot constructed for the occasion, and entitled "The New Yorkers," has been chosen by George W. Lederer as the vehicle with which Dan Daly makes his debut in stardom. It has enjoyed an eight weeks' run at the Herald Square Theatre, and is said to have "hit Broadway in just the right place." So it comes with a popular indorsement. It is the joint work of Gen. McDonough, George V. Hobart and Ludwig Englander, who respectively contributed plot, lyrics and music—all of them with an idea of showing Mr. Daly in the best possible setting. The supporting company of players is composed entirely of New York favorites, and is headed by Miss Virginia Earle. Among the others who are well known are Miss Anna Laughlin, Miss Rose Beaumont, Miss Idalene Cotton, Miss Carrie Perkins, George Schiller, William Gould, Frank Evans, William Cameron, Frank Tannehill, Jr., Nick Long and Frank Farrington.

**MUSIC.**

There was a great crowd at Josef Hofmann's first piano recital last Saturday afternoon. Certain qualities in the young virtuoso's playing appeal alike to the thoughtful music-lover and the mere enthusiast. For the latter his dazzling technic is probably the first consideration. But what stamps this young man as one of the greatest living performers is the unflinching beauty of his tone, the resonant power which never for one moment descends to pounding, and the ability to make his instrument sing. If in addition to these things he possessed temperament, then Mr. Hofmann's name could be mentioned only with two, or possibly three, of his contemporaries. Some music, that delicious bit of rococo, Haydn's variations in F minor for example, he plays with an execution that entrances and a perfect reproduction of the composer's idea. To the depth of the "Appassionata" he does not penetrate, and his Chopin playing lacks vitality and poignancy. But when all is said and done, there is no pianist before this public at present to whom I would rather listen than Josef Hofmann.

John Kubelick, the violinist, whose first concert is set down for next Monday evening at Carnegie Hall, will play a part of the Paganini concerto, Spohr's eighth concerto, and smaller conceptions, by Ernst and Wieniawski. He will have the co-operation of Miss Jessie Shay, pianist, and Emil Paur's orchestra.

Mr. Carl Armbruster, who for many years was the chief propagandist of Wagner in England, will deliver a lecture on the "Meister's" works at Mendelssohn Hall next Friday evening. The vocal illustrations will be sung by Miss Pauline Cramer. . . . Miss Susan Metcalfe will give a song recital in Mendelssohn Hall on the afternoon of Wednesday the 18th. . . . The first of the popular Wolfsohn Sunday night concerts will be given at the Metropolitan Opera House, Dec. 8. The soloists will include Hofmann, Gerardy and Miss Esther Palliser, a new English soprano. Emil Paur and his orchestra will also take part. . . . Frau Lilli Lehmann, at her third recital drew an immense audience to Carnegie last Tuesday afternoon. She was in fine voice. We can add nothing to what we have already said regarding this great artist, who for style, method, musical intelligence and genius for interpretation is still what Hanslick called her many years ago, "a unicum among singers." She is announced to appear at the Metropolitan Opera House on Sunday night. J. M.

**Borough of Brooklyn.**

**Marks—Oppenheim.**

Mr. Abraham Marks and Miss Henriette Oppenheim, Sunday, Nov. 24th, at Bedford Mansion, Bedford and Willoughby avenues, Brooklyn, by Rev. K. Solomon.

**Brooklyn Theatres.**

**Amphion Theatre.**

No play of New England life has yet managed to capture the hearts of city and country folks alike so effectually as "The Old Homestead," which comes to the Amphion next week. Perhaps it's in the name, so remindful of some spot dear to every one, picturing a lovable old couple surrounded by happy young faces and warm-hearted, snowy-haired friends, with whom they have tolled through life and hope to spend their last days. Perhaps one also remembers how a great trouble threatened to send grandfather and grandmother broken-hearted to their graves, and how the silver lining shone through the clouds before the night. Denman Thompson, as usual, heads the cast, in his familiar role of Joshua Whitcomb, and that announcement, together with the fact that he has, if possible, a stronger company than ever, guarantees an excellent performance.

**Bijou Theatre.**

"A Ragged Hero," next week's attraction at the Bijou, is the type of melodrama to which a man may take his family and feel sure that he will neither see nor hear anything that will offend the eye or ear, and leave the theatre well satisfied with his evening's entertainment.

The plot is laid in New England, and the usual characters which figure in

New England life are very much in evidence. One is at the outset introduced to the good old mother, the loving step-son, the hard father, the sweet-heart, the tramp, and the villain. The hero of the play is the tramp, a weary son of the road.

**Grand Opera House.**

Lewis Morrison himself will appear at the Grand Opera House on Monday next in a splendid new revival of "Faust," supported by a strong company of legitimate actors. The entire production is costly and elaborate. The cast of the play will be augmented by vocalists, who will render some newly written choral music composed as an accompaniment to the new first scene of the play. The performance of Lewis Morrison in the part of Mephisto is too well known to need detailing. The fact that this brilliant star will himself assume the part of Mephisto, and the elaborate nature of the production, will be sufficient inducement to make "Faust" night an attractive one.

**A Trade Synagogue.**

The Jewish Tobacco Workers of London purpose establishing a synagogue for themselves. If we were not reminded by the ancient adage that there is nothing new under the sun, we might be inclined to regard such a movement as a development of ultra-modern ideas. But Jewish trade synagogues are nearly 2,000 years old. In Jerusalem, in ancient times the Jewish coppersmiths had their own synagogue, and even a separate burial ground to themselves. The coppersmiths hailed principally from Alexandria, and there, too, the synagogue recognized distinctions of trade. In the famous place of worship of that city, which was so immense that a flag had to be raised to announce the congregational responses, every trade guild had its recognized corner. The workers in gold and silver sat in one part, the nail and needle smiths in another, and the weavers elsewhere. And we are told in the Talmud that if a poor craftsman came in he seated himself among his fellow-workmen, who maintained him until he obtained employment. It is clear, therefore, that even in those early times trade unions existed among Jews; and that they were organized as mutual benefit societies. There must be a very strong feeling of esprit de corps among the Jewish tobacco workers of the present day to have decided them to establish a synagogue of their own. A fact of this description presents the best side of Trade Unionism. A synagogue, as such, can have no possible connection with needless strikes and deeds of violence. Its first duty would be to discourage all such immoral manifestations of temper. Its influence would be exerted to promote charity and mutual help among its members. But we take it that the chief object of such an organization, its very raison d'être is to help forward the observance of the Sabbath in the tobacco trades. A synagogue founded on any other principle would be a contradiction in terms. Under any circumstances it is a satisfactory sign that the Jewish workers in any trade should feel a desire to form a religious congregation of their own. A fact of this kind goes to show that this class of the community are not as material-minded as some people would have us believe. Even in the midst of the rush of toil and the stress of competition, the Jewish artisan can give thought to his higher needs, and give practical illustration of the truth that "man does not live by bread alone."—London Jewish Review.

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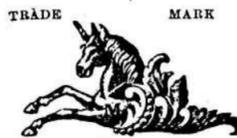
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הגידו בנים והשמיעו ושא נא! Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, NOVEMBER, 29, 1901.

Sabbath Portion of the Law:

וישמה

Next Friday, December 6th, is the first day of Chanukah.

And Esau ran to meet him, and embraced and fell on his neck and kissed him and they wept. One of the tenderest passages in the old Book!

Another most tender and touching passage was in last week's Sidrah. It is Rachel's cry: "Give me children, or I die! Alas, poor childless one! Our heart goes out to every other Rachel for children crying!"

Chanukah balls, Chanukah parties, Chanukah entertainments are now in order. They form the undercurrent of that spirit of Jewish patriotism which has survived the persecution of ages and which we trust may never die out.

Thanksgiving!

מודים אנחנו לך ה' אלהינו

We are thankful for all our blessings and they are many, as we should find did we but sit down and count them!

We are thankful as Jews; we are thankful as Americans; we are thankful for religious freedom; we are thankful for political freedom; we are thankful for civic freedom; we are thankful for health; we are thankful for our measure of happiness; we are thankful that we have the intelligence to be thankful.

New Synagogues.

A glance at our columns "In the Jewish World" this and the last few weeks reveals that fact there are any number of Jewish synagogues in course of erection throughout the country. They are nearly all good substantial structures, in most cases being erected from funds already in hand and not upon speculation. Among the smaller towns we mention Manitowoc, Wis., Homestead, Pa., Braddock, Pa., Connelsville, Pa., Newcastle, Pa., Lynn, Mass., Hancock, Mich., South Bend, Ind., Little Rock, Ark., Macon, Ga., Shreveport, La., Benton Harbor, Mich., Oshkosh, Wis., Beaumont, Texas. This proof of the vigor of Judaism in America and the excellent spirit which prevails in the smaller cities is most gratifying and holds splendid promise for the future. Each of these synagogues may yet prove to be a centre for an earnest cult of Judaism and Hebraism. It all depends upon the Rabbis chosen.

The Fear of the Righteous.

וירא עקב מאד ויירא

And Jacob was greatly afraid and felt distressed. Genesis, xxxii. 8.

Fear has often a terrible effect on the system. It enfeebles the strong man and crows him so that he becomes weak. There are some characters, however, whom fear makes strong. Under ordinary circumstances reserved and gentle, fear emboldens them to desperation.

There is, however, another fear, and that is the fear felt by the good man, who ever seeks peace—peace under all conditions and circumstances. There are times, however, when his best efforts fail in preserving peace and he is forced to employ harsh and often dangerous means to avoid trouble. We should think that Jacob belonged to this class, for he was not feeble and needed not the fear of the desperate; he was not physically so weak as to fear failing of strength in a personal encounter with Esau whom he is recorded to have feared.

In a previous chapter we read that he rolled away a stone from the mouth of a well—a feat that took the entire force of numerous herdsmen. In battle doubtless he could have mustered men to fight.

It must have been the fear of the righteous man that he felt, the fear of him who would hate just as much to harm any one as to be harmed himself. As Rashi remarks, "he was afraid, perchance he might be killed; he felt distressed, peradventure he might kill others."

This seems to be a very reasonable explanation of the matter, for Jacob was a man who, with all the faults ascribed to him, had the gentle disposition of a peace-loving man. When he is unjustly dealt with in that matter of Rachel, for whom he served seven years, he submits to the wrong and works seven years more rather than create any disturbance or in any way commit wrong to obtain his desires.

We see him now anxious to go home to his native land, and he adopts conciliatory measures to avoid strife with his brother. God had appeared to him and promised to be with him and Jacob doubtless had full trust and confidence in God; but with all that, might Jacob not have contemplated the situation, critical as it seemed: "God is with me and I am safe, but how about my opponent? May I not be forced to stretch forth my hand in violence against others?" And he was afraid of this, he felt distressed on account of it.

This is the truly religious thought. Would that it were present, ever present in the mind of men that fear to do harm or injury to any one just as is the fear of receiving harm or injury.

תאמת צדיקים את יריב

"The desire of the righteous is but goodness." If we would build up character, we must nurse in our hearts the principle of being as careful of the life and well-being of others as of ourselves.

"Love thy neighbor as thyself!"

Our exchanges tell us of a Jew, charged with some small offence, who remained for twenty-four hours in jail rather than sign his bail-bond on Friday night. He is not a Rabbi, we scarcely need say.

Jewish Juvenile Delinquents.

It was really most inconsiderate of Dr. Adolph Radin to present himself at the Second New York State Conference of Charities and Correction and make such a fuss about such a little thing as the "placing-out" of Jewish children in Christian homes by the authorities of the Juvenile Asylum, as if Jewish children have any religious rights which Christian proselytizing ministers were bound to respect. It was "inconsiderate" to disturb the decorous calm of the meeting by his indignant protest about a matter with which none of the delegates would ever be likely to trouble their heads, except perhaps to commend it. The Rabbi was, of course, "out of order," as they were, at the moment, discussing "Problems of the Almshouse," and he was rightly prevented from finishing his protest. He was "lacking in tact" when he blurted out an indignant protest about such a ridiculous trifle as that of Jewish juveniles. "Inconsiderate, tactless, out of order"—how does Dr. Radin feel about it now?

What he should have done is easy to point out. He should have written to the United Hebrew Charities and the management of that association, would, no doubt, have sent him a courteous acknowledgement of his letter. He should then have "breathed" his impatience for about twelve months. Two years later he might with propriety renew the subject. If at that time nothing more pressing was on the tapis, the Board would have appointed a committee to consider the question. The subject would then have been "under anxious consideration" until the warm weather had dispersed the members of the special committee. Next Fall, if members had not in the meantime grown weary of it, the Secretary might write asking for a report of progress.

Dr. Radin should then attend a meeting of the Jewish Board of Ministers and have laid it before that body. Its members who spend most of their time in endeavoring to elevate their East Side Russian co-religionists, would no doubt also appoint a committee to give the matter "anxious consideration" and after due and prolonged discussion, the Ministers would delegate one of their members to see somebody about it.

Matters would then be "in train" for action. The Jewish Press, controlled by those who cater to the Rabbis, having ascertained that it would not be treading on the corns of those who illumine the pulpit with Christological sermons, might be prepared to open its columns for discussion of the matter, and then, if a municipal election were at hand, prominent Hebrews seeking the suffrages of the lower East Side Jews, would have made promises to look after the religious condition of the juvenile offenders which might be kept after the polling-day, if they were elected.

Then something might be done, perhaps.

But to go to a "charity conference" hoping to find charity for the Jewish religion at the conference, fie, Dr. Radin! you make us blush for you!

You are old enough to know that all the little axes to be ground, and all the highly respectable axe-grinders, at the conference would leave no time for discussion of your trouble, and there would be no space on the whet-

stone for your anguish-dulled little weapon. The Jews of the East Side are well enough at election-time when they can be cajoled and hoodwinked into voting for a party seeking office, but after election, people have other things to do than bother whether young delinquent Jews are reared as Pagans, or Wesleyans, or Catholics, or Presbyterians. If you don't realize all this Dr. Radin, then, Dr. Radin, you must have lost your first young innocence. Go way back, Dr. Radin, and sit down!

The Union Prayer Book.

Our good friend, Aspaklarya, is a "proud man the day. He's neither to haud nor to bind," since the campaign against the Union Prayer Book so vigorously conducted by him for years in the columns of this journal, has at length entered those of the American Israelite and Reform Advocate.

In truth, the most decisive proof of the incompetency of American Reform, of the utter lack of true reverence and of literary taste by its leaders, could always be adduced by simply calling attention to the Union Prayer Book.

Now, that the start has been made, we offer our brothers, the Reform Rabbis, a valuable suggestion. Seeing that they are beginning to evince a feeling for style and some glimmerings of the birth of a spirit of reverence, we have the honor to direct their attention to a prayer-book couched in beautiful, touching, nervous, correct Hebrew and translated into delightful English. We refer to the old tephillah and its translation by Rev. Dr. Singer of London. Let them carefully examine this work and they will be surprised to discover how very Jewish it is in spirit; how profoundly human and simple yet reverential and expressive are its prayers, and how excellent is its selection of psalms for all occasions.

The use of this book in the Reform ritual would tend to break down part of the barriers between Reform and Orthodoxy. It would present a standard and exemplar of Hebrew composition, and would also let the untamed graduate of Cincinnati have an opportunity of studying what goes to make a masterly English style. He would at the same time have a chance of realizing that his forefathers were quite as clever as, and a great deal more devout and spiritually-disciplined than, he.

All of which would be a great gain. The suggestion deserves careful and earnest consideration.

Christian and Jew.

Dr. Lyman Abbot said some very wise and admirable things at the recent reception of the Gospel Settlement on the East Side. "What we need to do to help our fellow-men is to lay aside, not our Christianity, but our sectarianism. . . . The Christians are to blame for the dissension between Jews and Christians. . . . When we go to the Jew with clenched fists we will be met with clenched fists and will deserve what we get." All very true, but the whole truth yet remains to be said.

"Gospel Settlements" are very useful and humane institutions in districts inhabited by those who were, or should have been, trained to "Gospel truths." But where the inhabitants are Jews the "Gospel" settlement is

unnecessary. Let it be replaced by the "Social Settlement." Let Christian and Jew work side by side for the social salvation of the seething mass of the foreign poor who have been received by America and forced into the awful "re-concentrado camp" downtown which is the crime of New York and the disgrace of American citizenship. Robbed of light and pure air, these people do not need "gospel-truth" so much as fair dealing and their just rights as human beings. The "clenched-fist" illustration was good enough in its way. But what the down-town Jew really complains of is the grasping, cruel, harpy-claws of his Christian friend. A settlement among Dr. Lyman Abbot's highly-respectable Christian friends to teach them this elementary truth might effect great good!

A Master of Irony.

Rev. Dr. Max Heller has just given proof that he is a post-graduate in the rare and difficult art of expressing in a sustained yet delicate manner a long ironical criticism. His pretended discovery that Rev. Dr. Emil G. Hirsch meant to write a parody on the meaningless bombast and fustian that passes for high thought in certain American circles, when he wrote his elegiac apostrophe to the memory of the late Dr. Einhorn, gives him the cue for a delicious analysis of Dr. Hirsch's unmusical doggerel.

Nevertheless, Dr. Heller should reflect that there is a possibility of his being misunderstood by too-literal souls, and that it might in certain matter of fact-unimaginative minds give rise to the fixed belief that the Chicago Rabbi really did write a long parody in a religious Jewish Reform journal under pretence of eulogizing a dead-and-gone leader of Reform Judaism, who was, moreover, related to him by the closest of marriage-ties that can bind two men together.

The HEBREW STANDARD does not handle Reform nor Reformers with gloved hands, yet it would never go to the length of visiting a literary misdemeanor with the severe punishment which Dr. Heller has dealt out to Dr. Hirsch.

After all, it is not a crime of the first magnitude to write turgid, tasteless verse, and Dr. Hirsch may none the less be regarded as an eloquent preacher and a great scholar, because he has no ear for melody in verse, no feeling for "form," no conception of due restraint in diction and no knowledge of the elementary laws of English prosody. To allege that Dr. Hirsch would elaborately insult the memory of a dead man closely related to him twenty years after that man's death, is to go beyond bounds. That is what Dr. Heller has done. We enjoy his delightful sarcasm, but are sorry he gave rein to his rare power in this particular connection.

משה (רבינו) קבל תורה מסיני רבי משה קבל תורה מסיני

Moses (Rabbenu) received the Law from Sinai—and taught it free to all Jews. (Rabbi) Moses received the Law (Union Prayer Book) from Cincinnati, and sells it to all who can afford to buy it.

There is a vast difference between individual Jewish charity and communal machine alms-giving.

**The Mirror.**

The Ghetto long ago overflowed its bounds and sent runnels and rivulets in all directions. These seeking levels have formed pools of greater or less size and similarity to the parent pool in different parts of the city. One of the more populous of these colonies is to be found from 110th street to the Harlem Bridge. The good folk of Temple Israel of Harlem, under the able management of Rabbi Boycatter Harris (I'm really growing to think well of him), early established a Sisterhood to deal with the charitable problems presented by this colony.

This Sisterhood wants a "Home" of its own, and thoroughly deserves to have it. The concert and ball last Monday night was a great social and financial success, and I have much pleasure in congratulating brother Harris and his fellow-workers on their success. There, now, if that isn't handsome on my part, I don't know what else I can do! My friends are always appealing to me to "let up on the Rabbis and wield my great power more mercifully." It comes hard, but I'm trying my level best.

A long winded Rabbi, whose name wild horses would not drag from my lips, was once preaching on the minor prophets. He handled his subject ineptly and at such wearisome length as to tire his audience completely. At length he asked rhetorically: "And now as to Hosea. What place shall we assign to him?" An old Yiddel in a front seat rose and said loudly: "Well, doctor, he can have my seat. I muss go home now to mine wife!"

Our brothers, the Reform Rabbis, are in a parlous condition. They are, at the moment, being attacked from all sides. Reform and orthodox journals alike, are all attacking their pulpit methods. Their cherished Union Prayer Book is under the harrow of criticism and is threatened with the rubbish heap of contemptuous condemnation. In the pulpit and at the lectern they are unhappy. At home, they are equally so. If they venture on the harmless necessary, ham sandwich, they are liable to be attacked by trichinosis, a disorder which makes one very uncomfortable, when it is not fatal. If they live in the interior they are forced to partake of canned oysters, "blue points on the half-shell" being unattainable. Canned oysters may poison them with the harmful unnecessary ptomaines they are so apt to contain. Altogether, things are reaching the stage when it will hardly be worth while to be a reform Rabbi. One might just as well be an old-fashioned Jew and live luxuriously on "tsimmes mit elskes" and "lockshen kugel." Dyspepsia is not so unpleasant as ptomaine poisoning.

A young Cincinnati graduate from the far West recently paid a visit to his grandmother in Hester street. She entertained him to the best of her ability and gave him "lockshen suppe" as a first course." He struggled manfully with it. "Don't you like it?" she asked. "It is very good, gran'ma," he replied, "but it takes me a long time to put aside these long threads of paste that you've thickened the soup with."

Meyer Guggenheim's gift of \$60,000

to the Philadelphia Jewish Hospital Association for the erection of a hospital for the treatment of private patients, was a noble and generous action. All honor to him. As Mr. Guggenheim is a New Yorker, we hope he will give a thought to the tremendous task the Jewish charitable workers of this city have to undertake.

I have been reading the London *Jewish Chronicle* and notice nearly as many "turned letters" in the issue I looked at as appear in the HEBREW STANDARD. Why the compositors cannot feel the nick in the type I don't know. Doing the right thing "in the nick of time," is not nearly so importing as doing it in the nick of type. Perhaps the compositors, tired of sitting, stand on their heads for awhile to rest themselves. If ever I'm electrocuted, it will be for the murder of a compositor. I have spoken.

I have received a letter from some one signing himself *Americus Judaicus* hotly replying to my championship of Jacob Gordin last week. A merry-cuss seems to be rather a-sour-cuss and a-cynic-cuss as well as something of a-silly-cuss. He is sour on Gordin whom apparently he must know personally, which is more than I do. He is cynical because while he makes a pretence to believe that I am honest he yet makes no attempt to hide the fact—if it be one; he may really be pretending to special knowledge which he has no right to claim—that he has been intimate with Gordin and now seems to nourish a grudge against him. He is silly because he thinks I will publish a letter which is obviously a copy of one to be published in another journal. And, finally, he is a sorry-cuss because he seems to be afraid to let me know his name. I don't break journalistic confidence, and I don't like the anonymous vituperator.

About a fortnight ago a party of "Club-women" visited the ghetto of Chicago. "Foul atmosphere . . . small dirty rooms . . . women working 14 hours a day for 26 cents," are among the sights they saw. "In one cigar factory" (where women work from daylight to midnight for 50 cents) "was a woman with a deathly pallor on her face. Her hands hung listlessly by her side as her head swayed and drooped. It was at the noon hour. To a question, the woman raised her head a little and her lips moved, but no sound escaped them." There are 4,000 sweatshops in Chicago with 40,000 workers. One of the visiting ladies fainted. They are going to recommend a change in the laws to better the conditions. Hum! We've heard of that before. I think my friend David Lubin might do well to send these Chicago *clubbistes* a copy or two of his book "Let There be Light."

Jonas Weil, Parnass, Philanthropist and President, has appeared in the new role of Poet. I read his latest effusion the other day—a well-written poem addressed to Mrs. Clara Simon upon the occasion of her recent donation of \$30,000 to the Lebanon Hospital.

I believe that the only way to awaken his muse is to contribute handsomely to the Lebanon Hospital or any of the other excellent institutions.

My chief has shown me Stuart Rob-

son's article which the reader will find in another column of this issue. "Say something gracious," said he. I'm not much in the habit of saying pleasant things. I'm mostly on the other tack. But when a gentleman—non-Jewish—of Mr. Robson's standing has the chivalry to defend a slandered people, nothing too pleasant can be said to him. "Beggar that I am, I am poor even in thanks, but I do thank you," is what I'm inclined to say, and, on the whole, puts my ideas in the form most grateful to Mr. Robson.

The Rabbinical oracles have spoken and my mind being at ease, I heartily enjoyed my Thanksgiving turkey. Rabbis Gottheil, Kohler and Grossman recently gave their Bunsby opinions upon the Sunday Excise question to the reporter of the *N. Y. Tribune*, and now we have no further use for Low, Platt, Jerome, Odell, or any of the other fellows.

Whenever there is any important question before the public, publish the opinion of the Rabbis upon it and that will surely settle it for all time to come.

ASPAKLARYA.

**Housekeeper wanted.**— Gentle man with 2 children attending school desires the services of a housekeeper to take entire charge of household and children. Must have best of references as to character and ability. Address S. G., c.o. Hebrew Standard.

**Two Bachelors** of excellent habits, partners in business out of the city, having \$30,000 in cash, would marry young ladies 25 to 30 of good family similarly situated. Only principals need answer. Correspondence strictly confidential. Address D. M. c. o. Hebrew Standard.

**A young lady** recently from Russia, a college graduate, wishes to give instructions either in Hebrew, French, German, Latin, Greek, or vocal and instrumental Music, in exchange for room and board in some respectable orthodox Jewish family. Address NATALIE, c. o. Hebrew Standard.

**Bar Mitzvah**—I am prepared to furnish suitable addresses for Bar Mitzvah boys upon reasonable terms. DABBYR, c. o. this office.

**A deaf mute**, 30 years of age, in fairly good circumstances, would like to form the acquaintance of a Jewish lady similarly situated with a view to matrimony. Money not a prerequisite. S. M. J., c. o. Hebrew Standard.

**WANTED**—A society numbering about 100 members desires the services of a good Chazan, Shochet and Baal Korah, must also be good teacher able to translate into English. Salary \$500 per annum exclusive of perquisites. Only those competent need apply to M. Kaplan, President, Rondout, N. Y. Expenses will be paid to the successful candidate only.

**WANTED**—Position as Nurse to a chronic invalid, by a young man, graduate of German seminary. Understands nursing and massage thoroughly, is well educated and would make excellent companion. Best of references. Address Gustave Schloss, c.o. S. Margolies, 130 Madison St.

**An able scholar** in Hebrew, German and English desires a position in a Hebrew institute or synagogue. City or country. M. H., c. o. this office.

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**Personal.**—A man, 35 years old, having responsible position in established business, understands and attends to every detail of same, desires to meet Jewish girl of means, object matrimony. Address particulars to M. J., c.o. Hebrew Standard.

**WANTED** — A Superintendent and Tschacher for the Hebrew Free School Association No. 1, Brooklyn, 11 Beaver Street. Sessions Sunday 10—12 A. M., Tuesday and Thursday, 4—6 P. M. Must speak correct English. Apply by letter, or Sunday 11—12 A. M. at school, 11 Beaver Street, or any evening by appointment to H. Langfur, 182 Varrett Street.

**Young Man** wants Board and room preferably in the neighborhood of 36th Street. L. B., c.o. this office.

**Young Man**, graduate of Seminary Frankfort a. M., desires a position as private instructor either in school or family, in French, German, Hebrew, etc. Best of references. Address OTTO MOSES, c. o. K. Greenbaum, 410 East 84th Street.

**WANTED**—A graduate of a German seminary lately arrived in this country, desires position as **Teacher and Cantor**, either in city or country, or as instructor of Hebrew and German in private family. Can furnish best of references as to character and ability. Address GUSTAVE SCHLOSS, c.o Mr. Hutter, 443 E. 58th street.

**WANTED**—Young Minister, capable of conducting services in both English and German, an efficient Hebrew Sabbath-school instructor, and able to lead a choir, at present with a small congregation, desires to connect himself with a congregation offering a larger field. For further particulars address "Y. M.", c.o. this office.

A blush is the sign which nature hangs out to show where chastity and honor dwell.

**Removal.**

Rev. Alexander S. Kleinfeld, Cantor of Congregation Hand in Hand, and Chaplain of Ceres Union, has removed to 456 Willis Avenue, near 145th St.

**WANTED**—A competent **Teacher** in English and Hebrew for a Sunday School. Apply to L. ROSENTHAL, 1182 Third Avenue, Brooklyn.

**WANTED**—By gentleman and wife, sitting, bed room and bath with board, in strictly private family, West side, between 68th and 80th streets. Address L. M. c. o. Hebrew Standard.

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Shows that the 1900 Business brought

**An Increase in Assets. An Increase in Income**

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AND

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**Net Surplus, \$1,187,617.68.**

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**Forty-eight Million Dollars.**

**Work for God is Never Lost.**

In the vestibule of a beautiful library, erected in memory of a woman whose gentle face looks down upon every one who passes the great doors, is a bronze tablet with these lines:

"The good she tried to do shall stand as if 'twere done;  
God finishes the work by noble souls begun."

Only two lines, but how clearly they tell the story of that life, of the eager dreaming and purpose of it, of the unwearying work and finally the resignation to the message that the task was not for her. Was all the life and hope put into it lost? The splendid building with its open doors and crowd of eager students is eloquent answer. Work for God never can be "lost."

Is there not comfort here for many a humble soul who sees the years pass and apparently nothing accomplished of all their high dreams? We are "workers together with God." We may fail, but God cannot. And so, though we can see no results, we can yet work on with patience and sure courage. Sometimes, somehow, it will all help. Over and above and through us God is working and God's omnipotent hand will take every honest effort, no matter how poor and blundering it may be, and use it for some perfect end.

**Winter is on my Head, Eternal Spring is in my Heart.**

The greatest French author of the century, one of the greatest minds of the world's history, Victor Hugo, near the close of his life wrote the following thoughts:

"I feel in myself the future life. I am rising, I know toward the sky. The sunshine is over my head. Heaven lights me with reflection of unknown worlds."

"You say the soul is nothing but the result of bodily powers; why, then, is my soul the more luminous when my bodily powers begin to fail? Winter is on my head and eternal spring is in my heart."

"The nearer I approach the end, the plainer I hear around me the immortal symphonies of the worlds, which invite me. It is marvelous, yet simple. It is a fairy tale, and is a history. For half a century I have been writing my thoughts in prose, verse, history, philosophy, drama, romance, tradition, satire, ode, song—I have tried all. But I feel that I have not said the thousandth part of what is in me. When I go down to the grave I can say, like so many others, 'I have finished my day's work,' but I cannot say, 'I have finished my life.' My day's work will begin the next morning. The tomb is not a blind alley; it is a thoroughfare. It closes in the twilight to open with the dawn. I improve every hour because I love this world as my fatherland. My work is hardly above foundation. I would be glad to see it mounting and mounting forever. The thirst for the infinite proves infinity."—*The Uplook*.

**All Work Honorable.**

We ought to recognize the fact that all work is honorable, that a man is a high priest of God, in whatever sphere he labors. No one is condemned to drudgery, and in its largest sense there is no such thing as drudgery. Who does this work grandly, and does it with his soul as well as his hands, is making the world better by living in it. It is nobler to lay bricks according to the plumb-line than to rule a kingdom badly. The distinction between one man and another is not to be found in social position or the environment of wealth and

power, but the qualities of the heart. The humblest creature that ever lived whose horizon is bounded by poverty and obscurity, has a wider prospect for the future if the soul is consecrated than crowned selfishness, though all mankind may look upon it with envy. The artisan, the merchant, the one with slender means, the other with means beyond the reach of arithmetic, are equally servants of the Most High, and there is more eloquence in their daily deeds than ever poured from the lips of the orator. — *George H. Hepworth*.

**Correspondence.****Audi Alteram Partem.**

We have received the following letter and have decided to publish it exactly as it reached us. We do not act thus to raise a laugh at a poor foreigner's expense, but in order to put in the most striking way another side of a question which has hitherto only reached the public from the point of view of those not personally interested in it. Ed. H. S.

To the Editor of the Hebrew Standard.

Dear Sir: In reading an article in your valuable paper of last Friday, headed "Rabbis in Politics," they ought better attend to visit the Jewish institutions, particularly the Hospitals to give a cheering word to the sick, some times a sick is in great agony and cheering may be a little relief, can there be anything better and Human as to visit the sick, so much time they can spare during the week, At the same time you will please allow me a little more space in your valuable paper, a few words to our Philanthropists there good motives in spending thousands of dollars for charity, I should like to know if they have any knowledge how their money is spent, they have instituted a place of charity for the poor, where is the place situated for the needed? this would prevented the increase of the poor. H. H. P. S.—If any one wants information or any question to be ask of the writer of this letter, please address to the Editor of this paper.

N. Y., Nov. 26, 1901.

**A Corrector Corrected.**

To the Editor of the Hebrew Standard.

The writer of the letter signed "Justice" in this week's issue, appears to think that my name is a nom de plume. He is mistaken. As it is used in voting, signing checks (when I have any money in the bank) and conducting a general insurance business, I see no harm in appending it to the comments on matters musical, which, with your permission—and patience, appear in these columns. Moreover, if "Justice" had read his Hebrew Standard carefully he would have seen that the paragraph regarding Miss Stella Newmark was not written or signed by

Yours very truly,

JACQUES MAYER.

New York, Nov. 22.

Editor the Hebrew Standard.

An article in your paper of Nov. 22, relating to the recent affair of the Young Ladies' Charitable Society states that diamond rings will be presented to four ladies having sold the most tickets. Being one of the ladies, I wish to say that the society is only for "charity" and does not spend its money in diamonds for its members.

By kindly correcting this statement in this week's paper, greatly obliging, I remain,

Very respectfully,

MISS MALVINA NEWMAN.

79 East 124th street.

Buffalo, N. Y., Sept. 21, '96.

Editor Hebrew Standard:

Dear Sir—In answer to your editorial inquiry, "How did the Jewish delegates to the Democratic Convention at Buffalo pass the Yom Kippur?" I beg to say several of them attended services at the Congregation Beth El, conspicuous among them being Assistant District Attorney Henry W. Unger. The honorable gentleman had secured a seat in advance through the courtesy of Rev. D. H. Wittenberg, and never left his seat in the Shul all day, except when called to the reading of the Law. If Mr. Unger is a typical representative, New York Judaism can be proud of its politicians.

Respectfully yours,

A SEAT HOLDER.

**ANSWERS TO CORRESPONDENTS.**

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

**Jahrzeit.**

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

M. Nathan.—Aram Naharaim Syria of the two rivers, or Mesopotamia.

New Yorker.—The Anshi Chessed Congregation worshiped in Henry street and afterward in Norfolk street.

When they moved to 63d street and Lexington avenue the same synagogu was dedicated by Dr. I. M. Wise, whom they elected as rabbi, but who declined to accept the position.

They subsequently merged with the Congregation Adas Jeshurun under Dr. Einhorn, adopting the name of Beth-El.

S. Tannenbaum.—Sarah is the only woman whose age is mentioned in the Bible.

B. B.—Machpelah means double cave, either a cave having two cavities or two entrances.

I. Lipsky.—Wm. Cosgrove is the author of

"Heaven has no rage  
Like love to hatred turned,  
Nor hell a fury  
Like a woman scorned."

F. Robitscheck.—In the tephillon for the head are deposited four slips of vellum, wherever are written four passages of Scripture in the following order:

1. Deut. xi., 13, 22.
2. Deut. vi., 4-9.
3. Ex. xiii., 11-16.
4. Ex. xii., 2-10.

Dvash.—From the remotest times honey has been employed as an article of food; and to the ancients, who were unacquainted with sugar, it was of more importance than it now is. "A land flowing with milk and honey" offered the highest conceivable advantages to the Eastern mind.

W. W. Simon.—The Chief Rabbi in England (Dr. Hermann Adler) is also Chief Rabbi of the whole of the Ahkenazic Jews throughout the British Empire, while the Haham in England (Dr. Moses Gaster) has control over the Sephardic Jews throughout the British Empire, and is regarded as chief ecclesiastical authority by most of the European Sephardic bodies. There is a chief rabbi of France, who has a certain control over Jewish ministers in Switzerland and Belgium, and there is also in France a chief rabbi for Paris. In Baden and Hanover, certain rabbis are appointed by the government as holding the first position among their colleagues, but there is no chief rabbi for the whole of Germany. Russia also has chief rabbis for several districts, but no one chief rabbi for the whole empire.

L. W. J.—Sir Francis Montefiore is the only arms-bearer who has Hebrew in his crest—appearing on three flags, which form part of it.

L. Woolf.—The only reference to a coffin in the Bible is in Genesis 1-26, when we are told that Joseph was embalmed and put in a coffin in Egypt.

Mort. J. L.—If Louis May, president of Temple Emanuel, died July 1897, the Hebrew year is 5657.

A. M. Harris.—It does not appear that manna ever formed the whole and sole sustenance of the people. See Num. xx., 1-5.

M. Meyers.—In the star worship of Babylon, Bel was the planet Jupiter; and it has been conjectured that "Nebo" was the planet Mercury or Hermes.

The temple of Bal was one of the wonders of Babylon.

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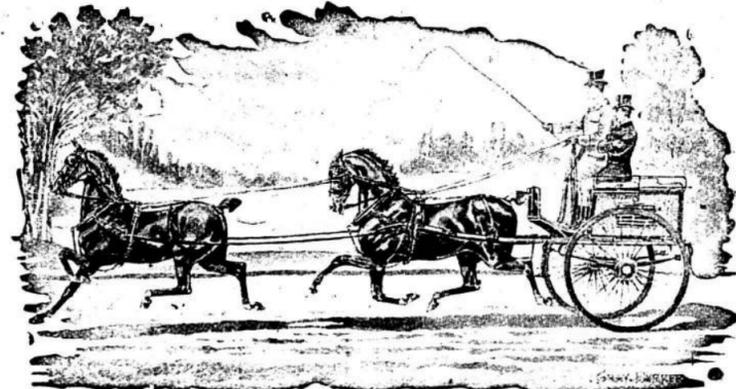
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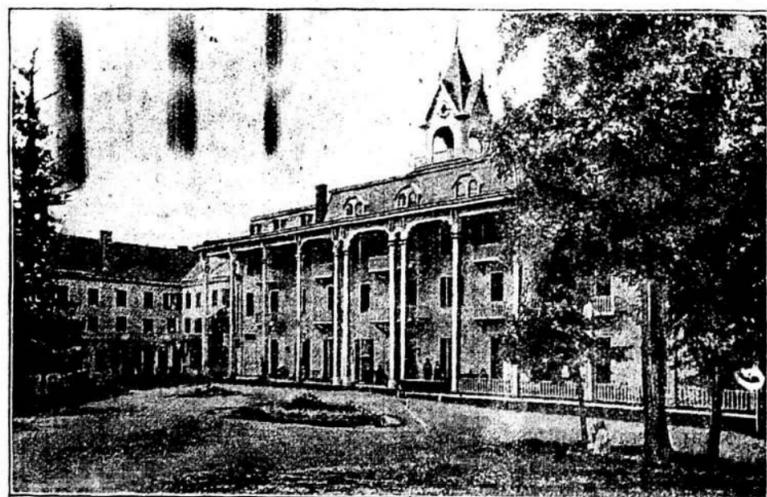
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Among the innumerable points of interest within easy strolling distance of the house are Prospect Rock, Point Lookout, Artists' View, Sunset Rock, Haines' Falls, Twilight Park, Bastion Falls, Glen Mary, North Mountain, Hotel Kaaterskill, Mountain House and Kaaterskill Lakes; while the most popular drives are Rip Van Winkle Hollow, Tannersville Oteora Park, Overlook Mountain, Hunter, Stony Clove, Notch, Palenville and many others.

One hundred and twenty acres of laurel lands, suitable to be laid out for a park, or building sites. Apply to  
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Borough of Richmond

The Susseles wedding is still the talk of the town. Every one speaks with pleasure of the beautiful ceremony, and those who were fortunate enough to be present still have the taste of the fine banquet which was spread to them at the house of the bride's parents.

A regular meeting of the Congregation will be held Sunday, Dec. 1st, at 7.30 p. m., at the Synagogue. A meeting of the Ladies' Society will be called soon for the purpose of making arrangements for the coming entertainment and for an election of officers.

We have the authority of such men as Dr. Drachman and Dr. H. P. Mendes that the use of an organ at weddings, at Chanukah festivals, on Purim and other occasions, except Sabbath and holidays, is permissible in the most orthodox of Synagogues.

There will be a special election for Congress on Staten Island in the near future. I wonder whether the Independent Hebrew Democratic Club is going to bob up again.

We are glad to see our distinguished friend, Captain Moses Leman, hail and hearty again. Men like him make life sweeter and the name of Jew respected.

Every Israelite on Staten Island ought to consider it an honor to belong to the Congregation. We want every good Jew, rich or poor, to join us.

Maitre Labori.

The November number of the Grande Revue contains an article entitled "Le Mal Politique et les Partis," from the pen of its editor, Maitre Labori. Henceforth, says the writer, the affaire is closed, less, indeed, by the amnesty and by the lassitude, which is undeniable, than by the effect of so many previous acts of which the amnesty was without doubt the inevitable consequence.

herolic uninterrupted continuation of the effort for his judicial rehabilitation. Capt. Dreyfus is in Paris at present, with his wife and children, and is in enjoyment of fair health.

Schley's Chief Counsel.

The name of Isidor Raynor, senior counsel for Rear-Admiral Schley in the recent inquiry, is more often spelled Rayner than Raynor by those who try to get things right by going out of their way.

The Calendar.

- 5662-1901-02. 1st day Chanukah.....Fri., Dec. 6. Rosh Chodesh Tebeth.....Wed., Dec. 11. Fast of Tebeth.....Fri., Dec. 20. 1902. Rosh Chodesh Shebat.....Thurs., Jan. 9. Rosh Chodesh Adar.....Sat., Feb. 8. Rosh Chodesh Ve-Adar.....Mon., Mar. 10. Purim.....Sun., Mar. 23. Rosh Chodesh Nissan.....Tues., Apr. 8. 1st day Pessach.....Tues., Apr. 22. 7th day Pessach.....Mon., Apr. 28. Rosh Chodesh Iyar.....Thurs., May 8. Rosh Chodesh Sivan.....Fri., June 6. 1st day Shavuoth.....Wed., June 11. Rosh Chodesh Tammuz.....Sun., July 6. Fast of Tammuz.....Tues., July 22. Rosh Chodesh Ab.....Mon., Aug. 4. Fast of Ab.....Tues., Aug. 12. Rosh Chodesh Ellul.....Wed., Sept. 3. Rosh Hashanah.....Thurs., Oct. 2. Yom Kippur.....Sat., Oct. 11. 1st day Succoth.....Thurs., Oct. 16. Sh-minai Aizereth.....Thurs., Oct. 23. Simchath Torah.....Fri., Oct. 24. Rosh Chodesh Cheshvan.....Sat., Nov. 1. Rosh Chodesh Tebeth.....Mon., Dec. 1. Rosh Chodesh Kislev.....Thurs., Dec. 25. 1st day Chanukah.....Wed., Dec. 31.

Henry S. Leszynsky, General Agent for "THE HEBREW STANDARD" 2 W. 129th Street, N. Y. City. Real Estate

Eagle Fire Insurance Co., A. J. Clinton, Pres. 71 Wall St., N. Y. City. Mutual Benefit Life Insurance Co. of Newark, N. J. L. Spencer Goble, State Agent, 135-137 Broadway, New York City

LEGAL NOTICES.

TEITELBAUM, CORNELIUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Cornelius Teitelbaum, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at No. 93 Nassau street, in the City of New York, on or before the 21st day of June next.

Real Estate to Exchange. FLORAL PARK HEIGHTS. Choice building lots: Floral Park, L. I.; 15 miles from New York, price \$200 and upward; \$10 down, balance \$5 monthly; no interest, taxes for two years. Call or send for maps and particulars. Free tickets to property. CHAS. D. DEPAN, Room 54, 38 Park Row, N. Y.

I Can Sell Your Farm. Real Estate to Exchange. Choice building lots: Floral Park, L. I.; 15 miles from New York, price \$200 and upward; \$10 down, balance \$5 monthly; no interest, taxes for two years. Call or send for maps and particulars. Free tickets to property. CHAS. D. DEPAN, Room 54, 38 Park Row, N. Y.

LEGAL NOTICES.

COHEN, PHILIP.—IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, No. 59 Nassau street, in the City of New York, on or before the 21st day of April, 1901. Dated New York, the 18th day of October, 1901. JOSEPH J. COHEN, Administrator.

THE PEOPLE OF THE STATE OF NEW York, by the grace of God free and Independent, to Aaron Friedman, Morris Friedman, Edward Friedman, Henry Friedman, Barbara Fergelbaum, Lina Friedman, Julia Steinhardt and Sarah Liebowitz Friedman, all of the County of New York, the heirs and next of kin of Samuel Friedman, deceased, send greeting: Whereas, Phil Friedman, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain quantity of real estate, relating to his personal and real property, which was in his will and testament of Samuel Friedman, late of the County of New York, deceased; therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office, in the County of New York, on the 27th day of November, 1901, at his place of residence in the forenoon of that day, and there to attend the probate of the said will and testament.

AMSEL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902. Dated, New York, the 25th day of September, 1901. IRENE AMSEL, SELLIGMAN & SELIGMAN, Administratrix, No. 15 Broad Street, Manhattan Borough, New York City.

BINSTOCK, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Edw. Herrmann, Attorney, No. 38 Park Row, in the City of New York, on or before the 14th day of February next. Dated, New York, the 5th day of August, 1901. EDW. HERRMANN, DORA BINSTOCK, Attorneys for Administratrix, 38 Park Row, New York.

KOHN, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 15th day of January next. Dated New York, the 28th day of June, 1901. GUSTAV KOHN, Administrator.

KOHN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Fernando Solinger, their attorney, No. 231 Broadway, in the City of New York, on or before the first day of April next. Dated New York, the 26th day of September, 1901. FERDINAND A. STRAUS, JULIUS DREYFUS, Attorneys for Executors, 231 Broadway, N. Y.

ROSENDORF WILLIAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Rosendorf, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Kantrowitz & Esberg, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of May next. Dated, New York, the 24th day of October, 1901. DANIEL ROSENDORF, LEWIS M. JONES, Executors. KANTROWITZ & ESBERG, Attorneys for Executors, 320 Broadway, Borough of Manhattan, New York City.

LEVY, MAURICE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Maurice Levy, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Goldfogle, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated, New York, the 18th day of September, 1901. JOSEPH G. ROSEN, WM. INFELD, GOLDFOGLE, COHN & LIND, Executors. Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Pine street, in the City of New York, on or before the 15th day of November next. Dated, New York, the twenty-sixth day of April, 1901. HERMAN BAER, FANNIE BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next. Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLEBACH, Executors. LEO G. ROSENBLATT, Atty. for Executors.

MORRIS, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Morris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, Esq., 320 Broadway, in the City of New York, on or before the 14th day of December next. Dated New York, the 3d day of June, 1901. MELVIN L. MORRIS, Administrator. Maurice S. Heyman, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

GRABFELDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of N. Kaufmann, No. 25 Broadway, in the City of New York, Borough of Manhattan, on or before the sixth day of December, 1901. Dated New York, the 7th day of June, 1901. NATHAN KAUFFMANN, EDWARD JACOBS, Executors. Edward Jacobs, Attorney for Executors, 25 Broad street, New York City.

ADLER, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz: the offices of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902. Dated New York, Sept. 11, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kurzman & Frankenhimer, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the 19th day of December next. Dated New York, the 17th day of May, 1901. EDWARD ROSENFELD, CHARLES EMANUEL, Executors. William A. Gans, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Seymour Mork, No. 802 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next. Dated New York, the 24th day of July, 1901. CAROLINE BOEHM, FLORENCE C. WORMS, Executors. SEYMOUR MORK, Attorney for Executors, 802 Broadway, New York City.

HEYMAN, EMANUEL, OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Peter Zucker, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the tenth day of March, 1902. Dated New York, August 28th, 1901. ALF. HEYMAN, Executor. PETER ZUCKER, Attorney for Executor, 302 Broadway, New York City.

ROSEN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Max Franklin, Attorney, at No. 340-348 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of April next. Dated New York, the 25th day of September, 1901. JOSEPH G. ROSEN, AUGUST BLIND, Administrators. MAX FRANKLIN, Attorney for Administrators, 340-348 Broadway, Borough of Manhattan, New York City.

LEVENSOHN, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Levensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at same place of transacting business at No. 98 Nassau Street, Room 204, in the City of New York, on or before the 20th day of December next. Dated New York, the 5th day of June, 1901. MEYER SLOTRIN, Administrator. PAULINE LEVENSOHN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administrators, 93 Nassau st.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Bernhardt, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Howard S. Gans, attorney, No. 45 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next. Dated New York, the 21st day of May, 1901. HENRY BERNHARD, ABRAHAM BERNHARD, Executors. HOWARD S. GANS, Attorney for the Executors, 45 Cedar Street, Borough of Manhattan, City of New York.

WILHELM, DIEDRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Diederich Wilhelm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittner, No. 234 Broadway, in the City of New York, on or before the second day of December next. Dated New York, the 24th day of May, 1901. JACOB L. BOCK, LOUIS HEMMERDINGER, Executors. EDMUND BITTNER, Attorney for Executors, 234 Broadway, Borough of Manhattan, City of New York.

KAUFLER, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaufler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next. Dated New York, the 19th day of June, 1901. IGNAZ KAUFLEER, Administrator. LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

LEVI, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at his place of transacting business, at the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next. Dated New York, the 19th day of June, 1901. EMANUEL LEVI, Executor. STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executor, 257 Broadway, New York City.

STERNEFELS, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902. Dated New York, September 11th, 1901. HANNAH STERNFELS, Administratrix. KURZMAN & FRANKENHIMER, Attorneys for Administratrix, 25 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 4 Broad street, in the Borough of Manhattan, City of New York, on or before the 28th day of March, next. Dated, New York, the 13th day of September, 1901. EDMOND E. WISE, Administrator. F. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

GOTTSCHALK, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fieischman & Fox, No. 316 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next. Dated New York, the 20th day of September, 1901. JOSEPH GOTTSCHALK, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 316 Broadway, Borough of Manhattan, City of New York.

STADLER, FEROME S.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Stadler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Max Franklin, Attorney, at No. 340-348 Broadway, in the City of New York, on or before the twelfth day of February, 1902. Dated, New York, the 2nd day of August, 1901. LEO W. MAYER, HARRY R. WOHN, Executors. WALTER J. ROSENSTEIN, Attorney for Executors.

BLIND, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Blind or S. Blind, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Max Franklin, Attorney, at No. 340-348 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of April next. Dated New York, the 25th day of September, 1901. JOSEPH G. ROSEN, AUGUST BLIND, Administrators. MAX FRANKLIN, Attorney for Administrators, 340-348 Broadway, Borough of Manhattan, New York City.

FRANKLIN, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Franklin, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of their attorneys, Messrs. Goldfogle, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next. Dated, New York, the 18th day of September, 1901. JOSEPH G. ROSEN, WM. INFELD, GOLDFOGLE, COHN & LIND, Executors. Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adath Israel, 350 East 57th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeschurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, M. Krakauer, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaar Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Marlampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 25 West 118th street.  
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 86th street.  
 Chevra Kadisha Talmud Torah, 623 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Ets Chaim, Fifth street and avenue B.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehilath Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Matte Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohab Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berochoh, 138-140 East 60th street.  
 Shaari Tefila, 166 West 82d street.  
 Shearith B'nai Israel, 633 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 33 Hester street.  
 Temple Israel, 125th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Aguilar, 113 East 50th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai Berith (Fraternity), 60th street and Lexington avenue.  
 Columbia, 3056 Fifth avenue.  
 Criterion, 516 Fifth avenue.  
 Cudello, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Sisterhoods of Personal Service.**

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 Chaari Zedek Sisterhood, 33 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.

**Ladies' Aid Societies.**

Amelia Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 5th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah-Benevolent Society, 170 East 60th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 53th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai Brith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 83d street and Ninth avenue.

Lebanon League, Westchester avenue and 166th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.

**Benefit and Fraternal Societies.**

Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burlal Society, 27 Sixth avenue.  
 Chebra Hased Veamet, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of B'nai Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai Brith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

**Communal Institutions.**

Baron de Hirsch Fund, 5 Broadway.  
 Baron de Hirsch Trade School, 223 East 64th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.

Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 56th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 135 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).

Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.

Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 136 Lexington avenue.  
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Seligman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**

Unity Club, Franklin avenue and Hancock street.  
 Ladies' Aid Societies.  
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodim Society, 83 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 276 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.

Hebrew Free School Association, 11 Beaver street.  
 Hebrew League, secretary's address, 177 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.  
 Borough of Richmond.  
 Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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