

# THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLII, No. 42.

NEW YORK, FRIDAY, OCTOBER, 25, 1901.—CHESHVAN 13, 5662.

TEN CENTS PER COPY.

(For the Hebrew Standard.)

## HAÇAR.

When Sarai gave to Abram  
Her handmaid for a wife,  
Hagar, no longer submissive,  
Made only bitter strife.

When Abram's wife she did become,  
Forgot she her estate,  
Made hard the life of Sarai;  
It brought forth jealous hate.

And Sarai's wrath was kindled,  
In spirit vexed was she.  
"I am as naught within her eyes;  
My maid must go from me.

"I did give her to my husband,  
That God should bless his seed,  
And Hagar is thus triumphant,  
And I! My heart doth bleed.

"What hath she given me? No love!  
Nothing! And less esteem,  
And I, that thought so much of her,  
O, God! 'tis but a dream.

"A dream of gall and wormwood;  
'Tis hard to bear, I know,  
But suffer her to go from me;  
I cannot bear the blow

"Of her flauntings before mine eyes,  
Because I'm not as she,  
Let Abram judge, O, gracious Lord,  
Betwixt Hagar and me."

Abram heard what Sarai said.  
"Thy maid is in thy hand,"  
He answered, "do what pleases thee;  
She is yours to command."

And Sarai dealt harsh with her;  
From her face Hagar fled.  
She wandered in the wilderness;  
'Twas there her footsteps led.

And angry thoughts within her sprang.  
She said: "O, let me die."  
There 'neath a fountain laid she down;  
There rose a bitter sigh.

"No! She would not be submissive!  
Her dreams none should destroy!  
She would not obey Sarai!  
She'd taunt her with her joy!"

List, O, Hagar! Who speaks to thee?  
An angel's voice was heard  
Calling to her from the fountain.  
Her inmost soul was stirred.

The words the angel spoke to her  
Dispelled the dreams she had.  
Hagar! Sarai's bondwoman—  
They made her feel so sad.

"Whence comest thou; where wilt  
thou go?"  
The angel asked of her;  
And amid all these questionings  
Her heart began to stir.

"Whence had she come?"—pure, simple  
words.  
What memories were there  
Of a sweet, dear, gentle mistress,  
Who gave her every care.

"And whither would she be going?"  
Ah! how, then, could she tell?  
Would she resign all affection,  
In the wilderness to dwell?

Her feelings that she had before  
Seemed to have passed away;  
Light flashed upon her darkened heart,  
And clearer seemed the day.

She said, simply and truthfully,  
"From my mistress I fled."  
In her answer she acknowledged  
Sarai was the head

Of her household; she that did wrong.  
The angel said, "Return."  
And in her sincere repentance  
A lesson did she learn.

"Submit thyself unto her power;  
Thy seed shall multiply."  
Harked she for that Voice once again—  
But the angel passed by.

Proud Hagar! She was repentant,  
All seemed so very still,  
Her spirit moved in unison,  
Bowed to a Higher Will

For the angel, he did show her,  
Through a vision so pure,  
That whatever our lot it be,  
We must always endure.

And Hagar called upon the Lord.  
She said: "Thou spoke to me;  
And the angel in my vision  
Was naught, O, Lord, but Thee.

"I will now to my mistress go;  
My faults will I atone;  
My heart no more will be hardened by,  
For Thou hath mercy shown."

To Hagar God did give a son.  
In affliction he came,  
Because the Lord had list to her,  
Ishmael, she called his name.

—JANIE JACOBSON.

## An Experiment in Hebrew Teaching.

BY JACOB GOLDSTEIN.

The "City News" columns of this paper last week made an announcement of great interest to all who, like the present writer, are especially interested in Hebrew and religious education. It was to the effect that Rabbi Joseph Mayar Asher, of Congregation B'nai Jeshurun, had resolved to introduce the new colloquial method of teaching Hebrew in the work of the classes in the Hebrew and religious school of his Congregation. The new method, the learned and able rabbi tells me, is to be tested in all the classes, from the lowest upward. These classes meet three times weekly, for two and a half hours on Sunday morning, and for one hour each on Tuesday and Thursday afternoons. Of this four-and-a-half hours' weekly instruction the two afternoon hours are to be devoted to the new method. Each class teacher will gradually acquaint his pupils by conversation with a certain limited Hebrew vocabulary. The words are to be used, as I understand the scheme, in sentences in Hebrew, addressed to the children, who will be encouraged to respond in Hebrew. As the vocabulary mastered becomes more extended the conversations will naturally grow more interesting and lengthy. The aural recognition of Hebrew words by the pupils being thus quickened and trained by oral teaching, their visual recognition of the words when encountered in their prayer books and reading books will become more spontaneous and prompt as the experiment progresses, and thus the two great natural gateways to memory and comprehension will be fully and naturally utilized and stimulated.

The scheme promises well, and if properly applied and followed up should prove very beneficial. Dr. Asher will perform a public service if he takes measures to let all others interested in Hebrew tuition know how his experiment answers, and where are the defects, if any, which experience exposes in the method.

Certes, something must be done to raise the whole standard of instruction and method in our Hebrew and religious schools generally. The two already existent methods may not unjustly be pronounced to be greater or less failures when judged from the standpoint of their success in spreading a knowledge of the Hebrew language. The methods referred to may be described as those of the old cheder and those of the modern Sabbath school.

In the old cheder system an ungainly and repulsive monotony of method prevailed. In the first place, the aim was first of all, to teach the children to daven. This was accomplished with surprising rapidity. A child of six or so could rattle off whole pages of the siddur with a volubility which even a scolding fish-wife could scarcely hope to emulate. He davened daily—morning, noon and night—with a celerity and dispatch which reduced the tax on his time entailed by these devotions (?) to an amazing minimum. He did not understand five per cent. of the words he rattled off. When, later on, he reached a stage when he could, with a little application

of intelligence, comprehend the meaning of what he uttered, custom had so habituated him to the absolute severance of the text from its possible meaning that the prayers—which, especially many in the Shacharith service, are among the most beautiful and suggestive, in their noble simplicity, of those in any liturgy in the world—never, either then or during the rest of his life, made any appeal to his heart or to his intelligence. It often happened in later manhood that, listening to maggid or darshan, a quotation from the most hackneyed part of the prayer book would strike him with a sense of surprise and freshness that no quotation from Midrash or Mishnah could produce.

In the second place, when translation was taught in these chedorim, an ear-harrowing chant of repetition was raised by the pupils. In an unmusical and unsubdued sing-song, the children, under the notion that they were translating, merely repeated a paraphrase of the words and phrases of the classical Hebrew into another idiom of Hebrew wherein the Yiddish element was largely introduced. Thus—

יבן עשו את הכנה

"und Aysev is mevazzy gevezzen die Beckorah"

would be considered a not unacceptable rendering of the verse. No attempt was made to teach grammar or Hebraic idiom. At a later, though still, from our point of view, at a surprisingly youthful age, the child began, with much the same methods, the study of the abominable jargon of the Talmud. The result was that many a learned rabbi could not, and cannot, write a page of decent Hebrew. There is the old charge that many an eighteenth-century rabbi could not repeat the Ten Commandments correctly in Hebrew, to witness the truth of this statement. Nevertheless, horribly faulty and wasteful of time and energy as were these methods, they were, on the whole, highly successful. If our fathers and grandfathers were no linguistic purists and were utterly contemptuous of care to avoid solecisms and barbarisms in their Hebrew, they did know Hebrew. This resulted from the facts that no hours were considered too long, no strain that did not actually cause a breakdown on the part of teacher or pupil was considered too great, when the study of Hebrew was in question. Teachers were enthusiastic, parents were resolute, children were eager.

But when the time allotted to Hebrew studies came to be curtailed, when parents grew indifferent, when children grew restive, when teachers grew merely ignorant fee-hunters, unabashed and unscrupulous, then all the defects of the system became glaring, and cheder and m'lammed became righteously, terms of contempt. This, it must be sorrowfully confessed, is largely the case to-day among our foreign-born American Jewries. Still, when an earnest committee and a good Hebraist, who is, at the same time, conscientious and intelligent, join forces, even the inefficiency of traditional methods, the indifference of the parents and the restiveness of the children, do not prevent the attainment of such a measure of success that it is an encouraging proof of more to be attained. The classes at the Mach'zikai Talmud Torah on East Broadway, under the supervision of Mr. Robison; those of the Educational Alliance, Mr. Khazann, deserving special mention; and those at the Plaut Memorial Free School at Newark, under Mr. Hood, may be adduced in proof of this.

The other system, that which I have called our "Sabbath-school system," has reached such a stage that, in most instances, the attempts to teach Hebrew have become a reductio ad absurdum. The difficulty of securing well-mannered, correct English-speaking class teachers for Hebrew is almost insuperable, the faulty methods of the last twenty years having borne their inevitable fruit. Then, the parents having been reared to condemn the study of Hebrew, the reaction on their prayer-books has served constantly to attenuate the amount re-

quired in the services. This has resulted in making the use, and consequently the study, of Hebrew, negligible quantities among the mass of American-born Jews. Matters, indeed, have reached such a stage that rabbis in certain congregations take serious risks if they insult their audiences by quoting from the unfashionable Hebrew language. Unquestionably the whole morale and tone of the Jewish communities have suffered because of this banishment of Hebrew from the rubric. No one can take up the reformed rituals of the last generation without being struck by the faulty and inelegant English employed. The chutzpah of the many foreign "reverends" and "talmudists," who claim those titles on the strength of a murky "white" tie, and argue their vast Hebraic acquirements from their utter ignorance of manners, had—too often still has—its full counterpart in that of the really learned foreign rabbi who evolved a correct and graceful English idiom from his inner consciousness and imposed the strange and remarkable result on an English-speaking race. The English has lately been vastly improved, but the amount of Hebrew has lessened. Choirs are taught Hebrew hymns from an English transliteration in which the vowels have the German value. Thus, an English-speaking choir will boldly chant Hasheveenu Aidono! eleecho, etc.—the long "e" and "a" of the German being rendered English fashion.

Practically speaking, the statement that, at present, neither the cheder nor the Sunday school can be regarded as possessing any value for the teaching of Hebrew, may be taken, as a general rule, to be true. Yet events—the recrudescence of the Zionist ideals; the sense of shame which some high-class Jews and Jewesses are beginning to feel at their complete ignorance of the Hebrew language and literature; the activity of European scholars, in such publications as the Revue des Etudes Juives, of Paris, the Quarterly Review, of London, and the many masterly German monthlies, in delving in the antiquarian dust-heaps for a wider knowledge of mediaeval Judaism, and the fact that Christian scholars in the same field are among the most active and successful delvers—are stimulating and spreading a desire for a better knowledge of Hebrew by Jews of the next generation.

But that desire is, and will be for some time, made secondary to other educational demands which are regarded as of greater importance and the amount of time necessary for anything like a successful study of Hebrew will, for a long time, be more or less reluctantly accorded. This presents an obvious and very grave difficulty to the reformer of Hebrew schools.

Next in order of importance comes the difficulty of procuring teachers of Hebrew who can speak correct English and know anything of method and organization in schools. Neither the Cincinnati College nor the Jewish Theological Seminary makes any effort to give its graduates any training in pedagogics. The average rabbi is often, practically, as useless in the school as is the old-fashioned m'lammed. When a Hebrew teacher of any pretensions is, by rare chance, secured, he has often to fight his rabbi's ignorance of class-work before he can turn his attention to his other enemies.

Lastly, there is the difficulty of the scarcity of useful, practical text-books. The instruction in Bible history is well provided for by Dr. Maurice H. Harris' "People of the Book" for the higher grades, and Dr. De Sola Mendes' "Child's First Bible" for the first or lower grades. An admirable little book which should be in the hands of every Jewish religious class teacher and of every older pupil in our schools, is Dr. K. Kohler's "Guide for Instruction in Judaism." Lady Magnus' work on post-Biblical Jewish history (most recent edition) would be of great service in our schools. But all of these works, either singly or collectively, must be pronounced to be too dear for general adoption. We want ten-cent and fifteen-cent books for our classes!

When we come to the teaching of the Hebrew language we have to fall back on the Rodenheim prayer book or on one of the many little cheap primers issued by the ghetto printers. Some of these are in many ways admirable. Most have two faults. They are not intended for English speaking children, or, in their straining after non-existent words, they fall back on the rare, and un-Hebraic locations. There is a little book for beginners on a very well conceived and well followed plan, which illustrates its vocabulary in the early stages. But a sketch of a Samovar where the American child would require the picture of a kettle, and the non-Hebrew word kathedra for an armchair, besides certain terrifying compounds for agricultural implements, show the class of defects I mean. It will be seen that to equip our little ones with due text books from existing supplies, a very long and costly list is necessary for each.

What is wanted is one book for each class, to cost about twenty-five or thirty cents, which shall supply all the requirements of that class. Hebrew vocabularies, elementary grammar rules, exercises in reading and use of idioms, Bible and later Jewish history, Jewish customs, ethics and religion, graded for each class, must be bound together in the one volume.

To produce this volume will require a large sum of money, and there must be a loss for some time on its sale, because it must be placed on the market at a price which shall consider the pockets of the poor parents of large families. This money would have to be subscribed by wealthy and public spirited Jews. But before this volume can be attempted all the larger Hebrew schools and Sabbath schools must agree on a uniform system of grading their scholars and on a uniform adoption of standards of instruction for each grade. Then competitive examinations and rewards that will be tempting both to teachers and pupils and which will be within the reach of every studious pupil of a conscientious teacher, no matter how poor the school or small the attendance or distant the locality, will do the rest.

I am tempted to indicate such a scheme of instruction and classification, but refrain out of mercy to my readers.

To revert to Dr. Asher's experiment. Here are his difficulties: "He has not time enough, weekly. For a long time neither parents nor children will back him up loyally. He will find great difficulty in securing teachers and greater difficulty in securing text books of value to him. He will have to create the proper spirit among parents and children. He will have to create his teaching staff. He will have to write his text books and construct his graduated exercises for his classes with his own hands. Whether he will be able to find time for all this in addition to his other multi-form congregational work remains to be seen. God prosper his work and strengthen his hands and save him from discouragement! For every man who helps to raise the standard of Hebrew knowledge among us is doing God's work, whether he be Orthodox or Reform."

The anti-Semitic movement in Germany has produced many strange things, but the following incident is certainly the strangest, particularly as it is said to be absolutely true. In a little town in Saxony, where anti-Semitism is in a most flourishing condition, a commercial traveler, who did not look like a Jew, came to one of his customers, and was regaled with the following story: A Jew had lately established a business there, but in order to get the unwelcome guest out of the place, the usual method of avoiding competition was resorted to, viz., an anti-Semitic society was founded. The Jew, curiously enough, was invited to the first meeting, and, "What shall I tell you?" naively says the German, "the Jew was such a nice man that we dissolved the anti-Semitic society, and established in its stead a singing club, and himself was selected on the committee."

**In The Jewish World.**

The Emperor of Austria has nominated Herr Sigmund Lederer, of Saaz, as Imperial Councillor.

Six Jews have been elected Deputies to the Hungarian Parliament.

Herr Fruchtmann and Herr Kolischer have been elected to the Galician Diet.

Dr. Byk and Dr. Horowitz, the presidents of the Jewish communities of Lemberg and Krakau respectively, who have been for many years deputies of these cities in the Galician Diet, have not been re-elected, owing chiefly to Jewish opposition to their alliance with the Stancyks, a clerical Conservative political party.

Rev. E. Eppstein, of Quincey, Ill., recently celebrated the 70th anniversary of his birth and the 50th anniversary of his occupation of the pulpit. The occasion was made a memorable one by the Jews of the town where Dr. Eppstein has been the Rabbi for the past twelve years.

Dr. Aaron Haas has been appointed receiver of the Concordia Association, the oldest club in Atlanta, Ga. The club, while composed of some of the wealthiest Jewish residents of that city, it however totally insolvent.

The number of Jewish candidates at the Military School of St. Cyr, France, has been unusually small this year, which is probably the sign of the times.

When the Czar landed at Dunkerque, France, he looked round as if he was awaiting somebody. When he saw Baron Alphonse de Rothschild, he went up to him, shook hands, and inquired after his health.

The anti-Semitic publisher, Dewald (Germany, who was recently sentenced to six months' imprisonment for exposing ritual murder cards for sale, has also been fined 100 marks, or, in default, 20 days' imprisonment for insulting a Jewish merchant, Herr Katz. Dewald was unable to pay the fine, was, therefore, committed to prison.

The corner-stone for the new Jewish synagogue, Spring and Cherry streets, Macon, Ga., will be laid during the Masonic Grand Lodge meeting to be held in Macon the last week in this month.

Grand Master Max Meyerhardt of Rome, Ga., will deliver the address of the occasion, and he will be followed by Dr. J. L. White and Rabbi Marcuson of Macon.

In the town of Kuba, in the Government of Baku, Russia, there are 9,000 Jews out of a total population of 18,000. The Jews there live in a special part, and are in a very poor condition, many of them working at wages of 20 to 30 kopecks a day.

Under the name of Fraternal School, a society, the members of which are mostly old pupils of the Alliance School, has been formed in Adrianople. The aim of the association is to assist the poor children of the school there so that they may continue attendance.

A handsome monument of polished Norwegian granite has been placed over the graves, in the Schönhauser Alice Jewish Cemetery, Berlin, of the distinguished parliamentarians, Lasker and Bamberger. On a large bronze tablet are engraved the words: "Here rest in death united, they who

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in life labored together for Germany's unity and freedom."

The members of the Anshi Chesed Congregation, whose temple is at Eighth and Sassafras streets, Erie, Pa., extended a call to Rabbi Max C. Currick, at present in charge of a congregation at Fort Smith, Ark. He is a graduate of the Hebrew Union College, Cincinnati, and is about 33 years of age.

A Berlin Jew has been fined 300 marks by the Commercial Tribunal of First Landesgericht, for having failed to appear as a witness in a case before the Court. He had asked to be excused, as the day of hearing was Yom Kippur, but his request was not granted. He accordingly absented himself. He intends to appeal against his punishment.

Herr Carl Borchardt, who has been for the past fifteen years a secretary at the General Post Office in Berlin, has been transferred to Saarburg, in Lorraine, as Chief Post Secretary. He is the only Jew in the German Empire holding such an office.

Oriental Club has been organized at Helena, Mont., and a committee appointed to arrange the programme for the winter. The club has decided to study India during the coming season. Rabbi Jacob Mielziner is president and Mrs. W. M. G. Settles, secretary.

On the 12th ult., a new synagogue was consecrated in Alexandria, Egypt, which bears the name Temple Green, it having been built at the cost of Mr. Adolphe Green. The synagogue is a handsome structure, and its revenues will be apportioned among the principal Jewish charitable institutions in the city. After the consecration ceremony, which was attended by the staff of the Austrian Consulate, Grand Rabbi Elie Hazzan and Baron Jacques de Menasse, president of the community, a collection was made which realized about 6,000 francs.

The Burgomaster of the Hague postponed the weekly market which

should have taken place on the 23d ult., to the following day, owing to the Monday having been the Day of Atonement.

The annual meeting of the Hebrew Relief Association of Milwaukee was held last week, and the following officers were elected for the ensuing year: President, Morris Miller; vice-president, David Adler; treasurer, M. B. Newald; secretary, William Marx; directors, E. E. Aarons, B. Brachman and S. Fein.

During the year the sum of \$4,930 was disbursed and on Oct. 1 this year, the treasurer had on hand \$1,002.40. A record to be known as the "Book of Life" will be kept by the executive committee, and therein will be inserted the names of all those who give \$100 or more to the association. The first entry has been made and is that of Mrs. Elizabeth Patek, who gave \$100 in memory of Gottlieb Patek.

Under the Victorian, Australia, Meat Supervision Act, all meat intended for consumption must be examined by the Inspector and marked by him. After consultation with representatives and the three officers of the Melbourne congregations, the Town Clerk has arranged that a special aniline stamp shall be used exclusively for meat intended for Jewish consumption to mark such meat. This stamp will be in charge of the meat Inspector, and not used by him for any other meat. The *Shochet* may put his stamp on the meat as he thinks fit, but the Corporation stamp will have to be put in order to satisfy the requirements of the Act of Parliament. The Inspector said that the stamp would be kept under lock and key, and not used for any other purpose.

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**Sayings of the Sages.**  
Great is labor, for it dignifies the laborer.  
The world was endowed with ten measures of talking—woman was endowed with nine, and the rest of creation with the remainder.

The aged man to the house is a burden, where an aged woman is a blessing.  
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Separate not yourself from the community.

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**Office, B'nai B'rith Building, 723 Lexington Avenue.**

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**The Order.**

All the Jewish weeklies published are on file at the office of the Order, in the B'nai B'rith Building, in New York City.

The official business of the order is attended to on Sunday mornings by President Leo N. Levi. The office of the Executive Committee, with its filing and other cabinets, presents a very business-like appearance.

**District No. 1.**

There was a congestion at the rooms of District No. 1 on Sunday morning last. Nearly all the delinquents were on hand, and many newcomers helped to fill the rooms, giving them the appearance of bustle and activity. President "Benno" Horwitz presented a dejected front, this being his primal offense, but he was excused because of a severe cold he was laboring under. This, however, did not serve to put a check upon his oratory, and in spite of his bronchial trouble he gave a lecture on the current Sedrah, "Be a Blessing." He spoke from the orthodox standpoint, with copious quotations from the Hebrew, "Izzy" Metzger enlarged on the text, giving an exegesis diametrically opposed to the previous speaker. Brother Henry W. Kane interpreted the subject of the discussion from the standpoint of Temple Emanu-El. Brother Adam Wiener had prepared a sermon which he was going to deliver on the occasion of the annual reunion of the prisoners, under the auspices of the Hebrew Prisoners' Aid Society, on "Be a Blessing," and was induced to read it. Brother S. M. Roeder, who would have had something to say upon this subject, had not returned from his trip as yet. Among the listeners were Jacob Kane, Dr. S. B. Wolfe, Henry Duschnes, William A. Gans, S. M. Lion, "Mo" Minzesheimer, Hon. M. Ellinger (who injected some appropriate Talmudical quotations into the discussion), Samuel B. Hamburger, M. Wollstein, Ignatius Rice, "Mo" Hyman, Edward J. Graetz, and a large number of others. After the religious services were concluded, a general discussion of "Who's Who?" in the impending municipal struggle took place. The moral aspect of the canvass was presented by Brother Horwitz in an essay of "What Ought to Be." As political discussions and politics are strictly eschewed by the preamble of the constitution in B'nai B'rith gatherings, the names of candidates and party names were not mentioned, but merely "innuendoed." "Izzy" Metzger registered the bets.

**District No. 4.**

Several meetings were lately held by committees appointed by three of the lodges in Portland, Oregon, to consider the advisability of the consolidation of the lodges. Though it is admitted by all that such consolidation would be a great benefit, it seems as though no consolidation will be effected, because of the financial standing of the lodges. One lodge has more money than another, and refuses to join until same is equalized.

The offices of District Grand Lodge No. 4 will make a series of official visits to the lodges under their jurisdiction.

**District No. 6.**

The fifty-eighth anniversary of the founding of the Order was celebrated in a fitting manner at Temple Beth El, at Detroit, Mich., last Sunday evening, Oct. 13. The Intellectual Advancement Committee of Pisgah Lodge, under the chairmanship of Sidney Silberman, arranged and carried to a successful issue not only a pleasing but also a commendable literary and musical programme. After the singing of the "Flower Song" by the Junior Temple Choir, and introductory remarks by Mr. Silberman, president Isidor Frank, of the lodge, spoke a few words of welcome. Following a violin solo by Miss Evelyn Tannenholz, Rabbi Leo M. Franklin addressed the large au-

dience on "What the B'nai B'rith Stands For." He outlined the past history of the Order, and then in glowing terms spoke of its present progress and great possibilities of future success and advancement. Miss Cecile Morris followed with a vocal selection. The oration of the evening was by Charles C. Simons, on the "Young Jew—His Opportunity and His Duty." It was a worthy effort, setting forth the duties of the growing generation in matters of religion and advising them as to their possibilities in lines of Jewish thought and work. The programme closed with a song by the Misses Morris and Tannenholz.

**District No. 7.**

The Committee on Intellectual Culture of District Grand Lodge, No. 7, offers a prize of \$250 for a drama dealing with Jewish home life. It also offers a prize of \$50 for the best story on a Jewish subject containing not less than 5,000 words. The competition is limited to residents of the district, which comprises the States of Tennessee, Alabama, Mississippi, Louisiana, Arkansas and Texas.

There will be a series of official visits made by President Jacques Loeb, of Montgomery, and the officers of the district to the subordinate lodges.

**Sons of Benjamin.**

**Grand Lodge Officers.**

Hon. Ferdinand Levy, Grand Master, New York.  
 Louis Lindeman, First Deputy Grand Master, New York.  
 David J. Zinner, Second Deputy Grand Master, Cleveland.  
 Phillip Gates, Third Deputy Grand Master, Syracuse.  
 Adolph Silberstein, Grand Secretary, New York.  
 Louis B. Franklin, Assistant Grand Secretary, New York.  
 Samuel Ascher, Grand Messenger, New York.  
 Mitchell Levy, Counsel to the Order, New York.  
 Phillip Freund, Grand Treasurer, New York.  
 N. Toch Baron, Endowment Treasurer, New York.  
 Julius Riess, Grand Conductor, New York.  
 S. J. Bettman, Grand Conductor, New York.  
 Simon Schem, Inside Guardian, New York.  
 Benjamin Kaplan, Inside Guardian, New York.

**Executive Committee.**

Louis Strauss, chairman on Appeals.  
 David Reggel, chairman on Endowments.  
 Rudolph Hering, chairman on Finance.  
 Ed. E. Falke, chairman on Laws.  
 Ed. A. Solky, chairman on Credentials.  
 Max Driesen, chairman on Rituals.  
 Alex Grant, chairman on State of Order.  
 Anson Stern, chairman on Written and Unwritten Works.  
 Hyman B. Cohen, chairman on Unclaimed End.  
 Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.  
 Samuel Rechnitz, treasurer, Mutual Guarantee Fund.  
 Ferdinand Ziegel, chairman on Statistics.  
 Herman Meyer, chairman on Intellectual Advancement.  
 Morris Cohn, chairman on Repairs and Supplies.  
 Isaac Michel, chairman on Burial Ground.  
**JUDGES COURT OF APPEALS.**  
 Herman Isaacs, president, of Baltimore.  
**ASSOCIATE JUDGES.**  
 Samuel Einstein, of Washington, D. C.  
 Isaac A. Levin, of Baltimore, Md.  
 A. Lesser, of San Francisco, Cal.  
 Alex Tannenholz, of Detroit, Mich.

One of the best-known Hebrew organizations in the United States is the Order of the Sons of Benjamin. Its environments reach from Maine to California. Wheresoever it can extend its charitable hand to members and their families, there its good work is manifest. Under the guidance of its Grand Master, Hon. Ferdinand Levy, Tax Commissioner of New York City, this beneficial organization has made rapid strides. It progresses with wonderful alacrity, and in its domain of good work it is now furthering a project that has memory of the dead in view. Most extensive plans are nearly completed that bid fair to raise an immense sum of money for the benefit of the burial ground fund. It takes the form of an entertainment and ball, to be held at the Grand Central-Palace, October 30. In order to perfect arrangements the committee in charge has worked assiduously, untiringly and unceasingly; they have moved onward with their programme, which comprises many unique features. The chief promoters in this part of the great work are:

Ferdinand Ziegel, Lodge 8, Chairman of Arrangement Committee.  
 Julius Gumpert, Lodge 4, Assistant Chairman of Arrangement Committee.  
 J. I. LeBowski, Lodge 41, Treasurer.  
 Magnus Levy, Lodge 65, Chairman on Talent Committee.  
 L. B. Franklin, Lodge 94, Secretary.  
 Peter Munter, Lodge 41, Chairman on Music Committee.  
 Albert Schiller, Lodge 120, Chairman on Ushers Committee.  
 Phillip Kramer, Lodge 54, Chairman on Press Committee.  
 Hugo Sternfeld, Lodge 106, Chairman on Visiting Committee.  
 Levi Isaacs, Lodge 4, Chairman on Badges Committee.  
 D. J. Seiffert, Lodge 1, Chairman on Printing Committee.  
 Robert Strahl, Lodge 49, Chairman on Reception Committee.

A particularly pleasant feature of the annual affairs of the Sons of Benjamin is the attendance thereof of a legion of friends, as good fellowship and friendship exists toward this order by rival organizations of other faiths, beliefs and nationalities, who in large numbers attend these events and participate in the merriment and instructive entertainments. All signs auspiciously point to a success October 30 that will far surpass all previous efforts.

The Sons of Benjamin deserve approval and merit prosperity.

Over 300 delegates convened on September 30 at Terrace Garden. The Chairman of the Committee of Arrangements, Bro. Ferdinand Ziegel, presided. The several chairmen submitted their respective reports.

Assistant Chairman Julius Gumpert reported that all members of the Order are working most enthusiastically for the success of the affair. Bro. Franklin, secretary of the committee, reports that every mail brings new requests for tickets for the different lodges.

Bro. E. L. LeBowski, the cashier, returned from his summer vacation. He was welcomed by the chairman and was warmly received. He thanked the speaker and pledged himself to do his utmost to further the interests of the labor so splendidly carried on by Hugo Sternfeld, chairman of the Agitation Committee.

Bro. M. Levy, chairman on talent, reports that he succeeded in arranging for the vaudeville and German operetta with Mr. N. Rosenbaum. Mr. Rosenbaum's long experience in the theatrical business fully warrants a splendid artistic success.

Bro. P. Munter, chairman on music, reports that for the promenade music he secured the famous bands of the Hebrew Orphan Asylum and Hebrew Sheltering Guardian Society; for the dance music, the Sixty-ninth Regiment Band, with its famous leader, Bayne.

The chairmen of the different committees made encouraging reports, all of which point to an overwhelming success. Grand Master Ferdinand Levy then appeared, escorted by his staff, and in his usual happy vein thanked the committees and their chairmen for their noble deeds in the service of humanity and good work.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY, SS:—Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE. FRANK J. CHENEY.

Sworn to before me and subscribed in my presence this 6th day of December, A. D. 1886. A. W. GLEASON, Notary Public. [Seal.] Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free. F. J. CHENEY & CO., Toledo, Ohio. Sold by Druggists, 75c. Hall's Family Pills are the best.

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John T. Oakley.

John T. Oakley, candidate for Sheriff on the Democratic ticket, is one of the most thoroughly representative young Americans in public life in the metropolis. Able, amiable, active and industrious, he has acquired a popularity second to that of no other man in New York County.

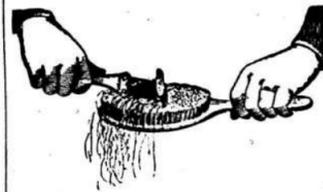
Mr. Oakley was born in 1863 in the Fourteenth Ward. He went through the public schools with honor and studied for two years in the College of the City of New York, which he left to engage in business with his father.

In 1884 he was appointed index clerk in the office of the Register of New York County. He had just cast his maiden

vote, but had been interested in politics from the time he left the grammar school. After this he was clerk in the law division of the Custom House and deputy collector of the internal revenue under Collector John A. Sullivan.

In 1892 Mr. Oakley was nominated for Alderman of his district and was elected by a majority of 3,700. He was renominated in 1894 and re-elected. Three years later he was elected a member of the Municipal Council and made vice-chairman of that body.

From his entrance into public life, Mr. Oakley has made a study of municipal affairs, and is thoroughly acquainted with the business of the city and county.



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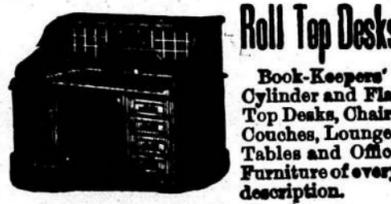
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NEW YORK

## CITY NEWS.

## Temple Ahawath Cheked Shnar Hashomayim.

This Sabbath morning Rev. I. S. Moses will deliver a sermon in English. The Friday evening lecture course will begin on November 8.

## Mt. Zion Congregation.

11th Street and Madison Avenue. Rabbi Samuel Greenfield will preach on "Making a Covenant" at the services this Sabbath morning.

At the congregational school one hundred and twenty children have been enrolled up to date.

## Temple Israel Sisterhood.

Temple Israel Sisterhood, of Harlem, will give a concert in aid of its charitable fund at the Waldorf-Astoria on Friday, Nov. 25. The following artists will appear: Miss Estelle Liebling, soprano; Mr. Hans Kronold, cellist, and Miss Joseph McKenzie, violinist.

## United Hebrew Charities.

The annual meeting of the society for the reception of the annual reports, election of twelve trustees, and transaction of such other business as may be properly brought before the meeting, will be held on Monday, October 28th, 1901, at 8:15 o'clock p. m., at the Hebrew Charities Building, Twenty-first street and Second Avenue. All those interested in the great work of the society, as well as the general public, will be most welcome.

## Hebrew Sheltering Guardian.

Rev. Dr. K. Kohler will attend the Sabbath service at this institution next Saturday morning, and address the inmates, for which the thanks of the Board of Managers have been tendered to him.

## Beth Israel Hospital.

A meeting of the Committee on Clothing Trade of the Beth Israel Hospital was held on Wednesday, the 23d inst., at 4:30 p. m., at the Broadway Central Hotel, 667-677 Broadway, for the purpose of effecting an organization to solicit contributions for the furnishings for the new Beth Israel Hospital building, on the corner of Cherry and Jefferson streets, which, at its completion, will represent an outlay of about \$250,000.

Among the firms which have generously consented to act on the committee are:

S. W. Korn & Co., 574-8 Broadway.  
H. Kuhn & Sons, 608 Broadway.  
Valentine & Rabinowitz, 715 Broadway.  
Rose Bros., 715 Broadway.  
Max Bros., 200 Greene street.  
H. Horwitz, 508 Broadway.  
H. B. Rosenthal & Co., 707-9 Broadway.  
Walcoff, Goodman & Co., 632 Broadway.  
Rubinsky & Asinoff, 187 Mercer street.  
Schlesstein, Cohn & Co., 8 West Third street.  
Korn, Holzman & Co., 735 Broadway.  
J. Solomon & Son, 691 Broadway.  
B. Light & Co., 632 Broadway.  
Cohen, Wolk & Co., 618 Broadway.  
Finkelstein & Maquet, 50 Bond street.  
B. Bernstein, 626 Broadway.  
Levy & Weinstein, 48 West Fourth street.  
Davidson & Blankfort, 92 Bleecker.

## Daughters of Israel.

This Sunday afternoon the above-named society will hold an interesting entertainment at the A. B. C. Building, to which all interested in the work of the society are invited.

## Metropolitan Lodge.

The members of this well-known lodge are making preparations for a grand entertainment, reception and ball, to be held on Tuesday, January 14, 1902. The committee in charge includes Messrs. Carl Horwitz, M. J. Lichtenberg, Joseph Adler, Joseph Hyams and Jacob Klein. More details will be given in this paper before the affair.

## Young Folks' League, Hebrew Infant Asylum.

The annual election of officers of the Young Folks' League of the Hebrew Infant Asylum was held at its room in the Tuxedo, Fifty-ninth street and Madison Avenue, on Sunday afternoon, Oct. 20, which was attended by about three hundred members. Mr. Mayer C. Goldman was re-elected as president of this popular organization by acclamation, and in a short speech of acceptance prophesied that the League would continue its marvelous growth and become the most powerful organization of its kind in the city.

The following officers were unanimously re-elected: Mr. Sol. Wolerstein, treasurer; Miss Lillian B. Klee, recording secretary; Miss Tillie Bick, financial secretary, and Miss Georgette Cohn, vice-president. The Executive Board for the coming year consists of the Misses Dora Weyl, Edythe Marx, Amanda Rappaport, Selina Bendien and Henrietta Marx, and Messrs. William Levy, Eugene H. Paul, Selig Abrams, P. H. Goldbaum, Alfred Jackson, Henry Doblin and Oscar Lowinson.

The League has planned a series of interesting social functions for the Winter and its success in the past is a guarantee of the excellence of its entertainments. The net result of the work of the League for the present year is a contribution of about \$2,600 to the Hebrew Infant Asylum, a worthy effort in a noble cause.

## Young Ladies' Charitable Society.

At the meeting of the Young Ladies' Charitable Society held Sunday afternoon last in Terrace Garden, fifteen new members were initiated, which is the largest at any meeting since the inception of the organization. During the course of the afternoon Mr. Herbert Levene, one of the directors of the institution, on behalf of the members, presented Miss Frances Bernhardt, the president, with a solid silver loving cup of unique design.

The Annual Charity Ball of this society will take place Saturday evening, November 16, at the New Harlem Casino, 124th street and Seventh Avenue.

## Sabbath Observation Association.

Since the organization of this association ten public meetings have been held, all of them in our synagogues and temples. The first one, and two subsequently, at the Central Park West Synagogue, two at the Sixty-seventh Street Synagogue, and one each at the Madison Avenue Synagogue, Fifth Avenue Temple, Seventy-second Street Synagogue, Norfolk Street Synagogue, and Temple Israel, of Harlem.

At these several meetings the following gentlemen made addresses:

Rev. Drs. H. P. Mendes, Drachman, Harris, Silverman, Asher, Klein, S. S. Wise, Vidaver, Morais, Zinsler and Masliansky; Hon. D. P. Hays, Mr. I. Hershfield, J. P. Solomon, Hon. Ferdinand Levy and Dr. M. Blumenthal.

Several of these speakers participated in almost all the meetings, giving their best efforts in support of our work with the earnestness and enthusiasm of sincere convictions.

The association at present numbers several hundred members.

## Life Insurance.

In the course of a sermon delivered a few years ago by one of our most celebrated ministers, he said:

"How a young man with no surplus of estate, but still with money enough to pay the premium on a life-insurance policy, can refuse to do it, and then look his children in the face, is a mystery to me."

This feeling has grown until now it is almost universal, and it is no longer a question of "whether to insure," but "where to insure."

This is not an easy matter to decide, for there are many good companies offering good contracts of life insurance. There are plenty of good points in all life insurance; but, after all, the foundation stone of all is security, and, all other things being equal, the company that has tens of millions of surplus over and above all liabilities is safer to trust with the contingencies of a remote and unknown future than that company which has honestly, but merely, provided dollar for dollar.

The Equitable Life Assurance Society has over \$300,000,000 of assets, of which over \$66,000,000 is clear surplus, and which is larger by many millions than the surplus of any other company. On this account it claims to be, and is, the strongest life company in the world, and while there are many strong companies, it is the strongest.

The Equitable has recently, in answer to a petition from many prominent citizens, promised to make a special class for all total abstainers who desire to be placed in such a class. If experience proves that the mortality in this class is lower than the ordinary class, its members will receive dividends accordingly. The result of this experiment will be watched with much interest by those who believe that total abstainers are longer lived than those who use intoxicating liquors, and all such can receive full information on application to the Society.

## ENGAGEMENTS.

AUGUST-BAER.—Mr. and Mrs. Jacob August, of Topeka, Kan., announce the engagement of their daughter Emma to Mr. Maurice B. Baer, of New York City.

BENJAMIN-NATHAN.—Mr. and Mrs. Barnard Nathan announce the engagement of their daughter Eva to Mr. Joseph Benjamin. At home Sunday, October 27, 1901, at 217A 18th street, Brooklyn.

BERNSTEIN-GOTTHEIMER.—Mrs. G. Gottheimer announces the engagement of her daughter Leah Florence to Mr. Benjamin G. Bernstein.

BLOCH-OPPENHEIM.—Mr. and Mrs. Leo Oppenheim, of Albany, N. Y., announce the engagement of their daughter Cora to Gabriel Bloch, of Brooklyn, N. Y.

DIAS-DAVIS.—Mr. and Mrs. Dias announce engagement of their daughter Ella to Mr. Benjamin S. Davis. Home Sunday, October 27, 242 East 85th street.

DREYFUS-LIEBERMUTH.—Mrs. R. Liebermuth, of 972 Lexington Avenue, takes pleasure in announcing the engagement of her daughter Tillie to Mr. David Dreyfus, of New York. At home Sunday, October 27, three to six.

FRANK-LEVY.—Mrs. Fannie Levy announces the engagement of her daughter Clara to Mr. Siegfried Frank, of Brooklyn. At home Sunday, October 27, after seven p. m., 996 Broadway, Brooklyn.

GOLDMAN-FINE.—Mr. and Mrs. S. Fine, 1308 Fulton Avenue, announce the engagement of their daughter Annie to Harry Goldman.

GOLDSMITH-MARX.—Mr. and Mrs. L. Marx, of 1403 Fifth Avenue, announce the engagement of their daughter Fannie to Mr. Marcus Goldsmith.

GOLDSMITH-SILVERMAN.—Mr. and Mrs. J. Goldsmith, of Baltimore, Md., announce the engagement of their daughter Carrie to Mr. Milton M. Silverman. At home Sunday, October 27, 1901, at 1433 Madison Avenue (Blytheburne apartments), three to six p. m.

GROTTA-LEHMAN.—Mr. Isaac Lehman, of 133 William street, Orange, announces the engagement of his daughter Adele to Mr. Fred. D. Grotta, of this city.

HURWITZ-MINTZ.—Mr. and Mrs. Raphael Hurwitz announce the engagement of their daughter Florence to Mr. Harry B. Mintz, of New York. At home, 1770 Madison Avenue, Sunday, October 27, 1901, two to six p. m.

KAPP-BOWER.—Mattie Kapp to Benjamin Bower. At home Sunday, October 27, from three to six, 146 West 111th street.

KOHNFELDER-BRUNSWICK.—Mrs. Louise Brunswick announces the engagement of her daughter Helen to Mr. Sol. Kohnfelder. At home Sunday, October 27, from two to six p. m., 94 Milton street, Greenpoint, N. Y.

LEIPZIGER-SAYLES.—The engagement is announced of Miss Sophie, daughter of Mr. and Mrs. E. Leipziger, and Mr. Julius Sayles, of Waverly, N. Y. At home Sunday, October 27, from three to six p. m., 312 East 79th street.

LEVINE-ROSENBERG.—Mr. and Mrs. Frank Rosenberg beg to announce the betrothal of their daughter Rosa Josephine to Mr. David Levine. At home Sunday, October 27, 1901, three to six, 60 Canal street.

LEWIN-SCHMID.—Mr. Henry Schmid begs to announce the engagement of his daughter Annie to Mark Lewin. At home Sunday, October 27, 1901, at 1,072 Second Avenue.

MAYER-GOTTSCHO.—Mr. and Mrs. H. Gottscho announce the engagement of their daughter Dorothea to Mr. Adolph Mayer. At home Sunday, October 27, after 7 p. m., 179 Waverly Avenue, Brooklyn.

MEYER-FREUND.—Mr. and Mrs. Alexander Freund announce the engagement of their daughter Estelle to Mr. Emile Meyer. At home, 108 East 85th street, Sunday, October 27, 1901, from three to six.

STRASSER-BLUMENTHAL.—Mr. and Mrs. Harry Stern announce the engagement of their daughter Aimee B. Strasser to Alexander Blumenthal, of Cincinnati, Ohio. At home, 2,018 Fifth Avenue, October 27, from three to six p. m.

NURENBERG-BACHARACH.—Mr. and Mrs. I. Bacharach announce the engagement of their daughter Beckie to Mr. A. Nurenberg. Home Sunday, Octo-

ber 27, 120 East 101st street, from three to six.

SAMUEL-LOEWY.—Mr. Leopold Loewy announces the engagement of his daughter Birdie to Mr. Nathan Samuel, of Baltimore, Md. Notice of reception later.

SIMON-TROST.—Mr. and Mrs. Jacob Trost, of 692 South Crescent Avenue, Cincinnati, announce the engagement of their daughter Belle to Mr. M. S. Simon, of New York. At home October 27.

LIPPE-FRIEDENHEIT.—Mr. and Mrs. Gerson Friedenheit announce the engagement of their daughter Erna to Mr. John S. Lippe. At home Sunday, October 27, from three to six, 178 East 64th street.

SOLOMON-GOTTSCHALL.—Mr. and Mrs. Solomon Gottschall beg to announce the engagement of their daughter Ida to Mr. Joseph Solomon. At home, 51 East 122d street, Sunday, October 27, from three to six p. m.

Miss Bertha Cohen, of 314 East 67th street, on Sunday, the 20th inst., received the congratulations of her friends on her engagement to Samuel B. Abraham, a young merchant of this city.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third Avenue, between 22d and 23d streets.

## MARRIED.

## Shenker-Shalinsky.

On Sunday last, October 20, 1901, Miss Bertha Shenker was married to Mr. Louis Shalinsky, of Worcester, Mass. Rev. Joseph Segal performed the ceremony.

## Davies-Loewi.

In the presence of relatives and many friends, Miss Rosalie Loewi, daughter of Mr. and Mrs. Valentine Loewi, was married to Mr. J. Clarence Davies, of this city, at the home of her parents, 22 East Eighty-first street, on Monday noon. The bride's sister, Mrs. Alexander V. Moschowitz, was her only attendant. Mr. Lawrence Davies was best man. Messrs. Harry Phillips, J. Campbell Phillips, I. Hoeyman, Richard Siegman, Oscar Loewi and Joseph Loewi were ushers. Following the ceremony there was a seated breakfast served by Delmonico.

Mr. and Mrs. Davies will spend their honeymoon in the South and British provinces, and on their return will reside with Mr. and Mrs. Loewi.

## Cassen-Freed.

Mr. Henry M. Cassen and Miss Bessie Freed, Sunday afternoon, Oct. 20, at 1637 Madison Avenue, by Rabbi Samuel Greenfield.

DIED.—Mr. Wolf Geier, aged 81 years. Interment from the house of daughter on Central Avenue, Brooklyn, Friday, Oct. 18. Rabbi Samuel Greenfield officiated.

## Silver Wedding.

On Sunday last Mr. and Mrs. M. Buchsbaum celebrated their silver wedding at the Tuxedo, Fifty-ninth street and Madison Avenue. The affair was attended by numerous relatives and friends and was highly enjoyable in every particular.

At the unveiling of the monument in memory of Mr. Leopold Jacobson, at Mount Hope Cemetery, Rabbi Samuel Greenfield and Cantor W. Brown officiated in the presence of a large assemblage of friends and relatives, Sunday afternoon, Oct. 20.

Murray Hill Council, No. 1736, Royal Arcanum is arranging for a smoker to be held on Monday evening, Nov. 18, at their lodge rooms, Bloomingdale Hall, 60th street, near Third Avenue. Mr. Herbert Levene is the chairman of the committee.

## IN THE THEATRES.

## The German Theatre.

The German manager frequently goes far afield for his patrons. Russia, Sweden, England, France, Spain and Italy—the playwrights of all these lands have their works translated into the Teutonic tongue, and in the course of two or three seasons I have seen on Irving place plays by Ibsen, Pinero, Echegaray, Sardou and Bracco. Even the Anglo-American "Trilby" was done in Germany, though fortunately that revision was not inflicted upon us.

I am prompted to these remarks by "Dolly," a comedy in three acts from the Danish of Christensen, given here on Tuesday night, and which served to introduce a very charming, talented and versatile actress, the Fraulein von Ostermann. It seems that even in the land of the grim Ibsen, plays with a conventional story and a decidedly old-fashioned plot are sometimes written, for "Dolly" might have been taken from a novel in the Gartenlaube. But in spite of its conventionality, the play keeps your attention almost from beginning to end, and though the characters are dear, old friends whom you've met almost every season since first you attended the theatre, they are so admirably presented by Mr. Conried's players, that really their familiar lineaments once more interest you.

"Dolly" is exceedingly well acted and staged beautifully. It is the third new play presented in three weeks, and to do all justice to its performance one would have to consider in detail and to praise almost every one of the seventeen people who make up the cast.

"Dolly" may be seen again on Saturday evening, while to-night and tomorrow afternoon "Das Unbeschriebene Blatt" will be performed. Indermann's "Johannisfeuer" is in rehearsal.

JACQUES MAYER.

## Proctor's 23d Street Theatre.

With Sandow's feats of strength and beautiful posings as the feature, the Twenty-third Street Theatre is assured of great crowds during the coming week. "The Stock Exchange," a comedy of financial complications, will be presented by the stock company, with "More Than Seven" as a farcical curtain-raiser. There will be an abundance of vaudeville, including Thomas Nast, Jr., the Mathies, Louise Taylor, and the kalatechnoscope.

## Proctor's 58th Street Theatre.

The Hanlons head a big vaudeville company at the Fifty-eighth Street Theatre, in their pantomimic absurdity, "Phunphorall." The curtain-raiser will be "Bibbs and Bibbs." The Florenze troupe of acrobats lead in the straight variety section, which enlists the Five Nosses, Cecilia Rhode, Lynn Welcher, Terry and Elmer, and the kalatechnoscope.

## Proctor's 125th Street Theatre.

Up in Harlem "The Man from Mexico" will be the comedy offering of the stock company, Charles M. Seay appearing as the comedy convict. "Your Wife's Husband" will be the curtain-raiser, and the vaudeville will have Bianca Lyons, Edward Foster, Harry Le Van, and the kalatechnoscope. Sunday concerts are continuous after 2 p. m.

## Proctor's Fifth Avenue Theatre.

The Fifth Avenue Theatre presents an elaborate revival of one of Augustin Daly's most successful comedies, "The Great Unknown." "All's Fair in Love" will be the comedy curtain-raiser, and there will be a goodly supply of vaudeville, with which the performances will be maintained continuously.

## Metropolis Theatre.

For the next attraction at the Metropolis, Messrs. J. J. Shubert and Augustus Pitou will present Daniel L. Hart's thrilling story of human interest, "Australia," which will be interpreted by a select company of players and is a stupendous scenic production.

## Harlem Opera House.

The attraction at the Harlem Opera House for the week beginning Monday, October 28, will be those two tremendously popular stars, Louis Mann and Clara Lipman, who will be seen in their latest, and what is generally considered strongest success, "The Red Kloof" (The Red Ravine), a play of Transvaal Boer life, by Paul M. Potter, whose dramatizations of "Trilby" and "Under Two Flags" have been among the most pronounced stage hits of recent years. "The Red Kloof" has its scenes laid in South Africa just prior to and during the cala-

brated Jameson mid, and also for a short period during the early events of the present Boer war; and it tells a story which is an admirable blending of mirth-provoking comedy and strong dramatic effects—the whole set in a novel and picturesque atmosphere. Mr. Potter has supplied Mr. Mann and Miss Lipman with capital roles for the display of those qualities which have made them popular.

**New York Theatre.**

In moving from the Casino to the New York Theatre, "Florodora" has once more startled the theatrical colony of New York city, for up to this present instance it has never been thought possible to transfer a play from one theatre to another in the midst of a run without seriously affecting its prospects. In the case of "Florodora," however, the change from the moderate sized Casino to the spacious New York has proved a very wise move, as the receipts for the opening week were 20 per cent in excess of the amount that could be taken in at the former home of the pretty play. On Tuesday, Nov. 12, "Florodora" will celebrate the end of a solid year of continuous presentation in New York city, and the occasion will be a gala one. At present there is every indication that "Florodora" is good for still another year on Broadway.

**Musical Announcements.**

The tenth New York season of the Kneisel Quartet will comprise six evening and two afternoon concerts, being one more evening concert than last year and one less afternoon concert. The evening dates are on Tuesdays, November 12, January 7, February 11, February 25, March 26 and April 8; the afternoon dates are on Tuesdays, December 17 and January 21. The concerts will be held as heretofore in Mendelssohn Hall. The works set down for performance include a number of novelties. Among them are Debussy's Quartet in C minor, Novacek's in C major, D'Indy's Piano Quartet, Chadwick's Piano Quartet and Huss's Sonata for piano and violin. Other works to be performed are as follows: Beethoven's Quartet in G minor, Op. 18, No. 2; in F major, Op. 59, No. 1; in A minor, Op. 132; in F major, Op. 135; Brahms's, in B flat, Op. 67; Cesar Franck's, in D major; Dvorak's, in F major, Op. 96; Grieg's, in G minor; Haydn's, in D major, Op. 64, No. 5; a sonata by Bach for piano and violin, and one for piano and cello; Beethoven's Quintet in C, Op. 29; his septet, Op. 17; his sonata for piano and cello in A major; Dvorak's ternet for two violins and viola, Loeffler's Quintet for three violins, viola and cello; Mozart's Quintet for oboe and strings, in F, and Tschaiikowsky's Sextet in D minor, called "Souvenir de Florence."

The Musical Art Society of New York announces for its ninth season two concerts, which will be given on Thursday evenings, December 19 and March 13, in Carnegie Hall.

During the coming season Frank Damosch will give six "Symphony Concerts for Young People" on Saturday afternoons, November 30, December 21, January 4, February 1, March 1 and March 15, in Carnegie Hall.

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Miss Stella Newmark, a talented pianist, graduate of the Stern Conservatory, Berlin, will be heard at a recital at the Waldorf-Astoria on November 12.

J. M.

**"The Chaperons" a Musical Success.**

Frank L. Perley is credited with having scored another big success with his singing comedians in "The Chaperons," the merry operatic comedy by Frederick Rankin and Isidore Witmark. A cast of thirty-four lyric comedy artists, a chorus of sixty voices and a mandolin club of fourteen young ladies comprise the company, which is said to be a stronger singing organization than Mr. Perley's Nielsen Opera Company. Among the principals in the long cast are Digby Bell, Walter Jones, Jos. C. Miron, Marie Cahill, Eva Tanguay, Louise Gunning, Edd. Redway, Templer Saxe, Max Stebbins and about ninety other singers, comedians, dancers and chorus people. Mr. Perley is one of the few managers who always carries his own orchestra, making "The Chaperons" company the largest of its kind in the country.

**Borough of Brooklyn.**

**Brooklyn Institute of A. and S.**

The first in the Autumn series of chamber music concerts by the Kneisel String Quartet will take place Wednesday, Oct. 30, in Association Hall.

The fifteenth anniversary of the Ladies' Hebrew Benevolent Society of Greenpoint was celebrated last Sunday by a banquet and reception in the new Assembly Hall.

This society was formed by seventeen ladies, who met at the home of Mr. Julius Manheim on the 13th of October, 1886, to organize a society to assist the poor and needy, and also to provide decent burial. The organizers were: Mrs. A. Hammerschlag, Mrs. C. Samers, Mrs. E. Loebenstein, Mrs. I. Levison, Mrs. E. Judas, Mrs. S. May, Mrs. I. Keim, Mrs. E. Michaelis, Mrs. J. Strauss, Mrs. A. Bellisch, Mrs. Charles Sabbath, Mrs. J. Manheim, Mrs. A. Schwartz, Mrs. A. Oppenheimer, Mrs. H. Raphael, Mrs. H. Brussels, Mrs. D. Metzger.

After two years of good and noble work this society held a ball, with the object of starting a congregation, and the proceeds of \$680 were donated for the purpose, and Temple Beth-El was established.

The Temple is now in such a flourishing condition that it recently made a present of \$1,000 to the Rev. Reichert. Mr. Manheim also said that if the congregation could afford to give \$10,000 more than they could not get a better man.

During the course of the banquet the Rev. Reichert said, among other things: "A word of appreciation would no doubt be out of place, especially to those ladies to whom the hard but noble task had been assigned of investigating and

giving relief to those justly entitled. With them, as with all those holding public offices, fault is ever found. Sometimes the cry is raised that too much money has been expended; at other times not enough, and I assure you were it not for the large salaries that these ladies are getting they would most respectfully decline their positions in favor of those criticizing their work. No, my sisters! No matter how much you give, you cannot give too much. The ladies, and especially the board of officers, together with the Committee on Relief, for whom no weather is ever too warm or too cold, too sunny or too shady, in location ever too distant to spy out worthy poor, certainly deserve our warmest thanks and sincere appreciation that can only be bestowed upon them."

He then dwelt upon the great service the society has rendered toward the maintenance of the Temple, and concluded that "the Almighty may bless and preserve them; that they may prosper in all their future undertakings so that in time to come they may be able to extend to the congregation instead of one hand both hands."

**Engagements.**

WORTIS - BRUNSWICK. — Mrs. L. Brunswick announces the engagement of her daughter Selma to Mr. H. Wortis, of Brooklyn. At home Sunday October 27, 94 Milton street, Brooklyn.

KOHNFELDER-BRUNSWICK. — Mrs. L. Brunswick announces the engagement of her daughter Helen to Mr. S. Kohnfelder, of New York. At home Sunday, October 27, 94 Milton street, Brooklyn.

Among recent engagements is that of Mr. Gabriel Bloch, son of Mr. and Mrs. Henry Bloch, of Brooklyn, to Miss Cora Oppenheim, daughter of Mr. and Mrs. Leo Oppenheim, of Albany. Mr. Gabriel Bloch is a young man of considerable prominence in the community.

**Brooklyn Theatres.**

**Bijou Theatre.**

The resources of the scenic artist, as well as those of the stage mechanic, have been taxed to their utmost in the production of "Home, Sweet Home," a four-act rural drama, which is to be the attraction for next week at the Bijou Theatre. It is the work of Mr. Edgar Smith, the well-known playwright, who was the author of many successful burlesques, produced by Messrs. Weber and Fields, and no stone has been left unturned to make the production a success.

**Amphion Theatre.**

David Higgins and Georgia Waldron will be seen here next week in their new play, "Up York State," which depicts life among the simple villagers in the Adirondack regions in such a charming way as to receive the hearty commendation of all who have had the good fortune to witness it. As Darius Green, Mr. Higgins is seen at his best, and Miss Waldron's rendition of the heroine, Evelyn Blair, is a bit of emotional acting well worth witnessing. The support is capable in every respect.

The coming attraction at the Grand Opera House next week is "Mrs. B. O'Shaughnessy," a comedy which has been indorsed by the leading critics as one of the most cleverly conceived contributions of the season. George W. Monroe, the comedian, with the cheery face and hearty laugh, impersonates the ubiquitous washwoman and has a character that fits him like a glove. The company includes many well known vaudeville artists and a large chorus.

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NEW YORK, OCTOBER, 25, 1901.

Sabbath Portion of the Law:

לך לך

The Sweetest Blessing.

היה ברכה

"And I will make thee to a great nation, and I will bless thee and make great thy name; and thou shalt be a blessing."—Genesis xii., 2.

All agree that this "blessing" refers to the satisfaction of the heart, the promotion of material welfare, the means to create happiness; if not exactly to the utmost desires, yet sufficiently so that the one blessed feels the effect of the blessing.

But what satisfies one may dissatisfy another; what may promote the welfare of one may either not do so to another or he may not recognize the fact that he was benefited; the means that may create happiness to one may not touch the other. One is satisfied with little, and is happy and feels blest with the ordinary gifts of God or benefits of man, while another is greedy, avaricious, craving for more and more; never satisfied. No matter how full his cup of prosperity is, it never runs over.

That Abraham did not belong to this class is shown by the record we have of his magnanimous character. When he separated from his nephew Lot, giving him all the advantages and reserving none for himself; when he pleaded with the angel in behalf of Sodom and Gomorrah that their inhabitants should be spared; when offered the cave of Machpelah as a place of sepulture for his wife, he accepted it not, but insisted on paying, his whole deportment showing the noble traits of the man; when then we see that the Lord blessed him with the blessing of making him a great nation, making him a great name, and that he shall be a blessing, we analyze the subject and find it fully commensurate with the mission that was entrusted into Abraham's care.

Make him a great nation! When he viewed the people around him, so many idols (as many monstrosities as there were deities), so many frivolous objects of worship, did he in any way desire to be the patron, the head of a great nation of pagans, of heathens, of worshippers of images and gods made by hands, that had feet, but walked not, that had hands that moved not, that had eyes and saw not? But there came the promise: I will bless thee.

What of that? "I shall be the head of a great nation of heathens! I, myself shall be blessed, because I feel that God is my Lord, because my Rock and my Savior is Elohim!" so might Abraham have soliloquized. Even if the promise continued, "and I will make great thy name." What cares Abraham for a great name—great before a people ignorant and

superstitious; before an immoral, un-virtuous generation?

But the promise concludes יהיה ברכה "and thou shalt be a blessing." This is the comfort. Blessing only rests where God is the Lord, where the people believe in the true God: Him they fear and Him they serve. When, then, God gave the promise to Abraham that he should be a great nation, he would bless him, make his name great, the mission is entrusted to him to be a blessing. That great nation, where-in Abraham shall feel blest, shall have Abraham's God. Among that nation Abraham shall be great as the patriarch of a godly people, as the man who believed in God and it was accounted to him for righteousness. Abraham shall be the blessing, as the great missionary who inspired his descendants and whose descendants inspired nations with the knowledge and cognition of one God and none other.

Since, then, religion does not deal with worldly affairs, unless when accumulated treasures are used to good purposes, it is a matter of course, that "blessing" means that happiness, that satisfaction that we feel when all around us is bright and fair: when there is no weeping, nor sighing if we can help it. Not to be the only bright man, but to aid all to be bright and educated; not to be the only great man, but to raise all up to lofty elevation: not to be alone blest, but to be a blessing to others by making them all blest. It is obligatory upon us, the descendants of Abraham, to heed this lesson and do all that we can to add to the blessing of our fellowman.

Be a blessing!

An Unwarranted Assertion.

The American Hebrew, which is controlled by a Board of Editors, who only publish what suits their wishes, makes the following statement to its seven hundred and fifty-six subscribers:

"Seth Low, the Anti-Tammany-Fusion candidate for Mayor will receive the support of almost the entire Hebrew vote"

This statement is an impertinence, and is utterly unwarranted. There is no method of ascertaining how the members of the Hebrew faith, who are good American citizens, will vote; and, furthermore, there is no such thing as a "Hebrew Vote," and the American Hebrew has itself iterated and re-iterated this to its previous seven hundred and twenty and increasing number of subscribers, now some thirty-six more.

The members of the Hebrew faith are as discriminating in their politics as their Gentile neighbors, and vote as they choose. They don't bunch their votes in a sectarian wrapper. There is no Hebrew vote!

One of the greatest hustlers in the present municipal campaign is the Hon. Julius Harburger. Everything in his bailiwick, the Tenth, is sizzling. The novelty of a woman's political mass meeting, which originated in the prolific mind of Julius, was an astonishing success. We could scarcely believe that so large a number of women would respond to so novel a call. It was a rousing meeting, hundreds failed to gain admission into the hall and the overflow gathering was addressed by Commissioner Harburger, Judge Roesch and Chamberlain Patrick Keenan,

Our Communal Institutions and Our Rabbis.

Do we Jews of America when in charge of public institutions assume a proper attitude towards our Rabbis in their capacity of spiritual guides and moral tone-givers to the community? We fear not. The average Jewish layman—while he may be at liberty in his own person to slight the influence of our religious teachers as a body or as individuals—has no right to let personal antipathies or predilections influence his conduct or attitude when he is in the performance of public duties delegated to him by selection for office in any of the various institutions maintained by the community. This we take to be axiomatic.

No one will charge the HEBREW STANDARD with unduly favoring the Rabbis. This paper has attacked Rabbis, individually and collectively, without fear or favor when it has seen cause to do so—and will continue its animadversions whenever it thinks itself justified. The result is that the Rabbis do not love us any more than the child loves the correcting whip. When they attack us as they often do (greatly to the benefit of our circulation), we quote the Psalmist, in our own innocent and untutored fashion: למה רגשו נגים "Why do the goyim rage?" No one, therefore, will assume that, in what we are about to say we shall be unduly influenced in favor of the rabbinate.

We confine ourselves, for the moment, to the City of New York. Here there are a number of institutions—hospitals, asylums, orphanages and other charities—which shelter, or are otherwise designed to benefit, large numbers of Jews of both sexes and of all ages. Yet, with one exception—the Hebrew Sheltering Guardian Society's Orphanage—there is no chaplain or duly accredited religious instructor and spiritual guide, whether paid or honorary, attached to any one of them. This is fast assuming proportions of a scandal and a public reproach to Jews!

In the past, both convenience and traditional practice dictated the widespread use of the private Jew—father of a family and therefore household priest—in many emergencies of spiritual and religious requirement. It could not be otherwise, and there was no need for it to be otherwise, for, as a rule, the ba'al habayith was as well qualified, by learning in Hebraic lore and unremitting training in religious practice, for the discharge of such duties as any Rabbi of them all. But those old ways and those old ideals are, unhappily, fast vanishing. Autre temps autres mœurs! To-day the Rabbi is becoming more and more necessary for the discharge of such duties, but, unfortunately, is growing to be less and less regarded and valued in, and for, the discharge of such duties.

Which is to blame for this—the rabbinate or the laity? Each casts the blame on the other. The layman cries: "Oh, these Rabbis, these Rabbis! They are always hunting for kavod and recognition, while they never evince the slightest tendency towards self-sacrifice in, or disinterested self-devotion to, the discharge of altruistic work. The layman who takes up such work has to seek it, has to make his account with many a check and rebuff and slight when he wishes to busy himself on behalf of

the poor, the helpless, and suffering. He does it all cheerfully and in the end his reward is the power to do tangible practical good in a practical manner. The truth is that the Rabbi gets all the recognition he is entitled to or proves himself to deserve. His cry always is: "Give, give!" and never: "I will give, I will give!" When the public is convinced that he deserves more, from that moment he will get more. Let him offer his services, press them on our notice, prove their utility, and we shall not be in the least inclined to reject his help if it be valuable."

The Rabbi answers: "These public almoners fail to realize that we have different standards and different methods to theirs. They should recognize the necessity for a high morale in the performance of their public duties, and they should therefore associate to themselves the professors of that which is the mother of their philanthropy—that is, their religion. With what face can we go to the bedsides of the hundreds of sick and suffering in our hospitals, or to the arm-chairs of the aged and helpless in our asylums, or to the school-benches in our orphanages unless we are invited, unless our value is officially recognized? The Rabbi, who is in charge of a large congregation, has scarcely a moment he can call his own. Such Rabbis, because they mean influence and donations, will not be rebuffed. The young Rabbi, who, just because he does not bring such influence and wealth with him, is in a position to do his real work in these places, would probably be roughly rebuffed were he to present himself uninvited. Yet the first cannot possibly perform the duty satisfactorily while the other can."

In the meantime the objects of pity and sympathy who necessitate such institutions are the sufferers. This is all wrong and deplorable, and it is high time for the Jews of this city to attack, and to solve, the problem).

We could easily point out what seems to us to be the true solution. But we prefer to let it be established after fullest discussion between both parties interested—the rabbinate and the boards of management of our institutions.

Pending this decision it is the duty of the public and of the Jewish Press not to let the question rest. We are going to perform our part of that duty, neglect whoso will.

The following is such an exquisite little gem that it finds place in our columns as evidence of the beauty of expression which the Hebrew language affords:

לדברון נעה

In memory of my dear grandchild, Fannie Vidaver, died August 17, 1901.

היו מות אבירי  
מדוע ירדה לנני  
השבת ששגו והדרר  
קטפת באבה שושני  
לדה כלילת יופי  
כשמש זכה ובר  
טהרה נקה מופי  
בת חדשים עשרה  
מורעות הוריה לקחת  
בחרי אף ורצה  
לקבר כנצר השלכת  
התחת צלמה לנצה.  
לולא באלהים חסיתי  
וממנו כל תקותי  
או מאין הזונות בכיתי  
על שברי ואברתי.  
REV. DR. FALK VIDAVER.

The Mirror.

If you wish to meet the really interesting Jews of New York go to the public library, as I did the other day. Herman Rosenthal, respected for his amiability and learning, smiled a greeting to me. Young Freidus who, under a quiet and very stolid demeanour, hides a scholar's learning and a book-lover's soul, came forward to know what I wanted. If you have anything you want to look up take my advice and tell Freidus exactly what you want and why you want it. In about ten minutes he'll bring you all the matter published on your subject (even down to stray magazine articles) in any European language. If you want to see him enthusiastic, ask him to explain to you his elaborate scheme of classification. But you must have plenty of time to spare before you do so.

"Bon jour! Comment ca va?" said a quiet voice. I turned gladly to greet I. Broyde. A little, square, carelessly-dressed, man wearing pince-nez glasses distinctly meant for service and not for show. The authority of to-day, on Arabic and Judæo-Arabic literature; brilliant Hebraist and Talmudist; saturated, after many years' residence in Paris, with French literature and French ideas; speaking several modern languages with great facility and correctness; a good classical scholar; a regular je-m'en-fichist about religion, yet with a deep-seated if not very manifest inclination towards Jewish ideals and ancient customs—altogether he is a charming personality. He has scarcely an atom of the assertive conceit which the foreign Jew often displays the moment his brains win him a little recognition. He is a very human man, with broader sympathies and wider experiences than could be expected of such a bookworm. Though scarcely eighteen months in English-speaking lands, he writes and speaks good English. He is obstinate in his prejudices, literary and political. He refuses to see genius in Kipling. He certainly will not allow that Rudyard is a great writer. After all, how should a Frenchman, born or adoptive, understand the essentially British masculinity of Kipling's muse? The countrymen and contemporaries of writers of the school of Pierre Louys and Felicien Champsaur, (who may be described as partly pornographic geniuses and partly erotic maniacs) can scarcely appreciate the robust, sane, healthy literature that Kipling makes. Then again, I've heard Broyde maintain that President Loubet of France is as great a man as President Roosevelt of the United States of America. Now, could national blindness go farther? There must be something wrong about Broyde! Nevertheless, his articles in the new Jewish Encyclopedia will be found, when the second volume appears—when will that be, by the way?—to prove that Broyde is as near a genius as a man can be, and remain respectable.

I called Broyde a little man. But he's a giant compared to the tidy, clean-looking, dainty, little, duodecimo, morocco-bound, gilt-edged-looking specimen of humanity who now shakes hands with me, putting forth a white, shapely, little palm which many a noted beauty might envy. Him the Newark ghetto hath produced. He has made the Romance

languages and dialects his specialty; and soon the Paris University will publish his forthcoming work on the Judeo-Spanish dialect and literature. This will add an extremely valuable and interesting contribution to the tilth of a scarcely-touched field of new to students of Jewish history and literature—a work which should make the name of William Milwitzky famous among scholars.

A contrast to these last two is seated behind a desk at librarian's work of, perhaps, a humble nature. This is Rev. Joseph Zosnitz who brings modern science to the notice of down-town Judaea by weekly lectures at the Educational Alliance. Mind you, he's got to square his science, somehow with Talmudic and Midrashic standards, or he loses his audience. More should be known of this modest old scholar and his work.

Have you noticed the remarkable fact that all these men, together with many of those who shone the other night at the Ohole Shem meeting are Russian Jews? It is so, and the thought must give us non-Russian Jews pause! It looks as if the balance of intellect, devotion to Hebraism and usefulness to Jewry is, or is going to be, with Russian born Jews. I wonder if that is so?

There was recently a thoughtful and well-written article in the *St. Louis Modern View*, by W. M. Reedy, under the heading: "Is anti Jewish Prejudice Declining." Mr. Reedy answers in the negative, and traces the cause to Jewish clannishness, especially to that social exclusion of Christian women which the daughters of Judah practice. Jews suspect a patronizing attitude among such Christians as are willing to mix with them, he alleges. Mr. Reedy may, of course, be speaking from his own experience. He writes in a sufficiently friendly and considerate fashion to be absolved from all suspicion that he is not heartily friendly towards Jews. It is extremely probable that most non-Jews, male and female, who show any marked desire to mix with our people have their little axes to grind. But it is very far from the truth that prejudice against Jews exists because of their clannishness. No; anti Jewish feeling is a matter of social, racial, religious and political antipathy, and is traceable to no one cause. But writers who strive to attribute it to the attitude of Jews themselves are on the wrong track. Every public instance of anti-Jewish snobbishness and prejudice should be mercilessly denounced by every right-minded American. The rest should be left to Time, that great devourer of things, prejudices and race hatreds included.

Our worthy and well-beloved friend M. H. Harris of Temple Israel, Harlem, blows the trumpet in praise of Cowen of the *American Hebrew* in the *American Israelite* of last week. He loves Cowen, he says, for the enemies he (Cowen) will make. Poor little Cowen! He to be accused of courage and consistency! Why, he must be half heart-broken. The truth is that his alleged stand against Tammany is due to the fact that Greenbaum, of the con-Fusion ticket, owns him and his feeble-minded little hanger-on of journalistic mediocrity. Cowen had to go anti-Tammany because Greenbaum

owns part of his paper which is leased to Cowen at \$1 per annum. There's the secret of Cowen's courage (!) brother Harris.

Touching the droll yarn told in a recent "Mirror" paragraph of the Rabbi, officiating at a funeral, who, with all solemnity, read בערותו instead of לבערותו יסך ל—I am reminded of the cantor in a New York suburban congregation who reads regularly: *U'frosch oleuu succas sh'lomecho*. That, as it happens, is scarcely an error, though there is a suggestion of the ludicrous about it. The Chazan who read *hamm kategor* was a genius and first cousin to the Rabbi (now reform) who, in the days of his orthodoxy while reading a Haftorah, intoned: *Hamm kol bosor lifne Adonoi*. Of such we may charitably say:

כלה המצא כירב הוא

It is an old story that the great Hebrew scholar Abraham Chayim Rosenberg, old, poor and neglected, applied for the position of class-teacher in a Talmud Torah school down town and that the applicant was rejected. Hereupon, I am expected to express righteous indignation. But I don't. An old Russian scholar and Rabbi is out of place teaching aleph-beth to our local "yongatchkes." There is disgrace that such a man should seek bread in vair. But the shame rests on the Russians down-town. His well-earned fame was Russian. His well spent life was wasted (?) in the service of Russian Jews. Are the flourishing Russian Jews of this country asleep or dead—to shame?

Emil G. Hirsch can speak to good purpose when he likes, and of late he has "liked" very frequently. He is no *am haavetz*, but is believed to be able to preach in Hebrew as well as in German or English. Even though I don't love his school, I will do him that much justice. His article, recently, in the *Deform Advocate* on the real qualification for the Rabbi of today, is full of sound sense. But there is a vast difference between the mere "pilpulist" and Shemitic philologist which no working Rabbi ought to be expected to be and the blank ignorance of Hebraism—not to say Shemitism—which is shown by many an alleged Rabbi. *Est modus in rebus*, friend Emil!

Hersko Berkovics has left the Hebrew fold and joined the Greek Catholic Church. This we learn from the Pennsylvania papers. The reports all dwell with loving emphasis on the striking fact that the initiation ceremony consisted mainly of a bath. Perhaps he heeded it. Afterwards they gave him a banquet. The reports don't tell us that after the bath he was rubbed down with an oaken towel. Yet that were a consummation devoutly to be wished.

*In Lauterbach hab' ich meine Strumpfe verloren.  
Und ohn' Strumpfe geh' ich nicht Heim.*

Why doesn't somebody sing this verse to the "slate"-makers? Whenever there is talk of Jews being nominated for positions of honor and profit I always half regret that Lauterbach cannot run, if only to show what a high-class Jew is like. "Greenbaum is a good, a very good, man. If anything, Unger is better; but our Ed—

ah, there's a man? Almost a pity, for our sakes, that he's doing so well. As High Cockolorum, or Chief Jabberwock, or Great Panjandrum, or some little thing like that, whether of the Republican party or the Democratic party, whether he belonged to Tammany or the con-Fusion Ticket, he'd be the man. Let us sing:

"Ohn' Eddie kommst du nicht Heim."

The English Jewish papers teem with interesting accounts of the Simchath Torah celebrations in London. Our friends, the Reformers, have, very foolishly, abolished Simchath Torah from their rubric. They are eminently men-of-the-world (*this world*). Why, then, did they not have the nous to foresee that their utter banishing of the picturesque and joyous from their liturgy would react against them and introduce the dry-rot which precedes death into their system? Whom the gods would destroy, they first rob of all sense of humor and of human sympathy. And that's a true word!

At the recent annual general meeting of the congregation of the "Great Synagogue" of Sydney, Australia, it was resolved that two members of the Board of Management attend (in rotation) at the Friday evening services, "in order to improve the service and the attendance." There is something so humorous about this resolution that a mere statement of its terms is enough to emphasize its grotesque nature. The Almighty and Judaism are to be patronized by "two members of the Board" on Friday evening—but only after a resolution at an annual general meeting. Was not Zangwill right when he said that "Judaism in Australia is an anæmic invalid"? What are Rabbis A. B. Davis and J. Landau doing?

Solomon Goldman *alias* Morris Herman, would be the American "King of the Schnorrers"—but that he lacks all poetry, imagination and genius. Nevertheless until his recent arrest in Illinois he did very well. He started a month or two ago from San Francisco on a systematic *shnorring* expedition. His route was as carefully mapped out as that of a drummer. When arrested his bank-book showed a deposit of several thousand dollars. The *Tz'doko* which averts *es ro'a hag-zero*, may have worked all right in the cases of the donors, but Goldman will certainly attain a *schwartzten soph*. Such malodorous parasites are the curse of the Jewish body-social.

A peculiar item of news comes from St. Paul, Minn. A Jewish boy of 14, son of a local Rabbi, attempted suicide by firing a revolver at his head while in class at the public school. He did himself but little harm as the weapon was of the cheap and rubbishy order. But the attempt at self-murder was genuine. When asked why he had acted so rashly, he said he was "despondent because he had lost money which he had made selling papers." Poor, little chap! But what a queer side-light the story, if true, shows upon the child's training, heredity and environment! Would that child become a financial genius or a lunatic, should he have the ordinary chances of education and opportunity? What queer new species of the *genus homo* our conditions are developing!

ASPAKLARYA.

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**Removal.**  
Rabbi Samuel Greenfield of Mount Zion Synagogue, 113th Street, has removed to 22 East 114th St., between Madison and Fifth Avenues.

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Filial Love and the Sapphire

Or: The Diamonds of the Breast-Plate.

(After the Midrash Debarim Rabba.)

What do the Urim and Thummim which Moses was commanded to put into the 'breast-plate of judgment,' signify? asked Ephraim of his father, after he read the chapter in Exodus treating thereof.

The Holy Scriptures say nothing about them, answered the father, and it is nowhere mentioned how they were made. Hence it seems that it was a secret revealed by God to Moses only. The Scripture says only this: 'And thou shalt put in the breast-plate of judgment the Urim and Thummim; and they shall be upon Aaron's heart when he goeth in before the Lord; and Aaron shall bear the judgment of the children of Israel upon his heart continually.'

God speaks thereof to Moses as of something which he must know, and which he shall cause to be made. The Urim and Thummim were consulted on extraordinary occasions, on account of the king, the country, or some decree. The Rabbis do not agree on the manner in which the answer was given. Ben Uziel says that the words Urim and Thummim are derived from Ur, light, and Thum, perfect, and wishes to point out therewith that the answers and decisions obtained by their means threw light on their deliberations and ensured perfection in the execution of their judgments.

The precious stones that adorned the breast-plate of the high priest, continued Ephraim's father, once gave occasion for a son to show his filial love in a memorable way.

Will you relate to me in what manner? asked Ephraim.

Willingly, answered the father. I hope you will take it to heart and make it your guiding rule in life.

Rabbi Eleazar said one day to his disciples: My children, do ye wish to know how to honor your father and mother? Go and inquire concerning it of Damah ben Nethina, a heathen who dwells in Ascalon.

How is this, Rabbi, we Israelites, we thy scholars shall go and learn this from an idolator?

My dear children, returned the wise Rabbi, I know well that, God be praised, there are many examples of true filial love among us, but I have a reason for fixing your attention on the heathen, Damah of Ascalon. In the first place, I wish by means of this to teach us that ye shall learn virtue wherever you may find it: in the second place, I wish to make you comprehend that if a heathen, who, unlike us, never received at the foot of Mount Sinai the words: Honor thy father and thy mother, so well observes this commandment, what zeal and devotion we must display, we who received the command from the mouth of God and promised to keep it.

This is the story that the Midrash tells of Damah ben Nethina:

This heathen had the misfortune to have a cruel mother, who not only treated him badly, but frequently beat him in the presence of his comrades, and yet no disrespectful word was ever uttered at such times, and only said:

Enough, dear mother, enough! I will try to do better in the future; I plead for your forgiveness.

But when his comrades were present, he added:

My mother is right, I did not act dutifully, this, because he did not wish to expose to all the world his mother's injustice and cruelty.

When Damah was twenty-five years old he took charge of his father's business which was that of a jeweller,

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BIRD S. COLER, Comptroller.

THE CITY OF NEW YORK, DEPARTMENT OF FINANCE, COMPTROLLER'S OFFICE, OCTOBER 16TH, 1901.

and the excellent son became an excellent merchant. His loyalty was proverbial in all the land, and he enjoyed the respect of all his fellow-men.

One day, no one could tell in what manner, one of the precious stones that adorned the breast-plate of the high priest became lost. It was the sapphire, and after many fruitless attempts to purchase one of equal size and brilliancy, it was at last discovered that Damah ben Nethina of Ascalon possessed such a one. Two aged priests were sent to buy the precious stone no matter what it cost.

The agents arrived at Damah's house and were received in the most friendly manner.

What do you desire, my masters? asked Damah.

You possess a sapphire which we need, and, therefore, came to purchase from it you. How much do you ask therefor?

My sapphire is worth a thousand shekels.

Show it to us, and if it pleases us we will give you the price you demanded.

The heathen repaired to the room in which the jewels were stored away. While entering he observed that his father was asleep in a chair and that his feet rested on the box in which the sapphire was kept.

Softly Damah retired and returning to the priests, said:

I cannot show you the sapphire now, for my father is asleep and his feet rest on the box in which it lies.

The priests, believing that the merchant to whom without haggling they had promised the price, now repented his bargain, said:

We are in haste to return to Jerusalem, show us your sapphire, if it pleases us, we will give you two thousand shekels therefor.

I know that my sapphire will suit you and that you can not find its equal in all the land, but if at this moment you offered me all the money in Jerusalem, I would not show it to you; my father is asleep, I repeat it, and nothing in the world could persuade me to disturb his rest.

The priests departed, and resolved to wait until Nethina awoke.

Two hours later Damah came to them with his wonderful sapphire. The priests admired it greatly and wished to give him two thousand shekels as the price offered him last.

But Damah said:

I will sell you my sapphire, but I do not wish to be paid for my merit in respecting my father's slumbers, for this merit was my duty. I will not take more than a thousand shekels, the price I demanded of you.

The priests took the sapphire, paid

therefor, and on departing gave the heathen their blessing. You have honored your father, said they to him, for this may God grant you a happy life in this world, and everlasting bliss in the future.

I hope, my dear Ephraim, added his father, that this pretty tale will remain in your memory. It contains two important precepts:

That we shall honor, infinitely honor our parents.

That we shall honor all virtuous persons, whatever their creed.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

LEGAL NOTICES.

COHEN, PHILIP, IN PURSUANCE OF AN order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Philip Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Joseph Rosenzweig, No. 99 Nassau street, in the City of New York, on or before the 21st day of April next.

JOSEPH ROSENZWEIG, Attorney for Administrator, 99 Nassau St., Manhattan, New York City.

THE PEOPLE OF THE STATE OF NEW York, by the grace of God free and independent, to Aaron Friedman, Morris Friedman, Edward Friedman, Henry Friedman, Barbara Pergenbaum, Fanny Daws, Julia Steinhart and Sarah Liebowitz Friedman, whose place of residence is unknown, the heirs and next of kin of Samuel Friedman, deceased, send greeting:

Whereas, Peppi Friedman, of the City of New York, has lately applied to the Surrogate's Court of the County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of Samuel Friedman, late of the County of New York, deceased; therefore, you and each of you are cited to appear before the Surrogate of the County of New York, at his office in the County of New York, on the 27th day of November, 1901, at half-past 10 o'clock in the forenoon of that day, and then to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of 21 years, are required to appear by your guardian if you have one, or if you have none, to appear and apply for one to be appointed, or, in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 30th day of September, in the year of our Lord one thousand nine hundred and one.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

JACOB STIEFEL, Petitioner's Attorney, 116 Nassau street, New York City.

BLIND, SOPHIE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sophie Blind or S. Blind, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Max Franklin, attorney for the administrator, at No. 346-348 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 10th day of April next.

Dated New York, the 25th day of September, 1901. AUGUST BLIND, Administrator.

MAX FRANKLIN, Attorney for Administrator, 346-348 Broadway, Borough of Manhattan, New York City.

KOHN, LEOPOLD.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Fernando Solinger, their attorney, No. 231 Broadway, in the City of New York, on or before the first day of April next.

Dated New York, the 28th day of September, 1901. FERDINAND A. STRAUS, JULIUS DREYFUS, Administrators.

FERNANDO SOLINGER, Attorney for Executors, 231 Broadway, N. Y.

LEGAL NOTICES.

STATE OF NEW YORK, Office of the Secretary of State, Albany, July 27, 1901.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section eighteen of article three of the Constitution of the State of New York will be submitted to the people of said State, for the purpose of voting thereon, at the next general election in said State, to be held on the fifth of November, nineteen hundred and one:

CONCURRENT RESOLUTION. Proposing an amendment to section eighteen of article three of the Constitution, relating to exemptions of real and personal property from taxation.

Whereas, the Legislature at its regular session in eighteen hundred and ninety-nine did adopt a resolution, providing for an amendment to the Constitution relating to exemption of real and personal property from taxation and, referred to this legislature for action thereon:

Whereas, such resolution has been duly published in accordance with law and the Constitution, and referred to this legislature for action thereon:

Resolved (if the Senate concur) that section eighteen of article three of the Constitution be amended to read as follows:

§ 18. The Legislature shall not pass a private or local bill in any of the following cases: Changing the names of persons. Laying out, opening, altering, working or discontinuing any highway, or alleys, or for draining swamps or other low lands, or for changing county seats. Providing for changes of venue in civil or criminal cases. Incorporating villages. Providing for election of members of boards of supervisors. Selecting, drawing, summing or empaneling grand or petit jurors.

Regulating the rate of interest on money. Opening and conducting of elections or designating places of voting. Creating, increasing or decreasing fees, percentage or allowances of public officers, during the term for which said officers are elected or appointed. Granting any corporation, association or individual the right to lay down railroad tracks, or to Waterford, and on the East River, or the waters forming a part of the boundaries of the State. The Legislature shall pass general law providing for the cases enumerated in this section, and for all other cases which in its judgment may be provided for by general laws. No law shall authorize the construction or operation of a street railroad except upon the condition that the consent of the owners of one-half in value of the property bounded on, and the consent also of the local authorities having the control of that portion of a street or highway upon which it is proposed to construct or operate such railroad be first obtained, or the consent of such property owners cannot be obtained, the appellate division of the supreme court, in the department in which it is proposed to be constructed, may, upon application appoint three commissioners who shall determine after a hearing of all parties interested, whether such railroad ought to be constructed or operated, and their determination, confirmed by the court, may be taken in lieu of the consent of the property owners.

Resolved (if the Senate concur) that the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law of the State of New York: In Assembly, March 13, 1901. The foregoing resolution was duly passed, a majority of the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, In Senate, April 22, 1901. The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof, three-fifths being present. By order of the Senate, TIMOTHY L. WOODRUFF, President.

State of New York, Office of the Secretary of State: I have compared the preceding copy of concurrent resolution, proposing an amendment to section eighteen of article three of the Constitution, with the original concurrent resolution or file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of the office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, in the year of our Lord one thousand nine hundred and one. JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the general election in conformity to the provisions in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration.

JOHN T. McDONOUGH, Secretary of State. FORM FOR SUBMISSION OF AMENDMENT. Shall the proposed amendment to section eighteen of article three of the Constitution, relating to exemptions of real and personal property from taxation, be approved.

JOHN T. McDONOUGH, Secretary of State. BINSTOCK, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Edw. Herrmann, her attorney, No. 38 Park Row in the City of New York, on or before the 14th day of February next.

Dated, New York, the 5th day of August, 1901. EDW. HERRMANN, DORA BINSTOCK, Attorney for Administrator, Administratrix, 38 Park Row, New York.

KOHN, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 132 Nassau street, in the City of New York, on or before the 15th day of January next.

Dated New York, the 28th day of June, 1901. GUSTAV KOHN, Administrator.

AMSEL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902.

Dated, New York, the 25th day of September, 1901. IRENE AMSEL, Administratrix. SELIGMAN & SELIGMAN, Administratrix, Attorneys for the Administratrix, No. 15 Broad Street, Manhattan Borough, New York City.



Do you really know what you drink? The taste and color of your wine and cognac might have been produced artificially. The man who sells you your wine and cognac cannot guarantee their purity. He buys them in the open market and knows little of their origin.

Purity depends upon the maker who sells to the consumer direct.

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They are prepared and taken care of in the famous vaults of Baron Edmond de Rothschild at Rishon-le-Zion.

The management of the vaults and the sale of the products are in the hands of the Jewish Colonization Association, the most reliable institution of its kind in the world.

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ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

Answers to Correspondents.

L. FRANK.—We do not "make war on the rabbis"; we only expose the crass ignorance, hypocrisy and servility of the "rabbis for revenue." We admit that it would be to "our interest" to flatter instead of rebuking them, but we are not built that way.

EMMES.—Naturally our east side Russian co-religionists resent the patronizing airs of some of the "uptowners," and it is sometimes amusing to hear some shoddy upstart talk of the refining influences of education and American civilization to those who are their superiors in knowledge, but whose misfortune is that they cannot speak English and are poverty stricken.

J. M. SAMUELS.—Sabbath Parsh. Vayishlach 5648 fell on Nov. 3, 1888.

J. A. JOSEPH.—The third day of Hanukkah, 1855, fell on Friday, Dec. 7.

L. S. JACOBS.—The 29th day of Tishri, 1899, fell on Oct. 3.

F. BLUM.—"Rather any pain than pain of the heart, rather any evil than an evil wife," is a Talmudic quotation.

MOURNER.—According to the רמ"א (Remah), the rent קריעה Kreeh must not be stitched together during the whole thirty days, no difference whether the mourning be for parent or relation.

HANNAH S.—It is customary to have during the whole Shivah a lighted lamp in the place where the deceased ended his earthly life; the reason of which is aptly derived from the verse "The soul of man is the lamp of the Eternal."—(Prov. xx., 27.)

ENQUIRER.—Tosephtoth means additions of a later period; Boraithoth, secondary, not academical.

HERTS BEN NACHMAN.—The passage you allude to is "Praised be the merciful God, who gave a triple law, Torah, Nablim, Ketubim, to a triple people, Cohenism, Levites, Israelites, through a man who was the third son of his parents (Miriam, Aaron, Moses), on the third day of sanctification and in the third month.

CRIPPLE CREEK, COL.—Erev Rosh Chodesh Tebeth, 5629, fell on the 29th day of Kislev, Sunday, Dec. 13, 1868. The month of Tebeth had two days Rosh Chodesh. The first day of Tebeth, the second day of the Rosh Chodesh fell on Dec. 15, 1868.

B. KUPFER.—The sign of the Zodiac for the month of Cheshvan is עקרב Akrah the Scorpion.

M. NATHANS.—The Chassidische Rabbis are credited by their followers with supernatural power, and the most prominent are known by the title "Wunder Rabbi." Some of them live in regal magnificence from the free-will offerings of their believers.

B. L. DAVID.—The שיר הודו Shir-ha-yechud ("Hymn of Unity") is an elaborate liturgical hymn recited in the orthodox synagogues during the Sabbath morning services.

R. SOMMERS.—Up to the last century the Jews in Germany were regarded as the Kammer Knechte, court servants of the Emperor, or of the rulers in whose principalities they dwelt. On the death of any of them they were forced to pay into the treasury a capitation tax

known by the name of "Leibzoll," or body tax.

ANGLO—Solomon Herschell, Chief Rabbi of British Jews, was born in the year 1762 and died in the year 1842.

B. COHEN.—The Hebrew text of the Bible in its present form was fixed by the Labors of the Massorites, who flourished from the sixth to the tenth century. The name is derived from the Hebrew מסרה tradition. According to Blum the number of letters in the Pentateuch is 304,045.

RONDOUT READER.—The כולל of Tishri determines the Jewish year. Molad means "birth." Each of the four seasons is known by the name תקופה tekuphah, "cycle."

MALACH.—An elaborate list of names of angels in Jewish literature edited by M. Schwab was issued a few years ago by the French National Press.

FINANCE.—B. L. Barnato, the Anglo-African financier, died on the 15th of June, 1897.

STUDENT.—The נ "nun" of the name Manassah in Judges xviii. is raised above the line, to indicate that the name was once Moshah, or Moses.

E. M. S.—Oysters are not trefah (torn); they are osur (forbidden).

R. LEVINSON.—A "psak" is the legal decision of one who "paskens;" that is, one who decides disputes according to Rabbinical law. A podak is a verse of the Bible, Mishna or Gemorah.

S. MAYER.—The Mishna is divided into six sections, dealing with Worship, Festivals, Marriage, Justice, Sacrifice and Purity, called the ששה סדרים "six orders" שש in the familiar acceptation of the term.

S. GITSKY.—A divorce (gett) legally granted by the proper Jewish ecclesiastical authorities in Russia between resident Jewish citizens is of valid force in the State of New York.

LOUIS NATHAN.—(1) The second day festivals are not observed in Jerusalem. (2) Tefillin are not used during the intermediate days (Chol-u-Moed) in the Sephardic Minhag. (3) In some synagogues they have early (6 o'clock) Sabbath services. (4) In the Sabbath afternoon (minchah) services and on Mondays and Thursdays three are called up to the reading of the law.

Jewish Address in Durban.

One of the most attractive of the addresses presented in Durban (says the Natal Mercury) was that from the Jewish community. It was surrounded by a beautiful medieval border with raised gold ornaments, and formed a fine example of the illuminators' art. The back of the address contained the arms of David as a centerpiece, surrounded by four artistic miniatures depicting the Nile, Pyramids, the desert, and an Eastern city. The address was bound in blue morocco leather lined with watered silk of a complimentary color, with richly tooled padded cover. A case of blue morocco with dome-shaped lid and engraved hinges and richly-embossed plinth on feet contained the document. Mr. Singleton was the designer. The address was as follows:

To Their Royal Highnesses the Duke and Duchess of York and Cornwall,

May it please Your Royal Highnesses,

We, the representatives of the Jewish communities of Natal, the Transvaal and the Orange River Colony, voicing the sentiments of all the Jews in this sub-continent, rejoice at the fact that Your Royal Highnesses have been pleased to visit South Africa, and would most respectfully join with the rest of His Majesty's loyal subjects in greeting you and welcoming you to these shores. Mindful of the perfect freedom of conscience and absolute equality before the law which we and our co-religionists throughout the British Empire enjoy, we desire to assure Your Royal Highnesses of our unflinching devotion and loyalty to the throne and person of His Majesty King Edward the Seventh, and of our readiness to sacrifice our lives and fortunes in defense of King and Empire.

Joseph H. Hertz, Ph.D., Rabbi.

B. C. Myers, on behalf of Durban Congregation.

Joseph H. Hertz, on behalf of Witwatersrand Congregation.

B. Lipinski, on behalf of Bloemfontein Congregation.

Dr. Hertz, who had the honor of presenting the address to the Royal pair, received a most enthusiastic welcome from the Jewish community in Durban. The learned doctor was entertained at a complimentary dinner, which was at-

tended by the Mayor, the clergy, the M. L. A.s, and other notabilities, and before leaving the town became the recipient of a gold medal from his numerous admirers in commemoration of the occasion and of the unique service he had rendered the community since the beginning of the war.

1901. Democratic Nominations TAMMANY HALL.

Election Day, Nov. 5, 1901; Polls Open at 6 A. M., Close at 5 P. M.

CITY. For Mayor, EDWARD M. SHEPARD. For Comptroller, WILLIAM W. LADD, JR. For President of the Board of Aldermen, GEORGE M. VAN HOESEN. For Justices of the Supreme Court, ROBERT A. VAN WYCK, MORRIS J. O'BRIEN, CHARLES H. KNOX, CHARLES W. DAYTON. For Judge of the City Court, JOHN P. SCHUCHMAN.

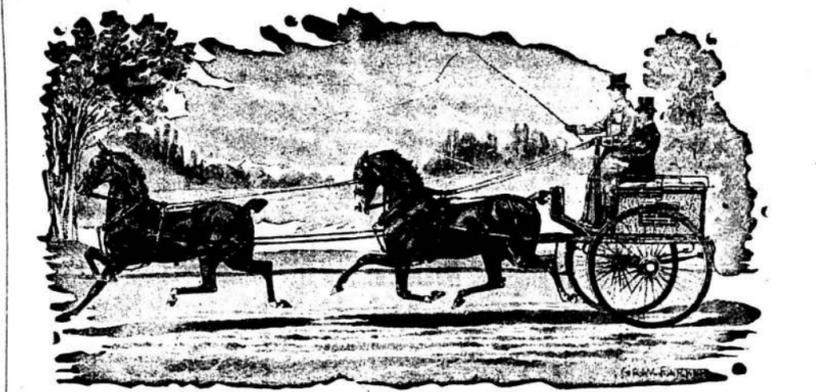
COUNTY. For Sheriff, JOHN T. OAKLEY. For County Clerk, GEORGE H. FAHRBACH. For District Attorney, HENRY W. UNGER. For Register, FRANK J. GOODWIN. For President of the Borough of Manhattan, ISAAC FROMME. For Coroners, EDWARD T. FITZPATRICK, EDWARD W. HART, JACOB E. BAUSCH, ANTONIO ZUCCA.

BOROUGH OF THE BRONX. For President of the Borough, LOUIS F. HOFFEN. For Coroners, THOMAS M. LYNCH, JOHN ROGGE. For Aldermen, District 1—MICHAEL KENNEDY, 2—THOMAS F. FOLEY, 3—PATRICK HIGGINS, 4—ISAAC MARKS, 5—GEORGE S. O'NEILL, 6—THOMAS P. O'LEAVAN, 7—CHARLES W. CULKIN, 8—MAX J. PORGES, 9—JAMES J. DUNPHY, 10—LEOPOLD W. HARBURGER, 11—REGINALD S. DOULL, 12—JAMES J. DEVLIN, 13—CHARLES MEZGER, 14—JOHN J. HAGGERTY, 15—FREDERICK RICHTER, 16—JOHN H. DONOHUE, 17—JOHN J. TWOMEY, 18—JAMES E. GAFENEY, 19—EUGENE L. LAINES, SYKES, 20—THOMAS F. WOODS, 21—MELVIN H. DALBERG, 22—JOHN M. RODDY, 23—THOMAS F. BALDWIN, 24—TIMOTHY J. O'CONNELL, 25—ROBERT B. SAUL, 26—JOHN W. CAGNEY, 27—DAVID J. TOBIN, 28—PATRICK CHAMBERS, 29—DANIEL F. MURPHY, 30—JOHN F. McALL, 31—THOMAS GILLERAN, 32—JOHN A. SCHAPPERT, 33—JAMES W. CARROLL, 34—HERMAN J. LEVY, 35—JOHN JOSEPH DIETZ, 36—THOMAS F. McCAUL, 37—JAMES OWENS, 38—LAWRENCE W. McGRATH, 39—PHILIP HARNISCHFEGER, 40—CHARLES E. CLARKE, 41—JOHN J. BRADY, 42—HENRY GEIGER, 43—FRANK GASS, 44—JOHN H. DRURY.

For Members of Assembly, District 1—THOMAS F. BALDWIN, 2—JOSEPH P. BOURKE, 3—ANTHONY J. BARRIETT, 4—WILLIAM H. BURNS, 5—FREDERICK L. DRESCHER, 6—HARRY E. OXFORD, 7—JAMES E. DUROSS, 8—SIDOR COHN, 9—WILLIAM J. STEWART, 10—JOHN W. McLLOUGH, 11—CLARENCE McADAM, 12—LEON SANDERS, 13—RICHARD S. REILLY, 14—HENRY W. DOLL, 15—JAMES E. SMITH, 16—SAMUEL PRINCE, 17—JAMES J. FITZGERALD, 18—GEORGE P. RICHTER, 19—WILLIAM A. SWEETSER, 20—JOHN H. FITZPATRICK, 21—HERMAN S. MENDELSON, 22—WILLIAM E. MEEKS, 23—LOUIS N. WILKINSON, 24—LEO P. WILLAMSON, 25—CAMBRIDGE LIVINGSTON, 26—MYRON SULZBERGER, 27—CHAMPE S. ANDREWS, 28—JOHN T. DOOLING, 29—HERBERT MAASS, 30—GOTHART A. LITTHAUER, 31—JOHN W. CRAFORD, 32—MATTHEW F. NEVILLE, 33—JOHN J. EGAN, 34—JOHN J. SCANLON, 35—WILLIAM E. MORRIS, Annexed 1—JOHN J. SLOANE, Annexed 2—ULRICH X. GRIFFIN.

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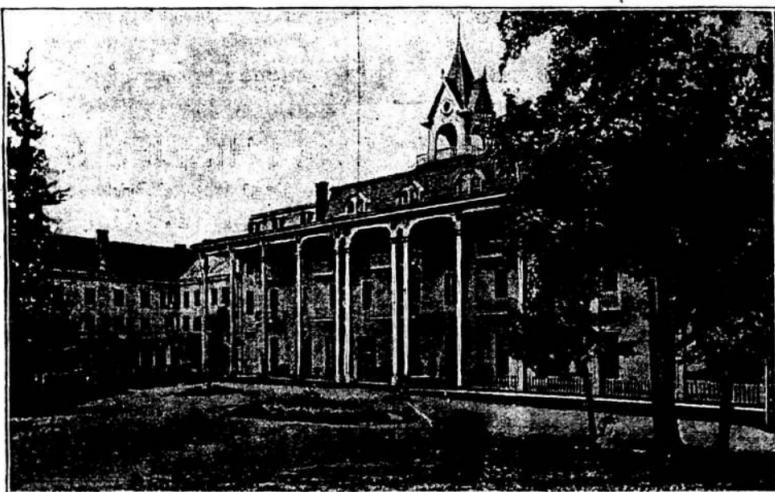
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Among the innumerable points of interest within easy strolling distance of the house are Prospect Rock, Point Lookout, Artists' View, Sunset Rock, Haines' Falls, Twilight Park, Bastion Falls, Glen Mary, North Mountain, Hotel Kaaterskill, Mountain House and Kaaterskill Lakes; while the most popular drives are Rip Van Winkle Hollow, Tannersville, Onteora Park, Overlook Mountain, Hunter, Stony Clove, Notch, Palenville and many others.

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Montreal.

On the occasion of the visit of the Duke and Duchess, the future King and Queen of England, to this city, the Baron de Hirsch Institute presented an address to their Royal Highnesses.

Rabbi Bernard M. Kaplan, of the McGill College Avenue Synagogue, last Sabbath delivered a very practical sermon on "Parental Duties." "There is many a child," said Rabbi Kaplan, "who has parents, but no father and mother in the religious and moral sense of the term. Parents must do something more than merely clothe and feed their children. They must minister also to the higher wants of the soul. The child who will see his father respect his mother, will learn to respect womanhood. You cannot expect a child to develop a taste for the higher ideals of life if he sees his father, his guide and his guardian, play cards or indulge in the other vanities of life evening after evening. Some children see very little of their parents. Is it a wonder, then, that they become estranged from them when they grow up?"

Newark, N. J.

On Sunday last, October 20, 1901, Miss Sadie Stone, of this city, was married to Mr. Louis Wolff, of New York. The wedding took place at Jacoby's Hall, Broad street; Rev. Joseph Segal, of New York, performed the ceremony.

Cleveland, O.

The marriage of Mr. Clarence I. De Sola, of Montreal, and Miss Belle Maud Goldsmith, daughter of Mr. Leopold Goldsmith, of this city, was solemnized last Wednesday at the residence of the bride's parents. The ceremony was performed by the Rev. Meldola De Sola, brother of the bridegroom, and the Rev. Dr. Schoenbrun. There were many members of the reform Temples present to whom the old-fashioned orthodox service was a revelation. So impressed were they with the solemnity and beauty of the ceremony that the remark was made that if all orthodox services were as impressive as the one just witnessed, many now associated with reform congregations would come back to orthodoxy. The ceremony was followed by a reception, which was attended by a large number of the bride's friends. Numerous telegrams of congratulation were received from Montreal and other cities.

Hartford, Conn.

The organization of a new Hebrew club in Hartford was completed Sunday morning. Officers were elected, committees chosen to select a proper clubhouse, and other important business was transacted. The club has been in anticipation for some months, and two preliminary meetings had been held, but it was not until Sunday that the organization was completed.

The meeting took place in Alliance Hall. Sixty-seven men were present, and all were enrolled as members of the club. There was much enthusiasm shown, and the new organization starts under the most auspicious conditions. The following officers were elected:

President, W. R. Rothschild; first vice-president, Raphael Ballerstein; second vice-president, Charles Taussig; third vice-president, Dr. Nathan Mayer; secretary, A. Hutter; treasurer, Joel Samuels.

The question of location will be settled soon. Two places have been mentioned, the old Colonial Club house on Prospect street, and the Parsons house on the corner of Grove and Prospect streets.

The following Board of Governors has been chosen: I. Wise, F. C. Opper, H. P. Levy, J. Kashman, Felix Lyon.

The committees chosen are as follows: Membership—M. F. Marks, S. Bondy, W. P. Haas, E. Aishberg, L. Greenberg. Constitution and By-Laws—J. L. Fox, M. Blumenthal, L. DeLeeuw, D. Kampner, A. L. Thalheimer, M. Hartman.

An unusual event was the celebration on Tuesday last of the golden wedding of Mr. and Mrs. Mitchell Hoffman, of No. 304 Main street, and the silver wedding of Mr. and Mrs. Jacob M. Beck, of New York, Mrs. Beck being a daughter of Mr. and Mrs. Hoffman. All parties concerned in this unique celebration are hale and hearty, and received the congratulations of the multitude of relatives and friends who assembled on this memorable occasion to do them honor.

KINDERGARTEN SUPPLIES AT SOHMERHORN'S 3 East 14th St. New York Send for new Catalogue.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Pine street, in the City of New York, on or before the 15th day of November next. Dated, New York, the twenty-sixth day of April, 1901.

HERMAN BAER, FANNIB BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katharina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next.

Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLBACH, Executors. LEO G. ROSENBLATT, Atty. for Executors.

MORRIS, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Morris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, No. 320 Broadway, in the City of New York, on or before the 14th day of December next.

Dated New York, the 3d day of June, 1901. MELVIN L. MORRIS, Maurice S. Heyman, Administrators. 320 Broadway, Borough of Manhattan, New York City.

GRABFELDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of N. Kaufmann, No. 11 Maiden Lane, in the City of New York, Borough of Manhattan, on or before the sixteenth day of December, 1901, next.

Dated New York, the 7th day of June, 1901. NATHAN KAUFMANN, EDWARD JACOBS, Executors. Edward Jacobs, Attorney for Executors, 25 Broad street, New York City.

ADLER, MORRIS.—In pursuance of an order of Honorable Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz: the offices of Messrs. Kurzman & Frankenhelmer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated New York, Sept. 11, 1901. ISAAC LIEBMAN, ELISE ADLER, Executors. Kurzman & Frankenhelmer, Attorneys for Executors, 25 Broad street, Borough of Manhattan, New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the first day of December next.

Dated New York, the 17th day of May, 1901. EDWARD ROSENFELD, CHARLES EMANUEL, Executors. WILLIAM A. GANS, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of George Hahn, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of February next.

Dated New York, the 9th day of August, 1901. ABRAHAM WOLFF, GEORGE HAHN, Executors. Attorney for Executor, 302 Broadway, Manhattan, New York City.

WORMS, ABRAHAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of July, 1901. CROLINE BOEHM, FLORENCE C. WORMS, Executrices.

SEYMOUR MORK, Attorney for Executrices, 302 Broadway, New York City.

HEYMAN, EMANUEL, OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Peter Zucker, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the tenth day of March, 1902.

Dated New York, August 28th, 1901. PETER ZUCKER, Attorney for Executor, 302 Broadway, New York City.

ROSEN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldfoyle, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next.

Dated, New York, the 18th day of September, 1901. JOSEPH G. ROSEN, WM. INFELD, Executors. GOLDFOYLE, COHN & LIND, Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

LEVENSOHN, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Levensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 93 Nassau Street, Room 204 in the City of New York, on or before the 20th day of December next.

Dated New York, the 5th day of June, 1901. MEYER SLOTKIN, Administrator. PAULINE LEVENSOHN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administrators, 93 Nassau St.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Bernhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Howard S. Gans, attorney, No. 45 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next.

Dated New York, the 21st day of May, 1901. HENRY BERNHARD, ABRAHAM BERNHARD, Executors. HOWARD S. GANS, Attorney for the Executors, 45 Cedar Street, Borough of Manhattan, City of New York.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of November next.

Dated, New York, the 15th day of April, 1901. PHOEBE COHEN FREEMAN, JOSEPH FREEMAN, Executors. HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

WILHELM, DIEDRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Wilhelm Diederich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittiner, No. 234 Broadway, in the City of New York, on or before the second day of December next.

Dated New York, the 24th day of May, 1901. JACOB L. BOCK, LOUIS HEMMERDINGER, Executors. EDMUND BITTNER, Attorney for Executor, 234 Broadway, Borough of Manhattan, City of New York.

KAUFLE, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaufler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated New York, the 19th day of June, 1901. IGNAZ KAUFLE, Administrator. LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

LEVI, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Straley, Hasbrock & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next.

Dated New York, the 19th day of June, 1901. EMANUEL LEVI, Executor. STRALEY, HASBROCK & SCHLOEDER, Attorneys for Executor, 257 Broadway, New York City.

STERNFELS, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

Dated New York, September 11th, 1901. HANNAH STERNFELS, Administratrix. KURZMAN & FRANKENHELMER, Attorneys for Administratrix, 25 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 44 Broad street, in the Borough of Manhattan, City of New York, on or before the 28th day of March, next.

Dated, New York, the 13th day of September, 1901. EDMOND E. WISE, Administrator. F. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

GOTTSCALK, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

Dated New York, the 20th day of September, 1901. JOSEPH GOTTSCALK, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

STADLER, JEROME S.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Stadler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the twelfth day of February, 1902.

Dated, New York, the 2nd day of August, 1901. LEO W. MATER, HARRY R. BOHN, Executors. WALTER J. ROSENBLATT, Attorney for Executors.

**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adath Israel, 350 East 57th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Agudath Achim, M. Krakauer, 54-56 Pitt street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaar Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Marlampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 25 West 118th street.  
 Chebra Achim, Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 86th street.  
 Chebra Kadisha Talmud Torah, 622 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Ets Chaim, Fifth street and avenue B.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehllath Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Matte Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohab Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berochoh, 133-140 East 56th street.  
 Shaari Tefila, 166 West 82d street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel, 125th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai Berith (Fraternity), 60th street and Lexington avenue.  
 Columbia, 2056 Fifth avenue.  
 Criterion, 516 Fifth avenue.  
 Edgello, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Sisterhoods of Personal Service.**

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 Chaari Zedek Sisterhood, 38 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.

**Ladies' Aid Societies.**

Amella Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 57th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah Benevolent Society, 170 East 60th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.

Lebanon League, Westchester avenue and 156th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.  
 Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb 70 Pine street.

**Benefit and Fraternal Societies.**

Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.  
 Chebra Hased Veamet, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of Berith Abraham, secretary's address, 211 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

**Communal Institutions.**

Baron de Hirsch Fund, 15 Broadway.  
 Baron de Hirsch Trade School, 223 East 64th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemilath Chassodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 56th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.

Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.  
 Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Roumanian Aid Society, University Settlement Building, 57 Rivington street.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Seligman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamedesh Hagodal, Slegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**

Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodim Society, 83 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 276 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.

Hebrew Free School Association, 11 Beaver street.  
 Hebrew League, secretary's address, 171 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.  
 Borough of Richmond.  
 Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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Silk Fringes for Draperies and Lambrequins—2 to 6 inches.....	12 1/2 to .79
Furniture Fringes—7 inch.....	.23 to 1.49
Rug Fringes—double headings—single knot—all colors.....	9%

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All Pillows we offer are covered with best Satin finish and double Herringbone Ticking—with purified and odorless filling.

Pure Feather Pillows—21x27.....	.98
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Extra White Geese—24x30.....	1.85
Extra White Geese—26x30.....	2.25
Half Down Pillows—24x30.....	1.98
Half Down Pillows—26x30.....	2.79
Extra Fine Half Down—26x30.....	3.49
Silk Floss Cushions—	
18 to 26 inch.....	.21 to .57
Feather and Down Cushions—	
18 to 30 inch.....	.45 to 1.98
All Down Cushions—	
18 to 26 inch.....	.59 to 1.69

### Curtain Cords

Buyer is very enthusiastic about this Stock—claims it is the finest and largest in New York, and as proof of values submits these quotations:

3 Strand Cotton Cords.....	4 1/2
Heavy Cotton Cords.....	6
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Mercerized Cotton Cords—40 colors.....	10
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Best Quality Silk Cords.....	12 1/2
Extra Heavy Silk Cords.....	15
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New Florentine Silk Cords.....	21

You are invited to bring the most uncommon colorings and see how perfectly you can match them here.

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Without exception, we have the largest stocks of both of any house in town—no exception—none.

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Fine White Merino—double cape with two silk pleatings and lace, and silk applique—silk lined.....	11.98
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All Wool Bedford Cord—square collar with silk knife pleating—lace and silk applique.....	8.98
Fine White Merino—applied collar with three silk emb'd ruffles.....	7.75
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And others more or less trimmed with ribbons, gimp or laces, down to 1.48.	

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Styles to suit all ages to 3 years.

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Novelties in Velvet and Silk—light and dark colors—quaint and becoming effects.

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Corded Silk Caps—close fit—White, Pink and Blue—warm lined.....	.69

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White Lamp—Neck Pieces and Muff.....	1.39
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