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The Ideal Minister.

FROM THE TRACTATE TAANITH IN THE BABYLONIAN TALMUD.

Behold him, humble and with naught of wealth,
Save for the righteousness within his soul
And knowledge stored abundantly therein
More precious than the riches of the earth:
Gentle and meek and lowly in his ways,
Knowing the source wherefrom his wisdom flows;
Labor despising not, he turneth toil
Into a blessing. And his heart is set
In tender moulding of a father's love.
For he hath children, that he well may know
The heart of other men; and so he prayeth.
E'en with such fervor and such earnestness
For sons of others; grown compassionate,
As hath a father pity on his son.
Closed are his portals to unrighteousness;
Guilt findeth not a place beneath his roof;
His name is perfect and his name unstained;
His life is seen not of the eyes of sin.
Unto the people, trusting, loving him,
His coming is a gladness; for he lures
The heart of them with wondrous sympathy,
Embracing all their sorrows and their joy,
Speaking the word of comfort in its time.
Rejoicing with them in their joyous day.
What can surpass the sweetness of his voice,
Revealing his soul's beauty, sending forth
Unto his heedful hearers solemn sounds
Of holiness made holier by song?
The Law speaks loud through him, the deep-toned words
Leaving an impress authority
To hold the heart with true and sacred force
He maketh heard the Prophets' mighty call.
The thunder of their warning and reproach.
The bitter lamentation for their sin,
The pleadings and the promises of good;
And in the sound, outpouring from his lips,
The Prophet's spirit seems to burn again.
He reads the olden book of Holy Writ,
And telling of the glory passed away,
His soul wells forth in song—a song so sweet
As though an echo of the voice Divine
Sang with it, to inspire the hearts that heard
With hope of that new glory yet to rise.
His lips are steeped in wisdom handed down
In golden links unbroken from sire to son,
Long-treasured race traditions, still to live,
And, living, pass through ages yet unborn.
So, with his glowing words of metaphor,
Grows green the old faith's beauty; and his prayers
Rise up as incense from the shrine. He stands
Before the Ark, and in his hands he holds
A thousand prayers, to rise as one, and bear
A people's anguish to the throne of God.
This is God's chosen Minister; this one
Shall lead his people in the righteous way
Towards the triumph. Yet, 'tis not alone
A picture of the heart's desire for him,
A dream of what a Minister must be;
Nay, for the Rabbis in their wisdom gazed
On Rabbi Isaac, Immi's noble son.
—From Nina Davis' "Songs of Exile."

In The Jewish World.

The Sultan of Turkey has conferred the Mejdidié order, third class, on M. Lioco L. Adutt, president of the Turco-

Jewish congregation in Vienna, in recognition of his services to the congregation.

Oberlandesgerichtsrath Mosse of Königsberg has been appointed a Geheim-er Justizrath.

The recent report of the Jewish school at Muskegon, Mich., shows marked progress.

Professor Friedrich Gernsheim has been appointed member of the Academy of Arts in Berlin.

The King of Roumania has granted to Dr. Beck, Rabbs of Bucharest, the order of the Star of Roumania.

Town Councillor Krafft, the leader of the anti-Semites at Mullheim (Baden) has been imprisoned for perjury.

In the Government of Lublin there were in 1898 among 914,611 inhabitants, 107,174 Jews; nearly 12 per cent. of the total population.

Dr. Jonas Cohen, Privat-Dozent, has been appointed extraordinary Professor of Experimental Psychology at the University of Freiburg.

A William McKinley memorial synagogue is to be erected in Boston. A committee has been appointed to seek a suitable site for the building.

The Emperor of Austria has conferred the title of Hofrath on Professor Regierungsrath Dr. Wilhemn Winternitz of the Vienna University.

Dr. Hugo Graetzer, hitherto assistant-surgeon at the surgical division of the University at Kiel, has been appointed body-physician to the Prince of Bulgaria.

In all the synagogues of the Jewish settlements of Carmel, Alliance, Brotmanville and Woodbine, N. J., memorial services were held for the late President McKinley.

Frau Theodor Stern has given, in memory of her husband, to the Municipal Council of Frankfurt-on-the-Main the sum of 500,000 marks (\$125,000) for the purpose of founding a new institution for medical research.

The Crown order of the third class and the Red Eagle order, fourth class, have been conferred on Geheim-er Medizinrath Dr. Jaffe of Königsberg and Landgerichtsrath Dr. Silberman of Lyk, respectively.

At the conclusion of the services at Tiffereth Israel Synagogue, Des Moines, Iowa, recently, Dr. Samuel Rabinowitz proposed to have a library established in memory of President McKinley. The congregation took up the suggestion and organized a William McKinley library of Jewish literature. One hundred and fifty dollars was subscribed.

There are more Jews than Catholics in Sweden. The last census shows over 3,000, generally men of business. There is nothing in Sweden to attract the poorer classes of Jews from Russia, Poland, Hungary and other countries from which they emigrate in

large numbers to the United States, but the business opportunities are tempting to capitalists, and some of the largest enterprises in the kingdom are now owned or managed by Jews.

A special cable from London to the N. Y. Evening Journal announces: "In the presence of 6,000 persons attending a Jewish New Year service here Rabbi Kohn Zadek asked the congregation to offer prayers for the United States on account of the death of President McKinley. It was the first prayer offered in public in this city after the death of the President.

Rev. Nathan Krasnowitz, of Cincinnati, who has been lecturing for the Jewish Congregation Beth El, of Muncie, Ind., was handsomely remembered by the Jewish Ladies Aid Society recently, being presented with a handsome gold watch and fob. Rabbi Krasnowitz was then informed that he had been engaged to deliver one lecture each month to the society.

A new anti-Semitic party is being formed in Austro-Hungary, the old one having practically gone out of existence on account of a lack of followers. Instead of directing its efforts against the Jews, as its predecessor did, the new party is carrying on an active agitation against the Liberal party, which it claims to be in sympathy with the Jews and in league with them against the Roman Catholic Church.

A synagogue will be built in the copper country, Hancock, Mich., having been selected as the place at a meeting held recently. Jewish people from all parts of the county were present and an organization was perfected and a fund started for the erection of the proposed edifice. The society starts off with forty members and is officered as follows: Jacob Gartner, of Hancock, president; Isaac Miller of Houghton, vice-president; J. Gottliebson of Houghton, treasurer; I. Epstein of Hancock, secretary; P. Ossinsky and H. Pimstein of Houghton, trustees. A lot will be purchased in Hancock and arrangements soon after made for the building of the synagogue.

The plan devised by President Samuel Stern, of Sir Moses Montefiore Synagogue, of Richmond, Va., to raffle the temple and the ground on which it stands, in order to raise a fund for the removal of the congregation to more congenial quarters, is heartily approved by members of the congregation of Sir Moses Montefiore, and as strenuously condemned by members of the Beth Ahaba congregation, of which Rev. Dr. Calisch is the Rabbi. He says that the proposition to raffle a house of worship is shocking. Prominent members of Beth Ahaba endorse those sentiments, and some go even farther in their denunciation of the proposition.

The Harvard library has recently received through L. Wiener the second largest collection of books in the Slovak language in the world. Slovak is a dialect of Bohemia spoken by nearly two million and a half of inhabitants of northern Hungary. Dur-

ing the nineteenth century it has developed a literature of its own. Mr. Wiener spent the summer in the Slovak country and then succeeded in buying all the books of value in that literature.

The collection at present contains about 1,000 volumes, and from these Mr. Wiener expects to secure material for a history of the Slovak language. The money for the collection was given by Assistant Professor Coolidge and the library.

The report of the treasurer, Henry Hirsch, of the United Hebrew Charities of Philadelphia, made recently showed receipts of \$41,883.75, disbursements of \$40,642.31, leaving a balance of \$441.44. The interest account amounted to \$1,218.40, and the balance in the sinking fund to \$5,132.44.

Superintendent Moses Klein reported that the society had assisted 850 beneficiaries. There had been 6,879 distribution visits paid; \$23,083.77 had been distributed for rent and support, and 1,813 applicants had been supplied with shoes, clothes, furniture, matzos, stoves and coal. Twenty consumptives had been sent into the country, and their children had been cared for by the society; 11,928 medical visits had been paid by the society's physicians; 99 persons had been established in business; \$1,206.32 had been refunded by regular beneficiaries.

The Co-operative News says that in Bucharest a company of Jewish workmen have, under the title of "Die Juedischen Mutualisten," founded a co-operative organization. An attempt is made to extend co-operative effort amongst Jews in such form as shall enable the Jews in Roumania to be independent of the anti-Semites. Of the profits on the trading between consumers and producers, 10 per cent. will go to the current expenses, 31 per cent. to the purchase of two shekolim and a share in the Jewish Colonial Trust, 10 per cent. to the propoganda, and the remainder, 49 per cent., to creating a reserve to help distressed members in winter. It is estimated that the average member will spend at least £24 per annum on the necessities of life, and this will leave about £1 4s. 2d., equal to 5 per cent. profit for the above purposes.

The new limitations upon the admission of Jews to the Russian Universities are already showing the cruel injustice of the measure. At the Kharkov University, out of a total of two hundred and sixty-six new students admitted only eight were Jews. How many Jews applied for admission is not stated, but it is officially stated that there were twelve Jews who had "finished the Gymnasium"—which is equivalent to matriculation—not only with full marks, but with gold medals. At the Technological Institute, in the same town, there were two hundred and forty admissions, of which seven were Jews. Here, also, no less than twelve Jews applied for admission who had received full marks, or "highest possible" at their former schools. At the University of St. Vladimir, at Kiev, out of five hundred and eighteen new admissions, thirty-two only were Jews and all of them medalists.

A Jewish Queen.

In the second part of the *Revue des Ecoles de l'Alliance Israelite*, an admirable and interesting publication issued by the Central Committee in Paris, M. Cohen, Head Master of the Alliance Boys' School at Philippopolis, reveals the existence of a Jewess who became Queen Consort of Bulgaria in the fourteenth century. Her memory is still kept alive in the principality where she is often designated by the name of the "Beautiful Jewess." In history she is known as Theodora. At that epoch the Kingdom of Bulgaria was a powerful State, and the Jews who had come from Byzantium and Salonica had been established in the country since the early years of the ninth century. M. Cohen found the materials for his article in a work by M. Christo J. Popoff, Professor of Theology at the Gymnasium in Philippopolis, who gives the following particulars of Queen Theodora:

Her name was Sara, and she was of such radiant beauty that the King Ivan Alexander fell in love with her when she presented herself before him on some business, the nature of which is not known. In order to marry her, the King did not scruple to repudiate his wife Queen Theodora. This sacrifice Sara met by another, the abjuration of her faith. She embraced Christianity, and was crowned under the same name as her predecessor. But the Jews had no cause for congratulation in the elevation to the throne of their co-religionist, who did not behave towards them as did Queen Esther to the Jews of Persia. She became a fanatical Christian, and either could not or would not prevent them from being persecuted. Under the pretext of defending orthodoxy, a National Council was held in 1532, which decreed the expulsion of heretics and Jews. The latter had lived in Tirnova, the capital since 1295, where they occupied a special quarter at the foot of the Trapetiiza Citadel. They were accused of holding the orthodox religion in contempt. Three Jews, convicted of blasphemy, were condemned to death. Yielding to the solicitations of his Queen, the King commuted the capital sentence into various forms of corporeal punishment.

The Jewish community at Tirnova, the remains of whose cemetery still exist, was then dissolved and its members were then dispersed. In course of time the Turks replaced the Slavs, but Tirnova never again saw Jewish inhabitants, whereas important Jewish congregations exist in other towns of modern Bulgaria.

A good story is told about Dr. Gaster. As is well known, the learned Haham has a brother in the medical profession. On one occasion the latter's brother was staying with the former, when, with a loud rat-tat, a messenger in breathless haste came to the door. "Is Dr. Gaster in?" "Yes, which one do you wish to see? There are two Dr. Gasters." "I know," replied the messenger; "but I want the one that practices—not the one that preaches."

Always laugh when you can; it is a cheap medicine. Merriment is a philosophy not well understood. It is the sunny side of existence.

CITY NEWS.

Congregation Hand-in-Hand.

Rev. Mayer Kopfshteyn will preach this Sabbath on "The Eternity of the Law." Dr. Kopfshteyn will also preach next Sunday afternoon at the Lebanon Hospital at the dedication of the new Holy Ark.

Mount Zion Congregation.

Sh'mini Atzereth services, Friday at 5.30 p. m., Saturday at 9 a. m. Sim'oni Torah services Saturday at 9 a. m. and Sunday at 9 a. m. Rabbi Samuel Greenfield will preach on both days.

Y. M. H. A.

Friday evening exercises will be held in the auditorium of the Young Men's Hebrew Association at 8.15 sharp. This public is most cordially urged to attend. This (Friday) evening Mr. Rudolph I. Coffer will speak on "Shemini Atzereth Thoughts."

Chesterfield Club.

This Sunday evening, Oct. 5, the Chesterfield Club will give a reception and ball at the Murray Hill Lyceum, East Thirty-fourth street. Dancing will begin at 8 p. m.

Alliance Israelite Universelle.

The propaganda undertaken in this city for the support of the "Alliance Israelite Universelle" having been interrupted by the warm weather, is now being resumed with renewed vigor.

Most of the rabbis of this city have availed themselves of the large congregations, which the fall holidays brought before them, to make the Jewish people acquainted with the aim and object of that noble organization and the good it has already accomplished.

Rev. Dr. A. Radin delivered a very eloquent address at the People's Synagogue (Educational Alliance Building), in which he emphasized the two great Jewish works of the present age, namely, the Jewish Encyclopedia, which has for object the dissemination of Jewish sciences, and the Alliance, which hopes to gradually bring about the emancipation of the Jews, wherever they may be. These two, he said, are strong ties, which will keep all the Jews in the sacred bonds of a common nationality.

Rev. Masliansky also made a strong appeal for the support of the Alliance in their noble enterprise in a well received address delivered before a large audience on the first day of Succoth at the "Tohal Adas J-shurun" (Eldridge street).

Zionism and the Alliance, said he, converge to the same point, both having the tendency to improve the condition of the Jews so that they may become self-supporting, which will result in a decrease of their immigration to the United States.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipt of the following contributions:

M. W. Mendel	\$100.00
Mrs. Edw. J. King	25.00
Miss Sarah King	25.00
Mrs. L. Berman	5.00
Louis Kaufman	5.00
Seligman Solomon Society Alumni of the Hebrew Orphan Asylum	5.00
Mrs. H. Younker	2.50
Mrs. L. Lippman	2.50

"The Chaperons."

From reports which reach us from Hartford, Conn., "The Chaperons," the new musical comedy by Frederick Rankin and Isidore Witmark, which received its initial production in that city Monday night, is an unqualified success. The libretto of Mr. Rankin's is full of comedy, but the charming music of Mr. Witmark received especial praise from the critics, all of whom united in saying that it was lively, full of jingle and vastly

entertaining. As this is Mr. Witmark's first attempt the success is all the more praiseworthy.

Home for Aged and Infirm Hebrews.

Rev. Dr. S. Schulman, of Temple Beth-El, will lecture in the synagogue of the Home during the morning services on Sim'oni Torah, Sunday, Oct. 6, at 10 a. m.

Concerning Proctor's Theatres.

Manager F. F. Proctor's new departure in theatrical presentations has proven of immediate success. A few months ago he changed the policy of his six theatres from presentations of "straight vaudeville" to a combination of dramatic and variety bills. A stock company of 150 carefully selected players was engaged, and placed under the direction of Frederic Bond, general stage manager. The F. F. Proctor Comedy and Vaudeville Stock was divided into six sections, and the tour of the Proctor circuit begun after the fashion in vogue among regularly organized road attractions.

Preparations have been made for some noteworthy attractions, both in the comedy and vaudeville line, and as the scheme is elastic, there need be no end of the changes and introduction of novelties and notable performers. As for the dramatic scheme, arrangements have been made for the revival for the full list of Augustin Daly's successes, a scenic revival of Joseph Arthur's celebrated comedy drama, "Blue Jeans," and a revival of David Belasco's dramatization of John Luther Long's pathetic tragedy, "Mme. Butterfly." The Hansons are engaged for production of a series of little pantomimes, and in the vaudeville department the engagement of Sandow, the marvelous strong man, takes first rank. Already the plan is an assured success, but like all other business ventures, the benefits of an experience covering many years are bound to bring improvements and advance the plan to a point of absolute perfection.

DIED—Mrs. Clara Strauss, at the age of 72. Funeral from her late home, 134 West 113th street. Rabbi Samuel Greenfield officiated in the presence of a large concourse of relatives and friends. Six children survive the deceased mother.

MARRIED.

Mahler—Friedberg.

On Sunday, Sept. 29, Miss Betty Mahler to Mr. Max Friedberg, at the residence of the bride, 110 East Eighty-seventh street, by Rev. Jos. Segal.

Silver Wedding.

Mr. and Mrs. Simon M. Roeder will celebrate the twenty-fifth anniversary of their marriage on Sunday evening, Oct. 13. Mr. Roeder is well known as one of our most prominent legal luminaries, and his numerous friends are planning to make the occasion one to be remembered.

Miss Grace Markus gave a ball dance at her home, 239 East 123d street, on Saturday evening. Some of the guests were Miss C. Clarke, Miss A. Black, Miss R. Black, Miss L. Spranger, Miss F. Kronich, Miss S. Howard, Miss M. Hamburger, Miss B. Goodman, Miss P. Levine, Miss I. Levine, Miss F. Smith, Mr. B. Mendelsohn, Mr. A. Mendelsohn, Mr. I. Levine, Mr. T. Rosenthal, Mr. A. E. Rosenthal, Mr. A. Edson, Mr. S. Glazer, Mr. Tom Torley, A. Dreyer, I. Stelner, D. Jackson and J. Bedon.

Chebrah Pool Zedek gave a \$50,000 mortgage covering his recently purchased synagogue structure, 126-128 Forsythe street, to the Greenwood Cemetery. The loan is payable in five years at 5 per cent. Haskel Silverman advanced \$10,000 on the same property for one year at 6 per cent.

ENGAGEMENTS.

ALEXANDER—COHN.—Mrs. Dorothea Alexander hereby announces the engagement of her daughter, Martha, to Mr. Gabe Cohn.

ARNOLD—LEVY.—Mrs. Hannah Levy, of 268 West 115th street, announces the engagement of her daughter, Hattie, to Mr. Mill Arnold, of New York city. Reception follows.

BAREND—MENDELSTAM.—Mr. and Mrs. Mendelstam, of 155 East 10th street, announce the engagement of their daughter, Annie, to Asher Barend.

BAUM—HECHT.—Mrs. Sarah Hecht announces the engagement of her daughter, Jeannette, to Mr. Benjamin Baum. At home Sunday, Oct. 6, at 188 West 133th street, from 3 to 6 p. m.

BLUMBERG—SAMUELS.—Mr. and Mrs. H. Blumberg, of 1431 Lexington avenue, announce the engagement of their daughter, Sarah, to Mr. Reuben Samuels. At home Sunday, Oct. 6, after 6 p. m.

BREAKSTONE—MINTZ.—Mrs. B. Mintz announces the engagement of her daughter, Fannie, to Mr. Max Breakstone, both of New York. At home, 163 East 89th street, Sunday, Oct. 6.

BURNETT—WOLF.—Mrs. Lena Burnett announces the engagement of her daughter, Annie, to Mr. Emanuel H. Wolf. At home Sunday, Oct. 6, from 3 to 6 p. m., 326 West Fifteenth street. No cards.

DINER—DAVIS.—Mr. and Mrs. Edward Davis announce the engagement of their daughter, Hilda, to Mr. Jack Diner.

DOHN—GREENBAUM.—Miss Ida A. Dorn to Mr. Leo Greenbaum. At home Sunday, Oct. 6, 1901, from 2 to 6 p. m., No. 1111 Park avenue, city.

EPSTEIN—ROSENBAUM.—Mr. and Mrs. Joseph Rosenbaum announce the engagement of their daughter, Rena, to Mr. Leo Epstein. At home Sunday, Oct. 6, 29 West 99th street, New York.

FRIEDMAN—COHN.—Mrs. Henrietta Cohn announces the engagement of her daughter, Addie, to Joseph M. Friedman. At home Sunday, Oct. 6, 1901, No. 115 East 117th street.

FROELICH—BLAU.—Mr. and Mrs. Max Blau, of 21 East 119th street, announce the engagement of their daughter, Alma, to Mr. Jesse Froelich, of Philadelphia. At home Sunday, Sept. 29, from 3 to 6.

GINGOLD—HORNSTEIN.—Miss Sophie Hornstein to Dr. David Gingold.

GOLDWATER—ZUCKERMAN.—Mr. and Mrs. Alexander Zuckerman beg to announce the engagement of their daughter, Ruby, to Mr. Morris Goldwater. At home Oct. 6, 1765 Madison avenue.

HENSCHEL—SCHAFFRAN.—Mr. and Mrs. Morris Henschel, of 267 West 118th street, beg to announce the engagement of their only daughter, Hattie, to Mr. Isidor Schaffran.

HOFFMAN—GUTTENTAG.—Mr. and Mrs. N. Guttentag announce the engagement of their daughter, Mammie, to Mr. Dave Hoffman. At home Oct. 6, at 128 West 16th street, city.

KAISER—SELIGMAN.—Isadore Kaiser, Jamaica, N. Y., to Yetta Seligman, Brooklyn, N. Y.

KALISKY—HARRIS.—Mr. and Mrs. Louis Kalksky beg to announce the engagement of their daughter, Essie, to Herman Harris, both of New York.

KANZEL—JACOBSON.—Mr. and Mrs. Kancel, of New York city, beg to announce the engagement of their daughter, Lena, to Mr. Samuel M. Jacobson, of Newark, N. J.

LEVIN—KISSNER.—Mr. and Mrs. H. Kissner beg to announce the engagement of their daughter, Jennie, to Mr. Joseph Levin. At home Sunday, Oct. 6, from 3 to 6 p. m., 221 East Eighth street.

LEVOR—LEVINSON.—Mr. I. Newton Levinson announces the engagement of his sister, Goldie, to Mr. Samuel M. Levor. At home Sunday, Oct. 6, from 3 to 6 p. m., 69 East 92d street.

MAUMLEIN—DORNHARD.—Miss Augusta Dornhard to Mr. Benny Maumlein, both of New York.

SHAFFERMAN—HART.—Mr. and Mrs. Henry Hart beg to announce the engagement of their daughter, Ada, to Mr. Albert Shafferman.

STEINER—FISCHEL.—Mrs. Aurelia Fischel, No. 20 East 11th street, begs to announce the engagement of her daughter, Pauline, to Sigmund Stelner.

IN THE THEATRES.

Irving Place Theatre.

In Germany the theatre is on a par with the university, the art museum and other institutions making for culture. Here in New York we possess in the Irving Place a theatre conducted to a great extent on the same principle, for, though its manager, Heinrich Conried, has of necessity to cater to the tastes of a very heterogeneous clientele, considerations of art determine his plans to a very great extent. If that were not so, such a play as "The Veiled Image at Sais," by Paul Heyse, which opened the season on Tuesday evening, would never see the footlights. Suggested by Schiller's poem, to which a love story is added, Heyse deals with a theme essentially undramatic and foreign to the sympathies of a modern audience. Polished verses, skillful construction and a decidedly effective climax are the chief merits of a drama dealing with personages who are supposed to have lived some twenty-three hundred years ago. Mr. Conried's players acted very well indeed, the scenery was beautiful, and the light effects admirable; but the best performance in the world could not save this last play of a writer who, in spite of great gifts, has never been able to secure a firm foothold upon the stage. However, on Sunday night it will be succeeded by a drama of vital interest, Sudermann's "Heimath" (Magda; Hedwig Lange). On Monday Schiller's "Maria Stuart" will be given at popular prices, with Hermine Warnas as Elizabeth and Agnes Bunker in the title part, both ladies appearing here for the first time. On Tuesday a new comedy by Wolzogen, "An Unwritten Page," will be given, in which Matthias Claudius and Margarethe Kupfer will debut.

At the premiere the new leading man, Herr Rothmann, an actor of fine presence and no little power, quickly won his way into favor, and Fre. Brandt, while she did not cause one to forget her distinguished predecessor, proved herself a very capable young actress, with a very agreeable personality. J. M.

New York Theatre.

Those who have not seen "The King's Carnival," "Supper at Sherry's," the beautiful ballet "L'Amour" and the other attractions at the New York Theatre have only two more weeks to do so, for on the 14th "Florodora" will move into the New York, and "The King's Carnival," with the present company, including Junie McCree, Marie Dressler, Dan McAvoy, Laura Burt, Louis Harrison, Amelia Summerville, Frank Doane and the big chorus, goes upon the road to astonish people in other cities by its worth and the magnitude of the production. Meanwhile a new burlesque is being prepared by Messrs. Sydney Rosenfeld and A. Baldwin Sloane, and will be put upon the boards at the New York shortly. It will, it is said, be even a greater attraction than its predecessor, "The King's Carnival."

Harlem Opera House.

Miss Agnes Burroughs, supported by a most capable company of players, makes her initial appearance in New York City at the Harlem Opera House next week. During the tour of Miss Burroughs last season the press and public were united in showing unstinted appreciation of her art. She has chosen for the vehicle of her debut "East Lynne," one of the best of the emotional plays, and the piece will be mounted in a manner fitting the occasion.

Germania Theatre.

"In the Land of Liberty," the latest emanation from the fertile pen of Adolph Philipp, has found unusual favor with the patrons of this theatre. It is a local melodrama of a familiar pattern, rather skillfully put together and alter-

nating in wit, humor and pathos. Following it the versatile and adroit author-actor-manager presents the "Neb-erbrettel," in which he acts as composer and leader of the orchestra. The living pictures, with vocal and instrumental illustrations, are nightly applauded to the echo. It appears that the varied entertainment mightily pleases the good east siders, and Mr. Philipp will probably not need to worry about his repertory for some months to come.

Metropolis Theatre.

Rose Coghlan, who will be seen at the Metropolis next week, needs no introduction to the theatre-going public. The simple announcement that she will be seen in her univided presentation of "Peg Woffington" should prove sufficient to crowd Manager Rosenberg's theatre during the entire week. Miss Coghlan has surrounded herself with a competent company and the production is handsomely mounted.

Grand Opera House.

The Four Cohans, in "The Governor's Son," will be at the Grand Opera House next week. Nowadays an Irishman on the stage who is naturally portrayed and is a character, not a caricature, is a rare specimen. Such is Martin McGovern, the hotel-keeper of "The Governor's Son," the famous Four Cohans' new musical farce. George M. Cohan, the prolific young author, has drawn the character true to life, and it is admirably played by James H. Manning, who for years was the leading support of the late Billy Barry.

Brooklyn Theatres.

Bijou Theatre.

The powerful melodrama, "Lost in the Desert," will be seen at the Bijou Theatre the coming week. It contains plenty of action and a plot that holds the interest. Owen Davis has turned out several successful melodramas, and his "Lost in the Desert" is one of his best. The story is along original lines, and shows the author to have a most wonderful imagination. Some of the situations are exciting in the extreme. The fire at sea and the fight for life are well done, indeed. There is massive and adequate scenery for the production, and it is well acted for melodrama of the kind. The company is a large one.

Amphion Theatre.

The opening attraction at the Amphion next week will be Francis Wilson in Geo. W. Lederer's elaborate production of "The Strollers." This play comes direct from an eight weeks' run at the Knickerbocker Theatre, and has been pronounced the best musical comedy of the season. Mr. Wilson is aided by a capable company of fun-makers, including Eddie Foy and Marie Celeste.

Borough of Richmond

The synagogue was well filled on the first and second days of Succoth. The galleries held a number of the best women of the Staten Island Jewish community. The services were splendid in every way, and highly impressive. Cantor and choir covered themselves with glory. After services the brethren and sisters gathered in the pretty sucah, where refreshments were served by the trustees to the guests.

The election of officers will take place Sunday evening, Oct. 6, at 7.30 a. m. After election the installation will take place, and then the brethren will sit down to a little banquet to refresh the inner man.

Gustave Strauss and Charles Greenwald expressed themselves as delighted with the synagogue services. They evidently liked it, for they came early and remained till the end of both days of Succoth. Now, Gus and Charlie, don't slide backwards, but come early and often.

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Sergeant-at-Arms, Max Studinski.
Chairman on Finance, Bro. S. W. Goodman.
President Maimonides Free Library, William A. Gans; chairman Committee on Intellectual Advancement, Moritz Ellinger; chairman Committee on Laws, Joshua Kantrowitz; chairman Committee on General Fund and Charitable Objects, M. Leipzig; chairman Committee on Hall and Building, Meyer Hellman; chairman Committee on Endowment, Louis Woolstein; chairman Committee on Auxiliary Lodges, William Goldschmidt; president District Court, Isaac Wolfe; president Home for Aged and Infirm, at Yonkers, Ignatius Rice.

District No. 1.

The gathering at the rooms of District No. 1 on Sunday morning last was a goodly one. President Benno Horwitz, who is a fervent, orthodox professor of our faith, was absent, attending the services at the Synagogue, and the Hon. Moritz Ellinger presided. Brother Ellinger delivered a short address upon the meaning of the "Succoth Holiday" and its relation to the other sacred days. The talk was a most learned and interesting one. The brother's extraordinary knowledge of Biblical lore and his profuse quotations given in Hebrew from the Bible and Talmud made it impossible for the members to cope with him. Brothers "Izzy" Metzger, "Eddie" Groetz and Mr. Hyman gave an interesting talk on the "Use and Abuse of Cotton" and "Cotton as a Commercial and Political Factor in the Past." They showed that much of the trouble which ended in the Rebellion was brought on because the South wanted a large outlet for its staple, and for this reason opposed the creation of the tariff. A general discussion ensued. President Benno Horwitz will discuss "Reciprocity" and "The Retention of the Ger-

man language as a Course in the City Schools" on Sunday next.

The meeting of the General Committee of the district which was to have been held on Monday evening last was postponed because of the indisposition of Secretary S. Hamburger.

District No. 2.

The proceedings of District Grand Lodge No. 2, including the forty-ninth annual session, recently held at Denver, Col., has been issued by the district.

The following donations have been received by the Cleveland Orphan Asylum: From Samuel Joiesch, Ennis, Texas, \$100; Mrs. D. Rosenbaum, Mount Vernon, Ohio, \$100; Nathan Glicksman, Milwaukee, Wis., \$1,000.

District No. 2.

Affairs in District No. 2 are beginning to assume a very cheerful and encouraging aspect. At the last convention, held in Denver in July, Mr. Alfred Muller of that city was elected President of the district. He entered upon the discharge of the duties of the office with characteristic energy and intelligence.

From Cincinnati to Denver is a wide stretch of territory to be in one district, but the last convention showed that the spirit which unites the widely separated parts of the district is strong enough and elastic enough to cover even a greater space.

Although two months have not yet elapsed, the fruits of the work are already evident. At Cripple Creek, that most wonderful gold-mining camp, a lodge of sixty-five members has been formed and the charter already obtained. Ten years ago this very place was an unmapped bit of mountain wilderness, unknown to even the adventurous prospector. To-day a beautiful little city, complete in all modern appointments and conveniences, is set like a rare gem in a crown of gold mines. It is certainly refreshing to know that our co-religionists there still retain the old fire of Judaism to the extent of cheerfully and promptly uniting to form a lodge, one which promises to assume important proportions in the near future. As usual, the "gold camp" is in the lead.

But this is only part of the work done by President Alfred Muller. Leadville, the famous "Carbonate Camp," has caught the inspiration, and is now forming a lodge which promises well. Colorado Springs will come to the front with a creditable organization, and Las Vegas, N. M., has expressed its willingness and even anxiety through the medium of its leading Jewish citizens to form a lodge. From these various places assurances are being daily received that the good work will be carried on without intermission to a successful issue.

It will require a good deal of hard work on the part of President Muller to get these various lodges into shape before starting Eastward in the interest of the district. It is a remarkable fact that at the first call the response from the places named was instantaneous and enthusiastic. Let no one suppose that the spirit of Judaism has died out in the interior of the West, or that our people for the space of a single moment attempt to shirk or neglect the obligations and duties devolving upon them as Jews.

The order has a grand future before it, and now is the time to bend every energy to bring it before our young men. It is the duty of old members to see that the younger element learns to know and appreciate the value and greatness of the order. In the West, where life is comparatively young and new and where there is scant opportunity to learn and practice the tenets of our religion, the B'nai B'rith comes like a friend and teacher. It is different in the East. There the functions of the order must be made to appeal directly to those



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whose surroundings are such that they can easily do without it.

The East wants some of the fire and fervor of the West, and it is with this hope that President Alfred Muller will push his labors eastward as soon as all is well settled in the West.

A man may have great energy and perseverance, unusual acuteness and foresight, and yet be dependent upon others for the success of his undertakings. In the eastern part of District No. 2 there should be a renaissance—a re-awakening of the old spirit of work and progress. The possibilities are great, and it only requires a concert of will and action to produce the much-coveted results.—The American Israelite.

District No. 3.

Rabbi Leonard Levy, of Pittsburg, is giving excellent assistance to the work of the Order in the Third District. He has become valuable aid to Vice-President Rosenbaum.

A number of new lodges will be organized during the coming winter in Western Pennsylvania.

District No. 7.

The joint lodges in New Orleans held

A REMINDER.



DRINK HATHORN WATER BEFORE BREAKFAST. It will cleanse your system, clear your head and stimulate your vitality. DRINK IT IN THE EVENING AS A SEDATIVE. It will promote restful sleep. AFTER ALCOHOLIC INDULGENCE DRINK IT FREELY. For high livers it is the standard of dietary expedients. The best mineral waters come from Saratoga, and others also. They are all "Saratoga Waters." The natural medicinal water, bottled day and night all the year from the HATHORN SPRING in Saratoga alone has the brand of "HATHORN WATER." It can be had in every city in the United States. It has no equal substitute in the world.

Detective Stories.

Conan Doyle considers Poe the inventor of the detective story, and as pre-eminently the master of the short story, and adds: "The imaginative quality, the intellectual skill, the keen adaptation of means to ends, the subtlety of insight, the management of dramatic effects, are qualities upon which I delight to dwell, and I would emphasize my own indebtedness to Poe and my appreciation of his great abilities."

Do you know Poe? And do you wish an authoritative memoir which gives the true facts of the life of the man whom Tennyson considered the greatest American author; one which proves the untruth of many existing libels? If so, address

GEORGE BARRIE & SON, 1313 Walnut St., Phila.
Agents Wanted.

in their rooms a Lodge of Sorrow in memory of the departed President. The hall was crowded to the doors, many ladies being in attendance. The opening prayer was delivered by Rev. Dr. Max Heller, in his usual impressive manner. This was followed by a violin solo by Mr. Gartz Høkey. Mr. Julius L. Beer delivered an eloquent eulogy on the dead President. Mr. Chas. Rosen followed, telling of the virtues of the deceased. After this Rev. Julius Braunfeld, Cantor of Temple Sinai, sang in artistic manner a touching and appropriate solo. The interesting exercises were closed with a most fervent prayer by the Rev. Dr. I. L. Leucht.

Seven members were added to the roll of West Tennessee Lodge, No. 316, of Brownsville, Tenn.

An effort will be made by the joint committee of New Orleans lodges to revive Morris Marks Lodge, No. 5, YOUTH'S Auxiliary, in which several of the members, who have endeavored to sustain this most useful organization, will participate.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue.
Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York.
S. HOFFHEIMER, First Deputy G. M., 1476 Lexington Avenue, New York.
M. S. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa.
ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill.
I. H. GOLDSMITH, Grand Secretary, 791 Lexington Avenue, New York.
L. FRANKENTHALER, Grand Treasurer, 72 East 93d Street, New York.
WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.

EXECUTIVE COMMITTEE.

Philip Stein, Court House, Chicago, Ill.
Herman Stiefel, 325 East 4th Street, N. Y.
I. J. Schwartzkopf, 32 East 119th St., N. Y.
Abm. Hafer, 302 West 139th Street, N. Y.
J. M. Wilzin.
Chas. M. Obst, 209 West Newton Street, Boston, Mass.
Benj. Blumenthal, 53 East 83d Street, N. Y.
J. S. Rehnitzer, 3019 Chestnut Street, St. Louis, Mo.
Isaac Hamburger, 5 West 120th Street, N. Y.
Adolph Finkenber, 2287 Third Avenue, N. Y.

District Grand Lodge, No. 1. OFFICERS.

M. S. STERN, Grand Master.
ISAAC ENGEL, 1st Deputy Grand Master.
WILLIAM BOOKHEIM, 2d Deputy Grand Master.
AARON WOLFSON, 3d Deputy Grand Master.
EMIL TAUSIG, Grand Treasurer.
I. H. GOLDSMITH, Grand Secretary.
MEIER GOLDBERG, Grand Warden.
CARSON MINTZ, Grand Tyler.

General Committee.

YER ELSAS, Chairman Committee on Appeals.
JENJAMIN ORBACH, Chairman Committee on Finance.
ISAAC BAER, Chairman Committee on Laws.
SAMUEL ORNSTEIN, Chairman Committee on State of the District.
MORT. J. LICHTENBERG, Chairman Board of District Deputies.

Grand Master Julius Harburger, accompanied by William A. Gans, chairman of the Endowment Committee, and Herman Stiefel, member of the Executive Committee, paid an official visit to Rappaport Lodge, of Philadelphia, Sunday evening. The lodge met for the first time in its new rooms, in the new Odd Fellows' building, Sol. Meyerhoff, the

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son of M. S. Meyerhoff, Second Deputy Grand Master of the order, was initiated, the initiation being conducted in an able manner by William A. Gans. The Grand Master and Mr. Stiefel made appropriate addresses. One hundred and twenty-five members of the lodge were present.

The Albany Dental Association, under the management of F. L. Mörhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
291 Third avenue, between 22d and 23d streets.

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Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York.
Louis Lindeman, First Deputy Grand Master, New York.
David J. Zinner, Second Deputy Grand Master, Cleveland.
Philip Gates, Third Deputy Grand Master, Syracuse.
Adolph Silberstein, Grand Secretary, New York.
Louis B. Franklin, Assistant Grand Secretary, New York.
Samuel Ascher, Grand Messenger, New York.
Mitchel Levy, Counsel to the Order, New York.
Philip Freund, Grand Treasurer, New York.
N. Toch Baron, Endowment Treasurer, New York.
Julius Riess, Grand Conductor, New York.
S. J. Bettman, Grand Conductor, New York.
Simon Schem, Inside Guardian, New York.
Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.

Louis Straus, chairman on Appeals.
David Reggel, chairman on Endowments.
Rudolph Herring, chairman on Finance.
Ed. E. Falke, chairman on Laws.
Ed. A. Solky, chairman on Credentials.
Max Driesen, chairman on Rituals.
Alex. Grant, chairman on State of Order.
Anson Stern, chairman of Written and Unwritten Works.
Hyman B. Cohen, chairman on Unclaimed End.
Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.
Samuel Rehnitz, treasurer Mutual Guarantee Fund.
Ferdinand Ziegel, chairman on Statistics.
Herman Meyer, chairman on Intellectual Advancement.
Morris Cohn, chairman on Repairs and Supplies.
Isaac Michel, chairman on Burial Ground.
JUDGES COURT OF APPEALS.
Herman Isaacs, president, of Baltimore.
ASSOCIATE JUDGES.
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הגידו בנים והשפיעו ושמא נאם

Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, OCTOBER 4, 1901.

The Bridegroom is the Torah—the Sabbath the Bride.

On Simchas Torah, one day in the year, the Parnass takes a back seat.

The true Jew values his priceless inheritance—the Torah—and rejoices in it.

Privations teach their lesson. Many of us would like to avoid those instructive lessons.

Many are the slurs—few are the praises, for the historical incidents recalled by the Succah.

The Sunday liquor law it seems will not interfere with the Chassidische enjoyment of Simchas Torah.

Poverty as represented by residence in the Succah is unbecoming the ordinary stately mansions occupied by some of our wealthy co-religionists.

The Sabbath Observance Society should awaken from its torpor. It has a wide field for its activities and its object is a praiseworthy one.

We, too, have autumns, when our leaves drop loosely through the dampened air. When all our good seems bound in sheaves, and we stand reaped and bare.

How long is it since some of our Reform Rabbis handled an Ethrog and how many of them knew how to shake the Lulab in the direction of the various points of the compass?

The festive days are brought to a close and with the advent of the coming working season, our Jewish activities should be centered upon a better observance of the vital principles of Judaism.

The Torah is the real cement which has bound Israel together, the real bulwark which has protected him from the attack of his foes, the mainstay of his religious existence, the only source of his spiritual joy.

The Modern View of St. Louis, is a recent addition to Jewish journalism. Its typographical appearance is excellent, and is intended as an exponent of advanced reform.

From the modern view, financial success is the best criterion of the value of a newspaper, and it has our best wishes in that direction.

The Feast of Conclusion.

החג הזה הוא בקרובת יום השמיני (Yalkut Pinchas.)

We are admonished of the sanctity of the eighth day which, according to Biblical prescription, is to be consecrated to a holy convocation among the children of Israel.

So far as known the keynote of this day's celebration is strictly in accordance with the Biblical words וְהֵייתָ אֵךְ שִׂמְחָה "And thou shalt truly rejoice."

Many people of our day are sadly misinformed of the methods and purposes of Judaism. Others err grossly in misinterpreting the objects of religion in general.

It is no rare incident to conceive of religion as associated intimately and wholly with tears and gloom, with death and sorrow.

Joy is supposed to be at odds with everything religious.

Happiness as furthered by religion is construed to be only of the "Nirvana" fashion, when complete dissolution is present and possible.

The sight of a minister foreshadows sinister possibilities. His ministrations are invoked only by occasions of grief.

Attendance at synagogues and services often date from calamities which overtook the hitherto recalcitrant devotee.

The buildings themselves must be penetrated by only so much sunshine as will bring the needed dim religious light into the interior.

The religious teacher must be a serious, sober, reflective, long-faced, long-coated and gloomy individual from whom all pleasures are to be removed and whose life must conform to these distorted notions of what religion is.

Hence it is naturally inferred that to rejoice is a non-religious function, that to be glad is a sin, and to have even moderate pleasures is to be incurring the displeasure of the Almighty.

As if God were the terrible and fearful Being that He is thus pictured! As if there were no such thing as love and sentiment in our ideas of God's relation to us!

God has indeed created all things. But no less life than death, no less sunshine than darkness, no less light than clouds!

Far be it therefore from Israel to continue in harboring such misconception of the function of religion.

וְהֵייתָ אֵךְ שִׂמְחָה

Thou mayest indeed rejoice in the performance of your religious duties.

Do not draw near to synagogue or temple only when you are depressed. Let not the Memorial Service constitute the "all" of your faith, as is the case actually in the Reform Ritual. Let not the Kaddish be the only thing to bring you in touch with the congregation of your brethren.

Life is not made up of one series of similar occurrences. And Judaism embraces all of life whether it be affected by grief however poignant or joy however overcoming.

God is pleased at your pleasure and delights in your enjoyment so long as you are mindful of Him and His precepts.

Sanctify Sh'mini Atzereth by prudent and cautious celebration with a holy joy and divine pleasure, and you will be as religious as is he who wept over his confession of sins on the Day of Atonement!

Keep holy the festival by temperate

enjoyment, and you may be just as religious as if you had obeyed God's command.

Membership in Fraternal Organizations

Very often, unfortunately too often, the remark is made, to those interested in lodges and benefit organizations seeking candidates for membership, "I have no use for these fraternal or benefit societies," and after many efforts as a personal favor candidates are recruited.

How often particular members knock at the door of the lodge-room for aid and assistance and, in many cases, the wolf is kept from the door through the exchequer of these societies, shunned as it were, when prosperity hovers over the household. We are on the top of the ladder to-day, and to-morrow finds us on its last rung.

Those institutions have been in many instances a God-send to the widow and orphan, and in many respects the foundation-stone of one who, after his resources were flattered away, was again enabled to make for himself and family a livelihood.

Let not those endowed with worldly goods boast that they have no use for lodges; fortunately, we do not know what the future has in store for us.

Public Offenders.

The railroad cars are public vehicles and every one who pays the tribute of fare has the right to their use. But every one who does so is not entitled to exercise inordinate privileges or conduct himself or herself in such a manner as will annoy his or her fellow-passengers, or encroach upon his or her privilege of an unmolested trip. A good many people forget this, particularly those noisy individuals of both sexes who in strident tones speak to their neighbors and tell and retail all sorts of stories and troubles of their own and of others to the annoyance of all other fellow-travellers. It is often amusing to hear two women oblivious of all surroundings expose the troubles and scandals of the household, and others relate the grievances brought on by their servant girls. Of course, people of good breeding will not commit offenses of this nature, and neither can they interrupt or admonish the offenders, lest they might bring trouble to themselves.

It wouldn't be a bad idea to place a sign in the cars admonishing passengers not to "yell at each other." It would not be any more out of place than the large signs with the word "Silence" printed on them which adorn the walls of many libraries. The "Spitting" sign has brought infractions in this direction down to a minimum, and a sign "No loud talking," would be a useful educator in a silent way.

Those of our readers who have observed the remarkable growth in circulation and influence of the Maimonides Library during the past few years, will regret to hear that Miss Schottenfels has resigned its librarianship. The executive ability, tact and special knowledge which she brought to her work, together with the cordial co-operation of Mr. Gans and his fellow-directors, have made the Maimonides Library an important factor in education and culture. Miss Schottenfels will take charge of the library of the Y. M. H. A., and that institution has our congratulations.

The Zacharias Frankel Centenary.

Authorities differ as to the exact date of Zacharias Frankel's birth. His biographers usually state that he was "born on 18th October, 1801." But his gravestone there is the announcement that

נולד ביום שמיחת תורה תקס"א with the secular date, "1st October, 1801," in the German translation of the inscription. Yet Simchath Torah, 5561, occurred in October, 1800. We have thus three dates—Simchath Torah, 1900, and 1st and 18th October, 1901—on which the centenary might be celebrated.

The management of the Ohole Shem Society has colleagueed with that of the Jewish Theological Seminary to mark in a fitting manner the one hundredth anniversary of the great scholar's birth and have selected the night after Simchath Torah, 1901, as an appropriate date on which to hold the celebration. They do this probably in the same spirit as that which animates the cunning compounder of the seductive fluid called "punch" when he squeezes a lemon into the mixture as the final act of preparation. There will be ardent "mixed spirits" in the shape of a lecture by Dr. Ginzberg (one of the editors of the Jewish Encyclopedia), and addresses by Dr. David Davidson and Mr. Herman Rosenthal. There will be "sugar" in the shape of a sweet poem by Rev. Dr. Friedlander; there will be plenty of "hot water" for the writer of the present notice; while there may be an acid dispute about the date.

Zacharias Frankel—one of the greatest of Hebrew scholars; revered rabbi; leading Talmudist; wise and successful administrator of the newly founded Breslau Seminary; sturdy opponent of illiberality in politics and of unwise laxity in religion; foremost champion of the freedom for Jews; and the man who discovered the Jerusalem Talmud to modern scholarship—deserved well of his generation; and, when he died untimely in the 47th year of his age, was buried amid the tears and eulogies of all Judaism. When his death was announced in Hashachar, the editor wrote:

לא תהא אהרן כר מעלינו כי אהרן החכם "It is not that a wise man has left us, but rather Wisdom's self"—and the eulogy was scarcely hyperbolic.

The Jewish Seminary and the Ohole Shem are honoring themselves when they honor this man's memory, and every lover of Judaism, every battler for religious and political liberty, and every student of literature should make it a point of honor to attend the celebration which will begin next Sunday evening, at eight o'clock, in the Seminary's Hall, 736 Lexington Avenue. Ladies invited.

JACOB GOLDSTEIN.

The Jewish Record, published at Albany and Troy, N. Y., is the latest venture in the journalistic field. Its appearance is an evidence of the activity of our up-State co-religionists in Jewish affairs, and we hope that it may be able to make a good record of earnest work for the cause it represents. Here's our brother for your success.

Physical health is a great blessing, but it is nevertheless possible for a great spirit to dwell in a weak body.

The Mirror.

I notice that the anachronism of a "Jewish Christening" occasionally crops out in the columns of the secular press.

Isaac Ruben who has just been indicted for bigamy, can lay claim to the title of a "Jewish Mormon," being the happy husband of eleven wives. If the police had let him alone he would have made it a baker's dozen. A fit punishment would be to compel him to live with all of them.

It seems strange that Temple Ahawath Chesed having dwelt for the last 30 years in the very resplendence of progress should now have a Succah, to which the members flocked in large numbers, and, think of it, made motzayh.

We remember the prophetic declaration of one of the great leaders of Reform, that the Succoth feast had no significance for American Jews, was in a state of "innocuous desuetude," and that Shabuoth only existed to-day because of "the rite of confirmation."

The whirligig of time brings its own revenges with it, and we should not be at all surprised to receive some of these fine days a photograph of the Western Apostle in the act of making Kiddush in the Succah of Temple Sinai.

Rabbi Isaac M. Moses, the eloquent Rabbi of Ahawath Chesed, thanked the ladies of the congregation for their efforts in decorating the Succah which presented a very pretty appearance.

I am always amused when I listen to a Scotch sermon delivered by a Reform Rabbi who never schutteld a lulab in his life and before a congregation who only knew of its existence from tradition, speaking of the ethrog and the myrtle and the palm in glowing and eulogistic terms.

Some Reform congregations strenuously object to the "wearing of the hat" in the Temple. Their Rabbis, however, will perform the marriage ceremony whether the Chazan has his hat off or on. There should be some fealty to principle outside of the wedding fee.

Judge Frederick Stump, who died a week ago at his country estate in Cecil County, was one of the most popular men on the bench in Maryland. His family was distinguished. He was noted for his clearness of perception, legal knowledge, sound judgment and wit. His will, just filed in the County Court, is probably the most unique document of its kind ever made by a Judge. In it Judge Stump says:

"Disgusted with the foolish displays almost universally made at funerals to the great gain of undertakers and to the deprivation of many families of even the necessities of life for a long time thereafter, I hereby direct that I be buried in a white pine (because that wood decays more rapidly under ground than any I know of) coffin, without any stain, paint, covering, or other emblem of woe on it. I direct that no embalming fluid or other stuff be injected into my body, and that no funeral sermon shall be preached over it."

It is very evident that there are some sensible Goyim who do not believe in funeral fripperies and their expensive emblems of woe.

I still hope that the time will come when our progressive brethren will devote to charity the amount uselessly expended upon silver-mounted caskets, floral "gates ajar," etc.

ASPAKLARYA.

שני השם
There is an old Jewish saying that "A change of place brings with it a change of luck." Whether fortune marches in the train of those who have changed their patronymical appellations, we are unable to say.

We select a few by way of illustration of the newly-adopted names as reported to the last legislature and are free to confess, that we don't blame them in the least for ridding themselves of their former outlandish, unpronounceable, barbarous cognomens.

Simon Brosowsky to Simon Brosow, David Kuntzvitky to David Kuntz, Isaac Reubenstein to Isaac Robinson, Abraham Bozmannski to Edward Stanton.

Meyer Werbulnsky to Meyer Werblin, Pincus Jacobowsky to Paul Jay, Myron Leon Borockowitch to Myron Leon Lyons.

Meyer Lazarus Rabinowitz to Meyer L. Robins.

Morris Permansky to Morris Piermont, Albert H. Lasezysky to Albert H. Lasorence.

Simon Jotkofsky to Simon Simons, Israel Neugroschel to George Israel Rochelle.

Wladyslaw Rabierzynski to Louis Hoffmann.

Samuel Isaac Roehmovitz to Samuel Isaac Rockmore.

Barney Podolsky to Barney Leeder, Yankel Naemmanowitsch to Jacob M. Newman.

Sh. on Silverstein to Simon Sylvia, Seamore H. Rosenbergl to Seamore H. Kosberry.

Albert Finkelstein to Albert Ford, Joseph B. Abramovich to Joseph B. Abbott.

Moses Schereschewsky to Moses Sher, Jacob Pakulsky to Jacob Parker.

We wish all of them success under their new patronymic flags.

There used to be a Rabbi who was famed for his success in adjusting disputes. One day his wife, anxious to know by what means he managed to pour oil on troubled waters with such good effect, determined to listen outside his study door whilst he interviewed "clients." First, she heard a husband pouring out to the Rabbi a long string of complaints anent his wife. "You are quite right," he ventured to every charge. Shortly after the man had gone his wife came with her story of woes. "You are quite right," was the Rabbi's expressed opinion. This puzzled the Rabbi's wife. "How do you decide?" she asked. "A man complains of his wife you say he is right. The wife complains of the man you say she is right. Surely, that can't be right." "You are quite right my dear," was all the Rabbi's reply.

Every generation they (the Jews) must become more powerful and more dangerous to the society that is hostile to them. The fact is, you cannot destroy a pure race of the Caucasian organization. It is a physiological fact, a simple law of nature, which has baffled Egyptian and Assyrian Kings, Roman Emperors and Christian Inquisitors. No penal laws, no physical tortures can effect that a superior race should be absorbed in an inferior, or be destroyed by it. The mixed persecuting races disappear; the pure persecuted race remains. And at this moment, in spite of centuries, of tens of centuries of degradation, the Jewish mind exercises a vast influence on the affairs of Europe. I speak not of their laws, which you still obey; of their literature, with which your minds are saturated, but of the living Hebrew intellect.—Lord Beaconsfield ("Coningsby.")

The earth is a temple to all those who are filled with the spirit of worship.

Correspondence.

Our Duty to Our Faith.

To the Editor of the Hebrew Standard.
Sir—In an article entitled "Whither is Religion Tending?" by the Rev. Dr. M. H. Harris, published in a recent issue of one of your contemporaries, the following remarks occur:

"A bitter cry comes up from the purlieus of this great city, 'not a cry for bread, and not a cry for water.' The time-honored chastity of the Jewish woman is impugned.

"If any portion of our less fortunate brethren have become demoralized in any sense; if Judaism has failed to be for them the great restraining influence from sin, and the great impelling influence toward righteousness that it once was, then I believe that the cause is that again our faith has been misinterpreted, degraded—a mass of formulas and superstitions as far from the single spirit and direct call of the Ten Commandments as heaven is from the earth. * * * Rabbinic ceremonies have been given to the young generation as Judaism. The young people reject them, for they awaken no response in their hearts."

Is this diatribe a wilful perversion of fact, or is the writer so blind as not to be able to discern what must be evident to every rational mind—that "the time-honored chastity of the Jewish woman" was contemporaneous with the observance of religious ceremonials, and that only since our poor have been taught by "reform" to violate these has the deplorable change overtaken them? Our "reformers" encourage the desecration of the spirit or letter of the Commandments on the first table of the Decalogue, by teaching irreverence to the Creator, and disobedience to His word, if they stand in the way of our convenience—not to speak of contempt for the instruction of parents, in contradiction of Prov. I, 8-9; and yet they are shocked if their disciples go a little farther and break any of the Commandments on the second table, to satisfy their cravings for what their poverty denies them. Fortunately, the same issue of the periodical referred to above gives the antidote for careful readers in an article on "The Meaning of the East," by Rabbi M. P. Jacobson. I quote the following from it, though the greater part is worthy of reflection:

"But are we not to-day shining largely in the light of our fathers? It is a question calling for the gravest consideration whether our Jewish charity, at least here in America, is in truth charity. It may possibly show up larger in dollars and cents than at any previous period or in any other locality of Israel's historic life. But does it retain the old-time spirit and spontaneity? We have in this country almost completely divorced our charities from the synagogues, and at the head of our charitable organizations throughout the land we have often men who make it their boast that they are indifferent, yes, even hostile, to religion."

But who was it that, at the meeting of the Jewish Publication Society, lately held in Philadelphia, objected to the issue of "The Ethics of Judaism," on the plea of scientific works being unpopular? If it is, what may be the cause of its unpopularity? Is it due to the fact of its showing too plainly the connection between the Jewish ceremonial and moral laws? "Graetz's History of the Jews" was mentioned, in comparison, as a popular work; but the speaker either did not know or forgot that the publication of one of its volumes had been criticised because it laid bare the "Midianitic camps" which followed the introduction of "reform" in certain high Jewish circles that have attained an unenviable celebrity. And only lately did Prof. Felix Adler tell us, after a quarter of a century's absence from the synagogue, that as the years pass by the more profoundly is he convinced that there exists a delicate, subtle and indissoluble relation between Jewish morality and Jewish religion. The ceremonial and moral laws being inseparably connected in the Bible as parts of the Jewish religion, he evidently meant that there is an indissoluble relation between Jewish morals and Jewish ceremonials. Thus it seems to me that Dr. Harris will find the weapon he has used with which to attack what he speciously calls Rabbinic Judaism to be a boomerang.

The subject being one of vital importance to the welfare of Jews and Judaism, if not to humanity at large, it would be highly advantageous if some of your readers could be induced to discuss it in the columns of the Hebrew Standard, and agitate it. The indifference of the orthodox—a contradiction in terms—to

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the perversions of "Reform" is what enables it to flourish in numbers, and to spread ignorance and irreligion. But is not the defense of our faith an inherent duty? Verily, we have fallen on evil times in this land of religious liberty!

Believing that you would deem superfluous any apology for asking you to find place for this letter in your next issue, I beg of you, in anticipation of its publication, to accept the thanks of

Yours respectfully,
A PLEADER FOR PRINCIPLES.

Young Man, graduate of Seminary Frankfort a. M., desires a position as private instructor either in school or family, in French, German, Hebrew, etc. Best of references. Address: OTTO MOSES, c. o. K. Greenbaum, 410 East 84th Street.

Removal.

Rabbi Samuel Greenfield of Mount Zion Synagogue, 113th Street, has removed to 22 East 114th St., between Madison and Fifth Avenues.

WANTED—Young Minister, capable of conducting services in both English and German, an efficient Hebrew Sabbath-school instructor, and able to lead a choir, at present with a small congregation, desires to connect himself with a congregation offering a larger field. For further particulars address "Y. M.", c.o. this office.

Removal.

Rev. D. LOEWENTHAL has removed to 125 E. 114th Street, bet. Lexington and Park Avenues, New York. Telephone, 1361-a Harlem.

An able scholar in Hebrew, German and English desires a position in a Hebrew institute or synagogue. City or country. M. H., c. o. this office.

WANTED—A scholar in reduced circumstances, compelled to reside in Colorado for his health, would like to have an old set of Misnayoth. If any of our liberal readers would send them to this office, we will forward same.

WANTED—Board and small, heated, comfortable room for elderly, healthy, companionable, educated Jewess. Willing to be useful. \$4.00. MRS. HART, 248 West 44th street.

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Net Surplus, \$1,187,617.68.

Total Death Claims Paid Since Organization, over Forty-six Million Dollars.

The Famine in Russia.

The Russian Government has at last taken official cognizance of the famine existing in a portion of the Czar's realms. The Minister of the Interior has issued a circular to the various Govern-

According to this law, relief committees are to be formed in the different affected districts, and the Minister enumerates a number of people who should constitute this committee, viz.: The local landed proprietor, the priest, sanitary officials, members of the Zemstvo and teachers.

While the rescript is suffered to deal with all sections of the population, good care has been taken that no Jewish representatives shall have a voice in the conduct of the relief committees.

This year the famine stricken area is still larger, and Jews form a still greater proportion of the sufferers. Every effort is to be made to relieve the necessities of the population by providing public work, but it is apparent from the Minister's circular that Jews will not participate and will be again dependent on the succor rendered to them by their more fortunately situated brethren.

English-speaking Jewish visitors to Bad Neuenahr, Germany, will be interested to learn that the newly erected synagogue has been consecrated. The ceremony partook of a public character. Through the streets, which were gayly decorated with garlands and flags and crowded with interested spectators, a procession marched from the former temporary synagogue to the new building. The procession was headed by a band, behind which walked a number of girls attired in white. Then followed the oldest members of the congregation bearing the Scrolls of the Law, which were adorned with flowers. The deputy burgomaster and the evangelical pastor of the town were also in the procession. Rabbener Dr. Rosenthal, of Cologne, handed a silver-gilt key to the deputy burgomaster, and in asking him to declare the synagogue open said that thereby proof would be given that the edifice would always be under the protection of the civic authorities, and that the most cordial relation existed in the town between the followers of all religious denominations. Dr. Nissen, in reply, confirmed this declaration, and added an expression that the new House of God would be a center rich in blessings and of harmony and peace for the Jewish community.

The Queen of Holland has honored the Rev. H. M. Van Beem, Chazan and Jewish teacher at Middelburg, with the gold medal of the Orange Nassau Order. The reverend gentleman was the recipient of hearty congratulations from large numbers of Jews and Christians, among the latter being the President of the High Court, the Queen's Chamberlain, members of the Provincial Diet and of the Municipal Council, and the director of the local branch of the Netherlands Bank. The same decoration has been conferred on Heer Philip Daniels, president of the Jewish Congregation at Sit-

tard, who was serenaded by the Philharmonic Society of the town. Heer M. Van den Bergh, of Hertogenbosch, has been appointed Knight of the Orange Nassau Order.

Prof. Cesare Lombroso, who is taking a leading part in the Congress of Criminal Anthropology, which was opened on Monday in Amsterdam, is accompanied by his wife, Signora Paula Lombroso, who herself is a well known writer, his son, a medical practitioner, his daughter, also an M. D., and his son-in-law, Dr. Errera, who is a well known medical man in Sardinia. Prior to their departure for Holland on Friday last Prof. Lombroso and his family were entertained by the leading savants of Frankfurt-on-the-Main.

STATE OF OHIO, CITY OF TOLEDO, LUCAS COUNTY, SS.—Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of HALL'S CATARRH CURE.

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KOHN, LEOPOLD.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Leopold Kohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Fernando Solinger, their attorney, No. 231 Broadway, in the City of New York, on or before the first day of April next.

ADLER, MORRIS.—In pursuance of an order of Honorable Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz: the offices of Messrs. Kurzman & Frankenhimer, No. 25 Broad street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

LEGAL NOTICES.

STATE OF NEW YORK.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to section eight of article three of the Constitution of the State of New York, will be submitted to the people of said State, for the purpose of voting thereon, at the next general election in said State, to be held on the fifth of November, nineteen hundred and one:

CONCURRENT RESOLUTION. Proposing an amendment to section eighteen of article three of the Constitution, relating to exemptions of real and personal property from taxation. Whereas, the Legislature at its regular session in eighteen hundred and ninety-nine duly adopted a resolution, providing for an amendment to the Constitution relating to exemptions of real and personal property from taxation;

Resolved (if the Senate concur) that section eighteen of article three of the Constitution be amended to read as follows:

§ 18. The Legislature shall not pass a private or local bill in any of the following cases: Changing the names of persons. Laying out, opening, altering, working or discontinuing roads, highways or alleys, or for draining swamps forming a part of the territory of any county seats. Providing for changes of venue in civil or criminal cases. Incorporating villages. Providing for election of members of boards of supervisors. Selecting, drawing, summoning or empaneling grand or petit jurors. Regulating the rate of interest on money. The opening and conducting of elections or designating the time of holding the same, and of decreasing fees, percentage or allowances of public officers, during the term for which said officers are elected or appointed. Granting to any corporation, association or individual the right to lay down railroad tracks. Granting to any private corporation, association or individual the right to acquire, improve, hold, use, or whatever. Granting to any person, association, firm or corporation an exemption from taxation on real or personal property. Providing for building bridges, and chartering companies for such purposes, except on the Hudson river below Waterford, and on the East river, or over the waters forming a part of the territory of any State. The Legislature shall pass general laws providing for the cases enumerated in this section, and for all other cases which in its judgment may be provided for by general laws. But no law shall authorize the construction or operation of a street railroad except upon the condition that the consent of the owners of one-half of the property bounded on one side of the street also of the local authorities having the control of that portion of a street or highway upon which it is proposed to construct or operate such railroad be first obtained, or in case the consent of such property owners cannot be obtained, the appellate division of the supreme court, in the department in which it is proposed to be constructed, may, upon application, appoint three commissioners who shall determine, after a hearing of all parties interested, whether such railroad ought to be constructed or operated, and their determination, confirmed by the court, may be taken in lieu of the consent of the property owners.

The foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law.

In Assembly, March 13, 1901. In Senate, April 22, 1901. The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof, three-fifths being present.

State of New York, Office of the Secretary of State. I have compared the preceding copy of concurrent resolution, proposing an amendment to section eighteen of article three of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-seventh [L. S.] day of July, in the year of our Lord one thousand nine hundred and one.

FORM FOR SUBMISSION OF AMENDMENT. Shall the proposed amendment to section eighteen of article three of the Constitution, relating to exemptions of real and personal property from taxation, be approved.

BINSTOCK, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, the office of Edw. Herrmann, her attorney, No. 38 Park Row, in the City of New York, on or before the 14th day of February next.

KOHN, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Kohn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 182 Nassau street, in the City of New York, on or before the 15th day of January next.

IPPMAN & RUCK, Attorneys for Administrator, 182 Nassau Street, New York City.

AMSEL, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Henry B. Amsel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 15 Broad street, in the City of New York, Borough of Manhattan, on or before the first day of April, 1902.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 24 Pine street, in the City of New York, on or before the 15th day of November next.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next.

MORRIS, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Morris, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, No. 320 Broadway, in the City of New York, on or before the 14th day of December next.

GRABEFLDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabeflde, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of N. Kauffmann, No. 11 Maiden Lane, in the City of New York, Borough of Manhattan, on or before the sixteenth day of December, 1901, next.

WERTHEIM, BARUCH.—In PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the first day of December next.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzpatrick, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, the office of George Hahn, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of February next.

WORMS, ABRAHAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

HEYMAN, EMANUEL OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Peter Zucker, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the tenth day of March, 1902.

ROSEN, MARCUS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Marcus Rosen, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of their attorneys, Messrs. Goldfogle, Cohn & Lind, No. 271 Broadway, Borough of Manhattan, City of New York, on or before the 15th day of April next.

JOSEPH G. ROSEN, WM. INFELD, GOLDFOGLE, COHN & LIND, Attorneys for Executors, 271 Broadway, Borough of Manhattan, New York City.

LEVENSCHON, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Isidor Levenschon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 93 Nassau Street, Room 204, in the City of New York, on or before the 20th day of December next.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Benjamin Bernhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, the office of Howard S. Gans, attorney, No. 45 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next.

WILHELM, DIETRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dietrich Wilhelm, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittner, No. 234 Broadway, in the City of New York, on or before the second day of December next.

KAUFER, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Max Kaufler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

LEVI, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next.

STERNFELS, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhimer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 44 Broad street, in the Borough of Manhattan, City of New York, on or before the 28th day of March, next.

GOTTSCALK, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Gottschalk, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, No. 346 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of April next.

STADLER, JEROME S.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Stadler, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the twelfth day of February, 1902.

LEO W. MAYER, HARRY R. KOHN, Attorneys for Executors, 115 Broadway, New York, N. Y.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

L. S. GRAETZ—(1) One of Washington's aides-de-camp was Col. David Franks, and a namesake of his, Major David C. Franks, acted in the same capacity to Gen. Benedict Arnold, of infamous memory. Another soldier who distinguished himself in the same operations was Col. Israel Angell, of the First Rhode Island Regiment, to whom the siege of Boston and the battle of Springfield in 1780 carried renown.

(2) The first English Jewish officer is generally considered to have been Joshua Montefiore, an uncle of Sir Moses Montefiore. In the course of a long career he was engaged in various ways. In his early manhood he took part in an expedition arranged by Sir Maurice, formerly Moses, Ximenes, for the establishment of a British settlement off the west coast of Africa. In this expedition he played many parts. The military operations and arrangements were entirely in his charge, and for one period of the expedition he was in command of one of its vessels. He also, during visits to the mainland, acted in a diplomatic capacity. Upon his return he was offered a knighthood by King George, but declined the honor. He then obtained a commission in the army, and in the course of his military career assisted in the reduction of the Islands of Martinique and Guadeloupe. On his retirement he settled in America.

S. J. PHILLIPS—The conditions laid down by Cromwell were not to proselytize, but there was, nevertheless, a considerable number of converts. The community did not discountenance converts, but it did object, as we do to this day, to proselytizing.

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S. S.—Dr. D. Davidson's school for boys is an institute which we can recommend in the strongest terms possible for those who wish to give their children a thorough educational training, combined with the comforts of a Jewish home.

S. EISENSTEIN—The address of the Alliance Israelite Universelle is 35 Rue de Trevisse, Paris, France.

L. L. J.—The punishment of crucifixion was not known to the Jews till the Romans introduced it. In Joshua viii., 29, we find that persons were hanged after they were slain.

A. GANZ—The first compilation of the Bible in its present united form, called the Septuagint from its having been the work of seventy "wise men," was completed at Alexandria in the year 235 B. C. E.

INQUIRER—The Levantadover are a committee in the Sephardic, upon whom the duty of raising the Scroll of the Law to display to the people devolves. The term is Spanish, meaning "Raisers."



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