

THE HEBREW STANDARD.

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ראש השנה
(Rosh Hashanah.)

Time's immutable hand files on apace;
The Old Year disappears, and we face
A New Year, harbinger of love and peace,
Wherein all animosities should cease.

Hark to the Shofar! Slumber not—
awake!
"Look into thine heart! From thy fetters
break!"

Thus the Shofar speaks. O Israel, heed
the call!
In the Book of Life may He inscribe us
all!

What hopes, sorrows, lie buried in the
past!

Will this year be better than the last?
Will it bring what we hope—bring what
we fear?
Will it cherish us and our loved ones
dear?

What will be the future? Ah, who can
tell?

Only He above, who do'th all things well,
Inscribe us, O Lord, in the Book of Life,
That all Israel be at peace, free from
strife!

Hark to the Shofar! How the tones
vibrate!

Listen, O Israel, ere it be too late!
Listen to its clarion sound, full and clear,
Proclaiming from afar, Repent ye, and
hear!

Hear God's word on this Memorial Day,
For He is our refuge, our true mainstay!
We should give thanks for mercies great
and small.

He endureth much, but forgiveth all.

The New Year is dawning! May it dawn
fair!

May we, God's children, be kept from all
care!

May He grant us long life, peace, and
good-will!

May He bless us and all our hopes
fulfill!

JANIE JACOBSON.

In The Jewish World.

Rev Leon Vollmer has assumed
charge of the Jewish congregation at
Charleston, W. Va.

Rabbi Tobias Schanfarb has been
appointed Associate Editor of the
Reform Advocate.

The congregation which was estab-
lished last year at Lynchburg, Va.,
have extended a call to Rev. M. Back-
er, of Baltimore, Md.

A concert was recently held at At-
lantic City in aid of the Jewish Sea-
side Home of that city. A large sum
was realized.

Rabbi Henry Elander, a recent grad-
uate of the Hebrew Union College, has
taken up his duties as minister of the
congregation at Ligonier, Ind.

The appeal for pardon has been re-
jected of the anti-Semitic editor Sed-
latzek, who was convicted of insulting
the authorities of Bromberg.

G. Stern the French jockey who
won the Deauville Grand Prize last
week is a Jew. He won the French
Derby in June last.

The anti-Semites, who regard Field
Marshal Count Walderssee as the com-
ing man, will not be pleased to learn
that the only visit which he paid while
in Göttingen, after his return from
China, was to the Jewish Professor,
Privy Councillor Ebstein.

The Municipal Council of Prague
has, after a very warm debate, decided
to appropriate for building purposes, a
large part of the famous Jewish ceme-
tery.

The Hungarian Jewish Agricultural
Society intends to create a large Jew-
ish agricultural colonies in the north-
east of Hungary.

The Rev. G. Mendelssohn, a former
Punxsutawney Rabbi, has accepted
the charge of the Homestead Rodef
Sholom congregation of Johnstown,
Penn.

The new synagog at Benton Har-
bor, Mich., was dedicated last Sunday
with appropriate exercises. There was
a large parade before the services be-
gan.

The Melbourne (Australia) Jewish
Aid Society, lent out in thirteen years
over \$50,000, the aggregate losses dur-
ing that period amounting to about
\$400.

Arrangements are being made by
the Hebrew residents of Grand Rap-
ids, Wis., and surrounding counties
for organizing a school and congrega-
tion of orthodox Jews.

Max Regis, the well-known anti-
Semite, has been accused of abducting
a young married woman who at the
same time abducted considerable of
her husband's property.

The Khedive has bestowed the title
of Pasha on Harari Bey, Director in
the Ministry of Finance. He comes
from an old Portuguese Jewish fam-
ily, and is a strictly observant Jew.

Commercial Councillor Ludwig Gern-
gross, who has been a frequent bene-
factor to Nuremberg—his latest gift
was an artistic drinking-fountain—has
been made an honorary citizen of the
town.

A conference of Chazanim was held
in Vienna on July 29th and 30th. It
was decided to establish a General
Cantors' Association, for the purpose
of furthering the interests of its mem-
bers.

A young Jew named Benayoun, aged
seventeen, was fatally injured by a
Moor last week at Bains de la Reine,
Oran, for having protested against the
indecent manner in which two natives
bathed in the sea.

The whole town of Cuxhaven was
decorated with flags on the 3d inst., in
donor of the golden wedding of Herr
B. J. Brady, head of the important
firm of that name. Not only Jews
but the entire Christian population
gave Herr Brady testimony of their
regard.

Rabbi Victor Caro, of Milwaukee,
Wis., has been re-engaged for a term
of five years. His salary has been
materially increased and a new house
will be provided for him.

The congregation has grown so rap-
idly it will soon, be necessary to en-
large the temple.

The final judgment on the 42 men
accused of having caused the anti-

Jewish riot in Smyrna on May last,
was recently announced at the crimi-
nal court. Thirteen men have been
sentenced to seven-and a half months'
imprisonment, and the remaining 29
have been acquitted.

Mr. E. Casper has been appointed
Grand Superintendent of Royal Arch
Freemasonry in West Australia, and
his brother companions marked the
appointment by presenting him with
a handsome jewel, a beautiful frame
for holding his diploma, and a com-
plete set of Royal Arch regalia.

At a recent meeting of the Congre-
gation Shomray Habrith, of Reading,
Pa., Rev. E. Kaplan was chosen the
Rabbi by so unanimous a vote as to
be very complimentary to his popu-
larity and the good impression made
by his trial sermons here. The pas-
torate had been vacant for some time.

A new anti-Semitic party is to be
formed in Hungary. Its political pro-
clivities may be gathered from a pas-
sage in a memorandum issued by its
promoters, in which the Liberals are
accused of making common cause with
the Jews to the injury of Christianity
and the destruction of the Christian
character of the country.

About thirty years ago a Jewish lad
named Julius Kössler disappeared from
the Hungarian town of Passto. He
has now returned there a multi-mil-
lionaire from the United States, where
he owns seven large spirit manufacto-
ries and, owing to his wealth, is known
as the Whisky King.

Last week Samuel Schein won an
enviable recognition of his studies by
being elected Rabbi of the Congrega-
tion Sons of Abraham, at Shenandoah,
Pa., and accepted the place at once.

The charge is a good one and the
offer was a flattering one, in view of
the youth of the young Rabbi, as he is
but 18 years of age. He was engaged
to serve for a full year.

The *Apararea Natzionalo*, organ of
the Anti-Semitic Alliance, declares
that Jews will not much longer be al-
lowed to carry on industry and com-
merce; and, consequently, demands
that facilities shall be given to emi-
grate by the issue of passports readily.
This has, in fact, been done for some
time past.

Emil Makai, an Hungarian poet of
great promise, died in Budapest at the
early age of 30. The son of a Rabbi,
he was destined for the same profes-
sion, but he gave up his studies at the
Rabbinical Seminary and turned to
journalism. His poetical works, par-
ticularly his translations from mediae-
val poets, were well received by gen-
eral critics.

The *Frankfurter Zeitung* has pub-
lished five articles describing the pres-
ent condition of the Jewish settle-
ments in Argentina founded by the late
Baron de Hirsch. The writer says that
the state of affairs has undergone a
complete change, that many of the
colonists who had left their home-
steads and settled in the towns are
now returning to the colonies. Those
who had the moral energy to work
and wait now enjoy, already, the

fruits of their labors, having laid the
foundation for the building up of a
happy future for themselves and the
new generation growing up. The
writer of the article, who has visited
every colony, expresses the conviction
that in a few years the colonists will
be in affluent positions.

It is more than probable that the
Hebrew Hospital and Dispensary So-
ciety and the Daughters of Israel of
Newark, N. J., will shortly unite.
The Daughters of Israel have been in
opposition to the former society for
some time, in fact, going even so far
as to lately purchase a plot of ground
upon which to erect a hospital. The
united organization will be known as
the Beth Israel Hospital Association.

Commerce and manufactures are
languishing in all directions. At Jas-
sy, Galatz, Bofoschani and Bucharest
there are thousands of Jews who are
at the point of starvation, and even
those who have employment are
scarcely able to make both ends meet;
a great disaster will occur in the win-
ter unless the majority of these unfor-
tunate people are removed from the
country, and assistance, in the first
instance in the form of loans, is not
given to those who remain.

The foundation stone of the new
synagogue which is being erected for
the Griqualand West Hebrew Congre-
gation, Kimberley, on the site adjoin-
ing Hemming Street, was laid on July
31st by Mr. G. H. Bonas, J. P., presi-
dent of the congregation, in the pres-
ence of a large assemblage of the Jew-
ish community in Kimberley, and of
friends from other denominations.

Public health in Fez is reported to
be seriously affected by typhoid fever.
The number of cases in the Jewish
quarter is estimated at nearly 2,000,
or 25 per cent. of the entire communi-
ty, of which a large proportion are
fatal every day. Among the Mussul-
man population the situation is as bad.
A relief fund has been started by the
enlightened section of young Jews,
who give food daily to some 700 per-
sons.

Mevrouw R. Dresden-Polak Daniels
has had the rare privilege of serving
for fifty years on the Executive of the
Jewish Girls' Orphan Asylum, in Am-
sterdam (there are different institu-
tions for boys and girls) and recently,
on the day of jubilee, she was present-
ed by her colleagues on the committee
with a handsome souvenir, on which
reference was made to her valuable
on behalf of the orphans.

The Linguistic Society of Paris has,
for the first time, awarded the prize
founded by Prince Alexander Bebesco,
for the best work relating to the his-
tory of Roumanian languages, to M.
Lazare Saineau, for his book "Oriental
Influence on the Roumanian language
and civilization." M. Saineau is the
Roumanian savant whose unsuccessful
attempt at naturalization in his native
country was some time ago mention-
ed in these columns.

In consequence of the order recently
issued by the Russian Minister of Ed-
ucation, General Vannoffsky, restrict-

ing in future the number of Jewish
youths admitted to Russian Universi-
ties to two per cent., many Jewish
parents anxious to give their sons the
benefit of a university training at all
costs, intend to send them to various
universities abroad.

The issue of the Minister's order,
practically without warning, has caus-
ed considerable hardship to hundreds
of Jewish students, many of whom
had finished their preliminary course
as medallists, and felt assured of ad-
mission to the imperial universities on
the competitive conditions hitherto in
force in Russia.

On August 15th, Sir Francis Monte-
fiore, Bart., addressed, in Frankfort-
on-the-Main, a public meeting, con-
vened by a local Zionist association.

Sir Francis, who spoke in German,
referred to the progress the Zionist
movement had made everywhere, espe-
cially in England, and said that it
was not surprising, as Zionism meant
the propagation of liberty, justice and
humanity. After referring to the
condition of the Holy Land, Sir Fran-
cis made an eloquent appeal on behalf
of the Jewish Colonial Trust.

In the course of the discussion that
followed the lecture, the anti Zionists
were sharply dealt with, and one gen-
tleman who said that he was opposed
to the movement, was hardly given a
hearing.

The proceedings were characterised
by the greatest enthusiasm.

The consular report on the trade of
Bohemia just issued mentions that
the Ghetto, or old Jewish quarter of
Prague, has been demolished during
the past year. Handsome buildings, it
says, are being erected on the Ghetto
site. "This from a sanitary point of
view," says the report, "is of great
advantage." The death rate of Prague
still remains high—24.82 per thousand
—but judging from other towns
with a great Jewish population—for
instance Cracow, with a death rate of
29.20 per cent., and Lemberg with a
death rate of 25.75—it is not abnor-
mally high. On the other hand, com-
pared with Berlin, London and Am-
sterdam, whose death rates respect-
ively were 16.20, 15.65 and 15.57,
Prague has little to boast of and can
welcome the improvement now being
effected in its Ghetto.

The ancient form of oath adminis-
tered to Jews in Russian Courts of
Justice has given rise to an incident
at the Commercial Tribunal at Odessa.
On the 17th of July, the local Rabbi,
pro tem., Mr. Pen, was invited by the
court to administer the oath to a bank-
rupt. Mr. Pen, addressing the court,
said that, having for the first time to
administer an oath, he had examined
the text of it. Not knowing the source
from which it was derived, he consid-
ered it his duty to draw the court's at-
tention to its purport. It was full of
terrorizings based on mere legend,
which had nothing in common with
the religious dogmas of the Jewish
faith. The president of the court ex-
plained that the text of the oath could
only be altered by legislation. The
Rabbi must, therefore, abide by the
present form, but his views could be
communicated to the legislative au-
thorities at St. Petersburg.

From the N. Y. Tribune

CONDITION OF THE JEWS TO-DAY

Their Position in the Leading Nations of the World After Centuries of Persecution.

ZIONISM WILL NOT SOLVE THE JEWISH PROBLEM.

(By Rabbi Maurice Thorne.)

I was sitting one day last September in Rome before the Triumphal Arch of Titus, which the Roman Senate had erected to the son of Vespasian in honor of his victory over the Jews. With intense interest I studied the bas reliefs on the interior. There was the hero of it all—Titus, sitting on the triumphal quadriga, driven by the Goddess Roma. The seven branched candlestick and trophies taken from the temple were here represented. And there were the captive Jews bringing up the rear of this triumphal procession. I noted their bowed heads and dejected countenances. But something about these prisoners of war made me feel they had been vanquished in everything but spirit. Despite their lot, they looked proud as a Maccabean, serious like the Moses of Michael Angelo.

The day was fast fading, yet I lingered on the spot, for everything here was rich in historic associations. Yonder stood the Colosseum, which once ran red with the blood of thousands of Christian martyrs, who died for the religion the Jews had given them. In the distance rose the dome of St. Peter's, symbolizing, as it were, the spirit of Judaism triumphant over pagan Rome. Further on lay the Appian Way, along which came "the little Jew" St. Paul, a prisoner, to Rome. The Forum stretched before me—I could see the Roman populace assembled; I could hear their shouts of joy at the news that Jerusalem had fallen. Near by was the hill on which stood the palace of the mighty Caesars, those halls of splendor and crime now crumbled in ruins, the hiding place of bats. Yet that very day had I not seen near the Portico of Octavia, in the old Ghetto, the same race that had fought mighty Rome? It is strange, this story of the Jews; it is dramatic, interesting and pathetic.

The Dispersion of the Race.

For thousands of years this race, whose history is bound up with that of nearly every nation of antiquity, has survived. On the monuments of Egypt and Assyria we find them. Cyrus and Alexander knew them, and the story of Jesus and Christianity, Mahomet and Islam, forms also part of the story of the Jews.

And what are they doing to-day, the descendants of the captives sculptured there on Titus' arch?

Scattered all over the earth, we find the Jews to-day playing a more or less important role in the destinies of the nations among which they live.

Fully three-quarters of all the Jews of the world, or about eight million, have found their permanent abode in Russia, Austria and the Balkan States. In Russia the Jewish question is not merely one of religion and economics, but also of race and nationality. The whole fabric of Russia's power is built on a racial, national and religious basis, uninterruptedly developed for many centuries. The introduction of a heterogeneous Jewish element into Russian national life was bound to meet with a violent repulse from the sovereign autocratic power, as well as from the people. The only European country (excepting Turkey and the Netherlands) which during the Middle Ages gave the Jews sufficient breathing space was the former kingdom of Poland. When, with the partition of Poland, this great and solid mass, constituting almost one-half of the world's Jewry, became subject to Russia, the latter had at once to grapple with a question for the solution of which it was less prepared than any other civilized country. Hence the adoption in rapid succession, on the part of the autocracy, of such extreme and diametrically opposed policies as was that of enforced assimilation under Czar Nicholas I. on the one hand and of cruel exclusion under his recent successors on the other.

In Asiatic Russia there are forty-seven thousand Jews, chiefly descendants of such as have been settled from time immemorial in Caucasasia and Bokhara when these were still in the hands of ancient Scythians, Persians and Mongols. Being indigenous long before they came under Russian sway, the latter power is wisely treating them on an equality with the other natives of its comparatively recent acquisitions, in strange contrast to its conduct toward the Jews of Holy Russia proper.

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In Southeastern Europe.

It was under the guiding spirit of Disraeli's diplomacy that the recognition of the independence of the small Danubian principalities, created by the treaty of Berlin in 1878, was conditioned upon the full emancipation and enfranchisement of their Jews. While Servia and Bulgaria, with their twenty thousand and five thousand Jews, respectively, faithfully carried out their pledge, in granting them equal rights the forty-fourth article of the Berlin treaty remained a dead letter in Rumania. There anti-Semitism is assuming its acutest forms. Its organized movement started as early as 1862, on the alleged ground that rich Rumanian Jews did not contribute toward the raising of an army to fight against Turkish supremacy.

In Greece, too, the situation of the Jews is unsettled. Modern Pan-Hellenism is a hybrid creature, born of a dream of its devotees to revive ancient classic Pan-Hellenism, originally fostered by English liberalism for commercial and ideal reasons, and subsequently aided and abetted by Pan-Slavists who have learned to look upon it as a useful and helpful annex to their own imperialistic aspirations. Two of these elements, the classic dreamers and the Pan-Slavist partisans in Greece, are decidedly anti-Jewish, whereas the Anglophiles are more friendly disposed from combined motives of expediency, justice and humanity. The six thousand Jews of Greece (the majority of whom live in Corfu) are politically enfranchised since 1882.

In Austria-Hungary, owing to the noble spirit and enlightened mind of Emperor Joseph II., the emancipation era began to dawn for the Jews as early as 1783, a decade before the outbreak of the French Revolution. In that year Joseph II. abolished the "Leibzoll," an ignominious poll tax, universally extorted from Jews in mediaeval Christendom to brand them as pariahs and outcasts. With the early demise of the Emperor and the beginning of the reactionary movement in Central Europe, following close upon the Napoleonic era, the political liberation of the Jews was suspended until 1867, when their last disabilities were removed by the co-operation of a liberal government and a popular representative Diet, though already in 1848 an Austrian Diet, created and moved by the revolutionary wave of the times, had elected a Jewish preacher, Josef Manheimer, as its president.

Treatment in German States.

We turn now to the classic home of modern anti-Semitism, Germany. By virtue of her central position, she was, in respect to the treatment of her Jews, influenced favorably by the politically more advanced French and English peoples, and unfavorably by her semi-civilized Eastern neighbors. Of nearly one-half million Jews in Germany, two-thirds live in Prussia, and by far the greater portion in the quarters formerly belonging to the kingdom of Poland. It was from these quarters, including the present provinces of Posen, Silesia and

Prussia proper, that the progressive Judaism, inaugurated by Moses Mendelssohn, drew its vitality and gained its impetus. It is rather strange that often among Jews a higher intellectual and spiritual life has gone hand in hand with political oppression when such was not immoderate enough to crush out all national hope and intellectual vigor.

For the West German Jews Frankfort-on-the-Main had been a religious and intellectual centre for several centuries. Many an embryo Borne or Heine first saw the light of day, and breathed his last in the Frankfort "Judengasse," as has many a renowned mediaeval Corypheus of Talmudic lore and Jewish learning. The revolution of 1848 brought also to the Frankfort Jews a breath of freedom, and most of the Western German States and principalities admitted them to citizenship. Prussia soon followed the example of South and West Germany respecting her Jews. Between 1850 and 1869 Frederick William IV. and the later Emperor William I. removed all Jewish disabilities, and in the German imperial constitution, largely framed and consolidated by Jewish parliamentarians, among whom Laskar was most conspicuous, there was left no trace of the mediaeval legal status of the Ghetto Jew.

However valuable to the Prussian dynasty in particular, and to political German imperialism in general, the services rendered by Bismarck may have been, to higher German progress and culture the Russophile attitude of his policy, with its anti-liberal and narrow Protestant clerical spirit, proved a serious obstacle and hindrance. It opened the door to anti-Semitism, spreading from Russia and Roumania over Austria and Germany, counteracting the tide of liberalism that had swept over Central Europe from the west and even investing the Occidental strongholds of advanced thought with its retrogressive and barbarizing tendencies. Still, the agitations of the Stoekers and Ahlwards are fast losing their hold upon the German people at large. With the disappearance of Bismarck's personal prestige, true German culture and spiritual advancement once more is asserting itself, and now bids fair to regain the influence it lost with both people and government since the advent of anti-Semitism in the eighties of the last century.

England a Haven of Refuge

As to so many other heretics, so also to the Jews England has been an ancient haven of refuge. Under the mild and popular Anglo-Saxon rule, a considerable number of Jews (exceeding ten thousand in 1290), had made their home in Great Britain, and lived in peace with their Christian neighbors. The Norman-French and their Papal coadjutors brought with them the Continental epidemic of persecutions, and fair Albion became infected. In 1290 the crusade against the Jews reached a climax with their total expulsion from England, to which the "peculiar people" were not readmitted until almost four centuries later under Oliver Cromwell. Though placed on the same footing as Catholics and other Dissenters from the Established Church, they were in their economic, social and religious pursuits left in peace and allowed to work out their own salvation. And soon we find them recovering the foothold they had lost through their expulsion by the priest ridden Edward I. and asserting themselves in the social and commercial life of the people.

The career of Sir Moses Montefiore (1784-1884) particularly exemplifies the assertion and rise of Jewish influence in modern England. The Jews of England were practically emancipated by popular consent long before Parliament gave its official sanction thereto. Benjamin Disraeli (1805-1881), though baptised by his father when still an infant, never failed to take pride in his Jewish descent, and public English opinion, far from resenting this pride, honored and respected him for his racial fidelity. After Jews had held minor municipal offices in important English towns, Mr. Solomons was elected in 1855 the first Jewish Lord Mayor of London. In 1858 the last political disabilities against the admission of Jews to Parliament were removed, and in 1883 Baron N. de Rothschild was raised to the first Jewish peerage in England under the name of Lord Rothschild. Great Britain and Ireland now contains about 100,000 Jews, and some 50,000 more are scattered all over the English colonies. Outside of Cape Colony 20,000 Jews have, during the last few decades, settled in South Africa, especially in the Transvaal and Orange States. They are chiefly Russian-Polish

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Jews, Anglicized in the London Ghetto, some of whom have made immense fortunes in the diamond fields and gold mines.

Emancipation in France

The recent anti-Semitic movement in France is merely the bastard child of the Franco-Russian alliance which, while still in its embryonic state, lent a new impetus to the waning feudal clerical influences still haunting the French national consciousness. In their mad assaults on the all-victorious liberal forces of the republic these reactionary influences are fast spending their vitality and losing whatever ground is still left them among the ever decreasing adherents of French mediaevalism. Of the 72,000 Jews who live in that country we find two-thirds in Paris. Though one may sometimes observe in Paris to-day "a bas les Juifs" written on the walls in public places, it would still require the recurrence of many a Dreyfus affair before Jewish gratitude could forget the glorious part France has played in the deliverance of modern Israel from the mediaeval Ghetto with its misery, degradation and outlawry—a house of bondage far worse than that of ancient Egypt. The first Jewish emancipatory laws in Europe date from the great national assembly of the revolution under the leadership of Mirabeau (1789-'91), followed up by the Napoleonic epoch. Since then the Jews in France have socially and politically become thorough Frenchmen and have played an important part in national affairs. They have rapidly risen to political and military careers, occupying positions in the civil service and the army, quite out of proportion to their small numbers.

Under the regenerator of France after the Franco-Prussian War, Leon Gambetta (1838-'82), himself of Genoese Jewish extraction, Isaac Adolph Cremieux acted as Minister of Justice. He had held the same portfolio in the provisional government after the flight of Louis Philippe in 1848. He was an ardent professing Jew, who in conjunction with Moses Montefiore, founded the Alliance Israelite Universelle, and international Jewish institution for the education and betterment of the condition of the Jews in the semi-civilized countries in Eastern Europe, Africa and the Orient. Since 1848 French Jews have been members of the Chamber of Deputies, Life Senators, Cabinet Ministers and generals in the army. In the dependencies, Algiers and Tunis, where about eighty thousand Jews owe allegiance to France, French anti-Semites have recently made use of the religious fanaticism of the native Arabs and Moors to stir up anti-Jewish feeling. But the French Government is suppressing an agitation which might ultimately arouse racial and religious animosities against its new supremacy.

(Continued on page 9.)

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District No. 1.

The first meeting of the Sunday gathering at Benai Berith headquarters was quite well attended on Sunday last. A large contingent of members was on hand, and President Horwitz, thoroughly tanned by his summer vacation, presided with his usual tact and dignity. President Horwitz congratulated the brethren upon their splendid appearance, and said that the visible signs of the summer's work was evidenced by their ruddy complexion. He then enjoined upon all the necessity of taking up the work of the order and contributing a share of their energy to the cause of humanity. Brother Eddie Graetz delivered an address upon the Buffalo Exposition, and advised all who had not seen it to go there. Brother M. S. Hyman spoke in eloquent words of the shooting of the President, and all present joined in voicing sentiments of sorrowful regret at the event and in a prayer for the speedy recovery of the President offered by Dr. S. B. Wolfe, the president of the district.

A discussion as to the best method of destroying the anarchistic spirit which has shown itself of late was participated in generally. All agreed that the shooting or attempted killing of the President, Vice-President, Cabinet officers, and Speaker should be made a treasonable offense punishable by death.

There will be a gala day next Sunday morning at headquarters. "Izzie" Metzger and Ignatius Rice will read papers on an interesting subject.

District No. 2.

The General Committee of District No. 2 will make a series of visits to the lodges and addresses in various cities in the line of propaganda this fall.

The Benai Berith Orphan Asylum at Cleveland, Ohio, has received the following requests: Isidore Frankel, \$500, and Rosalie Frankel, \$500, both late of Detroit, Mich.; also a donation of \$200 from Gottlieb Patek, of Milwaukee, Wis.

District No. 3.

The Benai Berith campaign in District No. 3 is to open auspiciously on Sunday next with the institution of Braddock Lodge, of Braddock, Pa., of 55 members strong. It is a splendid achievement for the western part of the district, under the leadership of Oscar H. Rosenbaum. It is an evidence of the growth of the order that all may hail with satisfaction, for the order Benai Berith has not only achieved great results, but has yet in it possibilities for good not yet developed. In binding the smaller communities to the greater, in placing all at the service of each, this power is seen most beneficially. It is to be hoped that these splendid possibilities will be measurably realized in this new child of the district, that it will live to a sturdy manhood, and that it will join in the common purpose of the order for the security and advancement of Jewish ideals and Jewish unity.—Jewish Exponent.

The officers of District Grand Lodge No. 3 expect to institute a number of lodges in Pennsylvania this fall.

District No. 7.

Emanuel Lodge, of Montgomery, Ala., met promptly at 10 o'clock Sunday morning. It is gratifying to notice that several members who seldom visit the lodge-room took the Chronicle's hint about non-attendance. The reason we were surprised at the failure to raise a quorum at a previous meeting is that the B. B.'s of Montgomery are loyal to the cause and ever ready to live up to the tenets of the order, which they have demonstrated by the large amounts they have spent for outside charity, "helping the Roumanians," etc. We can also say to their credit that they are ever willing

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to be at the bedside of the sick and distressed.—Jewish Chronicle, Mobile, Ala.

The joint committee of New Orleans Lodges will meet next week to discuss plans for the fall and winter work.

Exploiting Mount Sinai.

(From the London Express.)
 An extraordinary story (made in America) has been published by several of our contemporaries to the effect that an English prospector, having "struck" turquoises on Mount Sinai, proposed to buy the mountain and exploit the turquoises.

This legend seems to have grown from the fact that the Egyptian Government has lately granted concessions to an English firm—Messrs. Bewick, Moreing & Co., of Broad Street House—authorizing it to mine for turquoises throughout the Sinai Peninsula.

A representative of the firm said to an Express reporter:

"It is impossible that any one can have purchased Mount Sinai for the simple reason that it is, of course, included in our concessions.

"As a matter of fact, the mines are at Maghara and Sarakan, twenty-five or thirty miles from wherever Mount Sinai may be—for local tradition differs as to which of the peaks of the mountain range is the Sinai of the Bible.

"The mines are very ancient. There are hieroglyphics on the workings which show them to have dated back to the days of the early Egyptians. Till recently they were worked in a casual way by the Bedouin Arabs, and now we are employing the Bedouins.

"It is highly probable that when we reopen the ancient Egyptian workings some very interesting antiquarian discoveries may be made.

"We believe that the Sinai Peninsula is now the only source in the world whence good turquoises can be obtained. It is reported that the Persian mines have given out. Turquoises have lately been found in California, but the stones are of quite a different kind from those of Sinai."

The Egyptian Development Syndicate, which is working the mines, is a British company. New Broad street has succeeded to the mining rights of the ancient Egyptians, and the stones, instead of being won for the dusky beauties of old Nile, come to Bond street.

Montreal.

The dastardly attack upon President McKinley was referred to in forcible terms by the Rev. Meldola De Sola last Sabbath. He spoke of the sympathy displayed by Americans at the time of Queen Victoria's death, and said that this sympathy was warmly reciprocated

now in the hour of the President's peril. Master Moses-Hoffman, son of Mr. J. D. Hoffman, was Bar Mitzvah last Sabbath. He read the two Sedrahs and Haphtorah in the Spanish and Portuguese languages, and acquitted himself most creditably.

The Rev. Mr. Landman, the newly appointed minister of the Reformed Congregation, was installed by Mr. B. A. Boas on Friday evening. The summer vacation being over, services will now be held regularly.

Hartford, Conn.

The engagement of J. L. Fox to Miss Mamie Stern, of Newburg, N. Y., is announced.

Mr. and Mrs. S. Michaels have announced the engagement of their daughter, Miss M. Michaels, to Moses Minke.

Health Commissioner Moritz Wieder, who received a severe sprain on his right limb, is rapidly improving. His many friends will be pleased at this good news.

At the various synagogues prayers were read by both the reform and orthodox rabbis. The remarks of Rabbi M. Elkin were very highly commented upon by the press of this city.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue.

Office of the District Grand Lodge No. 2, 99 Le Moyne Ctreet, Chicago, Ill.

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CITY NEWS.

Prayers for McKinley.

Temple Emanu-El.

Rabbi Joseph Silverman resumed his pastoral duties at Temple Emanu-El some days earlier than he intended in order to conduct the services last Sabbath. Dr. Silverman announced that the sad blow which has fallen on the country rendered it fitting and even imperative for him to speak concerning the attempted assassination from his pulpit.

"Now is the time," said he, "for every American patriot to rise as one man and drive every Anarchist and every person of seditious tendencies from our shores. Let America be the first to declare that this country is no place for Anarchism, and will not furnish the adherents of its principles with a habitation of refuge." Dr. Silverman closed with a prayer for the President's rapid recovery.

Temple Beth-El.

The Rev. Dr. Kaufman Kohler conducted the services last Sabbath morning at Temple Beth-El. His text was: "And ye who cleave to the Eternal, your God, live all of you to-day." He made an extended reference during the sermon to the attack upon President McKinley. Dr. Kohler said that the attempt upon the President's life was all the more startling as it occurred on the day of Mr. McKinley's most signal triumph, when as the embellishment of the nation he had spoken on the future destiny of the American people. Dr. Kohler also read a special prayer for the recovery of the President.

West End Synagogue.

Dr. Frederick de Sola Mendes spoke at some length last Sabbath upon the attempted assassination of Mr. McKinley. He said:

"Little did I think a few days ago when I sat in the Temple of Music in Buffalo that it would be the scene of the perpetration of such an atrocious assault upon the man we all so love and honor. From one end of the country to the other today is cast in gloom. We all pray that God may keep alive our beloved President. We also pray for that dear wife who has but recently recovered from such a serious illness herself, and we pray that she may be able to bear up under the exacting strain."

Shearith Israel Synagogue.

The Rev. Dr. Henry Pereira Mendes, rabbi of the Shearith Israel Synagogue, No. 100 Central Park West, at the Sabbath morning service said:

"The whole nation mourns to-day the sad affliction that has come to our beloved President."

A special prayer in the name of the congregation was offered that the President be restored to health.

Temple Israel.

At the regular Friday evening services in Temple Israel, at 125th street and Fifth avenue. Rev. Dr. H. Newmark asked the worshippers to join with him in praying for the recovery of the President. The prayer was most earnest.

To many of the congregation the news of the shooting was a great shock. They had just come from their homes and had not heard of the tragedy.

Congregation Zichron Ephraim.

In this synagogue special services were held to express sorrow for the President's great trouble and hope for his recovery to health and strength. A special prayer was read before the sermon in which the assistance of God Almighty was asked for the Chief Magistrate in his affliction, which was most impressively chanted by the Rev. B. Hast, the whole congregation remaining standing in the meanwhile.

Dr. Drachman also took occasion in his sermon to refer to the dastardly attack upon the President. He said, among other things, that the cowardly and treacherous attempt upon the President's life was not only such as to arouse feelings of grief and horror, but of utter amazement.

The motive of the would-be-murderer passes comprehension. Not only is our governmental system one of the finest in the world entirely devoid of any tyrannical or unjust oppression, but the personal character of President McKinley is so lovable, so pure, so truly gentle and humane that it would seem as though there could not exist a being on earth sufficiently depraved to desire to strike with murderous hand at the life of such a splendid specimen of nature's nobility.

We can only come to the conclusion that the teachings of this so-called anarchism lead to such mental confusion

that its disciples are no longer believed to comprehend the notion of a righteous and necessary governmental system based upon the free consent of the people and that in their eyes everything which savors of authority or rule is hated and abhorred.

Our prayers go up to the source of all blessings in the fervent hope that our beloved Chief Magistrate will speedily be restored to full health and strength.

Mt. Zion Congregation.

Rabbi Samuel Greenfield, of Mount Zion Synagogue, 113th street, near Madison avenue, in the course of an eloquent sermon, said:

"The untoward and unlooked for incident which cast a gloom over the entire population of this country is sincerely to be deplored. President McKinley, who but recently demonstrated so clearly his manhood and husbandly affection during the serious illness of his wife, has now himself been brought to bed by the cowardly hand of an assassin. The country which offers safe refuge and harbor to those escaping from the restrictive laws abroad should at least be free from the execution of the threats proclaimed by desperadoes against rulers and tyrants. Our President has been made such by the free choice of the people. He has won their love and esteem since his occupancy of the White House. May God hear and answer the prayers of devoted millions and grant him speedy recovery!"

Congregation Shaari Zedek.

At the regular service of the Congregation Shaari Zedek, Nos. 38 and 40 Henry street, last Saturday morning, the cantor offered a special prayer for the recovery of the President. The congregation rose during the prayer and made the responses at the close in a manner which showed the depth of their feeling for the stricken President. The prayers will be continued at the meetings of the congregation until the President is out of danger.

Congregation Atereth Israel.

Rev. Dr. M. Krauskopf will speak on the coming holidays on the following topics:

First day, Rosh Hashanah, "The Inexhaustible Fountain of God's Mercy" (German); on the second day, "Time and Opportunity" (English); Kol Nidre, "Humility Before God;" Yom Kippur, "The Combat with Sin and How to Conquer."

Seventy-second Street Synagogue.

Rev. Dr. Falk Vidaver will preach Saturday, the first day of Rosh Hashanah, on the subject, "The Sounds of the Shofar;" second Sunday, "Three Heavenly Blessings."

Congregation Shaare Zedek of Harlem.

Rev. Dr. Zinsler will lecture on the first day of Rosh Hashanah on "The Glory of the Lord." On the second day: "Let Him Enter the King of Glory;" Sabbath Shoovah, Sept. 21: "Three Fundamental Principles."

Temple Ahawath Chesed Shaar Hashomayim.

New Year's eve services begin at 6 o'clock. Dr. Moses will lecture on "Time's Message." Morning services on New Year's Day begin at 9.30. Subject of sermon, "The Moral Idea."

On Sabbath Shuvah Dr. Moses will deliver a sermon in German on "Moral Failures."

Congregation Hand in Hand.

Rev. Mayer Kopfstein will lecture on the first day of Rosh Hashanah on the subject of "Israel's Endurance Among the Nations." On the second day "Israel's Gift to the Nations."

Congregation Shaari Zedek.

Rev. Dr. Adolph Spigal will speak on the first day of Rosh Hashanah on the subject of "Our New Year Characterizes Our Validity." On the second day, "Illness of the Soul as Illness of the Body."

Mt. Zion Congregation.

113th Street, near Madison Avenue. Services Sunday evening at 6 o'clock. Saturday morning Rabbi Samuel Greenfield will preach on "The Gate of Hope." Sunday morning the subject of the Rabbi's discourse will be "Faith and Obedience."

Sunday evening at 8 o'clock there will be a special meeting of members, seat-holders and their friends. Prominent speakers will address the meeting.

Subscribe for the Hebrew Standard.

ENGAGEMENTS.

BARKAN-KRAUSE.—Mr. and Mrs. Emanuel Krause announce the engagement of their daughter Rebecca to Mr. Milton Barkan.

BEARDS-LEWIS.—Mr. and Mrs. William Lewis beg to announce the engagement of Miss Sarah to Mr. A. Beards.

BRODY-LESCHNICK.—Miss Thekla Leschnick to Mr. Charles Brody. At home Sunday, Sept. 15, 7½ East 135th street.

DINER-DAVIS.—Mr. and Mrs. Edward Davis, of 112 West Seventy-sixth street, announce the engagement of their daughter Hilda to Mr. Jack Diner.

GASH-MOSES.—New York, Sept. 3, 1901, Miss Diana Moses to Mr. Abraham Gash.

GEBIEN-FRANZ.—Mrs. Louisa Franz announces the engagement of her daughter Mamie to Frederick Gebien, Jr.

GOTTHELF-MINZESHEIMER.—Mrs. Clara Minzesheimer announces the engagement of her daughter Hannah to Mr. Isadore Gotthelf. At home Sunday, Sept. 15, from 3 to 6 p. m., 641 Lexington avenue, New York.

KOSCHERAK-ACHTSAM.—Miss Laura Achtsam to Mr. Edward Koscherak.

LEHMAN-STERN.—Miss Hilda Lehman to Charles Stern, Sept. 1, 1901.

LEWIS-HOLZINGER.—Mr. and Mrs. A. Holzinger beg to announce the engagement of their daughter Sadie to Mr. Isador Lewis. At home Sunday, Sept. 15.

LIPPMAN-KROLL.—Mr. and Mrs. H. Kroll announce the engagement of their daughter Ida to Mr. Edward Lippman, of Brooklyn. At home Sunday, Sept. 29, at 391 Pleasant avenue.

MAGNUS-BERNSTEIN.—Mr. Benjamin Bernstein announces the engagement of his daughter Lillian to Mr. Julius Magnus. At home Sept. 15, from 3 to 6 p. m., 146 West 112th street.

MEYERSON-GREEN.—Mr. and Mrs. Joseph Harris announce the engagement of their granddaughter, Florence H. Green, to Mr. Louis B. Meyerson, of Manhattan. At home Sunday, Sept. 15, 245 Court street, Brooklyn.

POLICKOFF-GOLDSTEIN.—Miss Ray Goldstein to Mr. Mandel Polickoff.

SANDS-RUSS.—Mr. and Mrs. I. Russ, of 211 Livingston street, Brooklyn, announce the engagement of their daughter, Ida L., to Mr. I. D. Sands, of Cleveland, Ohio.

SILVERMAN-GOLDSMITH.—Mr. and Mrs. J. Goldsmith, of Baltimore, announce the engagement of their daughter, Carrie, to Mr. Milton M. Silverman, of New York.

STERN-FRIEDEBERG.—Miss Philippine Stern to Alexander Friedeberg. At home Sept. 15, 164 East 107th street.

Monuments Unveiled.

The unveiling of the monument of Joseph Loewenberg, and Morton, the son of Mr. and Mrs. Jacob Loewenberg, took place last Sunday at Machpelah Cemetery, the Rev. Dr. Lowenthal officiating.

The monument of Mrs. Ida Klein was dedicated last Sunday at Bay Side Cemetery. Dr. Loewenthal officiating.

Rabbi Samuel Greenfield officiated last Sunday at the unveiling of monuments for Messrs. Abraham at Washington Cemetery; Adolph Goldberg at Machpelah and Borkheim at Cypress Mills.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipt of the following Mrs. F. Rothenberg (2d donation)...\$25.00 Edw. J. King, Jr..... 25.00 Mrs. Morris S. Herrman..... 10.00 Maurice Newstadt..... 10.00 F. A. S..... 5.00 Mrs. Jos. Steiner..... 5.00 Ceres Frauen Verein..... 5.00 Mrs. H. Kronthal..... 2.50 Proceeds of entertainment at Arverne given by the Rogers Bros...\$60.00

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MARRIED.

Levy-Markens.

Miss Harrie Levy, a daughter of Mr. Philip Levy, was married to Mr. Elias Markens last Tuesday evening at the residence of the bride's father, No. 307 Lenox avenue. It was a very pretty wedding. The officiating clergyman was the Rev. Dr. David Cahn. The bride wore a gown of white mousseline de sole over taffeta with insertions of point lace. Her tulle veil was fastened with a diamond pendant, a gift from the bridegroom. Instead of a bouquet she carried a prayer book. Miss Hattie Levy, a cousin, and Miss Sadye Levy, a sister of the bride, were the bridesmaids. Miss Ethel Cohn was the flower girl. The bridegroom's best man was Mr. Alexander Levy, the bride's brother, and the ushers, Messrs. Abraham Cohn, Milton Well, Harry Meyers and Frederick Grotta. A reception and supper followed.

On account of both families being in mourning, the wedding of Miss Josephine Menken, daughter of Mrs. Jules A. Menken, to Mr. J. H. Guedalia, will take place very quietly at the Hotel Majestic on Wednesday, Oct. 9. Only the relatives will be present at the ceremony. Mr. Guedalia and his bride have arranged to sail for Europe a few days after their wedding. They will remain abroad two months.

The engagement is announced of Miss Jeannette Hecht, of No. 186 West 135th street, to Mr. Benjamin Baum.

Phillips-Miller.

On Monday, Sept. 9, 1901, Miss Annie Phillips was married to Mr. Jacob D. Miller at the residence of Rev. Joseph Segal, No. 148 East Eighty-eighth street.

Dornheimer-Hanower.

Married, on Sunday, Sept. 1, 1901, at the bride's residence, No. 1589 Third Avenue, by Rev. F. Light, Mr. Isidor Dornheimer to Miss Fannie Hanower.

Hoffman-Hoffman.

The marriage of Jacob Hoffman and Sadie Hoffman was consummated Sunday, Sept. 8, at the residence of the bride's parents, No. 1210 Tinton avenue. Rev. Dr. Lowenthal officiating.

Luke-Rosen.

At Carnegie Music Hall, on Sunday, Sept. 8, the marriage ceremony of Mr. Jacob Luke to Miss Ray Rosen took place. Rev. Dr. D. Cahn officiated. During the repast that followed the ceremony a rising prayer for the speedy recovery of President McKinley was offered, Dr. Cahn leading the prayer. Among those present were Mr. and Mrs. Elias Springam, Mr. and Mrs. Herman King, Sr., Mr. and Mrs. Herman King, Jr., Mr. and Mrs. Benjamin Jacobs, Mr. and Mrs. David Cohen, Mr. and Mrs. Samuel Hordes, Mr. Norris H. Hayman, Mrs. Jacob A. Newstead and others.

Metzger-Arnheimer.

At the home of the bride's parents, Mr. and Mrs. L. Arnheimer, of No. 82 East 121st street, Miss Essie Arnheimer and Mr. Samuel Metzger, Sunday, Sept. 8, Rabbi Samuel Greenfield officiated.

Klein-Fuerst.

Sunday, Sept. 8, 1901, Mr. Charles Klein to Miss Martha Fuerst, at Terrace Garden, by the Rev. Dr. M. Krauskopf.

Strauss-Mannheimer.

At Victoria Hall, Sunday, Sept. 8, 1901, Mr. Joseph Strauss to Miss Hattie Mann, by the Rev. Dr. M. Krauskopf.

Friedsam-Wertheimer.

At the residence of Mrs. Wertheimer, 12 E. 114th street, Miss Rose Wertheimer to Mr. Sieghard Friedsam, Sunday, Sept. 8, 1901, by the Rev. Dr. M. Krauskopf.

Brasch-Cohen.

Tuesday, Sept. 10, 1901, Max Brasch to Miss Sadie Cohen, by the Rev. Dr. M. Krauskopf, rabbi of 82d Street Congregation.

NEWARK, N. J.

Cohen-Greenberg.

On Tuesday last, Sept. 10, 1901, Miss Carrie Cohen was married to Mr. Joseph Greenberg. The wedding took place at the residence of the bride, No. 67 Thirteenth avenue. The ceremony was performed by Rev. Joseph Segal, of New York City.

Union of American Jewish Orthodox Congregations.

Congregations of the above union are requested to offer prayer of Thanksgiving for President McKinley's deliverance from death and his recovery.

H. PEREIRA MENDES, Pres.

Young Ladies' Charitable Society.

Last Sunday afternoon the Young Ladies' Charitable Society held a meeting in place of the one scheduled for next Sunday, which was postponed on account of the holidays. It was the semi-annual election of officers. There were many slates in the field for the various positions. This was the result after the balloting had been completed: Miss Carreye Cory, re-elected, vice-president; Miss Eva Abrahams, financial secretary; Miss Belle Schoneit, corresponding secretary; Miss Bertha Gluck, recording secretary; Miss Henriette Krauss, treasurer, and Miss Eva Wohlen, sergeant-at-arms. At the conclusion of the meeting a special prayer was offered for the speedy recovery of President McKinley. This prayer was participated in by all the members, standing, who numbered over one hundred.

Hebrew Sheltering Guardian Society.

Divine services during the holidays will be held at the institution at 5.15 p. m. and 10 o'clock a. m., conducted by the Rev. Dr. Jacob Goldstein, chaplain of the institution, assisted by a children's choir under the direction of Mr. L. Weinstein, the organist. Seats will be reserved for strangers.

Chesterfield Club.

At a regular meeting of the Chesterfield Club, held at the clubhouse, Madison avenue and 111th street, on Thursday evening, Sept. 5, the following officers were elected and installed for the ensuing term of six months:

Isaac M. Pockrass, re-elected president. Bernard Douglas, vice-president. Samuel Abrams, recording secretary. A. M. Brody, treasurer. Sam'l A. Robinson, financial secretary. Israel S. Pearlstein, cor. secretary. Samuel Paley, first trustee. Bernard Cohen; second trustee. Joseph Stall, third trustee.

Benedict Brothers' Removal.

After many years' location at 171 Broadway, corner of Cortlandt street, Manhattan, the famous jewelers, Benedict Brothers, will shortly remove their business to the new and beautiful fire-proof Washington Life Insurance Company's building, 141 Broadway, corner of Liberty street, one block below their present location, where they will have about 1,000 more square feet floor surface, together with two very large basements. In their new quarters the firm will have one of the handsomest jewelry stores in the United States, and perhaps in the world, and it will be in keeping with their well-known reputation and enterprise.

The jewelry house of Benedict Brothers was established by Samuel W. Benedict in 1819, which makes it one of the oldest concerns in their line in this country. The business prospered because no patron was ever deceived, and that record in honest dealing has been maintained through all these years.

Benedict Brothers have made a specialty of the sale of diamonds, fine pearls and precious gems, and have kept up the reputation of the house for fine watches and carry a very large assortment of both American and foreign. Most of these have their own name upon them as an additional guarantee of their worth. The repairing of fine watches, which was the specialty of the originator of the house, has never been lost sight of. It has steadily grown and has now become very large. Mr. Frederick P. Benedict is at the head of this department. Mr. Alfred H. Taylor is its manager, with Messrs. J. K. Howard and E. H. Courvoisier as his assistants. They have under their management a large number of the most experienced watchmakers, many of whom have been constantly engaged in the employ of the house for years.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third Avenue, between 22d and 23d streets.

(For the Hebrew Standard.) THE HAPPY LEVYS.

The Jacobs went to Long Branch, And the Worthemers to Maine; The Hoffmans choose the mountains, While the Gottliebs went to Spain. The Levys—simple Levys— Said they didn't care to roam, So they took up the carpets— Spent the summer days at home.

The Hymans picked the Catskills, And the Rosenbergs took the coast, While the Berlingers—trepa boarders— Down on the farm did roam. The Samuels went a-yachting, And the Kohns went on the bay, While the Levys still kept happy, With the neighbors all away.

The Manheims went to Buffalo, The Lewins to the Pan to see; The Guttheims went out camping, Where the bugs buzzed merrily; In the fall all home returning, Badly broke and lean and lank, While the Levys all were happy, With cash still in the bank."

BEN. F. RAYIM.



Max Steinert.

Our friend Max Steinert is a candidate for Democratic leader in the Twenty-fourth Assembly District against Maurice F. Holohan. He was born in the district about forty-four years ago and has lived there all his life, was educated in the public school, attended at the New York College, and is a graduate of the New York University—June, 1878. He has been active in Democratic politics since he was 21 years of age, and has never been a candidate for office.

He is a member of the Congregation Adas Israel, in East 57th street, of which his father was one of the founders; also a member of Lebanon Lodge, I. O. B. B., and Standard Council, Royal Arcanum.

The primaries take place next Tuesday, and it is the duty of every Democrat to be present and vote his choice for the leader of the district.

The admirers of Mr. Max Steinert should rally in numbers upon the occasion and testify their friendship for him by their votes.

Next Sunday afternoon a reception will be given at the residence of Mr. Bernard Cohen, No. 116 West Eighty-sixth street, in honor of the engagement of his daughter, Gertrude A., to Mr. Joseph Leerburger.

A REMINDER.



DRINK HATHORN WATER BEFORE BREAKFAST. It will cleanse your system, clear your head and stimulate your vitality. DRINK IT IN THE EVENING AS A SEDATIVE. It will promote restful sleep. AFTER ALCOHOLIC INDULGENCE DRINK IT FREELY. For high livers it is the standard of dietary expellents.

The annual fall opening of the Paris millinery, 1044 Third avenue, will take place on Saturday, Sept. 28, an event looked forward to patiently by the feminine contingent, for the Paris is a leader in all that is up to date in millinery. They make a specialty of trimmed hats and bonnets, ribbons, ornaments and millinery novelties of every description, and the fact that their patronage is one of a steady and constantly increasing character is an attestation of their business ability and integrity.

Mr. J. H. Miller, the well known merchant tailor, of No. 816 Broadway, is now displaying his new line of Fall importations, which embraces the latest novelties in tweeds, chevots, woolens, worsteds, etc. Mr. Miller employs the most skillful cutters, the best class of tailors and any garment delivered from his establishment must prove eminently satisfactory. It would be well for those who are fastidious as to their clothes to look over Mr. Miller's line.

One's attire may be ever so elegant, but it is never complete without a nice hat to top it off. Youman's the well known Albermarle Hotel hatter, is now displaying his Fall styles, which means the latest in up-to-date headgear. The well known excellence of Youman's hats requires no special mention from us. It is a byword among good dressers.

Mess J. Paisley's Sons have been established at the corner of Twenty-fourth street and Sixth avenue for many years, in which time they have established an enviable record as purveyors of fashionable footwear. Their stock is complete and up to date, embracing as it does every style, size and shape, and at prices that are consistent with the most economical purse.

Miss Hattie Sternfeld, after spending a pleasant vacation with relatives in Kingston, N. Y., has returned to the city, and after Oct. 1 will again assume her duties as instructress of piano at the Educational Alliance.

The Calendar.

- 5662-1901-02. Rosh Hashanah... Sat., Sept. 14. Yom Kippur... Mon., Sept. 23. 1st day Succoth... Sat., Sept. 28. Shemini Atzereth... Sat., Oct. 5. Simchath Torah... Sun., Oct. 6. *Rosh Chodesh Cheshvan... Oct. 14. Rosh Chodesh Kislev... Tues., Nov. 12. 1st day Chanukah... Fri., Dec. 6. Rosh Chodesh Tebeth... Wed., Dec. 11. Fast of Tebeth... Fri., Dec. 20. 1902. Rosh Chodesh Shebat... Thurs., Jan. 9. *Rosh Chodesh Adar... Sat., Feb. 8. *Rosh Chodesh Ve-Adar... Mon., Mar. 10. Purim... Sun., Mar. 23. Rosh Chodesh Nissan... Tues., Apr. 8. 1st day Pessach... Tues., Apr. 22. 7th day Pessach... Mon., Apr. 28. *Rosh Chodesh Iyar... Thurs., May 8. Rosh Chodesh Sivan... Fri., June 6. 1st day Shahuoth... Wed., June 11. *Rosh Chodesh Tammuz... Sun., July 6. Fast of Tammuz... Tues., July 22. *Rosh Chodesh Ab... Mon., Aug. 4. Fast of Ab... Tues., Aug. 12. *Rosh Chodesh Ellul... Wed., Sept. 3. Rosh Hashanah... Thurs., Oct. 2. Yom Kippur... Sat., Oct. 11. 1st day Succoth... Thurs., Oct. 16. Shemini Atzereth... Thurs., Oct. 23.

* Also observed the day previous as Rosh Chodesh.

Borough of Brooklyn.

Temple Beth Elohim, Keap Street.

Rev. Dr. Wintner's sermon topics are announced as follows: New Year's eve, "Tears and Smiles;" Rosh Hashanah morning, "The New Century: New Spirit and New Life."

Rev. Dr. Wintner preached a short sermon for the first time after his vacation at Temple Beth Elohim. He spoke on the greatness and wisdom of God as revealed in the beauties of nature, and referred feelingly to the attempted assassination of President McKinley and offered a fervent prayer for his speedy recovery.

Coney Island's New Synagogue.

On Wednesday last, Sept. 4, the cornerstone of a new Synagogue was laid at Coney Island in the presence of a very large gathering, consisting of our co-religionists as well as many of their Gentile neighbors. The ceremonies, which started at 2 p. m., lasted till 6 p. m., and finished with the Mincha service. The gentlemen who conducted the services were the Rev. Dr. Zinsler, the Rev. B. Hast. The first spoke in German and the latter in English. Both speakers were appreciated and loudly applauded. The structure, which will be of wood on a substantial brick foundation, will be quite a large sized building with fine school rooms in the basement. The building is so far advanced that divine services for the coming holidays will be held in the building. Excellent ministers have been engaged and seats are free of charge to all comers. The wives of the members of the Hebrew Mutual Benefit Society in connection with the ladies of the Palestine Ladies' Society, have worked hand in hand and have given very valuable services as well quite liberal donations, which materially helped to achieve its holy object. The principal features, however, in this sacred undertaking is worth mentioning, namely, that this congregation is going to be established strictly on the orthodox basis of Judaism, and as the sea air refreshes the body, so the house of God refreshes the soul. A Jewish resort without a Synagogue is like

בנה בלא נשמה

therefore, what with the house of worship, combined with the beautiful air of the sea, our Jewish brethren of Coney Island will be in a position to keep soul and body together. Wishing the Hebrew Mutual Benevolent Congregation every success in their earnest efforts, and may the God of Israel be with them. "H."

LITERARY.

Muzzarelli's Brief French Course.—By Antoine Muzzarelli. Price, \$1.25. American Book Company, New York, Cincinnati and Chicago.

This work is prepared on the same general lines as the author's well known and popular two volume Academic French Course, and aims at clearness combined with completeness and thoroughness. The grammatical topics discussed have been wisely chosen, and all matters of primary importance are fully treated. The exercises in reading and writing French furnish abundant practice on all points of syntax. It has the distinction of being the first text book to conform in all respects to the radical reform incorporated in the new laws of syntax officially promulgated by the Minister of Public Instruction of the French Republic, on March 11, 1901.

WOOD'S SCHOOL, 5TH AV., ON 125TH ST. WOOD'S SCHOOL, 7TH AV.

To anticipate a victory is a joy, to fully realize it the highest inspiration. The opening was magnificent; a bright, cheerful company of young people filling all the rooms and with an equipment unique and attractive there was a resplendency of scene beautiful in the extreme. THE AUDITORIUM OPENS ON MONDAY. This delightful room seats three hundred students; it is easily the handsomest schoolroom in New York.

COME AND SEE US. Read all the advertisements, visit all the schools, then come and see us before you decide. You will feel better if you attend the best school. Day and evening. F. E. WOOD, President.

One postal card will do it!!!

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Send your order for "Echoes of Wisdom" to Rabbi G. Taubenhaus, 403 Second street, Brooklyn.

The book comprises sayings from the Talmud, which are alphabetically arranged, rationally explained and illustrated by citations from the classics. Price, 75 cents bound, and 50 cents unbound. Do not fail to order it at once.

Detective Stories.

Conan Doyle considers Poe the inventor of the detective story, and as pre-eminently the master of the short story, and adds: "The imaginative quality, the intellectual skill, the keen adaptation of means to ends, the subtlety of insight, the management of dramatic effects, are qualities upon which I delight to dwell, and I would emphasize my own indebtedness to Poe and my appreciation of his great abilities."

Do you know Poe? And do you wish an authoritative memoir which gives the true facts of the life of the man whom Tennyson considered the greatest American author; one which proves the untruth of many existing libels? If so, address

GEORGE BARRIE & SON, 1313 Walnut St., Phila.

Agents Wanted.

Temple Ahawath Chesed Shaar Hashomayim Lexington Avenue, corner Fifty-fifth Street.

Notice is hereby given that the Temple Ahawath Chesed Shaar Hashomayim will be open Sunday mornings September 1st and 8th, and Monday, Wednesday and Saturday evenings from August 12th to September 11th inclusive, for the annual rental of pews.

To secure choice seats an early call will be necessary.

By order of the Board of Trustees.

DANIEL W. RICHMAN, Secretary.

Congregation

B'nai Jeshurun.

The Seat Committee will be in session at the Synagogue, 65th Street and Madison Avenue, for the rental of seats for the coming year on the following dates:

On Sundays, Aug 16th, 25th, Sept. 1st and 8th, from 9.30 A. M. to 12.30 P. M.; and on the evenings of August 21st, 26th, 27th, 28th, 29th; Sept. 2d, 3d, 4th, 5th, 9th, 10th, 11th, 12th, from 7.30 P. M. to 9.30 P. M.

By order of SEAT COMMITTEE.

Going to Hot Springs, Ark., this Winter?

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Write to W. J. Maurice, Hot Springs, Ark.

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Special Sale (THIS WEEK). To make room for new goods, we offer 300 pieces Brussels, Wilton Velvets and Axminsters at about one-third less than regular prices.

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During the summer months we have made up in our own upholstery, three and five piece over-stuffed PARLOR SUITS; also FRAME SUITS covered with Silk Damask, Silk Tapestry and Venora Velours.

In addition Couches in Velour and Tapestry, Leather Office Couches and Gilt Sets and pieces covered in the finest Satin and Silk Damask.

Reception, Dining and Bedroom Suits and pieces in all the latest finishes.

All at Prices Far Below Any for High-Class Goods.

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Send for new Catalogue.

Advertisement for Wesson's Cooking Oil. Features the text 'Wesson's Cooking Oil is Odorless' and 'Best and Cheapest'. Includes an illustration of a cooking oil can and a small image of a person. The bottom of the ad features the Wesson Process Co. logo and address in Philadelphia.

THE HEBREW STANDARD.

ISSUED EVERY FRIDAY.

OFFICE, 87 NASSAU STREET, FULTON BUILDING.

J. P. SOLOMON, Editor.

WM. J. SOLOMON, Publisher.

SUBSCRIPTION, \$2.00 PER YEAR.

Invariably Payable in Advance.

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הגידו בניכם והשמיעו ושמא נסא Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, SEPTEMBER 13, 1901.

ה'רס"ב

A good "Yom Tov" to all our readers, friends and detractors!

Rosh Hashanah comes but once a year. But religion should be with you every day in the year.

A fool is the zero of humanity, and a fool of a Rabbi is the lowest mark of the human barometer.

Some Rabbis fondly imagine that כתיבה טובה applies to the written sermons which they have prepared for Rosh Hashanah.

The editor when he reads the attacks of the Reform Rabbi-Editors against him, exclaims with the Psalmist:

כל ימים סבבתי

The recording angels will inscribe you in the "Book of Life," if you are already written down in the "Book of Life" of some of our Orphan Asylums and Hospitals.

Make your resolution binding on yourselves for every day in the year to come. Keep the new page clean and unspotted, and the year will be full of happiness for you.

A Happy New Year to the whole house of Israel, to the good and indifferent Jews who on this day flock to permanent houses of worship or to temporary religious abodes!

May blessings in abundance come to those who, pious and devoted servants of man and God, conduct their lives in accordance with the prescriptions of sages and prophets!

Mr. Samuel Lifter of the "People's Kitchen," which provides free dinners for the poor, has left us \$5.00 as a contribution to Rabbi Jacob Joseph, who we are informed is in great distress.

It has been decided by the Chicago University that the Professors shall hereafter be addressed as plain "Mr." Dr. Hirsch is placed in a peculiar quandary, as the title of Professor has always been a plume in his cap.

Rabbi L. Weiss has been called from Chattanooga, Tenn., to Palestine, Tex. Rabbi Weiss is a scholarly gentleman, a prolific writer and a good Yehudi, and we have no doubt that the spiritual wilderness of Palestine under his direction, will be made to bud and blossom as the rose.

5662!

To all the House of Israel—wheresoever dispersed, of whatsoever condition and howsoever circumstanced—the HEBREW STANDARD wishes a happy New Year. May all Israelites be written in the Book of Long Life, Good Health, Prosperity and Happiness.

In casting a retrospective glance over the events of the past year, the first year of the Twentieth Century of the Christian era, we do not recall that any great or serious calamity has befallen Israel as a people. Apart from the usual petty persecutions and annoyances to which we have become accustomed, no untoward misfortune has occurred and we should judge from present indications that this serenity will continue during the coming year.

In individual instances, however, sorrow and trouble have laid a heavy hand upon many to whom the past year opened brightly and they approach the coming festival with saddened thoughts and with heavy hearts. To them we offer our sympathy and we sincerely pray that the new year will have in store for them more joy than the one which is passing away.

Unlike the various peoples among whom our lot is cast, the advent of a new year is celebrated by Jews in a serious spirit, not wholly unmixed, however, with rational pleasures. Because it is thus commemorated and because it is a season of serious reflection, we address a few words of advice and warning to those who read these lines.

The approach of each successive year in the world's history marks an epoch in the lives of individuals as well as of nations and each new year brings us nearer to our earthly end. It is the belief of the great majority of civilized peoples that somewhere, at some time, in some manner, by some power, human beings must account for acts done or omitted to be done here, and that

"It is not all of life to live Nor all of death to die."

The Jewish religion designates the first ten days of the New Year as a penitential season which is to be especially devoted to sincere repentance, earnest prayer and cheerful benevolences, the object being to lead us into a better life. It is especially incumbent upon the Jew to set a good example to our neighbors and one of the best ways to demonstrate to the world that we are "God's chosen people" is to so act toward all mankind that we may be held up as a pattern for all people to copy and that the world will be regarded as better for our having lived.

To give generously to the poor out of our abundance, to walk uprightly, deal honestly and faithfully observe the Divine precepts is the bounden duty of the Jews. In the performance of these obligations we will find favor with the Great Creator, earn the reward which His law promises and entitle us to receive as well as to wish unto others.

"A Happy New Year."

There seems to be a good deal of injustice in the enforcement of the law prohibiting Sunday work, against a Hebrew. His religion compels him to be idle on the seventh day and the law of the land on the first. As few persons can afford to take two holidays a week it is a choice for him between conscience and the policeman. —Passaic Herald.

Choosing Life.

בחרת בחיים

"I call heaven and earth to be witness against you this day, that I have set before you life and death, blessing and curse; therefore choose thou life."—Deuter. xxx., 19.

The sweetest desire of humanity is life. Amidst the agonies of pain and sickness, it must be a feeling of total despair or despondency in the memory that would not still yearn to get well and live; and when our sages of old composed and compiled our prayers for the solemn day of New Year, life was the prime object to pray for.

Accordingly we will supplicate our heavenly Father on the day of Rosh Hashanah, on whose threshold we stand: זכרנו לחיים "Remember us to life, O King, who delighteth in life!" What does this mean? If we ask for blessing, for prosperity, for anything which we do not possess, its import is well understood, but to ask for life when we live, when our limbs and muscles are in action,—we respire, we see, we hear, we move, we have our being—we are alive; why pray to God to "remember us to life!"

The same finds its parallel in our text, where Israel—a living people—are counseled, from between the life and death that was laid before them, to choose life, as if by that, death could be averted when it came. No! death is inevitable when life has run its course, but

רשעים אפילו בהרים קרויים מהים

"The wicked, even in life, are considered dead," as viewed by our sages from that standpoint.

When we then pray for life, it denotes that we ask for something that we have not and which we earnestly desire, that is a life, better, purer, holier than which we now have. We must try to improve every day, but Rosh Hashanah has from time immemorial been considered a day of prayer, impressive and devout, and on that solemn occasion we thus express our sweetest desire in: "Remember us to life! O King, who delighteth in life!"

What is that life that the Supreme King delights in? If we familiarize ourselves with the language of Moses as he gives his imperishable laws to Israel, we will not fail to recognize in them, as did our fathers, the

תרת חיים ואהבת הכר וצדקה

"law of life and the promoter of the love of grace and righteousness"; and that is the real life that God delights in. That is the life that kept our ancestors virtuous and moral when all the other people were steeped in immorality, superstition and ignorance. That is a life, that even if we were totally ignorant of the laws formulated and enacted in legislative halls and council chambers, will still make us a law-abiding, peace-pursuing, weal-promoting people in whatever country our lot may be cast. The thousands of years that have elapsed since they were handed down to our fathers have not invalidated them, nor in any way vitiated their freshness. Can we not perceive what our great master Moses, the sublime teacher and noble leader of Israel means, when he laid before his flock life and death, blessing and curse, and urged them to choose life?

The Midrash explains, that Solomon prayed for wisdom, God gave him greater wisdom than any man had, and glory and riches besides; which is elucidated by a parable. A prince had a choice to make between glory, rich-

es, dominion and the king's daughter, he had chosen the king's daughter, thereby he obtained all the rest. So Solomon had chosen wisdom, which brought him all else. In this way can we say, if we choose life, that life which is obtained by obedience to God's laws, by carrying into effect all the ordinances and commands laid down in the Mosaic dispensation, by being consistent Israelites and carrying our religion into the avsterities of life, we will have peace, blessing and every happiness that a truly religious heart craves for. When we then will utter with fervent devotion on Rosh Hashanah, "Oh, Remember us to Life!" let us be honest and resolve to live the life we have here represented. "I cannot do it;" one exclaims.

"Der Mensch kann was er soll; und wenn er sagt, er kann nicht, so will er nicht," was the opinion of Fichte, and that is true. We can if we will. Thousands do it and succeed.

The HEBREW STANDARD comes to you with precept and example, not like some of our modern preachers who draw a salary according to their eloquence, many of whom we quote as: "Handelt nach meine Worte, und nicht nach meine Thaten." It comes to the family circle as a sincere friend, pleading Israel's cause and labors sincerely that our people be honored and respected as Jews and Americans. It watches over your rights and enlightens you to do right. Week after week it informs you of matters important to know and brings to you a knowledge of your religion, of your history and of the duties you owe to God and to man: and this it does lovingly and constantly, with the same tone and language to one as the other—to the rich as to the poor; to the one from Wilna and Warsaw as to him from Vienna and Berlin. When it then speaks to you now in monitory terms upon the New Year, it does it solely for the cause it represents—Judaism, that God may be glorified and you be blest and happy.

Oh, may our heavenly Father hear your prayers and grant them in full measure! May it be the עת רצון acceptable time for granting supplications when you and all Israel shall send up to heaven the prayer: "Remember us to life! O King, who delighteth life!"

לשנה טובה תכתבו

The last number of the Reform Advocate contains an exuberant account of the dedication of the Temple at Sioux City, Ia., at which Rabbi Hirsch was shown as the bright star. The fact that the services are to be conducted on Sunday only, shows the religious character of the congregation. We believe Sioux City is the place where a few years ago on Yom Kippur, the services commenced at half past ten, and at half past twelve, as we are informed, a recess was taken until five o'clock, so as to permit the congregation to attend a baseball game. The Western Apostle may probably feel proud of such Judaism; we don't.

It is worthy of note that the Franciscans and other religious communities who, by reason of recent legislative enactments in France, are seeking a retreat in other countries of Europe, are mostly settling in Protestant countries. Is this not an evidence that religious liberty cannot be found in Catholic countries?

The President-The Remedy

There is but one hope which animates the people of this country, which is voiced from every quarter, and that is the recovery of President McKinley. There should be but one thought to follow and a firm determination to crystalize it, and that is: to root out the Anarchists from this land.

This is the first time that our people are called to deal directly with this distemper. The assassination of Lincoln was the result of a craze of an American actor, and the shooting of Garfield was by a man who was probably crazed by personal disappointment.

Now, for the first time in our history we are brought face to face with conditions which have been prevalent in foreign lands, and which, by reason of our form of government, we thought we were exempt from. Anarchy raises its head here as well as in monarchies.

It is to be hoped, therefore, that the determination which now animates our people will not be permitted to lose force by reason of the lapse of time, but rather that it will gain strength, and not rest until such laws shall be enacted as will rid the land of every known anarchist and such as proclaim this doctrine of destruction.

The tolerance of these people under the plea of free speech must not be endured. Free speech is guaranteed as one of the inalienable rights of American citizenship, but free speech which tries to subvert and change our form of government, not by the Constitutional methods, but by violence and death of its representatives and destruction of property, is a mockery, and is treason to the State.

As we now are no more exempt from having these reptilian doctrines advocated and carried out here, and as this democratic country is no more proof against the anarchistic brood than the monarchies of the other world, probably it would be well that an International Congress should meet and agree upon some drastic plan which would rid all the lands of every advocate of the vicious doctrines of Anarchy.

Let there be a common Siberia or a Devil's Island to which all should be deported, and quick death to such as commit an overt act.

Rev. Joseph Friedlander has been appointed Rabbi at Beaumont, Texas. Dr. Friedlander is a man of erudition, a good English stylist and particularly well-read in Hebrew literature. He is a graduate of Jews' College, London, and his first appointment was at St. Kilda, the fashionable suburb of Melbourne, Australia. For five years after his return to England he was confidential secretary to the British Chief Rabbi. His pen is ready and he has largely contributed to the English press on Jewish questions. Since his arrival in New York he has contributed to Funk & Wagnall's Jewish Encyclopedia. A gentleman and a scholar, we are sure that his residence in Beaumont will be a benefit to our brethren in that city.

Much to the disgust of respectable Israelites, Hebrew Political Clubs are being organized all over the country. We repeat that they are a disgrace to the community and a menace to our free institutions.

Subscribe for the Hebrew Standard.

The Talmud in English.

It has always been a matter of surprise to us, that Dr. Rodkinson's translation of the Talmud has not received at the hands of the Jewish public a support commensurate with its importance.

For centuries the Talmud has not only been a sealed book to the outside world, but has been "the jest of folly and the butt of ignorance" in the hands of every enemy of Judaism.

To Emanuel Deutsch is the credit due of awakening the world to a true conception of the value of this mine of moral, literary and historic wealth.

The opportunity of giving the English reading world a fair insight into this wonderful accumulation of the wisdom of the Jewish sages was grasped by the learned Rodkinson, and it was reasonable to suppose that a literary undertaking of this stupendous character would have received the financial backing of Jewish men of wealth, the moral encouragement of Jewish scholars, and the warm, liberal support of the Jewish community.

No one denies to Dr. Rodkinson the scholarly learning and ability necessary to the task, and the results of his labors presented to the public, demonstrate an energy and perseverance worthy of emulation.

Few can imagine the difficulty of rendering into the vernacular the abstruse phrases, the peculiar idioms and the technical terms with which the Talmud abounds.

It is a work which the age demands, and though no one can expect to perfect himself in Talmudic knowledge by the study of a translation, yet it cannot be denied that it is a valuable aid to Christian as well as Jewish scholars.

There are, we regret to say, but few men in America possessing the ability to criticize a work of the character presented by Dr. Rodkinson. To do so fairly and well, requires not only a clear historic knowledge of the men whose sayings, aphorisms and decisions are recorded upon the pages of the Talmud, but also a thorough familiarity with the language employed, the derivative origin of its terms in both Halakka and Hagada and the customs which called its judicial dicta into existence.

Upon the appearance of the first volume, instead of manly criticism, his literary effort was received with vituperative abuse or sneering ridicule, but we believe it would have been far more commendable upon the part of his detractors if his errors had been pointed out to him for correction.

Considering his advanced age and the fact that but a decade ago he had scarcely any knowledge of the English language, we think that he has accomplished a great deal.

Whether his plan of eliminating passages which occur elsewhere is a feasible one, we are not prepared to say however, specimens of his eliminations were given by him in 1885 and circulated among the most learned Talmudists at that time, and before us is the approval of the famous Dr. Landau of Dresden, also that of Mayer Friedman of Vienna. Likewise, in 1895, when the first volume in pamphlet form (Rosh Hashana) issued, Dr. Rodkinson sent specimen pages to the most learned men in America, and their unqualified approval is now printed in the front pages of this Tract in English, and also in the original

Hebrew, as written by them, among which may be found the letters of Dr. Benjamin Szold and Dr. S. H. Sonnenschein and of the late lamented Sabato Morais.

If the translation is in any way defective, at least he has laid the foundation for improved editions in the future, and deserves a meed of praise as an indefatigable pioneer in a hitherto untrodden field.

Without any financial assistance, he has published 21 tracts in 12 volumes containing about 3,000 pages.

Few can appreciate his herculean task, few can estimate the indomitable energy and perseverance requisite, not alone for the immense literary labor attendant such a translation, but single handed and alone to secure patrons and finance an undertaking of this kind.

We are pained to write that the Rabbis of this country (and especially the Board of Jewish Ministers of this great city, where this labor was performed), who certainly should have been interested in a Jewish work of this importance, have permitted the publication to pass practically unnoticed.

Do they not owe it to the Jewish public to pass upon such a work, to examine its contents to point out its merits, or to correct its faults, and then, if the author be worthy, to see to it that the proper recognition be accorded his writings?

It may be said and perhaps with a great deal of truth, that to the majority of our eloquent Rabbis the Talmud is a sealed book, the more reason, therefore, that they should become familiar with its contents even if they have to use the vernacular translation to acquire that knowledge.

Despite the many obstacles he has to encounter, we feel assured that he will persevere in his great literary task until its completion.

Dr. Rodkinson's efforts should be encouraged by the general reading public.

A Curiosity of Numbers.

The multiplication of 987,654,321 by 45 is 44,444,445,445. Reversing the order of the digits and multiplying 123,456,789 by 45 we the result equally curious 5,555,555,505. If we take 123,456,789 as the multiplicand, and interchanging the figures of 45, take 54 as the multiplier we obtain another remarkable product, 6,666,666,606. Returning to the multiplicand first used, 987,654,321 and taking 54 as the multiplier again, we get 53,333,333,335, all threes except the first and last figures, which read together 55 the multiplier. Taking the same multiplicand and using 27 the half of 54 as the multiplier we get a product of 26,566,666,667 all sixes except the first and last figures which read together 27 the multiplier. Next interchanging the figures in the number 27 and using 72 as the multiplier with 987,654,321 as the multiplicand and we obtain a product of 71,111,111,112, all ones except first and last figures which read together 72 the multiplier.

Equally curious results may be obtained by multiplying these digits either way, by nine or by the figures composing the multiples of nine variously interchanged.

Evil thoughts are worse enemies than lions and tigers, for we can keep out of the way of wild beasts, but bad thoughts win their way everywhere. The cup that is full of good thoughts bad thoughts find no room to enter.

Treason.

At the time of the framing of the Constitution, when the acts which constitute treason against the State were set forth, those who formulated this wonderful instrument—which has with but a few amendments stood the test of more than a century—scarcely conceived the possibility of murderous assaults upon the chief magistrate of our land, and the assassination of the president or the attempted killing was not specifically mentioned, nor have the statutes supplemented this great charter by making any provisions touching so heinous an offence: but in many other directions provisions of the Constitution could not anticipate happenings, and the Supreme Court has interpreted and read into the Constitution meanings which the strict and naked language of the Constitution did not in so many words cover. And while the assassination or attempted killing of the President of this country is not specifically defined to be treason against our land, why should it not be? "I am the State" exclaimed a well-known ruler, and while no man here "is the state" yet the chief magistrate here is a part and most important part of the structure and system of our American government. And a blow against any part is a blow against the whole. If a party of conspirators should get together and as defined by the Constitution endeavor to subvert our government and they should try to blow up one of our forts, this would be treason; if a similar brood should try to prevent the execution of any of the federal laws even if they do not use violence or kill the officer attempting to execute the laws, this would be treason. Why then if the representative of a conspiracy, of anarchists, carries out their behest and strikes down the designated head of our system of government, and thus strikes at the whole government itself, why is that not treason?

The wretch who fired the shots iterated and reiterated that it was not Mr. McKinley but the President that he wanted to kill, and because he stood for a system of government to which he and his brood were opposed.

The Federal judiciary with its logical powers of reasoning will commit no crime against the State laws, nor do violence to our great Constitution by interpreting this crime as treason against the United States, and adequate punishment should follow.

We noticed in a recent issue of the *Commercial Advertiser* a statement made by ex-Judge Pryor that he had been informed that Czolgosz was a Jew.

Knowing from personal experience that Judge Pryor was a fair-minded, honorable gentleman who would not wittingly cast an unjust aspersion upon the Jews, we called his attention to the fact, that he was a Catholic Pole and the source of the statement was attributed to Nowak, the hotel-keeper, who is a Catholic and is now under arrest upon suspicion of complicity with the anarchists.

Immediately upon our communication the following appeared in the *Commercial Advertiser*:

Czolgosz Not a Jew.
Editor of The Commercial Advertiser.
Sir: I am assured that the statement that the would-be assassin of the President is a Hebrew is incorrect. It still remains true, however, as I argued, that were the man a Jew, his act would not reflect upon a race so habitually free as

they from criminal atrocities. There are rascals in all races. Respectively,
ROGER A. PRYOR.
New York, Sept. 11.

We are glad of the opportunity of relieving Judge Pryor from any inference of prejudice against the Jews.

The dropping of a small *rishus* pebble sometimes sets an Anti-Semitic avalanche in motion.

An anarchist may be born a Jew, but he never can be one from the teachings of the Jewish religion.

Over 1800 years ago the sages of Israel taught: "Pray for the peace of the government, for if there were no fear of it no man's life would be safe."

The Menorah.

The *Menorah* for September is not an improvement upon any former issue. It was anticipated that when the new editor mounted the tripod, that it would "fill the demand for a high-class Jewish monthly."

It must be admitted that its general literary character, its varied contents and various departments "do not" appeal to all intelligent people who wish to keep abreast of the Jewish activities in the world.

Aside from the able articles upon the "Fate of the Temple Vessels" and "Talmudical Jurisprudence," which are excellently adapted for the columns of a *Jewish Quarterly Review*, there is nothing in the table of its contents to justify either its claims as a Home Journal—a high-class Jewish monthly, or the trumpeting with which the new administration was announced.

Four pages of stale B. B. news (most of which appeared in the HEBREW STANDARD and other exchanges) throws a somewhat ridiculous light upon its pretensions as the *official organ* of the I. O. B. B., nor does its two pages of Chautauqua items add to the strength of that society.

The new Editor will doubtless wait until the holiday season is over, before he gets into harness, when we may expect livelier numbers in the future such as will do credit to his reputation as a writer.

Many calumnies are injurious even after they are refuted. Like Spanish flies, they sting when alive and blister when dead.

Genius points the way; talent pursues it.

TEACHER or SEXTON—An experienced minister, owing to failure of voice, desires position as Teacher or Sexton in a Conservative congregation. Best of reference as to character and qualifications. Address, E. D., c. o. this office.

WANTED—Young Minister, capable of conducting services in both English and German, an efficient Hebrew Sabbath-school instructor, and able to lead a choir, at present with a small congregation, desires to connect himself with a congregation offering a larger field. For further particulars address "Y. M.", c. o. this office.

For Sale—A fine ספר חררה and a silver נר. N. S. WARSAWER, 321 President St., Brooklyn.

WANTED—A woman of refinement, between 35 and 45, to act as Chaperone and companion to a young girl. Widow without responsibilities preferred. Address, "A. B. C.", c. o. Hebrew Standard, 130 Fulton St.

WANTED—Tenor for the choir at Far Rockaway, for Rosh Hashanah and Yom Kippur; good sight reader only. Address, stating remuneration, W. R. BRECK, 47 Exchange Place, Room 23, New York City.

Removal.

Rev. D. LOEWENTHAL has removed to 125 E. 114th Street, bet. Lexington and Park Avenues, New York. Telephone, 1361-a Harlem.

An able scholar in Hebrew, German and English desires a position in a Hebrew institute or synagogue. City or country. M. H., c. o. this office.

WANTED—Minister, capable of conducting services in both English and German, wants position during the coming holidays. Address Mr. T., c. o. Hebrew Standard.

Restaurant for Sale, located in business district. Good paying business. Owner must sell at once. Liberal terms. Address, "Restaurant", c. o. Hebrew Standard.

Teacher wanted to instruct children in private family in French, German and Hebrew a few hours daily. Address, with references, B. D. K., c. o. Hebrew Standard.

WANTED—A scholar in reduced circumstances, compelled to reside in Colorado for his health, would like to have an old set of Misnayoth. If any of our liberal readers would send them to this office, we will forward same.

Mutual Reserve Fund Life Association

FREDERICK A. BURNHAM, President.

Eighty-one Thousand Policy-Holders.

Total Assets, \$12,264,838.21.

The Twentieth Annual Statement

Shows that the 1900 Business brought

An Increase in Assets. An Increase in Income

An Increase in Surplus

AND

An Increase in Insurance in Force.

Net Surplus, \$1,187,617.68.

Total Death Claims Paid Since Organization, over Forty-six Million Dollars.

IN THE THEATRES.

Harlem Opera House.

The Harlem Opera House will offer as its next week's attraction Francis Wilson in his latest success, "The Strollers," coming to us direct from the Knickerbocker Theatre, after having succeeded there through the hottest of summers and made a popular record that seems to be genuine. A large company of one hundred people will be seen, including Eddie Foy, Marie George, Irene Bentley and D. L. Don. "The Strollers" is a musical comedy originally taken from the German and arranged for the American stage by George W. Lederer; adaptation by Harry B. Smith; music by the well-known composer, Ludwig Engländer. This will be Mr. Wilson's first time here in musical comedy, it being his first venture in that field, and it is said that in his character of Lump he has again found a part that fits him exactly, somewhat like our old friend Cadeaux in "Erminie," a sort of a lovable, kind, picturesque pilferer, who afterward assumes the part of a prince, and by sprightly wit and good humor fools every one into accepting him.

New York Theatre.

The New York Theatre opened for the season Monday night. "The King's Carnival," the production that made such an immense hit last season, was revived. "Supper at Sherry's," a new sketch by Geo. V. Hobart and A. Baldwin Sloane, and a new ballet by Carl Marwig were two new offerings, and both were received with approbation by the immense audience that packed the big theatre. "The King's Carnival" principals of last season—Marie Dressler, Nina Farrington, Emma Carus, Laura Burt, Amelia Summerville, Louis Harrison, Frank Doane, Dan McAvoy, Charles H. Prince and the others—repeated their successes; but the feature of the production was the appearance of Miss Mabelle Gilman and Junie McCrea. An olio, in which John Ford, the world's champion dancer, and Marion Winchester and William Gould are seen, completes one of the best shows in town.

Proctor's Fifth Avenue Theatre.

The introduction of George Hanlon, the mentor of pantomime and leader of the famous Hanlon Brothers in pantomimic inventions, will be a leading event at the Fifth Avenue, where "The Jilt" will be the offering of the Stock forces. Mr. Hanlon has rehearsed a large and capable company to support him in a half-hour sketch, and he has planned for the introduction of a number of original pantomimic sketches between now and the time for regular Christmas pantomime. Then a complete surprise will be introduced. For the week of Sept. 16-21 the "between act" diversion will engage the best bill of vaudeville folk the Fifth Avenue has offered in many weeks. The leader will be Jaques Inaudi, a mental marvel.

Proctor's 23d Street Theatre.

Manager Proctor brings "A Fair Rebel" to his Twenty-third Street Theatre for a week's engagement beginning Monday, Sept. 16. Harry P. Hawson's stirring military drama has been mounted with sumptuous detail, staged with every attention to mechanical effects, is played by one of Manager Proctor's best companies and has been a great hit at other Proctor theatres this fall. There will be a great plenty of vaudeville for introduction between acts, the Florence Troupe being retained for a second week. Aside from this wonderfully clever act, there will be card manipulations by E. F. Dunworth, songs by Anna T. Berger, cartoons drawn by Arthur Birchmann, and moving pictures by the kalatechnoscope.

Proctor's 125th Street Theatre.

Up in Harlem the Proctor Stock will introduce "Incog" as the comedy offering for the week. The lively fun of the piece has moved crowds to great hilarity at the other Proctor theatres and there is no doubt but what Harlemites will enjoy the fun of the piece equally as well. "Meadow Sweet," a charming little pastoral comedy, will serve as the curtain raiser and there will be an abundance of vaudeville interspersed between acts and preceding and following the comedy.

Proctor's 58th Street Theatre.

"A Night Off" will be given at the Fifty-eighth Street Theatre, fresh from its successful revival at the Fifth Avenue. This fine Augustin Daly comedy created a great hit at the Broadway house, and it is the leader of a series of Daly revivals which constitute a fac-

tor in Manager Proctors plans for the season. Helen Reeves, a contralto soloist, Mlle. Carrie, a dainty little musician and moving pictures projected by the kalatechnoscope, will be features between acts. "A Night Off" will be preceded by the pathetic little curtain raiser, "Meadow Sweet," which will provide contrast.

Brooklyn Theatres.

Bijou Theatre.

Eleanor Merron's delightful domestic play, "The Dairy Farm," will be seen at the Bijou Theatre all of next week, with the author in her original role of Minty. Matinees will be given daily and the play will be mounted with all of the original scenery, costumes and realistic effects that have made it so popular and fascinating. On Monday evening each person attending the performance and holding a paid, reserved seat coupon, will be presented with a handsome medal as a souvenir of this engagement at the Bijou.

Grand Opera House.

"Lost River," Joseph Arthur's pastoral melodrama, with its quaint rural flavor of Indiana, and massive mechanical effects, will be here next week. There are thirty-five people in the company. Paul Gilmore as the hero, Bob Blessing, makes love and fights bravely for a charming heroine, in the person of Miss Virginia Warren, well and favorably known in New York as Babble in "The Little Minister." The balance of this big cast is chosen from the ranks of trained and experienced metropolitan actors and actresses. As a consequence of the liberal, far-sighted policy of the management, the big houses of last year's productions at the Park Theatre, Boston, and the Fourteenth Street Theatre, New York, are being duplicated and often surpassed by the present organization, which is a consolidation of the effects and material of the two big productions enumerated above.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

MOSES—Abarland died in Venice in 1508, at the age of 71 years, and was buried at Padua.

L. M. H.—The object of the book Casri was to defend the Hebrew religion against the objections of Christians, Mohammedans, philosophical infidels and Karnite Jews.

ZEV—Kimchi says "the wolf and the leopard and the bear and the lion" are all figures of wicked men, oppressors and plunderers who are to the meek like wild beasts that tear in pieces the prey; the lamb, the cow, the calf and the kid, are all figures of the meek of the earth.

A. M. FRIEDENWALD—"The Shulchan Aruch was the last great bulwark of the Rabbinical conception of life. Alike in its form and contents, it was not an unworthy close to the series of codes which began with the Mishnah, and in which life itself was codified."

It is divided into four parts, called respectively Orach Chayim (Path of Life), Yoreh Deah (Teacher of Knowledge), Eben Ha'ezer (Rock of Assistance, and Choshen Hamisphat (Breastplate of Judgment). These fanciful titles, however, convey to the modern reader but little information as to the contents of the book. The Oruch Chayim

deals with the subjects of prayer, the Sabbath, the holy days, etc. The Yoreh Deah treats of food and its preparation, the slaughtering of animals, and the relation of Jews to their neighbors. The Eben Ha'ezer discusses the laws of marriage and divorce, and the Choshen Hemisphat deals with the civil laws.

J. A. LEVI.—Pope Clement, 1307, proposed to found Talmudic chairs in the universities. Pope Julius III. signed the decree lead before him by the Inquisitor General, Aug. 12, 1553, condemning to confiscation and the flames throughout Italy copies of the Talmud and Hebrew books.

J. M. ROSE.—Your Bar Mitzvah falls on Shabbas Parsh Zachor, Saturday, March 22, 1902, the Sidrah of the week being Parsh Vayikra.

W. BRIGHTMAN.—Next year is a leap year. First day of Adar Rishon falls on Saturday, Feb. 8. The first day of Adar Sheneh falls on Monday, March 10, the preceding day being also Rosh Chodesh.

A. M. SELIG.—The fast of Ab, 1902, falls on Tuesday, Aug. 12.

L. GARDNER, Easton, Pa.—The 19th day of Kislev, 1841, fell on Tuesday, Dec. 2.

A. M. BOAZ.—The first day of Chol-moed Succoth, 1860, fell on Wednesday, Oct. 3.

S. D. SAMUELS.—Erev Yom Kippur, 1868, fell on Friday, Sept. 25.

M. LEWIN, Rochester.—Nov. 18, 1863, corresponds with Wednesday, the 7th day of Kislev, 5624.

W. A. MAYER.—The weekly portion of Bamidbar next year falls on Shabbas, June 7, the 2d day of Sivan. The Haftorah for that day is found in Hosea, II, 1-22.

E. SACHS.—The American Jewish Year Book estimates the number of Jews in the United States to be 1,045,555, giving Ntw York a Jewish population of 400,000; Pennsylvania, 95,000; Illinois, 75,000; Massachusetts, 60,000; Ohio, 50,000, and Missouri, 50,000.

LEGAL NOTICES.

ADLER, MORRIS.—In pursuance of an order of Honorable Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Adler, late of the County of New York, deceased, to present the same with vouchers thereof to the undersigned, at their place of transacting business, viz: the offices of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, City of New York, on or before the 25th day of March, 1902.

Dated New York, Sept. 11, 1901. ISAAC LIEBEMANN, ELISE ADLER, Executors. Kurzman & Frankenhelmer, Attorneys for Executors, 25 Broad Street, Borough of Manhattan, New York City.

STERNFELS, MORRIS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Sternfels, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, viz: the office of Messrs. Kurzman & Frankenhelmer, No. 25 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of March, 1902.

Dated New York, September 11th, 1901. HANNAH STERNFELS, Administratrix. KURZMAN & FRANKENHELMER, Attorneys for Administratrix, 25 Broad St., Borough of Manhattan, N. Y. City.

WISE, HANNAH.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Hannah Wise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscriber, at his place of transacting business at No. 44 Broad Street, in the Borough of Manhattan, City of New York, on or before the 28th day of March, next.

Dated, New York, the 13th day of September, 1901. EDMOND E. WISE, Administrator. E. SPIEGELBERG, Attorney for Administrator, 44 Broad Street, Manhattan.

ANNA ENGEL SUHRE OR ANNA SUHRE.—In pursuance of an order of Hon. Abner C. Thomas, a surrogate of the County of New York, notice is hereby given to all persons having claims against Anna Engel Suhre or Anna Suhre, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 324 East Fifty-fifth Street, Borough of Manhattan, in the City of New York, on or before the 14th day of March next.

Dated New York, the 11th day of September, 1901. LOUIS R. SUHRE, Administrator.

STADLER, JEROME S.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jerome S. Stadler, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 115 Broadway, Borough of Manhattan, in the City of New York, on or before the twelfth day of February, 1902.

Dated, New York, the 2nd day of August, 1901. LEO W. MAYER, HARRY R. KOHN, Executors. WALTER J. ROSENSTEIN, Attorney for Executors, 115 Broadway, New York, N. Y.

KOHN, SIGMUND.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sigmund Kohn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 132 Nassau Street, in the City of New York, on or before the 15th day of January next.

Dated New York, the 28th day of June, 1901. GUSTAV KOHN, Administrator. LIPPMAN & RUCK, Attorneys for Administrator, 132 Nassau Street, New York City.

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THE BEST REMEDY FOR Rheumatism and Dyspepsia.

Cases, 100 pint bottles, \$10.00 Cases, 50 quart bottles, 7.50

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Purity depends upon the maker who sells to the consumer direct.

We directly represent the producers of our wines and cognacs.

They come from the best Palestine colonies.

They are prepared and taken care of in the famous vaults of Baron Edmund de Rothschild at Rishon-le-Zion.

The management of the vaults and the sale of the products are in the hands of the Jewish Colonization Association, the most reliable institution of its kind in the world.

We are the sole representatives for the sale of these excellent wines and cognacs in the United States, and can safely recommend them as absolutely pure and unadulterated.

The "Carmel" wines and cognacs have been introduced in almost every European country with great success. They are used in hospitals, recommended by physicians, and were awarded the gold medal at the Paris Exposition in 1900. Ask for catalogue and favor us with your trial order. We pay the freight charges.

CARMEL WINE COMPANY, 311 Fifth Street, New York. Branch, 357-359 Grand Street.

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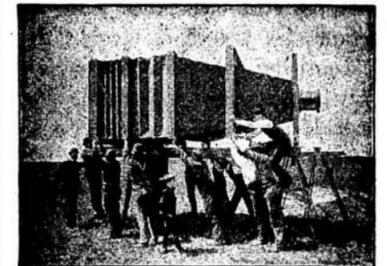
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CONDITION OF THE JEWS TO-DAY.

Continued from second page.

IN OTHER EUROPEAN LANDS.

Modern Italian science, literature and art count many a Jew among their prominent representatives, and in the political field, too, Italian Jews have signally distinguished themselves as economic and financial reformers. Conspicuous among the latter is Luzzatti, Italian ex-Minister of Finance, whose eminent ability, skill and integrity have won for him the universal confidence of all political parties and factions in the Italian Parliament.

The history of the emancipation of the Jews in Italy is correlative with that of Italy's political unification and its own spiritual emancipation from the sway of Papacy. The enfranchisement of the Jews followed step by step the advance of the former and the recession of the latter. Tuscany and Lombardy set the example in breaking down the walls of their Ghettos and liberating their Jews in 1859. Naples and Sicily soon followed in 1861. Then came the turn, in 1866, of the Ghetto Vecchio in Venice, the reputed home of the much maligned Shylock, and, last of all, Rome itself, the Holy See, the centre, for a millennium, of religious persecutions and spiritual thralldom, opened the gates of its dingy Ghetto. In all of Italy's dominions Jews to-day are in possession of all civil and religious rights and liberties. Of its fifty thousand Jews the majority live in the northern and central parts.

Switzerland, Belgium, Holland and Scandinavia have been largely influenced in the treatment of their Jews, numbering about 125,000 in all, by their mightier neighbors, Austria, Italy, France and Germany. These minor countries, having often themselves been victims of oppression at the hands of the greater powers, had been taught the lesson of toleration somewhat sooner than the rest of mediaeval Europe, so that their Jewish population, particularly that of the Netherlands (about 100,000), attained their freedom at a comparatively early date.

Unfortunate Spain, the birthplace of Jesuitism, once the home of Jewish and Arabian poets and sages, had been turned into a dismal stillness of a churchyard by the body and soul crushing policy of the Church, its Alma Mater, to which it has so long sacrificed its best and highest interests. After Spain had lost all of her glory and had been compelled to cede successively the bulk of her world empire to her bitter enemies, Portugal, Holland, France and England, she appeared at last, to awaken from her stupor, and since 1868 a new liberal spirit is gradually asserting itself. It was in that year that the decree against the admission of Jews, in force since the age of Torquemada, was annulled. Since then about 2,500 Jews have made Spain their home, coming mostly from Portugal, whither, owing to its smaller commercial and industrial opportunities, but few Jews have been attracted.

Throughout Spanish America, whither Jews could more easily repair and live unmolested by the Church of the homeland, over four thousand have gradually formed commercial settlements and appear to prosper. Upon the planting of the United States flag in the Philippines, both Anglo and Spanish-American Jews seized the favorable opportunity to installing themselves. At present they constitute a community at Manila already amounting to a few hundred souls. Satan in the disguise of St. Torquemada, when he sowed the storm of the Inquisition in the Spanish Church militant, little imagined that four centuries later Jews would invade Spanish dominions amid the victorious shouts of "Hail Columbia."

Conditions in the Orient.

And now a glance at the Jews of the Orient.

Whatever atrocities the "unspeakable" Turk may have committed against his rebellious or seditious Armenian, Hellenic or Slavic subjects or vassal States, he has always treated the Jews under his sceptre with humane consideration, and never denied them a shelter when knocking at his doors, stripped of their all and hounded to death by mediaeval Christendom. In the flourishing era of the Osman regime Jews held high imperial positions, and several of them acted as grand viziers, the most renowned among whom was Don Joseph, or Yussuf Nassi, a Portuguese Jew, nominated by Selim II. (1527-74) as Duke of

Naxos. The Jews of Turkey enjoy the same privileges of representation in the Divan, or Imperial Council of the Porte, as the Greek and Roman Catholics, although they have no powerful foreign influence to back them. The present Sultan's Jewish sympathies are well authenticated, and may be testified to by the two Jewish Ministers who have successively represented the United States at Constantinople since 1887. Nevertheless, the three hundred thousand Jews of the Turkish Empire, whereof about two-fifths live in the European part, have economically and spiritually degenerated simultaneously with the decay of the once so energetic and promising Mahometan power.

The extension of French and English influence over North Africa has been a strong uplifting power also for the Egyptian Jews, who had long suffered by both Christian and Mahometan fanaticism. To-day they are commercially very active and serve as valuable agencies to the civilizatory missions of the great European powers in North Africa. They number about twenty-five thousand.

Palestine, the land of ancient Israel, the battleground of the bloodiest racial and religious wars known in history, presents a deplorable picture, also, in regard to its Jews. Having time and again been exiled from and forbidden access to their native country by invaders and conquerors of almost every race and nationality, only forty thousand are now found upon their ancient mother soil. Christian religious jealousies, even more than Mahometan, have been and still are at work perpetuating the stagnancy in the development of a strip of land that appears to have no earthly value, nor to be of any material interest to any but its own original inhabitants. Their economic status is of the very lowest. We see there about twenty-two thousand huddled together, in the dirty Jewish quarters of Jerusalem, wasting their life in idle religious lip service, and supported, in a way, by the charity of pious Jews from all over the world. But since 1880 a change for the better is being effected through the rise of the Zionist movement, that received its first momentum from Russian persecutions. The progressive Jewish element thereby introduced into Palestine at once began to cultivate the land that had lain waste for centuries. By the aid of Jewish philanthropists whose interest had been enlisted in the growing movement several agricultural colonies have been called into life. They contain at present about four thousand souls, originally hailing from Russia, Roumania and Galicia.

The seventy thousand Jews of Arabia, Syria, Mesopotamia and Persia live in a precarious state, which is being relieved by the gradual advance of European civilization into these once glorious homes of ancient culture. The same is true with Morocco's 200,000 Jews. Much cultural work is being done there through the educational efforts of the Alliance Israelite Universelle.

In the middle of the last century about three hundred thousand Jews, called Palashas, most likely descendants of Jewish-Arabian tribes that flourished before Mahomet, were discovered among the natives of Abyssinia. Again, some Jesuit missionaries chanced upon a few hundred native Chinese Jews at Kai-Feng-Fo, the ancient and now to be re-adopted capital of the Celestial Empire, in the Hoo-Nan Province. But for the efforts of the Anglo-Jewish residents at Shanghai in rescuing this castaway remnant of Israel it would have fast become extinct.

And now let us follow the wandering Jew into the New World.

Through the philanthropic efforts of Baron de Hirsch the Republic of Argentina has grown into considerable significance to the Jews of Russia. The Jewish Colonization Society, founded by him and endowed with his millions, has since the eighties succeeded in transferring about ten thousand Russian Jews to the agricultural settlements in Argentina under a special contract with the government. The great difficulties of importing large numbers of so radically foreign an element into the sparsely settled country appear to have been overcome at last, and, if recent reports are to be trusted, the Russian Jewish farmers are becoming rapidly acclimated in Argentina, and are doing good work in developing their new homeland.

The status and economic position of the Jews in the United States peculiarly reflect the features of the westward march of progress. Of the one million

Jews in the United States one-third inhabit New York State; Pennsylvania and Illinois have about 130,000; Ohio, 50,000; Maryland, 35,000; California, 35,000; New Jersey, 25,000; Missouri, 25,000; Massachusetts, 20,000, and the rest are distributed in the other Southern and Western States and Territories, in proportions closely following the historical development and cultural advance of the various sections of the country.

On the ladder of political distinction, too, Jews in the United States are rising quite out of proportion to their numerical strength. They are holding municipal offices, have been State Governors, are Congressmen and United States Senators, and occupy a considerable number of higher or lower seats on the judiciary bench.

The Zionist Movement

And lastly a word on Zionism. Intoxicated by their sudden political emancipation and rapid material and social advancement, a goodly number of Jews soon lost their moral moorings, cast their national and religious history to the winds, and played the repulsive part of upstarts. Slumbering religious and racial animosities were soon aroused, finding their expression in anti-Semitism. It is to this cause chiefly that modern Zionism owes its origin, though more profound and ingenuous Jewish thinkers like Samuel David Luzzatto, of Padua; Moses Hess, of Frankfurt, and Dr. Edward Pinsker, of Odessa, had already, in the sixties and seventies, before modern anti-Semitism came to the foreground boldly anticipated the new Zionist programme by declaring the practical realization of Jewish national aspirations, so long and so intimately bound up with Jewish religious faith, to be the only historically consistent aim that politically emancipated Judaism should pursue in the Diaspora.

Modern Zionism, however, in its present phase will hardly solve the difficult problem presented by the universal Jewish question. Conducted, as the new movement actually is, by emotional enthusiasts rather than by men of action and practical insight, and counting now among its chief leaders such as had long been out of touch with the Jewish masses, religiously and socially. Zionism for some time to come cannot be expected to make any considerable headway toward the consummation of Jewish national hopes and dreams. Religious and even radical Judaism has never been dependent for its existence upon Jewish nationalism, and vice versa. History shows that Jewish revivals were strongest among Jews while in exile or when their national unity was nearing its dissolution.

Cosmopolitanism or Nationalism?

The Jews of to-day are lacking many of the advantages necessary for their national regeneration. Their very cosmopolitanism stands in the way of their nationalism. Instead of having given a centre, a solid geographical and political foothold, whence the movement could draw its vital powers and where its efforts of unification could converge, there is given a large number of politically and geographically disconnected sections of a circle held together only by an historical and spiritual central force. The ever potent issue of "To be or not to be," it would seem, resolves itself for Jewish nationalism into the alternative of either a narrow uncompromising and self-absorbed spirit, indifferent to other and larger world interests, the assumption of an attitude of selfish national egotism on the one hand, or, on the other, the final and irrevocable adoption of a policy shaped by the iron logic of its history, a broad all-harmonizing ideal cosmopolitanism, ready even to suffer national annihilation if necessary for a world's redemption.

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The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & CO., Toledo, O. Sold by druggists, 75c. Hall's Family Pills are the best.

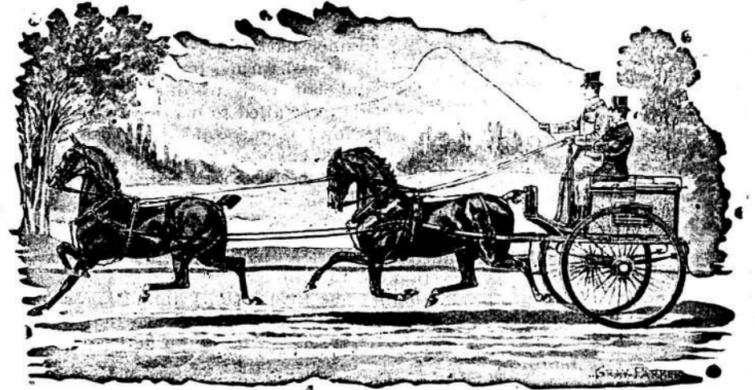
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Transmission of Sound.

A striking example of the magical effects capable of being produced by any one conversant with the laws of sound was shown by the late Professor Tyndall in one of his lectures.

The marvelous effect was simply due to the sound-conducting quality of wood. In a room beneath and separated by two floors was a piano, and connecting the rooms was a tin tube containing a deal rod, the end of which emerged from the floor.

As the professor said, "An uneducated person might well believe that witchcraft was used in the production of this music."

A Far Look.

Three visitors traveling in the Isle of Man thought they would visit Snæfell, the king of Manx mountains. When walking up toward the mountain, they espied an old shepherd coming toward them.

"They tell me, old man, you can see England, Scotland, Ireland and even as far as America from the top of this mountain."

"Oh, yes," said the old man. "If you will come with me, I will show you much further than America."

So, chuckling to themselves, they decided to follow him. After trudging for about half an hour up the mountain side in a boiling sun they began to feel rather fagged and kept asking the shepherd how much further they had to go.

He kept urging them on a little further until at last the three visitors lay down on the grass and said they would go no further for any sight. "Now," said the old man, "if you will sit here long enough you will see the moon."

The Tanning Process.

The slowness of the process of tanning is largely due to the difficulty with which the tannin penetrates into the hide. As the penetration progresses the outer part of the hide becomes converted into leather and is thereby made impervious; consequently the rate of penetration decreases.

It has been sought to attain the same object by passing a current of electricity through the vat in which the hides are suspended. One such process has been found to shorten the time of tanning to a quarter of that necessary when no current is used.

The Eskimos.

The old tradition that the Eskimos are a people of small stature is without foundation. On the contrary, in Labrador, Baffin Land and all around Hudson bay the height of the men is probably above rather than below the average of the human race.

A Wonderful Echo.

Many wonderful echoes are known, but the one which takes the first place seems to be that of the old palace of Simonetta, near Milan, which forms three sides of a quadrangle.

foggy day, when the air was unfavorable, counted 56 repetitions. At first they were quick, but the intervals were greater in proportion as the sound diminished.

A Corn Plaster.

A medical publication gives the following formula for a corn plaster: Take of purified ammonia and yellow wax, each two ounces; acetate of copper, six drams; melt the two first together over the fire, and after removing from the fire add the verdigris just before it grows cold.

Changing the Subject.

An original method of closing a conversation was adopted by a host at a dinner party the other day. A young man had turned it to a topic which he did not care to discuss, and angry glances failed to make any impression.

Patience.

Her Mother—You must be patient with him.

The Bride—Oh, I am. I know it will take time for him to see that he can't have his own way.

One Way to Boil a Ham.

The following is the recipe of the famous John Chamberlin of Washington for boiling a ham:

"To boil a ham a la Chamberlin, the night before put the ham in a tub of cold water, fleshy part downward, skin part up. Next morning put the ham in a large kettle or pot of cold water to boil. Let the water get hot gradually and continue to cook the ham in a slow boil, scarcely more than a simmer. At the end of five hours take the ham out, throw the water out of the pot and fill it with fresh cold water. Put the ham back immediately and let it simmer or boil slowly five hours more.

"To prevent the ham from tearing or the water suddenly boiling too fast it is always safe to sew a piece of cotton cloth tightly around the ham so as to fit as close as a glove. This will keep the meat firm and guard against the neglect of the cook in letting the water boil too fast."

A Clever Woman's Answer.

"Do you not consider your husband the most graceless sinner in existence?" This question was asked the wife of a gay Lothario by a rival for his affections while playing a game called "candor."

The stillness became intense and every pair of eyes grew rounder as those present looked from one woman to the other. It was the husband's voice that broke the silence.

"Your question is out of order, Beatrice," he said quietly. "It is a rule laid down in courts of law that a woman is not required to testify against her husband."

In the confusion that followed as the game broke up the man sought his wife's side. "What should you have replied to the query of the fair Beatrice if I had not come to your rescue so neatly?" he demanded.

"I should have said you were a sinner, yes, but a graceful rather than a graceless one."

Slow but Inexorable Justice.

In October, 1900, Pietro Giaconi and Marie Bonelli were tried at Rome on a charge of sextuple murder by poisoning committed 31 years before. In England Eugene Aram was hanged for the murder of Clarke 14 years after the offense. A man named Horne was executed for the murder of his child in the eighteenth century no less than 35 years after the offense.

But Sir Fitzjames Stephens recalls what is the most remarkable case of all. He prosecuted as counsel for the crown in 1863 a man who was charged with stealing a leaf from a parish register 60 years before—that is, in 1803. In this case the prisoner was acquitted.

LEGAL NOTICES.

STATE OF NEW YORK. Office of the Secretary of State, Albany, July 27, 1901.

Pursuant to the provisions of section one of article fourteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendments to section eighteen of article three of the Constitution of the State of New York, will be submitted to the people of said State, for the purpose of voting thereon, at the next general election in said State, to be held on the fifth of November, nineteen hundred and one.

CONCURRENT RESOLUTION.

Proposing an amendment to section eighteen of article three of the Constitution, relating to exemptions of real and personal property from taxation.

Whereas, the Legislature at its regular session in eighteen hundred and ninety-nine duly adopted a resolution, providing for an amendment to the Constitution relating to exemptions of real and personal property from taxation; and

Whereas, such resolution has been duly published in accordance with law and the Constitution, and referred to this legislature for action therefore:

Section 1. Resolved (if the Senate concur) that section eighteen of article three of the Constitution be amended to read as follows:

§ 1. The legislature shall not pass a private or local bill in any of the following cases:

Changing the names of persons. Laying out, opening, altering, working or discontinuing roads, highways or alleys, or for draining swamps or other low lands. Locating or changing county seats. Providing for changes of venue in criminal cases. Incorporating villages. Providing for elections of members of boards of supervisors. Selecting, drawing, summoning or empanelling grand or petit jurors. Regulating the rate of interest on money. The opening and conducting of elections or designating places of voting. Creating, increasing or decreasing fees, percentage or allowances of public officers during the term for which they are elected or appointed. Granting to any corporation, association or individual any exclusive privilege, immunity or franchise whatever. Granting to any corporation, firm or corporation an exemption from taxation on real or personal property. Providing for building bridges, and chartering companies for such purposes, except on the Hudson river below Waterford, and on the East river, or over the waters forming a part of the boundaries of the State. The Legislature shall pass general laws providing for the cases enumerated in this section, and for all other cases which in its judgment may be provided for by general laws. But no law shall authorize the construction or operation of a street railroad except upon the condition that the consent of the owners of one-half in value of the property bounded on, and the consent also of the local authorities having the control of that portion of a street or highway upon which it is proposed to construct or operate such railroad be first obtained, or in case the consent of such property owners cannot be obtained the appellate jurisdiction of the supreme court, in the department in which it is proposed to be constructed, may, upon application, appoint three commissioners who shall determine, after a hearing of all parties interested, whether such railroad ought to be constructed or operated, and their determination, confirmed by the court, may be taken in lieu of the consent of the property owners.

§ 2. Resolved (if the Senate concur), that the foregoing amendment be submitted to the people for approval at the next general election in accordance with the provisions of the election law of New York.

In Assembly, March 13, 1901.

The foregoing resolution was duly passed, a majority of the members elected to the Assembly voting in favor thereof, three-fifths being present.

By order of the Assembly, S. F. NIXON, Speaker.

State of New York. In Senate, April 22, 1901.

The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof, three-fifths being present.

By order of the Senate, TIMOTHY L. WOODRUFF, President.

State of New York, Office of the Secretary of State:

I have compared the preceding copy of concurrent resolution, proposing an amendment to section eighteen of article three of the Constitution, with the original concurrent resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof.

Given under my hand and the seal of the office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, in the year of our Lord, one thousand nine hundred and one.

JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months preceding the general election in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in an additional newspaper in each county for every one hundred thousand people in such county as shown by the last preceding State Enumeration.

JOHN T. McDONOUGH, Secretary of State.

FORM FOR SUBMISSION OF AMENDMENT. Shall the proposed amendment to section eighteen of article three of the Constitution, relating to exemptions of real and personal property from taxation, be approved.

JOHN T. McDONOUGH, Secretary of State.

BINSTOCK, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Binstock, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of E. W. Herrmann, her attorney, No. 38 Park Row, in the City of New York, on or before the 14th day of February next.

Dated, New York, the 5th day of August, 1901. EDW. HERRMANN, DORA BINSTOCK, Attorney for Administratrix, Administratrix, 38 Park Row, New York.

NEW YORK SUPREME COURT, NEW YORK COUNTY. G. Arthur Fendreich, Plaintiff, against Amariah A. Dewey, Defendant. TO THE ABOVE-NAMED DEFENDANT:

You are hereby summoned to answer the complaint in this action and to serve a copy of your answer on the plaintiff's attorneys within twenty (20) days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint.

Dated, New York, July 25, 1901. ALEXANDER & COLBY, Plaintiff's Attorneys, Office and Postoffice address, 120 Broadway, New York City.

TO THE DEFENDANT, AMARIAH A. DEWEY: The foregoing summons is served upon you by publication pursuant to an order of the Hon. Henry A. Gildersleeve, one of the Justices of the Supreme Court of the State of New York, dated the 3rd day of August, 1901, and on the 5th day of August, 1901, filed with the complaint in the office of the Clerk of the County of New York, at the County Court House, in the Borough of Manhattan, City, County and State of New York.

Dated, New York, August 6th, 1901. ALEXANDER & COLBY, Plaintiff's Attorneys, Office and Postoffice address, 120 Broadway, Borough of Manhattan, New York City.

WEURZBURG, JULIUS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next.

Dated, New York, the 14th day of March, 1901. STELLA WEURZBURG, Administratrix.

JOS. I. GREEN, Attorney for Administratrix, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Fine street, in the City of New York, on or before the 15th day of November next.

Dated, New York, the twenty-sixth day of April, 1901. HERMAN BAER, FANNIE BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next.

Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLEBACH, Executors.

LEO G. ROSENBLATT, Atty. for Executors.

MORRIS, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Morris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, No. 320 Broadway, in the City of New York, on or before the 14th day of December next.

Dated New York, the 3d day of June, 1901. Maurice S. Heyman, Administrator.

320 Broadway, Borough of Manhattan, New York City.

GRABFELDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of N. Kaufmann, No. 11 Maiden Lane, in the City of New York, Borough of Manhattan, on or before the sixteenth day of December, 1901, next.

Dated New York, the 7th day of June, 1901. NATHAN KAUFFMANN, EDWARD JACOBS, Executors.

Edward Jacobs, Attorney for Executors, 25 Broad street, New York City.

WERTHEIM, BARUCH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next.

Dated New York, the 25th day of March, 1901. JACOB WERTHEIM, SOLOMON WERTHEIM, Executors.

HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the first day of December next.

Dated New York, the 17th day of May, 1901. EDWARD ROSENWELD, CHARLES EMANUEL, Executors.

WILLIAM A. GANS, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

WOLFF, ROSETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rosetta Wolff, late of the County of New York, Borough of Manhattan, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of George Hahn, No. 302 Broadway, in the Borough of Manhattan, City of New York, on or before the 25th day of February next.

Dated New York, the 9th day of August, 1901. ABRAHAM WOLFF, Executor.

GEORGE HAHN, Attorney for Executor, 302 Broadway, Manhattan, New York City.

WORMS, ABRAHAM.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Worms, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of Seymour Mork, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of January next.

Dated New York, the 24th day of July, 1901. CAROLINE BOEHM, FLORENCE C. WORMS, Executrices.

SEYMOUR MORK, Attorney for Executrices, 302 Broadway, New York City.

HEYMAN, EMANUEL, OR HARRY MANN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Emanuel Heyman, also known as Harry Mann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Peter Zuecker, No. 302 Broadway, Borough of Manhattan, in the City of New York, on or before the tenth day of May, 1902.

Dated New York, August 28th, 1901. ALF. HEYMAN, Executor.

PETER ZUECKER, Attorney for Executor, 302 Broadway, New York City.

LEVENSCHON, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Levenschon, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 83 Nassau Street, Room 204, in the City of New York, on or before the 20th day of December next.

Dated New York, the 5th day of June, 1901. MEYER SLOTKIN, Administrator.

PAULINE LEVENSCHON, Administratrix, NICHOLAS ALEINIKOFF, Attorney for Ad ministrators, 93 Nassau st.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Bernhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Howard S. Gans, attorney, No. 45 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next.

Dated New York, the 21st day of May, 1901. HENRY BERNHARD, ABRAHAM BERNHARD, Executors.

HOWARD S. GANS, Attorney for the Executors, 45 Cedar Street, Borough of Manhattan, City of New York.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 23 day of November next.

Dated, New York, the 15th day of April, 1901. PHOEBE COHEN FREEMAN, JOSEPH FREEMAN, Executors.

HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

WILHELM, DIEDRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Diedrich Wilhelm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittner, No. 234 Broadway, in the City of New York, on or before the second day of December next.

Dated New York, the 24th day of May, 1901. JACOB L. BOCK, LOUIS HEMMERDINGER, Executors.

EDMUND BITTNER, Attorney for Executors, 234 Broadway, Borough of Manhattan, City of New York.

KAUFER, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kauffer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next.

Dated New York, the 19th day of June, 1901. IGNAZ KAUFER, Administrator.

LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

LEVI, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Stanley Hasbrouck & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next.

Dated New York, the 19th day of June, 1901. EMANUEL LEVI, Executor.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executor, 257 Broadway, New York City.

SUPREME COURT, COUNTY OF NEW YORK. Edmund Reeks and Harry Anderson Astlet, plaintiffs, against Aerisio Tavares and Nina Parga, defendants. Summons.

To the above-named defendants: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer, judgment will be taken against you by default, for the relief demanded in the complaint.

Trial desired in the County of New York. Dated New York, July 11th, 1901. NICOLL, ANABLE & LINDSAY, Attorneys for Plaintiffs, Office and Postoffice address, 31 Nassau street, Manhattan, New York City, N. Y.

To Aerisio Tavares and Nina Parga: The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Henry A. Gildersleeve, Justice of the Supreme Court of the State of New York, dated the 29th day of July, 1901, and filed with the complaint in the office of the Clerk of the Supreme Court of the County of New York, at the County Court House in the City of New York, on the 31st day of July, 1901.

NICOLL, ANABLE & LINDSAY, Attorneys for Plaintiffs, Office and Postoffice address, 31 Nassau street, Borough of Manhattan, New York City, N. Y.

NEW YORK SUPREME COURT, COUNTY OF NEW YORK.—Christopher Kelly, Plaintiff, against Mathias Schneider and Louise Schneider, his wife; Michael Reilly, Henry Bushmann, Max Stabler, George Napinger, Patrick Reilly, Milton C. Henley, Frank Rose, Defendants.—The Plaintiff desires the Trial of this action to be had in the County of New York. SUMMONS.

TO THE ABOVE NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's Attorney within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, Judgment will be taken against you by default for the relief demanded in the complaint.

Dated New York, May 20th, 1901. JOSEPH H. MAHAN, Plaintiff's Attorney, Post Office and Office Address, No. 13 Chambers St., Manhattan, New York City.

To the Defendant, Mathias Schneider: The foregoing summons is served upon you by publication pursuant to an order of the Hon. Henry A. Gildersleeve, one of the Justices of the Supreme Court of the State of New York, dated the 1st day of August, 1901, and filed with the complaint in the office of the Clerk of the County Court House, in the Borough of Manhattan, City of New York, on the 1st day of August, 1901; the original complaint herein having been duly filed in said County Clerk's Office on the 27th day of May, 1901.

Dated New York, August 1st, 1901. JOSEPH H. MAHAN, Attorney for Plaintiff, P. O. & Office Address, 13 Chambers St., Borough of Manhattan, New York City.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Marlampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Etz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehllath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohav Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 3056 Fifth avenue.

Criterion, 516 Fifth avenue.
 Cuella, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern," Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai Brith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai Brith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

Communal Institutions.

Baron de Hirsch Fund, 75 Broadway.
 Baron de Hirsch Trade School, 223 East 6th street
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 56th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

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Irish Point..... 1.98 to 15.98
Point de Paris..... 4.98 to 19.98
Renaissance..... 4.98 to 29.98
Point Arabe..... 4.98 to 39.98

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French Bobinet and Point d'Esprit—finest quality—wide lace inserting and 10 inch Valance with lace—15 styles—value 6.98..... 4.98
Net Dining Room Curtains—deep ruffle—lace and inserting..... 1.49
We are daily opening New Ruffled Curtains—Muslin and Net—of all qualities—.48 cents to 6.98.

MERCERIZED DAMASK CURTAINS

Two toned combinations—leading tints—value 9.98..... 7.98
We are daily opening New Heavy Curtains of all qualities 1.98 to 34.98.

French Decorative Draperies—Rose, Blue, Green—wreath and stripe designs—value two dollars..... .98
Reversible Two-toned Brocatelles—50 inch—handsome for curtains—require no lining—value \$2.50..... .98
Turkish Mosaic Tapestries—uncommon color effects—Half value..... .98
French Diagonal Stripes—Bouquet effects—rich quality—value \$3.00..... 1.49
Two-toned Satin Derby Damasks, value \$3.00..... 1.39
Magnificent Satin Brocade Repps—Cerise, Nile, Terra Cotta, Rose, Steel—worth \$3.00..... 1.49

Alhambra Brocades—finest or-ganzine silk, large, striking designs—value \$7 and \$8..... 2.98
Heavy Satin Damask—Pale Blue, Gold and Spanish Olive with rose sprays in two toned shade effects—value \$6.00..... 2.98
Superb Satin Damasks and Brocade Armures, also Antique Brocade Repps—pure silk—Pompadour, Rocco, Empire, Louis XIV, and fancy floral and wreath designs, also Vine and Bow-knot stripes—50 inches wide—value \$4.00..... 1.98
Heavy Imperial Satins—high sheen—superb quality..... 1.98
High-class Neapolitans—raised figures—worth \$3.00..... 1.49

Dress Goods for Fall

These quotations are only a hint of what you can expect here.... Every day adds to the stock, so that for each item mentioned there are a score untold of.... As always, we start season with close profit prices, ensuring quick sales and an ever changing stock.

New Zibelines—cloth weight 54-inch—gray, brown, tan, garnet and blue; value \$1.00..... .59
Satin face Brunellas—46-inch black and twenty shades..... .89
Satin Pebble Cloths—45-inch—black and colors..... 1.19
Fine Cloth Finish Coverts—gray, tans, brown, blue, garnet and green—35 inch..... .98
French Satin Soleil—45-inch—a beautiful glossy fabric sure to be a favorite this season..... .89
All Wool Melriss—44-inch—full line of colors..... .59
New Whipcords—20 shades..... .49
New Vigoreaux—new tints..... .49
50-inch Venetians—black and colors..... .89
50-inch Broadcloths—three special grades..... .89, .98, 1.29, 1.49
Cannot be surpassed in value!

50 inch Rough Finish Chevlots—Black and Navy..... .49
Imported Henlotts—45 inch—40 shades—also Black..... .89
At this price we include about a hundred pieces of the usual 89 cent quality—not find them anywhere for less.
New Homespun—64-inch—Oxford, Blue, Brown, Tan, Gray—usual 69 cent quality..... .49
Black Cravenettes—50 inch—shower proof..... .98, 1.19
New Black Goods are daily arriving, Plain and Fancy Weaves, prices varying from Thirty-nine cents to Two dollars.

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