

# THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

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NEW YORK, FRIDAY, AUGUST 23, 1901.—ELLUL 8, 5661.

TEN CENTS PER COPY.

## Rabbi Ben-Hissar.

(Post Wheeler, in New York Press.)

Rabbi Ben-Hissar rode one day  
Beyond the city gates. His way

Lay toward a spot where his own hand  
Had buried deep within the sand

A treasure vast of gems and gold  
He dares not trust to man to hold.

But riding in the falling light,  
A pallid figure met his sight—

An awful shape—he knew full well  
'Twas the great Angel Azrael.

The dreadful presence froze his breath;  
He waited tremblingly for death.

"Fear not!" the angel said, "I bear  
A message. Rabbi Ben-Hissar.

One thing the Lord hath asked of thee  
To prove thy love and loyalty.

Therefore now I am come to bring  
Thy rarest jewel to thy King."

Rabbi Ben-Hissar bowed his head.  
"All that I have is his," he said.

The angel vanished. All that day  
He rode upon his lonely way

Wondering much what precious stone  
God would have chosen for His own.

But when he reached the spot, he found  
No other hand had touched the ground.

Rabbi Ben-Hissar looked and sighed,  
"It was a dream!" he sadly cried.

"I thought that God would deign to take  
Of my poor store for His dear sake.

But 'twas a dream! My brightest gem  
Would have no lustre meet for His!"

Slowly he turned and took his way  
Back to the vale where the city lay.

The path was long, but when he came  
Unto the street which bore his name

He saw his house stand dark and drear,  
No voice of welcome, none of cheer.

He entered and saw what the Lord had  
done;

Lo! Death had stricken his only son!

Clay he lay, in the darkened hall,  
On the stolid bier, with the funeral pall.

The pale death-angel Azrael  
Had chosen a jewel that pleased him well.

Rabbi Ben-Hissar bent his head.  
"I thank Thee, Lord," was all he said.

## In The Jewish World.

The Jewish population of Pennsylvania is estimated at 95,000.

Jacob Adler, the Yiddish actor, presented the Jewish King Lear at the Standard Theatre, London, July 29th.

A Sabbath School has been established by the Hebrew Congregation of Ashland, Wis. Already there is a large attendance.

Rabbi Rosenthal has resigned the pulpit of the Jewish congregation at Hot Springs, Ark., and will go to Baton Rouge, La., October 1st.

Rabbi D. Alexander, of New York, has accepted the call to Temple Israel, of Paducah, Ky., and will arrive the first of September to take charge.

The Shaarai Zedek Congregation of Detroit, will erect a temple at Winder and Beaubien streets, the site having been donated by Nathan S. Ginsburg.

The newly decorated and refitted Temple Concord, of Syracuse, N. Y., will be dedicated on the Jewish New

Year, Sept. 14. A new organ, which cost \$4,000, will be in position at that time and the temple will present a pleasing appearance with its decorations in rich brown and its new steel ceiling.

Among those who have been promoted by the French Minister of the Interior to the rank of an officer of the Order of the Legion of Honor is M. Zadoc Kahn, the Chief Rabbi of France.

Jewish residents of Holyoke, Mass., are contemplating the erection of a hall in that town. Plans are also under way for a cemetery to be located at South Hadley Falls.

Chicago is to have a new country club and a very unique one at that, its membership to be composed entirely of Hebrews. The organization will be known as the "Ravissloe Country Club."

At the last meeting of the Congregation Brothers of Israel, of Trenton, N. J., Rev. Simon Silverman was elected Rabbi for a term of three years. Rabbi Silverman is at present officiating at New London, Conn.

Work on the Jewish synagogue located at Knoxville, Tenn., is progressing rapidly and the edifice will in all probability be completed in time for the approaching holidays. The entire cost of the building will be in the neighborhood of \$15,000.

The orthodox Hebrew storekeepers of Newport News, Va., who have been allowed to keep their stores open on Sunday, will in future be compelled to close on that day. This is in accordance with a recent mandate of the Chief of Police of that town.

Rev. Nachman Heller, who for some time past officiated in Winnipeg, Man., has arrived in Minneapolis, Minn., to take charge of the Congregation Keneseth Israel of that city.

Rabbi Heller is a writer of repute and is well known in the Northwest section of the country.

Rabbi Joseph Krauskopf, of Philadelphia, has embodied his views of the Oberammergau Passion Play in book form under the title "A Rabbi's Impression of the Oberammergau Passion Play." The same has been issued from the press of Edward Stern & Co., of that city.

A number of Jewish young men of Philadelphia, Pa., have organized a "Young Men's Hebrew Union," the object of which is to promote the general advancement of higher education.

Funds are being raised for the erection of a permanent building which will bear the name of the Union, and already the membership exceeds 100.

The reports of the United Hebrew Charities of New York City for July show that the total number of applications received and dealt with reached 3,199, representing about 11,663 persons. Relief was not given, for sufficient causes, in 671 cases. Regular monthly allowances were given to 411 cases not included in the number of applications here given. In the Em-

ployment Bureau there was a total registry of 735 applicants. Work was found for 540. The disbursements in the various departments for relief were \$12,349.74.

The Hebrew Ladies' Helping Hand Association, who were the founders of the Helping Hand Temporary Home for Jewish Children at Fort Avenue and Beach Glen streets, Boston, have issued a letter to the public asking for aid.

Ninety-eight children found in destitute circumstances have been cared for, and at present there are 60 children in the home, who receive the best care and attention, and there are many applications for admission on file.

The following story about Mr. Zangwill has just reached the Bookbuilders' Club of this city. A short time ago the author of "The Children of the Ghetto" was driving about London with a stock broker in a victoria. When he had dropped the stock broker, with a mingled condescension, said to the coachman: "That was the great Mr. Zangwill driving with me just now."

The man looked but vaguely interested, so the broker continued: "Haven't you heard of Mr. Zangwill?" "No, Sir," replied the coachman, "can't say as I 'ave 'E don't keep 'orses, do 'e?"

The first meeting of the newly-elected committee for the formation of a new congregation in Sydney, N. S. Wales, to be called "Baron de Hirsch Congregation," was recently held. There was a full attendance of members. It was decided that negotiations should be at once entered into with a highly qualified gentleman at Victoria to act as first minister of the new congregation. In the meantime temporary arrangements have been made with Mr. Daniel Cohen, the present reader, who will be registered minister for the celebration of marriages, etc. Mr. Henry Cohen, the president, was appointed representative trustee. In the temporary place (Baron de Hirsch Chambers) 150 seats have been arranged—100 gentlemen's and 50 ladies'.

A burial place for the Hebrew people of Brockton, Mass., and surrounding districts has been provided for through the generosity of Emanuel Blum, a member of Brockton Lodge, I. O. F. S. of I., who has donated an acre and a half of land on Marshall's corner to the Brockton and Stoughton lodges to be used for the purpose. The cemetery will be for the benefit of the members of the Order, and other people who may desire to purchase lots.

A committee has been appointed to take charge of the work of preparing the grounds for use, and the improvements will be made at once. A fence is to be built around the lot, and a marble gate is to be erected at the main entrance, which will face Belmont street.

The privilege of using the burying place will be extended to all Hebrew people in New Bedford, Taunton and other neighboring districts where the want of a Jewish cemetery has been felt for a long time.

From N. Y. Tribune.

## New York Pedlars.

The road to success is not, in this city, spread with roses for any beginner; but of all hard workers the pedlar stands nearly, if not quite at the head. From five o'clock in the morning until nearly midnight may be his hours; his income, a few dollars a week; the difficulties under which he must chase the elusive coin, enormous. Just now his woes are rather prominently before the public and friends have come forward to assist him in securing the right to make a living in more comfortable fashion; but the lot of the great majority of pedlars will always be hard enough. There are a great many different grades of pedlars, of course. Some make a fair living without harder work than falls to most poor men, but these are in an extremely small minority. They are the house to house pedlars who have a regular route; and keep from year to year the customers they have secured. The pushcart men, and the feeble old souls who carry a basket of miscellaneous wares are a class quite removed from the prosperous gentlemen who sell jewelry and other expensive luxuries on the instalment plan and make \$15 or even \$20 a week.

Not all pedlars are "greenhorns," but most "greenhorns" are pedlars. Sometimes the occupation is only temporary. A man lands in this country with just enough money to keep him from being deported. He must work, and make money immediately. He lacks the skill to go into a shop, and the idea of bending over a machine all day may not unnaturally terrify his peasant soul, accustomed as he very likely is to a life in some small village. His friends perhaps lend him a little money, if he exhausts his own slender stock at first, and with \$5 or so he starts a pretty fair peddling business. He has heard of America as a place where money is to be had almost for the asking, and at the start he hopes to bring over the rest of the family in a year or two. Every cent that he can save is sent over to the wife and children. The post-office in Grand street, for instance, often shows a waiting line of these men, struggling with the intricacies of the system of registering letters. Many of them cannot write in English script, and any good natured and sophisticated looking person is apt to be called on to make good the deficiency. The difficulty of spelling, with anything approaching correctness the hometowns of the peddling gentry may be imagined; and the money goes off, not infrequently leaving behind it an uneasy apprehension of its probable miscarriage. But it usually reaches the unpronounceable little towns all right, and in the course of time the family is reunited, and the father, very likely, is ready to stop peddling. The children come over piecemeal, very often. One pedlar's son, aged twelve years and far from robust, came from Poland alone. Not only did he make the journey alone, but he missed the steamer from Hamburg and spent two weeks as best he could, penniless, in the strange city. When the working group in this country has been recruited by the ablest bodied members of the family the wife and smaller children come too. Most of these pedlars are not citizens, of course,

but they took a lively interest in the free silver question and prayed fervently for the defeat of any one who might make it necessary for them to send \$2 abroad in order that the wife might receive \$1.

The poor pedlars not uncommonly rise at five o'clock on summer mornings. Women whose husbands go to work early are likely to go shopping immediately after breakfast, and the bird must be ready for the worm. The strain of standing on the street is great, so that if there is a wife or son who can be spared the father goes home to rest for a few hours; but often he must stand on his feet all day until far into the night. The pedlar best known to the up-town world is the pushcart man, that unfortunate, upon whom some official hawk is forever pouncing, for what crime the public never understands. But the happy hunting ground of pedlars is downtown, where the population is great and the stores few. Here every article that may be desired is sold from cart or basket. Thoroughfares like First Avenue, just below Fourteenth Street, Avenue A, especially about Christmas time, Mulberry street, Hester and Bayard streets, and formerly Orchard street, are lined for blocks together with pushcarts selling vegetables, drygoods, crockery, books, fish (until the recent trouble), toys—everything that could possibly be wanted. The character of the wares changes from day to day in the different sections. In Hester street, for instance, drygoods and the like are sold during the earlier part of the week, while Thursday afternoon and night and Friday until the Sabbath sets in the odor of fish, the clamor of the vendors and the shrill bargaining of the housewives fill the air. At night this scene is lighted by great torches attached to the carts. It is not an American city any longer. The idea of its being New York is unbelievable to an uptown visitor who sees it for the first time. The ascendancy of fish on these two days is accounted for by the fact that fish is the regular Sabbath dish of the Jews of the neighborhood. The recent order forbidding the sale of fish from carts will rob the city of one of its most picturesque sights, although the Sabbath odor of Hester street will be considerably more conducive to spirituality.

Across the Bowery, where the Italians dwell, Saturday is the time for picturesque peddling. It is odd to note that the very appearance of the street carts as one passes from the Jewish quarter to that of the Italians takes on a gayer air. The quantity of salad used by Mulberry street and the national love of peppers pile the carts high with vivid green and brightest red. If a quaint old woman, decked in a gay shawl and wearing long gold earrings, attends the cart the scene becomes one for an artist—a perfect riot of color.

Some of the pedlars have most interesting faces, but they are hardly typical of the best of their races. Once in a while one sees a truly noble face, marked with deep lines of suffering—the face of some unfortunate old man, who is not without learning and wisdom, and who finds that the wonderful new country to which he has

(Continued on page 3.)

CITY NEWS.

Mount Zion Congregation.

By invitation of Rabbi S. Greenfield, Rev. Michael Fried of Pittsburgh, Pa., occupied the pulpit last Sabbath. He spoke on 'The Wells of Religion'...

Encouragement for Jewish School Children.

An agreeable incident in the closing exercises last Thursday of the Baron de Hirsch English classes in the Educational Alliance building was the presentation of two beautiful silver medals...

Hebrew Sheltering Guardian Society.

On Wednesday the 14th inst., the children of Hebrew and religious classes of the Hebrew Sheltering Guardian Society's Home, were given an outing at the direction of the President, Mr. Samuel D. Levy...

Montefiore Home.

A unique gathering was that of the excursionists, over two hundred in number, of the home, the halt and the blind, all patients of the 'Montefiore Home for Chronic Invalids'...

Dr. John D. Hamill and a large corps of efficient and hearty nurses were on duty and occasionally did some little service to those who needed a bit of stimulation or other temporary help...

thought to liberally provide the same, withal under the guidance and active management of Mr. Alphon Hausman, the superintendent of the Home...

One of the amusing incidents of the trip was the presence of a lovely little Scotch Collie, Rover, by name, who seemed to have such a keen sense of musical taste...

To the Catskills.

There is no better season of the year than the present season to visit the beautiful Catskill Mountains. We know of no passenger trip that provides so many pleasures...

Cherry Blossom Grove.

The same immense crowds that have thronged the beautiful Cherry Blossom Grove atop the New York Theatre since its opening, are still the order there now.

100

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh...

ENGAGEMENTS.

LEVENTHAL-LIPIS.—Annie Leventhal, of Park Lane, at home Sunday, Sept. 2, from 2 to 6 p.m.

LEVY-KATZ.—Mrs. Sarah Katz, of 47 Park Lane, announces the engagement of her daughter Florence to Mr. Robert Levy.

MENDEL-STEIN.—Mrs. R. Mendel Stein, of 25 East 11th street, announces the engagement of her daughter Miriam to Mr. Leon B. Stein.

SCHINDLER-MENDELSON.—Mamie Schindler to Israel Mendelsohn.

WACHTEL-LASER.—Mrs. E. Laser announces the engagement of her daughter Miriam to Samuel Wachtel.

NEWMAN-BACHRACH.—Mr. and Mrs. Bachrach, of 25 East 11th street, announce the engagement of their daughter Nina to Mr. Isaac Newman.

BRUNSTEIN-LEWOWITZ.—Miss Rosa Lewowitz to Mr. Simon Brunstein, on Sunday, Aug. 18, by Rev. A. S. Klein.

MARKOWITZ-OLSHWANG.—On Sunday, Aug. 18, 1901, by Rev. A. S. Klein, Nathan Markowitz to Herta Olshwang.

OLSHWANG-LOW.—Jean Olshwang to Anne Low, on Sunday, Aug. 18, 1901, by Rev. A. S. Klein.

UNITED HEBREW CHARITIES.—The work of the United Hebrew Charities for the last month, July, is thus summarized:

Relief was not given for sufficient causes in 671 cases. Regular monthly allowances were given to 411 cases not included in the number of applications...

Eighty-eight persons were supplied with transportation to different parts of this country and Europe.

One thousand seven hundred and seventy-six garments, 197 pairs of shoes and 159 articles of furniture and bedding were distributed; 411 garments were made in the work room and 330 garments were repaired.

Saratoga's Annual Floral Carnival.—The Floral Carnival, which is an annual fixture at Saratoga, will this year, thanks to the devoted energies of the Business Men's Association...

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their elegance. The festivities will be brought to a conclusion on Thursday evening by a grand 'Rex' costume ball. Many are looking forward with pleasant anticipation to the carnival, and the Business Men's Association deserves much commendation for their untiring zeal in bringing the affair to a successful culmination.

Long Branch, N. J.

Rev. Raphael Benjamin, M.A., will officiate in the Congregation Beth Miriam during the forthcoming holidays. This Sabbath (24th inst.) Rev. Kaufman Kohler, of Temple Beth-El, will occupy the pulpit.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipt of the following contributions:

Table listing contributions to the Sanitarium for Hebrew Children, including names like Adolph Lewishohn, Isaac Stern, P. J. Goodhart, etc., and amounts.

OBITUARY.

Albert Frank.

Albert Frank, head of the advertising firm of Albert Frank & Co., and one of the best known advertising agents in the city, died suddenly Monday morning at the Hotel Majestic from apoplexy.

Mr. and Mrs. Morris Levy mourn the loss of their daughter, Ray, who died on Tuesday last at the age of twenty-four. The funeral took place on Thursday, Aug. 23, from the residence of her parents...

F. F. Proctor's Theatre.

Manager F. F. Proctor now has three of his New York city theatres in active operation and on Saturday afternoon, Aug. 31, the opening of his fifty-eighth Street Theatre will make the list complete.

The Albany Dental Association, under the management of F. L. Morhard, D.D., has become one of the largest establishments in this city, through the genuine good work it is doing all along.

**New York Peddlers.**

*Continued from first page.*

come, only to find misfortune, has no use for either the one or the other. It is to the men who carry baskets because they have not the strength to push a cart that one turns for the most interesting types. Sometimes a woman peddles also—an aged woman, who in the slow old country from which she came would have hardly been allowed by kindly neighbors to work for her bread, no matter how destitute she might have been. When an old man and his wife peddle together the extreme pathos has been reached. Sometimes among the younger men, too, one sees faces of those who chafe fiercely against the work that fate has thrust upon them. At least one strapping handsome young fellow, late a cavalryman in the Czar's army, is peddling to-day with a volcano in his heart; and there are doubtless many like him.

One thing is sure, that the pushers have a place in the life of the East Side and that the owners of them deserve some consideration, like the honest tradesman they usually are. It is easy to get the better of a "greenhorn," even if one is only a stupid American, for he lives in a mist as far as the institutions of this country are concerned. Those who have watched the peddlers, and have seen what impositions they have to endure, hope that "the great heart of the American people," to which reference is so often made by Fourth of July orators, but which doesn't seem to beat for these immigrants, has been touched at last.

**Modern Israel and its Ideals**

In the course of a discussion of the longings and hopes of modern Israel, the *Alte Glaube*, of Leipzig, speaks of a "remarkable movement" going on in Israel, especially in Germany. This movement appears to be in the direction of Zionism. We condense the writer's statements as follows:

"Although officially the Jews are recognized by modern law as the equals of their Christian neighbors, they evidently do not feel themselves at home in the present surroundings. Anti-Semitism is not only a political but also a social power, against which all of the wealth of modern Judaism is helpless. A large portion of the Jewish youth in Central Europe, in order to find access to the positions of power and influence in the state and in society, submit to baptism and nominally become Christians. As officially reported, the average number of Jews who each year enter the churches is in Germany alone about five hundred,

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while in Austria it is proportionally larger. In the parliament, peculiar Jewish interests find but feeble defenders: not even does political liberalism have the courage to combat anti-Semitism. This the Jews themselves feel, and they are not able to summon up courage to insist upon recognition socially and politically, and are often ready to deny their Jewish descent.

It is this quasi-inferior position in public life that has induced the Jews themselves to call for a "general Jewish convention," which is to devise ways and means to remedy this trouble. In some of the preliminary meetings held for this purpose, the question whether the Jews are a nation or only a religious communion was vigorously debated, some speakers maintaining that Israel as a nation has no possible future, its mission in this respect having been fulfilled. It is noteworthy that all speakers who expressed sentiments of this kind were coldly received, while those who maintained that the Jews still constitute a nation were applauded to the echo, and those who pictured the national future of the peculiar people in glowing words were enthusiastically cheered. The ideals of Zionism evidently are expressive of the hopes and longings of many sections of modern Israel: and facts like these, after the emancipation politically of the Jews for many decades, shows that the purposes which modern liberal legislation had in these reforms, namely, that the Jews should amalgamate with the various nations, will never be achieved. Israel evidently still hopes to become a nation.

—Translated for the Literary Digest.

About five thousand persons spent the afternoon and evening at Kuhn's Park, Chicago, last week and watched the several entertainments prepared by Ellis Gluckman, manager of the Jewish theatre. Several tableaux were produced depicting scenes in far away Russia.

Mr. Gluckman delivered an address to the audience, urging harmony among the Hebrews of Chicago, both politically and socially.

Advertise in the Hebrew Standard.

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Matters in Denial Berith circles in all parts of the country have been extremely quiet, owing to the summer vacations. There will be a more than usual degree of activity during the coming fall. President Levi of the order has much work laid out which is intended to bring the order in closer touch with the Jewish community in all parts of the country. He also expects to receive in a larger degree the co-operation of the Israelites in all sections of the land. It is to be hoped that a large number will ally themselves with the lodges of the order, so that the task it has to perform will receive organized direction. The various districts are also preparing to do good work, and there is no doubt but a lively winter will mark the endeavors of the brotherhood. In District No. 7 particularly, a plan of active propaganda work has been prepared. District No. 2 will not be far behind, and the other districts will be kept in line.

At the Benai Berith headquarters in New York City quiet still reigns. In a few weeks, however, the tanned heroes will be ready to do battle for the cause every Sunday morning, and all members of the brotherhood visiting the city will receive a hearty welcome there.

**Sons of Benjamin.**

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York.  
Louis Lindeman, First Deputy Grand Master, New York.  
David J. Zinner, Second Deputy Grand Master, Cleveland.  
Phillip Gates, Third Deputy Grand Master, Syracuse.  
Adolph Silberstein, Grand Secretary, New York.  
Louis B. Franklin, Assistant Grand Secretary, New York.  
Samuel Ascher, Grand Messenger, New York.  
Mitchel Levy, Counsel to the Order, New York.  
Philip Freund, Grand Treasurer, New York.  
N. Toch Baron, Endowment Treasurer, New York.  
Julius Riess, Grand Conductor, New York.  
S. J. Bettman, Grand Conductor, New York.  
Simon Schem, Inside Guardian, New York.  
Benjamin Kaplan, Inside Guardian, New York.

**Executive Committee.**

Louis Strauss, chairman on Appeals.  
David Reggel, chairman on Endowments.  
Rudolph Herring, chairman on Finance.  
Ed. E. Falke, chairman on Laws.  
Ed. A. Seiky, chairman on Credentials.  
Max Driesen, chairman on Rituals.  
Alex Grant, chairman on State of Order.  
Isaac Stern, chairman on Written and Unwritten Works.  
Hyman B. Cohen, chairman on Unclaimed End.  
Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.  
Samuel Rechnittz, treasurer Mutual Guarantee Fund.  
Ferdinand Ziegel, chairman on Statistics.  
Herman Meyer, chairman on Intellectual Advancement.  
Morris Cohn, chairman on Repairs and Supplies.  
Isaac Michel, chairman on Burial Ground.  
**JUDGES COURT OF APPEALS.**  
Herman Isaac, president, of Baltimore.  
**ASSOCIATE JUDGES.**  
Samuel Einstein, of Washington, D. C.  
Isaac A. Levin, of Baltimore, Md.  
A. Lerner, of San Francisco, Cal.  
Alex Tannenholz, of Detroit, Mich.

Daily developments show that the plan agreed upon by the Executive Committee to leave the question of providing ways and means to maintain the cemetery to a conference of delegates, selected from the subordinate lodges of Greater New York and New Jersey, has met with popular favor from rank and file. The two sessions held by the delegates, one at Grand Central Palace and the other at Terrace Garden, mark the most harmonious and business-like meetings ever held in the history of the order. The object of the call was fully explained and after considerable discussion it was agreed that a grand entertainment and ball be held at Grand Central Palace, Wednesday, Oct. 30, 1901. Tickets admitting gent and lady to be 50c. The entire proceeds are to be devoted toward improving the burial ground. The committee in charge are visiting lodges nightly, explaining the object and appealing to members to assist them in their work, which is bearing fruit. The past indifference of some members has disappeared and the leading spirits of the order concede the object of the affair a most worthy one, which should receive the support of every member. A splendid programme has been arranged, which has as attrac-

tions, among others, the Hebrew Orphan Asylum Band, the Hebrew Sheltering Arms Society Drum and Fife Corps, Baynes 69th Regt. Band, a German operette, followed by a vaudeville performance and ending with Edison's Projectoscope. Grand Master Ferd. Levy and his colleagues of the Executive Committee are rendering the committee their hearty support and it is hoped that rank and file will also assist toward providing funds for the proper maintenance of the burial ground.

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Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, AUGUST 23, 1901.

Small Portion of the Law:

כי תבנה

We notice the usual annual bustle for trade and customers on the part of synagogues and temples.

Mushroom congregations are springing up in abundance. We would prefer to have our mushrooms in soup.

The captains of the Salvation Army are seeking to convert the captains of the police precincts to their work. It is a most laudable undertaking.

"Generations may come and generations may go," but the am-haaretz Rabbi we will have with us forever, as a punishment for our misdeeds.

The difference between politics and statesmanship is that the people put up a fortune for the politician and a monument for the statesman.

Synagogues and temples shut up during the summer are indices of the perfect faith—that all things can go on without a Rabbi, in Reform congregations.

Holidays and vacations are the richly earned rest of the afflicted congregations which have been sorely tried by vacuous emanations from the mouths of lecturers and essayists occupying pulpits.

Heart-needs and soul-wants are not answered by the forbidding closure of the synagogue's doors, any more than by the scientific exposition of astronomy during the winter's "course" of discourses.

Chazonim are now in demand. Their tribe increases in proportion to the holiday needs. Some find it far more lucrative at this time to be Reverends than to be engaged in their usual occupation of doing nothing.

Did Levy, of Pittsburg, succeed in arranging for an interview with King Edward VII.? The latter does not seem to have as yet advertised the result of his conference with the "American Rabbi."

Hirsch's fickleness is proverbial. His last attack on the Hebrew Union College was doubtless prompted by the "soreness" at not having been made more of by the Conference of Rabbis the majority of whom in attendance at Philadelphia were Cincinnati graduates.

Sweep Before Your Own Door.

קשה עמך וא"כ קשה את אחרים

"When thou goest forth into camp against thy adversaries, then keep thyself from every evil thing."

Deuter., xxiii. 10.

The fact that this passage occurs in the midst of the ethical teachings and the moral instructions that Moses laid before the people with no remarks or any allusions to war, makes it evident that reference is here made to the conduct of man towards his adversaries. Some translate אֶת־אֹיֵב as an enemy, but אֹיֵב is the word for it. אֹיֵב is an adversary, opponent or an antagonist. It was then the precept of Moses that we be careful in our conduct under all conditions and circumstances. We may think that it is not necessary to be particular in this regard when it concerns our adversaries, for they are against us anyway. But the truly religious sentiment dictates that we be just even to our enemies and deport ourselves properly, in manner and dealing, so that our adversaries may respect us even if they differ with us in views, opinion and religion.

Many a person meets us with preconceived ideas and prejudiced views as regards our character and principle. If we are careless and indifferent about it, the misapprehension and the prejudice become deeper and deeper seated and the ill-will more confirmed. Whilst it is the duty of every person to investigate and find out whether his ideas are well founded, yet if the other person neglects this duty, it becomes ours to cause light to evolve from the darkness and to convince him of his error. What shed the lustre of Judaism over the civilized world? Was it the conversion of the people to the truth that the Jews are God's chosen people and entitled to the consideration of all honest men without having been brought to this conversion by the conduct of the Jews themselves? Most assuredly not.

The non-Jews, our adversaries, our opponents, began to awaken to the situation that notwithstanding that the Jews were restrained on every side and deprived of human rights and privileges, they were nevertheless honest, upright and in every way inclined to meet the world half-way, extending the hand of fellowship to all who would grasp it. They went forth into the camp against their adversaries with clean hands and unsullied morals, throwing bread unto those who pelted them with stones, until the adversary was forced to recognize the sterling qualities of the Jews, and introduced measures to install them into the same rights as other people enjoy.

This holds good in every position of life and among all people. It depends greatly upon ourselves how we are regarded by others; especially when we claim Judaism as our religion and yet flagrantly violate every principle it advocates. We become the laughing stock or objects of respect, according to the way we represent our religion.

The missionaries in China brought about a sad state of affairs with their conduct. They were teaching their religion of soul-saving inducements while their lives were not in accord with what they claimed for their religion, and naturally the retort came: "You teach purity and goodness, and your manner, your life and your demeanor are anything but pure." It

behooves us then to be careful, keeping our lives, ourselves free from evil things and not to try to force our religion upon others, but rather impress it into our own moral natures, to win the respect of our adversaries, to make them understand that though we differ, yet we keep from evil things which would tend to injure or harm our adversaries.

The Remedy.

The homes need to be converted into temples, instead of card houses. The home's need to be religiozized, and not until they are will we get a wide-awake, fully-aroused Judaism. Symposiums will not do it.—T. S., in Jewish Chronicle.

Our Reform friends deriding Jewish customs of whose ethical value they evidently had not the remotest conception, have virtually wiped out of existence the Jewish home which was formerly the boast and pride of our people. In defiance of the laws of God they have almost obliterated the Jewish Sabbaths, and every attendant sacred observance which sanctified and beautified the Jewish household.

Yes, we want "a wide-awake, fully aroused Judaism." Agnosticism will not do it. Eating pigs' feet and other trifling Jewish dietary irregularities will not do it. Ethical culture lectures and scientific sermons will not do it, "Symposiums will not do it." There is but one true remedy שובה ישראל. O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity.

I. O. F. S. of I.

The festival of the District Grand Lodge No. 1. of the Independent Order Free Sons of Israel, which was held last week, brought together one of the largest Jewish gatherings which New York has seen for many years. The extraordinary large number of young folks which were in attendance, and particularly the young men, ought to be an earnest of good results for the Brotherhood. They ought to be enlisted in the cause. The officers of the Order, of the District, and the large number present speaks well for it.

The object of the festival is a noble one, and Grand Master M. S. Stern deserves much credit for his splendid efforts—and congratulations upon the good results.

It is the misfortune of clever women that few men like an atmosphere of inferiority.

The hardest part of being poor is not doing without things, but that people insist on doing without us.

There exists in human nature a disposition to murmur at the disappointments and calamities incident to it, rather than to acknowledge with gratitude the blessings by which they are counterbalanced.

Agnosticism, as a philosophical system, is dead; as dead as alchemy. Like a floating island in the Amazon, it has been undermined, washed away, and swept out of existence by the very stream which formed it, the evolution of physical science. Among its high officers and among its rank and file, its very watchword, "I don't know," has given place to another, "I am beginning to see."—San Francisco Examiner.

Read much but not many books.

Reforms and Results.

The plea constantly being made in favor of Reform innovations is as stale as it is invariably proven to be false.

In answer to the supposed demand by the younger generations that we have sermons in the vernacular, the change from German was duly made and carried out to the letter.

Result: In our largest temples the young people avoid attendance upon the lectures as if they were the most boring and tedious things in the world.

Because it was held that Hebrew was not to be used in the temples as it was unintelligible to the average young man and woman of the period, Hebrew was almost totally abolished, Hebrew prayers eliminated with but few exceptions, and the study of Hebrew made either optional or a farce in the schools of the congregations.

Result: No interest in the service. Worship reduced to a meaningless formula. The laity reduced to greatest ignorance of our genius and our religious development.

Owing to what seemed a disordered and chaotic state in the house of God, to the seeming lack of propriety and decorum on the part of the people and the general objections to loud responses and private recitation, the necessary steps were taken to wipe out the former habits and characteristic mannerisms by some alterations.

Results: A funereal silence and death-like stillness. No congregational participation in the service. No devotion and piety to compel the devotee to attend to his religious duties.

It was said that just as babies cry for Pitcher's Castoria, so congregations and individual members desired a prayer-book which should be a common form of worship everywhere. Accordingly everything was prepared for this most important and unifying process.

Result: A Union Prayer Book. Enough said! The English is faulty. Its Hebrew reduced to a minimum. Its expressed doctrines inconsistent with both Reform and Orthodoxy. Its prayers on the Day of Atonement most nauseatingly oriental for a modern tongue.

In this wise one innovation was made to follow another, the removal of hats, by the introduction of the organ and a choir of trained voices which issuing from the paid Shegetz or Shiksa was anything but edifying to him who was a devout worshipper.

The young people were expected to be attracted to the synagogue by these manifestations of liberalism. They came for a time, but now, alas! nothing short of a team of oxen would induce the products of this sort of religious training, the offsprings of the early reformers to visit the temple, much less to support it financially and morally.

The backbone of the Jew who resisted oppression in evil days has been broken. His courage and manliness has oozed out of him. Prosperity has succeeded in accomplishing that which tyrannic potentate, imperial church, rack and knout could not effect.

To that extent has Reform catered to the debased tastes of a newer and richer generation, to that extent has it proven a failure.

There are three kinds of men in the world—the "Wills," the "Wonts" and the "Cants." The former effect everything, the others oppose everything, and the latter fail in everything.

Against Whom?

It has been decided by resolution of the Central Conference of American Rabbis that the new-old "fad" of Christology be ruled out of court.

There may have been something inconsistent in the act. Scarcely one of the fifty Rabbis present but would cater to Christian audiences if he could. Yet he seemed averse to lending the official sanction of the Conference to such a course.

What does this mean?

Is it to be inferred from the resolution as presented that the Conference passed judgment upon those very illustrious members of the Rabbinical tribe who have been using the "Cross" and "Crucifix" as a means of increasing their popularity and incidentally their salary?

Was it intended by this step to render an adverse verdict against our dear brethren of the cloth who, from Maine to the Gulf and from the Atlantic to the Pacific, have been preaching on the "Resurrection," "Easter," "The Gentle Nazarene," "The Rabbi of Galilee," proclaiming the founder of the Christian sect as one worthy of our homage and the Rabbis' discourses?

Was it a gentle "hit" at "Charlie" of Boston, unique in his way and quite as original in his discoveries as he is in his disclosures?

Was it intended to detract from the reputation of the two sons-in-law of the illustrious Einhorn, who had the temerity to absent themselves from the sessions of the C. C. A. R.? The two kinsmen, Kohler, of New York, and the Western Apostle, have both been flirting with the capital "H" when referring to the "good and noble Rabbi," whose word went out from Nazareth and rang out in conflicting tones ever since?

Perhaps the lecturer on "Calvary," on "Cross, Crescent and Magen David," another absentee, the Rt. Rev. J. Leonard Levy, of the Pittsburgh diocese, may also have been included in the arraignment implied by the refusal to countenance the introduction of Christ and his teachings into the Sabbath Schools of this country.

Or, mayhap, the framers of the resolution meant to administer a slap to the Rabbi who is an authority on Christian dogma, the Oberammergau Passion Play and a few other pet schemes and hobbies revolving in Krauskopf's mind about the name and life of the "Seer of Galilee," the "divine and lovable man," "the prophet of truth and love," "the gentle and good Bethlehemite."

Whatever may have been the simple or complex purpose, object, or intent, of the aforementioned resolution, the action taken was a violation of the brotherly trust and confidence in the fellow-members who were assembled in solemn conclave and whose deliberations were to serve as guide-posts for the multifiform and numerous and manifold activities of the misguided leaders of Israel in the Radical camp.

How must the guileless Hirsch have fumed! How the child-like trust of the Christological Rabbis was abused! How the teeth-gnashings must have passed from Voorsanger to all the supernumerary followers of the early Reformers of this country! The storming and raving has not yet been exhausted, for Schreiber still wields his muddypen, and Hirsch his thunderous polysyllabic words as weapons against the voters for the resolution.

**Hebrew Table Song.**

סוּחַ לְיִשְׂרָאֵל

Translated by Rev. Isidore Myers, San Francisco.

(The author's name, "Isaac," as in the original, is shown in the acoustic.)

For Israel this day is blest  
With light and joy and holy rest.

In Sinai's camp when we did stand,  
Thou didst on us Thy precepts lay,  
That we should keep at Thy command  
Each Sabbath and each festive day,  
And on our boards we should display  
Of food the choicest and the best  
Upon the Sabbath day of rest.

See, now, a people crushed and torn  
Receive their heart's delight from heav'n!  
To those whose life is sad and lorn,  
An over-soul this day is giv'n;  
And far away all grief is driv'n,  
From every soul that is distressed  
Upon the Sabbath day of rest.

Above all days, to sanctify  
And bless this day didst thou deem meet;  
For in six days, below, on high,  
Creation's work didst thou complete,  
And now with peace and quiet sweet,  
The weary and the worn are blest  
Upon the Sabbath day of rest.

All through this day we must abstain  
From work, God's precepts to obey;  
And sovereign sway we're sure to gain  
If we but keep the Sabbath day,  
We'll then our gifts to God convey,  
And bring Him offerings of our best  
Upon the Sabbath day of rest.

Consider, Zion, desolate!  
Rebuild, O Lord, our holy shrine!  
To her that bears a wretched fate,  
Our Saviour grant Thy help benign!  
With song and hymn and praise divine,  
Thy name shall then by her be blest  
Upon the Sabbath Day of Rest.

From the London Jewish Chronicle

**The English Ministry.**

The summer visits of American ministers to our shores, which, of late years, have become among the "fixtures" of our communal season, have had the effect of making us better acquainted with American Jewish life than we were formerly. And with increased knowledge there has grown up a truer appreciation of the ideals of American Judaism. It is not so common nowadays as it once was to sneer at American Reform, and one hears less of what used to be described as the "vagaries of American Rabbis." Even in Orthodox circles admiration has taken the place of disdain. This sentiment found notable expression the other day, on the occasion of the pastoral visit of the Chief Rabbi to the North London Synagogue. Referring to the presence of the Rev. Dr. Leon Harrison of St. Louis, who is one of the ablest ministers in the States, the Rev. Julius Gouldstein contrasted "the prestige, the influence, the dignity and the joy" of an American minister's position with the English system which compels "men with ability for better things to fritter away their energy, their enthusiasm and their earnestness on the addressing of an envelope or the rendering of a week-day service to empty benches." That a substantial amount of truth underlies Mr. Gouldstein's complaint must be frankly admitted. American congregational life affords a wider scope of activity to the rank and file of the Jewish clergy than the more centralised English system. America has accordingly succeeded in attracting a good deal of ministerial talent that in other circumstances might have remained in the old country. At the same time a study of the question must convince an unprejudiced observer that in spite of these drawbacks the status of English ministers is steadily improving. There are now

among them a considerable number of men of high university and rabbinical distinction. Last week it was our gratifying office to record that the Rev. S. Levy of the New Synagogue has taken the degree of Master of Arts in the University of London. Even in England congregations are not slow to appreciate the higher educational level that their ministers are reaching, while their social position becomes correspondingly raised. There is still much room for improvement, but there never was a time in the history of the community when Jewish minister received so much consideration from their congregants of all classes as is accorded them to-day. Something of this improved condition may, perhaps, be traced to the influence of America's example on English public opinion, but much more is to be attributed to the intellectual and personal qualities of the ministers themselves.

Explorations in Biblical lands awaken a growing interest. In them America has taken a leading part, and it is proposed that she shall pursue her investigations in these directions on a still larger scale. Just now an attempt is being made to raise a fund of \$200,000 for this purpose, the income from which is to be expended for Palestinian excavations by the American School for Study and Research, of which Prof. Torrey, of Yale, is the first director. Palestine certainly opens up one of the finest fields for spade-excavators. There is need, especially, for immediate work in the line of its ancient buildings, which Scripture-students and archaeologists regard as of inestimable value, and which are now being constantly destroyed by a utilitarian age, which is fast using them as quarries for building, and even for making roads. The effort to rescue them, and other materials, to scientific and historical uses is worthy of commendation and support. The object should appeal to men of means, and all that can be learned of the past in this way will be heartily welcomed by all lovers of antiquity.

Cure without medicine; make the mind sick and the body will become so too; make the mind well, and health will leap along the veins.

**Correspondence.**

Editor of Hebrew Standard:—I believe in giving praise where it is due, and, therefore, I beg your permission to express through the medium of your columns, the satisfaction I had when the other day I visited the religious school of Dr. Drachman's congregation, which is kept up during the entire summer. It did me good to see a large number of young Israelites gathered together for religious instruction in that season of the year when vacation is the rule. That school decidedly repudiates the idea so common that there is no order among orthodox brethren. A more orderly and better conducted school I have not seen. No wonder that Mr. Kleinfield, who has been engaged to superintend it, is so proud of it. I am inclined to think that Mr. Kleinfield is accustomed to accomplishments as an excellent pedagogue and it will be no surprise to him if he sees his name in print in connection with that summer school, which is so ably and creditably managed by him. He will not think that these lines were written with the intent of pleasing his vanity—of which he has a smaller share than ordinary mortals. I always found him a man whom it is a pleasure to meet. May he continue for many years to make use of his pedagogic skill and talents for the benefit of Judaism.

"TEACHER."

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DANIEL W. RICHMAN,  
Secretary.

**Congregation**

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On Sundays, Aug 16th, 25th, Sept. 1st and 8th, from 9.30 A. M. to 12.30 P. M.; and on the evenings of August 21st, 26th, 27th, 28th, 29th; Sept. 2d, 3d, 9th, 10th, 11th, 12th, from 7.30 P. M. to 9.30 P. M.

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337, 10th St., Brooklyn.

German Chazan desires position during the coming holidays in an Ashkenaz Congregation. Address  
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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 701 Lexington Avenue.

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- Officers: JULIUS HARRBURGER, Grand Master; R. HOFFMEIER, 1st Deputy; M. S. MEYERHOFF, 2nd Deputy; ADOLPH PICK, Grand Treasurer; T. H. GOLDSMITH, Grand Secretary; L. FRANKENTHALER, Grand Treasurer; WILLIAM A. GANS, Chairman of Executive Committee.

District Grand Lodge, No. 1.

- Officers: M. S. STERN, Grand Master; ISAAC ENGEL, 1st Deputy; WILLIAM HOOKER, 2nd Deputy; AARON WOLFFSON, 3rd Deputy; EMIL TAUSIG, Grand Treasurer; T. H. GOLDSMITH, Grand Secretary; MEIER GOLDBERG, Grand Warden; CARLSON MINTZ, Grand Tyler.

General Committee.

- TER ELIAS, Chairman; BENJAMIN ORBACH, Chairman of Finance; ISRAEL REIER, Chairman of Laws; SAMUEL GRENSTEIN, Chairman of State of the District; MOISE HENBERG, Chairman of District Deputies.

At the quarterly meeting of the Young Men's Hebrew Association, held at the Synagogue, Tompkinsville, N. Y., last Sunday, the following officers were elected: Dr. M. Ulan, president; Martin Kutscher, vice-president; David Rabinovitch, secretary, and A. Gold, treasurer.

A HANDBOOK OF PROVERBS

for readers, speakers and thinkers. New American Book Co., publishers; price, 75c. This is a very useful book, containing selections from 256 various sources upon 250 subjects. It will be found to be a valuable addition to every library.

AT 112 EAST 18th STREET.

THE ONLY NEW YORK CONSERVATORY OF MUSIC

112 EAST 18TH ST.

Advertisement for 'LARGEST CAMERA IN THE WORLD' with an illustration of a camera and text: 'CHICAGO & ALTON RAILWAY TO PHOTOGRAPH THE ALTON LIMITED.'

Advertisement for 'CHICAGO & ALTON' with an illustration of a train and text: 'SEND A 20c STAMP TO GEO. J. CHEWNING, G. P. & A. RAILWAY, CHICAGO, ILL.'

Advertisement for 'T. G. SELLEW, Roll Top Desks' with an illustration of a desk and text: 'Book-keepers' Cylinder and Flat Top Desks, Chests, Couches, Lounges, Tables and Office Furniture of every description.'

Advertisement for 'Naylor's BONBONS & CHOCOLATES' with an illustration of a box and text: 'Preserved Pure & Delicious! Naylor's FANCY BOXES AND BASKETS.'

Advertisement for 'P. Friedmann, HEBREW BOOKS' with text: 'Literature and Speeches, 172 Rivington St., New York. Orders promptly filled.'

Advertisement for 'JOHN BEINERT, Jr., Florist and Decorator' with text: '280 SIXTH AVENUE, New York. Floral Designs for Parties, Weddings and Funerals.'

Advertisement for 'ROOFING, SKYLIGHTS AND CORNICES' with text: 'Architectural Sheet Metal Works, 15 & 17 EAST THIRD ST., New York.'

Advertisement for 'NEW YORK SUPREME COURT' with text: 'NEW YORK SUPREME COURT, COUNTY OF NEW YORK. Plaintiff: AMARIAH A. DEWEY, Defendant: ALXANDER & COLBY.'

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Advertisement for 'BILLY BURGUNDY'S Latest and Greatest Letter "My Last Jag"'. Includes text: 'This famous humorist and creator of slang, gives in "My Last Jag," a graphic description of what happened to him while he was under the influence of the bottle.'

Advertisement for 'JOSEPH & RUSSELL, Printers and Publishers, 25 Spruce St., New York.' Includes text: 'NOTICE OF SALE. In pursuance of an order of the Supreme Court...'

Advertisement for 'CHARLES A. WINTER, Attorney for said Assignee, 68 Pine Street, New York City.' Includes text: 'BINSLOCK, JACOB. In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York...'

Advertisement for 'NEW YORK SUPREME COURT, COUNTY OF NEW YORK' with text: 'Plaintiff: AMARIAH A. DEWEY, Defendant: ALXANDER & COLBY.'

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# HEARN

West Fourteenth Street

## Stock Reducing Sale Previous to Inventory

At end of August our great semi-annual counting,  
listing and entering must be done.

THEFORE, THESE STOCK REDUCING PRICES:—

### "Dwight Anchor" Sheetings

"Sell, Sell, Sell  
Is the Order of the Day!"

42 Inch.....	9 1/2	7-4.....	14 1/2
5-4.....	10 1/2	8-4.....	16 1/2
50 Inch.....	11 1/2	9-4.....	18 1/2
6-4.....	12 1/2	10-4.....	20 1/2

UNBLEACHED.

5-4.....	9 1/2	8-4.....	14 1/2
6-4.....	11 1/2	9-4.....	16 1/2
7-4.....	12 1/2	10-4.....	18 1/2

also

Feather-proof Tickings—extra heavy.....	12 1/2
German Linen Tickings—plain red and Finny Stripes.....	25 to 1.19

### Linens, Towels, etc.

"Sell, Sell, Sell  
Is the Order of the Day!"

All Linen Napkins—18 inch—cream and white—doz.—value 1.29.....	.98
All Linen Bath Damasks.....	.49
70 inch—extra heavy—regularly .69.....	.49
Union Hack Towels—16x23—value 9/4.....	.62
20x40—value .15.....	.92

Beached Turkish Towels—20x40—extra heavy—regular .19..... .12 1/2 || All Linen Towelling—18 inch—red and blue checks—value .14..... | .92 |

### Blankets, etc.

"Sell, Sell, Sell  
Is the Order of the Day!"

11-4 White and Col'd.....	.88
11-4 Heavy White and Col'd.....	1.25
10-4 White—grizzly all wool.....	1.39
10-4 White—fine all wool.....	2.98
10-4 Scarlet—all wool.....	3.98
11-4 White—fine California.....	4.98
11-4 White—heavy California.....	5.98

Above are exceptional values!

also

Full size Croquet Spreads—hem'd.....	.60
Full size—value 1.25.....	.89
Extra large—hem'd and fringed.....	1.25
Full size—anti-Marselles.....	1.79

### Wash Dress Fabrics

"Sell, Sell, Sell  
Is the Order of the Day!"

Fancy Dimities—value .10.....	.42
Greenish Stripe Lawns—value .19.....	.92
Yard Wide Percales—value .12 1/2.....	.92
Fancy Duck Suitings—value .12 1/2.....	.92
American Gingham—value .10.....	.92
Imported Gingham—value .35.....	.19
Lace Stripe Silk Muller—grey and blue only—value .45.....	.18
Fast Black Organdies—value .15.....	.82
Fancy Merged Satens—value .15.....	.92
Extra fine Twilled Satens—36 inch—fast black—value .24.....	.15

### Lace Curtains, Draperies, etc.

"Sell, Sell, Sell  
Is the Order of the Day!"

Scotch Lace Curtains—value 3.50.....	1.98
Bobinet—lace inserting and edge.....	2.40
Ruffled Organdy—value 1.49.....	1.10
Irish Point—ten styles—value 6.98.....	4.98
Colored Stripe Serims—value .10.....	.62
Serpentine Stripe Serims—value .19.....	.12 1/2
Irish Point Sash Laces—value .89.....	.40
Fancy China Silks—value .69.....	.40
50-inch Striped Linen Slip Coverings.....	.34

### Window Screens—all reduced

"Sell, Sell, Sell  
Is the Order of the Day!"

TWO PANEL—

Height.	Were.	Now.
24-inch—extend to 37-inch—28.....		.21
27-inch—extend to 37-inch—29.....		.25
27-inch—extend to 42-inch—32.....		.29
27-inch—extend to 47-inch—39.....		.32

ONE PANEL—

Height.	Extension.	Were.	Now.
24-inch—25 to 30 inch—23.....			.17
30-inch—30 to 35 inch—29.....			.23
36-inch—34 to 39 inch—32.....			.27
34-inch—34 to 39 inch—39.....			.31

### Specials in Silverware

"Sell, Sell, Sell  
Is the Order of the Day!"

Silver-plated Dinner Knives and Forks—1/2 doz.—value .98.....	.60
Hogers Tablespoons and Forks—fancy designs—1/2 doz.—value 1.25.....	.98
Hogers Teaspoons—1/2 doz.—value .75.....	.49
Quadruple plated Bread Trays "Bread"—engraved—also Cracker Jars—plated top—value .69.....	.70
Quadruple plated Pickle Casters, Chocolate Pots, Candle Sticks, Etc. Baskets, Fern, Butter and Fruit Dishes, Sugar Bowl with rack—value \$2.00.....	1.70

### Ladies' Fancy White Dresses

"Sell, Sell, Sell  
Is the Order of the Day!"

Organdy and Lace Lawn—ruffle or flounce skirt—fancy colors—full lace trim—value 10.98.....	4.98
Organdy and Point D'Esprit—pretty styles—elaborate trimm'gs of laces, chiffons and shirred satin ribbon value 16.98.....	9.98
Finest Organdy over white drop-tucks, lace insertings and fancy ribbon trim—value 24.98.....	13.98

### Corset Specials

"Sell, Sell, Sell  
Is the Order of the Day!"

Summer Net—sateen finish—reg. .49.....	.35
Fine Batiste and Net—value \$1.00.....	.69
Fancy Batiste—lace trim'd—value 1.25.....	.89
Children's Summer Net and Cambric Waists—odd sizes—regularly .25.....	.9

### Ladies' White and Col'd Waists

"Sell, Sell, Sell  
Is the Order of the Day!"

Balton Back or Front—value 1.69.....	.98
Sheer White Lawn—entire front of lace or emb'y insertings and tucks—value 2.40.....	1.49
Fine Percale and Olangham—plain or tucked back and front—value .69 to .98.....	.59

### Ladies' Wrappers and Dressing Sacques

"Sell, Sell, Sell  
Is the Order of the Day!"

Cambric and Lawn Wrappers—neat styles—braid or emb'y trim—value .68.....	.59
Percale, Cambric and Lawn—full flounce skirt—shoulder ruffles—emb'y trim—value 1.79.....	.98
Striped Dimity and Lawn Dressing Sacques—turn-over collar, with ruffle—value 1.98.....	.98
Fine White and Colored Lawn—dainty lace trimm'gs—value 2.85.....	1.49

### Millinery Reductions

"Sell, Sell, Sell  
Is the Order of the Day!"

Tough Straw Sallors—all colors—silk ribbon band—value .70.....	.35
Gray and Tan Felt Alpines—striped or polka dot bands—value 1.49.....	.98
Tough Straw Sallors—short back, and rolling rims—ready-to-wear—value 1.69.....	1.29
White or Black Bynests—value .49.....	.29
White, Black or Polka Dot Bynests.....	.49
Feather Pompons—black, white or polka dot—value 1.00.....	.69

### Handk'fs, Leather Goods, etc.

"Sell, Sell, Sell  
Is the Order of the Day!"

Ladies' Hemstitched Initial h'k'fs.....	.5
Hemstitched Emb'd, scalloped or lace edge—value .19.....	.12 1/2
Men's Unlaundered Initial.....	.12 1/2
Men's Linen Hemstitch—value .15.....	.10
All Leather Combination Pocket Books—with or without sterling corners—value 1.25.....	.79
Grain Leather Chatelaine Cases—in and outside pocket—pat. catch.....	.49
Surah Silk Shopping Bags—lined throughout—value .75.....	.59
Ladies' White Leather Belts—value 49 cents.....	.19

### Great Values in Watches

"Sell, Sell, Sell  
Is the Order of the Day!"

Ladies' Chatelaine—were 4.98.....	2.49
Ladies' Solid Silver Chatelaine; also Boys' Black Steel Watches—were 6.98.....	3.49
Ladies' Enamel Gun Metal and Solid Silver Chatelaine; also Boys' open face—were 3.98.....	3.98
Ladies' Gold Filled Chatelaine; also Boys' Hunting Case and Open Face—were 10.98.....	4.98
Ladies' Solid Gold Chatelaine; also Boys' Solid Silver Hunting Case—were 18.98.....	7.98

American and Swiss Movements.

**SATURDAY**  
during July and August  
**IS CLERKS' HOLIDAY**  
WE CLOSE ALL DAY.

## THE NEW Metropolitan Fire-Proof Storage Warehouse

39-41 WEST 66TH STREET, NEW YORK.  
Near Central Park West. Telephone, 154 Columbus.  
Convenient to all surface railroads, within half block, also Sixth and Ninth Avenue Elevated Railroad Station at 66th St and Columbus Ave. Estimates for Moving, Packing, Storing and Shipping furnished on application. Mail orders promptly attended to.

## J. Paisley's Sons,

Cor. 6th Ave. & 24th St.,

are now exhibiting special values in up-to-date Footwear. Novelties in Ladies' Shoes, Ties, Suits in Slippers and Bicycle Boots. Gentlemen's Footwear of every description.



### "The Paris" FINE MILLINERY

1044 Third Avenue, New York.  
Trimmed Hats and Bonnets a Speciality.  
Millinery Materials of every description.

Dr. J. G. Wesley Richards, Surgeon Dentist, 1562 Third Avenue, New York. Office hours: 9 A. M. to 9 P. M. Sundays, 9 A. M. to 1 P. M. Telephone, 992-79th St.



833 Broadway, 41 West 145th St.

For Health drink Clausen's Genuine German Beer, or any of their Celebrated Bottlings of Beer, Ales & Stout. Made of the purest Malt and Hops only. Ask your grocer for these bottlings.

## YOUMANS Celebrated HATS

Ladies' Round Hats and Bonnets. Style and Quality Unequaled.



1107-1109 B'way, near 24th St 158 Broadway, near Liberty St. Authorized Agents in principal cities. Write for Booklet of Styles.

## J. C. Childs & Co. Importers and Dealers in Choice and FAMILY LIQUORS

893 Third Avenue. ORDERS PROMPTLY ATTENDED TO

ALEX. BEHREND, FRED. BLASER. TELEPHONE, 6 SPRING. BEHREND & BLASER, 529-533 Broadway. IMPORTERS OF WINES FOR FAMILY USE. Weddings and Parties supplied at reasonable rates. Send for Price-List.

CARPETS. By Steam, by Hand or on the Floor. CLEANED Careful Carpet Cleaning. 419 to 423 E. 48th St. & 1558 B'way. COE & BRANDT, Props. Telephone 154 4th St.

Go to F. EISSNER. Bible House—Third Avenue, Between 8th and 9th Streets. Established 1876. Lady in attendance from 9 to 5 o'clock. No connection with any other house.

TERRACE GARDEN, Leading Opera House—Lex. Assembly Room 145-155 E. 58th St., N. Y.

SUESKIND & REHFELDT, Props. AND A.



The largest and most convenient establishment in the city for Balls, Concerts, Performances, Fairs, Meetings, Banquets, Weddings, etc. Two beautiful halls with separate entrance to each. Four lodge rooms. Estimates furnished with menu. Kosher Catering if desired.

S. Mollner's Liberty Restaurant & Cafe 744 Lexington Avenue, Bet. 59th and 60th Sts. NEW YORK. Telephone, 298-79th St. Catering to Banquets, Weddings and Socials.

There is Comfort in



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