

# THE HEBREW STANDARD.

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## A Prayer.

God is love,  
Who lives above,  
In eternity of space.  
Our lonely cry  
Is ne'er passed by  
Thy kindly grace.

Let me, Thy child,  
In spirit mild  
Bear chastening just;  
And though my heart  
Will break apart,  
In Thee I'll trust.

When Thou art near,  
I know no fear.  
My always friend,  
I trust in Thee  
For eternity;  
Yea, to the end.  
—JANIE JACOBSON.

## In The Jewish World.

The whole Jewish quarter in Mielec has been totally burned down, 1,500 have become homeless.

According to the *Pester Lloyd* 15,000 Roumanian Jews will this year be assisted to emigrate to Canada.

Fifty Jewish families emigrated last month from Bucharest by the aid of the Jewish Colonization Association.

The Portland section of the Council of Jewish Women recently realized the sum of \$1,150, the proceedings of a rummage sale.

On the ground of the so-called May-Laws, Jewish physicians and midwives have been forbidden to reside in the country of the Kiev district.

It has been decided to acquire, at the cost of the state, for the Luxembourg Museum original sketches of the Jewish painter, M. Alphonse Levy.

Further expulsions are reported from Kiev. Four hundred Jews, mostly artisans, who had not the right of domicile there, have been expelled.

The Military-Medical Academy has announced that Jewish pupils of the Dentist schools have to pass their examinations at of the universities within the Jewish pale of settlement.

A certain Mathias Schoupal, who had been disseminating the ritual-murder story, has been charged by the police of Brunn for incitement against the Jews and insult committed against their religion.

A handsome monument over the grave of Rabbi Solomon Silverman was dedicated at the burying ground of Manchester, N. H., last week. There was a large attendance at the dedication exercises.

The Jews of Wilna have taken advantage of the stay of the celebrated Polish authoress, Elise Orzesco, in order to present her with an address in Hebrew, expressing their gratitude for the enlightened and generous manner in which she had treated the Jews in some of her works.

The dedicatory services of the new Hebrew Orphans' Home, Tenth and Cambridge streets, Philadelphia, were

held last Sunday. Among the speakers were Rev. H. Masliansky, Rev. B. L. Leventhal, Rev. C. H. Cohen, Rev. S. J. Englander, Rev. A. Brode, Rev. Benjamin Bloch, Rev. A. H. Ershler and Adolph Hershkovitz.

The celebration of the sixtieth anniversary of Beth Ahaba, and the tenth year of the pastorate of Rev. Dr. E. N. Calisch, recently celebrated at Richmond, Va., was an affair of a most impressive nature.

David Hollander, who died some little time ago, was one of the last surviving volunteers of the Greek War of Independence. Born in 1811, he entered the Greek service in 1830, and remained till 1837.

At a recent meeting of the directors of the Hebrew Hospital and Dispensary Association of Newark, N. J., it was reported that 1,913 patients had been treated during the last six months and 1,883 prescriptions were given. The dispensary is now in good condition.

In Brownsville, Texas, Mr. Benjamin Kowalski, for many years one of the best-known citizens and enjoying the respect and esteem of all, has been appointed U. S. District Clerk. The appointment is one that gives general satisfaction.

Mark Hirschberg, of Morenei, Mich., has just completed the work of establishing his claim as one of the four heirs to an estate of \$1,500,000 left by his uncle, Aaron Brinner, in Russia. Hirschberg has sold his tailor-shop in Morenei and will leave for Russia.

The United Jewish Charities of Cincinnati formally opened the Jewish shelter house at 711 Carlisle avenue last week. The building was recently purchased by the societies, and has been fitted up as a stopping place for strangers who are temporarily in the city, regardless of denomination.

The Jewish citizens of San Francisco have decided to establish a Pacific coast directors' committee of the Denver Hospital for Consumptives. An appeal for funds to enlarge the hospital will be made.

The corner-stone of the new synagogue of Congregation Zere Abraham, No. 2056 Colfax avenue, Denver, Col., was laid last week. Addresses were made by Rabbi Edelsen, Rabbi Farber and by Mayor Wright.

An organization has been formed amongst the Jewish people of Oklahoma City for the purpose of purchasing a site for a cemetery. A charter has been applied for to the Territorial secretary, and as soon as it is received the organization will be perfected and the cemetery purchased.

The Hebrew Actors' Union of New York has entered upon a new departure, which involves a division of the Jewish theatrical talent, into three grades—first, second and third class—to be paid, respectively, \$36, \$27 and \$18 per week. This scale of wages has been endorsed by the United Hebrew

Trades Council and the Central Federated Union.

On the occasion of the 70th birthday of Court Councillor E. Pfeiffer, honorary citizen of Stuttgart and Cannstadt, the King of Wurtemberg sent his congratulations and appointed him Privy Court Councillor. The municipal authorities of Cannstadt have erected tablets in memory of the event.

The foundation stone for the new synagogue in Robinson street, Hong Kong, was laid in the afternoon of May 7. The synagogue is a gift from Mr. Jacob Sassoon, of Hong Kong, and his two brothers, Edward and Meyer, who have presented the building in memory of their mother.

Plans are being drawn for a new synagogue to be erected by the Hebrew congregation at Homestead, Pa. They call for a two-story brick structure, costing \$9,000. The synagogue will be 23 feet wide and 75 feet long and will have a seating capacity of 300. It will be erected in Ammon street, adjoining the Second Ward school building.

The Anti-Semites of Germany, says the *Philadelphia Record*, have made quite a howl of rage because the Emperor William has given a reception to Mr. Ballin, the Jew. Yet it is probable that this Hebrew Director of the Hamburg-American Line has done more for the prosperity of the Fatherland than have the Jew-baiters in all their lines.

The Chief Rabbi of Bulgaria, Dr. Marcus Ehrenpreis and his wife, had the honor of being invited to a ball given by Prince Ferdinand. The Prince made sympathetic inquiries respecting the position of Bulgarian Jews, and was much interested in the plans of reorganization of the Jewish community in Bulgaria submitted to him by Dr. Ehrenpreis.

The building committee of the Jacksonville (Fla.) Jewish congregation met last week and examined plans submitted for the rebuilding of the new synagogue. Several alterations were suggested, and the plans will be altered and again submitted as soon as the architect has them completed. The members have decided to rebuild on the site of the former synagogue.

In Westhausen, Alsace, died M. Schuhl, at the age of 83. Schuhl was the father of twenty-four children, eighteen of them still living, the eldest of whom is 57 and the youngest 17 years of age. Some of them occupy important positions. M. Moise Schuhl is Grand Rabbin de la Conscription d'Epinal, M. Justin Schuhl, Grand Rabbin d'Algier, M. Emile Schuhl, Professor of Medicine at Nancy.

Eighty-nine years ago the first Rothschild was ennobled at Frankfort by an ecclesiastical prince, Dalberg, Archbishop-Elector of Mayence. His descendant, a great great-nephew, is Lord Acton. Three-score and thirteen years after the promotion of his ancestor to the German barony, the hand of the new court dynasty received an

English peerage from a premier, W. E. Gladstone.

A dispatch from Monterey, Mexico, says that Dr. L. De Blowitz of Russia has been in Mexico for several weeks arranging plans for the colonization of several thousand Jews. The colony will be located on a large tract of agricultural land situated in the State of Coahuila. The Jews will be brought to Mexico from Russia.

The plans for the new edifice of the Congregation Beth Israel of Los Angeles, Cal., have recently been filed. In its design the structure is a modern adaptation of the style and architecture used in Eastern countries for same edifices. The auditorium will have a seating capacity one thousand. The entire cost of the structure will be in the neighborhood of \$25,000.

A severe loss has been sustained by France in general, and French Judaism in particular, by the death of M. Eugene Manel. Born in 1823, he had been successively Professor at several Lycees in Paris and the provinces, head of the Office of the Ministry of Public Instruction, Inspecteur d'Academie, and for more than twenty years Inspector-General of Secondary Education. His great work lies in the reforms which he introduced in the university and secondary education of women.

The religious denominations in Ireland show in the new census returns a decline on the figures of 1891, with the exception of Methodists and Jews. The Roman Catholics have decreased 6.7 per cent., the Protestant Episcopalians by 3.5, and the Presbyterians by .3, whereas the Methodists have increased 10.4 and the Jews 111.9. There are 3,310,028 Roman Catholics, 579,385 Episcopalians, 443,394 Presbyterians, 61,255 Methodists and 3,769 Jews. There are 4 Jews in Cannaught, 670 in Munster, 851 in Ulster, and 2,254 in Leinster.

The *Alexandria (Va.) Gazette*, referring to the assaults committed on Jewish pedlars in Chicago, says: "This picture affords a sad commentary upon the 'asylum of the oppressed of all nations' which this country has claimed so long to be. Is Jew-baiting to be one of the accompaniments of imperialism? It is and long has been in some. In the palmy days of the Cæsars we read that Claudius commanded all Jews to depart from Rome, and now nearly nineteen hundred years later their descendants are not allowed to live in peace in one of the chief cities of a nation of the New World, which is masquerading as a republic."

The *Brooklyn Times* says that it is glad to note that the Hebrews of Brooklyn have begun in earnest and with every assurance of early success a movement to erect a hospital for the care of their own sick. Other races have undertaken such helps for their own people and they have carried them on with vigor. There is a large Jewish population in Brooklyn, and it undoubtedly needs a hospital. The surprising circumstance about the enterprise is that it should have been delayed to so late a day as the present,

especially in view of the fact that no people care for their sick and poor as faithfully as do the Hebrews.

The anti-Semite Mayor of Algiers, who week ago fought a Paris newspaper man for several hours, after which the duel was adjourned on account of the fatigue of the principals, has since fought another newspaper man. In both encounters, the first having been resumed the day after its adjournment, the Algerian was scratched, hence, according to the code, his honor was satisfied. His name is Regis, and he has attained his eminence by being the worst Jew-baiter in Europe or Africa. It was his ferocity and cruelty toward the Hebrew race which brought down upon him the criticisms of the Paris papers, and he at once hied him to that city to kill the editors. So far he has not had a great run of luck in carrying out his intentions. He needs it in the neck.

An orphan asylum for infants under the age of eligibility for admission to the Cleveland, Ohio, Jewish Orphan Asylum is being established by a few philanthropic Jewish people. They have secured property at No. 301 Forest street, including a large residence, which will be utilized as a home. Children will be received here under the age of five years, and when that age is reached they will be turned over to the large orphan asylum on Woodland avenue.

At present there is no provision for orphans under five years of age among the Jewish charitable institutions of Cleveland, and it is believed that the new orphans' home will meet this want.

The corner-stone of the new synagogue of the Congregation Beth Israel, Cambridge, Mass., was laid with appropriate ceremonies last week. The site of the edifice is on Columbia street, near Broadway. The society was organized Sept. 30, 1900, and will be the only one in the suburbs of Boston. There are about 400 Hebrew families in Cambridge and about 100 families in Somerville, from which the congregation will be constituted.

The synagogue will cost \$20,000, and the building fund now amounts to \$4,000. The lot of land is 80 by 109 feet, and the edifice will be 50 by 75 feet. The edifice will be 2½ stories, and constructed of brick and stone, with granite trimmings. The seating capacity of the main auditorium will be about 500, and the balconies will seat 300.

Jews in England, and also the poor of many other religions, owe much to the philanthropy of the present Lord Rothschild, whose vast wealth has often been drawn on for charitable purposes. Lord Rothschild succeeded his uncle to the baronetcy in 1876. He entered the House of Commons when only twenty-five years of age, being returned by the Aylesbury constituency in the Liberal interests, and held his seat for twenty years. Then he was raised to the peerage. Lord Lieutenant for Buckinghamshire for twelve years, once lieutenant for the city of London; he is a familiar figure in society, commerce and politics of London.

**Suicide Rare Among Jews.**

Rabbi H. H. Mayer of Kansas City, Mo., in discussing the phenomenon of suicide among Jews, has this to say:

"The comparative immunity of Jews from criminals among themselves has created a prepossession in favor of the view that any violation by a Jew of human or divine law is the exception. That the Jewish suicide is as seldom met as the Jewish convict is an assertion, however, that I should not be ready to defend. I like to rely on the statician, but in considering the question of suicides among Jews I have no data to guide me so that my opinion is only an impression.

"Most of the victims of self-destruction are drawn from the ranks of the merchants, the manufacturers and professional people, whose manner of living is notoriously conducive to mental break-down, physical ailments and life-weariness. To these classes of society the Jews, belong almost exclusively, and it is hardly to be expected that they should be exempt from the influences that are brought to bear upon their neighbors and co-workers of other faiths.

"If, nevertheless, suicides are rare among Jews, the explanation is to be sought for in the peculiar sanctity they were taught to attach to life. Job refrains from self-annihilation, though sorely tempted, "so that my soul would choose strangling, death rather than these limbs of mine." A Jewish martyr was exhorted whilst the faggots crackled around him to open his mouth that the flames might bring him quicker death, but replied that his life was a gift of God to be relinquished under no circumstances. Thomas Moore would not have counselled suicide as a refuge from incurable disease if he had learned from the Jewish martyr.

"But suicide, according to the sages of Israel, is not always proof of cowardice or moral bankruptcy. The dialectics of the fine distinction between virtue and sin are dangerous ground, but who would condemn the father, shipwrecked in fortune, who takes his life to protect from ruin his family, or Razis, the hero of the Book of Maccabees, who chose to die by his own hand rather than to submit to the oppressor of his own people?

*From the Boston Globe.*

**Vitality of Hebrews.**

If the future population of the earth is to be estimated on the basis of race vitality, then there is no question but that the Hebrews will yet be in the majority. Statistics show that the average longevity of the Hebrew race is greater than that of any other. Their numbers must, therefore, be increasing relatively to every race, and they certainly are. Whether it is due to the sanitary measures enjoined by their religion, or because of native vitality, is for students of sociology to decide, but the fact still remains. Yet numbers are not always to control the destiny of the race, and it is to be supposed that fraternity and good sense are slowly wiping out race distinctions.

*From the London Jewish Chronicle.*

**The Irish and the Jews.**

It would be difficult to say what is the precise nature of the fascination which the Emerald Isle is exercising over a considerable portion of our community. We never heard that the two peoples had any points in common, except a stormy past and a certain musical instrument. Once, it is true, in far-off days, it was proposed to hand over Ireland to the Government of the Jews. But that acutely

anti-Semitic proposal was never carried through. Seriously, however, there is some advantage in the Jewish influx. If some of the places of the emigrating Irish could be taken by members of our own more strenuous people, the exchange might conceivably be for the good of both people. As regards ourselves, it might help on the much desired object of decentralization; while if those of us who cross the St. George's channel could find their way in greater numbers beyond the boundaries of Ulster and Leinster, they might teach the Irish who still remain, that there are ways of finding sustenance on their own shores without abandoning their homes and accentuating that saddest of latter-day phenomena—the progressive depopulation of the sister Isle.

Of one thing we are certain. Such Jews as may find their way to Ireland will be sure of a hospitable welcome and unalterably amicable relationship. Ireland is, we believe, one of the few countries which have never defaced their history with persistent Jew-baiting. Some few years ago in the time of that remarkable politician, Mr. Parnell, an isolated little outburst of ill-feeling did occur. But the great Irish chief promptly and vigorously intervened and the trouble was quickly at an end.

There is good reason for this admirable toleration. A people like the Irish, which has seen with its own eyes the dismal results of the sin of religious persecution, is scarcely likely to put its hand of its own accord to the terrible iniquity.

It is to be hoped that those Jews who have made their homes on this friendly soil will never forget, either the friendship of Ireland, or the duties they owe to the honor and traditions of their own people.

*From the London Jewish Chronicle*  
**Ancient Bookkeeping Methods.**

The collection of Assyrian and Babylonian records of the British Museum has revealed more of the domestic life of people who lived 5,000 years ago than is known in the case of our own countrymen 1,000 years ago. Such was the opinion expressed by Mr. W. St. Chad Boscawen when he explained these relics to an interested audience. The clay bricks and cylinders beneath the glass cases were covered with characters testifying to a completely organized system of justice, marriage, divorce and commerce. The book-keeping of 5,000 years ago was shown to be wonderfully accurate. A curious form of record is that preserved in the form of baked clay tablets, which were inclosed in clay envelopes, also inscribed with the terms of the transactions, so that a double record provided against the possibilities of damage. The "open and closed evidence," spoken of by Jeremiah is supposed to refer to this system. The practice of recording on a brick the name of the king, the building and of the city in which it was being erected has had the advantage in modern days that an odd brick may become the means of disinterring a city hitherto unknown.

**A Rothschild Parable.**

An amusing Rothschild story is reported by the *Daily News* correspondent at Odessa. M. Rothschild (as the correspondent calls him) was leaving his hotel at Moscow recently, when he was approached by a pair of ragged vagabonds. The spokesman, addressing M. Rothschild respectfully in

French, said that he and his "friend," temporarily suffering from the untoward economic condition of the country, were desirous of negotiating a French loan of 25 roubles. "But what security do you offer?" asked M. Rothschild. The needy negotiator waved his hand gracefully towards his sorry-looking companion, who bowed gravely to the French millionaire. "Very good," said the latter, handing over the 25 roubles, "the loan is hereby duly issued for a term of ten years." Loan issuing is not always quite so brief and easy a business. But the story is so agreeable that one hopes it is not one of the romantic and apocryphal tales that grow up around the famous banking house.

What a million is worth in some some minds may be judged from these two bon-mots, which have just come to light. Hope, the celebrated London banker, who was suffering from an inexorable malady which prevented him from eating, seeing a friend at work on a chop, exclaimed with accents of emotion, stopping his friend's hand as it was conveying a piece of chop on a fork to his mouth, "Cherished friend, I would give a million to be able to eat that chop as thou art doing!" And M. Nathan Rothschild, who was paralyzed, on hearing of the accident to his brother by a fall from his horse, exclaimed: "How happy he must be to be able to get on horseback at the risk even of breaking his neck by a fall! I would give a million to be able to risk as much!"



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**The Order.**

President Leo N. Levi, of the order, and his family, are summering at the Atlantic Highlands.

The Court of Relief of the Roumanians is still going on. Requisitions are constantly filled for them. They are sent largely to the West and Southwest.

**District No. 1.**

The attendance at the rooms in the Benai Berith headquarters is being affected by the hot weather.

The discussions now most prevalent are as to the exclusion of Jews from some of the Summer resorts, and the cure for the disease which affects some limber-spined hotel keepers. Brother Horwitz remarked with his characteristic emphasis most sagely that although he heard of a good many instances of Jews being refused admission to certain hotels, yet he never heard of a Jew who didn't find a place in some Summer hotel, and you may bet, said Graetz, every hotel which refuses Hebrews finally drops into the hands of Jews. He then read a dispatch from Billy Gans from Tannersville that a man by the name of Woodard in that village, who made all his money from the "Hay-brews," as he calls them, has determined to lose it all by excluding them from his 16x20 house this season. I give this house's adv. free, said Graetz—it's the Woodard House—and what's more, said Mr. Minzesheimer, "every hotel keeper in Tannersville who excluded Jews, from the Roggin House to the Oriental, has gone dead broke, and the Jews own the town and built a synagogue there to show they own it."

"The Jews know a good thing in the country line," said Surrogate Ransom some time ago. "Tannersville is the most salubrious place in the entire mountain range, and that's why I built my cottage there."

"I agree with the Judge," said Benno Horwitz, "and I am going with my wife and family to the Blythewood next week, and when my legacy gets here, I'll give the boys a treat." So Benno will be in the mountains if missing on Sunday next.

Most of the lodges will adjourn over the Summer months.

The members of Medad Lodge No. 216 and their ladies visited the home of District Grand Lodge No. 1 at Yonkers on Sunday last. The visitors were greatly pleased with the home and the surroundings—the grounds presenting a handsome appearance. The Board of Governors offered every facility for the entertainment of the guests.

Miss Adele Bilderssee, who took four first prizes at the Normal College exercises lately, is a daughter of "Barney" Bilderssee, who, for nearly thirty years, has been a most active member of Manhattan Lodge No. 156, of this city.

**District No. 2.**

Grand Secretary Victor Abraham, of Cincinnati, is making preparations for the visiting of District Grand Lodge No. 2, which will take place in the city of Denver, Col., during the month of July. Brother Victor Abraham is very popular with the members of the district.

Jerusalem Lodge, No. 6, of Cincinnati, at its last meeting donated the sum of \$25 to the National Jewish Hospital for Consumptives, at Denver. Trustee Joseph May, who was present during the meeting, gratefully tendered thanks in behalf of the Board of Trustees of the Hospital for the donation. The lodges in Cincinnati have made some munificent donations to the hospital, which was made the beneficiary of the order largely through the labors and advocacy of the members of District No. 2.

The Benai Berith Orphan Asylum at

Cleveland has received a legacy of \$500 from the estate of the late Joseph Wolfert, of St. Louis, Mo.

Ebn Ezra Lodge of St. Louis initiated a number of candidates at its last meeting.

Achim Lodge has donated \$50 to the Jewish Hospital in St. Louis, Mo.

**District No. 3.**

Har Nevoch Lodge, No. 12, of Philadelphia, celebrated its golden jubilee at Mayer's Parlors, 709 North Franklin street, on Sunday evening, June 16. The members and their ladies gathered about 7 o'clock and proceeded to the dining hall, where they partook of a banquet. During the course of the evening toasts were proposed by Charles Hoffman, formerly president of District No. 3, and responded to by O. H. Rosenbaum, of Pittsburg, first vice-president of the district, on the "Development of the Order," by A. Platowsky, second vice-president, on "Our Sister Lodges;" M. C. Hirsch, treasurer of the district, on the "Jewish Community;" M.K. Cohen, grand secretary, on "The Press," and S. W. Goodman, chairman of the Endowment Commission, on the "Endowment of Widows and Orphans." The company dispersed with very pleasant recollections of the hours spent in celebrating the fiftieth anniversary. The committee having charge of the celebration consisted of Franz Mayer (chairman), Herman Lundheim and Felix Gross.

President F. Wormser, of District No. 3, will make a series of official visits to the lodges.

Brother M. S. Meyerhoff, of the General Committee of District No. 3, and one of the best-known merchants of Philadelphia, left for Europe yesterday on the Columbia.

**District No. 7.**

A special meeting of the joint lodges of the order in the city of New Orleans was held on Monday evening, June 17. Resolutions of sympathy and condolence upon the death of Frederick Marks were passed. The deceased, who was at one time president of District Grand Lodge No. 7 and a prominent citizen of New Orleans, died recently while on a steamer for Europe.

The joint committee of the New Orleans lodges will prepare an elaborate plan for literary and social exercises for next fall.

A number of new lodges will be instituted in District No. 7 during the next six months.

The Portland Oregonian says in a recent issue:

B'nai B'rith Grand Officers.—George Samuels, Grand President of the Order of B'nai B'rith, and Rabbi Fried, Grand Orator, both of Oakland, Cal., will arrive here next Monday on a fraternal visit to the lodges of that order. On Tuesday evening a joint meeting of all these lodges will be held, which will be addressed by the visiting officials.

**Sons of Benjamin.**

**Grand Lodge Officers.**

Hon. Ferdinand Levy, Grand Master, New York.  
 Louis Lindeman, First Deputy Grand Master, New York.  
 David J. Zinner, Second Deputy Grand Master, Cleveland.  
 Philip Gates, Third Deputy Grand Master, Syracuse.  
 Adolph Silberstein, Grand Secretary, New York.  
 Louis B. Franklin, Assistant Grand Secretary, New York.  
 Samuel Ascher, Grand Messenger, New York.  
 Mitchell Levy, Counsel to the Order, New York.  
 Philip Freund, Grand Treasurer, New York.  
 N. Toch Baron, Endowment Treasurer, New York.  
 Julius Riess, Grand Conductor, New York.  
 S. J. Bettman, Grand Conductor, New York.  
 Simon Schem, Inside Guardian, New York.  
 Benjamin Kaplan, Inside Guardian, New York.

**Executive Committee.**

Louis Strauss, chairman on Appeals.  
 David Reggel, chairman on Endowments.  
 Rudolph Herring, chairman on Finance.  
 Ed. E. Falke, chairman on Laws.  
 Ed. A. Solky, chairman on Credentials.  
 Max Driessen, chairman on Rituals.  
 Alex Grant, chairman on State of Order.  
 Anson Stern, chairman of Written and Unwritten Works.  
 Hyman B. Cohen, chairman on Unclaimed End.  
 Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.  
 Samuel Rechnits, treasurer Mutual Guarantee Fund.  
 Ferdinand Ziegel, chairman on Statistics.  
 Herman Meyer, chairman on Intellectual Advancement.  
 Morris Cohn, chairman on Repairs and Supplies.  
 Isaac Michel, chairman on Burial Ground.

**JUDGES COURT OF APPEALS.**

Herman Isaacs, president, of Baltimore.

**ASSOCIATE JUDGES.**

Samuel Einstein, of Washington, D. C.  
 Isaac A. Levin, of Baltimore, Md.  
 A. Lesser, of San Francisco, Cal.  
 J. Lee Tannenholts, of Detroit, Mich.

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Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

**GRAND LODGE OF THE UNITED STATES OFFICERS.**

JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York.  
 S. HOFFHEIMER, First Deputy G. M., 1476 Lexington Avenue, New York.  
 M. S. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa.  
 ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill.  
 I. H. GOLDSMITH, Grand Secretary, 791 Lexington Avenue, New York.  
 L. FRANKENTHALER, Grand Treasurer, 72 East 93d Street, New York.  
 WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.

**District Grand Lodge, No. 1 Officers.**

M. S. STERN, Grand Master.  
 ISAAC ENGEL, 1st Deputy Grand Master.  
 WILLIAM HOOKHEIM, 2d Deputy Grand Master.  
 AARON WOLFSON, 3d Deputy Grand Master.  
 EMIL TAUSIG, Grand Treasurer.  
 I. H. GOLDSMITH, Grand Secretary.  
 MEIER GOLDBERG, Grand Warden.  
 CARSON MINTZ, Grand Tyler.

**General Committee.**

IYER ELSAS, Chairman Committee on Appeals.  
 BENJAMIN ORBACH, Chairman Committee on Finance.  
 ISAAC BAER, Chairman Committee on Laws.  
 SAMUEL ORNSTEIN, Chairman Committee on State of the District.  
 MORT. J. LICHTENBERG, Chairman Board of District Deputies.

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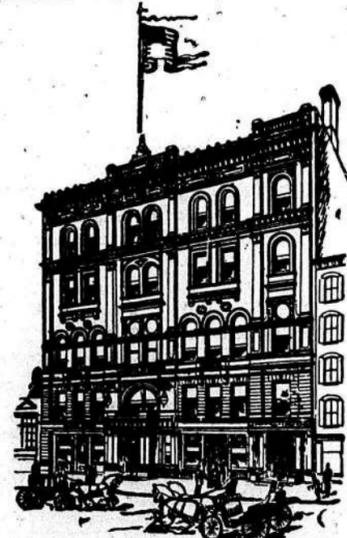


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CITY NEWS.

Young Ladies' Charitable Society's Outing.

If the committee having in charge the outing of the Young Ladies' Charitable Society will live up to half of their promises, then the affair next Sunday will be the best this popular organization has ever given. The party will meet at South Ferry at 9.30 a. m., in order to take the 11 o'clock boat for St. George, where special cars will take the guests to Krause's Picnic Grounds, Bull's Head, Port Richmond, Staten Island. Aside from the dancing, which is announced for all day, there will be six games and two bowling contests, for which prizes will be given to the winners. The committee consists of Mr. Herbert Levene, Misses Ida Nathan, Malvina Newman and Frances Bernhardt.

Hebrew Mutual Benefit Society.

The Hebrew Mutual Benefit Society will celebrate the seventy-fifth anniversary of the birth of the society on July 25th by endowing a bed in Mount Sinai Hospital, for which they pay \$2,500. The society now numbers nearly three hundred members, and has a capital of \$40,000. Among the benefits are \$6 a week and medical attendance by skilled physicians in case of sickness. In case of the death of a member or any one of his family, free burial and interment in Washington Cemetery, where the society owns a large tract of ground. The principal benefit, however, enables the widow of a deceased member to receive the sum of \$200 a year during her lifetime.

The dues are levied pro rata, according to the expenses, and last year each member was taxed \$12, this amount being amply sufficient, with interest derived from funds invested, to pay all expenses and annuities to eleven widows of deceased members.

The officers are: Joshua Kantrowitz, president; Maurice A. Herts, vice-president; Isaac K. Cohn, treasurer; B. Bidersee, secretary; trustees, M. Rosenthal, Levi J. Isaacs, S. Lazarus, S. H. Dessau, M. D., Fritz Morris, Jacob Kau, S. Caüter, M. S. Cohen.

Lebanon Hospital League's Strawberry Festival.

The annual strawberry festival of the Lebanon Hospital League will be held on the grounds of the Lebanon Hospital, corner of 150th street and Westchester avenue, on Sunday, June 30, 1901, at 2.30 o'clock. The Entertainment Committee have completed all arrangements to make everything enjoyable for their guests. The music will be furnished by the military band of the Hebrew Sheltering Guardian Society Orphan Asylum.

For Sweet Charity.

An affair will be given at Bath Beach some time in July by the Misses Loeb. The proceeds of this affair will be given to the Lebanon Hospital League and the Young Folks' League of the Hebrew Infant Asylum.

Roumanian Aid Society.

The Roumanian Aid Society, an organization composed solely of ladies whose object is to relieve Roumanians in distress and need in this country and also help those who may seek to open a small business for which a little advance capital is needed; held their annual strawberry festival on Thursday evening, June 20, at Arlington Hall, 19 St. Mark's place.

The affair proved a large success, both from a financial as well as from a social standpoint. The refreshments, consisting of ice cream, cake, strawberries and bonbons, were donated by various members of the society. Among the ladies who volunteered their services for the serving of refreshments were: Miss H. Cohen, the Misses Lawisch, Miss R. Zipkes, Miss A. Shtreifer, Miss S. Witzner, Miss M. Horn, Miss A. Goldstein and Miss Edlestein. Thanks are also due to Mrs. Schwartz and to the president of the society, Mrs. Paulina B. Schoen, and the officers for their zealous work to make the affair a success.

The Straus Milk Depots.

The summer distribution of sterilized and modified milk to the sick babies of the city has already begun from eleven of the Straus depots, and two more will be opened by the end of this week. The depots now opened are located as follows: 151 Avenue C, 65 Market street, 249 East Fifty-ninth street, 235 West Sixtieth street, Roof Garden of Educational Alliance, corner of East Broadway and

Jefferson street; recreation pier foot of East Third street, recreation pier foot of East Twenty-fourth street, recreation pier foot of Barrow street, recreation pier foot of West Sixtieth street, Central Park and Tompkins Park.

The depots in City Hall Park and in Battery Park are now open. Pasteurized milk and raw milk freed from all impurities by centrifugal process are supplied by the glass. To those who can afford to pay for it a nominal charge of one cent a glass is made, while a bottle of milk or milk food may be obtained for the same sum.

The modified milk, especially prepared in the Straus Milk Laboratory, is after formulas of Prof. R. G. Freeman and Dr. A. Jacobi, and is intended particularly for sick children.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipts of the following contributions:

Centennial Lodge 763, F. A. M.	\$100.00
Miss Rose Bernheimer	50.00
Mrs. Henrietta Kahn	25.00
Mrs. Edwin Einstein	20.00
Ferdinand Kurzman	10.00
Miss Clara Steinreich	10.00
In memory of Mrs. M. S. Isaacs	10.00
Mrs. A. Frankfield	5.00
G. Schofield	5.00
Mrs. Martin M. Kridel	5.00
L. M. Simson	3.00
David Hartstein	2.00
In memory of Simon Lowenstein	1.00
Unknown	1.00

The Congregation Adath Israel is to have alterations costing \$1,500 made to its two-story brick church edifice on the south side of 169th street, 179.10 feet west of Fulton avenue.

Through the kindness of the members of the Ladies' Auxillary of the Hebrew Sheltering Orphan Society, four hundred of the children of that institution were recently treated to a theatrical performance which amused them immensely. During the performance the children received a plentiful supply of candy. The auxillary has accomplished much good during the last season.

MARRIED.

Hamburger-Rappoport.

On Sunday, June 23, 1901, Mr. Benjamin Rappoport to Mrs. Sarah Hamburger, at the bride's residence, 1439 Madison avenue, by the Rev. B. Hast.

Abrahams-Kellerman.

On Sunday, June 23, 1901, Mr. Adolf Kellerman to Miss Judith Abrahams, at Lenox Assembly Rooms, by the Rev. B. Hast.

Weissman-Schlesinger.

Mr. George Schlesinger, of Liverpool, England, to Miss Dorothy L. Weissman, of this city, on Tuesday, June 25, 1901, at Cafe Lozeling. Rev. B. Hast officiated.

Cohen-Alexander.

On Wednesday, June 26, 1901, Miss Lillian Cohen to Mr. Edward Alexander. The ceremony was performed by Rev. Joseph Segal.

Pfaelzer-Wolf.

On June 27, 1901, by the Rev. Raphael Benjamin, M. A., Isabella Wolf to Morris F. Pfaelzer.

Goldwater-Gesonsky.

Miss Millie Goldwater to Mr. John Gesonsky, of Gloversville, N. Y., by Rev. Adolph Spiegel.

Banner-Sobel.

Mr. Samuel Banner to Miss Martha Sobel, on Wednesday, June 19th, at the Congregation Synagogue Shaari Zedek, by Rev. Adolph Spiegel. A reception followed at the Tuxedo.

Lauterstein-Cohen.

Miss Tina Lauterstein was married to Mr. Jacob Cohen on Sunday, June 9, at the Norfolk Street Synagogue. A reception followed at Webster Hall.

Stark-Loewenthal.

A small family wedding last Tuesday evening was that of Miss Carrie Stark to Mr. Leo M. Loewenthal, which was celebrated at the residence of the bride's parents, Mr. and Mrs. Morris Stark, 53 East 120th street. The ceremony was performed by the Rev. Dr. Kauffman Kohler. The bride, who was given away by her father, wore a gown of white crepe de chine, with trimmings of chiffon and duchess lace. Her tulle veil was fastened with a diamond crescent, a present from the bridegroom. Master Semon Lewis, a nephew of the bride, was the page, and Mr. Moe Newman attended Mr. Loewenthal as best man. A wedding dinner and dance followed the ceremony.

ENGAGEMENTS.

ARONSON-SEIGLE.—Mr. and Mrs. B. Seigle beg to announce the engagement of their daughter Dora to Mr. Max Aronson. At home Sunday, June 30, 1901, No. 86 Orchard street.

BARTHMAN-FEDER.—Mr. and Mrs. J. Barthman announce the engagement of their daughter Rose to Mr. Henry R. Feder. At home Sunday, June 30, No. 608 High street, Newark, N. J.

CANE-THORN.—Mr. and Mrs. Nathan Cane, of No. 619 East Ninth street, announce the engagement of their daughter Carrie to Mr. Rudolph Thorn.

DREEBEN-ROTKOWSKY.—Lena Rotkowsky to Joseph Dreeben, both of New York.

FISCH-LEVY.—Mr. and Mrs. S. Bloch announce the engagement of their sister, Miss Ethel Levy, to Mr. Albert Fisch. At home Sunday, June 30, at No. 174 East Twenty-third street, from 3 to 6.

FRANK-SCHAUER.—Mrs. S. Frank announces the engagement of her daughter Dora to Mr. J. Schauer.

GOLDMAN-WEISS.—Mr. and Mrs. Goldman announce the engagement of their daughter, Miss Golda Weiss, to Mr. Harry Weiss. At home Sunday, June 30, from 3 to 6, No. 308 East Sixty-fifth street.

HIRSCH-WEISS.—GLUCK-WEISS.—Mr. and Mrs. Moritz L. Weiss, No. 72 East Fifth street, announce the engagement of their daughters, Linna to Max Kus Hirsch, Fannie to David J. Gluck. At home Sunday, June 30, 3 to 6.

KASHARE-GERSTEN.—Miss Ina Gersten, of No. 151 West 113th street, shares.

MEYERS-LEVI.—Mr. and Mrs. Levi, formerly of Paterson, announce the engagement of their daughter to Mr. Harry Meyers, formerly of Staten Island. At home Sunday, June 30, No. 727 Eagle avenue, East One Hundred and Fifty-sixth street, from 3 to 6.

MORDO-STIEBER.—Mr. and Mrs. Stiebel announce the engagement of their daughter Selma to Mr. George Mordo. At home Sunday, June 30, at 6 p. m., No. 538 Broome street, New York.

ROSENBOHM-JACOBS.—Mrs. R. Rosenbohm of 242 Henry street begs to announce the engagement of her daughter, Miss Rosie Rosenbohm to Mr. Hermann Jacobs of New York city.

WATTENBERG-WERTHEIMER.—Mr. and Mrs. Louis Wertheimer announce the engagement of their daughter Minnie to Mr. Benjamin B. Wattenberg, of New York. At home Sunday, June 30, from 4 to 10 p. m., No. 27 Bleecker street, Brooklyn, N. Y.

WOLFE-RODIER.—Miss Susan Rodier to Mr. Roscoe Vincent Wolfe. At home Sunday, June 30, 1901, Potter place, Bedford Park, Bronx.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

A Promising Student.

It is with great pleasure that we have recently chronicled the enviable records made in the various school examinations by children of our faith. Among the graduates of the West 128th Street Public School none stood higher during the term than Miss Hortense C. Lichtenberg, daughter of our old friend, Mr. M. J. Lichtenberg. Miss Lichtenberg will in the Fall enter the Girl's High School and has a promising future before her.

Jewish Boys in the City College.

About six hundred and seventy students have succeeded in passing the examinations for admission to the sub-freshman class, third division, of the College of the City of New York, of which number three hundred and twenty-five are Jewish boys. One hundred and fifty-two take the scientific course, thirty-two the mechanical course, twenty-one the Latin and French course, eighty-six the classical course, and twenty the classical modern course.

IN THE THEATRES. Borough of Brooklyn.

Cherry Blossom Grove.

Little Tich, the comedian laureate of London, who is the highest salaried artist in the world, made the hit of his life in the Cherry Blossom Grove this week, and proved that when the Messrs. Sire conclude to have a first-class attraction they usually succeed, and leave competitors far in the rear. In the case of Little Tich, many American managers bid for him, but the Messrs. Sire made good, and the result is that the greatest card seen in years is theirs. Tich is a dwarf in stature, but what he lacks in size he makes up in mentality, and he has made good the claim to the title which his admirers abroad have given him. Besides Tich, an excellent vaudeville programme, consisting of Les Thereses and his wonderful act, William Gould and his Lambeth Walk, Dan McAvoy, and a host of others, is presented.

New York Theatre.

"The King's Carnival," which is in its seventh week at the New York Theatre, shows no diminution in the interest it has attracted since the opening performance. Nightly the house is crowded with most appreciative audiences. The big burlesque is admitted by the most conservative to be the best thing seen in New York in years. Messrs. Doane, McAvoy, Harrison and Bulger, and the Misses Dressler, Ritchie, Somerville and Burt and the others in the cast are constantly adding new business to the already incomparable show. Messrs. Geo. Hobart and A. Baldwin Sloane have written a new burlesque, entitled "Supper at Sherry's," which is in course of rehearsal, and will shortly be put on in conjunction with the Carnival. It is said to be one of the liveliest of Mr. Hobart's conceptions, while the music is in Mr. Sloane's best style.

Proctor's 23d Street Theatre.

At Proctor's Twenty-third Street, week of July 1, the humorous farce comedy, "Lend Me Your Wife" will be produced for the first time by Section A of the Proctor Stock Co. Roland Reed, toured throughout the country in this funny play. It is a scream from the curtain raise. The principal parts are assigned to Chas. S. Abbe, in Roland Reed's old part, Capt. Abner Tarbox; Chas. M. Seay, Cecil Magnus, Duncan Harris, Julian Reed, Beatrice Morgan, Florence Reed, Bernadette Bartlett. Clement Scott's one-act drama, "The Cape Mail," will precede "Lend Me Your Wife," and should prove a most excellent play. Matinees daily at 1.30 and evenings at 7.30 p. m.

Proctor's Fifth Avenue Theatre.

At Proctor's Fifth Avenue Theatre, Broadway and 28th street, Section C will revive the exuberating laugh-maker, "Turned Up," which first brought Nat Goodwin into fame, in the funny character of Carraway Bones, the lugubrious undertaker. Sumner Gard will play this part in the Proctor revival. The curtain raiser will be the English comedietta, "Pink and White," and various variety features will make the performance continuous from 1 to 10.30 p. m. Best seats at all times, 25 and 50c.

Terrace Garden.

Last evening the "Chimes of Normandy" was withdrawn and in its stead the Parry Opera Company is now presenting the ever tuneful comic opera, "The Beggar Student." The same cast continues, with the principal characters assumed by Will Deshon and Villa Knox. The orchestral concerts in the cool garden, with no overhead roof to keep away the cool breezes, are a feature at this resort, and are enjoyed nightly by throngs.

Proctor's 58th Street Theatre.

At Proctor's East 58th Street Theatre, 58th street and Third avenue, the Section B will produce Robt. Hilliard's starring success, "Lost 24 Hours," which should duplicate its triumph a week ago at Mr. Proctor's Broadway house. The amusing playlet, "To Oblige Benson," will precede "Lost 24 Hours." Matinees are given daily at 2 p. m., and best seats are 25c. and 15c.

Proctor's 125th Street Theatre.

At Proctor's 125th Street Theatre, Section E will make its first appearance in Harlem in Gillette's "All the Comforts of Home." Four full acts of laughter are promised. Matinees at 2 p. m. are given at 25c. and 15c. for the best seats, and the evening performances start at 7.30 p. m. On Thursday, July 4, "Fourth of July," all the Proctor houses will give special holiday performances throughout the day.

Hebrew Hospital Society.

At a meeting held last week it was stated that the society numbers 700 members. It was announced that Abraham Abraham had pledged himself to give the hospital \$5,000. Mr. Hugo Wenter delivered an eloquent address, concluding as follows:

"There may be many among the wealthier class of the Jewish public who would belittle the necessity for a purely Jewish hospital, saying that there are many and enough hospitals undenominational in character doing good work and having room in plenty. To them I may say that to us, who have the project at heart, it is just as plain as to them that the healing of the sick is humanitarian, and not sectarian; that the poor and sick of all religious beliefs are God's poor and sick.

"But we must recognize this fact: that there are countless hundreds of poor Jewish people among us who could not find peace of mind in such places. To them the question of dietary laws is part of their religion, fostered by years of custom and precept. We cannot treat as a negligible quantity what to the great mass of the orthodox is a very vital and considerable quantity.

"Were the people of that class compelled to live and breathe and have their being amid surroundings offensive to them, owing to their peculiar religious ideas and customs, their peace of mind would be at once destroyed, and its destruction would remove naught of the effectiveness of any ministrations, however kindly meant or skillfully applied. Nothing is better known than the principle that the sick must be soothed in mind, as well as in body. So we see, my friends, that even pots and pans may have their significance.

"Nor dare we—nor would we ridicule what some of us might consider trivial—are we not the keepers of our brethren's conscience. It is not demanded of us that we uproot what might to some of us seem like old-world prejudices. Our whole duty now is to give the poor what they ask for and need.

"So I say we must meet the situation as we find it, and say, if help were given, 'twere well that it were given graciously, freely and unreservedly.

"To-day we ask but for simple justice at the hands of the rich Jewish people of this borough—justice to their own better instincts, justice to their humble and poorer coreligionists and justice to their city's needs."

Sunday School Picnic.

The Sunday school children of the congregation Beth Elohim had an outing on last Tuesday. In the morning they gathered in the Synagogue building and at 10 a. m. boarded four chartered cars and were transported to the spacious and shady Shutzen Park, where they remained all day, enjoying fun and sport and an abundance of the sweet things with which this country is blessed. When the writer recalls to mind the kind of outings he used to have at home when on Lag-Boomer he was led from the cheder to a little garden in the neighborhood by the Belfer, where he remained only a half-hour or so, and received as refreshments a sip of beer and a slice of an egg that was almost transparent, and compares it with the outings provided the children of the present day, he cannot help but think how fortunate the children of the present generation are.

Thanks are certainly due to Mr. Abraham Weschler, who is chairman of the School Committee, and to Mr. M. Weber, a member of the School Committee.

Judge Jacob Brenner, the superintendent of the Sunday school, was on hand the larger part of the day. Later in the evening there were present Mr. Reuben Goldsmith, Mr. Joseph Adler, and Mr. Rosenzweig. Your correspondent is sorry that he left the grounds early in the evening, or he could have enlarged the list of attendants who came not for pleasure, but to honor the occasion.

We recently had the pleasure of recording the honor conferred upon Master Davis S. Michaels by the Historical Club and stated at the time that Master Michaels was a pupil of the Congregation Beth Elohim. Now another pupil of that institution comes to the fore, namely, Miss Dora Levy, daughter of Mr. and Mrs. I. Levy, who has just been graduated from the Brooklyn High School with the highest of honors. May we continue to chronicle events of this character!

**Zionist Convention.**

Philadelphia last week had the honor of welcoming the largest and most notable gathering of Zionists ever held in this country, the occasion being the fourth annual convention of the Federation of American Zionists.

When on Sunday, the 16th inst., the convention was called to order at Tagg's Maennerchor Hall, corner of Franklin street and Fairmont avenue, with Prof. Richard Gotthell in the chair, the following delegates responded to Secretary Morrison's roll call:

Alliance, N. J.; J. C. Reiss; Augusta, Ga., George Tunkle; Baltimore, Md., A. Aaronson; Boston, Mass., A. Askowitz, R. Silverman, M. Lande, J. Myer, S. S. Bloomberg, Gertrude Sheltersky, Louis Pokwisky, Samuel Margolis, Rose E. Weinstein and J. M. Given; Brooklyn, N. Y., Louis J. Altkrug and L. Blumberg; Burlington, Vt., Rev. H. W. Sachs; Chicago, Ill., Rev. S. N. Delnard and Leon Zolotkoff; Cincinnati, Ohio, M. Silber and Mendel Silber; Circleville, Ohio, I. D. Morrison; Fort Worth, Texas, H. Krueger; Galveston, Texas, Louis B. Magid; Greensburg, Pa., I. Kahanowitz; Hartford, Conn., Rabbi I. S. Hutwitz; Hazleton, Pa., Rev. Lewis Rabinowich; Memphis, Tenn., S. L. Benowitz and M. Jaffe; Minneapolis, Minn., Albert J. Leon; Newburgh, N. Y., Rabbi A. Gorwitz; Newark, N. J., Rex Brodsky; New York City, Joseph Daitz, M. S. Kures, Miss S. Framen, Mrs. Richard Gotthell, Miss J. Bluestone, Miss I. Goldberg, A. Radin, Solomon Horwitz, B. Biscow, Jacob Phillips, William Brauman, Hyman Harris, Michael Aaronson, A. Rosenberg, Miss Rosenweig, Miss Applebaum, M. Silber, B. Primacte, Jacob Fishman, Jacob Siegel, E. Seligman, Joseph Seff and A. Goldberg; Philadelphia, Dr. Solomon Solls-Cohen, E. N. Rabinowitz, Miss Seftelson, Dr. B. L. Gordon, Jacob Friedman, Rev. J. S. Sherbow, Louis Trachtenberg, M. Edelstein, Moses Klein, William Morris, Rev. H. Ilowizl, Rev. Julius H. Greenstone, Gabriel H. Mayer, Rev. B. Block, Samuel Wachtel, Jacob Berman, Simon Levy and Lena Borowsky; Reading, Max Goldberg; Portland, Ore., Rev. Dr. Stephen S. Wise; Syracuse, N. Y., Rev. H. S. Morais; San Francisco, Cal., Professor Richard Gotthell and Julius Camplan; St. Louis, Mo., Mrs. B. Golland, Miss Fannie Silberman and Dr. Joseph F. Scharf; Trenton, N. J., Charles Bash and David Lavine; Troy, N. Y., Rabbi H. Lasker, Hyman Kuschevsky, Jacob E. Lazdon and Joseph Hornstein; Wilburton, I. T., Maurice Leon; Wilkes-Barre, Lipman Shaffer; Worcester, Mass., Rabbi H. Silber, Abraham A. Feingold and Joseph Cohen.

President Gotthell called the meeting to order at 10.30 o'clock, and appointed the following committee on Credentials: M. Lande, of Boston; Jacob Siegel, of New York; I. Kahanowitz, of Greensburg; Dr. B. L. Gordon, of Philadelphia; S. L. Benowitz, of Memphis; Harry H. Raphael, of Pittsburg, and Mrs. J. Rubinsky, of Troy.

An impressive prayer was offered by the venerable Rev. Dr. G. Gotthell, of New York, after which the secretary read a letter from Dr. Theodore Herzl, of Vienna, to the fourth annual convention of the Federation.

Prof. Gotthell then read his annual report which was a very interesting re-

sume of the work performed in the past, and contained some valuable suggestions for a betterment of the society's future. President Gotthell then appointed the following committees:

Nominations—Gabriel H. Mayer, of Philadelphia, chairman; Rev. Dr. Stephen S. Wise, of Portland, Oregon; Abraham Radin, of New York; A. S. Waldstein, of Boston; Rev. H. Silber, of Worcester, Mass.; S. D. Solomon, of Syracuse; A. J. Leon, of Minneapolis.

Reports of Officers—Leon Zolotkoff, of Chicago, chairman; S. S. Bloomberg, of Boston; Louis J. Altkrug, of Brooklyn; Rev. Julius H. Greenstone, of Philadelphia; Rev. Abbey A. Epstein, of Kingston, N. Y.; Miss J. Bluestone, of New York.

Resolution—Rev. Henry S. Morais, Syracuse, chairman; Moses Klein, Philadelphia; Rev. H. Lasker, Troy, N. Y.; Rev. Joseph Seff, New York; Jacob Phillips, New York; Miss Seftelson, Philadelphia; Maurice Leon, Wilburton, I. T.

Auditing Committee—William Morris, Philadelphia, chairman; Isaac B. Weinberg, Baltimore, Md.; Paul Harmel, Washington, D. C.; B. T. Magil, Galveston, Texas; George Tunkle, Augusta, Ga.

The Secretary, Mr. Isidore D. Morrison, then read his annual report, which showed the following societies to have become affiliated with the Federation during the past year:

Dorshei Zion, Waterbury, Conn.; Dorshei Zion, St. Louis, Mo.; B'nai Zion, Newport News, Va.; Chovevei Zion, Newark, N. J.; Ezrath Zion, Portsmouth, Va.; Ohave Zion, Schenectady, N. Y.; B'nai Zion, Hartstone, Ind. Ter.; B'nai Zion, Ottumwa, Iowa; Ohave Zion, Kingston, N. Y.; Dorshei Zion, Nashau, N. H.; B'nai Zion, Philadelphia, Pa.; Tifereth Zion, New Castle, Pa.; Dorshei Zion, Quincy, Ill.; Ahavath Zion, Canton, Ohio; Ahavath Zion, Dayton, Ohio; Ahavath Zion, Hazleton, Pa.; Chovevei Zion, Leavenworth, Kansas; Dorshei Zion, Manchester, N. H.; Daughters of Zion, New Bedford, Mass.; Shoshanos Zion, New York city; Chovevei Zion, Columbus, Ohio; Daughters of Zion, New York city; Boys of Zion, New York city; Zion's Arbeiter Verein, New York city; Ohave Zion, New Bedford, Mass.; Portland Zionist Society, Portland, Oregon; Zion Society, Manila, P. I.; Glory of Zion, New York city; Workers of Zion, New York city; B'nai Zion, Newburgh, N. Y.; Daughters of Zion, Pittsburg, Pa.; Daughters of Zion, St. Louis, Mo.; Zion League, New York city; Children of Zion Guard, New York city.

The afternoon session was occupied with the reading of telegrams from Zionist societies throughout the country, and a discussion of several amendments to the constitution providing that only stockholders in the Jewish Colonial Trust be eligible for election as an officer or delegate to the Zionist Convention and Congress, and that the election of all delegates to the International Zionist Congress must be confirmed by the annual convention of the Federation. Both of these amendments were voted down. Other amendments providing for the appointment of committees to sell shares for the Jewish Colonial Trust and products of Jewish industry in Palestine and Syria were carried.

The session was addressed by Rev. Dr. M. Jastrow of Philadelphia and Mr. Clarence I. De Sola of Montreal, president of the Canadian Federation of Zionists, who, in a spirited address, said that Zionism, which was spreading to every part of the world, was the only solution of the Jewish question. The Turkish Government was with them, and the Sultan was their friend. The arch of Titus, which was intended to mark the destruction of the Jews and the triumph of the Roman Empire, was crumbling, while Zionism had warmed the cold, dormant spirit of nationality among the Jews centuries afterward into returning life. He strongly advised organization, without which Zionism would fail.

Dr. Stephen S. Wise moved that a committee of five be appointed to consider the publication of a Zionist journal in the English and Yiddish languages. A magazine of this nature was, he claimed, an urgent necessity.

After some discussion, the motion was unanimously carried, and the chairman appointed the following committee: Rev. Dr. S. S. Wise, of Portland; Leon Zolotkoff, of Chicago; A. J. Leon, of Minneapolis; Gabriel H. Mayer, of Philadelphia, and the Rev. Brodsky, of Newark, N. J.

In the evening a mass meeting was held in Musical Fund Hall, and a very large audience was present. After a number of musical selections, Dr. Gott-

hell offered prayer, and Mr. David Werner Amram opened the proceedings with a few introductory remarks. Addresses were delivered by Rev. Dr. Henry Ilowizl and Rev. B. C. Ehrenreich.

The Rev. Dr. Stephen S. Wise, of Portland, then delivered the oration of the evening. "To-night," he said, "the prayer they had heard in the synagogue on the preceding day, 'May all Israel be comrades; may all Israel be brothers,' seemed to be realized. From every corner and section of the land Israel had gathered, and were comrades and brothers in a sacred cause. From the East the name 'Zion' was answered by the West with the name 'Jerusalem.' Zionism uplifted those who upheld its standard. If Zionism had done nothing more than to fill the heart of the Roumanian Jew with courage to leave his home of misery and go forth to seek liberty and safety elsewhere, he would thank God for it."

Morris Rosenfeld, the "Ghetto Poet" of New York, whose appearance was the signal for an ovation, recited two new poems, "The Prophecy" and "Thither," both of which were received with much favor.

Other addresses were made in Hebrew by the Rev. H. Maslansky, of New York, the well-known orator of the East Side, and in jargon by Dr. Joseph Seff, of New York.

There were musical features, which included orchestral pieces and the singing of Hebrew and English hymns by local Zionist societies composed of boys.

The Monday morning session was mainly given over to the reports of the various committees and the election of officers, which resulted as follows:

President, Professor Richard Gotthell, of New York; honorable secretary, Isidore D. Morrison, of Circleville, Ohio; honorable treasurer, William Morris, of Philadelphia; representatives of the federation to the Vienna Central Committee—Professor Gotthell, of New York; Rev. Dr. S. Schaffer, of Baltimore; Rev. Dr. H. Periera Mendes, of New York; Leon Zolotkoff, of Chicago, and Rev. Dr. Stephen S. Wise, of Portland, Ore.; vice-presidents—Rev. Dr. Gustav Gotthell, New York; Rev. Dr. M. Jastrow, Philadelphia; Rev. W. S. Margolis, Boston; Rev. B. Levinthal, Philadelphia; Rev. H. Maslansky, New York; Rev. S. N. Delnard, Chicago; Rev. A. J. Silver, Worcester, Mass.; Rev. Joseph Seff, New York; L. N. Dembitz, Louisville, Ky.; Rev. Isidor Meyers, San Francisco; members of the Executive Council—Dr. B. L. Gordon, Philadelphia; Moses Klein, Philadelphia; Abr. Radin, New York; Miss Henrietta Szold, Baltimore; G. H. Mayer, Philadelphia; M. Lande, Boston; Dr. S. Mosesson, New York; S. D. Solomon, Syracuse, N. Y.; S. Abel, Baltimore; M. Rosenbaum, Philadelphia; Isaac Allen, New York; Mr. Biscow, New York.

Mrs. Richard Gotthell was unanimously elected a representative to the Congress of Women's Zionist Societies.

The afternoon session included a discussion of plans for increasing the sale of shares of the Jewish Colonial Bank, and a stirring address by Rev. Bernard Drachman on "Practical Duties of American Zionists." Additional committee reports were submitted, resolutions of thanks to the local Zionist societies and Jewish press were adopted, and the convention adjourned to meet in Boston in 1902.

**Salaman, the Composer, Dead.**

LONDON, June 24.—Charles Kensington Salaman, the composer, is dead.

Charles Kensington Salaman was the oldest living English composer. As a musician his reputation was a considerable one, but during the last years of his life he was better known as the man who, alone of living men, knew many of the great masters of composition in the early part of the nineteenth century.

Mr. Salaman was born in London on March 3, 1814. He remembered the tolling of the bells for the death of George III., was present at the coronation of William IV., and was a lad of sixteen when he traveled, with Charles Keane, to be present at the third Shakespeare Ju-

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bilee, at Stratford-on-Avon. He knew Mendelssohn, to whom he was introduced by Attwood, the organist of St. Paul's. Liszt, Schumann, Moscheles, Meyerbeer, Spohr, Wagner, Heller, Balfe, Wallace, Bishop, Verdi and Gounod were all his personal acquaintances.

When he was ten years old Mr. Salaman was elected a student of the Royal Academy of Music. Four years later he made his first public appearance as a pianist and composer, and he continued to produce compositions almost till his death. When Queen Victoria ascended the throne he was giving annual orchestral concerts in London, and he also won fame as a pianist in Germany, and Italy.

Mr. Salaman wrote an enormous number of songs. His settings to verse by Latin poets were at one time very popular. He also composed anthems for use in Jewish synagogues and the Church of England and a number of pieces for the piano forte.

**To Deport Woman and Child.**

Judge McPherson, in the United States Court for the Eastern District of Pennsylvania, recently ordered the deportation to Russia of the wife and child of a naturalized American citizen, because the wife was the daughter of the citizen's brother, such a union being forbidden by the laws of Pennsylvania.

On June 10 Rosa Devine and her infant child arrived in Philadelphia on the steamer Noordland, and were detained by the immigration authorities on the ground that the woman was a pauper and the child an idiot. The husband of the woman, Herman Devine, came forward and presented his naturalization papers, which were sufficient to give citizenship to the wife and child. When proceedings were instituted to obtain their release the facts were brought out as stated.

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must reach us before noon that day.

NEW YORK, JUNE 28, 1901.

Sabbath Portion of the Law:

בלק

"Pastoritis" and "feminization," are the diseases in Judaism of which Rabbi Hirsch complains. We shake hands across the bloody chasm.

Dr. Hirsch says that our American Judaism is under the spell of the *synagogue's* "progressive feminization." Had he used the words "Reform Temple," he would have hit the mark.

Judging from the programme of Krauskopf's Confirmation Class, the members are almost eligible to receive the Rabbinical Diploma. All they need is to add a little Coptic, Danish, Hindustani and Scandinavian to their accomplishments and fund of knowledge, and they could readily pass a seminary examination and be ordained by the osculatory *smeecha* for the ministry.

"Man who wants but little here below," does not apply to Rabbis who want more than they need and longer than they can use it. This is particularly true of those of the older men who are doing nothing to earn their salaries but to draw them periodically. Perhaps they are anxious to keep the younger men from spoiling the "snap" which they have been having for many years.

Ovr Christian friends in the Bronx are having a slight taste of their own medicine.

The Mormon missionaries, to their dismay, are making inroads into their flocks, causing one of the reverend gentlemen to remark: "He does believe in protecting himself from subtle attacks of religious enemies." How would our Christian friends relish a few Mormon Warszawiak's, Faust's and others of the same ilk?

## Swimming Tanks.

It is now that we begin to appreciate the blessings conferred by such a beneficent institution as Nieto's swimming tank in the temple.

After a long and wearying service during which the Cantor has probably done his best to show off his musical prowess and natural gifts, and the Rabbi has bespoken the favor and grace of God for his congregation, Nieto can conclude the benediction with the words, "And now in the name of Judaism and with the help of God, let us retire to the tank-room for further service and adoration of the Deity."

## Mindful of Duty.

כאשר צוה ה' את משה

"Take Aaron and El'azar, his son, and cause them to go up unto Mount Hor; and cause Aaron to take off his garments and clothe therewith El'azar, his son, and Aaron shall be gathered in, and he shall die there."—Numbers xx., 25-26.

Time and again we find chronicled in Scriptures in relation to the activities and deeds of Moses,

כאשר צוה ה' את משה

"As the Lord commanded Moses," for indeed no other man, whether priest, judge or prophet, had ever lived up to his duties as God commanded, as Moses did. He believed in the omniscience of God, he questioned not His commands, but performed them faithfully, obediently and with alacrity.

It is meet to speak of this at this time, for here he was bidden to perform a most painful duty from which most men would naturally shrink. He had to take up Aaron, his brother, to Mount Hor, there to leave him at the gates of eternity, and to return without him. His brother, who was his spokesman before Pharaoh and his co-laborer in the wilderness, had to die, and Moses had to prepare him for the last moment. Did not his heart throb and was he not overcome with feelings of sadness? Yet, the ever dutiful man, Moses, utters not a word of protest, permits not a word or murmur to escape his lips, but at once with characteristic dutifulness enters upon the performance of his melancholy and sorrowful function, "כאשר צוה ה'".

But why was this solemn duty laid upon Moses? Scripture tells us that God said to him "to take Aaron and El'azar up to the mountain," which Rashi expounds: "Take him with words of comfort, telling him, happy art thou to see thy son invested with thy official crown, a happiness I will not enjoy."

Since we know that Moses was not succeeded by his son, he thus mollified the feelings of Aaron, as no other man could have done, and prepared him to submit with peaceful resignation to the inevitable stroke of death. Of course, it was gratifying to him to see his son El'azar in the priestly vestments of the high priest, in the robes of the highest dignitary in Israel, and accordingly he lay down to sleep with a calm conscience and unruffled spirit to leave his son in his own stead.

But why was it necessary for El'azar at all to see his father die? Could he not have been invested with the office and robed with the sacerdotal garments without witnessing the painful scene of his father's entering upon the heritage of a diviner life? Doubtless to impress him with the importance of duty. He could readily comprehend that Moses coming there and bringing him with him "על פי ה'", by God's behest, it was for the purpose of impressing upon his mind the importance of walking in his father's footsteps and continue the methods of Aaron, the אהוב שלום ורוח שלום "lover and pursuer of peace," which God deemed it wise to endow him with in a manner that no interruption should ensue. The high priest died, but the high priest lived! The name only passed away but the functionary remained, with Moses still alive to engrave it upon the tablets of his heart.

"The Lord thy God shalt thou fear; Him shalt thou serve, and to Him shalt thou cleave, and by His name shalt thou swear." Thus, Moses took

Aaron and El'azar to the mount Hor, to prepare the former to die peacefully and to inspire the latter to live dutifully. It was a sad and mournful task but it was duty.

No such occurrences present themselves to us to-day, but still there are often duties demanding performance from which we shrink, because they are not as pleasant and delightful to us as we fain would wish them to be. We must, however, regard the ultimate result of duties we have to perform, not merely considering our own selfish feelings, but the needs and necessities of others.

Let us do our duty in our shop or kitchen; in the market, the street, the office, the school, the home, just as faithfully as if we stood in front rank of some great battle and knew that victory for mankind depended on our bravery, strength and skill. When we do that, the humblest of us will be serving in that great army which achieves the welfare of the world.

## An Example.

"I suppose it was to hold him up to admiration that the story was recently published of a Jew who would not take part in the Masonic ceremonies connected with laying a cornerstone of some college building, because the affair was to take place on a Saturday. Out of consideration for his scruples the day was changed, and Jewish piety thereby duly vindicated. Piety is like some other good things—there may be too much of it. It seems to me this is an instance of that kind, and if I were as pious as the party in question, I would not obtrude the fact for fear of being regarded by the unregenerate as pietistic instead of religious. The 'unco gild' would be better liked if they did not so often make holy shows of themselves."—Nickerdown in Am. Israelite.

The fact that the Grand Master of Masons for the State of Georgia is a Jew and has sufficient self-respect to decline to take part in the Masonic ceremonies connected with laying a corner stone of some college building, because the affair was to take place on a Saturday, evokes a sneer from the Western scribbler.

He is such a crass *am-haaretz* that he does not perceive the difference between a *Kiddush Ha-shem* and a *Chilul Ha-shem* and is so ferociously liberal that he cannot comprehend how one can be an honest, observant Israelite and respect his Sabbath.

While the action of Grand Master Meyerhoff might be sneered at by the Jewish members of the Church of the Holy Convenience, who know no God but "business", who have no creed save "self", it certainly secured him the admiration and respect of his Christian brethren of the mystic tie, who out of consideration for his religious scruples changed the day. Nickerdown wouldn't have done it.

We personally know of a Grand Master who adjourned a function which was set down for Saturday, because a member of his staff did not ride on that day.

At the same time we also know of a Rabbi, a Grand Chaplain, who cut his sermon short to catch the train to enable him to be on time to assist in the ceremonies taking place on the Jewish Sabbath.

And we also know the opinion which the Grand Master has of the Rabbi ever since.

Now it is in place for our congregations to branch out and form *Minyanim* in every summer resort in the country.

Subscribe for the Hebrew Standard.

## Very Christian-like.

Whom are we to blame for the Christianizing of our congregations and communities? In almost every regard we may notice the adoption of some non-Jewish habit in our service, as well as in our communal life.

It is Christian to think that the minister dare not attend a theatrical performance at a legitimate play-house.

It is Christian custom to open and end ceremonies with prayer, both improvised and involved, in appeals elicited by the occasion. The laying of a corner-stone, the dedication of an institution, the lodge convention and meetings of all kinds and the temple service—all draw complicated and torturing inspiration in the form of entreaty from the Rabbi to God.

It is Christian to have the Rabbi make pastoral calls, flattering to the wives of members and consoling to the grandmother, whose grandchildren form the light of the evening of her life.

It is Christian-like to assume an air of prayerful repose, a long and serious countenance, a voice rich in its unctuous tones, and for the Rabbi to be constantly in a studied frame of mind resembling reflection.

It is Christian-like to conceive the minister as having to be heard on all possible and conceivable occasions, both public and private, to make a talking machine of the Rabbi, as if he were a politician on the stump.

It is Christian-like to make the Rabbi's prayers and services a sort of vicarious atonement for congregational and individual misdeeds.

It is Christian-like to expect the Rabbi to go out and canvass members for a temple or a synagogue, as if that qualification were to be considered his best trait and most fit quality for the calling of his adoption and choice.

It is certainly sound Christian doctrine to call the minister at birth, death or sickness. Rabbis are looked to to conform with such expectations.

It is a good wholesome Christian teaching to have the clergyman winning souls and extending hope of salvation to sinners by personal promises after offering remedies. The Rabbi, too, must have a nostrum for diseases of soul which administered will effect the redemption of the one who has temporarily by his acts been doomed to purgatory and perdition.

All these notions and many more are so thoroughly Christian that as they are well-nigh universal among our Reformers, we are led to conclude that our Reform congregations have become more or less Christianized.

There is a pale, sickly *sentimentality* which has taken the place of the sturdy strong old *mentality* which formerly characterized our fathers' ideas about the individual duties and responsibilities of the Jew.

Ours is not a religion of salvation through script, dogma or faith. Ours is not a feeble expression of piety in the erection of buildings and huge piles. The sinner remains a sinner until he repents and returns to the right way.

It is doing not a whit of good to Judaism to have its expounders thus entering with cargo and freight of good Jewish doctrine into a port at once both strange and artificial.

Our Rabbis have in more than one way been encouraging this attitude and adoption of foreign notions, because it makes one more popular to be

a pastoral Rabbi than a scholarly one, to be a hypocritical saint than a fallible student, a vicar of the Lord than a mere teacher and toiler in the interests of the people.

## An Ideal Appointment.

It is rumored that the Mayor has under consideration the name of Henry W. Unger for the vacancy upon the bench of the Court of Special Sessions by reason of the expiration of the term of Judge Jacobs.

His appointment would meet with general approbation. Mr. Unger possesses to a marked degree all the qualifications for the position.

His active service in the Criminal Courts in the many and onerous positions he has satisfactorily filled, has brought him an experience in and knowledge of criminal procedure which few lawyers possess, and we know of no member of the bar who so fully enjoys the confidence and esteem of his professional colleagues.

His personal character is beyond reproach. He is, *par excellence*, a learned lawyer, an honest, fair-minded man, whose well-known probity and sterling character would dignify the position.

No appointment would better serve public interests or meet with more general commendation, particularly on the part of our Jewish community. Mr. Unger has always taken an active, though modest part in the various Jewish charities, and fraternal and benevolent organizations. He has always been proud of his race and faith, and they are proud of him.

What is the product of the Ethical Culture system? A few institutions.

What is the product of Radical Reform? A few institutions.

Where is the multitude of throbbing hearts that were influenced by these movements, where the martyrs who could die strong in their faith and hopes of the future of these tendencies, where the souls that were uplifted to noble endeavor and lofty ideals carried cut in practice by these rationalistic methods of inspiring men and women?

These questions may be asked advisedly, because there is more spiritual strength in the composition of the orthodox Russian Jew than in the whole school of followers of either the Radical Reform or Ethical Culture gatherings.

The despised and contemned immigrant has more verve and force in his character that can be bred by the more fashionable "religious clubs" in their adherents. He is not nerveless as are they, not as lacking backbone as are they, not as vacillating in principle and conviction as are they, and not as lacking in the elements of whole-souled devotion as are they of the upper circles, where the doctrine which has no authority or binding force is taught.

Judaism of the twentieth century must reckon with the influence which the humbler brother will have upon his aristocratic co-religionists.

Referring to the Mormon invasion of the Evangelical Churches in this city, one of the Christian ministers said: "We must understand that the morals of the times of Abraham and Solomon are not on a level with those of Christ in Palestine." Was not polygamy tolerated during the reign of Herod?

**Hebrew Graduates.**

The Jewish community may well feel proud of the success of its youth in the College of the City of New York and in the Normal College.

The secular press has called attention to this fact and has pointed to the large number of students of both sexes who have graduated with honor and the many who have taken the highest prizes. The tone of the articles and spirit which animates them is most generous and will awaken an appreciative response from our Jewish community.

We may feel gratified that the success of our children in the race for intellectual equipment is not hailed as a cause for anti-Semitic persecution. To the contrary, while it is acknowledged that the graduates exceed largely the proportion of Jewish to the Gentile population, the words of good cheer spoken, and the flattering comments made, seem to be an earnest of the good will which animates our Christian neighbors toward us. And after all we are notwithstanding the religious division lines good American citizens, and the end of all educational advantages achieved should be a recognition of that fact. To become a good citizen and a lover of our great country should be our great aim, and all educational parts should lead up to this idea, and the stronger root that this takes, the less cause will be found for the arrayal of the members of one creed against another. With one common aim as above indicated we shall forget religious differences and work for the common weal.

The following editorial which we take pleasure in reprinting from the *N. Y. Tribune*, requires no comment from us:

The fine photo-engraving of the graduating class of the College of the City of New York, which we published on Wednesday last, might almost have been mistaken for a picture of a meeting of the Young Men's Hebrew Association, so numerous were the faces in it of an unmistakably Semitic type. The impression thus created was confirmed by reference to the roll of the class, in which Jewish names were in a decided majority. Or was this condition singular to this year's class? It has long prevailed in the City College, so that many have called that institution, in one spirit or another, the "Jews' College." That descriptive appellation, however, which is by no means one of reproach, as we shall see, may also be given to other institutions of learning, in a less though still considerable degree. The rosters of the two great local universities, especially in their schools of law and medicine, show a large and increasing proportion of Jewish names.

The fact is significant of the genius of the race. Numerous as they are, Hebrews form only a small minority of the population of this city. They are therefore represented in the city's highest public institution of learning far beyond their due proportion—and probably in the universities also. It may well be that a larger proportion of Gentiles than of Hebrews go from this city to other colleges. Yet with full recognition of this fact, the record seems to indicate that a larger proportion of Hebrews than of Gentiles in this city are seeking higher education, which would mean that the educational standard is higher among the former than among the latter. Certainly that appears to be the case in the humbler walks of life. For many of these Hebrew collegians come from the poor, congested, tenement house region, a region which, we fear, sends few Gentile lads to college. Nor do the young Jews merely flock to college in great numbers. They excel in scholarships, and surpass their Gentile comrades in standing as well as in numbers, as is evident from the lists of honor men and prize winners.

We have said that all this is significant of the genius of the Hebrew race. It is significant of its splendid physical and intellectual vitality and vigor, of its indomitable overcoming of obstacles, and of its ability, by some way or another,

to reach the goal ahead of all competitors. It is merely the latest chapter in one of the most remarkable national or racial histories the world has ever seen recorded. Practically every other nation of ante-Christian antiquity has perished. But here is this one, one of the earliest of them and the one against which for thousands of years the most unrelenting opposition and persecution have been directed, surviving and flourishing in pristine vigor, and maintaining unaltered and unimpaired after forty centuries the very characteristics and individuality which in those ancient ages stamped it as a "peculiar people." Contemporary with Egypt in the height of the latter's glory, and antedating Athens and Rome; made the object of suppression and even of extinction by Egypt, Assyria, Rome and many another power, and down to within the memory of men still living the object of hostile discrimination by nearly all Christian nations, the Jews are to-day irrepressible and indomitable, holding their place in the very foremost rank of the world's best peoples. It is a spectacle provoking the wonder and meriting the admiration of the world.

**The "Hebrew Standard" Would Like to See**

That no Jew contemplating a summer trip to the country try to push himself where he seems not to be wanted.

That the summer matches struck at the seaside or mountain height be ignited so carefully and well that they be not blown out within a month.

That our Jewish men should not disgrace their co-religionists and their faith by a display of their gambling propensities and poker habits at the hotels and caravanseries, where they will find themselves at rest during the heated spell.

That our Rabbis should not lower the dignity of their profession and the cause they represent by unseemly frivolity and unbecoming demeanor.

That our women should not make an unostentatious show of themselves, their voices and last, but not least, of their jewels when away from home.

That the hotels wherein our people take refuge be not known as the loudest and distinguished as one from which the most boisterous sounds of revelry and gayety issue.

That every home be graced by the weekly visitor—THE HEBREW STANDARD.

**The Summer Girl.**

The summer girl is around again. The country welcomes her; the hotels and boarding-houses in the mountains and the sea-shore would be barren concerns without her. She is the envy of her sex and the admiration of the antipodes. She is always on the go—active, restless, tantalizing. To the old maid she is "pizen." To the staid girls she is the subject of ceaseless criticism.

The summer girl is an airy creature; she is discernible at a glance; she doesn't develop; there is nothing chrysalid about her; she is just there, and wholly there. She indulges in summer antics, always going close to the border line—only close enough to make her interesting and in demand.

To the men she is a god-send. She will accept all his hospitalities and assist in draining his financial substance. She is ready to go on a lark, and she don't act like "still water run deep girls" on the piazzas. She is a girl to have fun with and that is what she is here for, and that is what the boys go to the country for. She sheds her summerairiness with the close of the season and with unfailing promptness turns up the succeeding summer.

The summer girl doesn't seem either to get married or die out. Long life to the summer girl!

**Ideal Jewish Congregation.**

Having briefly dwelt on the ideal Jewish minister, it may not be inappropriate to ask, what would be an ideal Jewish congregation? It will be generally admitted—though it is not always remembered—that a Jewish congregation exists for the supreme purpose of maintaining the ordinances, and thus furthering the welfare of Judaism; to attain by united efforts what the individual Jew could only partially attain or not at all. It follows therefore that all must work together with one heart and soul towards this end. There are ecclesiastic or purely religious and administrative matters—matters of ways and means—to be attended to. For each proper and qualified authorities are appointed, and it is highly essential that each should not encroach upon the province of the other. There must be mutual confidence, and the leaders of each department must be implicitly trusted and followed by the rest. The greatest mischief is wrought where all aspire to be leaders, whether they are qualified or not; but where all work together in perfect trust and confidence—לכבוד התורה ולהאדירה—for the good of the common faith and its sacred rights, there is peace—שלום—and peace means progress and prosperity and blessing.

ר' עזרעל פון יתן ד' ברוך את עמו בשלום  
"The Lord will give strength to His people; the Lord will bless His people with peace."—*Jewish Herald*, Melbourne, Australia.

**The Cross.**

להניד לעמי פשעם

To make known to my people their faults.

EDITOR HEBREW STANDARD.

When the class of Rabbis whom you properly term the "half-baked" indulge in twaddle and clap-trap about the Christian Savior and refer as you say to His teachings, His sufferings, with a capital H, as if they regarded him as a Divinity, it were proper to draw the mantle of charity around their foibles, because their thirst for sensationalism leads them astray.

But when a prominent Rabbi, whose scholarship is everywhere recognized, indulges in the following sentiments:

"The very sign of the cross has left a new meaning, a holler pathos to suffering, sickness and sin, so as to offer new practical solutions to the great problems of evil which fill the human heart with joys of self-sacrificing love." then I am at a loss for language to express my indignation.

Has the learned Doctor obliterated Russia and Roumania from his geography or eliminated from his historical knowledge the horrible *auto da fe's* of the inquisition?

When did the Cross "fill the Christian heart with joys of self-sacrificing love" towards the Jew? When was it a symbol of peace and fraternity to the down-trodden children of Israel? The learned Rabbi may in his excess of liberality speak for himself, but he falls very short of expressing the true sentiments of A JEW.

A Twentieth Century Picture.  
(From the New York Journal.)

Editor Evening Journal:  
I wonder how you would editorially view the following incident of to-day:  
The police made a raid on the "push-cart" Jews of the "East Side" in Brooklyn. Unexpectedly, on their busiest day, they swooped down upon the men, women and children who were doing their best to earn an honest living, and were not content with using unnecessary force alone, but deliberately threw all

their wares into the street and broke up their carts. Then followed a very interesting parade of women, many of them pregnant, and many with babes in arms, crying most bitterly, being led by the "guardians of the peace" to the police station. Respectfully,  
S. R. BLATTEIS, M. D.  
Brooklyn.

**TEACHER or SEXTON**—An experienced minister, owing to failure of voice, desires position as Teacher or Sexton in a Conservative congregation. Best of reference as to character and qualifications. Address, E. D., c. o. this office.

**WANTED**—Young Minister, capable of conducting services in both English and German, an efficient Hebrew Sabbath-school instructor, and able to lead a choir, at present with a small congregation, desires to connect himself with a congregation offering a larger field. For further particulars address "Y. M.," c. o. this office.

**WANTED**—A Rabbi (middle aged man) for a Reform Congregation. Salary Eight Hundred Dollars (\$800). Must be able to deliver lectures in English and German. State whether single or married, giving age. Expenses paid to successful candidate only. References required. Direct all communications immediately to D. WASSERMAN, Sec'y Temple Israel, Amsterdam, N. Y.

**WANTED**—A Chazan with best references desires position. Is also a competent teacher and mohel, and can perform all religious ceremonies. For further particulars address Rev. W. C. in care of this office.

**Removal.**

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Every intelligent Israelite should know why Jews do not accept Christianity.

**"Some Burning Questions"**

By Rabbi L. Weiss

Is a veritable armory of defense against the bigoted attacks of intolerant assailants. It is written in plain, yet forcible language and is a powerful weapon in the hands of those "who contend with the enemy at the gates."

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**WANTED**—By Cong. Obahai Shalome, San Francisco, Cal., (Conservative), a good Cantor, possessing knowledge of music and competent to conduct a choir. A single young man preferred. Expenses paid to successful candidate only. Apply with references and particulars to M. L. STERN, Sec'y, 1831 Bush St.

**Wish to Buy**—Connection of Time Payment Customers in Harlem or Bronx, or Partnership in above business. Address, "Installments", Hebrew Standard.

**Private Instruction** in Hebrew, German and English. Highest reference. Terms moderate. S. KOHN, 290 E. Houston St.

**First Class Board** in German Jewish family, 26 miles from New York. Inquire, H. Rosenthal, 244 Canal St.

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FREDERICK A. BURNHAM, President.

**Eighty-one Thousand Policy-Holders.**

**Total Assets, \$12,264,838.21.**

**The Twentieth Annual Statement**

Shows that the 1900 Business brought

**An Increase in Assets. An Increase in Income.**

**An Increase in Surplus**

AND

**An Increase in Insurance in Force.**

**Net Surplus, \$1,187,617.68.**

**Total Death Claims Paid Since Organization, over**

**Forty-four Million Dollars.**

**Dollars in Odd Shapes.**

Under the law a silver dollar may be a grain and a half over weight or a grain and a half under weight, and this "limit of tolerance" applies to all of our silver coins. In other words, they are not allowed to vary more than that much from standard. In the case of goldpieces, the limit is half a grain either way up to the eagle, a variation of as much as one grain being permissible in the \$10 and \$20 pieces.

Whenever a fresh batch of dollars is turned out at the mint, samples are forwarded to the treasury at Washington, where they are put through a very curious process. Each dollar is first weighed on exquisitely delicate scales to make sure that it is heavy enough and yet not too heavy. Then it is passed between two steel rollers again and again until it is flattened out and transformed into a thin strip of silver—a sort of ribbon—a foot and a half in length. Then it is put beneath a little machine provided with several small punches, by which hundreds of tiny disks are punched out of the metal strip.

Now, the object of this performance is to obtain samples of metal from all parts of the dollar, inasmuch as it is conceivable that one portion might be richer in silver than another. The little disks are shuffled together, and a few of them, taken at random from the lot, are subjected to an assay. Thus the fineness of the material of the dollar is ascertained with absolute accuracy and, the weight having been already determined, the value and correctness of that coin are perfectly known.

The sample pieces having been found correct, it is inferred that the entire batch of dollars is all right.—Saturday Evening Post.

**Natural Waters.**

All natural waters contain a greater or less amount of mineral matter in solution. Rain water has the smallest percentage of solid impurities of any, and therefore it is taken as the standard variety of soft water.

The terms soft and hard, however, as applied to water are scientifically considered purely relative.

Water is usually reckoned to be "soft" when it contains less than one five-thousandth part of its weight of mineral ingredients and "hard" when it contains more than one four-thousandth.

Soft water has the property of easily forming a lather with soap and is therefore suitable for washing purposes, while hard water will only form a lather, and that imperfectly, with considerable difficulty.

A mineral water has more than one two-thousandth of its weight of natural dissolved solids, and a medicinal water is a variety of mineral water containing a varying percentage of dissolved natural solid or gaseous drugs.

**Buttered Side Up.**

One of the stories which Levi Hutchins, the old time clockmaker of Concord, N. H., delighted to tell related to the youth of Daniel Webster.

"One day," said the old man, "while I was taking breakfast at the tavern kept by Daniel's father, Daniel and his brother Ezekiel, who were little boys with dirty faces and snarly hair, came to the table and asked me for bread and butter.

"I complied with their request, little thinking that they would become very distinguished men. Daniel dropped his piece of bread on the sandy floor, and the buttered side of course was down. He looked at it a moment, then picked it up and showed it to me, saying:

"What a pity! Please give me a piece of bread buttered on both sides; then if I let it fall one of the buttered sides will be up."

**The Mysterious Sunday Disease.**

Many people are seemingly well during the week, but afflicted with all manner of ailments when Sunday comes around, and on Monday they are all well again. I really dread the approach of the Lord's day, for with the day there come to many of my flock colds, sick headaches, pain in the side and nausea, while numbers complain of "that languid feeling."

Sunday before last I spent really an anxious day, for there happened to be absent from the services quite a number, for the best of reasons, of course—a rushing in the head, a touch of sciatica, cramps, toothache, hardness of hearing, catarrh, torpid liver, inflammation

of the membranes, lumbago and, worse than all, "that tired feeling."

Then, what greatly distressed me the next day was that Mrs. Henry Van Blarcom had issued invitations to an "at home" for that evening, and the fear well nigh paralyzed me that but few would respond, seeing many of her invited guests had been absent from the Sabbath services. Imagine, then, if you can, my profound surprise to see on that Monday evening so wholly unexpected, so general and complete a recovery, and when I made inquiry concerning the Sabbath ailments only two were able to recall what had really been the matter with them the day before.—A Minister in Christian Intelligencer.

**Playing For Keeps.**

I have observed in the larger game of marbles which we call "making a living" that most of the boys are "playing for keeps" and only a few for fun and that those who are playing for keeps are the boys with the most influence and standing in the community. I know a whole lot of boys, some of them living in Massachusetts today, who are playing for keeps, but instead of marbles they are using wheat or corn or railroad stocks. No one of them knows just whom he is playing against, but each knows that for each dollar he wins a dollar is lost by some one else.

Nevertheless I am 'old fogey' enough to say that for myself I do not regret my early training, nor am I ready to leave behind its principles, but as long as the majority of parents wish, their boys to be successful it seems to me you ought to make it clear that playing marbles for keeps is an excellent way of drilling boys in that acquisitiveness which will make it possible for them in after years to provide their wives and daughters with silk dresses, opera cloaks and automobiles.—Springfield Republican.

**Roses and Turks.**

"It would give a genuine and religious Turk a fit if he saw how little appreciation Americans show for the rose and what little reverence they have for it," spoke a florist as he wrapped the foil about the stems of a boutonniere.

"The rose is beyond question the prettiest flower that blooms, and it was so considered by the Turks many years before the conquest of Granada. There is a religious legend generally believed in throughout Turkey that the red rose sprang from a drop of the great prophet Mohammed's blood. Everything beautiful in nature is ascribed to him. The Turks, therefore, have great reverence for the flower and allow it to bloom and die untouched, except on state occasions and for the purpose of making rosewater.

"After the conquest by the Turks they would not worship in any church until the walls were cleansed and washed with rosewater and thus purified by the blood of the prophet. It is used on the body for the same purpose. A Turk whose conscience is stung by some act or deed he has committed will caress and pay reverence to the rose to appease the wrath of the prophet and Allah.

"With these ideas inculcated in him from youth it would shock him severely to see the pretty flower strewn in the path of a bridal couple, thrown on the public stage or banked up in hundreds at a swell reception or party to be crushed and spoiled in an evening."—Exchange.

**Sensible Conclusion.**

Two doctors once had a disagreement—as the best of doctors sometimes will have—and lost their tempers.

"I hesitate to say just what I think of you," angrily exclaimed one of the two, "for you have not many years to live! Consumption has marked you for a victim."

"Oh, it has, has it? How do you know?"

"By the 'clubbing' of your fingers," referring to the wasting away of the fingers near where they join the hands. "Do I need to call your attention to that?"

"Perhaps not," retorted the other. "But do you know you bear the unmistakable indication of an early death yourself?"

"Where, sir?"

"In those hollows at the back of your neck near the head, where you can't see them. They denote a fatal lack of vitality."

"In that case," rejoined the one who had spoken first, extending his hand, "we are foolish to quarrel. Let us prescribe for each other."

They are still alive and apparently in excellent health.—Youth's Companion.

**A Mule as a Life Saver.**

The mine mule knows a thing or two quite as well as does the army mule. In one of the mines in the Pittsburgh district the ever patient mule proved himself possessed of an almost human sense of coming danger. One morning when the full shift was at work there occurred an unusual thing. The air currents had seemed defective, and there was a restless feeling among the miners, something like the uneasiness of live stock before a storm. A few days previous a chamber had been closed on account of gas, and the men were instinctively thinking of what that might mean. Suddenly there was a clatter of hoofs, and a mule appeared. Its long ears were quivering, and its intelligent eyes were full of terror.

It gave a shrill bray and then was gone down the entry, broken traces flying after it. The men looked at one another, and then the feverishness of the air moved them with one impulse. Dropping picks, they fled precipitately, making a headlong dash through the labyrinth for the open air. With scared faces other miners joined them, and while they were wondering what it all meant a dull, deep explosion went rumbling through the hollow back of them, followed by wave upon wave of noxious vapors. Then they understood. When the bodies of the few poor men who had been hopelessly entrapped were recovered, another was tenderly carried out with theirs—that of the little gray mule that sounded the warning.—Leslie's Weekly.

**Howells' Advice to Writers.**

One day at Lakewood while sitting at a little table in the big rotunda hall drinking afternoon tea I met Mr. W. D. Howells and had a delightful conversation with him. After knowing the personality of this famous author one enjoys his writing ten times more—he is so magnetic and his conversation so interesting and breezy. "Yes," he said, "I always advise any one who has an inclination for it to try to write. One shouldn't expect to have the first things one does published, but one must keep on trying. It is an excellent plan to set down something one has seen in everyday life and try to get a story out of it. Indeed, it's the best way to practice.

"Writing is mostly drudgery," he continued. "I have to force myself to go into my library to work, and I find myself putting off the hour as long as possible."

"But when you once sit down?" I ventured.

"Even then it's hard work for awhile until I get into the swing. Let no one imagine the muse comes without a summons and without a good deal of urging! At least she never does to me!"—Anna Wentworth in Woman's Home Companion.

**No Pegs.**

Beerbohm Tree had a comical experience on his first appearance as the corpulent Falstaff. In the last act he had arranged that Falstaff, disconcerted by gibes and buffets of the fairies in Windsor forest, should make one herculean effort to climb the oak tree. The pegs that were to serve as supports for that tree were always conspicuous by their absence. On the morning before the performance Mr. Tree was told they should positively be fixed on the tree. The morning came, but with it no pegs. Eloquence was stifled; even invective faltered. He pointed to the tree and with the calm of despair blurted out to the defaulter, "No pegs!"

Such an ejaculation, spoken more in sorrow than in anger, would, he hoped, appeal to that last remnant of conscience which even the papier mache bosom of a property man might be supposed to retain. In the evening there was a dress rehearsal, but still no pegs could be seen. Mr. Tree's form quivered—beneath the padding—with pent up emotions, and in a torrent of passion and a voice shaken by righteous wrath he exclaimed:

"Where are those pegs?"

"Pegs—pegs!" exclaimed the property master, with exasperating affability. "Why, gov'nor, what was your words to me this morning? 'No pegs.' And there ain't none!"—London Tit-Bits.

**BROOKWELL****HARNESS MAKER**

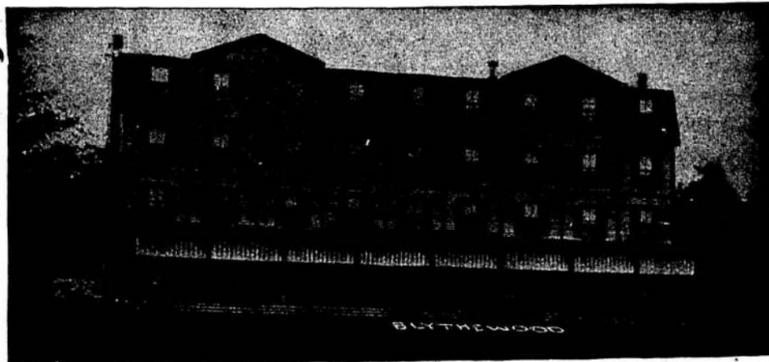
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Many a man mars an otherwise fine turnout by using a poor and badly appointed harness. There is no danger of an occurrence of this kind if you buy Brookwell's harness. For he guarantees correct appointments together with the best material and finest workmanship.

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The Blythewood overlooks the Village of Tannersville and the surrounding country. The scenery is the most beautiful in the entire Catskill range. The tennis court and croquet grounds are at the base of a shady hill, offering a cool retreat on the warmest days.

The Blythewood is a four story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular.

The Western Union Telegraph Office is in the hotel, and three mails daily. The hotel and grounds have been greatly improved. The fine alley is a favorite with the bowlers.

Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest.

Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September. Apply till May 1st. Apply after May 1st to Tannersville.

MRS. LENA FRANK,  
146 E. 58th Street.**ROSENBERG'S HOTEL**

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Booklet on application.

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Send for Booklet.

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**Boarders Wanted.**

A few boarders can be accommodated in the refined home of a German artist during the summer. Good table and pleasant surroundings. Instructions in landscape sketching given if desired. Address M. S., 380 Meeker Street, South Orange, N. J.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

AARON S.—The first day Selichoth, 1878, Sunday, Sept. 22.

HAROLD B.—Your Barmitzvah portion is in the Parashah Netzabim.

D. KIRSCHBAUM—The Jewish quarter at Fez was burned down Sept. 1, 1896.

S. M. PHILIPS.—The second day of Shabuoth, 1870, fell on Monday, June 6.

L. A. BAMBERGER—Madame Furtado Heine, the philanthropist, died Dec. 9, 1896.

S. LESZYNSKI.—The earliest mention of a "hearth for a fire" is in the 22d verse of the 3rd chapter of Jeremiah.

S. KAYTON.—Two days before the feast of Tammuz, in the year 1856, fell on Friday, July 18.

W. FRIED.—Father's Jahrzeit, 15th day of Ab, for your mother, the 9th day of Kislev.

L. E. MEYERS.—Rosh Chodesh Tamuz never falls on a Monday, Wednesday or Saturday.

G. GEIS.—The custom of throwing a shoe after the bride comes from the Jewish custom of handing a shoe to a purchaser of land on the completion of a contract. (See Ruth iv. 7.)

SOE SFEYER—Israel Zangwill was born in London in 1864. He was educated in Redcross Street School, Bristol, and in the Jews' Free School, London. He was first a teacher and then a journalist.

EMIL I. GELB.—The Reformed (West London) Synagogue of British Jews was founded in 1841. Compared, however, with Reform Congregations in America they might be termed Orthodox.

NEWARK.—The custom of investing persons with authority by placing a gold chain round their necks is of great antiquity. "Pharaoh (Genesis, xli, 42) put a gold chain about his (Joseph's) neck when he set him over all the land of Egypt."

J. EINSTEIN.—The first instance on record of a name given to a child by a minister of God is that of David's son, whom he called Solomon, but who was afterward named by Nathan the Prophet Jechonai. (I Samuel, xii, 25).

ROMAN.—READER.—Deuteronomy is from two Greek words, meaning second and law. The fifth book of Moses is so named from its being mainly a repetition or second edition of laws previously enumerated.

JOS. SONDHEIN.—The Mohelim and Mikveoth in England have to be specially authorized and the butchers and poultry licensed by the ecclesiastical authorities.

DAVID BAER.—The English "Ballot act" (35 and 36 Vic. Cap. 33, Schedule 1, Sec. 26) provides "if a parliamentary election takes place on Saturday the presiding officer may mark a Jewish elector's ballot paper for him."

F. JACOBS.—The earliest known mention of shaving is in the Bible (Genesis, xli, v. 14): "And he (Joseph) shaved himself and came in unto Pharaoh." There are several directions as to shaving in Leviticus chapters xiii, xiv, and xxi, and there are allusions to the practice in many other parts of the Scripture.

B. KRIEGER.—The earliest established or State supported religion of

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which we have any record was that of Egypt. In Genesis, xlii, 22, we are told that when "Joseph bought all the land of Egypt for Pharaoh" he made an exception of the priests, for "the priests had a portion assigned them of Pharaoh, . . . wherefore they sold not their lands."

J. B. GREENTHAL.—The following verse contains all the letters of the alphabet, reckoning i and j as one: "And I, even I, Artaxerxes, the King, do make a decree to all the treasurers which are beyond the river that whatsoever Ezra, the priest, the scribe of the land of the God of Heaven, shall require of you, it shall be done speedily." (Ezra, vii, 21.)

A BRANDEIS.—Jews were emancipated in the United Kingdom of Great Britain from disabilities of holding municipal offices and voting as members of Parliament as follows:

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2. Admitted to the elective franchises, 1832 (2-Well. iv. c. 45).
3. Liberty of religious worship granted as to dissenters, 1855 (19 Vict. c. 86).
4. Made eligible to seats in Parliament, 1858 (21-22 Vict. c. 49).
5. All disabilities removed, and the oath "On the true faith of a Christian" omitted, 1860.

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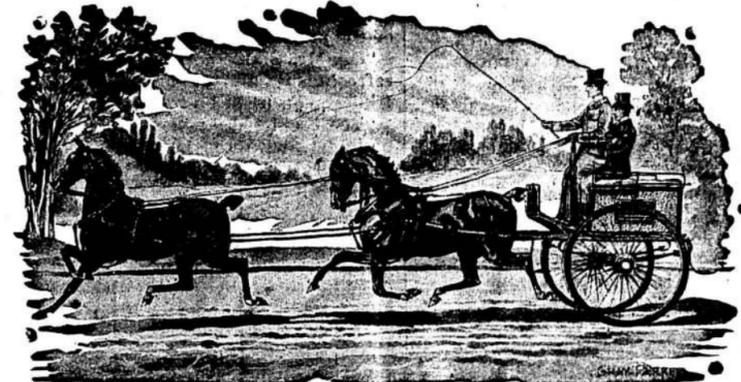
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What Douglas' Gaze Yielded. In the presidential campaign of the Democrats in the west made an effective point by contrasting Mr. Buchanan's long public career as a senator secretary of state and minister to England with General Fremont's limited experience, consisting of a service of 2 days in the United States senate.

In the great campaign of 1860 tried the same tactics, which had proved so successful, to disparage Mr. Lincoln. He had served but a single term in congress, while Senator Douglas had for many years enjoyed a national reputation.

This point was urged in a heated discussion overheard between an ardent supporter of Senator Douglas and a German voter who favored Mr. Lincoln. The former finally thought to overwhelm his opponent by saying: "Who is this Lincoln, anyhow? Nobody ever heard of him until Senator Douglas brought him into notice by holding joint debates with him. Senator Douglas, on the other hand, is a great statesman. Why, he has had his eye on the presidential chair for the last ten years."

"Vot is dot you say?" was the reply. "You say Meester Douglas have had his eye on the president chair for the last ten years?" "Yes; that is just what I said."

"Vell, you shoost tell Meester Douglas eef he keep hees eye on dot chair shoost a leedle velle longer he vill see old Abe Lincoln sitting down in it."

That closed the debate amid a roar of laughter from the bystanders.—Lippincott's Magazine.

Curious Vienna Law.

They have curious laws in Vienna, and enforce them too. Recently Marie Friedl and Felix Kopstein, aged 15 and 13 years respectively, were walking along a street in the Austrian capital when they came across an old woman staggering along under the weight of a heavy package. Moved by pity, they offered to carry it for the old woman, a proposition to which she readily acceded. The kind hearted children had not gone far before they were arrested by a policeman for carrying parcels without a license. The children were taken to a police station, where the officer in charge lectured them upon the enormity of their offense. They were kept under arrest for six hours and then released with a warning.

It seems that there is a corps of "messengers" in Vienna to which a municipal statute grants the exclusive right of "carrying" inside the city. The boy and girl had violated the law by carrying the old woman's burden, and under such an interpretation of the statute a man who carries a package for a woman with whom he is walking may be "run in" by the first policeman who sees him.

The Way the Boy Put It.

Different sermons may be preached from the same text, and there may be more or less of truth in each of them. "Here is an account," said Mr. Morse pointing to a paragraph in the evening paper, "of the way in which a boy was saved from drowning by a mastiff which belonged to his cousin. The boy ventured too near the edge of a treacherous bank, lost his footing and fell into the lake. The dog dashed in after him and succeeded in pulling him out."

"There," said Mrs. Morse, turning an accusing glance upon her 10-year-old son, "that shows how dangerous it is for a boy to go too near the water!"

"Why, mother," said the boy in a sorrowful astonishment, "I thought father read it because it showed how perfectly safe I'd be wherever I went if you'd only let him buy me a big dog!"

Mr. Morse coughed and became discreetly absorbed in the quotations of mining stocks.

Requirements of a Good Stroke Oar

During practice a good stroke is one who is regular in his rowing and easy to follow. He must give the big men plenty of time to finish the stroke out. He must keep them swinging steadily and in a trial over the whole or any portion of the course he must get every possible ounce of work out of them so that they are completely rowed out without having got short or flurried on the way. In a race he must know the capabilities of his crew and must be able to feel how they are going, when they want easing off and when they are capable of higher pressure, while above all he must have that degree of generalship which will enable him to decide in a well contested race when to put the pressure on in order to take

the advantage of station at a certain point of the course, when to ease off if he is holding his opponent at a slower rate of stroke, how far it is necessary for him to save himself for an effort at the end and especially in a really close contest the exact moment at which he should make the "grande attaque."—Saturday Review.

They Were All Tired.

The parlor entertainer has some amusing experiences, although he is not always good natured enough to tell them against himself. One who appreciates a joke, however, relates that on a certain occasion he had been performing at an "at home" and responding to so many encores that the programme became unusually long.

After it was over his hostess with her young daughter came up to him and, after congratulating him on the success of the afternoon, said most cordially: "Oh, Mr. Blank, come and have some refreshments and sit down for awhile. I know you must be awfully tired."

"Yes," chimed in the sweet young daughter, with the best intentions in the world; "I'm sure we are."—New York Mail and Express.

Agoraphobia.

Builders, with their stone and mortar, brick and lime, water and sand, have left little puddles on a stretch of upper Broadway. An irregular string of pedestrians flung itself past the place, ignoring for the most part the slight inconvenience of stepping over the miniature lakes. But one man, when he was confronted with the situation, started back with an exclamation of vexation and passed around the pools.

"That chap has agoraphobia," said one of two men who had noted the movement.

"Has what?" asked the other.

"Agoraphobia. It means simply an abhorrence of open spaces, and it has a great many victims. Specialists in this sort of nervousness say it takes various forms, some of its subjects having an insurmountable dread of crossing from one side of the street to the other, while others have a disinclination to go more than a few blocks from their home.

"Some dread to step across a puddle of water, like the man we just saw. Others dread descending into a well beyond a certain depth, and still others have a fear of getting too high in a building or an elevator. As a rule, these persons are acutely intellectual, so it is no mental disgrace to be a victim of agoraphobia, simply a misfortune that is commoner than most persons suppose."—New York Telegram.

A Celebrated Roman Eater.

Touching the matter of eating, the stories told by the old chroniclers and historians of the abnormal appetites of certain Roman and oriental men of note fairly stagger belief. Gibbon tells of Soliman, a caliph in the eighth century, who died of indigestion in his camp near Chalcis, in Syria, just as he was about to lead an army of Arabs against Constantinople. He had emptied two baskets of eggs and figs, which he swallowed alternately, and the repast was finished with marrow and sugar. In a pilgrimage to Mecca the same caliph had eaten with impunity at a single meal 70 pomegranates, a kid, 6 fowls and a huge quantity of the grapes of Tayef.

Such a statement would defy belief were not others of a similar character well vouched. Louis XIV could hardly boast of an appetite as ravenous as Soliman's, but he would eat at a sitting four platefuls of different soups, a whole pheasant, a partridge, a plateful of salad, mutton hashed with garlic, two good sized slices of ham, a dish of pastry and finish with fruit and sweetmeats.

Fulfilling the Wishes of the Dead.

Old Lord Forglen, the Scotch judge, died in 1727. Dr. Clerk, who attended his lordship to the last, calling on his patient the day he died, was admitted by the judge's old servant and clerk, David Reed. "How does my lord do?" inquired the doctor. "I houp he's weel," responded the old man, whose voice and manner at once explained his meaning. With tears streaming down his face he conducted Dr. Clerk into a room where there were two dozen bottles of wine underneath the table.

Other gentlemen presently arrived, and, having partaken of a glass or two of wine while they listened to David's account of his master's last hours, they all rose to depart. "No, no, gentlemen;

not so," said the old factotum. "It was the expressed wish of the deceased that I should fill ye a' fou, and I maun fulfill the will o' the dead." Dr. Clerk used to add when relating the story, "And indeed he did fulfill the will o' the dead, for before the end o' there was ane of us able to bite his ain thumb!"

Jupiter and Ten.

A very ignorant and wealthy woman who was fond of talking about her "art gallery" one day met at the house of an acquaintance a lady who had not called on her, although they lived in the same town.

"Come and see me, do," said Mrs. B., the patron of art, as the other lady was taking her leave.

"Thank you very much," was the noncommittal reply.

"We've got a new picture too. That ought to tempt you to come, if I can't."

"I should be very glad indeed to see it."

"Such a lovely picture! Sometimes it seems to me I could look at it all day long."

"What is the subject of your picture, Mrs. B.?" inquired the hostess.

"Jupiter and Ten," was the reply.

It was "Jupiter and Io."

Poison In Finger Nails.

Biting the nails is an exceedingly dangerous practice, as the biter never knows when to stop and at any moment is liable to bite into "the quick" and cause blood poisoning. Even when the utmost care is taken of the teeth a poisonous secretion is apt to collect on them, and the entrance of a minute portion of this into the circulation may prove as certainly fatal as the pus on a surgeon's scalpel.

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LEVI, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next. Dated New York, the 19th day of June, 1901. EMANUEL LEVI, Executor.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executor, 257 Broadway, New York City.

KAUFLER, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaufler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next. Dated New York, the 16th day of June, 1901. LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2163 3d ave., in the City of New York, on or before the 15th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

WEURZBURG, JULIUS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next. Dated, New York, the 14th day of March, 1901. STELLA WEURZBURG, Administratrix.

JOS. I. GREEN, Attorney for Administratrix, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Leo G. Rosenblatt, Esq., No. 27 Pine Street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next. Dated, New York, the 8th day of March, 1901. SIGMOND H. ROSENBLATT, Executor. LEO G. ROSENBLATT, Attorney for Executor.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 24 Pine Street, in the City of New York, on or before the 15th day of November next. Dated, New York, the twenty-sixth day of April, 1901. HERMAN BAER, FANNIE BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine Street, Manhattan Borough, in the City of New York, on or before the tenth day of November next. Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLBACH, Executors. LEO G. ROSENBLATT, Atty. for Executors.

MORRIS, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Morris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, No. 320 Broadway, in the City of New York, on or before the 14th day of December next. Dated New York, the 3d day of June, 1901. MELVIN L. MORRIS, Administrator. Maurice S. Heyman, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

GRABFELDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of N. Kaufmann, No. 11 Maiden Lane, in the City of New York, Borough of Manhattan, on or before the sixteenth day of December, 1901, next. Dated New York, the 17th day of June, 1901. NATHAN KAUFFMANN, EDWARD JACOBS, Executors. Edward Jacobs, Attorney for Executors, 26 Broad Street, New York City.

WERTHEIM, BARUCH.—In PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October, on or before the 15th day of March, 1901. JACOB WERTHEIM, SOLOMON WERTHEIM, Executors. HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the first day of December next. Dated New York, the 17th day of May, 1901. EDWARD ROSENFELD, CHARLES EMANUEL, Executors. WILLIAM A. GANS, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph J. Myers, No. 308 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 16th day of January, 1901. ALEXANDER FRANK, Executor, &c. JOSEPH J. MYERS, Attorney for Executor, No. 308 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., No. 206 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next. Dated New York, the 15th day of January, 1901. ABRAHAM WOLF, MITCHELL LEVY, Executors. Mitchell Levy, Attorney for Administrator, 206 Broadway, New York City, Borough of Manhattan.

CORN, MEYER.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at their place of transacting business at No. 93 Nassau Street, Room 204, in the City of New York, on or before the 31st day of August next. Dated New York, the 19th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPRECHT, Administrator.

ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

LEVENSOHN, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Levensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 93 Nassau Street, Room 204, in the City of New York, on or before the 30th day of December next. Dated New York, the 5th day of June, 1901. MEYER SLOTKIN, Administrator. PAULINE LEVENSOHN, Administratrix. NICHOLAS ALBINIKOFF, Attorney for Administrators, 93 Nassau St.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Benjamin Bernhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Howard S. Gans, attorney, No. 48 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next. Dated New York, the 2nd day of May, 1901. HENRY BERNHARD, ABRAHAM BERNHARD, Executors. HOWARD S. GANS, Attorney for the Executors, 48 Cedar Street, Borough of Manhattan, City of New York.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of getreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 23d day of November next. Dated, New York, the 15th day of April, 1901. PHOEBE COHEN FREEMAN, JOSEPH FREEMAN, HENRY GOTTGOTREU, Executors. HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 43-63 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. HOUSE, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

WILHELM, DIEDRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Diedrich Wilhelm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittner, No. 234 Broadway, in the City of New York, on or before the second day of December next. Dated New York, the 24th day of May, 1901. JACOB L. BOCK, LOUIS HEMMERDINGER, Executors. EDMUND BITTNER, Attorney for Executor, 234 Broadway, Borough of Manhattan, City of New York.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900. MAURICE D. SAHLIN, MATILDA SAHLIN, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

SALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 49 West 14th Street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901. SELIG ROSENBAUM, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAK LEVITSKY, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST JACOB BACK, LATE OF THE COUNTY OF NEW YORK, DECEASED, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER AT HER PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF HER ATTORNEY, SAMUEL J. COHEN, ROOM 204, STEWART BUILDING, NO. 280 BROADWAY, IN THE CITY OF NEW YORK, BOROUGHS OF MANHATTAN, ON OR BEFORE THE 5th DAY OF AUGUST NEXT. DATED NEW YORK, 30th DAY OF JANUARY, 1901. SAMUEL J. COHEN, Administrator. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAK LEVITSKY, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAK LEVITSKY, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

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**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adath Israel, 350 East 57th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 64 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 25 West 118th street.  
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 86th street.  
 Chebra Kadisha Talmud Torah, 622 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Ets Chaim, Fifth street and avenue B.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehillath Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Matte Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohab Zedek, 173 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berochoh, 133-140 East 50th street.  
 Shaari Tefila, 166 West 82d street.  
 Shearith B'nai Israel, 633 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel, 125th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 123 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Aguilar, 113 East 50th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai Berith (Fraternity), 60th street and Lexington avenue.  
 Columbia, 2066 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fidelity, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.

**Sisterhoods of Personal Service.**

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 Chaari Zedek Sisterhood, 38 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.

**Ladies' Aid Societies.**

Amelia Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 57th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah Benevolent Society, 170 East 60th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 6, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai Brith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 83d street and Ninth avenue.  
 Lebanon League, Westchester avenue and 156th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.  
**Benefit and Fraternal Societies.**  
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.  
 Chebra Hased Veamet, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.  
 Independent Order B'nai Brith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

**Communal Institutions.**

Baron de Hirsch Fund, 5 Broadway.  
 Baron de Hirsch Trade School, 223 East 64th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 147Q Fifth avenue.  
 Hebrew Relief Society, 99 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemilath Chassodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 106th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 68th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephle, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Seligman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.  
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**

Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 100 Noble street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodim Society, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 276 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 11 Beaver street.  
 Hebrew League, secretary's address, 171 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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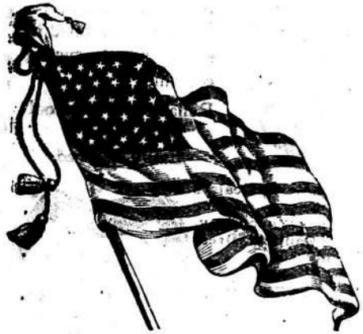
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- Cadet Blue Ducks—the latest shade—linen finish—make stylish skirts and costumes; worth—12—10
- Grenadine Stripe Mulls—also Silk Emb'd Dots—all the delicate evening shades—value—59—33
- American Mercerized Zephyrs—32 inch—woven figures and dots, with and without dividing cords—brilliant shades—high silk lustre—value—35—24
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#### For American Sale we offer:

- Blue and White Foulards—24 inch—all silk—woven, dyed and printed in America—will give better wear than many Foreign Silks at double the price—39
- Lustrous Fig'd India Silks—finished and printed here—23 inch—full line of the fashionable colors—39
- It takes an expert to tell the difference between these and the Foreign at more than double the price.

### The American Woman,

as all the world knows, is the best dressed woman in the world. American enterprise and adaptability, together with Hearn-American prices, make it possible to present an up-to-date appearance at a cost that no other nation can equal.

### FINE WASHABLE DRESSES

Pure Linen and Mercerized Chambray—from a leading Manufacturer noted for the superior cut and quality of his products. These Suits are beautifully tailored and stitched, with rich lace or appliqued collars—colors are Ox-blood, Violet, Blue and Linen—

THOSE WORTH	WE OFFER AT
\$12.00	8.98
\$15.00	9.98
\$20.00	10.98

### SPECIAL LOT DRESSES

White Organdy and Fancy Lawn—full tuck and trim'd with lace; yokes of all over lace or tucks and insertings—7.98

### Dwight Anchor

Sheets and Pillow Cases

The pride production of the DWIGHT MFG. CO., Chicopee, Mass.

A company that dates back to the beginning of the last Century, and whose policy it has always been to guard with zealous care reputation established for successful cotton spinning and weaving... Result is that "Dwight Anchor" brands to-day are at the top for merit and popularity.

#### for the American sale:

Here are our prices

- DWIGHT ANCHOR SHEETS
 

54x90	32	81x90	45
63x90	37	90x90	49
72x90	42		
- DWIGHT ANCHOR PILLOW CASES
 

42x36	10	50x36	12 1/2
45x36	11	54x36	14

All the above are full bleached, Superiority of Dwight Anchor Bleached Cottons is due not alone to their heavy, firm quality, but also to the improved weaving and bleaching, ensuring a permanent pure white color, instead of turning yellow, as do inferior cottons.

#### We Will Also Offer

- "American Eagle" Muslins—pure bleach—yard wide—wholesale value 6 1/2 cents—44
- For reasons that don't change the value of the Muslin, we have made this purchase without labels, calling it "American Eagle" and selling at this price to demonstrate our earnestness in this sale.

### American Shirt Waists

The popularity of the American shirt waist abroad has become so great that one London shop alone last year sold more than \$300,000 worth.

We also export to Europe, Asia and Africa.

#### AMERICAN SALE SPECIALS.

- COLORED SHIRT WAISTS
  - Dimitly, Gingham and Chambray—polka dot, stripes and plain colors—tucked front and back—some with white shield and stock or surplice front—value 1.25—79
  - Lawn, Dimitly, Lace and Corded Gingham—trimmed with lace or emb'y insertion—cluster or all over tucks—1.25
  - Chambray, Silk, Gingham and Mercerized Batiste—tucked in fancy effects—tucked surplice—value 2.75—1.98
  - All-over tucked Sailor Collar—2.69
  - Novelties in Finer Waists to 6.98
- WHITE SHIRT WAISTS
  - Front of hemstitch tucks, four insertings of embroidery and fine tucks—value 1.25—95
  - Fine White Lawn—pointed yoke back and front formed of tucks and emb'y inserting and revers—or four insertings down front—full tucked back—value 1.98—1.49
  - Fine Lawn—button back—all over hemstitch tucks—also 10 other styles lace and emb'y trim'd—value 2.50 to 2.75—1.95
  - Fine White Lawn, Silk, Linen and Silk Mull—beautiful styles—dainty laces, emb'y insertings, straight and bias tucks and hemstitchings—newest styles—value 3.99 to 4.39—3.98
  - All Finer Waists at One-Third and One-Half less than elsewhere—while assortments are so large that it is almost impossible not to get suited.

### Some American Differences

- |                               |                                     |
|-------------------------------|-------------------------------------|
| 1801—versus—1901              |                                     |
| Chicago did not exist.        | 1,698,576 pop.                      |
| New York, 60,000 population.  | Greater New York pop., 3,437,202.   |
| No Gas.                       | Electric Wonders.                   |
| No Kerosene.                  |                                     |
| No Matches.                   | 125,000,000,000 yearly.             |
| Two days to Philadelphia.     | Two hours.                          |
| Not one railroad.             | 185,000 miles.                      |
| Two months to cross Atlantic. | Six days.                           |
| No cable.                     | 156,000 miles of wire.              |
| No telegraph.                 | 904,633 miles of wire.              |
| No telephones.                | Four million calls per day in U. S. |
- The hardships of Eighteen Hundred have led to TWENTIETH CENTURY COMFORTS.

## THE NEW Metropolitan Fire-Proof Storage Warehouse

39-41 WEST 66TH STREET, NEW YORK.

Near Central Park West. Telephone, 154 Columbus. Convenient to all surface railroads, within half block, also Sixth and Ninth Avenue Elevated Railroad Station at 66th St and Columbus Ave. Estimates for Moving, Packing, Storing and Shipping furnished on application. Mail orders promptly attended to.

## J. Paisley's Sons,

Cor. 6th Ave. & 24th St.,

are now exhibiting special values in up-to-date Footwear. Novelties in Ladies' Shoes, Ties, Suits in Slippers and Bicycle Boots. Gentlemen's Footwear of every description.



### "The Paris"

FINE MILLINERY

1044 Third Avenue, New York.

Trimmed Hats and Bonnets a Speciality.

Millinery Materials of every description.

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1562 Third Avenue, New York.

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Telephone, 992—79th St.

## CARPETS.

Early Spring Announcement!

Our New Styles Are Arriving Daily.

RUGS! RUGS! RUGS! Great \$24.50 Sale.

300 different styles small Rugs (9x12 and larger), in Oriental effects, comprising ROYAL WILTONS, SARABENDS, ALMINSTERS and SMYRNAS, to be closed out at uniform price of \$24.50 each; none worth less than \$35.00, and some worth double the money.

This is a Rare Opportunity!

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Most Complete and Elegant Assortment in all the Latest Stylish Designs; Parlor Suits and odd pieces, of our own up-Solid Mahogany Bedroom Suits and Easy Chairs (both antique and modern.) Mahogany Sideboards, Dining Tables, China Cabinets and Chairs in sets to match. Library Tables (oblong, oval and kidney shapes). Bedroom Furniture, Chiffoniers, &c., in Mahogany, Birdseye Maple, Oak and White Enamel.

An early inspection will repay intending purchasers! SHEPPARD KNAPP & CO., Sixth Ave., 13th and 14th Sts., New York.

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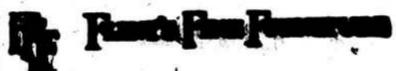
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A high Chippendale writing desk, while ingeniously subservient to the needs of correspondence, gives safe and cleanly refuge to the finer volume in hand-tooled covers, with shelves above protected by traceried glass doors.

A white mahogany French toilet table, with carved frame mirror, a delicate touch of inset work, is the requisition of boudoir refinement.

Of crotch mahogany, matchless in grain and imagery—a pri-dieu straight of line; a corner cabinet; a piano bench with Dutch marquetry inlay.

Of silky textiles—rarely woven Cashmere rugs and soft drapery stuffs and marvelous tapestries, reproducing in text stitch the paintings of Laurer and Woverman.

For the other "Dainty Bits" at factory prices, you must

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