

THE HEBREW STANDARD.

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Religion.

From out our darkness, wrong and agony,
O Being Infinite,
With humble hearts, we lift our hands
to Thee,
And pray to Thee for light;
We feel, through all our infidelity,
There is eternal right.

We feel, above our selfishness and crime,
The mists that cloud our eyes,
That, like an everlasting sun sublime,
Thou shinest in the skies;
And, glimpsing that veiled glory, we
would climb
To some sweet paradise.

Despite our creed and sensuality,
Our selfishness and strife;
Despite our narrowness and bigotry,
Our inmost souls are rife
With glimpses of the truth divine, that
we
Shall gain eternal life.

We are material, and swelled with pride;
Our wayward feet are set
In paths of blood; Thy truths we have
denied;
Thy precepts we forget;
But, although for the moment turned
aside,
Lord, spare Thy people yet.

We stretch imploring hands to Thee for
light;
O hear us while we pray.
Conduct us back unto the paths of right,
The ever upward way;
And lead us from our gropings through
the night
Unto the Better Day!
—From the Denver News.

In The Jewish World.

A Jewish Ladies' Benevolent Society to assist widows and orphans, has been organized in Rock Island, Ill.

A. Rothstein is expected to retire from the post of Director of the International Bank of St. Petersburg.

The trustees of the Jewish synagogue in Hagerstown, Md., will erect a brick residence in East Baltimore street for the Rabbi.

The commencement exercises of the Cincinnati Jewish Hospital Training School for Nurses was held last week in the chapel of the Jewish Home, Avondale. There were five graduates.

The 12th annual meeting of the Central Conference of American Rabbis begins its five days' session on July 12th. The daily business session will be held in the temple and the conference service at Rodef Shalom Congregation, Broad and Mt. Vernon streets, Philadelphia.

The work of erecting the building of the Beth Moshav Z'Kenim (Orthodox Home for Aged Jews), Chicago, will begin next month. The building is to cost \$50,000.

The Hebrew Women's Charity Association of Yonkers, N. Y., recently held a very successful calico ball. The attendance was very large. A feature of the evening was the dancing of the charades, a distinctively characteristic old country dance.

The Odessa Listok is informed that the Jewish community of the townlet Lutchinetz has passed a resolution agreeing to provide money out of the Meat Tax for the purpose of paving

the townlet. This townlet is the private property of the local land-owner, and it seems strange that the Jewish community should spend money for the purpose of improving the land-owner's property.

The damage caused by the conflagration at Brest-Litovsk is expressed in the following figures: 14 blocks, consisting of 653 houses and 190 shops were devoured by the flames. The loss is estimated at 7,000,000 roubles; 20,000 Jews have been left roofless.

Among the many practical Jewish philanthropists of this city none are held in higher esteem by their associates and more gratefully appreciated by their beneficiaries than the subject of this sketch, Mr. Henry Solomon. His extreme modesty, unostentatious manner and genial disposition have made his an ideal personality for the noble work he has taken upon himself in devoting not alone his means, but his time and energy towards ameliorating the condition of his distressed fellow man.

Henry Solomon was born in Plymouth, England, in 1853, and came to America in the year 1865. He soon engaged in mercantile pursuits which he followed successfully until the year 1894, when he retired from business. Since that time his life has been constantly devoted to the interests of our many communal charities. To enumerate the various institutions in which his activity is displayed would be to simply publish a directory of our various local charities.

To the Montefiore Home, of which he has been a director since its inception in the year 1884, he devotes his main energies. He is also Vice Chairman of the Executive Committee, and the successful completion of the Sanitarium for Consumptives at Bedford Station was greatly due to his untiring efforts in its behalf.

He also finds time to be Director as well as Honorary Secretary of the Society for the Aid of Jewish Prisoners, and is a member of the Central Council of the Charity Organization Society (which is the largest of its kind in this country), as well as member of the 3d District of the same.

He is also the Secretary and Treasurer of the United Charities Building,

Many robberies were committed. Over 60 thieves, including several women, were arrested. Many traders were not insured. A committee for assisting the sufferers were organized at Brest-Litovsk under the presidency of General Paschkoff, the leader of the nobility, the members being the local Mayor, Archpriest Yssayeff, Father Stanievich, and the local Rabbi, Mr. Nadel.

Speaking of girl students in Paris, Miss Katherine de Forest says in her latest letter to *Harper's Bazar*: "The Russian girl students are an interesting class in Paris. There are some hundred and thirty of them in all,

nearly all Hebrews, as the Russian universities admit only about four Jews to every hundred students. They are nearly all poor. Their monthly allowance from their families is often no more than \$20, and out of that they must pay board, room rent, and all outside expenses. These Russian 'new women' are extraordinary as students. Mlle. Lepinska, one of the first to graduate in medicine, presented a thesis of 660 pages long to her astonished professors. Nearly all female Russian students take scientific

Henry Solomon.

corner Second Avenue and Twenty-first Street, and a member of the Hebrew Orphan Asylum, Mt. Sinai Hospital, United Hebrew Charities, the Hebrew Technical Institute, Hebrew Technical School for Girls, the Young Men's Hebrew Association, the Home for Aged and Infirm Hebrews, the



Henry Solomon.

Hebrew Sheltering Guardian Society, the Educational Alliance, the Hebrew Infant Asylum and one of the Board of Managers of True Craftsman's Union.

On Thursday last Mr. Solomon in conjunction with his wife celebrated the Twenty-fifth Anniversary of his marriage at his residence, No. 58 East 65th Street.

On that day Directors of the Montefiore Home surprised Mr. and Mrs. Solomon by a gift of a handsome sil-

courses. Neither literature nor philosophy seems to appeal to them."

A telegram dated April 29th, from Para (North of Brazil) states that the authorities there had succeeded in suppressing a rising which had been started against the Jewish colony. The black population attacked the colony of "Maracanau," instigated by priests of the Capuchin order. The Government sent extra troops to assist in suppressing the Indians. This telegram only refers to a movement having been started and quickly suppressed, so that we can presume no serious damage was done. It will be remembered that some time ago a fa-

natical priest, or so-called "saint," instigated serious religious riot among the blacks against the local government itself in this same place. The authorities had to send regular troops and artillery before they could finally restore order.

The death is announced of M. Isidore Ziegel, head of the old teaching Institute Springer, in Paris, which he directed for thirty years. His instruction had brilliant results, and many co-religionists who have attained high

ver basket upon which was inscribed: "June 14, 1876—1901." From the Directors of the Montefiore Home, as a token of esteem and friendship to their worthy colleague, Henry Solomon, upon the celebration of his silver wedding, and in recognition of his untiring labor of love in the cause represented by the Montefiore Home."

Jacob H. Schiff, President of the Home, made a brief address, in which he expressed appreciation for the long-continued service rendered by Mr. Solomon, and voiced the congratulations and good wishes of the Directors. Mr. Solomon responded in a few well-chosen words.

There was also another surprise in the shape of a large basket of flowers gathered from the meadows surrounding the new Montefiore Sanitarium, at Bedford, N. Y. It was brought by one of the inmates and was a gift from the patients there, expressive of their appreciation of the Director's interest in them. Mr. Solomon presented to his wife a handsome double chain of brilliants, and the gift from the wife to the husband was a scarfpin of pearls and diamonds. Other handsome presents came from Jacob H. Schiff, Leonard Lewisohn, L. G. Blomington, Mr. and Mrs. I. M. Simon, Mr. and Mrs. A. Stern, and Mr. and Mrs. A. Hausman.

A breakfast was served at which, among others, were present L. G. Blomington, Louis Gans, Isaac Blumenthal, R. Ettinger, B. J. Greenhut, Louis Clark, Isaac Eppinger, Sigmund M. Lehman, M. Worley Platzek, Jacob H. Schiff and Leopold Stern.

Many messages of congratulation were received.

The entire affair shows in what high esteem Mr. Solomon is held in this community.

positions in the liberal professions or commerce have passed through his hands. A brother, M. Ziegel, also deceased, of was at one time president of the jury for admission to the famous military school at St. Cyr.

It is alleged that Maitre Labori's visit in London has developed the fact that the relations between himself and Dreyfus have greatly changed since the Rennes drama. Maitre Labori's friends are reported to have said that Dreyfus had treated his "savior" shamefully. They declare that the last time Dreyfus staid in Paris he never went near M. Labori, and has in other ways shown what they stig-

matize as an utter lack of gratitude. M. Labori does not, it is said, conceal his appreciation of these circumstances, but is as ardent as ever, declaring in private that Dreyfus was wrongfully convicted, and the slightest suggestion to the contrary is sufficient to send the advocate into a passionate fit of denunciation of Dreyfus's detractors. Whatever may be the personal relations between himself and the prisoner of Devil's Island, he certainly has not lost any ardor in behalf of his famous client.

We have more than once had occasion to contrast the position of the Jews in Servia with that of their brethren in more cultured countries. Even there, however, there are some anti-Semites, but they have been unable to accomplish anything. Recently a priest wrote to the Metropolitan of Belgrade suggesting that he should forbid Christians from employing Jewish midwives. The Metropolitan did not even condescend to reply.

An order has been received by the German Custom Houses adjacent to Russia by which Jews, both German and Russian, who live close to the frontier, will, from the 14th of May, be prohibited from crossing to and from one country to the other with so-called half-passports (halfpasse) which were in vogue hitherto. This measure will be very damaging for Upper Silesia, as completely paralyzing the frontier trade. Representations have been made by merchants in Kattowitz to the Government, president Haltz, of Oppeln, who has promised to do everything in his power to bring about the withdrawal of the order. He has already sent his views to the government in Berlin.

At Nikolayeff, a group of local Jews, being merchants and landed proprietors, have approached the municipal authorities with a request which affects the question of principle, i. e., the question of Jews being admitted as Town Councillors and representatives of the local Jewish community. As a similar request made in 1892 was answered in the negative by the military governor of town, the legal adviser of the municipality, Mr. Shekhavtsoff, counselled the Jews to approach the present Governor on the subject. The Jewish community, who in former times used to have their representatives in the Nikolayeff Municipality, are naturally very much interested in the result of the question thus raised.

The Kiev Jewish Hospital has recently received the following subscriptions: From the Honorary Guardian, Mr. Lazar Brodsky, for himself and for his wife, Mrs. Sarah Brodsky, 18,000 roubles, for the erection of a steam laundry and a room for disinfection at the Hospital; Honorary Guardian, Mr. Leon Brodsky, 12,000 roubles, for the purpose of acquiring from the city of Kiev a plot of ground measuring 15,400 square feet, for increasing the gaoum of the hospital; the Guardian, Mr. R. Sachs, 5,000 roubles, to acquire 7,000 square feet of land for the same object, and besides, 1,500 roubles yearly, for the purpose of increasing the means for keeping invalids suffering from eye

diseases in a barrack, which he undertook to erect at his own expense on the ground belonging to the hospital.

The movement to unite the Hebrew Charities of the city of Baltimore is rapidly taking shape, but its projectors do not expect to make the union an accomplished fact before next winter.

Cologne, with a population of 372,456, has 9,627 Jewish inhabitants. During the last five years the Jewish community there has increased by 1,830 souls.

According to the latest census, the Jewish population of Vienna consists of 146,296 souls, out of a total of 1,674,957 inhabitants, being an increase of 28,431 since 1890.

Regierungsrath Professor Dr. Wilhelm Winternitz, of Vienna, has received the Crown Order, second class, from the German Emperor, in recognition of his services in introducing the hydrotherapeutic method in the German Universities.

The Correctional Tribunal of Algiers has passed a number of sentences on several persons charged with participation in various anti-Semitic disturbances. They were sentenced to terms of imprisonment ranging from three to fifteen months.

At Sebastopol, two Jews were appointed Town Councillors amongst a total of twenty-eight non-Jews. This is the first instance of Jews being appointed as such since the introduction of the new municipal regulations.

A Jew named Leyser, serving with the German Corps in China, has met his death by accidental drowning. The captain of his company, in notifying the sad occurrence to his father, who lives at Schubin (in Posen), warmly commended his soldierly ability and courage.

The annual report of the trustees of the Baron de Hirsch Foundation for Galicia states, that during the year fifty schools were supported, which are attended by 9,934 boys. The expenditure was 495,350 kronen. From the capital 30,000 francs were withdrawn to meet the cost of the school buildings.

Heer Strelitskie recently celebrated in Amsterdam, his golden wedding. He is well known in Holland and Belgium as an actor, his roles having been those of *jeune premier*. He retired from the stage some twenty years ago, and has since been engaged in the wine trade.

The enjoyment of Whitsuntide by the anti-Semites was considerably marred on account of two orders tending to discourage the movement. The Evangelical Supreme Ecclesiastical Councillor interdicted a clergyman named Krosell from delivering any more addresses on Ritual Murder, and the Kammergericht has declared that the public exhibition for sale or otherwise of anti-Semitic pictures is a criminal offence.

An interesting communication addressed to Dr. Nordau has been published in *Die Welt*. It is a letter from the Jews in Manicore, a town in the State of Amazonas, Brazil, who forward a collection of 150 francs made on Purim on behalf of the Zionist Society. The State of Amazonas lies in the farthest west of Brazil, and is one of its most uncivilized and unexplored parts. The population are Indians, and there are very few whites. The



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Hebrew colony of Manicore, as it terms itself, seems composed of Portuguese Jews, who, hearing of the Zionist movement, have considered it their duty to contribute their mite to the national cause, and to ask for further information regarding it.

The Jewish population of Alsace-Lorraine shows a continual decrease since 1880. It numbered then 39,278 souls, in 1885 it fell to 36,876, in 1890 to 34,645, and in 1895 to 32,852. The Jews there have, therefore, lost 16 per cent. in 15 years. The only increase of the Jewish population has been in Strassburg and in Muhlhhausen. In the former place it rose from 3,321 to 4,098, and in the latter from 2,183 to 2,271. This unsatisfactory state of affairs in Alsace-Lorraine is due to emigration, caused by the economical difficulties by which Jews are beset there.

The Israelitische Allianz in Vienna held its annual meeting. The report showed that the activity of the society during the past year was concentrated on relief work for the Roumanian Jews. Between November 15th and December 31st the Alliance sent at its expense 641 individuals to Rotterdam and 55 to France; 112 persons, whom it was not possible to send further, were helped to return to Roumania. The expenditure under this head was 243,743 kronen, and as the collection on behalf of the Relief Fund amounted to 222,848 kronen, the Alliance had to supply from its own fund 20,895 kronen. Owing to further expenses on emigration during 1901, the amount will be increased to 70,000 kronen. The annual meeting unanimously adopted a resolution requesting the Executive to bring pressure to bear upon the Paris Alliance, as well as on other foreign bodies, in order that families who have remained behind in Roumania may be enabled to join their husbands and fathers in the United States and elsewhere.

The ex-Minister, Signor Luigi Luzzatti, has recently been on a tour in Southern Italy, for the purpose of advocating the development of Agricultural Credit Banks and the foundation of institutions with the object of aiding agriculturists to improve their land and to snake off the yoke of usury which presses so heavily in these re-

gions. In many places, Signor Luzzatti delivered addresses which were received with enthusiasm by his audiences, who were carried away by his eloquence. The local authorities vied with each other to fete him, and his entire journey was a triumphal tour. He was accompanied by another Jew, Signor Enea Cavalieri, also an apostle of co-operation and progress of the agriculturist. It is characteristic that the provinces of Italy, where usury is the most largely extended and the most pitiless, have no Jewish inhabitants, and the men who went thither to fight this social plague were two Jews.

Correspondence.

Davenen.

EDITOR HEBREW STANDARD.

Little did I dream that the simple construction which I have put on the Yiddish word "Davenen" would bring a nest of hornets about my ears. From the Atlantic to the Pacific great men have combined to annihilate me, because I ventured to say that the word "Davenen" is derived from the Aramaic דאָבנען, which means "from our fathers. A gentleman by the name of Hausmann, of this city, and Rev. Mosessohn of Portland, Oregon, have objected strenuously to my definition. The Rev. gentleman especially has flung at me quotations from various Targumim, even from the Hagadah Shel Pessach, to convince me that דאָבנען has no meaning, while the only expression for "our fathers" is the Chaldaic אֲבוֹתָנָא.

Mr. Editor, allow me to call the aforementioned gentlemen's attention in the first place to the סֵפֶר דְּרָקוּק לְשׁוֹן אֲרָמַיִתּוֹ the little book "Thalmudische Terminologie, by Dr. A. Stein published in Prag 1869. On the first page they will find that in the Aramaic דאָבנען means our fathers. The people in Poland, however, have given that word the well-known Aramaic plural suffix like דאָבנען, and called it דאָבנען or "Davenen". As to Mr. Hausman's remark about the דאָבנען, certainly this is a שִׁמּוּשׁ as in רִבְשִׁמַּיָּא מֵאִין דְּרַבִּי חֲזַקְיָא. Hoping that this letter will close the discussion on the word "Davenen", I remain, Yours, etc., FALK VIDAVER.

EDITOR HEBREW STANDARD.

The דאָבנען write you lengthy letters on the probable origin of the word "davenen". My opinion is that it is a slang of the word דָּבַר, to talk, as most Polish and Hungarian Jews talk in their houses of worship during the time of divine service. Or, probably it refers to Kohemoth, xii. 11, and I. Sam. xiii. 12, from דָּבַר. The Jewish house of prayer was called a *schul*. Rashi says as he explains

כִּרְבוּנֵי מֵה דָּבַר וְהַ מְכוּיִן אֵת הַפֶּה לְתַלְמֵיהֶם כִּי דְבָרֵיהֶם מְכוּיִם אֵת הָאָרֶץ לְדָרְרֵי חַיִּים.

True enough, prayer is in place of sacrifice, but the study of the holy Law is above all studies and also in place of the sacrifices. The student will easily see that when we study in the Schul, as our sages did, with heart and soul, we do dabbenen.

Rev. J. SCHWED.

The Colorado Springs Gazette writes as follows: "There is food for thought in the statement recently made at a Jewish meeting in Chicago that the laws of Russia are better enforced than those of Chicago and that the Russian Jews of that city were safer from assault in their old home than they are in their new one. There is too much truth in the statement to be pleasant, and as a striking expression of the conditions that prevail in some of our larger cities as a result of misgovernment by a political ring it is worthy of attention.

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The Order.

The Jewish Exponent, of Philadelphia, says: "Dr. Singer's proposition is not the first in the direction of the Jews of America establishing a university. Many years ago the late Benjamin F. Peixotto led an agitation in this direction. In 1890, at the B'nai B'rith Convention in Richmond, Va., Joseph Hirsch, of Vicksburg, Miss., introduced an elaborate plan for the establishment of such an institution under the auspices of that fraternity, but it was not countenanced. At the convention, in Chicago in 1900 the same project was revived by him again, and is now buried in a committee that is charged to report upon its feasibility in 1905, by which time Dr. Singer's plan will have developed—or disappeared. These plans for a Jewish university varied considerably from that presented somewhat vaguely now."

The following subscriptions and donations have been made to the Denver Hospital: New Orleans annual subscriptions, \$1,450; Philadelphia annual subscriptions, \$635, donations, \$1,125; Birmingham, Ala., annual subscriptions, \$245; Savannah, Ga., subscriptions, \$180, donations, \$180; Washington, D. C., subscriptions, \$135, donations, \$250.

District No. 1.

Mr. Salomon Marx, of New Orleans, La., visited the Benai Berith headquarters on Sunday last. He was most cordially greeted by the members. Mr. Marx is one of the best known members in the Seventh District. He has been a member of most of the conventions of the Order. He is the father of Archibald A. Marx, who has just retired from the presidency of District No. 7, completing one of the most brilliant terms in the history of the District. Mr. Sol. Marx will leave with his wife for Europe on the Bulgaria to-morrow.

The rooms of District No. 1 were filled to overflowing on Sunday morning last. Among those present were Benno Horwitz, Simon M. Roeder, S. B. Wolfe, Moritz Ellinger, Jacob Cane, Henry Duschnes, S. Sulzberger, L. Wollstein, E. J. Graetz, William A. Gans, Adolph Oppenheimer, Mo. Minzesheimer, "Sim" Lion, F. Kern, M. Thalmessinger, Judge Joseph Koch and I. L. Lambert. Brother Benno Horwitz presided, in his new twelve dollar Panama hat, which he persisted in keeping on his head because of its light weight (the hat). Brother Ellinger, who has just celebrated the 25th anniversary of his marriage, dilated upon the pleasures of disenthralment of office, and said he would keep up his work in an eclectic way. Brother Horwitz—Benno—promises a large endowment to Benai Berith purposes, upon his receipt of a share of his prospective legacy. Brother Graetz has a deadly aversion to making unnecessary reports. He said I'll be hanged if I will make any reports—wonder what reports he meant?

The summer exodus will soon begin and the Benai Berith rooms will be open to summer guests.

The General Committee of the District is charged with the arrangements for the Golden Jubilee of District Grand Lodge No. 1.

The American Israelite says: "The New York American Hebrew discusses the status of the B'nai B'rith life insurance in District No. 1. It traces its history, states its present condition and suggests four courses that might be taken, and adds: 'These are the alternatives that face the members, and one of these must be taken up unless ruin is to befall the district in a very few years.' This conclusion will not, however, be agreed with by the brethren of other districts. They are satisfied that while the insurance feature will be eliminated from the order before many years have past, yet will the order continue to

exist and render valuable service to the Jewish people by its control and maintenance of institutions requiring more than local support, such as the National Jewish Hospital for Consumptives, at Denver, and the Orphan Asylum, at Cleveland, for instance, and by using its splendid and thorough organization for purposes requiring the co-operation of the people in every part of our land, as in the recent successful distribution of Roumanian immigrants. The endowment is doomed, and the less said about it the better. It is least heard of in the most flourishing districts. In District No. 7, the most rapidly growing and next to No. 1 the largest, the members not participating in the endowment are in the majority, and in its nearest rival for supremacy, No. 2, the same will soon be the case. This is actual proof that the order will exist and flourish after the endowment is dead. Those who have studied B'nai B'rith matters most closely know that the endowment has been a hindrance and a source of danger for years. Our brethren of No. 1 have no cause to fear that ruin will befall their district or the order."

The members of Medad Lodge, No. 216, of New York city, and their ladies will visit the Home of the District, at Yonkers, N. Y., on Sunday, June 23.

A committee of Isaiah Lodge, No. 49, of this city, met on Sunday last at the Benai Berith building to consider the endowment change in the District and report to the lodge thereon. The committee will report an annual tax of \$3 per capita, said sum to be kept in the lodge fund as a reserve.

District No. 2.

District Grand Lodge, No. 2, will meet at Denver, Col., in July. The session promises to be an interesting one.

The members of Jericho Lodge, of Pittsburg, paid a social visit to Inn City Lodge on Sunday last, and were received most cordially.

Hagar Lodge, No. 135, of Madison, Ind., has placed one of the Roumanians; he was given work as a tinsmith and is doing well. The lodge meets every Sunday morning and is well attended.

District No. 3.

Har Nevoth Lodge, No. 12, of Philadelphia, will shortly celebrate its fiftieth anniversary with a banquet. The lodge was instituted on June 12, 1851.

District No. 4.

The members of Seattle Lodge, No. 342, of Seattle, Wash., had an interesting debate on June 5, in which many participated.

Hildesheimer Lodge, No. 503, gave a social and literary entertainment on Tuesday evening, May 28, which was largely attended.

District No. 6.

Rabbi Leo. M. Franklin delivered a lecture before the members of Meshan Lodge, No. 247, of Kalamazoo, Mich. The subject of the lecture was "Why Am I a Jew."

District No. 7.

The Montefiore Auxiliary Lodge, of Pensacola, Fla., gave a picnic at Magnolia Bluff on Sunday, June 9. It was an enjoyable event. The lodge was installed on May 28, 1901, by Brother M. B. Dannheiser, assisted by Rabbi I. E. Wagenheim, D. Dannheiser, L. Jacoby and L. B. Hirschman.

Joseph Beltman, of Birmingham, Ala., is actively engaged in the work of the order. During the last month he has added two members to Bessemer Lodge, two to Anniston and eight to Tuska-loosa.

Fifty Roumanians have been placed by Birmingham Lodge and five more have been sent for.

A joint session of the New Orleans lodges will be held on Tuesday evening, June 25, which will be a most interesting meeting. Candidates will be initiated, the projected model farm discussed and Rev. L. Wolsey, of Little Rock, Ark., will deliver an address. Brother Wolsey was the orator at the late convention of the district.

The Jewish Chronicle, of Mobile, Ala., urges the joint meeting of lodges. This has proven successful in New Orleans.

The Joint Committee of the lodges of New Orleans met recently and took up

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reports of the delegates who had attended the Grand Lodge Convention. It was decided to continue the joint session throughout the summer months, and by next September to begin the intellectual part of the exercises that will be planned by the Literary Committee. It was determined also to establish in the future near New Orleans a model farm, on which boys, former inmates of the Orphans' Home and from the National Farm School, will be placed after they graduate.

The joint committee referred to above represents the lodges of New Orleans, which meet in joint session, initiate their members in joint session and give a series of entertainments together. These joint sessions have now been in vogue several years, and have proven very successful.

Morris Marks Auxiliary Lodge, No. 5, of New Orleans, had a public installation of its officers at the Y. M. H. Association building.

Ferdinand Marks, who died on board the steamship Columbia, while on its way to Europe, was president of District Grand Lodge No. 7 in 1880. He was a prominent citizen of New Orleans. Mr. Gabe Kahn, of New Orleans, was a passenger on the same steamer.

The following will be the new staff of officers of Emanuel Lodge, No. 103, of Montgomery, Ala.: Saml. Rice, president; I. Lemle, vice-president; L. Young, secretary; M. Mohr, treasurer; Sam Bregman, warden; S. Kahn, guardian.

Emanuel Lodge, as well as Alabama Lodge of Montgomery, Ala., are gaining many members. The lodges are also taking care of their quota of Roumanians.

Brother Joe Hirsh, of Vicksburg, Miss., was recently in New Orleans. Brother Joe has promised the delegates to the convention of the order in 1905 in New Orleans a good time.

Gulf Lodge, No. 21, of New Orleans, has donated \$10 to the Union of Hebrew Congregations of Cincinnati. This contribution is made annually by Gulf Lodge.



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District No. 10.
 Karlsbad Lodge, in Karlsbad, Austria, has just dedicated its new B'nai B'rith building, which it erected at a cost of 166,000 kronen, equal to the sum of \$134,500.

There are ten lodges in Austria, located in Bielitz, Pilsen, Krakau, Prague, Karlsbad, Reichenberg, Vienna, Brunn, Troppan and Lemberg. The seat of the Grand Lodge is in Prague.

Bohemia Lodge, in Prague, has 306 members.

The total funds of the lodge is \$33,750.

Bohemia Lodge, of Prague, has founded an orphan asylum. The assets of the asylum are at present \$135,000.

Free Sons of Israel.
 Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue.
 Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York.
S. HOFFHEIMER, First Deputy G. M., 1476 Lexington Avenue, New York.
M. S. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa.
ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill.
I. H. GOLDSMITH, Grand Secretary, 701 Lexington Avenue, New York.
L. FRANKENTHALER, Grand Treasurer, 72 East 83d Street, New York.
WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.
EXECUTIVE COMMITTEE.
 Philip Stein, Court House, Chicago, Ill.
 Herman Stiefel, 325 East 4th Street, N. Y.
 I. J. Schwartzkopf, 32 East 119th St., N. Y.
 Abm. Hafer, 302 West 139th Street, N. Y.
 J. M. Wilzin.
 Chas. M. Obst, 209 West Newton Street, Boston, Mass.
 Benj. Blumenthal, 53 East 83d Street, N. Y.
 J. S. Bechnitzer, 3019 Chestnut Street, St. Louis, Mo.
 Isaac Hamburger, 5 West 120th Street, N. Y.
 Adolph Pinkenberg, 2287 Third Avenue, N. Y.

District Grand Lodge, No. 1. Officers.

M. S. STERN, Grand Master.
ISAAC ENGEL, 1st Deputy Grand Master.
WILLIAM BOOKHEIM, 2d Deputy Grand Master.
AARON WOLFSON, 3d Deputy Grand Master.
EMIL TAUSIG, Grand Treasurer.
I. H. GOLDSMITH, Grand Secretary.
MEYER GOLDBERG, Grand Warden.
CARSON MINTZ, Grand Tyler.

General Committee.
MYER ELSAS, Chairman Committee on Appeals.
JENJAMIN ORBACH, Chairman Committee on Finance.
ISAAC BAER, Chairman Committee on Laws.
SAMUEL ORNSTEIN, Chairman Committee on State of the District.
MORT J. LICHTENBERG, Chairman Board of District Deputies.

Sons of Benjamin. Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York.
 Louis Lindeman, First Deputy Grand Master, New York.
 David J. Zinner, Second Deputy Grand Master, Cleveland.
 Philip Gates, Third Deputy Grand Master, Syracuse.
 Adolph Silberstein, Grand Secretary, New York.
 Louis B. Franklin, Assistant Grand Secretary, New York.
 Samuel Ascher, Grand Messenger, New York.
 Mitchell Levy, Counsel to the Order, New York.
 Philip Freund, Grand Treasurer, New York.
 N. Toch Baron, Endowment Treasurer, New York.
 Julius Riess, Grand Conductor, New York.
 S. J. Bettman, Grand Conductor, New York.
 Simon Schem, Inside Guardian, New York.
 Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.

Louis Strauss, chairman on Appeals.
 David Reggel, chairman on Endowments.
 Rudolph Herring, chairman on Finance.
 Ed. E. Falke, chairman on Laws.
 Ed. A. Solky, chairman on Credentials.
 Max Driessen, chairman on Rituals.
 Alex Grant, chairman on State of Order.
 Anson Stern, chairman of Written and Unwritten Works.
 Hyman B. Cohen, chairman on Unclaimed End.
 Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.
 Samuel Rechinitz, treasurer Mutual Guarantee Fund.
 Ferdinand Ziegel chairman on Statistics.
 Herman Meyer, chairman on Intellectual Advancement.
 Morris Cohn, chairman on Repairs and Supplies.
 Isaac Michel, chairman on Burial Ground.
JUDGES COURT OF APPEALS.
 Herman Isaacs, president, of Baltimore.
ASSOCIATE JUDGES.
 Samuel Einstein, of Washington, D. C.
 Isaac A. Levin, of Baltimore, Md.
 A. Lesser, of San Francisco, Cal.
 Alex Tannenholts, of Detroit, Mich.

The gold medal offered by the Fifth Division, United Women of Maryland, to the children's band of the Sixteenth Division, United Women, for amateur street cleaning was awarded yesterday afternoon at the Hebrew School for Girls, Baltimore street, near Asquith street.



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CITY NEWS.

Temple Israel of Harlem.

On Sunday, June 23, the closing exercises of the Mission School will take place, commencing at 10 o'clock.

Congregation Shaare Brocho.

The closing exercises of the Sabbath School of the Congregation "Shaare Brocho," 138-140 East 50th street, took place last Sunday evening in the Temple. The recitations, dialogues and musical numbers were excellently rendered, and after a very interesting address by acting chairman, Mr. Jacob Ankel, the following prizes were awarded to the children: Nathan Weill gold medal to Reuben L. Michel; Emil Boris gold medal to Elihu Marks; David Werdenschlag gold medal to Harold Greenebaum; Max Goldsmith silver medal to I. Lionel Marks; Max Marks silver medal to Amelia Stember; Herbert Dahlman silver medal to Bernard Pistner; Nathan Jacobson's medal for Hebrew, Sidney Hirsch; Jacob Ankel medal for scholarship, Julia Tailowitz; Miss Celia R. Michael and Mr. Abram G. Hirsch, teachers of classes B and C were presented, the former with a pearl and lace fan, the latter with a fine umbrella. The Rev. Gabriel Hirsch, minister of the congregation since 1871, was presented with a very elaborate gilt French clock and ornaments by the confirmation class and a handsome shell and gold cigar etui by the junior classes. Both minister and teachers made very happy remarks and seemed to appreciate the tokens of respect very much indeed.

Congregation Beth Israel Bikur Cholim, Seventy-second Street and Lexington Avenue.

The reception of the Hebrew and Religious School of the Congregation Beth Israel Bikur Cholim took place on Sunday, June 16. A large gathering of the people were present at the exercises of the children, who acquitted themselves creditably. Great credit is due to the well-known pedagogue, Mr. S. H. Kleinfeld, principal of the school, for the able manner in which he conducted the school, and the superintendent, Rev. Dr. Falk Vidaver; also the teachers, Rev. M. Cohen, Miss Vidaver and Rev. S. Baum, who are spoken of very highly by the congregation. An excellent programme was gone through, the participants acquitting themselves creditably. Gold medals were awarded to the most deserving pupils.

The Educational Alliance.

The closing exercises for the season of 1900-1901 will be held in the auditorium as follows: Senior department, on Saturday evening, June 29, at 8.15 o'clock; junior department, Sunday morning, June 30, at 10.30 o'clock.

Jewish Endeavor Society.

At the Sabbath afternoon services of the Jewish Endeavor Society the sermon was delivered by Mr. H. Abramowitz on the topic, "Working for the Eternities." Next Sabbath afternoon Mr. Nathan Wolf, of the Theological Seminary, will deliver a sermon on "Lessons from Korah."

The Bible class of the society, which was led by Mr. E. Solomon, and which had done excellent work during the year, held its last session last Monday evening.

The last lecture of the society's course of lectures on Jewish topics was delivered by Rev. Henry S. Morris on the topic, "The Jews of Spain." Both the lecture course and the Bible class have met with remarkable success, and will be continued in the fall. The young people's service will be continued throughout the summer.

Next Sunday evening the annual business meeting of the Jewish Endeavor Society will take place at the Educational Alliance, and the election of officers and directors for the ensuing year will take place.

The Alliance Israelite Universelle.

The auditorium of the Educational Alliance, Jefferson street and East Broadway, Manhattan, was crowded last Wednesday night by an enthusiastic audience assembled to hear the purposes of L'Alliance Israelite Universelle. Dr. David Blaustein presided and in his opening remarks referred to the fact that the organization is representative of all shades of the Jewish belief. Its purpose, he said, was the emancipation of the Jews in all lands, and it was the most impartial of all the organizations of that people.

Hon. Edward Lauterbach, after trac-

ing the history of the organization, pointed out the power of such a combination as it would represent. He said that if the head of the organization went to Tammany Hall and demanded that its platform include that justice should be meted out to the Jew in every land, the demand would be met. He said that a similar demand made upon the party of Lincoln, Grant and McKinley would be effective.

"If Russia comes to our country for aid in its enterprise of the great Siberian Railway, and is met with the answer, 'Not until you give to the Jews the justice that is denied them,' how long would it be until they came to terms?" asked Mr. Lauterbach. "What this organization seeks most to do is to enforce justice in Russia, Roumania and Galicia, so that the Jews will not be forced to emigrate to other lands."

The Rev. A. M. Radin and the Rev. H. Masliansky told of the sufferings of the Roumanian and Russian Jews and appealed for support for the organization. Nisan Behar, the representative of the Paris branch of L'Alliance Universelle, presented a series of stereopticon views of the Holy Land. Music was furnished by the orchestra of the New Era Club, an association of East Side boys.

United Hebrew Charities.

The work of the United Hebrew Charities for the last month, May, is thus summarised; these statistics being taken from the reports of the various committees and from the books of the society:

The total number of applications received and dealt with during the month reached 3,846, representing about 12,820 individuals. Of these 3,089 applied in the Bureau of Relief and 757 in the Employment Bureau. Of those who applied in the Bureau of Relief, 441 were here for the first time.

Relief was not given for sufficient causes in 606 cases. Regular monthly allowances were given to 410 cases not included in the number of applications here given.

122 persons were supplied with transportation to different parts of this country and Europe.

2,710 garments, 548 pairs of shoes and 107 articles of furniture and bedding were distributed. 254 garments were made in the work room and 650 garments were repaired.

45 nights' lodging and 103 meals were furnished to homeless men and women. 8 bundles of clothing, consisting of 184 pieces, were distributed to mothers and infants. 470 visits were paid to 38 cases by the nurses.

In the Employment Bureau there was a total registry of 757 applicants. Work was found for 458 and 23 were referred to the Auxiliary Society of the United Hebrew Charities.

The receipts for the month were \$13,413.06.

The disbursements in the various departments for relief were \$12,258.17.

Chesterfield Club's New Quarters.

Keeping in progress with the uptown movement, the Chesterfield Club, which for the past ten years was located at No. 244 East Broadway, has moved into the handsome, new quarters at 1670 Madison avenue, corner of 111th street. The clubhouse is one of the finest in Harlem, and is fitted with all the conveniences that go toward making modern club life such a pleasure. The Chesterfield Club is composed of a number of the most prominent residents of the upper east side and numbers in its ranks some of the best-known business and professional men of that section. An invitation is extended to all young Jewish men of Harlem to visit the rooms as often as they desire.

Among the features announced for the near future will be a house warming on June 30 and monthly receptions to the members and their ladies. Meetings are held every Thursday evening, and the following officers attend to the guidance of the club: I. M. Pockrass, president; Joseph Cohen, vice-president; Dr. I. Margulies, treasurer; S. M. Gross, recording secretary; S. A. Robinson, financial secretary; I. S. Pearlstein, corresponding secretary, and M. Brody, Leon Cooper and S. Aaronson, trustees.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipt of the following contributions: Hon. Jacob H. Schiff, \$250; Mrs. Jacob Rothschild, \$25; Lawrence B. Myers, \$25; Harry Fischel, \$15; Dorothy A. and Herbert J. Erdman, \$10; "A," \$10; Henry Brasch, \$10; S. Swarsenski, \$10; Henry S. Gerstle, \$5; Mrs. J. G. Cohen, \$3, and Kubno Society, B. J., \$3.

ENGAGEMENTS.

COHN-HYMES.—Mr. and Mrs. Isaac Hymes announce the engagement of their daughter, Florence, to Mr. Michael Cohn, of Brooklyn. At home Sunday, June 23, 1099 Greene avenue, Brooklyn.

FLATTO-SOBEL.—Mr. and Mrs. S. A. Flatto announce the engagement of their daughter, Sarah, to Mr. Ely Sobel, of 208 East Forty-eighth street, New York. At home Sunday evening, June 23, after 7 o'clock, 170 East Ninety-fifth street.

FRANKLIN - LEHMAN.—Miss Lena Lehman, of 594 East 134th street, to Mr. Martin Franklin.

HERMAN-LEVY.—Mr. Sol. Herman and Miriam Levy will receive congratulations from their friends. At home Sunday, June 23, at 34 West 112th street, after 7 p. m.

HOLLANDER - NEWMAN.—Adolph Hollander to Ann Newman. At home Sunday, June 23.

KAUFMANN-HECHT.—Mr. and Mrs. S. Hecht announce the engagement of their daughter, Bessie, to Mr. David Kaufmann. At home Sunday, June 23, from 7 to 10 p. m., 698 East 145th street.

LOEWENSTEIN-ESTRICHER.—Mr. Henry Estricher announces the engagement of his sister, Flora, to Mr. Maurice Loewenstein, of Amsterdam, N. Y.

MEYERS-LEVE.—Mr. and Mrs. Leve announce the engagement of their daughter, Rose, to Mr. Harry Meyers. At home Sunday, June 30, 727 Eagle avenue, East 156th, from 3 to 6.

STRAUS-WELL.—Mr. and Mrs. Jacob Well announce the engagement of their daughter, Mathilda, to Harry Straus, of Brooklyn, N. Y. At home Sunday, June 23, 12 Cottage street, Newark, N. J.

STRAUSS - JACOB.—Miss Millie Strauss, Allegheny, Pa., to Mr. Ike Jacob, of New York. At home Sunday, June 23, 415 East 116th street, New York, after 7 p. m.

SUNSHINE-MANDELL.—Miss Rose Mandell to Mr. Herman D. Sunshine.

WEILL - FRIEDMANN.—Miss Mathilde Friedmann to Mr. Gus Weill. At home Sunday, June 23, from 3 to 6, 429 East Eightieth street.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
291 Third avenue, between 22d and 23d streets.

Bar Mitzvah.

Master Charles Joachim, son of Mr. and Mrs. H. Joachim, 316 East 119th street, was a bar metzvh Saturday, June 15, at Temple Israel of Harlem, discharging his religious obligations with great credit, owing to the instruction he received from the Rev. H. Newmark. A reception in his honor was held on Sunday, June 16, on which occasion he delivered an appropriate address composed by the Rev. H. Newmark, of Temple Israel of Harlem, to the many friends assembled there in a masterly style, which earned great applause for himself and his instructor. Among those present were Rev. H. Newmark, Mr. and Mrs. Max S. Levison, of Brooklyn; Mr. and Mrs. Louis Rosenthal, Dr. and Mrs. S. R. Blatteis, of Brooklyn; Mr. and Mrs. Emil Lederer, Mr. and Mrs. Glauber, Mr. and Mrs. Hahlo and son, Miss Annie Levison, Mr. and Mrs. Blum, Mr. and Mrs. Jacob Meyer, Mr. and Mrs. Sandler, Mr. and Mrs. Nelson, Miss Ida Brush, Miss Rosa Brush, Mr. and Mrs. Heyman, Mr. and Mrs. Schwarzwald, Miss Dina Cohn, Mr. and Mrs. H. Jandorf, Messrs. Philip and Rob Levison and others.

Master J. Lese celebrated his Bar Mitzvah on Sabbath last at the synagogue Zichron Ephraim. He recited his portion of the law and delivered a very able address. A reception was afterward given at the residence of his parents, No. 131 East 80th street.

The receipts of the United Hebrew Charities during the month of May were \$13,413.06, and the disbursements in the various departments for relief were \$12,258.17.

MARRIED.

Zisner-Fleisher.

On Sunday, June 16, 1901, by the Rev. L. Joachim, at Lenox Hall, Mr. Leopold Zisner to Tony Fleisher.

Cohen-Berman.

On Sunday last, June 16, 1901, Miss Dorah Cohen, of this city was married to Mr. Isaac Berman, of Bridgeport, Conn. Rev. Joseph Segal performed the ceremony.

Wallner-Bergman.

On Sunday last, June 16, 1901, Miss Esther Wallner was married to Mr. Samuel Bergman, by Rev. Joseph Segal.

Shapiro-Markowitz.

On Sunday, June 16, 1901, Mr. William Markowitz to Miss Mary Shapiro, by the Rev. B. Hast.

Jacob-Eidelbaum.

On Tuesday, June 18, 1901, Mr. Harry Eidelbaum to Miss Celia Jacob, by the Rev. B. Hast.

Weill-Kahn.

Mr. Jacob Weill, only son of the president of the Congregation Shaare Brocho, was married last Tuesday to Miss Jennie Kahn, youngest daughter of Mr. and Mrs. Jacob Kahn, of 304 East 51st street. The marriage was performed by the Rev. G. Hirsch in the Temple, East 50th street. Over 200 guests sat down to a dinner in Carnegie Hall, served by Mrs. Minzesheimer.

Cohen-Harris.

Mr. Michael L. Cohen and Miss Lizzie Harris were united in happy marriage last Sunday at Victoria Hall by the Rev. G. Hirsch, minister of the Congregation Shaare Brocho, in East 50th street.

Strauss-Marks.

The Rev. G. Hirsch, of Congregation Shaare Brocho, performed the marriage ceremony of Mr. Edward E. Strauss to Mrs. Rosa Marks last Sunday, at the residence of the bride's sister, Mrs. J. Stember, 240 East 50th street.

Scheuer-Fergesslich.

Mr. Solomon Scheuer and Miss Leah Fergesslich were united in the bonds of matrimony last Thursday at Victoria Hall by the Rev. G. Hirsch, minister of the French Temple in East 50th street.

Lederer-Cohn.

Rev. G. Hirsch blessed the happy union of Mr. William Lederer and Mrs. Lillian Cohn at the Tuxedo, last Thursday, before a very large gathering of friends.

Raisler-Kutz.

At the residence of the bride's parents, No. 65 West Eighty-ninth street, by Rev. Dr. J. M. Ascher, Mr. Samuel Raisler to Miss Belle Kutz, on Sunday, May 27.

Porthelm-Cohen.

In one of the private parlors at Sherry's, at noon, Tuesday, Miss Ella Cohen, daughter of Mr. and Mrs. Isadore M. Cohen, was married to Mr. Walter O. Porthelm, of London, England. Few outside guests of the family circle had been invited to the ceremony and breakfast.

Miss Bertha Loeser was the maid of honor. Mr. Albert Cohen was best man, and the ushers were Messrs. H. Harry Cohen, Max Fringant, Louis Lask, Albert J. Seligsberg, Ellis Arendt and Berthold Rich.

Silverman-Liebeskind.

The wedding of Miss Rose Liebeskind, daughter of Mr. and Mrs. Leon A. Liebeskind, to Mr. Robert Millard Silverman, was celebrated last evening in the New Harlem Casino, Seventh avenue and 124th street. Miss Sophie Steinfelds was the maid of honor. The bridesmaids were the Misses Flaum, Celia Hackel and Berdie Perle.

Mr. Milton M. Silverman was best man, and Messrs. Max Liebeskind, Nathan Fhrlich, Abraham Joseph and J. Charles Weschler were the ushers.

Following the ceremony there were a reception and wedding dinner.

Mt. Vernon.

Cards are out for the wedding of Miss Dora Kornfeld to Mr. Rubin Ettinger, which will take place on Sunday, July 7, and will be the first wedding in the synagogue "Brothers of Israel," at Mt. Vernon.

The bridesmaids will be the Misses Adeline Ettinger, Mary Berger, Miss R. Balson and Miss R. Levy. Mr. Henry Ettinger, the groom's brother, will be best man.

The ceremony will be performed by Rev. Rosenweig, of Brooklyn.

The Beth Jacob Synagogue, of Baltimore, was dedicated last week.

Jewish Theological Seminary Alumni.

It may be that the first faint rays of the sun's light have begun to penetrate the thick gloom which has enveloped the Jewish Theological Seminary since the death of Sabato Morais, two years ago. The death of the seminary's founder was a blow from which the institution was unable to recover, and the recent demise of Joseph Blumenthal, the president, made the prospects of the seminary's welfare still more discouraging. It is never so dark as before dawn, however. The unfortunate condition of the New York Seminary has strongly appealed to the loyalty of its graduates and former students—rabbis holding pulpits in various parts of the country—and these assembled on the afternoon of Monday, June 17, at the house of Rev. M. M. Elchler, of Philadelphia, to discuss ways and means of improving the status of their Alma Mater.

The meeting was the first formally held by the graduates and former students and as a result an Alumni Association was organized with the avowed purpose, first, "to help in the promotion of a higher spiritual and scholarly status in the seminary;" secondly, "to advance the prestige of the seminary among other theological institutions;" thirdly, "to strive earnestly for the establishment of a stronger financial basis for the seminary;" fourthly, "to develop the intellectual and spiritual standing of the members;" fifthly, "to foster feelings of fellowship and mutual helpfulness among the members."

Two committees have been appointed, one to draw up a constitution, which is to be discussed and adopted at the next special meeting to be held the first week in July in Philadelphia, the other to confer with the Board of Trustees of the seminary.

The following officers were elected: President, Henry M. Speaker, Philadelphia; vice-president, David Mittenberg, Jacksonville, Fla.; corresponding secretary, Menahem M. Eichler, Philadelphia, Pa.; recording secretary, Michael Fried, Pittsburg, Pa.; treasurer, Leon H. Elmalch, Philadelphia, Pa. These are to form the Executive Council, with the following additional members: Bernard C. Ehrenreich, Philadelphia, Pa.; Julius H. Greenstone, Philadelphia, Pa.; David Levine, Syracuse, N. Y.; Bernard M. Kaplan, Montreal, Canada; Morris Mandel, Washington, D. C.; Morris D. Waldman, New Brunswick, N. J.

Of course it is difficult at this early stage of the Alumni Associations' conception to fortell just what position it will earn for itself in the Jewish world. It is impossible as yet to gauge the exact character of its development.

Time only can show just what the Seminary Alumni Association will be. If the association does nothing else it will emphasize and encourage a higher standard of scholarship in the pulpit.

Where Shall We Go Sunday.

This is a question so often asked by those who would like to spend a nice, quiet day away from the city, where the noise and the multitude of people upset the nerves; but where and how to go is always the question. Try a trip up the Hudson. The trip has been enjoyed by many, who found it a delightful sail, with nice surroundings and courteous treatment from those on board. The steamer Tolchester will make a special trip up the Hudson Sunday, June 30 and July 7, with John G. Griffith as commander, and will start from South Fifth street, Brooklyn, at 8.15, Christopher street (Recreation Pier) 9.15; 129th street (Recreation Pier) 10 o'clock and Yonkers at 10.45.

Empire Grove, the first stop on the Hudson, is one of the finest groves to be seen anywhere. There is a large park, a mile bicycle track, three miles of woods and ramble, plenty of fruit trees, and a large pavilion, where dancing can be enjoyed. Judge Bleakly, who is manager, will see that all who come there will spend a pleasant day. The restaurant is up to date and everything at city prices. Ask to see the Judge when you go there, and you will not be sorry that you met him. The next stop that the boat makes is West Point, and then at Newburg. The fare for the entire excursion is fifty cents.

Steamer Edmund Butler, having beer extensively improved, will resume her trips to the Fishing Banks every day, leaving Thirty-first street, East River, at 7.30 and the Battery at 8.20. A trip on this boat is enjoyed by young and old. Many go to take a view of the Atlantic and enjoy the ocean breezes; others for the sport of fishing.

Borough of Brooklyn.

Brooklyn, June 17, 1901.
To the Editor of the Hebrew Standard:



Dear Sir—Time and events induce me to write for publication in your esteemed paper upon a subject which has and is attracting public attention. It is generally known that the

East Side of Manhattan has its double in the Borough of Brooklyn, in that section of it known as the Sixteenth Ward. About eighteen or twenty years ago this section was the heart of what was until recently known as "Dutchtown." At that time, a few Jewish families settled there and they formed the nucleus of what is now aptly styled Jew town.

It is only about seven or eight years ago that any number of East Side Jews crossed the river to locate here, and from that time on there has been an incessant flocking of East Side Russian Jews to the East Side of Brooklyn, so that there are now from 12,000 to 15,000 families in this congested district. This district is gradually assuming the appearance of its fellow across the river; all buildings being put up are the regulation double tenements; the character of the people, naturally, is the same; but it is to be observed that many of them are of even a poorer class, for in all probability those that found they did not earn their livelihood in Manhattan naturally sought the next nearest place, and while it is true that some of them were more successful here, it is a regrettable fact that many were and are in such abject poverty that they virtually are dependent on the charity of the community in which they live.

This condition of affairs has at various times been combated to a certain extent by the formation of societies, charitable and benevolent in their tendency, such as the Williamsburgh Ladies' Aid Society and others; but the efforts of them all scarcely met the condition half-way. They boast of a very thorough Talmud Torah; of a society called the Malbesh Arumim, to clothe the needy; of an Halvuesh Hameth, to bury the indigent; material aid is also extended by some societies outside of the district, such as the Ladies' Hebrew Benevolent Society of Brooklyn, E. D.

But the greatest difficulty this community has had to encounter was and is the care and treatment of the indigent sick. This problem became at once one of immediate concern. So long as people could go about, no matter how poor, they managed to find some means of support; but when sickness overtook them, they virtually became charges on the community.

The problem then became two-fold; First, the support of the family; second, the care of the sick. The complete solution of the first part of the problem is still undetermined. The second question is the one which has been given renewed prominence. It is especially this phase of the question that I shall attempt to emphasize and review.

About six years ago the constant increase in population in this district, with the consequent increase in sickness

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and distress, led a number of old time residents to form a society whose object was the founding and establishing of a Jewish Hospital in Brooklyn. The society was given the name of The Brooklyn Hebrew Hospital Society. It set about devising methods by which it could interest prominent and influential citizens of the Jewish faith, but that part of the public was sadly indifferent.

Repeated efforts in this direction having met with no success, they modified their original purpose and used all available funds for the establishment of a dispensary. The scope of the work was naturally very limited at first, but recently, through the indefatigable labors of the society, a building was rented for that purpose at No. 70 Johnson avenue, which is open to the public. As evidence of the necessity for such an institution, the following extract from the last annual report will be conclusive:

Number of patients treated..... 6,904
Number of prescriptions dispensed..10,146
The present quarters are now becoming too narrow, but no relief can be expected till the source of income shall become more varied and substantial.

The society has been aided in its noble work by the organization of the Young Friends' League. The co-operative working of these two societies, ultimately for the same object, has produced much better results. The membership of the Hospital Society is now about 250, and of the League about 150. The sources of income of the society are the annual dues of \$3, an annual ball and picnic, minor affairs, donations and dispensary receipts.

A cursory examination of these sources of income will impress one how limited the society must be in its work as a consequence. To emphasize this, I summarize the financial report covering the period from Jan. 1 to Dec. 31, 1900:

Receipts.

Balance in hands of treasurer....	\$ 118.74
Deposit in Bushwick Savings Bank	1,835.00
Total	\$1,953.74
Total receipts.....	1,628.25
Grand total.....	\$3,581.99
Disbursements.	
Total	\$1,555.88
Balance	\$2,026.11

So the society has now a capital of \$2,000. What a drop in the bucket this amount is to the amount actually needed. The members have appreciated this slow progress and decided to enlarge the scope of their work, so as to interest different sections of the borough. It has arranged for a series of public meetings, to be addressed by prominent citizens. It held its third public meeting Sunday, June 16, 1901.

At these meetings the work and progress of the society is outlined and new members added to the roll. Thus far they have proved of immense service, since through them a number of prominent men have volunteered their services, and are doing a great deal of good work in hitherto unfrequented sections of the borough.

It has sometimes been suggested that there is no need of a new hospital, that there are a sufficient number in Brooklyn to supply the demand, and that none are purely sectarian. In the first place, there are not enough hospitals. I have had opportunity to test this on many occasions. My connection with the Department of Health as inspector of the school in the Jewish district and as vac-

cinator during the recent epidemic of smallpox, and one of the summer course physicians, has resulted in bringing to my notice numbers and numbers of cases for whom there was either no room or else who, for religious reasons, refused to be taken to a hospital. It is not to be overlooked that the latter objection is not trifling, for if you ask an orthodox Jew to enter either St. Catherine, St. Mary, St. John or the Methodist Episcopal, it is not to be wondered that he would rather suffer than commit what is, to him, a serious transgression of the prescribed law.

A review of the progress of the Hospital Society, as outlined here, has convinced its founders that more radical measures must be put in force in order that they might accomplish their object.

Repeated attempts have been made from time to time to interest the wealthier class of Jews in Brooklyn, in order to secure substantial aid. Thus far they have all yielded no result.

The committee has again and again been met by the statement that as soon as it is seen that a good beginning has been made the necessary aid will be forthcoming. Donations to the amount of nearly \$25,000 have been promised by various men with this condition. But from what beginning is this to be made? From a few hundred dollars received for dues? From a donation of a paltry few shillings? From the meagre receipts of an annual ball, picnic or raffle? Certainly not!

This state of affairs we wish to bring before the public. It is this that furnishes us grounds for appeal to all Jews throughout Greater New York. It is difficult to conceive of any other enterprise for which aid ought to be more readily extended than the one of alleviating our distressed co-religionists.

Then why not, you men of means, come to the front, as other men have done in other communities and help those who are so unselfishly spending their time and energy to this work? It is your aid that is needed, and it is your aid that is solicited. A hospital is no temporary institution. Funds contributed and expended for its founding and maintenance accomplish no momentary good. The good that those who are identified with this work do is not interred with their bones; it is everlasting; it stands as a noble monument to their memory and an evidence of their charity and philanthropy.

Very respectfully yours,
S. R. BLATTEIS, M. D.,
45 Varet street.

Sunday School Beth Elohim (State Street). Closing Exercises.

On Sunday, June 16th, the closing exercises took place of the Sunday School Beth Elohim, State street. They were held in the synagogue, and attended by an unusually large number of parents and friends of the pupils. An interesting programme was rendered, which was followed by the distribution of prizes by the School Committee, and which were awarded to the following pupils: Mortimer Brenner, Alexander Weill, Leo Block, Isaac Winter, Max Spiro, Arthur Brenner, Herbert Mandle, Chas. Rogow, Herbert Simon, Mortimer Freehof, Alfred Douyer, Nea Dahlmann, Saul Jacobs, Marian Frank, Nettie Rosenberg, Daisy Jacobs, Dora Siesel, Edna Seligman, Maud Weiner, Marion Weislauf, Florence Weill, Elsie Weiner, Helen Rosenzweig, Henriette Stiles, Ethel Nussbaum, Mabel Rothenberg, Maud Goldsmith, Beatrice Rosenzweig, Margaret Fisher, Florence Nordenchild, and Florence Rosenstock.

Dr. Cardozo, the superintendent, was the recipient of a valuable book as a token of esteem, from the members of his class. The presentation was made by William Engel, one of their number. Mr. Julius Wechsler received likewise from his class a beautiful silver pencil, the presentation being made by his pupil Milton Fisher. Both gentlemen accepted their presents with appropriate remarks.

The announcement that Mr. I. D. Rogow, a trustee of the Synagogue, has presented to the library of the school a copy of "The Jewish Encyclopedia" was received with applause.

A collector for the benefit of the Home for Crippled Children in New York brought the sum of \$37.77, which will be sent to that institute.

A picnic will be given to the children on Tuesday, 25th inst., which promises to be a day of joy for the children and of pleasure for the parents, who are invited to be present.

The school had during the term just ended an attendance of over 300 scholars. They were instructed, and the affairs of the school conducted by Superintendent

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Hon. Jacob Brenner; teachers, Dr. J. Cardozo (Bible class); Messrs. Julius Wechsler, Morris Truehold, Ralph K. Jacobs, Manasseh Miller, Armand Weill; the Misses Elizabeth L. Cardozo, Hanna Berliner, Rosa Bloch, Jennie Cohen, Celia Bloch, Selena Warsawer, Theresa Phillips, Carrie Metzger, Rose Brenner, May Arensberg, Jeannette Weill, Jeannette Schwartz. Mr. Leopold Schwartz is librarian and recorder. Trustees of the school are: Messrs. Abr. Wechsler, M. Weber and S. Bauer.

A grand afternoon and evening festival will be given by Rev. M. J. Luebke next Wednesday, June 26, at Charles Wissel's Ridgewood Park. This affair is usually a reunion where all of the Rev. Luebke's scholars and friends meet to have a cheerful time together and talk of the good old times. Every year brings more and more to this festival, and, as the old meeting place was too small, Ridgewood Park was selected this year. As usual, elegant prizes are to be drawn for.

The members of the Eastern District Sabbath Association of Brooklyn entered a protest against the action of the consistency of the First Reformed Church in inviting the children of the Sunday school of Temple Beth Elohim to participate in the Sunday school anniversary day as their guests.

Dunlap & Co.'s New Store.

Dunlap & Co.'s new branch shop in the Windsor Arcade, Fifth avenue and 46th street, is now open and is without exception the finest store devoted to the sale of hats in the country. A feature of the new shop is a separate millinery department.

This new millinery department will supersede to a large extent the millinery departments in Dunlap & Co.'s other shops—only a line of summer hats will be carried in the others in the future.

This new store is tastily fitted throughout in English grained oak. The hangings, chairs and tables are in Louis XIV. style, the smaller details of the fixtures also being carried out in this style.

The floors are of tiling and are covered with large, handsome Belgian rugs; curtains of cream-colored filmy lace cover the windows.

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הגידו בניכם והשמיעו, ושא נא! Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 21, 1901.

Sabbath Portion of the Law:

קרה

True wisdom is the price of happiness.

A full report of the Zionist Congress which will be held in Philadelphia next week, will appear in our next issue.

When are Rabbis not guilty of delivering very long sermons?

During the heated term, when they do not preach at all.

Why are some Rabbis the direct lineal descendants of the Biblical בני האם?

Because they are confirmed Ham-eaters.

The Western Apostle esteems the Hebrew Union College Diploma more highly when it bears his name than when it was conferred by others. Another sign of the great man's small stock of modesty!

A few dollars contributed to charity does not constitute a Jew's whole duty as a Jew during the year, when greed, selfishness, avarice and cruelty may have marked his dealings and transactions with his fellow-man."

At the commencement exercises of the Normal College, which were held in Carnegie Hall on Tuesday last, Miss Adele Bildersee was awarded four first prizes.

It is certainly gratifying to note our co-religionists so well to the fore in educational matters.

Sea-shore Orthodoxy ought not to differ from the mid-Continental brand of the same thing, though perhaps the leaning, personal influence and prestige of one-half of the editorial management of the American Israelite may have succeeded in making converts to himself. We doubt however his ability to do so.

The Christological fad of our modern Rabbis naturally leads fanatical Christians to indulge in the belief that the Jews will eventually enter the Church, especially when they prate about "His teachings," "His holy life," "His earthly life," "His agonies," etc., all with a capital H. These silly ebullitions might become harmful as a weapon in the hands of fraudulent apostates. Cannot the Central Conference of American Rabbis muzzle these fools?

Israelitish Communists.

כי כל העדה כלם קרושים

"And they assembled against Moses and against Aaron, and they said unto them, Ye assume too much; for the whole congregation—all of them are holy, and the Lord is amongst them; wherefore, then, will you lift yourselves up above the congregation of the Lord?" Numbers xvi., 3.

Any one not realizing with what self-sacrificing endurance Moses had led and taught Israel would say after reading our text that Korah was right, that no two men could assume dictatorial rule over a people and deprive them of those rights and privileges to which each and every man is by God's will entitled.

But we know what Moses had already suffered from the people, how they complained and murmured at the slightest cause for dissatisfaction, incessantly approaching him with their objections and reproaching him when they experienced the least discomfort or sensual craving, and how with tender monitions he had pacified them, and like a loving father patiently bore up with all their shortcomings.

We know when Israel had sinned against God in making the golden calf and worshipping it, how Moses pleaded in their behalf; how he cried: "Wipe me out from the book that Thou hast written, -but let this people live!" Can we now assume that Korah was prompted by a sense of justice to rise up against misrule?

His revolt was similar to the theory of the French Communists, who claimed all men to be equal, in wealth, in power, in everything that exists. The man who toiled industriously, worked laboriously, and by his physical and mental efforts had accumulated some degree of wealth, must perforce surrender the fruits of his efforts to be divided with the indolent communist, because "we are all equal"? There is no land like our own, upholding man's equality, yet we dare not for a moment propagate the idea that wealth and government must be levelled. Just as we cannot put the savage Laplander on the level with the cultured man of Yale or Harvard, so can we not equalize the shiftless tramp and the Rockefellers and Carnegies. So, also, may we not say that the ordinary citizen must have as much right in governing the affairs of State and country as Odell and McKinley. But we have communists, though they go not by that name, who cry aloud against wealth and government, who would, if they could, reduce the wealth of others, appropriate it to themselves without a stroke of work, claiming to be as good and as such entitled to it as other men. These malcontents would, if they could, lower from his dignity the man in the white house—the chief executive and his staff, claiming that that these officials are no better than me. Just such a man was Korah. We hear nothing of him before this incident is related. His name is nowhere mentioned before his uprising.

Difficulties had to be overcome, trials and troubles had to be met; rules and regulations had to be drafted, laws, statutes and ordinances were formulated; a tabernacle was built, consecrated and dedicated, and all such work which, step by step, lifted Israel higher and by degrees made them more intelligent. Then when the worst of the storm was over and

the sailing began to be smoother, lo! there arose Korah with the cry against Moses and Aaron, claiming that every man is as good as the other, the whole congregation being holy.

Did not Moses proclaim as the very first principle in Israel's statute-book: "One law shall ye have for the home-born and the stranger?" This sentiment is repeated several times afterwards. But the lawgiver could not leave the government in the hands of the public. There must be a leader, a governor of affairs, who, though not above the people individually, must stand higher officially. Korah, therefore, was an Israelitish communist, a character that has ever been condemned by Jews.

Waiting for Applause.

It is wearying to behold the weaknesses of our brethren despite the admonition constantly made and exhortation constantly uttered, to beware of the fowler's snare, the smoothly-spoken words of adulation and praise.

Need the Jew be reconciled to his faith, because of some non-Jew, who, in a spirit of flattery, perhaps unconscious, tells them that he was proud when at one time he was taken for a Jew?

Must the Jew hear a justification of his existence, because the lips of some stranger are framed to tell him that the race has given more than its share of great men to the world?

Ought the Jew to find satisfaction, and derive comfort and solace for being kept out of summer hotels, in the announcement of a Christian preacher and politician that he is good and charitable and worthy of all praise for his his estimable and unnumbered virtues?

Let us give up our Chauvinism, and eliminate our apologetic pride.

Let us stand by the colors on the merit of our principles which we have made our own.

Let us assume the attitude which will show to the whole world that we are unaware of their applause, or care nothing for it. For we practice charity and perform unselfish deeds because it is part of our faith, and nothing more.

Sterile Appointments.

With Hirsch, of Chicago, at the University, Voorsanger, of San Francisco, at Berkley, Friedman, of Denver, at Boulder, Franklin, of Detroit, at Ann Arbor, Rosenau, of Baltimore, at Johns Hopkins, Guttman, of Syracuse, at Cornell, Heller, of New Orleans, at Tulane, and a few other leading lights connected with more colleges, Jewish and rabbinical scholarship is receiving an impetus of which a future generation will feel the baneful or beneficial effects. So may their tribe increase and long promote the knowledge and science of Judaism—these Professor-Rabbis. Unlike the Editor-Rabbis, the latter have as yet given to the world no substantial token of their literary and scientific work. We are waiting, eagerly waiting, for some sign of the remarkable activity in the scholarly world as produced by the accession of the numerous Rabbis as professors therein. Let us hear from you, learned gentlemen, through some publication of value.

Wisdom is more than the knowledge of a few scattered and fragmentary facts. It is the comprehension of the relation of men and things.

Esprit du Corps.

From time to time complaints come to us of the esprit de corps among the Rabbis of our city and country.

These charges are based upon individual experience of some clergymen who find an unaccountable and wholly undesirable amount of conceit and arrogance in some one members of the cloth.

Others claim that as visitors they were but coldly received by their colleagues who acted as if they were afraid that the strangers would politely and in a confidential way "take them in," or steal their grandmother's Yerushah.

Still others maintain that the members of the rabbinical body in each city, while apparently warm in their friendship for one another are, under their cloak of pleasantries, virtual antagonists, jealous of the success of their compeers, of their powers and talents.

Again, the poorer minister, or he who happens to be Rabbi of a small charge, is scarcely regarded as an equal and still less as a factor to be treated courteously. He may indeed be treated coldly, but the thought of a warm-hearted camaradie is furthest from the thoughts of the Rabbi in an influential pulpit.

Needless to say that this hostile or thinly-disguised unfriendliness at best speaks ill and argued poorly for the feelings of fraternal regard which should prevail within the camp of our spiritual leaders, under all circumstances and conditions.

It is but a poor interpretation of the Psalmist's ideal of brethren amicably working side by side and hand in hand to see that envy enters as a strong motive and powerful incentive into the actions of our reverend and grave gentlemen of the cloth.

One would expect nothing short of internal agreement and harmony to exist when the weal and woe of Judaism is concerned, when the Rabbis are looked to to furnish an example of honor, integrity and bon hommerie, when union and concord are the objects of our faith in greater things and in more universal efforts.

Look to yourselves and to the eradication of all petty grievances, animosity and discord before you begin to preach of everything noble, honorable and upright to your communicants, before you may expect to gain at the hands of layman that recognition which is deservedly yours in affairs pertaining to Jews and Judaism, which recognition is confessedly not your as yet.

Stand together and be unselfish! "Physician, heal thyself!"

No Hebrews.

A hotel proprietor in Cairo, New York, in his prospectus, announces "No Hebrews."

He was sued last week by a Hebrew for obtaining goods under false pretenses and a judgment obtained for \$90. Perhaps that is the reason he does not like the Hebrews.

The Three M's.

Now comes Rabbi Freuder, and in his address before the Convention of the Brooklyn South District Epworth League, says that there are 100,000 Jews in Brooklyn "needing spiritual work badly and that money should be spent in the work." The trinity worshipped by these apostates is "Mammon, Mezummon and Money."

Something Lacking.

If there is anything in the history and philosophy of Judaism which the Confirmation Class of Krauskopf's Temple of Philadelphia did not know, during the services at least, and which was not duly entered upon the programme of events for a night and day, we would very much like to know what it is, and whether there was anything omitted. We submitted the list of topics discussed in the pulpit by these precious youngsters to some experts, and they frankly confessed themselves baffled in determining just what was wanting to complete the scholastic attainments of this remarkable class. We modestly opine that none of them could go through the K'ri-sh-ma leinen like our mothers could at a similar age. None of them could bensch the Friday lights or make the Haddolah. Scientifically we could not tell, but of practical religion we knew what was missing.

(From the N. Y. Evening Post.)

The Presbyterian 'Matzeah'

The Rev. Dr. A. Woodruff Halsey, Secretary of the Presbyterian Board of Foreign Missions, when asked lately for the real reason of the action of the New York Presbytery recently in refusing further pecuniary aid to the Rev. Herman P. Faust, the converted Jewish Rabbi, said that he supposed it was because the Presbytery had become convinced at last that the ex-Rabbi was not just the right man in the right place, and that his appeal for more money to keep from starving, when he was already in receipt of an \$1,800 salary from the Presbyterians, was the last straw.

"Mr. Faust's missionary work among the East Side Hebrews," said Dr. Halsey, "has not been successful, that is in plain truth, and but for the charitable conduct of the Presbytery toward him he would have been dropped from the pay-rolls before this. Three or four years ago he began writing begging letters to wealthy Presbyterians, saying that his wife and children were without proper food and clothing. At this very time he was getting \$1,800 salary, and his young son another \$200 for assisting his father in work connected with the Allen Street Mission Church. Warned many times to stop begging, he would not, though he was profuse in promises to do so. The man means well, but seems quite irresponsible where money is concerned, and I very much fear he cares unduly for the loaves and fishes."

The political defection of Rabbi Spitz has evidently awakened the Western Apostle to the fact that his aspirations to the Presidency of the Central Conference of American Rabbis (?) have become rather nebulous, else he would not have penned the following:

"If we to-day are suffering from one trouble more than another in our synagogues, it is the brilliancy of superficiality. Our pulpits have been invaded by it. The sound common-sense criticism of former days that kept the occupant of the pulpit to his best has given way to a stupid admiration of fine phraseology and declamation on nebulous themes."

Reverence.

Reverence is one of the fundamental truths of religion. Its accompanying truths are dependence and accountability. Reverence is the soul's attitude toward God. Reverence for God lies back of all civil institutions. "Reverence my Sabbaths," is God's command.

ISRAEL'S LAMENT.

A Zulah¹ by Rabbi Simon ben Isaac (11th century).

(Translated for the "Hebrew Standard" by Rabbi Isidore Myers, San Francisco.)

Unto the living God I'll praise outpour;²
With heart and soul, Almighty, I implore
Thee Who dispensest knowledge evermore.
O look upon my grief, my anguish see,
For crushed like cummin-seed I'm made to be!³
The rod of chastisement remove from me!
Hold not Thy peace!

By bitter exile overpowered am I,
Bereft of all life's gifts, when, with a sigh,
I see that vilest men have risen high.⁴
At eve and morn they rack me, with design⁵
To banish from my mouth Thy name divine,
And make me cease my visits to Thy shrine;⁶
Hold not Thy peace!

My tyrants all oppress me and defame,
Stain me with filth and cover me with shame,⁷
And, "lo, your heavy burden!" they exclaim;⁸
"The sin of crucifying on your head,
By every heart forgotten like the dead,⁹
Why bear ye patiently your lot?" they've said;
Hold not Thy peace!

Their pleasures and delights I have withstood,
I've shunned, with their forbidden drink and food,¹⁰
The festive seasons of the multitude.
For Thy sake, living God, we're made to die,¹¹
Like empty vessels are we left and sigh,
Our soul still yearning unto Thee, we cry,¹²
Hold not Thy peace!

As fowlers lie in ambush, day by day¹³
A net and hidden snare for us they lay,
That, caught, we may be led from Thee astray.
False, wicked charges are against us made,
Free from each sin which at our door is laid;
From Thee we now await Thy gracious aid,—
Hold not Thy peace!

The sun of joy has set within our heart,¹⁴
We stand from every pleasure far apart,
But feel instead afflictions keenest smart.
Why dost Thou, Lord, in silence now behold
Traitors oppress Thine own beloved of old,
And dost Thy gracious love from us withhold?
Hold not Thy peace!

E'er since my Temple perished with my State,
Alone I sit and in my silence wait,
Forever feeling dazed and desolate.
Abolished are the Temple offerings,
Delight has vanished from the halls of Kings,
Gone are the bridal wreaths—all joyous things;
Hold not Thy peace!

The loss of the Sanhedrin I deplore;
Now at the gate the Elders sit no more,¹⁵
Nor meet within the Temple as before.
Instead of pleasure there is grief and pain,
Sweet song and music long have ceased to reign,
And in the banquet halls hushed is each strain;
Hold not Thy peace!

Think of the race Thou plantedst as a vine!¹⁶
Think of Thy Lot, Thy Share and Portion Thine,
Thy precious Vineyard and Thy Garden fine!
O speed Thy help! Our lot, to make it bright,
Illumine with the radiance of Thy light!
Protect and guard us, Lord, by day and night!
Hold not Thy peace!

O build Thy joyous city as of yore!
Upon the forest's beast Thy wrath out-pour,¹⁷
And take Thy people to Thyself once more!¹⁸
O make their hosts as numerous as the sand,
And, as foretold by their prophetic band,
'Neath Glory's cover let them ever stand!¹⁹
Hold not Thy peace!

As bridegrooms use their ornaments,
e'en so
Deck them! Place them in homes safe
from the foe,
And many precious gifts on them bestow!
Restore the Kingdom to its owner's sway,
And spread Thy shelter over them each day,
That like a bride they may themselves array!²⁰
Hold not Thy peace!

O let redemption come again from Thee,
And we shall sing a love-song, as with glee,
We sang when saved from Egypt's slavery;
As, when she'd crossed the sea, Thy friend did bring
Her precious freedom and with joy did sing
A hymn of praise unto her Holy King;
Hold not Thy peace!

(1) Zulah is the technical name given to every liturgical poetical composition (Piyute) that is read in the Synagogue after that portion of the morning prayers which ends with the word "zulathecha," "beside thee" (Singer's Prayer Book, p. 135). The Piyuteem for the Sabbaths between Passover and Pentecost contain some of the most interesting and touching contributions to our liturgy. Many of them, written by eyewitnesses of the persecution of the Jews, preserve, as it were, in a crystallized form, the cries and the groans of its unfortunate victims, and at the same time breathe a spirit of undying hope and faith, and of intense love and loyalty to God.

The Zulah, the translation of which is given above, is one of the Piyuteem for the second Sabbath after Passover. The first 11 stanzas contain an acrostic of the Hebrew alphabet, and the last stanza gives the name of the author, Simon ben Isaac, who was a maternal uncle of Rashi, and who, though of French descent, lived in Mayence. He was a great Talmudist, a versatile and prolific Hebrew poet (Paltan), very rich, and a zealous defender of his brethren.

In the early part of the eleventh century the demon of persecution made its appearance in Germany. About the year 1012 the Emperor decreed that the Jews should be expelled from Mayence and other parts of the empire for the unpardonable crime of obstinately refusing to be baptized. Simon ben Isaac devoted his poetic talents to the composition of dirges lamenting the persecutions, and employed his wealth and his influence in his efforts to stay them. He ultimately succeeded in obtaining freedom for the Jews to settle again in Mayence, and permission for forced apostates to return to the faith of their fathers. The grateful community of Mayence cherished Simon's memory long after his death, and every Sabbath his name was reverently mentioned in the Synagogue with the statement that "he had exerted himself on behalf of his brethren, and that through him persecutions had ceased." (See Graetz's History of the Jews.)

*Scripture References: (2) Ps. lxxiv., 3; (3) Isa., xxviii., 27; (4) Ps. xli., 9; (5) Ps. xxvii., 4; (6) Ezek. xxiv., 12; (7) Mal. i., 13; (8) Ps. xxxi., 13; (9) Dan i., 5; (10) Ps. xlii., 23; (11) Jer. li., 34; (12) Jer. v., 26; (13) Isa. xxiv., 11; (14) Lam. v., 14; (15) Ps. lxxx., 15; (16) Ps. lxxvii., 31; (17) Isa. xl., 11; (18) Isa. iv., 5; (19) Isa., lxi., 10.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.
We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

L. Kahn.—The Sicarii were a set of secret assassins that sprang up in Judea while it was under the dominion of Rome and during the procuratorship of Felix.

They soon became more numerous and formidable than the robbers with which Palestine was infested; perpetrating the most atrocious murders even in the Temple and the public

streets and yet escaping detection. They carried daggers concealed under their garments; and, mingling in a crowd, they would despatch their victims by a secret thrust and immediately conceal themselves among the multitude and escape observation.

They were called *Sicarii* from the *sica*, a short dagger which they made use of.

A. G.—The first day of Sivan, 1876, fell on Friday, June 7th.

S. Goldschmidt.—When there are two days Rosh Chodesh, the second day is always the 1st of the month.

H. Schiff.—There are no vowel points in the Sefer Torah, nor is it divided into chapters.

Jahrzeit.—The second day Ab, 5633, fell on Saturday, July 26, 1873.

Arthur O.—The 3d day of Chanukah, 1858, corresponds to Dec. 4, 1858.

Enquirer.—Not only swine's flesh, but all shell-fish and creeping things are prohibited by the Mosaic dietary law.

A. L. Kahn.—The meaning of the word "Jerusalem" is "foundation of peace." It is derived from the Hebrew *ya'arah*, a foundation, and *shalom* or *sholem*, peace, perfect, whole.

S. Kahn.—The monument symbolizing religious liberty was unveiled and dedicated by the I. O. B. B. in Philadelphia on Thanksgiving day 1876.

M. M. Engel.—Maimonides at the age of thirty had already published his commentary on the *Mishnah* which he first wrote in Arabic and then translated into Hebrew.

The *Yad Ha-chshagaka*, or *Mishnah Torah* is an analytical work on the Talmud.

S. A. Mayer.—S. H. Mosenthal, the author of the famous play of "Deborah", better known in this country by its English name of "Leah, the Forsaken", died in the fifty-sixth year of his age at Vienna on the 17th of February 1877.

J. Moses.—The word *Tetrarch* in its grammatical sense, implies the governor of a quarter, or the fourth part of a province; but it was after conventionally used to designate the governor of a district, or subdivision of county, whether such district were the fourth part of a province or otherwise. Herod's kingdom, for instance, was divided into only three parts.

A. Shierson.—The word "disaster" (aster, a star) was doubtless formed at a time when the stars were believed to influence human actions. It conveys the notion that calamity is caused by an unfavorable planet or star.

The idea is embodied in Judges, v. 20 הַכּוֹכָבִים מְסַלְּוֹתָם נִלְחָמוּ עִם סִיסְרָא "The stars in their courses fought against Sisera."

L. Goldberg.—The words "Alas, Master, for it was borrowed", from Kings, vi., 5, is a mistranslation. The Hebrew words וְהָיָה שְׂוֹאֵל, *vehu shaul*, signify "and it hath been sought". The true meaning of the text is "Alas, the axe head is fallen into the water, and we have sought for it in vain."

Student.—There are 22 letters in the Hebrew alphabet, 44 in the Sanscrit, 32 in the Persian and 28 in the Arabic. The word "alphabet" is derived from the first two letters of the Greek alphabet—*Alpha* and *Beta*. Some say from the Hebrew *Aleph* and *Beth*.

S. Nathan.—The expression "coat of many colors, כִּתְמוֹן פְּסִים, used in Genesis xxxvii., is literally a coat made of strips of different colored cloth. Coats made in this way were worn by persons of distinction in Persia, India and some parts of China down to the present day.

WANTED—The Congregation Adath Israel, of West Harlem, require the services of a Cantor. Salary, \$300. Apply by letter to G. HIRSCHBERG, 307 West 133d Street.

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WANTED—Chazan and Bal Korah desires position. Small salary acceptable. Can furnish best of references. Address, Rev. A. RUBIN, 6 East 113th Street, New York.

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WANTED—The Congregation Beth Mordecai of Perth Amboy, N. J., wishes to engage a Chazan and Teacher; one who teaches in Hebrew and English. Please state references and salary expected. Address, L. KREIHELSEIMER, Secretary, P. O. Box 165, South Amboy, N. J.

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Borough of Richmond

It was a veritable gala day, this tenth anniversary celebration of the laying of the cornerstone of E'nal Jeshurun. The temple was beautifully decorated on Friday evening, Saturday and Sunday afternoon, and was crowded with devoted worshippers, who came to give thanks to God for all His goodness during the past decade. The president of the congregation, Julius Schwartz, for once forsook the political platform for the pulpit, and delivered an impromptu address before the Musaph service on Sabbath, which received universal approbation. He reviewed the history of Judaism on Staten Island, gave honorable mention to the pioneers who founded the synagogue, and admonished his hearers to cling needfully to conservative Judaism, but not to shut their eyes to the necessity of conforming with the spirit of the times in the conduct of their synagogue services. "Let us be progressive," he exclaimed, "but in the right direction—in the direction of well-grounded tradition, surrendering nothing that is essential in form as well as in spirit. Let beauty, order and decorum be the frame for our ritual, and old orthodoxy will again become the precious jewel on the hearts of our children."

The musical portion of the service was well rendered by Rev. E. Wolkovics and the choir.

On Sunday afternoon a large assemblage of members and their wives, of guests, Jews as well as Gentiles, crowded the beautiful synagogue. After Mincha service Rev. Dr. Wilbur Flisk Wood, of the Presbyterian Church of Stapleton, was introduced, and made a stirring address, full of brotherly love and emphasizing the fatherhood of God and the brotherhood of humanity. His address was a masterpiece of eloquence, and made a deep impression. He was followed by our good old and noble friend, Hon. Ferdinand Levy, of New York, who was present at the cornerstone laying, ten years ago. His address dwelt upon the past ten years, and he warmly praised the old builders who laid the foundation upon which the present chiefs built the beautiful edifice. He made honorable mention of A. Mord, who was president ten years ago, and paid his eulogies to Julius Schwartz, who fills the position of president now for the third term. Both Dr. Wood and Ferd. Levy are members of the Grand Army of the Republic, and their meeting on a Jewish platform was quite a happy and unique coincidence. Mr. Albert Lucas, of New York, then made an address, ably dwelling upon the necessity of further progress in the religious education of the children. The examination of the Sabbath school children then took place. The pupils gave recitations mottoes, recited the thirteen articles of faith, sang several songs and read or recited in Hebrew. Jerome M. Schwartz and Paul Goldstone recited the morning prayer for children in pure Hebrew. All the pupils received prayer books, donated by the Ladies' Society, the gifts being handed to them by Dr. Wood. The three prizes, two fancy prayer books and a silk talith, were awarded to Rosie Klauber, Stella Strauss and Harry Kutscher. Dr. Wood then gave the benediction, and the children sang the "Zion's Hymn" and "My Country, 'Tis of Thee."

In the evening there was a splendid banquet, participated in by all the members of the congregation. Toasts were made by A. Mord, I. Kutscher, A. Lucas, J. Goldstone, P. Schwartz, M. Goldstone and D. P. Scharz, of New York. The piece de resistance of the evening was the presentation by Michael Goldstone of souvenirs to the following: Julius Schwartz, president; A. Mord, trustee and president ten years ago; Isidor Kutscher, vice-president; J. Goldstone, treasurer; A. Isaacs, M. Isaacs, Sol. Krauzer, M. Cohen, A. Lucas, M. Rabinowitz, Phillip Schwartz, the Jewish Sheriff. Thanks were voted to Martin Kutscher and E. Walkovics for their labors in the Sabbath school, also to the Committee of Arrangements, Messrs. M. Goldstone and H. Witpepsky. It was a grand event. May it ever remind us to stand and work shoulder to shoulder for Judaism and mankind!

Martin Kutscher is a chip of the old block. Well done, Brother Martin. Your work is God's work. May you grow and prosper and become a pillar of strength to Israel!

Charlie Weiss and his brother, Sig., D. Rabinowitz, Simon Levy, M. Uron and

the other young men wore smiles ten yards long. They felt happy. So did Gustave Strauss. You are all right, Gus! Dr. George Mord, the first secretary of the synagogue, was among the audience. George is a fine fellow, and, although he has a political job, is never backward in identifying himself with Judaism on every occasion. That is the right stuff. Unfortunately, we have a few—only a few—Jews on Staten Island who always take a day off when the occasion arises to show their colors. These persons evidently take no interest in Jews and Judaism, and by their indifference only hurt Judaism. Why could they not change their noses, in order that they may not be suspected of Semitism, thereby enabling us to close out their accounts with Father Abraham and wipe them off our ledgers?

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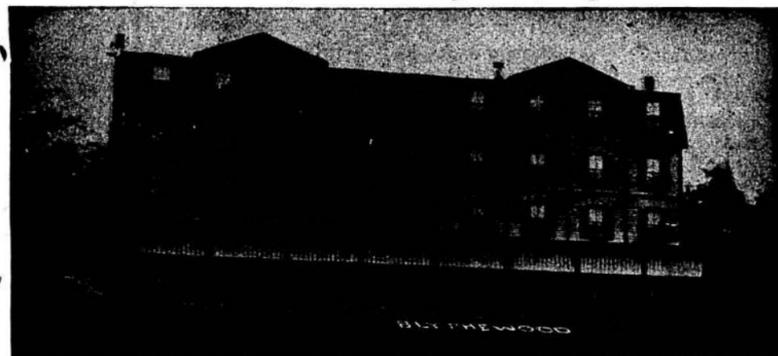
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IN THE THEATRES.

Cherry Blossom Grove.

Little Tich, the highest priced artist in the world, is the latest addition to the forces on the Cherry Blossom Grove, atop the New York Theatre. Tich arrived in this country Wednesday, being specially imported by the Sires. He is the foremost comedian in London, and for years has commanded an immense salary. He is a dwarf in stature, but his wit and drollery are of the intense kind, and London Theatre patrons have made an idol of him. It was only after offering him extra inducements, that the little performer was prevailed upon to visit America. Besides Tich, an extraordinary programme of American and European novelties will be presented. The Roof is the prettiest, coolest and best in New York and is crowded nightly by the elite of the city.

New York Theatre.

Business still continues to be heavy at the New York Theatre despite the warm weather. Nightly the theatre is crowded and standing room is at par. The house is cooled by huge fans and a new secret process, which makes the thermometer drop to the point of comfort. The King's Carnival, with its host of stars, including Dan McAvoy, Laura Burt, Marie Dressler, Amelia Summerville, Adela Ritchie, Louis Harrison, Frank Doane and others, is still the attraction and will run all summer. People see it time and again and always find something new to admire. The olio proceeding the burlesque includes the Fifth Avenue Girls from Geo. H. Hobart's "After Office Hours" and a number of first-class varieties.

Proctor's 23d Street Theatre.

At Proctor's Twenty-third Street Theatre next week Section B, of the F. F. Proctor Big Stock Co., will present the three-act comedy, "The Nominee," in which Nat Goodwin starred several seasons ago. It was written by Leander Richardson and is classed as one of the funniest comedies ever offered by the popular Goodwin. The curtain raiser to "The Nominee" will be a farcical comedy, "To Oblige Benson."

Proctor's Fifth Avenue Theatre.

At Proctor's Fifth Avenue Theatre, Broadway and 28th street, Section A of the Proctor Stock Co. will revive H. A. Du Souchet's hilarious three-act farce, "The Man from Mexico," in which Willie Collier starred and which has created roars of laughter from Maine to the Golden Gate. "The Cape Mail," a drama by Clement Scott, will precede "The Man From Mexico."

Terrace Garden.

"The Chimes of Normandy," that ever tuneful operetta, is the attraction at this coolest of New York's summer amusement places. The same excellent cast is continued. In the open-air garden selections are rendered before and after the performance. A change of bill is given weekly.

Proctor's 58th Street Theatre.

At Proctor's Fifty-eighth Street Theatre, 58th street and Third avenue, Section E of the F. F. Proctor Stock Co. will offer Gillette's famous four-act comedy, "All the Comforts of Home," which, when offered by Frohman's comedians a decade ago, had such since-famous stars as Maude Adams, Henry Miller and Odette Tyler. Special scenery and accessories, which is characteristic of all the plays produced by the Proctor Stock Co., will tend to make the revival of "All the Comforts of Home" more enjoyable.

Proctor's 125th Street Theatre.

At Proctor's 125th Street Theatre, Harlem's only theatre open all summer, Section D of the Proctor Stock Co. will revive the farcical comedy, "The Private Secretary," by William Gillette, and it will also mark the first performance of this comedy by the Proctor Stock Co. The late Felix Morris' big success, "The Old Musician," will serve as a curtain raiser to "The Private Secretary."

St. Nicholas Garden.

To-day eighty-two years ago Jacques Offenbach was born. One does not hear much of his music now-a-days, and yet he was a genius, many of whose melodies are lovely and whose talent for musical parody was unique. His birthday will be celebrated by Mr. Kaltenborn this evening, the selections after the first intermission comprising the overture to "Orpheus" (violin solo, Mr. Kovarik), a selection from "Perichole" and the Grand Duchess and an Offenbachian pot pourri. Having now played together for over a fortnight, this sum-

mer's orchestra may be said to "have found itself." It is a good, well-balanced organization, composed of experienced players (some of the wood-winds and brasses have more experience than tone), and the general average is up to the level of metropolitan orchestras. The strings are excellent. Thus far the audiences have been large, and composed of people whom one see nowhere else. Mr. Kaltenborn's conducting has gained in firmness, and certain selections he gives admirably. The custom of celebrating composers' birthdays will be adhered to throughout the season.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from ten drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

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The report of the Hebrew Benevolent Society of Baltimore, containing a synopsis of the work of the organization, made at the forty-fourth annual meeting on the 21st of last November, has just been issued in pamphlet form. Receipts for the year were \$20,008.26, and the disbursements \$20,527. The proceeds from the last annual banquet were \$10,270.40, and the treasurer's balance on hand is \$5,741.96. The secretary, in the course of the year, registered 3,084 applicants for relief, and transportation to various points throughout the country was furnished to 190 persons, not including children.

The Gemilith Chesed A. H. Congregation, Hebrew, of McKeesport, Pa., has decided to erect a new synagogue, to cost \$30,000, at the corner of Third avenue and Market street.

The Calendar.

5661-1901

*Rosh Chodesh Tammuz.....Tues., June 18
Fast of Tammuz.....Thurs., July 4
Rosh Chodesh Ab.....Wed., July 17
Fast of Ab.....Thurs., July 25
*Rosh Chodesh Ellul.....Fri., August 16
5662.

Rosh Hashanah.....Sat., Sept. 14
Yom Kippur.....Mon., Sept. 23
1st day Succoth.....Sat., Sept. 28
Shemini Atzereth.....Sat. Oct. 5
Simchath Torah.....Sun., Oct. 6
*Rosh Chodesh Cheshvan.....Oct. 14
Rosh Chodesh Kislev.....Tues., Nov. 12
1st day Chanukah.....Fri. Dec. 6
Rosh Chodesh Tebeth...Wed., Dec. 11
Fast of Tebeth.....Fri., Dec. 20
*Also observed the day previous as Rosh Chodesh.

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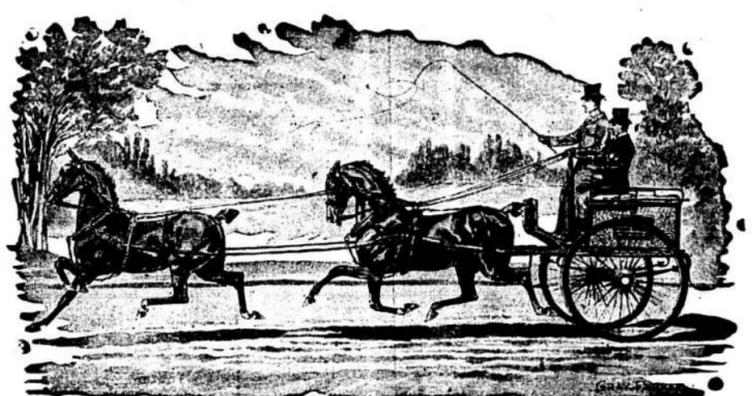
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Elizabeth, N. J.

The twenty-fifth anniversary of the wedding of Mr. and Mrs. Charles Callman, was celebrated at Herman Hall last week.

The reception was arranged by the congregation B'Nai Israel, of which Mr and Mrs. Callman are members, and of which he was one of the founders and has been the treasurer for the past eleven years, and the large attendance testified to the esteem in which both are held.

Charles Callman and Mathilda Joel were married in New York city, June 11, 1876. They have ever since resided in this city. The affair came in the form of a surprise and the couple were the recipients of a handsome dinner and tea set, the gift of the congregation. The presentation was made by David Kaufman, vice-president, in the absence of the president, Louis Strauss.

Mr. Kaufman alluded to the long and valued services of the worthy couple as members of the congregation, and wished them long life and happiness.

Mr. Callman, in behalf of both himself and Mrs. Callman, returned hearty thanks for the handsome gift which had been tendered them. The presentation was followed by a supper and dance.

A pleasant coincidence was the presence of Harry Hill of California. Mr. Hill was present at the ceremony twenty-five years ago and he happened to be in the city last night. He attended the anniversary.

Mr. Callman is an ex-president of Daniel Webster Lodge, No. 24, I. O. F. S. of I. and rendered active service as chairman of the Endowment Committee. He is also a past president of Isaiah Lodge, No. 49, I. O. B. B. and has been a member of the Masonic fraternity for the past 30 years. He is well-known in military circles, having served for 5 years as quartermaster-sergeant of Company K, 8th Regt., N. G. N. Y., and for 15 years as sergeant-major of the 3d Regt., N. G. N. J.

Long Branch, N. J.

During the winter the interior of the Temple Beth Miriam has been thoroughly renovated and now presents a handsome appearance with its new velvet cushions, stained glass windows, and a choir gallery and pipe organ. Services, as usual, will be conducted by Rev. B. Morris, assisted by an excellent quartet, and will be held every evening at 6 p. m. The custom of "offerings" has been abolished. This Sabbath a sermon will be delivered by Rev. I. S. Moses, rabbi of Temple Ahawath Chesed-Shaar Hashomayim, of New York.

A very pretty wedding took place on last Sunday in the Synagogue, which was handsomely decorated with plants and flowers for the occasion. The contracting parties were Miss Clementine, daughter of Mr. and Mrs. H. A. Coshland, of Long Branch, and Adolph Dillenberg, of New York City.

The bridesmaids were the Misses Hatie Dillenberg, Ida Goodman and Eva Bloom. The groomsmen, David Dillenberg, Louis Guttmann and Morris Coshland. Mr. Sam Dillenberg acted as best man.

The ceremony was performed by Rev. B. Morris in the presence of a large number of invited guests. A wedding dinner at the North Cottage followed, and about one hundred and twenty guests partook of the enjoyable menu prepared for the occasion.

The post prandial exercises in which Mr. J. P. Solomon acted as toastmaster, were participated in by Mr. A. Kahn, Mr. G. Loeb, Dr. Hartogensis, N. Levy and others, after which the young people participated in terpsichorean exercises till a late hour.

Among the guests present were Mrs. Dillenberg, Mr. and Mrs. E. Cohen, Mr. and Mrs. N. Levy, Mr. and Mrs. Albert Hyams, Mrs. Seligman, Mr. and Mrs. Loeb, Mrs. Merzbach and daughter, Mr. Freiberg, Mr. Simon Goodman, Mr. Krakower, Mr. and Mrs. Bloom, Mr. and Mrs. Bergfelder, Mr. and Mrs. Kahn and others.

Montreal.

The closing exercises of the Spanish and Portuguese Sunday School took place last Sunday. Mr. David Goldberg, chairman of the School Committee, presided. Brief examinations in Hebrew and Bible history showed that the pupils had made considerable progress during the year. The Rev. Meldola De Sola reviewed the work of the session, and stated that the most serious difficulty

confronting the school was the indifference of a certain class of parents to the religious instruction of their children. He paid an eloquent tribute to Miss Eva Vineberg for the invaluable service she had rendered the school in teaching a large class. The proceedings were varied with recitations and musical selections. Addresses were delivered by the chairman and other gentlemen present, and, on the motion of Mr. D. Levi, a cordial vote of thanks was tendered to Miss Eva Vineberg.

The Rev. A. M. Ashinsky visited Ottawa last week in the interests of the Zionist Federation. He collected about \$500 for the bank shares and Shekolim fund. His signal success will be gratefully acknowledged at the next Zionist meeting here.

Mr. Clarence I. De Sola, president of the Canadian Zionist Federation, has gone to Philadelphia to attend the convention in that city.

Everywhere.

The N. Y. Sun says: "It is notable that again this year of the girls from the public schools who have passed the entrance examinations to the Normal College, the majority, as their names indicate, are Jews. The same is the rule in the examinations for the boys' free colleges; the best scholars of the public schools, girls and boys, being usually Jews."

A movement looking toward the consolidation of all the Hebrew charities in the city of Baltimore was inaugurated last week at a special mass meeting of the Hebrew charitable societies, which was held at the Madison Avenue Temple. It is proposed that a building, to be used as a headquarters for the United Charities, be acquired, and the amalgamation of all the societies under one head will probably be accomplished within the near future.

Scenes, dances and songs of far-off Russia were presented at a local theatre Thursday night in honor of Baron Schlippenbach, the Russian Consul here. A Jewish play entitled "The Russian Jew in America" was given, followed by a Russian concert and the presentation of Russian dances. Special choirs of Jewish singing societies assisted. This is the first time in Chicago that former subjects of the Czar, not Russians, have joined in honoring his representative here.

A very interesting and instructive lecture was delivered in pure Turkish in the large hall of the Alliance Israelite schools, by M. Salomon Mizrahi, the secretary of the society. M. A. Hazen, the president of the society and editor of the Esperanza occupied the chair. The lecturer after giving a brief account of the early Jewish history of Turkey and the settlement of the Jews in the Empire, pointed out the tolerance and clemency of the Sultans toward them. He then called attention of the assembly to the importance and necessity for Jews in the Ottoman Dominion being instructed in the language of their native land. M. Mizrahi concluded by offering a prayer for the protection of the life of the Sultan Abdul Hamid.

The correspondent of the European edition of the New York Herald writes: "People gossip much in the great city by the Neva. Young Baron Edouard Rothschild is nowadays seen driving about here, and his presence causes much comment."

"A Rothschild in St. Petersburg! It is exactly ten years, I believe, since one of the Rothschilds came to Russia. With the Minister of Finance he then placed his signature to a paper which provided that the great financial firm should float a new Russian loan, which was much needed."

"But the basis of the transaction was an understanding that more leniency should be shown to the Hebrews in Russia. The next morning M. de Rothschild started off. In the train he read a paragraph stating that 300 Jewish families had been banished from Moscow. At once the financier took the train back here, and in the presence of Minister Wischnegranski pulled out the contract for the loan from his pocket and tore it up, saying: 'You will not see me again!'"

"Times have changed since then, and Russia and the house of Rothschild are at peace, as the new loan clearly shows."

The French Chamber of Deputies, at recent sitting, discussed an interpellation on the sanguinary excesses committed at Marguerite by natives. At first sight there would not appear to have been any connection between this partial rising and the anti-Jewish movement in Algiers, but M. Thomson, member for Constantine, had little difficulty in proving that this was so. He pointed out that it was impossible for the tumultuous scenes which were witnessed at Algiers in 1898 not to have had a dangerous effect on the native population, who were witnesses of the disorders, and as concrete instances in favor of his contention he mentioned that during the disturbances at Oran there was absolute accord between the natives and the anti-Semitic leaders, that the seal of the anti-Jewish leagues in the same city represents a native and a Frenchman trampling a Jew under foot, and that as far back as 1894 the programme of the Arab and Anti-Semitic Alliance was sketched in the Croissant, published at Algiers. During the course of his speech M. Thomson was several times interrupted by M. Drumont, who was called to order by the President, a record on the journals of the Chamber. M. Thomson, on leaving the tribune, was loudly applauded by the Left and Extreme Left. M. Renou exclaiming, "War with the anti-Semites!" On M. Drumont retorting with "War with the Jews!" M. Renou repeated, "War with the anti-Semites, the enemies of civilization!"

Because Grand Master Max Meyerhardt of the Georgia Masonic Grand Lodge had conscientious scruples concerning the performance of such a function on the Sabbath, the date of laying the corner-stone of the new university buildings at Athens, Ga., was changed from Saturday, June 15, to Friday, June 14.

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LEVI, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Levi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Straley, Hasbrouck & Schloeder, No. 257 Broadway, in the City of New York, on or before the 30th day of December next. Dated New York, the 19th day of June, 1901. EMANUEL LEVI, Executor.

STRALEY, HASBROUCK & SCHLOEDER, Attorneys for Executor, 257 Broadway, New York City.

KAUFNER, MAX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Max Kaufner, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of December next. Dated New York, the 10th day of June, 1901. IGNATZ KAUFNER, Administrator.

LOUIS C. LEVY, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2162 8d Ave., in the City of New York, on or before the 18th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

WEURZBURG, JULIUS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, duly made and entered March 12th, 1901, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next. Dated New York the 14th day of March, 1901. STELLA WEURZBURG, Administratrix.

JOS. I. GREEN, Attorney for Administratrix, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Leo G. Rosenblatt, Esq., No. 27 Pine Street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next. Dated, New York, the 8th day of March, 1901. SIGMUND H. ROSENBLATT, Executor.

LEO G. ROSENBLATT, Attorney for Executor.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Pine Street, in the City of New York, on or before the 15th day of November next. Dated New York, the twenty-sixth day of April, 1901.

HERMAN BAER, FANNIE BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine Street, Manhattan Borough, in the City of New York, on or before the tenth day of November next. Dated New York, the 30th day of April, 1901.

HENRY L. CALMAN, EMIL CARLEBACH, Executors.

LEO G. ROSENBLATT, Atty. for Executors.

MORRIS, JEANNETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jeannette Morris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, No. 320 Broadway, in the City of New York, on or before the 14th day of December next. Dated New York, the 3d day of June, 1901.

Maurice S. Heyman, MELVIN L. MORRIS, Attorney for Administrator, Administrator, 320 Broadway, Borough of Manhattan, New York City.

GRABFELDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of N. Kaufmann, No. 11 Maiden Lane, in the City of New York, Borough of Manhattan, on or before the sixteenth day of December, 1901, next. Dated New York, the 7th day of June, 1901.

NATHAN KAUFFMANN, EDWARD JACOBS, Executors.

Edward Jacobs, Attorney for Executors, 25 Broad street, New York City.

WERTHEIM, BARUCH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next. Dated New York, the 25th day of March, 1901.

JACOB WERTHEIM, SOLOMON WERTHEIM, Executors.

HENRY GOTTGEBREU, Attorney for Executors, 320 Broadway, Borough of Manhattan New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the 17th day of December next. Dated New York, the 17th day of May, 1901.

EDWARD ROSENFELD, CHARLES EMANUEL, Executors.

WILLIAM A. GANS, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 18th day of January, 1901.

ALEXANDER FRANK, Executor, &c.

JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., No. 208 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next. Dated New York, the 15th day of January, 1901.

ABRAHAM WOLF, Administrator.

MITCHELL LEVY, Attorney for Administrator, 208 Broadway, New York City, Borough of Manhattan.

CORN, MEYER.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 19th day of February, 1901.

THERESA CORN, Administratrix. MAURICE GOMPRECHT, Administrator.

ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

LEVENSOHN, ISIDOR.—In pursuance of a order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Isidor Levensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of New York, on or before the 20th day of December next. Dated New York, the 5th day of June, 1901.

MEYER SLOTKIN, Administrator. PAULINE LEVENSOHN, Administratrix. NICHOLAS ALEINIKOFF, Attorney for Administrators, 93 Nassau st.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Benjamin Bernhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Howard S. Gans, attorney, No. 45 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next. Dated New York, the 21st day of May, 1901.

HENRY BERNHARD, ABRAHAM BERNHARD, Executors.

HOWARD S. GANS, Attorney for the Executors, 45 Cedar Street, Borough of Manhattan, City of New York.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next. Dated, New York, the 15th day of April, 1901.

PHOEBE COHEN FREEMAN, JOSEPH FREEMAN, Executors.

HENRY GOTTGEBREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 83-83 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901.

HOUSE, GYORGEAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

WILHELM, DIEDRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Diedrich Wilhelm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittiner, No. 234 Broadway, in the City of New York, on or before the second day of December next. Dated New York, the 24th day of May, 1901.

JACOB L. BOCK, LOUIS HEMMERDINGER, Executors.

EDMUND BITTNER, Attorney for Executors, 234 Broadway, Borough of Manhattan, City of New York.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900.

MAURICE D. SAHLIN, MATILDA SAHLIN, Executors.

JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

SALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th Street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901.

SELIG ROSENBAUM, Executor.

ROSB & PUTZEL, Attorneys for Executor, 129 Broadway, Borough of Manhattan, New York City.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901.

ALEXIS LEVITSKY, ISAAC LEVITSKY, Executors.

JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 324 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901.

SOPHIA BACK, Administratrix.

SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaar Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tevilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chebra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emana Israel, 301 West 29th street.
 Ets Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehliath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachliath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 133-140 East 50th street.
 Shaari Tevila, 166 West 82d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

Criterion, 516 Fifth avenue.
 Fedello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.
Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tevilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.
Ladies' Aid Societies.
 Amella Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 53d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.
Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tevila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
Communal Institutions.
 Barce Hirsch Fund, 5 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 218 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.
BOROUGH OF BROOKLYN.
Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.
Clubs.
 Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 83 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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FINE PRINTED MUSLINS— or "Battistes"—white with colored or black polka dots in the three popular sizes.....	14	EXTRA QUALITY FANCY DUCKS— White, Navy, Gobelin, Claret, Scarlet and Black—polka dots and stripes—plain, Navy and black—for all kinds of outing dresses they are the proper fabric.....	7 1/2
These goods are 40 inches wide, and if you have tried to get them during past week you'll know how scarce they are. They were made on special contract for us; if we asked price that their quality and scarcity justified they would be 25 cents! But we have our reputation to sustain for "Best Value," so you can buy these desirable goods here in complete assortment at FOURTEEN CENTS.		FINE BLACK DIMITIES— Plain and cluster satin stripes—also plain white—value.....	28
CADET BLUE DUCKS Not the old light shades, but newest correct tint for skirt and costumes—piece dyed—fast colors—linen finish—made to sell at.....	5 1/2	FINEST FRENCH ORGANDIES— Small Rosebud and Spray designs, imported expressly for children's evening and dancing dresses—filmy as a cobweb—now sold elsewhere at 30 cents—we will close them out at.....	19
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Deskins are reproductions of English Satin Stripe Grenadines that sell at Three dollars a yard.		MERCERIZED CHAMBRAYS Polka dots, Sprays and Cord Stripes, high silk lustre—32 inch.....	24
SILK EMB'D MULLS— dots and lace stripes—all the fancy light shades—were.....	33	BEST GERMAN DRESS LINENS Stripes in leading colors—also Black and White Shepherd Checks—also plain Tans.....	27
32 INCH MADRAS GINGHAMS Best Shirting styles—were.....	18	French Battiste Lawns— Polka Dots, Dresden figures and stripe effects—white grounds; also Tan Novelty Cords—colored figured stripes.....	11
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Tartatans—all colors—50 inch.....	9 1/2
Union Linen—60 inch.....	29
Cream Damasks—68 inch.....	29
Heavy all linen—68 inch.....	49
Satin Damasks—72 inch.....	67
Ex. heavy Satin Damasks—68 inch.....	84

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All prices are for dozens.	
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116 inch.....	59
18 inch.....	89
20 inch.....	98
22 inch.....	1.20
19 inch.....	98
20 inch.....	1.08
24 inch.....	1.48
24 inch—extra.....	1.98

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All Linen Cloths—8-4.....	69
All Linen Cloths—8-10.....	89
All Linen Cloths—8-12.....	1.19
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2-yd cloth and dozen doilies.....	1.79
2 1/2-yd cloth and dozen doilies.....	1.98
3-10 cloth and dozen doilies—colored borders.....	1.59

TOWELS

Huck.....	19x42.....	8
Union Huck.....	17x34.....	10
All Linen.....	21x42.....	15
Damask.....	18x34.....	12 1/2
Damask.....	20x44.....	19
Turkish Bath.....	24x50.....	19

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Galvanized wire net—hardwood frames—24 inches high—extend to 30 inch.....	19
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34 inches high—extend to 39 inch.....	39
37 inches high—extend to 45 inch.....	38

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Denim Table Covers—fancy emb'd—tassel corners, scalloped or fringed.....	49
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Fig'd Denim Cushion Slip Covers—double ruffle—value.....	25
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Fine Bobinet—variety of designs.....	98
IRISH POINT CURTAINS— Two and three pair lots—neat and showy designs—heavy cushion work plain and scroll centres—were 5.49.....	now 3.98
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