

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLII. No. 24.

NEW YORK, FRIDAY, JUNE 14, 1901.—SIVAN 27, 5661.

TEN CENTS PER COPY.

The Chance God Gives.

E. S. Kiser in Chicago Record-Herald.
"I'll pass this way but once," a fool
cried out,
"And therefore I will laugh and take
my ease;
Let others toil and sweat and fret and
doubt,
And miss the chance God gives them,
if they please—
But I will journey down the careless
ways
And ope my eyes to none but happy
days."
"I'll pass this way but once," another
said,
"Hence all that God laid out for me to
do
I must be doing as I fare ahead,
That He may say 'Well done,' when I
am through—
By word and deed I'll do my best to
spread
Good cheer along the pathways that I
tread."
The wise man did his work and did it
well,
And people blessed him as he went
along,
And fewer tears, because he labored, fell
And higher swelled the chorus of the
song—
The song of joy God meant that men
should raise,
The splendid song of brotherhood and
praise.
The useless fool went dawdling here
and there,
Unmindful of all feelings but his own;
What if men sang or sobbed? He didn't
care—
One morn he woke to find all pleasures
flown!
His tongue was thick and dry—he cursed
his lot—
And shriveled up—and passed—and was
forgot.

In The Jewish World.

A Jewish Chautauqua Club has been
organized at Utica, N. Y.
Synagogue worship was carried on
secretly in England until 1763.
The Auckland Congregation is the
oldest of all the congregations in New
Zealand.
The Hebrew Lebowitz Freundschaft
Society of Passaic, N. J., has been in-
corporated.
M. Heinrich Elias of the well-known
banking house, Elias Brothers, Bucha-
rest and Vienna, is dead.
A Young Men's Hebrew Association
for physical and literary culture has
been organized at Toledo, Ohio.
Dr. B. Vlaczek, the Provincial Rabbi
of Brunn, recently celebrated his 40th
year of office in the community.
The Jewish Lad's Brigade of Lon-
don, now consists of thirty companies
with a muster roll of about 4,000 lads.
The police have forbidden the play-
ing of an anti-Semitic piece in Barten-
stein, dealing with the Konitz murder
case.
M. Loewensohn, secretary to the
Turkish Consulate at Constanza, has
been decorated with the Order of the
Medjidie.
According to the financial statement
1899 and 1900 of the Comite de Bien-
faisance Israelite of Paris, there is a
deficit by reason of the Roumanian

immigration, of 59,488 francs. The
total expenditure exceeded the sum of
500,000 francs.

M. Samuel Mayer, Director of the
Artillery School of the 5th Army
Corps, has been promoted to the rank
of lieutenant-colonel.

Captain Alexandre, of the Artillery,
and Captain Cerf, of the Engineers, at
Lyons, have been appointed Cheva-
liers of the Legion de Honor.

Signor Guisepe Musatti, vice-presi-
dent of the Jewish congregation at
Venice, has been appointed Command-
er of the Order Crown of Italy.

A lodge of the Fraternal Union of
America, to which only Hebrews are
entitled to admission, has been organ-
ized at Kansas City, Mo.

Of 277 factories which enjoy the ad-
vantage of the industrial law of Rou-
mania, 77 belong to Christians, 110 to
Jews, and the rest to foreign proprie-
tors.

A garden party will be given for the
benefit of the Hebrew Dispensary and
Hospital Association of Newark, N. J.,
Wednesday afternoon, June 26th, at
Haeberle's Park.

The Chevrah Bikur Cholim, the
oldest of the minor religious organiza-
tions of Philadelphia, celebrated last
week the fortieth anniversary of its
existence.

The *London Gazette* recently an-
nounced that the King had made Mr.
Reuben D. Sassoon a member of the
fourth class of the Royal Victorian
Order.

The third garden party for the ben-
efit of the Hebrew Ladies' Benevolent
Society of Paterson, N. J., will be held
on the lawn of the Barnett Memorial
Temple on Wednesday evening, June
26th.

The Alliance Israelite of Paris is
convening an International Confer-
ence on the situation in Roumania.
The conference will be held in Paris
during next month.

Several Jewish communities have
approached the Minister of Public In-
struction of Roumania praying him to
allow the increase of Jewish pupils at
medical-technical and other profession-
al schools from 5 per cent. to 20 per-
cent.

The Zionist society of Jassy has no-
tified the Alliance Israelite that only
the immediate grant of the necessary
means of emigration *en masse* will be
able to prevent a catastrophe among
the unemployed Jews there.

M. S. Rosen (brother-in-law of Dr.
Richard Gottheil, of New York), man-
ufacturer of cigarette papers at Mar-
sailles, has been decorated by the Sul-
tan of Turkey with the Imperial Order
of the Medjidie, fourth class.

On the 23d April, old style, at Minsk,
Russia, in the presence of the Central
Committee of the Jewish Colonization
Association and other local benefac-

tors, the foundation stone was laid for
the erection of new buildings for the
Jewish Agricultural School near that
town. A telegram of welcome was
sent to Baron Horace O. Gunzburg,
the President of the Central Commit-
tee, who was the initiator of the
school. The farm is being established
for sixty pupils, who will board on the
premises.

The Right Hon. Cecil Rhodes, has
generously subscribed the sum of £500
towards the erection of a new syna-
gogue at Kimberley, South Africa. A
large and representative meeting of
Jews to further the movement was
held on Sunday, April 21st, in the
vestry-room of the synagogue.

The attempt at colonization which
was made by some coreligionists from
Bulgaria in the neighborhood of Kef-
ken, near Ismidt, has not had any fa-
vorable result after a two years' trial.
The result was foreseen, and the ex-
periment has cost several thousand
francs to Jewish philanthropic soci-
eties in Europe.

The Comite de Bienfaisance in Paris
has just entered into possession of the
bequest left to it by the late Barouess
de Hirsch. In conformity with the
wishes of the testatrix, the Comite has
extended its loan department, as it is
now in a position to grant loans for
larger amounts than was formerly the
case.

The newspapers announce that Bar-
ons Albert and Nathaniel de Roths-
child in Vienna have promised 100,000
francs for the erection of a Jewish
hospital in Smyrna, the one that bears
the name of Rothschild being no long-
er suitable. They have already ap-
proached the Government for the
necessary permission.

Our distinguished co-religionist, His
Excellency Effendi Melho, First Inter-
preter of the Imperial Divan, has just
received two high marks of distinc-
tion, the Grand Cross of the Italian
Crown from King Victor Emmanuel,
and the Grand Cordon of St. Stanis-
laus from the Czar. He had already
possessed thirty-two Orders, having
been honored with decorations by
nearly every ruler in the world.

The Jewish congregation of Chris-
tiana has issued an appeal which is
signed by Herr John Nathan, presi-
dent, for assistance in building a syn-
agogue, the first that will have been
erected in Norway. The appeal states
that a regular Jewish congregation
has existed in Christiana, and as the
number of Jews there continue to
grow the existing accommodation for
religious worship has become inade-
quate.

Three years ago there died at Lipto
Szent-Miklos, Hungary, a man named
Herz, who had been regarded as a
beggar, but who, to everybody's sur-
prise, bequeathed 500,000 crowns to
the Jewish community, with the pro-
viso that the legacy was to be devoted
to educational and philanthropic ob-
jects. It was decided to establish a
Secondary School, for which the Min-
ister of Education gave his sanction.
Recently a deputation from the com-

munity waited on the Minister, and
asked him for a subvention towards
the erection of a Gymnasium. His
Excellency promised a grant of 60,000
crowns, on condition that Lower Gym-
nasium should first be established. If
this succeeds a subsidy will later on
be given for an Upper Gymnasium.

The total number of Jews enrolled
this year in the Russian army is 16,493,
which means that are 300 Jews for
every 1,000 of the Jewish population,
while there are only 284 Christian sol-
diers for every 1,000 Christian popula-
tion.

About 3,000 pupils of the Philadel-
phia Hebrew Sunday School Society
participated in the exercises at the
Rodef Shalom Synagogue which marked
the celebration of its sixty-third
anniversary. This is the oldest organ-
ization of its kind in Philadelphia and
was founded by Rebecca Gratz.

According to statistics of illegitimate
births in St. Petersburg during the
years 1884-1892, which was published
in the *St. Petersburg Grashdanin*, the
Russians show 30 per cent., the Poles
13 per cent., and the Germans 9 per
cent. The Jews and Mohamedans
only 0.6 and 0.3 per cent. respectively.

In the seventeen Gymnasiums in
Berlin there are 8,222 students, of
whom 2,035 are Jews. While the
number of Protestant and Roman
Catholic students has increased during
late years, that of Jews has dimin-
ished. And yet the anti-Semites see
in the above figures an argument in
favor of a separate Jewish Gymna-
sium.

Abraham Slimmer of Waverly, Iowa,
has donated \$20,000 to the fund of the
Orthodox Home for Aged Jews. Mr.
Slimmer thus makes his second large
donation to Jewish charity in Chicago,
having given \$50,000 to the South Side
Home for Aged Jews some time ago.
The building committee was appointed
for the Orthodox Home and operations
will be at once begun on the ground
at Albany and Ogden streets.

The *Russian Turkestan* publishes
the following notice of the Police In-
spector of the Russian part of town of
Tashkent: "An absurd rumor is mak-
ing the round of the town of a child
having been killed by a Jewess. Hav-
ing investigated the matter I found
that the rumor to have no foundation
whatsoever, being only an unworthy
aspersion cast by heedless persons. To
refute that rumor is the object of this
notice."

A distinguished artist, Daniel Israel,
has died in Vienna at the early age of
forty-three. His nervous system had
completely broken down, and he suf-
fered terribly for several months. His
pictures were on Oriental subjects, he
having spent a considerable time in
the East, and his *genre* paintings,
which could command comparatively
high prices, were re-produced in all
high-class illustrated papers. Herr
Israel was a knight in the Order of
Francis Joseph.

A final meeting for the purpose of
organizing a Jewish Hospital in Bos-

ton was held last week. The institu-
tion will be known as the Mt. Sinai
Hospital, and will be non-sectarian in
its charity. As soon as the charter
has been obtained a site will be se-
lected and work begun at once on the
new buildings, for which several
thousand dollars have already been
donated. Meantime, temporary quar-
ters will be taken and regular hospital
work begun.

How little value is to be attached
to the disappearances of little children
which form the basis for ritual murder
against the Jews, is shown by the dis-
covery of a Christian girl, who disap-
peared eight years ago, when but seven
years of age, and has ever since been
concealed in the house of a notary at
Raducaneni in the Arrondissement of
Falcu. Some of the anti-Semitic pa-
pers in discussing the "blood accusa-
tion," admit that while they cannot
affirm that all Jews require Christian
blood, there is a sect which continues
to worship Moloch.

According to the usually well in-
formed newspaper *Bohemia*, published
at Prague, the Emperor has refused to
confirm the sentence of death against
Leopold Hilsner, the Jewish bootmak-
er of Polna, in Bohemia, and the Su-
preme Court of Justice, to which the
case was sent back, has sentenced him
to penal servitude for life. Should
the principals in the two murders, in
respect to which Hilsner is condemned
as an accomplice, ever be discovered,
the reprieve may afford an opportu-
nity for a revision of the case at some
future time.

For some time past a movement has
been on foot for the creation of an or-
ganization which should represent the
common interests of the Jews in the
German Empire. Reports were even
circulated of a projected great Juden-
tag at which the scheme was to be
formulated; but this ambitious gather-
ing was in reality never intended.
The movement, however, took definite
shape recently, when, at a meeting of
various Jewish societies, it was re-
solved, amid the greatest enthusiasm,
to establish a German Jewish Alliance.
The Central Committee is to consist of
one hundred prominent Jews drawn
from the most important Jewish com-
munities. Consul-General Eugen Lan-
dau is the president of the Central
Committee.

A new ordinance has been issued
by the Governor General of Warsaw,
which, addressed to all custom officials
on the frontier of Russia Poland, for-
bids entering into Russian territory of
all German Jews unfurnished with
passports signed by the Russian Am-
bassador in Berlin. The ordinance,
moreover, specifies that all Jews shall
be forbidden to leave Russian territory
for Germany unless possessing a spe-
cial passport signed by the Governor
General of Warsaw. The *Berliner*,
Tageblatt and other German papers,
more or less representing commercial
interests, assert that such an ordinance
practically renders frontier inter-com-
munication impossible, and add that it
is a fatal blow directed at German
commerce. Some of the papers call
upon the German Foreign Office to
apply retaliatory measures.

Correspondence.

Davenen.

EDITOR HEBREW STANDARD:

The origin of the word "davenen" is dark yet, even after the explanation of the Rev. F. Vidaver in your worthy weekly. It was not less amusing to me as well as even a little more, as some of the previous ones to the reverend gentleman. First the ד in דאבנן is not from the root, secondly it would be an impossible form, as the translation of "our fathers" or "our patriarchs" in Chaldaic אבהתנא and thirdly it had to be דאבהתנא with a ל.

In regard to the derivation of the word from דאבנן and the objection of the Rev. gentleman, that the prayers are to be read with joy, according to the Psalmist עברו את ד' בשמחה, it may be answered that the quotation would have been timely if referring to the period when our ancestors lived in their own land and the offerings were brought according to the law; while now, the prayers are only a substitute for the offerings, תפלה במקום קרבן. Further the word "davenen" is used only in the Eastern part of Europe, where our coreligionists are oppressed until the present time and they read the prayers therefore with grief and sorrow—except the Chassidim—so it is very probable, that this root comes near to the truth.

But as mentioned before, the origin of the word in question is not discovered yet, and as שררההשעות לאנעלו "the gates of hypothesis are not closed" it may be mentioned, that perhaps it is derived from the root דאבנן Aramaic, equal to the Hebrew דאבנן, to flow and in transferred sense might be used from speaking, as we say a fluent speaker, as it is well known that the Polish Jews read their prayers in that way. But this is only a hypothesis, and it is very probable that the true origin is from any Slavic language. I find in Heyse's Fremdwörterbuch the word "Davarien" (serbisch) illyrische Kriegslieder.

H. HAUSDORFF.

EDITOR HEBREW STANDARD:

I read Dr. F. Vidaver's criticism on some opinions on the etymology of "Davenen", also his opinion that it is derived from דאבנן, which in Aramaic means "to (or from) our patriarchs."

It would be a good guess, if the Aramaic grammar would form from אבה which is the root of אבא, father, for "our fathers" דאבנן, but it is אבהתנא that means "our fathers" or "patriarchs" (see Ezra v. 12, Targum Jonathan ben Uziel to Jeremiah iii. 25, Psalm lxxviii. 3, and others, Targum Rav Joseph to II. Chronicles vi. 31). In the Hagadah Shel Pesach we find דאבנן אבהתנא, and דאבנן has no meaning in Aramaic.

My opinion is that it derives from the Aramaic דאבנן "to ask, to pray" (Gesenius' Lexicon, בעא, בעא or בעי) and it is an erroneous expression from דאבנן, meaning "what we prayed", as found in Daniel's prayer (Daniel, ii. 23): "I thank thee and praise thee... and hast made known unto me now what we asked from thee."

"Davenen" and דאבנן means "what we pray" (see Daniel ii. 18).

Another Yiddish erroneous expression we find in the greeting of a Jewish woman in Russia and Poland, which is "s'kotzel" or "s'kotzer kommt", which is derived from the

women's morning prayer דאבנן כרצונן (that he made me according to his will) cf. Orach Chaim, chap. 48, § 4. Now "s'kotzer" is composed of the ש of the first word and כרצונן, and "s'kotzel" is the translation in German "Gottes willen."

It is only an opinion, and I do not say קבלי דעתי.

Portland, Ore., June 5, 1901.

Rev. Dr. N. MOSESSEHN.

The Diffusion of Religious Knowledge.

To the Editor of the Hebrew Standard.

Sir—A few weeks ago, in announcing the appearance of the seventh biennial report of the Jewish Theological Seminary, you commented on the ungratefulness of the community in not appreciating the value of such a school, so that it has to go a-begging for the paltry thousands needed for its support. And in your last issue, in referring to Dr. Singer's proposed Jewish University, you remark that "the average Jew is not yet educated by natural desire or by good precedent and noble initiative to do aught for the spread of knowledge, light and truth of the theoretical kind." If you wrote "the average American Jew," and your compositor dropped the qualifying word, you may be right, but as your remarks read you appear to have forgotten that those essentials were the pabulum of our people all through the dark ages; and that, paradoxical as it may appear, it is only since our Bible has become the common property of the Christian world, and its enlightenment has made a possibility of democratic governments—with ourselves as partakers of their benefits—that we have relaxed our hold of it, and have joined in the scramble for the material pleasures of life which civil liberty in a vast and virgin country has opened to the followers of all creeds.

But, to revert to the poor support given to the Seminary. Knowing that you are only anxious to serve a good cause, I believe you will pardon my asking if you have considered whether either the ecclesiastical or lay authorities of that institution have made any concerted efforts to obtain an adequate support for it. Its constitution was so framed as to enable every small orthodox congregation to join the association, and have a voice in its management, thus building on democratic principles, and in opposition to a plutocracy, of which any one can convince himself by a perusal of said laws. In despite of it, the element most interested in the establishment of an orthodox institution of learning was, unfortunately, misinformed of its character; and has any effort ever been made to correct the erroneous impression that had got abroad? When you say that you entertain a justified doubt that Dr. Singer will be able to get \$60,000, the estimated annual income needed for the proposed university, if it is to come from Jewish purses, I regret to have again, with all due deference, to take issue with you. If the money is needed to spread reform, and convert all the orthodox Jews arriving in this country into one happy family by assimilating their worship of the God of Israel with that of the god of the day—thus saving the disturbance which might be caused by any of them protruding any opinion regarding the necessity of sacrificing the material to the spiritual—it seems probable that enough rich reformers will be found to furnish the amount in its entirety. Our "temples" may lack worshippers, but they do not lack means for their maintenance in a grandeur commensurate with the wealth of the country. Even the polychrome Bible, which purports to rob Judaism of its cornerstone—TRUTH—has not lacked liberal contributions from Jewish purses. I doubt whether the same generosity would have been exhibited to prove the authenticity of the Word of God. Yet to do this all that is requisite is to show that the "Higher Criticism" has been taken upon trust, because presented by a few scholars as the result of modern scientific methods, while their followers know little of the language in which the Bible was written, and are not possessed of sufficient knowledge of the sciences to be able to judge the correctness of the deductions of this self-sufficient coterie of scholars. In a short lecture, delivered at the Seminary some years ago by the late Rev. Dr. Morais, who was a Hebraist, he brought several examples to prove that the division between Elohist and Jahristic periods, for which the "Higher

Critics' contend (if I remember aright) betrayed crass ignorance—remarks that would have helped Mr. Gladstone had he seen them before writing "The Impregnable Rock of Holy Scripture." Nevertheless, a contemporary of yours that has lately demanded that the Zionists' propaganda should discover the author of "mendacious" reports reported that Dr. Morais had with commendable liberality supported the theory of the historical facts in the Mosaic books having been written from tradition, or words conveying that idea. And thus the breach between the seminary and those who ought to be its supporters was widened.

But is it not time for past errors to be redressed? Can there be any doubt that if the seminary is to depend on wealthy reformers for its support it must either fall or be false to its mission? Would it be too much to spend one or two thousand dollars even out of its small resources to make propaganda for it as an institution regardful of its avowed purpose—that of "keeping alive the true Judaic spirit"? The practical way of doing this is apparently by employing an intelligent and zealous Israelite to canvass Jewish communities throughout the country. In doing this, not only would the seminary be benefited—and the seminary is of no consequence unless the people are benefited—but since in Abraham's seed are all the nations of the earth to be blessed it would be the best means of proving our patriotism by making our fellow-citizens partakers of God's blessings, which must inevitably follow when we set the example of living righteous lives as the acknowledgement of obedience due to His behests. Needless to say that the teachers and trustees should be elected only from among believers in the Divine inspiration of the Torah; and with a large number of orthodox members from which to select the latter this test of fitness would be made an easy matter.

It surprises me to find how many correspondents have come to the rescue to solve the insignificant question regarding the origin of the word Davenen. Yet of vital subjects affecting the welfare of Judaism your correspondence columns are almost barren. If you would promote the cause of religion and enhance your circulation, you will excuse the liberty I take of suggesting that you make a forum of the Hebrew Standard by inviting disquisitions on all live topics of the day. And since many of those who can edify your readers by their religious knowledge are to be found among the foreign-born population of our country, that you should also have their letters or articles translated into terse, dignified English. As it is, at present our pious poor have no medium for the ventilation of their thoughts in the vernacular. Respectfully yours,

ONE OF THE PEOPLE.

New York, June 9, 1901.

Editor Hebrew Standard.

Dear Sir—In the issue of the 7th inst. of your esteemed journal, in your notes of the Free Sons of Israel, it appears that the Daughters of Israel of Mount Vernon Lodge are endeavoring to arrange for the giving of water excursions during the summer months for the sick Jewish poor. Perhaps they are not aware that the Sanitarium for Hebrew Children has been doing that beneficent work for the past twenty-three years, and will do the same this year, giving weekly water excursions during the months of July and August, meals included. Tickets can be obtained from any of the Board of Managers, or by written application to office, 55 Broadway, for distribution to the deserving poor. These excursions are for mothers and children only. Sick children are received at the Sanitarium, at Rookaway Park, after an examination by the house physician. J. D.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly falling to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from ten drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address, F. J. CHENEY & CO., Sold by Druggists, 75c. Toledo, O. Hall's Family Pills are the best.

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President Leo. N. Levi, in his recent address at Philadelphia, truly said that the work performed under the auspices of the Order in the recent Rumanian troubles was not a circumstance compared to the work accomplished by the Order across the sea, in this matter.

The official records will show the magnitude of the work which the Order has had to deal with and which it has so successfully through its agencies met.

President Levi has been busied with communications upon this question and has accomplished results most satisfactory.

District No. 1.

There was a large gathering at Benal Berith headquarters on Sunday morning last. Many of the visitors came to congratulate Brother Horwitz upon his prospective legacy to which we called attention in our last issue.

Many suggestions were made to Brother "Benni" as to the beneficial uses a part of this money might be applied to. One was that a goodly sum should go to the "Home Sinking Fund," to which every one said amen, and to which President Horwitz assented. As the estate left by an alleged kinsmen of B. W. Horwitz is said to read thirty-five millions, a handsome allotment could be made by President Horwitz in this direction. We wish the Brother success in his recovery of the legacy.

The members of Washington Lodge No. 14, and their ladies, paid a visit to the Home at Yonkers on Sunday last. The band of the Hebrew Sheltering Guardian Society accompanied them. A very pleasant day was spent.

District No. 1 has nearly twelve hundred members who do not participate in the endowment.

Manhattan Lodge, No. 156, at its last meeting, after receiving the report of its representatives to the District Grand Lodge, resolved to appoint a committee to issue an address to the members, setting forth the great mission that the Order has to perform, and the necessity of maintaining its integrity, and to adjust its relation to the recently changed endowment law.

The New General Committee of the District is expected to apply itself diligently to work of propaganda.

This is the time to pay a visit to the home of District No. 1 at Yonkers. The grounds never looked better and a part of the work of the Order accomplished will be put strongly in evidence.

If you are a member of the Order you can become a patron of the Home at Yonkers by sending check for \$10 to Ignatius Rice, president, No. 485 Broadway, New York city.

The annual trip of the members and guests of Washington Lodge, No. 19, took place last Sunday. About 125 persons participated and the occasion was a highly successful one. The party left the city in two special cars attached to the regular 1.10 p. m. train, and on arriving in Yonkers were conveyed by special trolley cars to the Home, where they were met by President Rice and other members of the Board of Governors. After a tour through the building and over the grounds and visits to the inmates, all assembled at 3 o'clock in the large reception room and synagogue, which had been thrown into one, to listen to the afternoon's entertainment provided for the inmates and guests. An elaborate and spirited programme was rendered by the Appelle Orchestra; Mrs. R. A. Kaiser, comic songs; Miss Ida Hutshings, soprano; Miss R. Hirshfeld, elocutionist; Mr. Albert Lyons, tenor; Mr. Albert Liebman, basso; Miss Zara Gabriel and Master Irving Wool-

stein Baum, recitations, and Mr. Robert A. Kaiser, accompanist. Many encores were insisted on and generously given, prolonging the concert until 5 o'clock.

Following the concert proper, Washington Lodge, through its vice-president, presented the Home with a handsome Golden Book of Life, the lodge making the first donation in it. President Rice, for the Board of Governors, in accepting the gift, depreciated, with his usual modesty, the efforts of himself and colleagues—to which attention had justly been called—and announced that an appropriate place had already been provided for the book where it would thereafter remain. Something unannounced on the day's programme here occurred. Mr. H. Thalmessinger, the only surviving charter member of Washington Lodge, presented to Hon. and Mrs. Moritz Ellinger a beautiful basket of flowers on the occasion of their silver wedding, which they had just celebrated. The presentation was a surprise to very many, including the recipients. Mr. Ellinger replied feelingly in accepting the gift.

With the conclusion of the "Orpheus" overture by the orchestra, the entire assembly adjourned to the dining room. After refreshments there, the return trip was made by special cars attached to the 6.21 train.

The beautiful weather, the nature of the programme and the good fellowship among the guests made the day one long to be remembered by those fortunate enough to be present.

District No. 2.

District No. 2, with Districts No. 6 and 7, maintain the Jewish Orphan Asylum at Cleveland, Ohio, in which five hundred orphans are cared for.

District No. 2 has taken a lively interest in the Denver Hospital and to it is large due its present measure of success.

District No. 3.

The committee of District No. 3, consisting of Brothers M. S. Meyerhoff and Joseph W. Salus, of Philadelphia, it is expected will be able to have the Park Commissioners to place a new pedestal under the "Statute of Religious Liberty" in Fairmount Park. This statue, it will be remembered, was presented to the Jews of the country by the Order of Benal Berith in 1876, in commemoration of the religious liberty enjoyed by them in this country. The statue cost the Order about \$25,000.

President Frederick Wormser, of District Grand Lodge No. 3, was made the Recorder of Scranton, Pa., which invests him with the charge of all public works.

It is expected that District Grand Lodge No. 3, will introduce a graded system of endowment at its next session.

District No. 4.

District No. 4 has an excellent circulating library, which is located in the Benal Berith Hall in Eddy street, in San Francisco. The District owns the building in which its headquarters is located. It has been a profitable investment.

Past Grand President Jacob Greenebaum, of San Francisco, has been elected a trustee of the Grand Lodge and ex-officio member of the General Committee vice Julius Platshék, who resigned on account of his departure for Europe.

Last Tuesday, in honor of his 70th birthday, a magnificent basket of flowers was sent to Past Grand President Greenebaum by the members of the District, accompanied by a congratulatory letter from Grand Secretary Aschheim and a silver card handsomely mounted containing the following inscription:

1831. May 28th 1901.
 Bro. Jacob Greenebaum, P. G. M. A.
 for his 70th Birthday.
 From his Associates and Brethren
 in the
 Independent Order B'nai B'rith,
 District No. 4,
 1863-4.

Brother Greenebaum also presented to the General Committee, as an interesting souvenir, the first bond given in 1871 by Jules Cerf as Treasurer to Jacob Greenebaum as President of the I. O. B. B. Jewish Orphan Asylum and Home. To those members of the Order who were unacquainted with the fact, it must be a source of pleasure to know that the establishment of the great Pacific Hebrew Orphan Asylum originated with the Order B'nai B'rith.

The smoker given under the auspices of the Intellectual Improvement Com-

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IT'S A CORKER!
CORKS ITSELF!
 You Can't Spill It.
 No Brush Needed.
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 No Waste and No Increased Cost.
 You Can't put your glue brush in your ink bottle because there isn't any brush.
 The same old glue that holds WORLD'S RECORD for strength.
 If your dealer hasn't it, tell him to be up-to-date and get it.
RUSSIA CEMENT CO. Sole Mfrs., Gloucester, Mass.

mittee, at the big hall on Eddy street, San Francisco, Wednesday, May 29, was a pleasurable affair. The room was crowded with members and their guests, the speeches were good, the refreshments ample. The committee in charge acquitted itself creditably. Addresses were made by Bro. Ben Schloss, Otto Irving Wise, D. P. Hirschberg and Past President Lucius L. Solomon.

District No. 5.

The lodges of this District are located in Maryland, Georgia, and other Southern States and District of Columbia. At the recent session of the District President Leo. N. Levi, of the Order, paid an official visit to it and it is expected that good results will flow from this visit.

District No. 7.

President Jacques Loeb, of District No. 7, is doing some active work in his district. He resides in Montgomery, Ala., in which place the Order of Benal Berith has always had a solid footing.

Quite a number of new lodges have been instituted in this jurisdiction during the past year.

The joint lodges of New Orleans are constantly active in initiating members. President Loeb, in his recent address to the members of the District, among other things, said: "Let each and every one be made to understand and realize that for the sake of himself and of his ancestors, and for the sake of the future welfare of the Jew and of Judaism, we must tighten the bands of brotherhood that unite us, and, laboring for the good of all Jews, be at work for ourselves. Let our membership at the next annual convention show as large, if not a larger increase, than at the last. Our organization cannot be too strong. We need the power of a union of all the Jews.

The members of the General Committee will at once enter upon the work of disseminating and fostering, in all the Jewish communities in the District, the spirit of progressiveness which is so lively among us now; they will, by stimulating efforts for the intellectual culture of our people and for the promotion of charitable work, succeed in strengthening our ranks, enlarging the scope of our endeavors and usefulness,



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and make our order a bulwark against any assault that may be directed against the Jew. In these efforts I bespeak the hearty and active co-operation of the rank and file of the membership of District No. 7."

Rabbi David Marx, of Atlanta, recently delivered a very impressive lecture, under the auspices of Macon Lodge, No. 448.

While the members of the "B'nai Brith" Lodge in Jassy were holding a meeting, a crowd of 250 unemployed Jewish artisans, with their families, surrounded the place and demanded that bread be given to them and assistance to emigrate. They were told that they were to wait until the money for this purpose arrived from the Alliance Israelite, but the demonstrators threatened to wreck the house, and the police had to intervene in order to disperse the crowd, which left shouting, "We are starving! We shall walk on foot to Hamburg." It appears that the demonstration had been caused by a rumor among the poor that the Jews of America had collected one million dollars to assist the needy of Rumania.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue.
 Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

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Town Topic says:

"THE NEW YORK CENTRAL"
 IS THE
National Railroad of America.

In its issue of May 9 1901, this item appears

"In the special issue of postage stamps to advertise the Buffalo Exposition the Post Office Department has done honor to the New York Central Railroad, the greatest mail carrier in the world. The one-cent stamp represents the lake navigation with which the Central Railroad connects; the two-cent stamp, the famous Empire State Express train; the four-cent stamp, the automobiles used in the Central Railroad cab service; the five-cent stamp, the Niagara Falls bridge, past which the Central train dashes; the eight-cent stamp, the locks at Saugatuck, through which the Central Road steamers pass, and the ten-cent stamp, the ocean steamers with which the New York Central Lines connect and ticket passengers to every part of globe. This unprecedented recognition by the Government establishes the New York Central as the National railroad of America."

Sons of Benjamin.

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CITY NEWS.

Temple Emanu-El.

The New York Evening Post says: "After a congregational meeting held in Temple Emanu-El some time since, when differences of view were presented concerning a successor to the Rev. Dr. Gottheil, an informal agreement was arrived at that, for the present, no rabbi would be called, but that a certain prominent Jew of this city would be invited to lecture regularly, the Rev. Dr. Joseph Silverman remaining rabbi in charge. Upon the invitation being extended to the Jewish leader in question it was declined. It is now said that circumstances have so changed that if it is presented again it may be accepted. The annual meeting of the congregation will be held on June 13, when it may be the invitation will be renewed. Others say a rabbi will then be called, although it is admitted that no candidate upon whom union can be had is in sight."

Congregation Shaari Zedek.

Rev. Dr. Adolph Spiegel will lecture this Sabbath morning on "Matrimony."

The Congregation Chebrah Chaim is to expend \$10,000 in alterations to the three-story brick synagogue and tenement at No. 89 Henry street.

The synagogue No. 237 Broome street was broken into last Friday night, and the thieves stole the sipag torah, all the silver, and a number of valuable books.

Jewish Theological Seminary.

The annual closing examinations will take place next Wednesday, the 19th inst., beginning at 10 A. M. sharp. All interested are invited to be present.

Pike Street Religious School.

"Rah! Rah! Rah!
Just one bar;
One, two, three,
Whosare we?
We are the pupils of the A. L. C."

Bronx Park and the Zoological Gardens were enlivened on Sunday by the yelling of these lines by the hundreds of boys and girls who comprise the Religious class, meeting in the Pike Street Synagogue, under the direction of Mr. Albert Lucas.

The Children were marshalled into companies by Mr. Sidney Carton, and made an excellent showing. The different companies were under the control of the Misses M. Nieto, M. Davis, M. Marcus, Esther Sokolo, R. and D. Jacobson and M. Fireman, and Messrs. S. P. Frank, H. Friedel, C. Sapphire, M. Jones and E. Fireman.

Temple Ahawath Chesed Shaar Hashomayim Religious School.

The religious school of the Temple Ahawath Chesed Shaar Hashomayim held its closing exercises on Sunday morning last in the general assembly room of the temple, in the presence of an audience that filled every available space. The exercises consisted of a well arranged programme, all the participants acquitting themselves creditably.

The following were awarded medals: "Kohut," for Hebrew, Arthur Stiner; "Huebsch," for general excellence, Minnie Lederer; "Lasker," Bible history, Therese Heins; "Schwartz," deportment, Rene Schriber; "Martman," Biblical history, Katherine Leffler.

To Laurence Goldstein was awarded the David Dinkelspiel medal for the best essay on "Jewish Home Customs."

The following received the silver school medals: Max Bick, Elka Rapp, Joseph Bondy, Sadie Steiner, Alma Keller, Harry Bick, Annie Nathan, Blanche Rabbino and Amy Vossen.

Young Folks' League, Hebrew Infant Asylum.

The Young Folks' League of the Hebrew Infant Asylum will hold its last regular meeting prior to the summer vacation on Sunday evening, June 16, at the Lexington Assembly Rooms, 151 East Fifty-eighth street. A dance for the members and their friends will be held at the close of the meeting, which promises to be a successful termination of the season's affairs, given by the league. Arrangements are completed for the outing, to be given by the league on Sunday, June 23, to Laurelton Grove, and it is expected that this function will attract the largest gathering that has heretofore attended the annual excursions of this deservedly popular organization. The steamer Cygnus, of the Iron Steamboat Company's fleet, will leave

the dock at the foot of East 120th street, at 8.30 o'clock a. m.

The league has passed through a most successful season, financially, socially and numerically. Since the first of the year and during the presidency of Mr. Mayer C. Goldman, 150 new members have been added to the roll, making a total membership in the organization of 450 members. A substantial evidence of the enthusiasm and energy displayed by the organization.

The league is deserving of its success, and its objects must necessarily appeal to the charitably disposed young ladies and gentlemen of the Jewish community.

Lebanon Hospital League.

The annual strawberry festival of the Lebanon Hospital League will be held on the grounds of the Lebanon Hospital, corner of 150th street and Westchester avenue, on Sunday afternoon, June 30, at 2.30 o'clock. Music will be rendered by the Military Band of the Hebrew Sheltering Guardian Society Orphan Asylum.

The immediate object of this function is to realize sufficient money to complete the work of installing a steam-heating plant in the institution, that it may be in condition for use next fall.

The League and the Ladies' Auxiliary Society have undertaken to meet the entire cost of such a plant.

Zion League.

On Saturday evening, June 8, Rev. Dr. Bernard Drachman delivered a very instructive lecture on "The Jews in Alexandria," before this society. A large number of visitors were present. The lecture was followed by a discussion and well-arranged musical programme, the feature of which was the violin playing of Miss Zella Lewin. Mr. Abraham Goldberg will represent this society at the convention of the American Federation of Zionists, to be held in Philadelphia.

Ball Game for Charity.

An evening contemporary is responsible for the following:

For sweet charity, two baseball teams were organized to-day by Al Sanders, the private secretary of Supreme Court Justice Truax. The teams are made up of lawyers and politicians and are called respectively the Heavyweights and the Lightweight.

"Weight is gauged in this connection by avoirdupois, and not by mental caliber," explained Mr. Saunders.

The date of the game and the name of the charity have not yet been fixed upon. The Lightweight are A. H. Hummel, 98 pounds; Emanuel M. Friend, 110; Henry Fromme, 85; Abraham Gruber, 120; Henry Goldsmith, 110; A. H. Kaffenburgh, 120; Joseph Green, 103; Maurice B. Blumenthal, 110; Abraham Levy, 120.

It is said that the friends of Julius Harburger, Congressman Goldfogle and Judge Koch are severally using their influence with Judge Truax to be appointed as umpire of the game.

As the dog days are once more upon us, and the usual question propounds itself, "Where to spend the summer?" we call the attention of our readers to the advertisement in another column to the Columbia Mineral Springs Hotel, which is delightfully situated on an elevation overlooking the village of Stottville, N. Y. It is a delightful retreat. The locality is proverbially healthful and the roads through the surrounding country are excellent for driving and cycling. Fine cinder paths connect with the city of Hudson and many neighboring villages.

The Columbia Mineral Springs Hotel offers all the conveniences of a first-class hotel, such as large, airy rooms, single or en suite, excellent cuisine, cafe, etc., handsome grounds, livery, dancing, boating, fishing, etc.

One of the leading features of the hotel is the crystal rock spring water for drinking purposes. This marvelously pure and brilliant water bubbles forth glistening and healthful from the rock-bound mazes of nature's own laboratory, and is unrivalled for its sparkling beauty and absolute purity.

The fare from New York to Hudson is but \$2.25 by road and \$1 by boat; from Albany to Stottville by electric, 50 cents. From Hudson the third rail car goes out every hour, and carriages will meet any train by appointment. Further particulars can be had by addressing the proprietor, Mr. Chas. Warsher, Stottville, N. Y.

ENGAGEMENTS.

ALTMAN — HERZENBERG. — Miss Rose Herzenberg, of 221 East Seventh street, to Louis Altman, of Brooklyn. At home Sunday, June 16, 7 p. m.

BACHRACH—STERN.—Mr. and Mrs. Julius S. Stern announce the engagement of their daughter Carrie to Mr. Jacob Bachrach. At home, 82 East 108th street, Sunday, June 16, 3 to 6 p. m.

BLOCH—HAAS.—Mr. and Mrs. Ely Haas announce the engagement of their daughter Florence to Mr. Herman Bloch, of New York. At home June 16 after 6 p. m., 634 Kosciusko street, Brooklyn.

HOFFMANN—RHEINAUER.—Mr. and Mrs. G. Rheinauer announce the engagement of their daughter Frances to Mr. Emanuel Hoffmann.

JACOBS—COHEN.—Miss Bertha Cohen, of Cleveland, Ohio, to Mr. Charles Jacobs, of New York.

KAUFMANN—GUTMAN.—Miss Fanny Gutman, of Baltimore, Md., to Simon Kaufmann, of New York.

LOEWENSTEIN—ESTRICH.—Mr. Henry Estrich announces the engagement of his sister Flora to Mr. Maurice Loewenstein, of Amsterdam, N. Y. At home at Mrs. Joseph Hildesheimer's, 64 East Ninety-third street, Sunday, June 16, 3 to 5 p. m.

MAMESON — HACKEL. — Mr. Marcus Baumann begs to announce the engagement of his granddaughter, Celia Hackel, to Martin Mameson. At home Sunday, June 16, at 6 West 115th street, from 3 to 6 p. m.

MANN—MORRIS.—Mr. and Mrs. L. Levi wish to announce the engagement of their niece, Miss Barbara Mann, to Mr. Abraham Morris.

MELCHNER—REIS.—Mr. and Mrs. M. Reis announce the engagement of their daughter, Bertha, to Mr. David Melchner.

ROSENTHAL—ROSENWAIKE.—Ada Rosenwaike to Herman Rosenthal.

ROTSCHILD—LOWENSTEIN.—Miss Fannie Lowenstein to Mr. Julius Rothschild. At home Sunday, June 16.

SCHUM—GOLDSTEIN.—Mr. and Mrs. A. Goldstein, of Brooklyn, announce the engagement of their daughter, Marguerite, to Mr. Max Schum, of Manhattan. At home Sunday, June 16, from 7 p. m., at 365 Tompkins avenue, Brooklyn.

VAN GELDER—LEVY.—Mr. and Mrs. Benson M. Levy announce the engagement of their daughter, Lyllian M., to George Van Gelder, of this city.

VORZIMER—MEIROWITZ.—Mr. and Mrs. L. Meirowitz announce the engagement of their daughter Lizzie to Mr. Morris Vorzimer.

WACHTEL—GUCKENHEIMER.—RAUNER—GUCKENHEIMER.—Mr. and Mrs. F. Guckenheimer, 2105 Eighth avenue, announce the engagement of their daughters: Emma to Herman Wachtel and Lillian to Benj. Rauner. Reception June 16, after 7 p. m., at Cafe Logelings; 239 East Fifty-seventh street.

WEIL—STARR.—Mr. and Mrs. B. Grossman announce the engagement of their niece, Miss Stella Starr, to Mr. Henry Weil.

The engagement is announced of Miss Miriam Korn, daughter of Mr. and Mrs. David Korn, of No. 924 Madison avenue, to Mr. Simon Arnstein, also of New York.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

A mass meeting of the New York branch of L'Alliance Israelite Universelle was held in the auditorium of the Educational Alliance, East Broadway and Jefferson street, last Wednesday evening. The speakers were Edward Lauterbach, the Rev. A. M. Radin, the Rev. H. Maslansky and Dr. D. Blaustein. A full report will appear in our next issue.

MARRIED.

Brill—Feldstein.

Mr. David Brill to Miss Anna Feldstein, by Rev. Dr. Adolph Spiegel.

Salinsky—Braunstein.

Mr. Abraham Salinsky to Miss Mollie Braunstein, by Rev. Adolph Spiegel.

Crystal—Fellerman.

Miss Sarah Louise Fellerman and Mr. Isaac Crystal were joined in marriage Tuesday, the 11th inst., at the Synagogue of the Congregation Zichron Ephraim. The sacred edifice was elaborately and tastefully decorated for the occasion. The ceremony was performed by Rev. Bernard Drachman, assisted by Rev. M. Lublinsky and was followed by a large reception at the residence of the bride's parents, No. 178 East 72d street.

Cohen—Cohen.

On Sunday, June 9, 1901, Miss Cecelia Cohen was married to Mr. Max Cohen at Vienna Hall. Rev. Joseph Segal performed the ceremony.

Peiser—Bears.

Married on Sunday, June 9, 1901, at Harlem Arcade, by Rev. F. Light, Mr. Millard F. Bears, to Miss Annie Peiser.

Borinstein—Goldstein.

Miss Ida Borinstein, of Brooklyn, and Mrs. Aaron Goldstein, were united in marriage on Tuesday, June 5, 1901, at the Lenox Assembly Rooms.

Miss Tillie Cohen, of New York, was the maid of honor. The bridesmaids were the Misses Gertrude Borinstein, Ella Borinstein, Hattie Siegel and Blanche Cohen.

Among those present were: Mr. and Mrs. J. Borinstein of Brooklyn, Mr. and Mrs. David Cohen, Mr. and Mrs. Sol Bernstein, of Bridgeport, Conn.; Mr. and Mrs. Samuel Cohen, Mr. and Mrs. Morris Levy, Mr. and Mrs. Abraham Siegel and Miss Belle Cohen.

Rothschild—Mayer.

Miss Edna Mayer, daughter of Mr. and Mrs. Gerson Mayer, of this city, was married to Mr. Monroe Reese Rothschild, of Chicago, Monday afternoon at Delmonico's, Rev. Dr. Joseph Silverman officiating.

The maid of honor was Miss Mamie Rothschild, of Chicago, and Mr. Jesse Rothschild was best man. The ushers were Messrs. Martin Kempney, Alfred Austrian, Henry Goldsmith, B. Sidney Rothschild, Joseph Mayer, Jesse Mayer and William Levy.

A reception and wedding dinner followed. Among those invited were Mrs. M. M. Rothschild, of Chicago; Mrs. V. Henry Rothschild, Mr. and Mrs. J. Dreyfus, Mr. and Mrs. Alfred Wolf, Mr. and Mrs. A. Stern, Dr. A. Mayer, Mr. and Mrs. Louis Goldsmith, Dr. and Mrs. Leonard Dessar, Mr. and Mrs. O. M. Arnold, Mr. and Mrs. Julius Hahlo, and Mr. and Mrs. Sidney Stern.

Herzog—Manges.

Miss Eva Herzog, daughter of Mr. and Mrs. Michael S. Herzog, of No. 57 East Ninety-third street, was married to Mr. Harry L. Manges at Sherry's last Monday evening by the Rev. Dr. Moses. The bride's attendants were Miss Helene Weil, Miss Beatrice Livingston, and Masters Daniel Stroock and Irving Stroock. Mr. Manges was unattended by a best man. The ushers were Messrs. Simon Finck, Henry Dinkelspiel, Nelson Herzog, Abram Rossman, Joseph L. Herzog, Aaron Ladenberg, Henry Cohen and Henry Herzog.

Silver Wedding.

Mr. and Mrs. Charles Simon, of 438 West Forty-third street, will celebrate the twenty-fifth anniversary of their marriage on Tuesday, June 25. A reception will be held at Victoria Hall.

Golden Wedding.

The golden wedding of Mr. and Mrs. Moses Lesser was celebrated Sunday last at their residence, 663 East 180th street. Four generations were present. A specially prepared canopy was built at the end of the parlor, under which the couple and part of the guests were stationed while the nuptial knot was tied for the third time. Music and a collation were offered to the large number of relatives who were present.

Mr. and Mrs. Philip Freund celebrated their golden wedding Tuesday evening. The festival address was delivered by the Rev. Dr. Bernard Drachman under a bower of roses and smilax, which had been erected in the hall of the Tuxedo Building, at Madison avenue and Fifty-ninth street. After that there was a dinner at which covers were laid for over

100 persons, and this was followed by a dance.

The bridegroom was presented with a solid gold tablet in commemoration of the event by the directors of the Lebanon Hospital, of which Mr. Freund is first vice-president. The Sons of Benjamin, of which Mr. Freund is grand treasurer, presented him with a gold loving cup, and there were many other presents.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipt of the following contributions:

Congregation B'nai Jeshurim.....	\$100.00
B. Mayer	50.00
Jos. L. Butterwieser.....	25.00
Ottinger Bros.	25.00
L. A. Bendit.....	25.00
M. Friedlander	25.00
J. B. Heimerdinger.....	25.00
P. J. Goodhart & Co.....	25.00
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Max Mayer	5.00
Miss Theresa Rich.....	5.00
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Henry Morris	5.00
Heinrich Conreid	5.00
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Perry A. Weinberg.....	5.00
Gustave Kaufman	5.00
Leo Stein	5.00
Kaufman R. Wallach.....	5.00
Miss Marion Wallach.....	5.00
Miss Clara Wallach.....	5.00
Samuel J. Landauer.....	5.00
Martin M. Broom.....	2.00

Messrs. Julius Lewisohn, of London, and Adolph and Leonard Lewisohn, of New York, have presented to the Jews' Hospital of Hamburg 135,000 marks for the purpose of erecting two pavilions. The gift is in memory of their deceased parents.

Arcade Bowling Club.

The Arcade Bowling Club will have its outing next Sunday at Krouse's Bull's Head, Port Richmond, Staten Island. This place has also been engaged by the Young Ladies' Charitable Society for Sunday, June 30, and the Sylvan Dells for Sunday, July 7. The Lady Whittlers were there last Sunday.

Borough of Brooklyn.

MARRIED.

Morris Cohen—Selma Trenhold.—June 2, Brooklyn, by Rev. G. Tanhenbaur.

Abraham S. Smith—Esther Kingsburg.—June 2, Brooklyn, by Rev. G. Tanhenbaur.

Charles Rosenbaum—Hattie Lippmann.—June 4, Brooklyn, by Rev. G. Tanhenbaur.

Jack Rubenstein—Sadie Dressler.—June 9, Brooklyn, by Rev. G. Tanhenbaur.

Master Morris G. Michaels, a clever boy, twelve years of age, a member of the Sunday school of the congregation Beth Elohim, carried off the prize which the History Club recently awarded for the best historical composition. As the competition against which young Michaels had to contend was of considerable magnitude, for the club includes members of nearly every school in New York, his victory may be deemed important.

A Sure Sign of Prosperity.

That the United States has prospered during the past two years is beyond question. A sure sign of it is found in the enormous passenger traffic being done by the great transportation companies, both by land and water. One of the most popular trips for tourists in this country has always been the Hudson River by daylight. The Day Line Steamers "Albany" and "New York" are now in commission. These beautiful steamers, the finest and fastest river steamers in the world, are in their usual well high perfect condition, and offer to travelers the maximum of pleasure and comfort. Being the only Day Line of steamers on the Hudson between New York and Albany, it offers to tourists the only opportunity of viewing the magnificent scenery for which the Hudson is renowned.

Borough of Richmond

The tenth anniversary of the laying of the cornerstone of the Congregation Bnai Jeshurun occurring June 14, will be celebrated by festivities extending over three days. There will be solemn services Friday evening and Sabbath morning and Sunday afternoon. On Sabbath morning Rev. Dr. Zinsler will deliver the sermon. Sunday afternoon the Sabbath school examination will be held and Rev. Dr. B. Drachman, Rev. Dr. W. F. Wood of Stapleton, Hon. Ferdinand Levy and others will speak. Prizes will be distributed to the pupils by the Ladies' Society. In the evening on Sunday a banquet will be served at the Vestry rooms to the brethren and guests. The Temple will be decorated for the occasion.

We glean from the report of the Treasurer of the entertainment that the Ladies' Society has netted a clear profit of \$307.68 for the affair held for the benefit of the charity fund. We will publish the report in full as soon as it has been passed by the Auditing Committee.

Mrs. M. Klauber and Mrs. M. Isaacs have each donated beautiful white and blue silk sashes for the Thora. Thanks to the noble donors.

All Jews, whether members of the Congregation or not, should make it their duty to attend services this Friday evening and Sabbath. None should absent themselves on Sunday afternoon and no brother should miss the rare treat which is awaiting them on Sunday evening.

Men, women, boys and girls of Israel. Come all of you to the Temple and join with us in thanksgiving to the Most High. It will be a gala day for the young and the old.

Montreal.

A meeting of the local Zionist Society was held last Thursday evening, with Mr. Jacob Cohen (president) in the chair. The following delegates were appointed to represent the society at the approaching congress: Messrs. J. S. Leo, Carl Rosenberg, J. A. Jacobs and Moses Glickman, of Montreal, and Mr. Jacob De Haas, of London.

Mr. Clarence I. De Sola, president of the Canadian Zionist Federation, presided at a meeting of the delegates of the Federation held subsequently. The nomination of the Montreal delegates for the congress was ratified. Sir Francis Montefiore was appointed delegate for Toronto, the Rev. Dr. Gaster for Winnipeg and Mr. Joseph Cowen for St. John.

Ceremony at Baron de Hirsch Institute

In the presence of a large number of the Jewish community and many other representative citizens, Mr. D. A. Ansell, president of the Baron de Hirsch Institute of Montreal laid the cornerstone of the new buildings to be erected in Bleury street last Monday afternoon. The institute when finished will be of an Egyptian design of cut-stone foliage, with six massive pillars in front. It will be three stories high and will provide classrooms for four hundred children, a large assembly hall to seat eight hundred persons, another large room for a hundred, a library, reading room, etc. A playground

for the children will be provided in the rear, and it is possible that a home or temporary shelter for immigrants will be erected upon it. A staging was erected around the cornerstone, and among those who gathered there were the Rabbis B. M. Kaplan, Meldola De Sola, E. Friedlander, A. M. Ashinsky, the Rev. Principal MacVicar and others. A letter of regret was also received from Sir William Hingston. A guard of honor was provided by the Hirsch Cadets and the Zion Cadets of the Jewish Lads' Battalion, the former commanded by Capt. Harris, the latter by Capt. Kaplan, while Capt. Levinson was in command of the parade. They marched up, headed by the bugle band of the Sixty-fifth, and formed up in rear of the platform, where also the girls of the institute with their banner took up their position.

The proceedings were opened with prayer by Rabbi B. M. Klapan, of the German and Polish congregation, and Rabbi Meldola DeSola, of the Spanish and Portuguese congregation then delivered an address.

After a prayer for the royal family had been offered by Rabbi E. Friedlander, of the Temple Emanuel, the cadets presenting arms, the stone was formally laid by Mr. D. A. Ansell, the president of the institute.

The stone bears the inscription, "This corner stone was laid by D. A. Ansell, president, June 3, 1901," and in Hebrew characters the Jewish date, "Sivan 16, 5661." Beneath it was placed a box containing letters from Mr. B. Levine, president of the Jewish Association of Paris, and Mr. Alfred Cohen, of the Angel-Jewish Association of London, lists of the officers of the Hirsch Institute, the Hebrew Benevolent Society and the Young Men's Hebrew Benevolent Society, records of the institute, coins of the Dominion and copies of the current Montreal daily papers.

After the stone had been declared well and truly laid, and the divine blessing upon the work had been invoked, the children sang "O God Our Help in Ages Past." A commemorative silver trowel, with an ebony handle, was then presented by the vice-president and board of directors of the institute to Mr. Ansell, and Mr. Goldstein moved a vote of thanks to him for his services.

The Mayor said he had known the institute for many years, and had as a member of the Board of School Commissioners of Montreal watched its work. He congratulated them upon the success of the day and paid a tribute to the memory of Baron and Baroness de Hirsch. The institute made no distinction of creed or nationality, and he believed this was the true spirit in which to approach the question of education, and it thus set an excellent example to this cosmopolitan city, and the whole Dominion.

The Rev. Dr. MacVicar, as chairman of the Protestant Board of School Commissioners, was glad to express their sympathy with the good work of the institute. He was fully convinced of the true patriotism, which welcomed under the British flag the oppressed of other lands. He agreed with His Honor the Mayor in his tribute to the unity of all religions and races in the city, and would rejoice at a uniform system of education for boys and girls of all nations and creeds.

Mr. R. Biekerdike, M. P., as member for the district, recognized the good work done by the school. The Jews had contributed many statesmen of high rank to the service of the Empire and were a great people, as they owned not only much of the wealth of the world, but also much of the world itself.

Mr. Jas. Cochrane, M. L. A., and Lieut.-Col. A. A. Stevenson also briefly spoke, and the Rabbi, A. M. Ashinsky, of B'nai Jacob, offered up the closing prayer in Hebrew, after which the National Anthem was sung.

A new large synagogue in Boston is to be erected in the North End. It will be built by the Chevra Thilim congregation, one of the largest orthodox societies in the Hebrew quarter, which now holds its services in a hired hall on Hanover street. It has a large and influential membership.

The Jewish Seaside Home, in Chelsea, was opened for the season Tuesday, Miss Nettie E. Armhold is the superintendent.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street, at the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 10th day of June, 1901. Present: Hon. John Henry McCarthy, Justice.

In the matter of the application of HENRY POHALSKI for leave to assume the name of HENRY POWELL:

On reading and filing the petition of Henry Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Henry Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Henry Pohalski be, and he hereby is authorized to assume the name of Henry Powell, in place of his present name of Henry Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Henry Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street, at the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 10th day of June, 1901. Present: Hon. John Henry McCarthy, Justice.

In the matter of the application of ARTHUR LEE POHALSKI, BERTIE MAUD POHALSKI, DORIS POHALSKI AND MILTON JEROME POHALSKI, by HENRY POHALSKI, their father, natural guardian and next friend, to assume the names respectively of ARTHUR LEE POWELL, BERTIE MAUD POWELL, DORIS POWELL AND MILTON JEROME POWELL:

On reading and filing of petition of Henry Pohalski, the father, natural guardian and next friend of Arthur Lee Pohalski, Bertie Maud Pohalski, Doris Pohalski and Milton Jerome Pohalski, dated and verified the 7th day of June, 1901, for leave for said infants to assume the names of Arthur Lee Powell, Bertie Maud Powell, Doris Powell and Milton Jerome Powell, respectively, in place of their present names; and the Court being satisfied that the application is made in good faith, and that there is no reasonable objection to the granting of said application of said infants, and to said infants assuming the names proposed; and notice of the presentation of this petition being dispensed with as unnecessary, inasmuch as said petition is made by said infants' father and natural guardian:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Arthur Lee Pohalski, Bertie Maud Pohalski, Doris Pohalski and Milton Jerome Pohalski be, and they hereby are, authorized to assume the names of Arthur Lee Powell, Bertie Maud Powell, Doris Powell and Milton Jerome Powell, respectively, in the place of their present names of Arthur Lee Pohalski, Bertie Maud Pohalski, Doris Pohalski and Milton Jerome Pohalski, on and after the 15th day of July, 1901, upon their complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered, they cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order they cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the names respectively of Arthur Lee Powell, Bertie Maud Powell, Doris Powell and Milton Jerome Powell, which they are hereby authorized to assume, and by no other names.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street, at the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 10th day of June, 1901. Present: Hon. John Henry McCarthy, Justice.

In the matter of the application of JESSE G. POHALSKI for leave to assume the name of JESSE G. POWELL:

On reading and filing the petition of Jesse G. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Jesse G. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Jesse G. Pohalski be, and he hereby is authorized to assume the name of Jesse G. Powell, in place of his present name of Jesse G. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered, he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Jesse G. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street, at the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 10th day of June, 1901. Present: Hon. John Henry McCarthy, Justice.

In the matter of the application of FLORA POHALSKI for leave to assume the name of FLORA POWELL:

On reading and filing the petition of Flora Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Flora Powell, in place of her present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Flora Pohalski be, and she hereby is, authorized to assume the name of Flora Powell, in place of her present name of Flora Pohalski, on and after the 15th day of July, 1901, upon her complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered, she cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order she cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Flora Powell, which she is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street, at the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 10th day of June, 1901. Present: Hon. John Henry McCarthy, Justice.

In the matter of the application of SIDNEY S. POHALSKI for leave to assume the name of SIDNEY S. POWELL:

On reading and filing the petition of Sidney S. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Sidney S. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Sidney S. Pohalski be, and he hereby is authorized to assume the name of Sidney S. Powell, in place of his present name of Sidney S. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Sidney S. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

AT A SPECIAL TERM OF THE CITY COURT of the City of New York, held at Chambers Street, at the Court House, No. 32 Chambers Street, in the Borough of Manhattan, City of New York, on the 10th day of June, 1901. Present: Hon. John Henry McCarthy, Justice.

In the matter of the application of SIDNEY S. POHALSKI for leave to assume the name of SIDNEY S. POWELL:

On reading and filing the petition of Sidney S. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Sidney S. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Sidney S. Pohalski be, and he hereby is authorized to assume the name of Sidney S. Powell, in place of his present name of Sidney S. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Sidney S. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

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On reading and filing the petition of Sidney S. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Sidney S. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Sidney S. Pohalski be, and he hereby is authorized to assume the name of Sidney S. Powell, in place of his present name of Sidney S. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Sidney S. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

On reading and filing the petition of Arthur Lee Pohalski, Bertie Maud Pohalski, Doris Pohalski and Milton Jerome Pohalski, by Henry Pohalski, their father, natural guardian and next friend, to assume the names respectively of Arthur Lee Powell, Bertie Maud Powell, Doris Powell and Milton Jerome Powell:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Arthur Lee Pohalski, Bertie Maud Pohalski, Doris Pohalski and Milton Jerome Pohalski be, and they hereby are, authorized to assume the names of Arthur Lee Powell, Bertie Maud Powell, Doris Powell and Milton Jerome Powell, respectively, in the place of their present names of Arthur Lee Pohalski, Bertie Maud Pohalski, Doris Pohalski and Milton Jerome Pohalski, on and after the 15th day of July, 1901, upon their complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered, they cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order they cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the names respectively of Arthur Lee Powell, Bertie Maud Powell, Doris Powell and Milton Jerome Powell, which they are hereby authorized to assume, and by no other names.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

On reading and filing the petition of Jesse G. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Jesse G. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Jesse G. Pohalski be, and he hereby is authorized to assume the name of Jesse G. Powell, in place of his present name of Jesse G. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered, he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Jesse G. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

On reading and filing the petition of Flora Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Flora Powell, in place of her present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Flora Pohalski be, and she hereby is, authorized to assume the name of Flora Powell, in place of her present name of Flora Pohalski, on and after the 15th day of July, 1901, upon her complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered, she cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order she cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Flora Powell, which she is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

On reading and filing the petition of Sidney S. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Sidney S. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Sidney S. Pohalski be, and he hereby is authorized to assume the name of Sidney S. Powell, in place of his present name of Sidney S. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Sidney S. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

On reading and filing the petition of Sidney S. Pohalski, dated and verified the 7th day of June, 1901, praying for leave to assume the name of Sidney S. Powell, in place of his present name, and the Court being satisfied that such petition is presented in good faith, and that there is no reasonable objection to the said petitioner's assuming the name proposed:

Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

ORDERED, that the prayer of the said petitioner be, and the same hereby is granted; and it is further

ORDERED, that the said Sidney S. Pohalski be, and he hereby is authorized to assume the name of Sidney S. Powell, in place of his present name of Sidney S. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Sidney S. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

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Now, on motion of Moses R. Ryttenberg, attorney for the petitioner herein, it is

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ORDERED, that the said Sidney S. Pohalski be, and he hereby is authorized to assume the name of Sidney S. Powell, in place of his present name of Sidney S. Pohalski, on and after the 15th day of July, 1901, upon his complying with the provisions of Sections 2414 and 2415 of the Code of Civil Procedure, to wit, that within ten days after this order is entered he cause the said order and the papers on which it is granted, to be filed in the office of the Clerk of the City Court of the City of New York, and that within ten days after the entry of this order he cause a copy of said order to be published once in the Hebrew Standard, a newspaper published in the City of New York, and an affidavit of said publication to be filed in the office of the Clerk of the City Court of the City of New York, within twenty days after the making and entry of the said order, and that after said requirements shall have been duly complied with, said petitioner must, on and after the 15th day of July, 1901, be known by the name of Sidney S. Powell, which he is hereby authorized to assume, and by no other name.

Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

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MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

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Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

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Enter: JOHN HENRY MCCARTHY, Justice.

MOSES R. RYTTEMBERG, Attorney for Petitioner, Office and P. O. Address, 320 Broadway, New York.

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הגידו בנים והשמיעו ושמעו נא

Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 14, 1901.

Sabbath Portion of the Law:

שלה לך

Rosh Chodesh Tammuz, Tuesday, June 18th.

Let there be many June weddings! pray the Rabbis, both Reform and Orthodox.

Twitting birds are now to be seen at the country-side. At the seaside there will be plenty of cooing doves, also.

Solid learning is a rare accomplishment among Rabbis. Physical solidity, however, is a characteristic of not a few among them.

Do Jews themselves need vindication for their own faith that they must hear from others how proud they should be to be Jews?

When, oh when, will our congregations become spiritualized in the conception of their duties and obligations? The budget is ever "the thing" and nothing else.

What momentous question of ritual or religious import will the coming Conference of American Rabbis, in its combined wisdom and learning, decide at the next meeting in Philadelphia?

"Processional" and "Recessional" were the latest fashionable terms introduced at the administration of the rite of confirmation. All that is needed now to fill the Reform cup of happiness to overflowing is the "Introit," the "Collect" and the "Epistle."

What is an attraction? What constitutes a drawing card? Whom shall a committee invite in order to make a celebration connected with an association or an institution a success? Those are the leading questions now-a-days.

The Rabbinical diploma gives to some holders thereof the right to practice diplomacy. That is as much use as a few graduates of the Hebrew Union College can make of it, as they cannot read their privileges as outlined in that instrument:

It is stated that last year's profits of a fashionable Jewish Club on cards furnished to playing members, reached \$4,500, and strange to say that many of the players are in close sympathy with Judge Jerome's methods for the suppression of gambling.

Self-Dependence.

אם אין אני לי מי לי

"And Moses sent them to spy out the land of Canaan." Numbers xiii., 7.

We read in this week's Sidrah of that episode in Israel's history when Moses sent out spies to inspect the country of which they were to take possession, and how the spies came back with most favorable reports regarding the richness and fertility of the land, except that they saw there giants whom they described as so strong as easily able to withstand the attacks of the Israelites. But two of the twelve spies, Joshua and Caleb, were of a different opinion, and urged the people not to fear but to trust in God and go forward.

The question arises here, why did Moses need any men to be sent to Canaan at all, to find out whether the people were strong or feeble? Had not God assured the people before this that He would bring them into the land?

Why did Moses want to know whether the country was fertile or barren, when the Lord had told Israel before that the land was flowing with milk and honey? But the first answer is, that it was the demand of the people (see Deuteronomy i., 22); they urged Moses to do it, as he himself says to them in repeating past occurrences, that he but complied with the people's desires.

But again we ask, why did he not dissuade them from this demand, knowing what was necessary? Because God Himself in approval of this demand, instructed Moses to send those spies. This raises the question, why did God do it, knowing what the inevitable result would be? The same question could be asked, however, why did Moses, at God's command, lay before the people "life and death," while advising them to choose life? If we acquaint ourselves with the aims and intentions of the Mosaic dispensations, we see that the people were to be masters over themselves as far as moral virtues were concerned. They were to work out their own salvation and each had to be instrumental in the well-being of himself. He had to trust in God profoundly and confide his whole being—his body and soul into God's care, yet he had to do all that lay in his power to keep himself from danger and peril, ושמר נפשו, so that no one should expose himself to unnecessary dangers and believe that God would come and shield him, none could invite unreasonable menace to his person, hoping that God would guard him any way.

This was the lesson that Israel was to learn in the sending of the spies to Canaan.

God had promised to bring Israel into the land, but they understood by this time that they had to do all that they could to work out God's will, hence they demanded that spies be sent and God sanctioned the demand. God had assured them that it was a land flowing with milk and honey, but they were not take anything on blind faith. That was the religion inculcated into them; that religion continued with Israel throughout all generations; and that is to be the religion of Israel to-day. God is our refuge and our strength, but we must not depend upon His shielding us if we neglect ourselves, nor upon His protecting us when we care not to keep His ordinances and carry out His will.

Our religion is all reason; and our

life depends on our free will. But we must keep that religion and our life pure, then trust in God. We must pave the road to journey on and the Lord will shield and protect us, if it is for our good.

The American Israelite, now that summer is upon us, says, "The sermon is not essential." Take away the sermon from the Reform service and "Othello's occupation is gone."

When you are occupied, you have no time for temple and your God. When you are at leisure, you have no time think of your temple and your religion.

Vacations for congregations and vacations for their spiritual guides mean a temporary and unwholesome suspension of devotion and of a possible religious zeal.

In our last issue we incorrectly alluded to Nieto's and Gries' swimming tank. Gries is not the proprietor of a spiritual swimming tank like Nieto, but runs a religious gymnasium upon similar lines for the development of muscular Judaism.

The Brooklyn Eagle remarks: "A Hebrew butcher who sold 14 cents' worth of meat on Sunday has gone to prison for it, and yet Christian grocers are permitted everywhere in this town to sell anything they have in the morning hours of Sunday. Why this discrimination?"

A feature of the annual Brooklyn Sunday School parade last week was the presence of the Sunday School of the Hebrew Beth Elohim, Keap Street, to the number of several hundred. It was the first time in the history of the Sunday School Association that Jews ever marched with Christians.

At a recent meeting of the Chicago Protection League, it was declared that regardless of the persecution of the Jews in Russia, they were safer from insult in that country than they were on the streets of Chicago, and the charge was made that the laws of Russia are better enforced than are the laws of the City of Chicago.

Has the American Jew any rights which Russia is bound to respect?

Naturalized Americans of Russian birth of the Hebrew race are not allowed to enter Russia without special permission.

No American Jew can stay in Russia longer than 24 hours, and yet we talk about the protecting ægis of the American flag and the friendship of Russia for this country.

As a sign of the "real" progress we are enjoying, we notice that at the recent graduation exercises, of one of our fashionable Jewish boarding schools, among the names of graduates and honor students, Mamie—Rosalie—Natalie—Maud—Helene—Florence—Rae—Carrie—Thekla—Elsie—Mina—Anna—Constance—Semele—Aimee—Fanny—Marion—Gladys and Silvera, but not an Esther, Miriam, Ruth, Rachel, Leah, Rebecca, Deborah or Hannah among the whole lot of them. We are getting to be too high-toned to give our children good old-fashioned Scriptural Jewish names.

Improving the "Jewish Messenger."

"The Jewish Messenger knows its own business, yet we humbly opine that it would have done well and better to solicit contributions to the symposium from Jewish editors."—Jewish Voice.

The Jewish Messenger published in its last issue, replies from prominent co-religionists to a letter from its astute Editor, asking their opinion "How to improve the Jewish Press—" meaning, of course, the Jewish Messenger.

That there is room for improvement in our contemporary goes without saying, and is evidenced from the fact that the Jewish Messenger, the oldest Jewish journal in the United States, enjoys the smallest circulation among the Jewish press.

Our ancient contemporary is dying from "dry rot," and its decadence is mainly due to the fact that the Editor occupies too high a perch, and, like the Bourbons, forgets nothing and will not learn anything.

He is oblivious to the fact that times have changed, that the Shearith Israel, Temple Emanu-El and Shaarai Tefila are no longer the only factors and leaders in Jewish affairs, and that the Jewish Messenger has long ceased to be recognized as a representative Jewish organ.

He also wilfully closes his eyes to the fact that the discreditable means employed to obtain business has caused it to be publicly denounced by the "New York Bureau of Information" as a fraud, and its passive silence to that grave accusation, is a palpable confirmation of the charge.

The Editor can shrug his shoulders and attempt to treat the matter with contempt, but "Banquo's ghost will not down."

The Jewish Messenger, (and some others we can mention), "can be improved" by strictly adhering to the following platform:

1. Conduct your advertising department upon sound, honest business principles and don't depend for your financial support upon fake issues.
2. Give your readers meat to digest, instead of literary caramels.
3. Get off the fence on religious matters. Carrying water on both shoulders, no matter how dexterously the task may be performed, is at best but a very sorry spectacle, and fills the spectator with contemptuous disgust.
4. Don't be a lickspittle, nor fawn upon the rich. They throw your paper in the waste-basket, anyhow, and begrudgingly consider the payment of the yearly subscription as a charitable contribution to your support.
5. Unjustly belittling your contemporaries is a contemptible piece of business, it always reacts unfavorably and is a bar to success. Travel on your own merits.
6. Don't conceal your thoughts beneath a rubbish of words and high-sounding phrases, no matter how prettily they may jingle, or how sweetly they may fall upon the enraptured ear.
7. Deliver your message whatever it may be in vigorous, unmistakable language. A spade is "an agricultural implement," but it is not always wise to so designate it.
8. If you are in the arena of journalism, stand up boldly and fight like a man, but don't strike beneath the belt, (as most Rabbi-Editors are generally apt to do). Don't whimper like a schoolboy if your opponent deals

you a sound blow, and resort to vituperations and personalities, which is the only available ammunition in the arsenal of the Rabbi-Editor.

9. Make your paper a representative Jewish journal in the fullest acceptance of the term, not for the educated and high-toned alone, but for all classes of Jewish society.

10. Take the HEBREW STANDARD and its methods as your model, and your subscribers will increase as the stars of the heavens and the sands which are upon the borders of the sea.

A Vice-President's speech is surely an inducement to have Jews rally around the flag of Judah.

In the city you are reminded by the occasional sight of a Rabbi that you have certain duties to perform.

In the country he joins with you in forgetting your and his obligations as Jews.

The sapient Sophomore becomes the wise Senior. Neither has experienced the roses and thorns of the world's garden, though both pretend to know and understand the earth's horticulture.

Is Rabbi Krauskopf of Philadelphia, at the end of his tether in the selection of his subjects and the material for his Sunday lectures, that he is turning over his barrel to get at lectures delivered half a dozen years ago? "Only a Jew," is the address to which we refer.

College and University commencements are at hand. The awarded diploma does not indicate that the young man and woman has learned the true mode of living, certainly not that the proper balance between life as it is and life as it should be, has been struck.

The New York Presbytery wisely concluded not to foist Faust's festering fists upon their gullible brethren. To permit their Jewish brother to freeze on financial icebergs is certainly very Christian like, unless Faust is a lying hypocrite, which would not surprise us in the least.

It is only Warszwaiack's unsavory methods that pan out profitably.

A shrewd orthodox Jew observed recently that one event of a short time ago convinced him of something which had formerly been a question with him.

"Now I know," said he, "that the Reform Rabbis are Jews, because one had to be converted in order to become a Christian."

It is understood that the rich Oaks Stakes, won by the Keene stable in England, will be distributed equally among the charity institutions of England and New York city. They amount to \$24,000 approximately. Among the beneficiaries is the Hebrew Sheltering Guardian Society, which has already received \$2,000.

It is stated upon the best authority that Jacob H. Schiff, a member of the Committee of Fifteen, had withdrawn his financial support, because of the methods of Justice Jerome.

A magistrate cavorting around with a revolver and hatchet, breaking into safes, etc., is not an edifying spectacle even to a staunch reformer.

The Post-Graduate School.

So many congratulatory notices were received that the new "College for Practical Rabbinics" in the opinion of the founders, Krauskopf and Levy, becomes an assured fact.

One Rabbi wrote in his letter of application for terms, that according to the draft of the prospectus the new institution was just the thing for him, because he had grown rusty while rustivating as minister in a provincial town, that he felt that his people wanted something new, and out of consideration for their wishes he would like to provide them with it, even if it had to be a new and young Rabbi, only that he had no other source of income and to depend upon his salary for bread. Otherwise he would cheerfully retire and make room for one who would for some time prove a novelty to his flock. Now, however, he hoped that by learning the newest devices and best methods, he would be enabled to revive his own interest in the work and the congregation's interest in him.

He was perfectly willing to study under confessedly younger but such adept tutors how to become "Rabbi Redivivus," as it were, for his people whom he would like to please as much as when he was a younger and abler man. He was willing not only to subject himself to the humility of becoming a pupil again in his old age, but even most anxious to profit by the instruction he would receive.

Though it would be a hardship for him to pay the large tuition-fee, yet he felt that the results would justify him in the outlay and the expense hitherto not noted in his budget. He knew, however, that he would be amply repaid by the increased demand for him at weddings and funerals and by his determination to accept remuneration for speaking at special occasions and celebrations, of lodges, Chebrahs and societies. If only he knew that he could prove an apt scholar in the acquisition of the art of rabbinical advertising, he would be more than willing to incur double the expense of tuition.

He had these many years marked the progress to fame and renown made by the founders of the school, and, in all this time, he was losing ground and prestige. He would consider his time, money and trouble well spent if he could but partially realize his aim in becoming popular. He also spoke of the pure unselfishness which inspired the founders, called Krauskopf and Levy benefactors of their craft, lauded them to the skies for their disinterested love of their fellowmen, and in particular, of the members of their profession, and concluded with an expression of good wishes, hoping that the new and original enterprise would be profitable to the investors as he doubted not it would be to those who availed themselves of the grandest opportunity afforded to Rabbinism during centuries.

This gentleman signed himself in so cordial and feeling a manner that his admiration for the genius of Krauskopf and Levy cropped out in even the superscription. In every line there breathed a spirit of unselfish and admiring jealousy which pleased the originators of the wonderful plan to so great an extent that they were tempted to give the subservient and candid gentleman a scholarship. Only consideration for the moneyed and

silent partners of the concern and their natural sense of business with a knowledge of what constitutes its proprieties deterred them from making such rash acknowledgment of the wondering admiration contained in the letter.

This only made them more determined in their glorious work of benefiting their colleagues and the public at large, both of whom might after their death erect a monument to the memory of the great benefactors who would not permit so valuable a secret as "How to become sensational and well-known," to die with them.

With much elation and greatly encouraged, they proceeded to work, opening their joint mail with occasional grunts of satisfaction and exclamations of gratification at seeing how universal seemed to be the endorsement of their new and perhaps most philanthropic of all ventures, the Post-Graduate School for Practical Rabbinics.

The Jews, says the *Missionary World*, are still getting into Palestine in spite of every obstacle put in their way.

A bitter pill to some is the fact that they are Jews.

A sugar coating is the address of an Episcopalian bishop who speaks well of the Jews.

The Oholai Shem.

Dr. Drachman's paper on the Chuzari at the meeting of the Oholai Shem on the 3d inst., was read in Hebrew and spiritedly discussed by the members in the same tongue.

His subject was handled in a masterly manner, demonstrating that not only is he a Hebraist of the first rank, but that he is a close and intelligent investigator of the by-ways of Jewish history and literature.

The whole affair was highly creditable to all concerned and proves two things very clearly: 1st, that the small body of enthusiasts forming the society are doing excellent and practical work, and 2d, that Dr. Drachman takes the leading place as a Hebraist among American born Rabbis.

Debt to the Jews.

We owe much to the Jews. God has always blessed the nation that has welcomed them. Many Jewish names are dear to us, such as Jerusalem, Hebron, Bethel, Shiloh, Isaac, Jacob, Nathaniel, David, Daniel, Samuel, Ruth, Elizabeth, Hannah and Rebekah. The Jews have given to us our Bible, our Ten Commandments, our knowledge of God, our Christ, our Christian homes, our Christian government; for had there been no Jewish nation there would have been no Christ, no Christian home, no Christian school, and no Christian nation. The Jews' God is our God, their heaven our heaven, and their eternity our eternity.

Their race is the oldest race which has been guided by a great spiritual idea. They are the most wonderful people this world has ever seen. They have seen the Egyptian, the Persian, the Roman and the Greek empires rise, flourish and perish. They have seen kingdoms born into the world, rise to greatness and die. Through it all they have kept their identity. They saw them all, beat them all, and are to-day exhibiting no decadence, no weakness, no infirmities. They are as young and as vigorous physically, mentally and morally as in the days of Moses and David. All things else seem mortal but the Jew. All else seems to die, but he lives. All other forces and people pass away, but he remains. What is the secret of his immortality? I answer: Jehovah, Elohim—God is the secret of his immortality. Let us pray for these people and deal with them lovingly and righteously, for their God is our Heavenly Father, and they, as well as we, are His people.—From sermon by Rev. W. T. Rogers in Cumberland Presbyterian Church, Knoxville, Tenn.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

R. Isaacs.—The name "Isaac" יצחק signifies "he will laugh".

Sol. Feibel.—The 15th day of Sivan, 1856, fell on Wednesday, June 18th.

A. Jacobs.—The literal meaning of *alma mater* is "a benign mother."

Jahrzeit (Pittsburgh, Pa.).—Erev Rosh Chodesh Ab, 1877—Tuesday, July 10th.

Ben Pinchas.—The first coffee house in England was opened in Oxford by a Jew named Jacobs, in 1650.

A. Mayer.—A *Baal Kore* (בעל קורא) is the person who reads the portion from the *Sefer Torah* (scrolls of Law) in the Synagogue.

J. Katz.—The meaning of the word "Amen" at the end of a prayer is *so be it*. The word is Hebrew, אמן, and is equivalent to "yea" or "truly", used intensively.

B. Salamon.—The Hebrew cubit was about twenty-two inches, the Roman seventeen and a half inches. "Cubit" is from a Latin word signifying the elbow and is a measure of length; *קומא* originally the distance from the elbow to the extremity of the middle finger.

V. Rothschild.—The water of the Dead Sea contains upwards of 26 per cent. of saline matter, that of the ocean from 3 to 4. No living object has ever been found in the waters of the Dead Sea.

Nat. Stern.—*Beth Chaim*, "the House of Life" and *Beth Olam*, "the House of Eternal Rest", are the names applied to Jewish burial grounds.

Produce Exchange seat for sale, \$1,000. Apply R., Hebrew Standard.

WANTED—By Cong. Obahai Shalome, San Francisco, Cal., (Conservative), a good Cantor, possessing knowledge of music and competent to conduct a choir. A single young man preferred. Expenses paid to successful candidate only. Apply with references and particulars to M. L. STERN, Sec'y, 1831 Bush St.

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BIRD S. COLER, Comptroller.

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JUNE 4TH, 1901.

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WANTED—The Congregation Beth Mordecai of Perth Amboy, N. J., wishes to engage a Chazan and Teacher; one who teaches in Hebrew and English. Please state references and salary expected. Address, L. KREIELSHEIMER, Secretary, P. O. Box 165, South Amboy, N. J.

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Removal.
Rev. D. LOEWENTHAL has removed to 125 E. 114th Street, bet. Lexington and Park Avenues, New York. Telephone, 1861-a Harlem.

Wanted—By Congregation Beth Jacob of Newburgh, N. Y., a Minister who can lecture in English, lead a choir and conduct a Sabbath School. Salary \$800. A young man preferred. Apply to SIG. SAMUELS, Acting Sec'y. Expenses paid to the successful candidate only.

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Serpent Worship.

It was probably in the character of a healer that the serpent was regarded by the Milesians, since most of the localities of Ireland connected with traditions of these reptiles destroyed by St. Patrick were esteemed places of healing.

In the same way they still on Beltane eve (Bel-tinne, or Bel's fire) kindle "bale fires" on the summit of every hill and send flaming wheels rolling down their sides, though ignorant that they are celebrating a day consecrated to Bel, or Baal, by their Phœnician and Irish ancestors, who observed it in a precisely similar manner.—New Lippincott.

Set For the Wrong Time.

He works in a down town office for a gruff old chap who has no love for laggards. He is due at 8 sharp, but as he likes to be out of nights he never wakes up a moment too soon.

One day last week, the man having forgotten to wind his clock the night before, it didn't go off. So there were explanations to be made about 8:30 a. m. This was the excuse:

"Well, you see, Mr. Gruff, I know how punctual you like all of your men to be, so I have an alarm clock, which I set for 7 in the morning. But, by mistake, I set it for 7 in the evening last night, and of course it didn't go off at 7 in the morning today, as usual. And I overslept myself."

"Ah, you did? Well, I'll excuse you this time. But set it properly after this."

And now the chap is wondering whether or not "the old man" was really fooled or merely wanted to let him down easy. Perhaps he thinks the boss believes he has a 24 hour clock.—Kansas City Journal.

Bull Baiting.

Although bull baiting was a cruel pastime, it was also a fulfilling of the law, for formerly no butcher was allowed to offer for sale the flesh of any bull that had not been baited. The goading of the animal in a fury was supposed to have some influence on the flesh. In a similar belief the flesh of a hunted hare was thought to be superior in flavor to that of one that had been shot, and a present of "a hunted hare" was considered to be a special compliment.

The Perplexed Juror.

A man was being tried in New South Wales for stealing a watch. The evidence was conflicting, and the jury made up their minds to retire, but before they left the hall the judge remarked that if there were any points on which they required information he would be pleased to assist them.

"Well, sir," said the judge, "is there any question you would like to ask me before you retire?"

"I would like to know, my lord," came the reply, "if you could tell us whether the prisoner stole the watch."

There are so many poor grammarians that we wonder grammar is not more unpopular.—Athenian Globe.

Every one ought to have a motto of his own. Mr. Buskin's was a good one—"Today."

The Calendar.

5661-1901

*Rosh Chodesh Tammuz, Tues., June 18
Fast of Tammuz, Thurs., July 4
Rosh Chodesh Ab, Wed., July 17
Fast of Ab, Thurs., July 25
*Rosh Chodesh Ellul, Fri., August 16 5662.

Rosh Hashanah, Sat., Sept. 14
Yom Kippur, Mon., Sept. 23
1st day Succoth, Sat., Sept. 28
Shemini Atzereth, Sat., Oct. 5
Simchath Torah, Sun., Oct. 6
*Rosh Chodesh Cheshvan, Mon., Oct. 14
Rosh Chodesh Kislev, Tues., Nov. 12
1st day Chanukah, Fri., Dec. 6
Rosh Chodesh Tebeth, Wed., Dec. 11
Fast of Tebeth, Fri., Dec. 20
*Also observed the day previous as Rosh Chodesh.

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IN THE THEATRES.

New York Theatre.

The success attained by the bright, sparkling burlesque, "The King's Carnival," which is now in its sixth week at the New York Theatre, is something phenomenal. Nightly the big theatre is crowded with most delighted audiences, who go into raptures over the many funny, bright and startling incidents with which the play abounds. Messrs. Louis Harrison, Harry Bulger, Dan McAvoy and Frank Doane have introduced much new business into their parts, while that funmaker of funmakers, Maria Dressler, keeps the ball of merriment rolling in her own button-bursting fashion.

Cherry Blossom Grove.

On the beautiful and delightfully cool Cherry Blossom Grove, atop the New York Theatre, are to be seen Les Thereses, the brothers Webb, the Aglos trio; Harry Bulger and company, who present Matthews & Bulger's latest success, "Love Me, Lize;" Les Belles Cascadeuses, Les Malatsoffs, Emma Carus, the Four Emperors of Music, the Prosper troupe, Les Dumonds, Carl Marwig's ballet, "The Dream of Venus;" William Gould's novelty, "The Lambeth Walk;" Ernest Hogan, Hills and Silvianny, Dorothy Morton, Madge Fox, and Mayme Gehrue and John Ford—making the largest and best programme to be seen any place in the country. Little Tisch, London's greatest comedian, will make his bow here June 24.

Proctor's Twenty-Third St. Theatre.

William Gilette's funny four-act comedy, "All the Comforts of Home," which was originally produced at Proctor's Twenty-third Street Theatre a number of years ago, will be revived by the F. F. Proctor Big Stock Co., next Monday, June 17, at this theatre.

Varieties of a high-class order will be found between the various acts. Week of June 24, N. C. Goodwin's "The Nominee."

Terrace Garden.

"The Isle of Champagne" is now the attraction in New York's most central place of amusement. The book, which is by Louis Harrison and Charles Alfred Byrne, abounds with humor, and the music, by William Furst, is both tuneful and catchy. The principles, including William Deshon, Villa Knox and Mamie Gilroy, are all clever artists, and the whole production is mounted with a sumptuous lavishness. The open air garden is an excellent place to while away the time these hot evenings.

Proctor's Fifth Avenue Theatre.

At Proctor's Broadway playhouse, the Fifth Avenue Theatre, beginning next Monday, June 17, the F. F. Proctor Stock Co. will present Robert Hilliard's greatest success, "Lost, Twenty-four Hours," a three-act comedy in which Mr. Hilliard won his greatest success as a star. A farcical curtain-raiser, "To Oblige Benson," will precede "Lost, Twenty-four Hours," and the various variety features are: Arras and Alice, Adele Purvis Onri, Tsudo, the Kalatechnoscope, and many more.

Proctor's Fifty-eighth St. Theatre.

The musical contingent of the F. F. Proctor Stock Co. will offer the three-act musical comedy, "Lost, Strayed or Stolen," at Proctor's Fifty-eighth Street Theatre, next Monday, June 17. "Special scenery and light effects make the performance more enjoyable. A serious curtain-raiser, "The Violin Maker," by Jerome K. Jerome, will precede the musical comedy, and variety features will be found between the acts.

Madison Square Theatre.

On one of these torrid evenings just drop into the Madison Square Theatre and the third act of "On the Quiet," which takes place on the deck of a yacht. The boat is bounding over the Sound, and as the sails gradually fill up one can almost feel the rippling breeze which blows over the deck and which seems to impart a cooling air through the house William Collier and his company are as popular as ever, and "On the Quiet" is still a good drawing card.

Proctor's 125th St. Theatre.

At Proctor's 125th Street Theatre, Harlem's only theatre open all summer, T. W. Robertson's famous comedy, "Caste," a comedy of contrasts, will be presented by the F. F. Proctor Stock Co. A new curtain-raiser, "An Engagement," will be given in conjunction with "Caste" and varieties will be given between the several acts.

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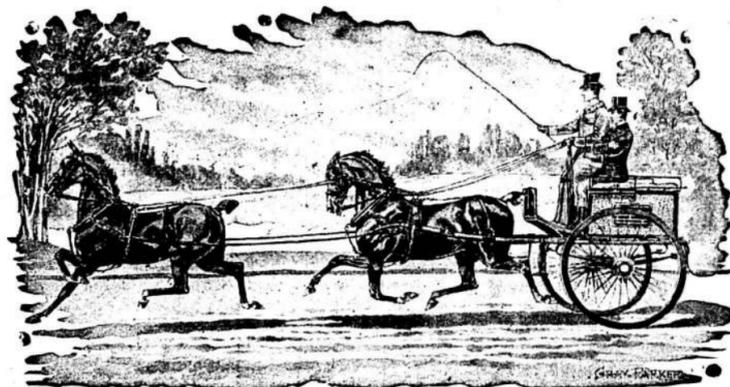
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Telephone, 613 38th St.

Land Crabs.

One of the commonest and the largest of the Christmas island land crabs is the well known robber crab, which is found in most of the tropical islands of the Indian and Pacific oceans.

The eyes are fixed on stalks which can be moved independently of one another, and there are two pairs of feelers, one long, the other short. The latter pair are continually jerked up and down.

Another species of land crab common in Christmas Island is a little bright red animal which in general shape is much like the common shore crab. This variety makes burrows in the ground, and in some places the soil is honeycombed with hundreds of holes.

Crabs in Disguise.

Human beings are not the only creatures that have discovered the appetizing, though indigestible, qualities of crabs, and some of these animals have been compelled to resort to various defensive measures.

These deliberately bite up seaweeds and plant them on their backs, very soon establishing a growth which harmonizes perfectly with the surroundings and deceives many an enemy.

The sponge crab behaves in a similar manner, nipping off little bits of living sponge and sticking them on his back, where they grow vigorously.

They get very nervous and agitated and try to cover themselves with bits of paper or anything else that may be provided. One such captive is said to have had a little greatcoat made for him, which he put on in a hurry as soon as it was handed to him.

The Earl and the Highwayman.

One night when the Earl of Stanhope was walking alone in the Kentish lanes a man jumped out of the hedge, leveled a pistol and demanded his purse.

"My good man, I have no money with me," said Lord Stanhope in his remarkably slow tones. The robber laid hands on his watch.

"No," Lord Stanhope went on, "that watch you must not have. It was given to me by one I love. It is worth £100. If you will trust me, I will go back to Cheltenham and bring a £100 note and place it in the hollow of that tree. I cannot lose my watch."

The man did trust him. The earl did bring the note. Years after Lord Stanhope was at a city dinner, and next to him sat a London alderman of great wealth, a man widely respected. He and the earl talked of many things and found each other mutually entertaining.

To Be Cheerful.

The sovereign, voluntary path to cheerfulness, if our spontaneous cheerfulness be lost, is to sit up cheerfully, to look around cheerfully and to act and speak as if cheerfulness were already there.

our will to that end, and a courage fit will very likely replace the fit of fear. Again, in order to feel kindly toward a person to whom we have been inimical, the only way is more or less deliberately to smile, to make sympathetic inquiries and to force ourselves to say genial things.

Why We Wink.

No satisfactory determination has been made of the reason we wink. Some suppose that the descent and return of the lid over the eye serve to sweep or wash it off; others that covering of the eye gives it a rest from the labor of vision, if only for an inappreciable instant.

Hard Work.

Employer—What's the matter with you? Muddled Clerk—Tired; tha'sh all. "Tired, eh?" "Yesh; I been workin like a horse."

Awnings in Big Lots.

"To supply some of the big modern buildings with awnings," said an awning maker, "costs as much as it would to build a moderate sized house.

"Not all of the great buildings require awnings. Some of the very largest have their principal exposure in such a direction that they are not needed, the sun not shining on these windows during the hours the offices are occupied.

"Here, for instance, is a building with about 1,000 windows, of which 600 or thereabout are supplied with awnings. "Another building I have in mind has about 1,600 windows. I don't know how many awnings they have there, but if it is supplied in the same proportion as the other that would give it about 1,000 awnings.

Utilizing the Ad.

"Now, if you will show me where the burglars got into your shop," said the detective, "I will see if I can find a clew."

"In a moment," said the proprietor. "I am working at something a little more important than hunting for a clew just now."

And while the detective waited the merchant wrote as follows at his desk:

"The burglar who broke into Katzenheffer's shop on the night of the 15th and carried away a silk hat, a pair of French calfskin boots, a fur trimmed overcoat, a black broadcloth suit and two suits of silk underwear was a black hearted villain and scoundrel, but a man whose judgment cannot be called into question. He knew where to go when he wanted the finest clothing the market affords."

"Jacob," he said to the bookkeeper, "send a copy of this to all the papers and tell 'em I want it printed in big black type, to occupy half a column, tomorrow morning. Now, Mr. Hawkshaw, I am at your service."—London Answers.

Thrift in Children.

A savings bank account is a great incentive to thrift in children. If one is begun for the baby, even with a very small sum, and added through childhood and youth with a certain proportion of the money that otherwise would be spent carelessly and thoughtlessly by the child, there will be a very respectable amount on the credit side of the ledger when the depositor is 18 years old.

Pardonable Curiosity.

"I have met," remarked the old man, "but two sensible women in my life." The innocent maid gazed into his face and asked, "Who was the other woman?"—Chicago News.

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MORRIS, JEANNETTE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Maurice S. Heyman, No. 320 Broadway, in the City of New York, on or before the 14th day of December next.

Dated New York, the 3d day of June, 1901. MELVIN L. MORRIS, Administrator. Maurice S. Heyman, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

GRABFELDER, MATILDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Matilda Grabfelder, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of N. Kaufmann, No. 11 Maiden Lane, in the City of New York, Borough of Manhattan, on or before the sixteenth day of December, 1901, next.

Dated New York, the 7th day of June, 1901. NATHAN KAUFFMANN, EDWARD JACOBS, Executors. Edward Jacobs, Attorney for Executors, 25 Broad street, New York City.

WERTHEIM, BARUCH.—IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST BARUCH WERTHEIM, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next.

Dated New York, the 26th day of March, 1901. JACOB WERTHEIM, SOLOMON WERTHEIM, Executors.

HENRY GOTTGETREU, Attorney for Executors, 320 Broadway, Borough of Manhattan New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the first day of December next.

Dated New York, the 17th day of May, 1901. EDWARD ROSENFELD, CHARLES AMANUEL, Executors.

WILLIAM A. GANS, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2152 5d ave., in the City of New York, on or before the 18th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 306 Broadway, in the City of New York, on or before the 23d day of July next.

Dated New York, the 16th day of January, 1901. ALEXANDER FRANK, Executor, &c.

JOSEPH J. MYERS, Attorney for Executor, No. 306 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., No. 308 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next.

Dated New York, the 15th day of January, 1901. ABRAHAM WOLF, Administrator. MITCHELL LEVY, Attorney for Administrator, 308 Broadway, New York City, Borough of Manhattan.

WEURZBURG, JULIUS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, duly made and entered March 12th, 1901, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next.

Dated, New York, the 14th day of March, 1901. STELLA WEURZBURG, Administrator. JOS. I. GREEN, Attorney for Administrator, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Ignace L. Green, No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next.

Dated, New York, the 8th day of March, 1901. SIGMUND H. ROSENBLATT, Executor. LEO G. ROSENBLATT, Attorney for Executor.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Pine street, in the City of New York, on or before the 15th day of November next.

Dated, New York, the twenty-sixth day of April, 1901. HERMAN BAER, FANNIE BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next.

Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLEBACH, Executors.

LEO G. ROSENBLATT, Atty. for Executors.

SALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next.

Dated New York, the 11th day of February, 1901. SEIG ROSENBLATT, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901.

Dated New York, the 1st day of February, 1901. ISAAK LEVITSKY, ALEXIS LEVITSKY, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

WILHELM, DIETRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Dietrich Wilhelm, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Edmund Bittner, No. 234 Broadway, in the City of New York, on or before the second day of December next.

Dated New York, the 24th day of May, 1901. JACOB L. BOCK, LOUIS HEMMERDINGER, Executors. EDMUND BITTNER, Attorney for Executors, 234 Broadway, Borough of Manhattan, City of New York.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next.

Dated New York, the 14th day of December, 1900. MAURICE D. SAHLIN, MATILDA SAHLIN, Executors. JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

SUPREME COURT, COUNTY OF NEW YORK.—Joseph C. Levi, as Trustee, against Emory F. Dodson and Jennette I. M. Dodson, his wife, Christian Loetscher and Mary Loetscher, his wife, Albert S. Richey and Carolyn E. Richey, his wife, William K. Fergis and Jane Fergis, his wife, the name Jane being fictitious, said defendant's real name being unknown to plaintiff, Frederick Hulse, Cook & Bernheimer Company, William D. Grant, summons.

To the Above Named Defendants and Each of Them—You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and, in case of your failure to appear, or answer, judgment will be taken against you by default, for the relief demanded in the complaint. Dated April 29, 1901. Lachman & Goldsmith, Plaintiff's Attorneys. Office and Post office address, No. 35 Nassau street, Borough of Manhattan, New York City.

To the Defendants, Christian Loetscher and Mary Loetscher, his Wife—The foregoing summons is served upon you by publication, pursuant to an order of the Hon. Henry A. Gilderleeve, a Justice of the Supreme Court of the State of New York, dated the fifteenth day of May, 1901, and filed with said Justice, a complaint in the office of the clerk of the County of New York, at the Court House in said county, on said fifteenth day of May, 1901, the original complaint having been filed in the same office on the first day of May, 1901. Lachman & Goldsmith, Plaintiff's Attorneys.

CORN, MEYER.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, room 30, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next.

Dated New York, the 19th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPPECHT, Administrator. ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next.

Dated, New York, the 12th day of December, 1900. JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the Tenth day of June next.

Dated, New York, 30th day of November, 1900. WILLIAM P. CHAMBERS, Executor.

ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 308 Broadway, in the City of New York, on or before the 3d day of June, 1901.

Dated, New York, the 27th day of November, 1900. DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors. ELI S. SCHREIER, Attorney for Executors, 308 Broadway, New York City, N. Y.

LEVENSOHN, ISIDOR.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidor Levensohn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at No. 93 Nassau Street, in the City of New York, on or before the 20th day of December next.

Dated New York, the 6th day of June, 1901. MEYER SLOTKIN, Administrator. PAULINE LEVENSOHN, Administratrix. NICHOLAS ALENIKOFF, Attorney for Administrators, 93 Nassau st.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Bernhard, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, the office of Howard S. Gans, No. 45 Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next.

Dated New York, the 21st day of May, 1901. HENRY BERNHARD, ABRAHAM BERNHARD, Executors. HOWARD S. GANS, Attorneys for the Executors, 45 Cedar Street, Borough of Manhattan, City of New York.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next.

Dated, New York, the 15th day of April, 1901. PHOEBE COHEN FREEMAN, JOSEPH FREEMAN, Executors. HENRY GOTTGETREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 83-83 Park Row, in the City of New York, on or before the 1st day of August next.

Dated New York, 1st day of February, 1901. ROUSEBROOK, GROSBERG & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

ABRAM, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Agram, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 246 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next.

Dated New York, the 17th day of November, 1900. PHILIP ABRAHAMS, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 246 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST JACOB BACK, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 284, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next.

Dated New York, 30th day of January, 1901. SOPHIA BACK, Administratrix. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Etz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehllath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berpchoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 88 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 3045 Fifth avenue.

Criterion, 516 Fifth avenue.
 Cudello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.
Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.
Ladies' Aid Societies.
 Amella Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.
Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 262 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 76th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
Communal Institutions.
 Barone Hirsch Fund, 15 Broadway.
 Baron de Hirsch Trade School, 223 East 6th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 56th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 53th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 203 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.
BOROUGH OF BROOKLYN.
Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.
Clubs.
 Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 278 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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Polka Dot Batistes—40 inch.....	.14
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Tan Silk Mulls—Emb'd dots.....	.33
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Tan Linen Batistes—half linen.....	.22
Tan Dress Linens—pure linen.....	.22
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Tan Dimities—stripes and figures.....	5%
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Tan Jaconet Lawns—ins't'g stripes.....	8%
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Six lace insertings and tucks between—tucked back, collar and cuffs or front of hemstitched tucks.....	.95
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Extra fine—front of fine emb'd and tiny tucks—tucked back and cuffs.....	1.69
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Pin tucked yoke, back and sleeves—or full front of lace, emb'd tucks and hemstitching—value 3.25.....	2.69
FINE WHITE LAWN WAISTS	
Yoke of 108 fine tucks with four insertings of fine emb'd below—tucked back—value 4.95.....	3.69
Finer White Waists to 10.95	

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Fine Percales—all over tucked front and back, yoke effect—pretty figures and stripes—value .69.....	.49
Chambray, Corded Gingham, Lawn and Dimity—stripes, figures and plain colors—all over tucked front, also yoke effect—value 1.25.....	.79
Corded Zephyr Gingham, fine Chambray, Lawn and Batiste—Lavender, Pink, Blue and Black-and-White stripes, also plain pink, blue, oxblood and tan—tucked, pleated, hemstitched and Sailor Collar styles.....	.95
Dimity, Fine Chambray, Zephyr Gingham, Batiste and fine Lawn—cluster tucks and lace insertings; or hemstitching; Others with White Pique Vest with rover effect, or fancy front of feather stitched tucks—value \$2.00.....	1.39
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Cream Nun's Veiling.....	.38 inch.....	.49
Cream Nun's Veiling.....	.45 inch.....	.69
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Cream Albatross.....	.45 inch.....	.69
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