

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

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Brotherhood.

That plenty but reproaches me
Which leaves my brother bare,
Not wholly glad my heart, can be
While his is bowed with care.
If I go free, and sound and stout
While his poor fetters clank,
Unsatd still, I'll still cry out,
And plead with Whom I thank.

Almighty: Thou who Father be
Of him, of me, of all,
Draw us together, him and me,
That whosoever fall,
The other's hand may fail him not—
The other's strength decline
No task of succor that his lot
May claim from son of Thine,

I would be fed. I would be clad.
I would be housed and dry.
But if so be my heart be sad—
What benefit have I?
Best he whose shoulders best endure
The load that brings relief,
And best shall be his joy secure
Who shares that joy and grief.
—E. S. Martin, in Scribner's Magazine.

In The Jewish World.

The editors of the Jewish Encyclopedia celebrated the completion of the first volume of this historic and memorable work by a dinner, as which Dr. I. K. Funk gave as one of the chief reasons for advocating the undertaking of the great work, that the time had come when the Jew should be permitted to tell his story in such a way that the world should be compelled to listen. "If the Jewish Encyclopedia fulfills its mission it will help to bring about universal brotherhood."

Commercial Councillor Bernhard Loesser died in Berlin on the 2d ult. He was the head of the firm of Loesser and Wolff, which owns some sixty large cigar shops in the principal streets of Berlin, and founder and proprietor of the great cigar factory at Ebling, where thousands of workers are employed. Herr Loesser made splendid use of his wealth for philanthropic purposes as well as for musical art. The Richard Wagner Theatre owed a great deal to his unostentatious munificence.

The killing of animals according to Jewish rites has, for the present, been forbidden at the public abattoir at Potsdam.

The Jewish Benevolent Society of St. Paul, Minn., has had charge of the neighborhood house of the west side of that city and now intends to move into more commodious quarters where modern equipment and a good gymnasium will be provided.

At a Chicago synagogue special prayers were said at a recent service for the recovery of Judge John Gibbons, who was then seriously ill in Colorado. This was meant to convey a mark of esteem for the sick Judge.

M. Zadoc Kahn, Grand Rabbi of France, is exceedingly popular with the Jews of France. Rabbi Zadoc Kahn was born in Mommenheim in 1839, and studied at the Rabbinical School in Metz. In 1867 he became assistant to the Chief Rabbi of Paris, and in 1868 succeeded him. In 1890 he was appointed Grand Rabbi. Among

his published writings are "Slavery According to the Bible and Talmud" and "The Book of Joseph the Zealot." He is the founder of the *Revue des Etudes Juives*.

It was the first time in the history of the famous Lafayette Post, G. A. R., of New York, that it conducted services in a Jewish house of worship and in conjunction with a Jewish congregation as it did recently.

A memorial has been erected by the Jewish women in Cincinnati over the grave of Felix Moses, of whom a very interesting picture is given in John Uri Lloyd's novel "Stringtown on the Pike." Felix Moses served throughout American War for the South, and he would have been utterly forgotten but for Professor Lloyd's interesting story.

Energetic and undoubtedly successful efforts are being put forth by the new congregation Beth Israel in Cambridge, Mass., to build a house of worship and complete its organization as a religious society. Since the mass meeting held on Sept. 30th of last year, the Jews of Cambridge have been determined not to be indebted to Boston for a religious home.

Deputy Schneider, copying the Prussian anti-Semites, has submitted an interpellation in Austrian Parliament with reference to the practice of some Jews to change their names.

Dr. Sigmund von Bubic, Bishop of Karhau, Hungary, lately celebrated his eightieth birthday. In reply to a letter of congratulation from the Jewish congregation, the Bishop declared that he had done nothing more than the fulfillment of his mission, which embraced the promotion of toleration and neighborly love.

Of 703,448 inhabitants of Buda-Pesth at the last census, 166,198 were Jews.

The preliminary announcement of the fifth summer assembly of the Jewish Chautauqua shows the strongest programme yet offered by this important educational movement.

The sessions are to be extended through three weeks, from July 7th to 28th. The popular lectures and entertainments are of a high standard. Among those expected to speak are Dr. H. M. Leipziger, of New York; Wu Ting-fang, the Chinese Minister; Judge Mayer Sulzberger, of Philadelphia, and others.

Professor Max Margolis, of the University of California, will give a course of studies in Job (English text); Dr. K Kohler, of New York, in Jewish ethics, and Gerson D. Levi, of the University of Pennsylvania, in Hebrew.

A school of practice for teachers will present the religious school in session; There will also be an open air kindergarten conducted by Corinne B. Arnold. The department of Chautauqua circles will include a course of post-Biblical history, by Dr. H. M. Harris, of New York; "Strides of American Jewish History," by Professor Richard Gottheil, of Columbia University; Dr. Cyrus Adler, of the Smithsonian Institute, and Simon Wolf, of Washing-

ton. Other appropriate courses will be given by Abraham Cahen, of New York; Rabbi Harry Levi, of Wheeling, Va.; Joseph Silverman, of New York; Dr. Mark Blumenthal, Dr. Henry Berkowitz and Isaac Hassler.

The site for the new synagogue and school, which are to be erected in Athens, Greece, is on the Place d'Abosinie, and has been presented to the Jewish congregation by the Municipality in exchange for the land which had been given to the community by the Duchesse de Plaisance, but has since been added to the Zappion Garden.

According to the *Russkii Viedomosti*, the condition of the population in Podolia who have suffered from the failure of the crop last year, is as bad as that of the population of Bessarabia and the Government of Kherson. The Jewish colonists share the right of an Imperial grant given to the peasants; but all the other Jews of the ten townlets of the Balta District who are affected by the famine are, by the permission of the Minister of the Interior, supported from the sums belonging to the Meat-Tax of which hitherto more than 20,000 roubles had been expended.

Baroness von Cohn-Oppenheim has been unanimously elected honorary citizenship of Dessau, Germany. On the anniversary of the death of her father, the late Baron Moritz von Cohn, the Chief Burgomaster proceeded to the Baroness's house where he handed her the certificate which had been artistically engrossed.

To commemorate the completion of fifty years' labors in the judicial service by Privy Judicial Councillor W. Freund, the Faculty of Laws at the Breslau University conferred on him the degree of Doctor *honoris causa*.

Officials of the Zionists deny the substance of the rumors spread by press dispatches to the effect that an offer of a loan was made to the Sultan by Theodore Herzl and others conditioned upon his accepting their project of Jewish colonization in Palestine.

The Jewish congregation at Kimberley unanimously decided to build a new synagogue.

Among the contributors to the Hamburg Society for Homeless Jews last year were Messrs. N. M. Rothschild and Sons, £230; Baron Willy de Rothschild, £150; Baron Edmond de Rothschild, £200; and the Jewish Colonization Association, £250. The Society devotes its particular attention to emigrants passing through Hamburg. Russian emigrants, en route for America, are lodged and fed in the Emigrants' Hall on American Quay, where the society has erected a synagogue for their benefit, with the permission of the authorities. The general meeting has lately been held with Herr John Alexander in the chair.

Privy Commercial Councillor Jacob Baron von Mayer died in Coburg on the 1st ult. He enjoyed the friendship of the late Duke Ernest of Saxe Coburg and Gotha, the predecessor of the late Duke of Edinburgh. The de-

ceased was a thoroughly observant Jew. On the day of the funeral, the American Consul-General, Dr. Hughes, had the Stars and Stripes hoisted at half-mast in token of mourning for the loss which commerce had sustained by Baron von Mayer's death.

According to reports read before the delegates of the thirty-third annual convention of the District Grand Lodge No. 6, I. O. B. B., 200 refugees had been taken care of by the District Lodge during the last year.

The death is announced of Dr. Adolphe Hirsch, Director of the Observatory at Neuchatel since its foundation in 1858, and the first professor of astronomy at the Academy of that town. He was born at Halberstadt in 1830, and was for some time assistant at the Paris Observatory, under Le Verrier.

Hyman J. Hymans, 88 years old, a noted inventor and Hebrew scholar, died last week at Dayton, O. He first came into prominence a half century ago when he invented the gas meter in London. He was associated with Nathaniel Driefes in London for eighteen years and designed the meter which has been in general use in many countries. He came to America to protect his rights, as fortunes were made by infringement, and not realizing the value of his invention, sold it for \$600.

Religion helps rather than hinders. It is like air, like light—it inspires everything that grows; it is the strength, the joy, the deliverance of the soul; it bears burdens, soothes sorrow; it takes the sting out of disappointments and shows us at the end of the journey, not a grave, but a life fit to employ the soul's full-blown powers forever in noblest exercise.

Josh Billings says: "There is a great deal of religion in this world that is like a life-preserver, only put on at the moment of extreme danger, and then half the time put on hind-side before."

A young Rabbi once delivered a sermon before a congregation upon the members of which he desired to make an impression; afterwards, in reply to a question as to his performance, the Parnass said, "It was magnificent, magnificent." To the further question as to the merits of the sermon, the same Parnass said: "Oh, as to that, my attention was so fully attracted by his magnificent manner and style, that I didn't notice what he said."

Baron de Forest, adopted son of the Baroness de Hirsch and principal heir to her millions, intends, with his Baroness, who was the widow of the late Albert Menier, to visit the United States next month. The pair will spend some time at Newport, where the Baron will find many of the friends he has made on previous visits to the United States. He is a baron by virtue of a patent from the Austrian Emperor, an Englishman by naturalization, and an officer of the militia battalion of the British infantry regiment by King Edward's nomination.

Rabbinical Scholarship.

XXXV.

Why are our Rabbis not greater scholars than they are? Because in Greater New York they find themselves involved in numberless engagements.

A popular Rabbi has weddings galore, funerals very often, unveiling and dedication of monuments not less so, betrothal and occasional calls to make on a growing clientele, invitations to speak, preach, lecture, give addresses at meetings, lodges, benefits, affairs given for charity and a hundred and one other important events in the largest and most active Jewish community on earth.

Is it to the interest of any Rabbi to deny himself the privilege of becoming well-known and popular? Can anyone afford to hold himself aloof from the hustling life offered by a teeming population which takes it upon itself to exercise a corrective influence upon the misnamed "spiritual guide?"

If the Rabbi does not keep in touch with all movements and respond to every call upon his time and energy made by the administrators and practical leaders of the community, he is condemned for being churlish and neglectful of his duties. For is he not paid to do communal work for the good of the Cause which these critics so unselfishly work for and represent?

If he complies with these ever-growing demands, the people tire of his face and voice and gestures and cast about for another, the coming man. For he is not studious, does not know enough Hebrew, and cannot read a sentence without punctuation and translation. He is not scholarly enough to suit these critics again.

When a pulpit is graced by a well-meaning occupant, who is at once an honorable man and a scholar, he is put down as dry and uninteresting. He quotes sentences from the sources, and this habit is ridiculed. He interjects passages from the Bible, and the young and progressive element denounces him as being stale, flat and unprofitable to be listened to, because so archaic in his methods.

The ancient Greek nation is the exact model presenting the conditions of New York Jewry. There every orator had his day of glory and his downfall, every general his hour of triumph and defeat, every leader his moments of popular victory and his degradation, every law-maker his period of popular adulation and his condemnation. So good a man as the just Aristides after passing through a siege of popular worship and adoration, lost prestige and power by popular vote.

At first blush it is very flattering to a Rabbi to know that he has been elected to his position by ballot. For of numerous candidates he was the one chosen in preference to his rivals. Like Aristides he will grant the decision to, and repose confidence in, the popular voice. But the same voice that speaks at first so eloquently and fervidly of his merits soon begins to modulate its assents until from *cre-scendo* it sinks to *diminuendo*, and thence in another, and reverse key, rises passionately to abuse and fault-finding and criticism of the Rabbi.

(Continued on page 8.)

Order B'nai B'rith.

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About 40,000 Jews of Roumania had pressed to the seaports of Europe, and all wanted to come to the United States. Organization was necessary, not to stimulate the movement, not to receive these refugees with open arms, but to regulate order into this chaos. The B'nai B'rith Order gave the leading Jews of Europe to understand that this matter had to be regulated. We communicated with Washington, and I was able to declare then that while the fixed policy of this Government bars out the pauper and the undesirable immigrant, so long as the Stars and Stripes wave aloft we will not close our doors against the victim of political persecution. We made them see that we had a Jewish problem in America. It was as much their problem as their problem was our problem. We said to them: "You must regulate the affairs of this people in Europe." To-day, while political and social persecutions continue in Roumania, no starvation exists there. Was this the business of the B'nai B'rith, or was it the business of all the Jews? The Government of the United States said that this body had a right to speak. The Jews of this country now know so, and the Jews of Europe know so.

Brother Julius Bien, the Chancellor for the foreign lodges, though he is not now taxed with the administrative work of the Order, is nevertheless active in the sphere of his department. The lodges of Germany and Austria are alive to the work of the Brotherhood, and are the institutors of many and varied charities in their respective localities. From the reports made by these bodies from time to time, it will be seen that the true spirit of the Brotherhood has taken deep root in these foreign jurisdictions, and a resume of the work accomplished by them makes very interesting reading. There is no endowment. The institution of homes, workmen's relief organizations, dowries for indigent but deserving females are provided, and every manner of communal work is initiated and furthered by these bodies. Brother Bien is in constant touch with all parts of the jurisdictions in foreign lands.

First District.

The Henpecked Husbands didn't put in an appearance at the B'nai B'rith headquarters on Sunday morning last, and Brother H. M. Blaskopf had an easy time presiding. Of course, no entries were made to discuss the henpecked husband. It would place any man in an anomalous position to defend such a creature. That there are many of this species goes without saying; that few will confess to being guilty goes equally without saying. Therefore Benno Horwitz resumed the chair. Benno Horwitz is heir presumptive, as he says, to a part of thirty-five millions left by a "litwok" bearing his name, who died intestate some time ago in San Francisco, Cal., an account of whose death was related in the Herald of Sunday, May 26. "Benno" has been retaining numerous lawyers on shares to "recover for him" and prove his identity. One attorney had the temerity to ask him why he didn't retain his nephew "Otto" in the matter. "If I give it to 'Otto,' there will be no share for me. He is high priced, you

know." It is hardly likely, however, that the president of the Sunday circle, "Benno," will go to the Buffalo Exposition on any of the proceeds of his alleged deceased kinsman this year.

The first meeting of the newly constituted board of governors took place at the Home in Yonkers last Sunday morning at 11 o'clock. The election of officers for the ensuing year was unanimously as follows: President, Ignatius Rice; vice-president, Ferd. Stern; treasurer, Mos. Minzesheimer; secretary, S. Hamburger. The executive committee will consist of the following governors: Ferd. Stern, S. M. Lion, M. S. Hyman, A. Anhalt, L. Greenwald, M. Minzesheimer, Elias Sobel, Jac Cane, H. Duschines, Alb Peiser. At the meeting a handsome gavel, made from a piece of marble from the Washington Monument, was presented to the board, a gift from Mr. S. N. Meyer, of Washington, D. C.

A meeting of the executive committee of the board took place last Tuesday evening at the headquarters, Lexington avenue and Fifty-eighth Street. The following subcommittees were announced:

Medical committee—M. S. Hyman, Jac Cane, M. Minzesheimer.
Auditing committee—Henry Duschines, A. L. M. Zullowa, S. H. Wolfe.
Grounds and stable committee—L. Greenwald, J. M. Cohen, A. Oppenheimer.

Building and repair committee—S. M. Lion, L. Greenwald, H. M. Blaskopf.
Groceries, etc., committee—Jac Cane, Alb Peiser, M. Abrahams, Emil Stern.
Clothing committee—E. Sobel, I. Koeser, A. Anhalt.

Liquors committee—M. Minzesheimer, J. M. Cohen, Alb Peiser.
Furniture committee—A. Anhalt, H. Duschines, H. S. Wolfe.

Service committee—A. Peiser, E. Sobel, S. M. Lion, M. Abrahams, Emil Stern.
Complaints and grievances—M. S. Hyman, M. Minzesheimer, A. Anhalt, Ed J. Gretz, Jac Cane.

The Ladies' Auxiliary of Isaiah Lodge, No. 49, of this city, numbering about seventy members, visited the Home at Yonkers on Sunday last. They entertained the inmates with musical and vocal exercises, after which all partook of a collation. Among the members of the Order present were: President Ignatius Rice, E. J. Graetz, M. S. Hyman, William A. Gans, H. M. Blaskopf, Jacob Cane, William Goldschmidt and Ferdinand I. Stern.

The members of Washington Lodge and their ladies will visit the Home at Yonkers on Sunday next. They will be accompanied by the band of the Hebrew Sheltering Guardian Asylum.

The representatives to the District Grand Lodge are now reporting to their respective lodges. They should also report the delinquent representatives who absented themselves.

President Ignatius Rice of the Home at Yonkers, who is also a representative of this district upon the board of the Denver Hospital, has been aiding Mrs. S. Pisko in obtaining donations for the hospital.

The District Grand Lodge has permitted the Home at Yonkers to accept patrons from among members of the order at the rate of \$10 per annum. Quite a number of members have already signed as such. Members who desire to aid this most praiseworthy work of the district may become patrons by sending their check for \$10 to President Ignatius Rice at 485 Broadway, New York City.

The maximum sum which will be paid by the district hereafter for endowments will be \$600.

The circulation of the Maimonides Free Library for the year has been 236,000 volumes, and 52,000 volumes in the reference department. The registered readers now number nearly 9,000, and the number of volumes in the shelves including books prepared for binding, is 75,000 volumes.

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First Vice-President I. B. Klein of Bridgeport made an ideal presiding off-

(Continued on page 3.)

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Order B'nai B'rith.

(Continued from page 2.)

cer at the recent session of the Grand Lodge.

Second District.

Baron De Hirsch Lodge No. 454 of Cleveland, O., initiated four members at their last meeting and proposed three candidates for initiation.

Among the well-known members of the order who subscribed to the Denver Hospital in Cleveland are Kaufman Hays, \$25; Dr. S. Wolfenstein, \$25; M. A. Marks, \$15.

The annual session of District Grand Lodge No. 2 will take place during next month in Denver, Colo.

Third District.

No regular sessions of the B'nai B'rith Manual Training School of Philadelphia were held on the 30th (Decoration Day).

One noticeable fact in connection with the debate recently held between the Northeast Manual Training School and the Central Manual Training School...

The boys of the advanced classes are putting the finishing touches to their perspective drawing of a house and are soon to take up the drawing of screw-threads, bolts and nuts.

The Literary Society, among other discussions of current problems, lately took up the question of Chinese immigration.

The members of the Order in Philadelphia and their ladies accorded a hearty welcome to President Leo N. Levi, upon his recent visit to address them.

"Leo N. Levi as an individual may have excellent ideas regarding the proper regulation of Jewish immigration, and these may or may not be listened to; but Leo N. Levi, the head of an organization of 20,000 Jews, is treated with as a responsible party by powers and principalities."

Fourth District.

At its last meeting Maccabee Auxiliary Lodge, No. 5, of Portland, Ore., presented David N. Mosesohn with an engrossed copy of resolutions for services rendered in its organization.

Portland Lodge, No. 416, celebrated its institution anniversary at its last meeting. Dr. S. S. Wise delivered an address upon the occasion.

The officers of the Grand Lodge are making a series of official visits to the lodges of the district.

The members are becoming quite reconciled to the change in the endowment recently made by this district.

Sixth District.

Judge E. C. Hamburger, the genial secretary of the district, is preparing the proceedings of the recent session of the district. They will be distributed shortly.

The Sixth District is expected to do a great deal of propaganda work during the present year.

The thirty-third annual convention of District Grand Lodge No. 6, of the Independent Order of B'nai B'rith, was held at the Palmer House Sunday, Monday and Tuesday, May 19, 20 and 21.

The first day was devoted to routine business and the election of the following officers: President, Sigmund Livingston; first vice-president, J. L. Strelitzky; second vice-president, J. J. Levison; general committee, Adolph Loeb, Philip Stein, M. M. Houseman; secretary, E. C. Hamburger; treasurer, David Fish; sergeant, W. B. Rubin. In the evening the delegates were entertained at K. A. M. Temple. Sunday evening they were tendered a banquet at the Palmer House.

Seventh District.

The joint session of the lodges of New Orleans, La., was held at the Y. M. C. A. building. Bro. Simon Cohn presided. Three candidates were initiated. Gerson Alterino, in an able address, then presented to the joint lodges a fine likeness of Judah Touro, the noted Jewish philanthropist, giving a brief review of his many benefactions, which brightened the lives of Jew and Gentile alike.

President-elect Jacques Loeb, of Montgomery, Ala., of District No. 7, has issued a vigorous address to the members of the district. After referring to the excellent work of his predecessor, Bro. A. A. Marx, he says, speaking of the recent convention of the district: "It was one of the most inspiring conventions ever held in any district. It was all harmony and no contention. Every one was bent upon working for the common cause of the B'nai B'rith, which is the elevation of the Jew, wherever he may dwell."

President Loeb is a zealous worker; he is one of the best known members of the Seventh District; for years he devoted himself to the settlement of the endowment problem of the district. He is well liked and highly respected by the members of the district, and will no doubt be an able second in the work inaugurated by President Marx.

The proceedings of the district will be distributed shortly in good style by the indomitable and popular grand secretary, Nat Strauss.

The Jewish Spectator (Memphis) in its issue of May 24, prints a verbatim report of the oration delivered at the twenty-eighth annual convention of District Grand Lodge, No. 7, at Houston, Tex., by Rabbi Louis Wolsey, of Little Rock, Ark.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES. OFFICERS.

- JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York. S. HOFFHEIMER, First Deputy G. M., 1478 Lexington Avenue, New York. M. S. MEYERHOFF, Second Deputy G. M., 410 Cherry Street, Philadelphia, Pa. ADOLPH PIERCE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill. I. H. GOLDSMITH, Grand Secretary, 791 Lexington Avenue, New York. L. FRANKENTHALER, Grand Treasurer, 72 East 93d Street, New York. WILLIAM A. GANZ, Chairman Committee on Endowment, 141 Broadway, New York.

District Grand Lodge, No. 1, Officers.

- M. S. STERN, Grand Master. ISAAC ENGEL, 1st Deputy Grand Master. WILLIAM BOOKHEIM, 2d Deputy Grand Master. AARON WOLFSON, 3d Deputy Grand Master. EMIL TATSHIG, Grand Treasurer. I. H. GOLDSMITH, Grand Secretary. MEIRB GOLDBERG, Grand Warden. CARSON MINTZ, Grand Tyler.

General Committee.

- HYER ELIAS, Chairman Committee on Appeals. BENJAMIN ORBACH, Chairman Committee on Finance. ISAAC SAUER, Chairman Committee on Laws. SAMUEL ORNSTEIN, Chairman Committee on State of the District. MORT J. LICHTENBERG, Chairman Board of District Deputies.

A special committee has been appointed by the Daughters of Israel of Mt. Vernon Lodge to suggest ways and means to arrange for water excursions during the Summer months for the sick Jewish pool of Greater New York.

A committee consisting of some of the prominent members of Mt. Vernon Lodge is at present working out a plan to give monthly entertainments in the lodge during the Winter months.

Reuben Lodge has engaged Scherz's new hall at 124th street and Seventh avenue for its annual ball in February.

The entertainment of Sebulon Lodge given at its rooms last Tuesday was well attended. M. S. Stern, Grand Master, and the members of the general committee attended in a body.

The members of the Brooklyn lodges are actively engaged in making the Joanie at Ulmer Park a monster success. Mostly all lodges of New York will be represented. One of the features will be a bowling tournament between delegations of the Brooklyn and New York lodges.

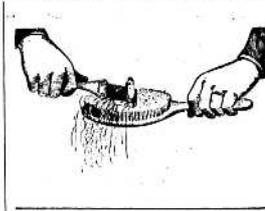
The Brooklyn Hebrew Orphan Asylum Band, it is expected, will give the concert at this year's picnic of District Grand Lodge in August.

Samuel Ornstein, chairman of the committee on state of the district, which has direct charge of the picnic, is determined to make this year's affair a huge financial and social success. He is very industrious and painstaking, and is assisted by a good working committee.

The committee on appeals met Wednesday evening to decide some technical questions arising in some of the lodges. This was the first meeting of the committee since its appointment in February last, showing that peace and harmony pervades throughout the district.

Aaron Lodge of Albany will make its promise good by coming to the next convention with five delegates. The required membership to entitle the lodge to this delegation is over 200. Candidates are initiated and propositions received at every meeting. Wm. Bookheim, Deputy Grand Master, a member of the lodge, is a hustler and is endeavoring to make Aaron Lodge second to none.

Mt. Vernon Lodge sustained a severe and irreparable loss by the death of Isaac Niner, Esq., ex-president of the lodge, who for many years represented the



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lodge in the district. He was for some years a valuable member of the General Committee, and on account of business was compelled to sever his connection as member of the board. His funeral, which took place at Masonic Temple on Thursday last, was largely attended by the officers and members of the General Committee, Mt. Vernon Lodge and a number of members of the order.

Assemblyman Julius Harburger delivered the Decoration Day address at Mount Hope Cemetery Thursday forenoon, May 20, as Grand Master of the Independent Order Free Sons of Israel. The grave of the founder of the order, M. I. Goldsmith, was festooned with flowers. Mr. Harburger gave a graphic description of the patriotism of the members of the fraternity, who have always been ready to offer their services on behalf of their country and glowingly depicted the heroism of our departed brethren fallen on many battlefields.

Eleazar Lodge, of Schenectady, instituted by Deputy Grand Master Bookheim, will be one of the shining links of the district. Its record so far this year is beyond all expectation.

The Executive Committee of the order met Sunday morning. Reports showing the flourishing condition of the order were received by Grand Master Julius Harburger. Deputy Grand Master M. S. Meyershoff will sail for Europe next week, and intends to remain abroad during the summer months.

Chas. M. Obst of Boston attended the meeting of the Executive Board and reported that the Boston lodges would have a good showing during the fall and winter.

District Deputy J. L. Wallach announced an official visit to Union Lodge for Monday, June 17. Although one of the youngest District Deputies, Mr. Wallach is doing active work, having visited all the lodges under his jurisdiction and urging them to do good work. That his words do not fall on barren soil is evidenced from the fact that the lodges assigned to him have increased membership. The older members of the board should heed the good example set by Bro. Wallach.

A meeting of the Committee on State of the District will shortly be convened by Grand Master M. S. Stern. Various propositions tending to increase activity in the district will be proposed to the committee by the Grand Master.

A package party was given by the Naphtali Social Circle, at the New York Turn Hall, last Sunday evening, which was both a financial and social success, and was thoroughly enjoyed by the many members, their ladies and friends who were present.

Among the packages auctioned off were some very novel and unique ideas. It is intended that the Circle will entertain its members by outings during the summer and entertainments during the winter months.

Among those present were the Grand Master and General Com. and the following members and their ladies: Mr. and Mrs. J. Hirschman, Miss J. Hirschman, Mr. J. S. Brandes, Mr. and Mrs. A. Kurnicke, Mr. and Mrs. S. Kelt, Mr. and Mrs. S. Kahn, Mr. and Mrs. M. Elias, Mr. and Mrs. I. Hecht, Miss M. Hecht, Mr. and Mrs. P. M. Goodhart, Miss J. Marks, Messrs. E. and S. Marks, Mr. E. Reuben and sister, Mr. and Mrs. C. Rothschild, Mr. and Mrs. M. Strauss and daughter, Mr. H. Hess, Mr. S. Gottschall, Mr. and Mrs. M. Greenstein, Mr. B. Kelt, Mr. B. Eckstein, Miss A. Lopez, Mr. A. Block,

Sons of Benjamin.

- Grand Lodge Officers. Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland. Philip Gates, Third Deputy Grand Master, Syracuse. Adolph Silberstein, Grand Secretary, New York. Louis B. Franklin, Assistant Grand Secretary, New York. Samuel Ascher, Grand Messenger, New York. Mitchell Levy, Counsel to the Order, New York. Philip Freund, Grand Treasurer, New York. N. T. Baron, Endowment Treasurer, New York. Julius Weiss, Grand Conductor, New York. S. J. Bettman, Grand Conductor, New York. Simon Schem, Inside Guardian, New York. Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.

- Louis Strauss, chairman on Appeals. David Regeel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Patke, chairman on Laws. Ed. A. Solky, chairman on Credentials. Max Driessen, chairman on Rituals. Alex Grant, chairman on State of Order. Anson Stern, chairman of Written and Unwritten Works. Hyman B. Cohen, chairman on Unclaimed End. Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund. Samuel Rechinitz, treasurer Mutual Guarantee Fund. Ferdinand Ziegel, chairman on Statistics. Herman Meyer, chairman on Intellectual Advancement. Morris Cohn, chairman on Repairs and Supplies. Isaac Michel, chairman on Burial Ground. JUDGES COURT OF APPEALS. Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Einstein, of Washington, D. C. Isaac A. Levin, of Baltimore, Md. A. Lesser, of San Francisco, Cal. J. J. Tannenholz, of Detroit, Mich.



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CITY NEWS.

Mount Zion Congregation.

1124 street, near Madison avenue. Rabbi Samuel Greenfield will preach this Sabbath on the subject, "The People and the Levites."

A special meeting of the Mt. Zion Literary and Social League was called for last Tuesday, for the purpose of settling up the proceeds of the strawberry festival of last week. The next meeting will take place next Tuesday, June 11, at which regular business will be transacted and a literary programme carried out.

Congregation Shaari Zedek.

Rev. Dr. Adolph Spiegel will lecture this Sabbath on "Two Trumpets."

The Educational Alliance.

A mass meeting of the Alliance Israélite Universelle will take place in the auditorium of the Educational Alliance, Wednesday, June 12, at 8.15 p. m.

Hebrew Sheltering Guardian Society.

Four hundred and fifty inmates and the band of this institution were treated to a matinee by Messrs. Hurlig & Seamon at their music hall, West 125th street, last Sunday afternoon, and the hearty applause of the children showed how much they enjoyed the performance. Not less welcome was the presentation of a box of candy to each child by the Ladies' Auxiliary Society. Next Sunday they will be treated to a musicale by the Young Ladies' and Gentlemen's Circle of the Hebrew Sheltering Guardian Society.

Maternity Aid Society.

The Maternity Aid Society, a recently formed organization which gives temporary relief to poor women, had a strawberry festival and dance Sunday evening last in Majestic Hall, and the affair proved successful from every point of view.

Several vaudeville numbers were presented between the dances. Some of those participating were Miss L. Cohen, Mr. Dave Ellison and Mr. J. Sexton. The dance music was by Messrs. Granat & Hirsch. The officers of the society are Mrs. J. Sommerfeld, president; Mrs. H. Newman, vice-president; Mrs. L. Aesch, secretary, and Mrs. L. Collin, treasurer. The affair of Sunday was ably managed by Mr. Moe Newman, floor manager assisted by Messrs. I. Levin, G. C. Shaw, H. Newman and G. Levin.

Hebrew Orphan Asylum.

Last Sunday morning the annual distribution of the Betty Brühl, Seligman Solomon and other prizes took place in the large chapel of the asylum. Every inch of space not occupied by the children was filled with friends who had come to witness the interesting exercises. Sweet songs by the children chorus and inspiring selections by their military band, led by Dr. Martin Cohen, began the programme, which contained also good recitations and other fine numbers. Particularly pleasing were the Kindergarten tots under Miss Bessie Schwarz's tutelage and the gymnasium girls in a wand drill. The boys also gave a specimen of their gymnasium work. A graduate of the children's chorus, Miss Clara Schuskländer, sang Suppe's "Forget-Me-Not" and Bragga's "Angie's Serenade" very sweetly. In the absence of the worthy president of the Ladies Sewing Society, Mrs. Jacob Bookman, her report was read by the genial superintendent of the asylum, Mr. David Adler. The prizes were awarded by Mr. Stitt, principal of Public School No. 89, and Dr. Baar, the former superintendent. He received a veritable ovation upon arising to address the children and his remarks, as were those of Mr. Stitt and Mr. Adler, were attentively followed. Dr. Baar sincerely congratulated the prize winners on their good fortune. He paid a marked tribute to the Alumni of the institution (Seligman Solomon Society) and urged every former inmate to join its ranks. Dr. Baar's sentiments were very loudly applauded. Among the honored guests was also Mrs. Baar. She also has a multitude of friends among the Alumni of the asylum, who spent so many years under her painstaking care. Ex-President Emanuel Lehman, President Louis Stern, Vice-President Henry Rice, directors Solomon Moses, Chairman of the Executive Committee; Judge Joseph S. Newburger, Mrs. Mammendorf were among those who had seats of honor on the platform, and in the audience were many ladies and gentlemen who have distinguished themselves by

their generous support of our communal institutions. Among them were Mr. Louis C. Bernays, of the Hebrew Sheltering Guardian Society, Mr. Louis Gans, vice-president of the Montefiore Home, Mr. M. Warley Platzek, of the Committee of Five, and many others. The children look well and do credit to their teachers and superintendent and matron.

Sanitarium for Hebrew Children.

The Board of Managers desire to acknowledge the receipt of the following contributions:

Ernest Ehrman, in memory of Arthur Ehrman, Louis S. Brush.....	\$100.00
Mrs. S. R. Jacobs, Isaac Blumen-thal	20.00
Mrs. Leopold Well's School.....	18.00
Miss Josephine Walter, "J".....	15.00
From Elsie and Eleanor, Joseph Strouse, Samuel B. Hamburger, Mrs. Mathilda Rich, Chas. E. Hendricks, Mrs. Esther Herman, G. Basch, Herschman & Bleier..	10.00

Ladies' Fuel and Aid Society.

Another one of those successful affairs for which the Ladies' Fuel and Aid Society has gained popularity occurred Tuesday evening last in the Assembly Rooms of Terrace Garden. It was the annual strawberry festival, and the attendance, comparatively speaking, was on a par with their famous New Year's Eve ball. The arrangements for the serving of the refreshments could not have been better, and the confusion which generally accompanies these affairs was entirely lacking. Aside from the strawberries and cream, dancing was the important feature of the evening. A fact worth noting is that there were no booths. A contest was in progress for the most popular lady, and at the late hour our representative left, there was a possibility of Mrs. L. Herschfeld, the president, securing the prize. Of the many who participated in the dance these few were specially noticed: Miss Rosa Grosky, Miss May Jacobs, Miss Lillian Herschfeld, Miss Phoebe Schweitzer, Mr. Percy Jacobs, Mr. B. Ratnosky, and Mr. L. J. Grosky.

Zion League.

On Saturday night, June 8, Rev. Dr. Drachman will lecture before this society on "The Jews in Alexandria." The lecture will be followed by a general discussion. Dr. Drachman is recognized as an authority in matters pertaining to Jewish literature and history, and this lecture will certainly prove most interesting and instructive. The league meets at 151 West 125th street. All are invited.

Recht-Woolf.

On Sunday, June 2, a reception was given at the residence of Mr. and Mrs. Woolf, 120 East 64th street, to celebrate the engagement of their daughter Minnie to Mr. Rudolf Recht. Hosts of friends called to extend their congratulations. The affair was well arranged and conducted by Mr. Sol. Woolf. Among those present were: Mr. and Mrs. M. Recht, Mr. and Mrs. P. Bleier, Mr. and Mrs. Davidson, Mr. and Mrs. Hood, Mr. and Mrs. Leszynsky, Mr. Carl Hood, Miss Frances Schwarzkopf, Mr. Leo Weissel and sister, Miss Lucy Recht, the Misses Silverberg, Mr. and Mrs. Joseph Mack, the Misses Woolf, Mrs. J. Schottenfels, Mr. Dave Keller and others.

Silver Wedding.

Mr. and Mrs. Paul Kaskel, of 347 West Twenty-ninth street, celebrated the twenty-fifth anniversary of their marriage last Sunday night with a reception at 717 Lexington avenue. The rooms were decorated with flowers and growing plants. Mr. and Mrs. Kaskel, the latter wearing a rich gown of black Renaissance lace over black silk, trimmed with silver passementerie, were assisted in receiving the guests by their daughter, Mrs. Sadie Roth, whose costume was of white silk trimmed with lace.

After the reception there was a dinner and later dancing. The guests included Mr. and Mrs. Edward Kaskel, of Savannah; Mr. and Mrs. Joseph Livingston, Mr. and Mrs. David Levy, Mr. and Mrs. Charles Naser, Mr. and Mrs. S. Ringler, Mr. and Mrs. Jacob Levy, the Rev. Dr. Rudolf Grossman, Mr. and Mrs. Abraham Hirschberg, Mr. and Mrs. Simon Gross, Mrs. Louis Mankiewicz, Miss Emily Mankiewicz, Mr. and Mrs. Samuel Blumen, Mr. and Mrs. Jacob Lehman, Mrs. Alice Glazer, Mr. and Mrs. Solomon Lehman, Mr. and Mrs. Abraham Altmeyer, the Misses Altmeyer, Mr. Samuel Levy, Mr. Joseph Roth and Mr. Benjamin Kaskel. Mr. and Mrs. Kaskel were married twenty-five years ago in Brooklyn. They have two grandchildren.

ENGAGEMENTS.

BACHRACH-STERN.—Mr. and Mrs. Julius S. Stern announce the engagement of their daughter, Carrie, to Mr. Jacob Bachrach.

FLATTO-SOBEI.—Mr. and Mrs. S. A. Flatto announce the engagement of their daughter, Sarah, to Mr. Ely Sobel.

GOTTLIEB-GLUCKSMAN.—Mr. and Mrs. Morris Gluckman announce the engagement of their daughter, Ray, to Dr. J. Adelphi Gottlieb.

GRABER-STERN.—Miss Ray Graber to Mr. Edward Stern, of Providence, R. I. At home Sunday, June 9, 355 Washington st., Newark, N. J.

GUMBINER-KUTNOW.—Erna Kutnow to Dr. Alfred A. Gumbiner. At home Sunday, June 9, from three to six, at 202 East 58th st.

HARRIS-LOWENSTEIN.—Mrs. Anna Lowenstein announces the engagement of her daughter Hattie to Mr. Sol Harris. At home Sunday, June 9, at 75 West 119th st., from three to six.

HERMAN-LEVY.—Mrs. Flora Levy announces the engagement of her daughter, Miriam, to Mr. Sol Herman.

HORDES-ROSEN.—Mr. and Mrs. Meyer Rosen announce the engagement of their daughter Sadie to Mr. Joseph Hordes.

KLEEBLATT-WALDECK.—Mrs. Eva Waldeck, 309 East 85th st., begs to announce the engagement of her daughter Selma to Mr. Meier Kleebblatt.

LANDSBERG-ROTHSTEIN.—Miss Franke Rothstein to Mr. Herman Landsberg. At home Sunday, June 9, three to six p. m., 1226 Park av., New York.

LEAVITT-MARKS.—Rae Marks to Nathan R. Leavitt, of Elizabeth, N. J. At home Sunday, June 9, 140 East 83d st., from three to five p. m.

LEDERER-COHN.—Miss Lillian Cohn, daughter of Mrs. Theresa Cohn, of 617 West 179th st., to Mr. William Lederer, also of this city.

LEIBEL-ROSEN.—Mr. and Mrs. Meyer Rosen announce the engagement of their daughter Ray to Mr. Jacob Leibel.

ROSENTHAL-ROSENWAIKE.—Ada Rosenswaike to Herman Rosenthal. At home Sunday, June 9, three to six, 72 East 116th st.

SCHWARTZ-BERCK.—Miss Ida Berck to Joe Schwartz. At home Sunday, June 9, 216 East 107th st.

SYLVESTER-GRODWOHL.—Mr. and Mrs. Abraham Grodwohl announce the engagement of their daughter Gertrude to Mr. Jacob Sylvester, of Brooklyn. Home Sunday, June 9, after seven p. m., 333 East 52d.

VORZIMER-MELOWITZ.—Mr. and Mrs. L. Melowitz announce the engagement of their daughter Lizzie to Mr. Morris Vorzimer. At home Sunday, June 9, 115 East 92d st.

WALLACH-STERN.—Mr. and Mrs. Julius S. Stern announce the engagement of their daughter Sadie to Mr. Joseph Wallach. At home Sunday, June 9, 1901, 82 East 108th st., from three to six p. m.

WEIDNER-ROSENBERGER.—Miss Amy Rosenberger to Mr. David Weidner.

WEIL-STAR.—Mr. and Mrs. B. Grossman announce the engagement of their niece, Miss Stella Stark, to Mr. Henry Weil. At home Sunday, June 9, at 61 East 124th st., from three to six.

WEINBERG-BLOOM.—Mr. and Mrs. Joseph Bloom announce the engagement of their daughter Bella to Mr. Marcy Weinberg, New York City.

WISE-WOLF.—Sadie Wolf to Henry Wise. At home June 9, after six P. M., 88 Second ave.

Mrs. Henrietta Blau, of No. 103 East Eighty-first street, announces the engagement of her daughter, Miss Rose Blau, to Mr. Alexander Jacobs.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$5.00. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.00. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 221 Third avenue, between 23d and 23d streets.

MARRIED.

Bleyer-Magnus.

On June 5, 1901, by the Rev. Raphael Benjamin, M. A., Johannah Magnus to Leopold Bleyer.

Bass-Mallen.

On Thursday, May 30, 1901, Mr. Benny Mallen to Miss Sadie Bass, by Rev. B. Hast.

Isaacs-Baywood.

At the home of the bride, 2094 Third avenue, Sunday, June 2, Mr. Alfred Isaacs and Miss Harriett Baywood. Rabbi Samuel Greenfield officiated.

Fisher-Solomon.

On June 3, 1901, by the Rev. Raphael Benjamin, M. A., Mazie Solomon to Nathaniel Fisher.

Marks-Feldman.

On Sunday, June 2, 1901, Mr. Abraham Feldman to Miss Esther Marks, by the Rev. B. Hast.

Hirsch-Isaacs.

On June 2, 1901, by the Rev. Raphael Benjamin, M. A., Minnie Isaacs to William Hirsch.

Rosenberg-Manne.

At Mt. Zion Congregation, Sunday, June 2, Mr. Maurice Rosenberg and Miss Lena Manne. Rabbi Samuel Greenfield officiated.

Wellman-Leibowitz.

On Sunday last, June 2, 1901, Miss Yetta Wellman was married to Morris Leibowitz, Rev. Joseph Segal performing the ceremony.

Isaacs-Cohn.

On June 4, 1901, by the Rev. Raphael Benjamin, M. A., Rebecca Cohn to Walter M. Isaacs.

Blank-Kulick.

On Sunday last, June 2, 1901, Miss Bella Blank to Mr. Abram Kulick, by Rev. Joseph Segal.

Friedner-Jacobs.

The marriage of Mary Friedner, daughter of Mrs. S. Friedner, to Ralph M. Jacobs, was solemnized by Rev. Dr. Krauskopf at West Side Lyceum, Fifty-second street and Broadway, on Sunday, June 2, 1901. The bride's attendants were the Misses Ray and Bessie Friedner, Theresa Schwartz and Mollie Libgold. The ushers were L. Wasserberg, A. Friedner, A. Jacobs and M. Friedner.

Wecker-Blumenfeld.

Miss Rose Wecker was married to Joseph Blumenfeld at the Norfolk Street Synagogue Sunday, June 2, at 3.30 P. M., by the Rev. Dr. Philip Klein. After the ceremony a reception took place at Arlington Hall, 19-23 St. Mark's Place.

Zeckendorf-Lévy.

Miss Birdie A. Zeckendorf, daughter of Mr. and Mrs. William Zeckendorf, was married to Mr. Elijah J. Lévy last Sunday afternoon at the home of the bride's parents, 180 St. Nicholas avenue. Only relatives were invited to witness the ceremony, which was performed by the Rev. Dr. Maurice H. Harris, of Temple Israel. An informal reception and wedding luncheon followed the ceremony.

Asher-Rosenstein.

Miss Pearl C. Asher, daughter of the late Isaac Asher, of this city, and Mr. Louis Rosenstein were married last Sunday evening at the residence of the bride's uncle and aunt, Mr. and Mrs. Mark Aronson, 39 West Ninety-first street, by the Rev. Dr. Joseph Silverman, of Temple Emanu-El. The ceremony was followed by a reception and dinner.

The bride, wearing a gown of Honiton lace over white satin, trimmed with trails of orange blossoms, was attended by her niece, Miss Cyrille Aronson, as maid of honor. There were no bridesmaids. Miss Aronson's gown was of rainbow chiffon, appliqued with lace. Mr. William Rosenstein was his cousin's best man, and Mr. Saul Aronson, Mr. B. C. Samuels, Mr. Saul Asher and Mr. Louis Butler were the ushers.

Moos-Wolf.

The marriage of Miss Carry Moos to Charles Wolf took place at the residence of the bride's parents on Sunday evening, Rev. Dr. Raphael Benjamin officiating. The ceremony was performed in an eloquent manner by the Rev. Dr. under a canopy of flowers. The house was beautifully and tastefully decorated with American beauties and plants.

The setting of the tables for dinner was unique, representing a horse shoe, and looked most beautiful. Among those present were: Mr. and Mrs. Simon Moos, parents of the bride, Dr. and Mrs. Wolf, of Baltimore, Mr. and Mrs. I. H. Goldsmith, Mr. and Mrs. Solomon Moos, Mr. and Mrs. Joseph and Isaac Heideberger, Mr. Kahn, Mr. and Mrs. N. Moore and daughter, Cella, Mr. and Mrs. E. Oppen-

heimer, Mr. and Mrs. Bernheim, Mr. and Mrs. Sam Newburger, Mrs. Moos, aunt of the bride, Mr. I. Goldsmith, Mr. and Mrs. Ferd. Mayer. Music was furnished by Prof. M. S. Rauch. A toast to the groom's parents, living in Europe, was proposed by Dr. Benjamin, and drawn standing while all present sang "Long May They Live."

Rosen-Horowitz.

One of the most beautiful and fashionable weddings of the season took place on Sunday, June 2, at the Synagogue of the Congregation Zichron Ephraim, when Miss Annie Horowitz became Mrs. Abraham Rosen. The Synagogue was tastefully decorated with palms, live plants and cut flowers, and the bridal procession as it moved through the centre aisle to the solemn strains of Wagner's wedding march, appeared to be proceeding through a veritable forest of palms. The Chuppa was also tastefully decorated. The ceremony was performed by Rev. Dr. Bernard Drachman, assisted by the Revs. M. Lublinsky and I. Herlands of the Henry Street Synagogue. The choral part was sung by an augmented choir whose rendition of the psalms and ritual was very effective. A largely attended reception followed at Vienna Hall.

Nove-Cohen.

Miss Jennie Cohen, of this city, and Mr. William Nove, of Gardner, Mass., were united in marriage on Tuesday, June 4, at Builders' League Hall, 126th street and Lenox avenue. The ceremony was performed by Rev. Dr. Bernard Drachman.

Levine-Tite.

Miss Mildred Levine, the daughter of Mrs. Hannah Levine, of No. 11 East Seventy-seventh street, was married last Tuesday noon in London, England, to Mr. George H. Tite, a young banker of that city, who is associated with the Rothschilds. Mr. Benjamin Stern, of New York, an uncle of the bride, who is traveling in Europe, was present at the ceremony. Miss Levine is a niece of Messrs. Isaac and Louis Stern, of New York.

Simon-Chuck.

Miss Bertha Simon, daughter of Mr. and Mrs. Gustave Simon, of No. 114 East Fifty-fourth street, was married to Mr. Isadore S. Chuck, in Carnegie Hall, last Tuesday evening. The bride was attended by Miss Rose Simon, Miss Sadie Chuck and Miss Stella Rothstein, the bridesmaids. Mr. Harry Rubinsky was best man. A reception and wedding dinner followed the ceremony.

On Sunday, June 2, Rev. Dr. Adolph Spiegel, rabbi of the Congregation Shaari Zedek, officiated at the following four marriages:

Mr. Joseph Glassberg to Miss Rachel Bercovitz.

Mr. Louis Jarecow to Miss Annie Lebelson.

Mr. Abraham Millman to Miss Bella Gudinsky.

Mr. Harris Maller to Miss Annie Daniel.

Jewish Endeavor Society.

Mr. Mordecai M. Kaplan will deliver the lecture on next Sabbath afternoon at the Minchah services in the Forsyth Street Synagogue, under the auspices of the Jewish Endeavor Society. Active work is being promoted by this society, and the young men and women are growing in earnestness and development.

Roxbury, Mass.

On both days of Shabuoth Rev. Henry S. Morals lectured by special request in the synagogue of the Adath Yeshurun Congregation, Roxbury, Boston, Mass. On the first day (Tuesday) the sermon was based upon the Decalogue, the principal point discussed indicated by the words, "and all the people answered in single accord, all that the Lord hath spoken we will do." The sermon was largely of an admonitory character.

On the second day (Sabbath) Mr. Morals lectured principally upon the relations of capital and labor, as shown of old and in our times, his theme being suggested by a sentence from the Book of Ruth, "And, behold, Boaz came from Bethlehem, and he said unto the reapers: 'The Lord be with you,' and they said unto him, 'May the Lord bless thee.'" On Sunday morning Mr. Morals addressed the religious school pupils, and in the evening he spoke at much length to a public gathering in the interests of the congregation, explaining religion and its purposes, the duties owed to Judaism, and the necessity of building up true congregations in Israel.

The sphere in Roxbury is inviting, and it is very likely that the congregation will get to work and add largely to its numbers and actively labor in the community. Rev. Mr. S. Rosenstein is Chairman, and works hard for the interests of the congregation.

Montefiore Country Sanitarium Dedication.

The special train that left the Grand Central Depot on Decoration Day was freighted with an enthusiastic crowd of prominent Jewish ladies and gentlemen, participants in the dedication of the Country Sanitarium for Consumptives of Montefiore Home for Chronic Invalids, at Bedford Station. Every coach was filled to its utmost seating capacity, and upon arriving at Bedford Station, cabs, busses, buggies, hacks, wagons and vehicles of every nature and description within a radius of ten miles had been engaged to carry the visitors to the delightful spot upon which the Sanitarium has been erected. Needless to state, the guests were delighted with the excellence of the locality selected and the beautiful surroundings.

It was originally intended that the exercises would take place on the lawn, but owing to the wetness of the ground and the lowering aspects of the clouds, it was decided to use the Administration Building, which was densely crowded by the visitors.

No public function was better managed. The arrangements, owing to the indefatigable personal efforts of the committee in charge, being almost perfect.

The ovations tendered to the Hon. Jacob H. Schiff, Vice-President, and Bishop Potter were manifestations of the high esteem in which they are severally held by the community.

In the absence of Rev. Dr. G. Gotthell, Rev. Samuel Schulman opened the proceedings with prayer. Mr. Louis Gans, Vice-President of the Montefiore Home, who presided, introduced Mr. Lyman G. Bloomingdale, chairman Committee on Country Sanitarium. His remarks were confined to what the sanitarium was doing and had done to stem the current of that dread disease, consumption. Everything that skill, science and money could do had been done. No care was spared to secure an abundant supply of good light, pure air, the most perfect sanitary appliances and unquestioned healthful surroundings, the main essentials to the proper care of hospital patients.

Mr. Isaac Eppinger, chairman Building Committee, on presenting the keys of the Country Sanitarium to the president, said that since 1888 this was the third time he had had the pleasure of handing over the key of a completed edifice to be used in the service of unfortunates. He spoke feelingly of Mr. Schiff's untiring work and great liberality in the noble work of charity, saying that he had done more work in that direction than any other man in the City of New York.

Mr. Schiff said he and those associated with him had had many anxious hours. The Montefiore Home was founded nearly seventeen years ago. It began with only thirty persons, from which it has grown to its present proportions. Now it gives shelter to 300 patients and has accommodations for 200 more. The home represents an investment of \$1,000,000 and costs \$75,000 a year to run.

Vice-President Roosevelt then was introduced and received with vociferous cheers. He said:

"I came here less to speak words of encouragement than to express to you the debt of obligation that the people of the

United States are under to you, not merely for the deed itself, but for the example of the deed, for having taken this great stride in working against one of the most redoubtable enemies of the country, for that is what consumption ever has been.

"Only American citizens of Hebrew faith have put up these buildings, but they are to be open and free to people of all races and all religious beliefs. That is a good and grand lesson from both viewpoints.

"There is room enough in this country for the best followers of Bishop or Rabbi, and to make their work take the form of showing the most good done is the most practical thing in our country.

"There is peculiar appropriateness in having this opening on this day. It is eminently fitting that any good deed be done on such a day, when the healing of others and holding out of the helping hand to the unfortunate is involved.

"It was once necessary to make five promotions to the ranks of officers in my command. You were interested in their having the qualities for officership, but there was one thing you did not care about, and that was how they worshipped their God. All you were concerned in was whether they would go forward.

"We have no room for pessimists. We need just the qualities which have made this home possible. Man has a duty to perform to his brother. We have to think of our neighbors and to lift a little the weight of a man's burden.

"We each may take up some form of the work that is to be done. We owe to these men a great deal when they give a great deal of their means, and much more when they give themselves to the work. It is a great thing to have established this home, but an even greater one to have taught the lesson that the true American is the one who does all that lies in him for practical good. And remember ever the law of our life lies in doing for one weaker and less fortunate brother all in our power and at all times."

M. Warley Platzek read this letter from Governor Odell:

"At Bedford recently I was astonished and gratified to note the ample facilities which your association is providing for the purpose of fighting the greatest enemy of human life. I am all the more interested because the State, by the establishment of a State sanitarium, will supplement the work in which you are engaged. Following so closely upon the dedication of the new Mt. Sinai Hospital, the Hebrew benevolent societies of New York are to be congratulated upon the energy they display in taking every possible means for the alleviation of suffering."

Bishop Potter's humorous address and happy hits delighted his hearers. He spoke of the many institutions he had visited in the old world that had been established by the Jewish people. He said it was a source of great delight to him that the distinctions between different races were disappearing.

Dr. Alfred Meyer spoke and the benediction was pronounced by the Rev. Dr. M. H. Harris. Then all adjourned to the large hall and enjoyed a luncheon.

The guests then partook of lunch and to the credit of the committee in charge there was ample provision for all and nothing on the tables to wound the religious susceptibilities of those who observe the Jewish dietary laws and which affords a good example to other kindred institutions who oftentimes intrude their own progressive ideas upon their guests.

The presentation of a flag to the sanitarium by Lafayette Post No. 140, G. A. R., Allen C. Bakewell, commander, then took place, the speech of the Hon. P. H. Murphy, who made the presentation address being vigorously applauded, and auspiciously at that moment the sun made its appearance and lent its bright refuence as a favorable omen to the occasion.

Mr. Henry Solomon, accepting the flag for the institution, said:

"In accepting this flag in behalf of the institution, it is with a peculiar feeling of pleasure, emotion and gratitude. Pleasure caused by seeing so many of our well wishers and supporters here, and emotion and gratitude to God that he has allowed me to do my mite in bringing to a successful issue this great undertaking with which I have been identified from its inception some seventeen years since. It is not simply the material flag that we receive, but it is all that the stars and

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stripes imply—union, liberty, freedom and the harbinger of victory.

"I feel doubly honored in receiving this flag by a representative of so distinguished a body as that of Lafayette Post, Grand Army of the Republic, which I am informed is composed of over 600 of our leading citizens, men who have offered their lives in behalf of their country, and who are devoting the energies of their declining years in promoting that feeling of patriotism and love of country that is exemplified by this flag.

"Gentlemen! We promise to maintain it and cherish it, and trust that it will be a lesson not only to ourselves but to the wards of our institution, many of whom have been driven from the oppression of other lands to this free country, where all are welcome and protected under its folds."

The Hebrew Orphan Asylum Band then played the Star Spangled Banner, the flag was run up and unfurled amid the hearty cheers of the spectators.

The guests returned to the city on a special train, having spent a delightful day and imbued with best wishes for the continued prosperity of the Montefiore Home and the health of the active managers.

OBITUARY.

Nathan Lewis.

The untimely death of Nathan Lewis removes from a sphere of active communal and fraternal usefulness one who was a type of a sturdy, energetic American Jew.

Reared in a truly Jewish home, impressed by happy domestic surroundings and thoroughly imbued with sound, honorable business principles, he entered professional life and built up a moderate, though remarkable, practice at the bar.

He was noted for his unswerving integrity, his zealous fidelity and disinterested friendship.

He was resolute in his undertakings, and, though at times his aggressive disposition was unpalatable to his associates, yet every one recognized beneath the rugged surface a warm, benevolent heart, a sincere sympathy for the unfortunate and an earnestness of character that gained for him the admiration of those who opposed his views.

The Sanitarium for Hebrew Poor Children was the apple of his eye. To its development he devoted the best years of his life, and as its president for over twenty years he bent his active energies toward making it a model communal institution and succeeded in his efforts.

He took upon himself the onerous duties of many of the officials, and as he could not brook opposition or interference at times nearly the whole active management rested upon his shoulders, and with a persistency worthy of emulation by his successors he labored incessantly at all times and seasons, and thought no sacrifice too great for him to make toward the promotion of the best interests of the sanitarium, reaping, as he often expressed it, a rich reward in the betterment of the health of the poor children for whose benefit he was working.

In fraternal organizations he was an untiring worker, a strict disciplinarian, and a rigid economist. His strength of character and incessant activity always earned for him prominent position in the various orders with which he was con-

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nected, and the large attendance of brethren at his funeral last Sunday demonstrated the high esteem in which he was held by them.

Rev. A. Nieto conducted the religious services at the house, and True Craftsman's Lodge, No. 651, F. & A. M., of which he was a Past Master; Mt. Vernon Lodge, I. O. F. S. of L., and the Order of Red Men at the grave.

Passing beyond earthly confines in his forty-eighth year, in the prime of life, his loss is sincerely mourned by the many who knew him and loved him for his sterling qualities of heart and mind.

RESOLUTIONS.

At a special meeting of the Board of Managers of the Sanitarium for Hebrew Children of the City of New York, held this first day of June, 1901, the following minute was ordered placed on our records:

We meet to mourn. Nathan Lewis, one of the founders, and for more than twenty-three years president of this society, is no more. Death has claimed him in the meridian of life. His long and valuable services will ever be remembered by those in whose interest he labored so well and successfully.

He was a loyal, true, and constant friend. In our councils he was at times insistent, but he always relied absolutely upon his conviction of what was proper and right in principle. His heart was set, and his every energy bent toward alleviating the wants of the poor children who came under our charge. To them he gave parental care.

No labor was too great for him in the accomplishment of that end, and no time too precious for such purpose. His place will be difficult to fill.

With grief stricken hearts we bow to this stern decree of an all-wise Providence and pray, that as He heals all wounds, He may speedily comfort the afflicted family of our dear departed friend.

Resolved, That this minute be published, and a copy, suitably engrossed, forwarded to the family of the deceased.

SAMUEL KOHN, M. D., President.

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Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, JUNE 7, 1901.

ופ' בהעלחך

The attendance of the boys and girls—upon whom the rite of confirmation was recently administered—at the services last Sabbath is a striking evidence of its superficiality.

Now that Dame Fashion drove in her coach-and-four to a Bowery play-house to see a Yiddish play, we may expect to see a revival of the Yiddish slang in our West Side mansions.

Seashore orthodoxy is a living force. It is recruited by constant accessions and by the antagonism of pseudo-liberalism. It is a breathing thing and, unlike Reform, is not in a moribund state.

According to the Kreuz Zeitung of Berlin, the recently organized German Hebrew Aid Society, will enter into competition with the Alliance Israelite Universelle in succoring Jews in distress in Southeastern Europe.

Rabbi Franklin, of Detroit, recently lectured at Kalamazoo on "Why am I a Jew?"

The question is very hard to answer. The only reason we can give is, because he is a Rabbi. It is so with many of our pulpites. They are Rabbis first and Jews afterwards. And they always find it difficult to say why they are Jews.

Dr. M. B. Feeney, Chief Sanitary Inspector for the Borough of Manhattan, in an article on vaccination writes that the Ghetto, the most thickly populated section of the Borough, has enjoyed comparative immunity from the disease of which vaccination is a prophylactic, because of the readiness with which the Jews of the East Side avail themselves of the privilege accorded them by the Bureau of Health in having their children early submitted to the process.

The stage is the thing in these days. Not only has it become the resort of victorious as well as defeated pugilists, but also for all men of distinction earned in a worthy or unworthy cause. Thus has the long-haired Herr Most, of anarchistic fame been recently brought before the public in full display of histrionic glory. One of his characterizations is, sad to relate, that of a Rabbi Simon ben Abyah. But on the Bowery, they may violate the unities and give the same man the opposite characters of a Striker and a Rabbi to represent.

Mutual Consecration.

וּכְבוֹדָם לְפָנֵי יְהוָה אֵין דִּירָהִם עֲלֵיהֶם
"And the children of Israel shall place their hands upon the priests."—Leviticus, xiii., 10.

In this chapter there is treated the very interesting subject of how the Levitical tribe is prepared for its holy duties and for the discharge of its most sacred functions.

First of all, it emphasizes the fact that the officiating priest was made, not born, to his office. The arrogance with which the Levites of later days regarded the common herd of Israel is once for all disposed of, because of the lowly origin and first consecration of the temple tribe by the people themselves.

The priesthood was often abused by the priests. The Levites were often found to be overbearing in their demeanor towards the people at large. They acted as if they would have it clearly understood that their prestige was from God just as they served God.

Equally as tyrannical are all petty officials. Just as assertive are they who assume much, because they are clad in a little brief authority. The doorkeeper at the palace is more autocratic than the king on the throne.

Petty souls and insignificant men are wont to take themselves too seriously. They ask for too much respect and demand too much recognition.

Some of our representative Rabbis are prone to forget this. Because they stand on an elevation above their congregation they feel that it adds to their dignity to slight poor members of their flock, to treat beggars shabbily and to show the door to their poorer and meaner fellows and humbler colleagues.

They would assert their authority with vaunting pride and puffed-out breast because, in a measure, they represent the people before God, because they have been moderately successful in meeting popular demands.

Poor, vain, deluded and misguided creatures! They are in reality but the door-keepers to the palace of the King of Kings, and their hauteur and condescension is as displeasing to God who is at once the friend of the friendless, and the hope of the down-trodden. So away with all your childish vanity, ye small Rabbis of great congregations! Ye have been appointed to the office in order that you might prove yourselves worthy. Ye have been chosen by the people, elected by them to fulfill the tasks imposed upon you as ushers-in of the people into the presence of the Almighty.

The second thought suggested by the chapter is the stress laid upon the outward preparation and external consecration.

It might be thought by some people that the matter of the person plays no part whatever in the role of the officiant at the Temple. This mistaken idea is wholly upset by the arrangements made to prepare the Levites' bodies for the discharge of their functions about the Temple, in this case, the Tabernacle.

It is of the utmost importance that even in the matter of dress, in the cleanliness of the body, in the general appearance, there be that which will impress and lead to a better realization of the all-important service which religion is to render the individual as well as the community.

He who is to stand before the people must be above the criticism of the most fastidious and conventional.

He who is to represent religions must be pure in person, as to his exterior, from which by קל וחומר, concluded reasoning, it must be concluded that his inner life, his soul experiences, his spiritual self, must indeed be pure and untainted, so that he may stand before the people as a man without guile, or deceit, without even a trace of duplicity or culpability in his character, sans peur et sans reproche.

Such must he be who would recall to the people their duties and obligations to things immaterial, to considerations of more ideal and higher matters than the mere ordinary occupation upon which commonplaceminds are always engaged.

So wise were those Levitical regulations that mutatis mutandis our religious representatives of this day are touched by them and might well submit to their natural and imperious dicta. They would have our ministers be pure in person and feeling, in body as well as in soul, in order to point the way to heights of divine excellence to their communicants.

Lastly, it would be well to note the mutual or reciprocal consecration.

The people in assembly ordain the Levites. The priests and Levites in body bless the people and perform the necessary additional functions to complete the consecration, the yielding of the people and their possessions as sacrifices and offerings unto their God.

Without thorough agreement and mutual or reciprocal consecration the work of the Rabbi to-day becomes null and void, the strivings of the people have but little effect. Both must be helped. Each must lift the other, and God's message to the heart will find proper response.

The Rabbinical Swimming Tank.

And now Nieto emerges from his swimming tank and dripping with rabbinical rage casts his sprays of watered indignation upon the unprotected Editor of the HEBREW STANDARD, because we suggested that all that was necessary for the young Bishop of Portland to fill up his unoccupied spare moments was "Griess's and Nieto's swimming tank."

We opine that Stephen would either prefer to have a doughtier champion than Nieto take up the cudgels in his defense or enter the arena himself and fight his own battle—if he ever had any, with the HEBREW STANDARD.

Nieto is evidently strutting around with a chip on his shoulder waiting for some one to knock it off. We won't. We simply advise him to hie to the seclusion of his swimming tank and cool off.

Coroner Moritz Ellinger celebrates his silver wedding on Sunday next and we join with his numerous friends and admirers in extending heartfelt congratulations, both to him and his good "helpmeet," upon the happy occasion.

Bro. Ellinger is one of our best representative Israelites. He is not as fromm as we would like him to be, his deep erudition as a Jewish scholar, his earnestness as a champion of Judaism, his genial qualities as a man, his broadmindedness and earnest sincerity compensate in a measure for his having fallen from grace. But we still have hopes for him; meanwhile, we wish him the full enjoyment of all the good things in this world, health, contentment and hoppiness, for many years to come.

Modern Sermons.

(Josh Wink in Baltimore American.)
The truly modern preacher Discusses every fad That comes to public notice, If it be good or bad. He speaks with graceful accent On "Should Our Hair Be Dyed." Or tells his congregation "The Proper Way to Ride."

He wails "The Curse of Checkers." Or "Why We Leave the Farm." But none has used this topic, "Turn In a Fire-Alarm." He talks on "Modern Writers," Or "Can Our Votes Be Bought." And sometimes he's just lovely On "Thoughtlessness of Thought."

Some day an innovation Will suddenly be sprung— Some conscientious preacher Will turn his silver tongue To words of hope and heaven, And grace his voice will fill, And we'll get more religion And less of vaudeville.

The Latest.

Hosannah to the Highest! Leonard Levy is going to Europe. He projects an international union of Jews.

He proposes to weld together the Jews of England and United States.

He has given up his ideas of uniting followers of the Cross, Crescent and Magen David.

He will be introduced to the reigning monarch of the British Isle and its dependent colonies.

He will create a stir in court by wheedling allegiance out of Edward VII. for his trans-continental schemes.

Go in peace, faithful servant of the Most High!

An Intolerant Missionary.

Dr. McConnell deserves a good scoring. He recently wrote an article for a publication known as The People, the Land and the Book. The object of this magazine is strictly a missionary one, purposing to convey Christianity to the Jews. As it is read largely by Christians and almost not at all by Jews, it fails of its object and only widens the gap between the two religions.

Dr. McConnell in treating of the hatred borne for the Jew attributes it solely to his refusing to amalgamate with his neighbors. He offers the very gratuitous advice that Jews become Christians and the ostracism and hatred will disappear.

Our good friend and adviser found a reply to his article in one by Dr. G. Taubenhau and in another by Mr. Abraham Abraham of Brooklyn.

Both answers are to the point. We doubt, however, that Dr. McConnell is yet persuaded that he did wrong by working himself up to an artificial pitch of excitement about Jewish clannishness. For his friends, the converted Jews, whom he knows, are probably more shunned and detested by him than the ostracised Jew who remained a Jew. But his own desire to be a good Christian, a faithful missionary spirit, a zealous advocate of the message to the Jews inclines him to a little near-sightedness and crossed vision.

Tolerance should be practised as a Christian virtue.

It is reported that Krauskopf will induce the authorities in England to keep J. Leonard Levy across the water because the latter is in too dangerous proximity to him. The commonwealth of Pennsylvania is not large enough to contain two such universal world-spirits as Krauskopf and Levy.

A Great University.

If Dr. Isidore Singer can do as much for his "New York University for Jewish Theology, History and Literature" as he has done for the Encyclopedia, he will have earned the gratitude of all Jews.

But we entertain a justified doubt that he will be able to get the \$60,000, the estimated annual income needed for the enterprise, if it is to come from Jewish purses.

Our people seem ready enough to contribute to institutional charity, for hospitals, asylums and other retreats for the unfortunate, sick and disabled.

But they have not yet opened their purses or loosened their strings when it came to endow an establishment of learning or to put a Seminary or a Hebrew Union College on a second financial basis.

The average person knows but two ways of disposing of his money made and accumulated by commercial pursuits. There are but two outlets or forms of expenditure.

The one is personal, to which is chargeable all account made on his own behalf or that of his family directly or indirectly.

The other is charity which includes every other expense, all loans, gifts, donations, dues to lodges, organizations of all kinds, congregations as well as benefit societies, and everything else which is remotely related to religion in the form of an institutional association.

Beyond this the average Jew is not yet educated by natural desire or by good precedent and noble initiative to do aught for the spread of knowledge light and truth of the theoretical kind. Charity comes home to him and awakens sympathy, but books, study and libraries have no attraction for him, at least sufficiently strong to abstract money from his pocket.

Dr. Singer means well and dreams beautifully.

"Rabbi Joseph Silverman opened the meeting with a militant prayer."—N. Y. Herald.

Will the editors of the great metropolitan newspapers please classify the prayers for us? We would like to know just what a dangerous thing a "militant prayer" may be. Does God like to be approached by a suppliant in uniform with a belt which may deal death to hundreds of His creatures? The ancients were then right in classifying gods and giving to one the province of war.

"And the great Prophet of Nazareth who walked among men; he gave that which was more than money to them. He gave Himself."—Rabbi E. G. Hirsch, Ph.D., in the Sunday Journal.

This is the religious pabulum which the Western Apostle furnishes to an admiring world.

If this is not Christianity, it is the nearest approach to it that we have read. "He" and "Himself" from a Rabbi! Such vaunted liberality is disgusting.

Soon the old-fashioned Israelite can attend the Sabbath services and offer his devotions without being distracted with a long-winded essay upon "The sources of happiness," "Civic Government" or "Emancipation of Judaism."

Homes for the Aged and Infirm are a development of the inner teachings of Judaism.

"Rabbinical Scholarship."

With this issue the writer of the series of articles which have appeared under the above caption makes an end of the discussion which was begun in defence of the present-day Rabbi.

Beginning with a refutation of the critical comments usually made against the scholarship of Rabbis, he developed his subject beyond the length he had himself expected in portraying the conditions which prevent the Rabbi from engaging in the pursuit of learning and knowledge.

Granted that the Rabbi's functions to-day differ from those of ministers of a former time; granted, that the people are at fault in permitting the development of such an environment for their spiritual guides; granted, that the demands made of the Rabbi are too great to allow him the privilege of seclusion in his study, it is yet not too much to ask the lineal descendant of our great men to know our literature.

Why should our language in which greatest wisdom is couched, the Hebrew, which gives access to our history and theology, the key to grandest interpretations of human duties and obligations, to most profound understanding of human nature, to an eloquent exposition of God and man, be so neglected by the very ones whose mission and life-work it is to propound the teachings to us and our children?

By concerted effort the Rabbis may change the distressing and dispiriting conditions that prevail, and make for a better and wiser dispensations in the management of our congregational households.

It is the right and prerogative of ministers to claim the time and leisure for study. If they have neglected their opportunities in the past, they may now proceed to establish and maintain their privilege to live the life of students and scholars, if they so desire.

A Bankrupt Surety.

Emperor William is to become the principal surety for fulfilling the contract made between Dr. T. Herzl and the Sublime Porte in the Zionist negotiations concerning Palestine. How true this is we do not know. But if, as has been reported, the German Emperor has lost considerable money by speculation, how can he stand as pledge in this case? The Porte wants nothing more on this earth than money, and even that cannot secure for Dr. Herzl undisputed possession of the Holy Land, because too many involved interests are at stake. It is hard to read the truth out of the cablegrams sent to us from across the water. Diplomatic circles, such as Herzl has dealings with, are not accustomed to show their hand so plainly, as the despatches would seem to indicate.

A Russian co-religionist with nihilistic tendencies translates the well-known hymn as follows: אנעים ומירות "the poor rejoice" וש רים אחרון "when the rich are slain."

As a Shadchan Rabbi Levy of Pittsburg is an eminent success. He now wants to couple England and America. Of course he is to officiate at the wedding. We hope the fee will be large enough to reward him for his magnificent labors and splendid work at a union.

A Sensible View of Confirmation.

Rabbi Voorsanger is evidently אורח מן אלהי the Radical Reform Rabbi who takes a reasonable rational view of confirmation; he says:

"No Jewish child need to be 'confirmed' in its inheritance. Religion is a part of the Jew's heritage, not something that comes to him by confession. There is no such thing in Judaism as a public confession of a creed as an introduction to a declaration of entrance into the faith. That is purely for proselytes, not for Jewish children. The act of confirmation is therefore liable to misconception. Confession and reading of creeds, useful as they have proved to be, must be the utterance of convictions gained after a thorough education in the principles and disciples of Judaism, not the mere desultory proclamation by which a church gains membership. We must take good care not to imitate the Protestant practice in these matters. And we have to find fault with many parents who do not, or will not, understand these matters, and with whom, most probably, the pomp and glitter of the feast itself and the social functions ensuing, are of far more importance than the continuous religious education of their children. It is knowledge that confirms, it is education that consecrates, otherwise the ceremonial itself were really a mere puff of smoke and nothing else."

"Home religion is after all the best; wherever it is absent the work of the religious schools amounts to nothing more than the acquisition of a few facts and principles. The work of Confirmation, therefore, should be principally at home. The sanctity of confirmation proceeds from no publicly uttered benediction, but from the maternal heart, the paternal care, that ceaselessly attends children until they become conscious of their own responsibility. These have been our opinions for many years, and we shall not cease to advance them. It is the parents who must be confirmed with the children. The revivification of Judaism must begin at home."

Correspondence.

Davenen.

EDITOR HEBREW STANDARD:

Sir:—I have read with interest in your valuable issue the פילפול on the etymology of the Yiddish word "Davenen." In my בית מדרש days I was informed that the word at issue means רצון אבות "they (the prayers) are from our fathers", concurring with the reference of the esteemed Rabbi Falk Vidaver to the words of Rabbi Joseph Chanania: תפלות אבות הקדום. Of course, אין בית מדרש בלא חידוש, Duquesne, Pa., June 4, 1901.

I. KOPLOWITZ.

הדרת פני און

And thou shalt honor the aged.

Editor Hebrew Standard.

Grand lodges, as well as republics, can at times prove ungrateful.

The rising generation seems permeated with irreverence, disrespect, and ingratitude. They do not believe with the prophet, "Look upon the rock whence you were hewn," but imagine that they alone are wise in their generation, and, naturally, experience is not a factor with them. I was grieved and astonished to see old, tried and trusty brethren who gave of their best intellectual strength when first the foundations of the order were laid, ignominiously placed upon the shelf to make room—certainly not for their betters. I refer particularly to Bro. Moritz Ellinger, who for brains, scientific education, deep erudition and scholarly attainments is without a peer in the ranks of the fraternity.

That such a brother should have been displaced from his position upon the intellectual committee is certainly a grievous error and a burning shame.

No gentleman of his mental calibre would stoop to an unseemly squabble for office, and what else could he say to the affront offered him than "I make room for younger men."

If such be the reward for faithful service and zealous solicitude for the order, it is to say the least a poor incentive to others to lay the best offerings of their youth upon the altar of the B'nai B'rith.

CHOOCHMAH.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. In inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

M. GREENFEDER—The 10th of Chesvan, 1855, fell on Monday, Oct. 31.

R. WILLIAMS—Our advertising rates are higher, but based on circulation, which is the safest business test, consequently cheaper than our contemporaries.

YAHRAZ—Your anniversary falls on Saturday, 8th day of Tammaz—June 22.

B. SACKS—We cannot decipher your Hebrew dates.

LEOPOLD LOEB—In 1702 an act of Parliament was passed (I. Anne, Cap. 30) "to oblige the Jews to maintain and provide for their Protestant children." It was repealed in 1846.

S. M. NEUBURGER—The "Badchan" is the licensed jester of the Polish ghettos, corresponding to the marshal.

J. S. LOUCHEIM—Jews are very proud of their pure descent from the Hebrews of the Bible or from some distinguished rabbi, and many of them have a family tree. Such a pedigree is known as the "yichus."

S. M. STERN—The Beth Israel Bikur Cholim Congregation, 72d street and Lexington avenue, was a union of two congregations under their joint names and was founded in 1847.

M. SIMON—Isidor Straus was born in Bavaria Feb. 6, 1845, and came to this country in 1854. He was elected to Congress from the Fifteenth District, New York, at a special election held on Jan. 30, 1894, to fill the unexpired term of Ashbel P. Fitch to the Fifty-third Congress.

J. J. PASCUSZ—The Jews' School of Manchester, England, was founded, in 1838. There are about 2,500 children in attendance.

I. GIMBEL—The Spanish and Portuguese Jews Congregation, London, England, was founded in 1656. The Yehidim number about 350.

WANTED—By Cong. Obahai Shalome, San Francisco, Cal., (Conservative), a good Cantor, possessing knowledge of music and competent to conduct a choir. A single young man preferred. Expenses paid to successful candidate only. Apply with references and particulars to

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AND

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Total Death Claims Paid Since Organization, over

Forty-four Million Dollars.

Rabbinical Scholarship.

Continued from first page.

The story may be an old one, but it is nevertheless true to nature. And many a Rabbi can bear undisputed testimony to the truth of this psychological analysis of man. Conditions in this country, the supreme complaisance of the democratic spirit, the vested rights of the newly-rich in communal matters, the autocratic power and will of the mighty millionaire, all contribute so make the position of the Rabbi anything but a bed of roses. A sinecure it certainly is not. For momentarily care must be taken by the Rav, Rebbezin and their children to do nothing that can possibly offend and displease any of the "moguls" or "nabobs" of the *K'hillah*.

Dividing the community of New York, one can find only the very humble, modest and poor middle-class which is properly respectful of the Rabbi and his station.

He is shunned, avoided, almost hated by the educated Russians of Nihilistic or Socialistic tendencies. To them he represents a loathed and much-maligned authority. He therefore becomes a *persona non grata* for them who unwittingly magnify his his power and influence.

He is regarded as a mortal enemy of the advanced and "cultured" elements. To them he appears to be a sort of priest who is anxious to keep light and truth from the people. His connection with religion makes him a deceiver, preying upon the susceptibilities of the common folk to worship in a manner at once betraying superstition and ignorance. He withholds, so think these deluded critics and rabbi-haters, knowledge from the minds of the populace. His object must be to spread darkness and gloom, instead of sunshine and joy, in the lives of men. He caters to narrow sentiments, to everything low in man. Therefore the Rabbi is a natural foe who must be subdued and robbed of all power and prestige.

Encountering such semi-disguised antagonism and hostility, the Rabbi is unconsciously led, and by a gradual process induced to forsake the methods of olden time and to hurl himself into the wreckage of the present day. Accordingly, he strikes the popular note by preaching in a most liberal strain.

He understands his mission to be, setting aright the comparative positions of Jew and Christian. He advocates in lecture after lecture a broad tolerance to which every one tainted with the liberalism of the day can subscribe. He must forsake the beaten path of the *Halakot*, and strike out for an inclusive faith that shall appeal to the glittering and superficial tendencies of the age.

The lecture was thus born. In order to disprove the theories of the *cultured* classes on the subjects of religion and Rabbi, the latter had to deliver essays embodying instruction.

In order to convince skeptics that Judaism was not merely a superstition, a thing of the past, topics of the day had to be selected for delivery to audiences in temple and synagogue.

In order to show the elasticity and breadth of our faith, the Rabbis began to speak so that men and women, Jew and Christian, could be drawn to hear such things as were common and public property and passed without either question or censure by former generations.

Who would have thought, as a preacher, to remind Jews that Judaism was necessarily tolerant? Did not every layman know that, according to the "Ethics of the Fathers," the right-

eous of all nations and beliefs inherit their share of future bliss?

Who need have pointed out that morality of the highest kind was the goal of our religion, when the cultivation of it was actually visible in every act of the good Jew by the administration of wise laws and beneficent customs?

The new king of Egypt has forgotten Joseph, the benefactor. He must be recalled to his part of gratitude, as well as to his senses.

The new generation has buried in oblivion its treasures, its wealth of spiritual thought and moral dispensation. It must be recalled by constant prodding to its own, to the debt owing to the past and to a consciousness of its valued possessions.

The Rabbi becomes the errand-boy and messenger to the neglectful Pharaoh. He is constantly delivering his verbal and sometimes verbose messages. He is kept busy, day in and day out, speaking and speaking and speaking of the Jew, his glory, his triumph under defeat, his victory under martyrdom. He is recalling the past by defending historically the name, achievements and accomplishments of the much-misunderstood people of the Book. Gr.

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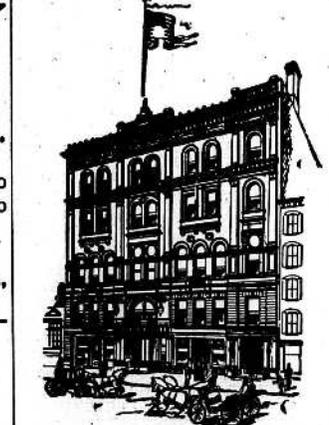
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IN THE THEATRES.

New York Theatre.

Although entering upon the fifth week of its existence, the bright, sprightly burlesque, "The King's Carnival," is still packing the New York Theatre nightly. There is no let up in the attendance, and the "Standing Room" sign is in evidence nightly. "After Office Hours," George V. Hobart's big burlesque, with its Fifth Avenue girls and other females, still has the call. An excellent olio is also presented. In the Cherry Blossom Grove, the beautiful resort atop the theatre, business is just as big as it is downstairs. Several European novelties, imported expressly by the Messrs. Sire, are on the programme, notably Les Thereses and the Malatzoofs. Other excellent features make up one of the best bills ever seen in the city.

Proctor's 23d Street Theatre.

At Proctor's 23d Street Theatre, week of June 10, the F. F. Proctor big stock company will be seen in the musical comedy, "Lost, Strayed or Stolen," by J. Cheever Goodwin and Woolson Morse. Variety specialists will be employed between the various acts, and include: Irene LaTour and her wonderful dog, Zaza; Adele Purvis Onri, Tsudo and others.

Proctor's Fifth Avenue Theatre.

At Proctor's Fifth Avenue Theatre, Broadway and 23th street, the F. F. Proctor big stock company will appear next week in the Paulton Bros' famous comedy, "Niobe." An excellent cast is employed to bring out the many funny situations. A new curtain raiser, "My Lady Help," will be seen for the first time. The variety specialists that enable the performance to be continuous are: Chas. T. Ellis and company, Barr and Evans, Whittaker and Hill, Geo. Yeamans and others.

Madison Square Theatre.

"On the Quiet" has successfully defied the heat during the past week, and its long run shows just as few signs of a termination as ever. Willie Collier has undoubtedly made the hit of his career in Augustus Thomas' bright comedy, and excellent support is given the star by a carefully selected and fully competent company. "On the Quiet" fairly scintillates with bright and witty passages, and is undoubtedly the funniest show produced at the Madison Square in many a day.

Proctor's 58th Street Theatre.

At Proctor's 58th Street Theatre, 58th street and Third Avenue, for the week of June 10, the F. F. Proctor big stock company will present for the first time the late T. W. Robertson's famous society medley, "Caste," in three full acts. The curtain raiser will be the playlet, "An Engagement," and it will be its first New York production. Variety features will be seen between the acts of the two plays.

Proctor's 125th Street Theatre.

At Proctor's 125th Street Theatre, week of June 10, Robert Graham's roaring three-act farce, "The Strange Adventures of Miss Brown," will be offered by the F. F. Proctor big stock company. Harlemites should find this comedy a very funny play, as the complications that arise are excruciatingly comical. Variety specialties will be interspersed between the acts.

Musical Notes.

Mr. Kaltenborn began his third season at the St. Nicholas Garden last Saturday evening. The vast audience gave him a particularly cordial welcome, and there is every reason to believe that these concerts will prove more successful than ever before. It is too early to judge the orchestra, whose make-up, especially in the strings, is quite different from that of former years. But everything was played with vigor and spirit, and the programme was judiciously arranged. The applause bestowed upon Mr. Kaltenborn's smooth performance of Vientemps' "Fantasia Caprice" was quite deserved. To-night the programme is announced as "operatic," tomorrow "popular" selections will prevail, and on Sunday one or two "sacred" numbers will be given to satisfy the law. Monday is "request" night; an entire symphony will be performed every Tuesday; "miscellaneous" pieces are set down for Wednesday, while Thursday will largely be devoted to Wagner. These arrangements are to continue throughout the summer.

noon to hear Harry Rowe Shelley's incidental music to "Romeo and Juliet." Mr. Shelley's work is interesting from beginning to end, and his melodies are warm, vital and full of color. I do not know whether it is intended for stage production or whether the instrumental part has been orchestrated or not, but even as given on this occasion I was deeply impressed. Some of the solos are beautiful, and the concerted numbers are effectively constructed. The more important parts were very well sung by Miss Charlotte Walker, Max Liebermann and Mr. Bologna. J. M.

Borough of Brooklyn.

Hebrew Educational Society.

A patriotic entertainment was held at the Hebrew Educational Society Building, on Decoration Day. The music was given by the Alliance String Orchestra, under the direction of Mr. Mark M. Fonaroff. Speeches were made by Mrs. William Plum, wife of the past Commander of the Winchester Post, Mr. Mr. William Ludden, of the G. K. Warren Post, and Hon. Ferdinand Levy of Manhattan. About 700 people crowded the large auditorium and more than that number were refused admittance for the lack of room.

It is just one year since the Institution was opened in Brownsville, but it is remarkable how rapidly its work is being developed. The library is growing to proportions, and now contains 3,180 volumes. Since Oct. 1, 1900, 14,445 volumes were circulated.

There are 22 literary and social clubs meeting at the building, classes in English, a sewing school, kindergarten, a gymnasium, and classes in piano and violin. Recently classes in Hebrew and Jewish history were opened, where 141 children are instructed daily. These classes are maintained by the people of the vicinity. The society gives the free use of the class rooms and supervises the instruction.

The 14 lectures given during the fall and winter seasons were largely attended, as also the weekly entertainments and concerts.

The "Institute" proves a bright spot for the young folks belonging to the clubs, and their friends who attend the Saturday evening and Sunday afternoon sociables, while the more serious young people manifest an interest in the open meetings and debates held by the various debating and literary clubs.

Plans are now ready for giving outings to the clubs, and for the opening of a millinery class during the summer season.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven Catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from ten drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials.

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The Calendar.

5661-1901

*Rosh Chodesh Tammuz, Tues., June 18
Fast of Tammuz, Thurs., July 4
Rosh Chodesh Ab, Wed., July 17
Fast of Ab, Thurs., July 25
*Rosh Chodesh Ellul, Fri., August 15
5662.
Rosh Hashanah, Sat., Sept. 14
Yom Kippur, Mon., Sept. 23
1st day Succoth, Sat., Sept. 23
Shemini Atzereth, Sat., Oct. 5
Simchath Torah, Sun., Oct. 6
*Rosh Chodesh Cheshvan, Mon., Oct. 14
Rosh Chodesh Kislev, Tues., Nov. 12
1st day Chanukah, Fri., Dec. 6
Rosh Chodesh Tebeth, Wed., Dec. 11
Fast of Tebeth, Fri., Dec. 20

*Also observed the day previous as Rosh Chodesh.

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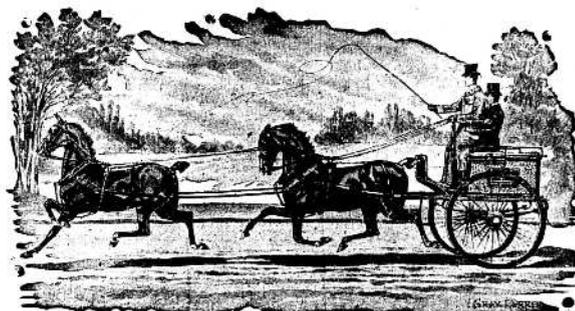
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The Revolution of 1848.

In March, 1848, I had to go over to Paris to finish up some work there and just came in for the revolution. From my windows I had a fine view of all that was going on. I well remember the pandemonium in the streets, the aspect of the savage mob, the wanton firing of shots at quiet spectators, the hoisting of Louis Philippe's nankeen trousers on the flagstaff of the Tuilleries. When the bullets began to come through my windows, I thought it time to be off while it was still possible. Then came the question how to get my box full of precious manuscripts, etc., belonging to the East India company, to the train.

The only railroad open was the line to Havre, which had been broken up close to the station, but farther on was intact. In order to get there we had to climb three barricades. I offered my concierge 5 francs to carry my box, but his wife would not hear of his risking his life in the streets. Ten francs; the same she'd do. But at the sight of a Louis d'or she changed her mind and, with an "Allez, mon ami; allez, toujours," dispatched her husband on his perilous expedition.

Arrived in London, I went straight to the Prussian legation and was the first to give Bunsen the news of Louis Philippe's flight from Paris. So even a poor scholar had to play his small part in the events that go to make up history.—Max Muller's Autobiography.

Montezuma's Well.

One of the most pleasing natural curiosities in the territory of Arizona is the pool of water known as Montezuma's well. It is situated 15 miles northeast of the old abandoned military post known as Camp Verde. It is 250 feet in diameter, and the clear, pure water is about 60 feet below the surface of the surrounding country. Some years ago certain military officers sounded the pool and found that it had a uniform depth of 80 feet of water except in one place, apparently about six feet square, where the sounding line went down about 500 feet without touching bottom.

The well empties into Beaver creek only about 100 yards distant, the water gushing forth from the rocks as though it were under great pressure. The well is undoubtedly supplied from subterranean sources, possibly through the hole sounded by the army officers years ago. The sides of the well are honeycombed with caves and tunnels, permitting sightseers to descend to the water's edge.

Montezuma's well contains no fish. The flow of water from it is the same throughout the season. Popular opinion has attributed the origin of the well to volcanic action, but as the rock surrounding it is limestone it is more than probable that the action of the water is responsible for its creation.—Native American.

Millions Made by Planting Trees.

Any one who takes a vital interest in the welfare of his grandchildren can insure their being rich by planting trees on treeless land, which land he can leave to them in his will. Some big British fortunes have been provided for in this manner. A predecessor of the present Duke of Athole had a lot of land, but it was not especially valuable—in fact, he was "land poor."

He determined that his descendants should fare better and so began planting trees. In the course of his lifetime he planted 14,095,719 larch trees alone, covering an area of 10,324 acres. His last plantation covered 7,800 acres, which in the ordinary way becomes a forest of mature timber 70 years after planting. Thinned down to about 350 trees an acre, each tree will contain at least 50 cubic feet of timber, which, at 25 cents a foot, gives a sum of \$4,375 an acre, a total for the value of the timber on the last plantation alone of \$4,500,000.

The whole initial outlay for this plantation, which has so increased the wealth of the ancient house of Athole, is said to have been only about \$15,000 for the seedling trees and the cost of the labor of planting them. The maintenance of the wood was paid for out of the profits arising from the sale of young wood when thinning the plantations.

Abe Lincoln.

Of all the great men I have known Lincoln is the one who has left upon me the impression of a sterling son of God. Straightforward, unflinching, not loving the work he had to do, but fac-

ing it with a bold and true heart; mild whenever he had a chance, stern as iron when the public weal required it, following a bee line to the goal which duty set before him. I can still feel the grip of his massive hand and the searching look of his kindly eye. I remember that when Lord Lyons, who was a bachelor, went to communicate the news of the marriage of the Prince of Wales to him officially he took the queen's letter in his hand and said, "Well, Lord Lyons, all I can say is, 'Go and do thou likewise.'"—Sir Edward Malet's "Shifting Scenes."

The Erring One.

It is impossible for one who never goes wrong nor makes a mistake nor commits a blunder to know just how to be sorry for an erring one. We must stumble ourselves before we can really judge of the hardships of a rough road and the frailty of weary feet. True character is first tender, then hopeful and afterward reformatory.—Exchange.

The difference between a country youth and a city youth is that the former wants to know everything and the latter thinks he knows everything.—Chicago News.

A Happy Foot.

The custom of wishing a friend "a happy foot" is to be found in all parts of Europe, and it goes to show how much superstition is connected with our footgear. It is to be assumed that the well fitting boot or shoe, which enables a person to walk in comfort, is symbolical of happiness.

The accidental placing of the right shoe on the left foot, putting a shoe on awry or the breaking of a lace is a bad sign from the popular point of view. To tie the shoe of another individual is indicative of humility and lowly position; yet the Chinese worship the shoes of an upright judge.

There is a curious superstition in some parts of England which advises that when the youngest daughter marries before her sisters the latter should dance at her wedding without shoes in order to insure husbands for themselves. On St. Valentine's eve, according to a similar custom, girls should hang their shoes outside the window if they wish to secure lovers.

Some actresses carefully preserve the boots they wore when they scored their first success and wear them on all important occasions.

Get More For the Money.

A gentleman living in a rural part of England sent his coachman to a neighboring village for 5 shillings' worth of penny stamps.

After a time John returned from his tramp of two miles. His face wore a self satisfied look when he came into his employer's presence.

"Got the stamps, John?"

"Yes, sir," the man replied, handing over a batch of halfpenny stamps.

"I said penny stamps, John, and you have got halfpenny ones."

"Yes, sir," and the smile widened. "I asked for 5 shillings' worth of stamps, and the postmaster says, 'Halfpenny or penny?' 'Do you sell halfpenny stamps?' I asked. 'Yes,' said he. 'Well,' says I, 'if you can buy stamps for a halfpenny, what's the use of payin a penny?' An I bought the halfpenny stamps, sir."—London Telegraph.

The Redcoats.

An incident at the siege of Rouen, in 1591, shows that red was looked upon as the English color, for in mentioning the death of one of the Earl of Essex's captains it is remarked that the Frenchman who shot him got near enough to do so by putting on the red coat of a dead English soldier. In 1643 the king's life guards, as also the queen's and Prince Rupert's, wore red coats.

It Brings Her, Etc.

"What do you do when your wife gets sulky and refuses to talk to you?"

"Why, I begin to praise Mrs. Allgood, across the street, or some other woman I know she detests."

"And that brings her, eh?"

"Yes, it brings her and sometimes everything throwable that happens to be in her reach too."—Salt Lake City Tribune.

There cannot live a more unhappy creature than a naturally old man, who is neither capable of receiving pleasures nor sensible of giving them to others.—Sir W. Temple.

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WERTHEIM, BARUCH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Henry Gottgretter, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the fifteenth day of October next.

Dated New York, the 26th day of March, 1901. JACOB WERTHEIM, Executor. SOLOMON WERTHEIM, Executor.

HENRY GOTTGRETTER, Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

LEVY, JACOB.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of William A. Gans, No. 41 Broadway, in the City of New York, on or before the first day of December next.

Dated New York, the 17th day of May, 1901. EDWARD ROSENBERG, CHARLES EMANUEL, Executors.

WILLIAM A. GANS, Attorney for Executors, 41 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 2182 3d ave., in the City of New York, on or before the 8th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next.

Dated New York, the 18th day of January, 1901. ALEXANDER FRANK, Executor, &c.

JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., No. 206 Broadway, in the City of New York, on or before the fifteenth day of August next.

Dated New York, the 18th day of January, 1901. MITCHELL LEVY, Attorney for Administrator, 206 Broadway, New York City, Borough of Manhattan.

WEURZBURG, JULIA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, duly made and entered of record, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Mr. Joseph L. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next.

Dated, New York, the 14th day of March, 1901. STELLA WEURZBURG, Administratrix. JOS. L. GREEN, Attorney for Administratrix, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Leo G. Rosenblatt, Esq., No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next.

Dated, New York, the 8th day of March, 1901. LEO G. ROSENBLATT, ROYD H. ROSENBLATT, Executors. LEO G. ROSENBLATT, Attorney for Executor.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Pine street, in the City of New York, on or before the twenty-sixth day of April, 1901.

HERMAN BAER, FANNIE BAER, Executors. CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next.

Dated New York, the 5th day of April, 1901. HENRY L. CALMAN, EMIL CARLEHACH, LEO G. ROSENBLATT, Atty. for Executors.

SALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the City of New York, on or before the 24th day of August next.

Dated New York, the 15th day of November, 1901. BELIG ROSENBAUM, Executor. ROSE & PUSEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Joseph H. Fargis, No. 49 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901.

Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAC LEVITSKY, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 49 Broadway, Borough of Manhattan, City of New York.

WILHELM, DIEDRICH.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Diedrich Wilhelm, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Edmund Bittiner, No. 234 Broadway, in the City of New York, on or before the second day of December next.

Dated New York, the 24th day of May, 1901. JACOB L. BOCK, EDWARD BITTINER, Executors. EDMUND BITTINER, Attorney for Executors, 234 Broadway, Borough of Manhattan, City of New York.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, at the office of Joseph L. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 23d day of August next.

Dated New York, the 14th day of December, 1900. MAURICE D. SAHLBIN, MATILDA SAHLBIN, Executors. JOSEPH L. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

SUPREME COURT, COUNTY OF NEW YORK.—Joseph C. Lovett, as Trustee, against Emory F. Dodson and Jennie L. M. Dodson, his wife, Albert S. Richey and Carolyn E. Richey, his wife, William K. Fertig and Jane Fertig, his wife, the name Jane being fictitious, said defendant's real given name being unknown to plaintiff, Frederick Hulse, Cook & Bornheimer Company, William D. Grant, summons.

To Above Named Defendants and Each of Them—You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and, in case of your failure to appear or answer, or if you be taken against you by default, for the relief demanded in the complaint. Dated April 29, 1901. Leachman & Goldsmith, Plaintiff's Attorneys. Office and Post office address, No. 35 Nassau street, Borough of Manhattan, New York City.

To the Defendants, Christian Loetscher and Mary Loetscher, his wife.—The foregoing summons is served upon the plaintiff's attorneys within twenty days after the service of this summons, to an order of the Hon. Henry A. Gilder, a Justice of the Supreme Court of the County of New York, made on the 15th day of May, 1901, and filed with a copy of the complaint in the office of the clerk of the County of New York, at New York City, on the 15th day of said fifteenth day of May, 1901. In said county, complaint having been filed in the same office on the 15th day of said May, 1901. Leachman & Goldsmith, Plaintiff's Attorneys.

CORN, MEYER.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, room 30, No. 208 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of June next.

Dated New York, the 18th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPFRUCHT, Administrator. ISIDORE HERSHFELD, Attorney for Administratrix, 206 Broadway, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Joseph L. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next.

Dated New York, the 12th day of December, 1900. JOSEPH L. GREEN, Executor. WILLIAM P. CHAMBERLAIN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 89 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 30th day of June next.

Dated New York, 30th day of November, 1900. WILLIAM P. CHAMBERLAIN, Executor. ABRAHAM JACOBSON, Attorney for Executor, No. 89 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with vouchers therefor, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 206 Broadway, in the City of New York, on or before the 3d day of June, 1901.

Dated New York, the 27th day of November, 1900. DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors. ELI S. SCHREIER, Attorney for Executors, 206 Broadway, New York City, N. Y.

LEVENSCHIN, ISIDORE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Isidore Levenschin, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at No. 35 Nassau Street, in the City of New York, on or before the 20th day of December next.

Dated New York, the 5th day of June, 1901. MEYER LEVENSCHIN, Administratrix. PALLINE LEVENSCHIN, Attorney for Administratrix, 83 Nassau st.

BERNHARD, BENJAMIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Bernhardt, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Howard S. Gans, at Cedar Street, in the Borough of Manhattan, City of New York, on or before the first day of January next.

Dated New York, the 21st day of May, 1901. HOWARD S. GANS, Attorney for Executors, 45 Cedar Street, Borough of Manhattan, City of New York.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at their place of transacting business, at the office of Henry Gottgretter, No. 220 Broadway, Borough of Manhattan, in the City of New York, on or before the 24 day of November next.

Dated New York, the 18th day of April, 1901. PHILIP FREEMAN, JOSEPH FREEMAN, Executors. HENRY GOTTGRETTER, Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at their place of transacting business, No. 53-55 Park Row, in the City of New York, on or before the 1st day of August next.

Dated New York, 1st day of February, 1901. HOUSE, GROSBMAN & VORLAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors. ABRAHAM, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abraham, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, Esq., at the City of New York, Borough of Manhattan, on or before the 5th day of June next.

Dated New York, the 17th day of November, 1900. FLEISCHMAN & PHILIP ABRAHAM, Attorneys for Administrator, 846 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, notice is hereby given to all persons having claims against the subscribers, at their place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 284 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 8th day of August, next.

Dated New York, 30th day of January, 1901. SAMUEL J. COHEN, BOPHIA BACKE, Administratrix. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

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 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
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 Etz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 146th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehliath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachliath Zevi, 170 East 114th street.
 Mount Zion, 118th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 133-140 East 54th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 23 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 3556 Fifth avenue.

Criterion, 516 Fifth avenue.
 Cuello, 110 East 69th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 439 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East 71st street.
 Chaari Zedek Sisterhood, 33 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 227 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 56th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 6, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 32d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 69th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benevolent and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

Communal Institutions.

Baron de Hirsch Fund, 5 Broadway.
 Baron de Hirsch Trade School, 223 East 6th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemliath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.

Clubs.

Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemliath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 206 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Segel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemliath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
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 Hebrew Educational Society, Pitkin avenue and Watkins street.
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 Hebrew Orphan Asylum, 373 Ralph avenue.
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 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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300 dozen All Linen Hooks—	
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Reduced especially for this week.	
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DRESS AND HOUSE LINENS.	
Natural and fancy shades—32 to 36 inch—	
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Fancy Corded Wash Silks—	
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Black India Silks—27 inch—	
strong weave—soft finish.....	49
White China Silks—27 inch.....	49
White China Silks—39 inch.....	59
Polka Dot Silks—Blue and white.....	39 to 98
Polka Dot Silks—Black and white.....	59 to 98
Polka Dot Silks—Fancy colors.....	39 to 98
Satin Libertines—24 inch—colors and	
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plain and brocade stripes.....	69
69..... 79..... 98..... 1.25..... 1.98.....	2.98
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Fashionable for waists and entire	
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Monie finish Cretonnes—value .19.....	12 1/2
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Irish Point Sash Laces—value .09.....	40
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Also,	
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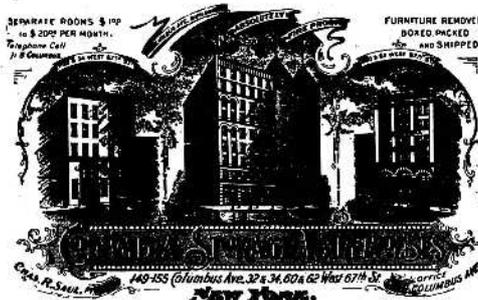
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