

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLII, No. 21.

NEW YORK, FRIDAY, MAY 24, 1901.—SIVAN 6, 5661.

TEN CENTS PER COPY.

(For the Hebrew Standard.)

God's Voice.

I hear God's voice speak to me
Through the leaflet and the tree;
On mountain and far-off plain
His voice doth resound again.

Its echo to hear near and far,
Reaching to the brightest star,
And where e'er I look around
His song of love doth abound.

The perfume of the flowers,
The raindrops and the showers,
The ant and the busy bee—
There His voice doth speak to me.

In the woodland and the lea,
In the storm and boundless sea—
Thus He sings in one grand song
Of harmony all day long.

—Janie Jacobson.

In The Jewish World.

Alfred G. Moses, son of Dr. Adolph Moses of Louisville, and one of this year's graduates of the Hebrew Union College of Cincinnati, has been elected Rabbi of the Mobile, Ala., congregation.

Rebecca Gratz, a Jewess of Philadelphia, has been called a "princess of her people." She has been admired by Jew and Gentile wherever she has been.

With the women of the synagogue, where she would allow no departure from the precepts she was considered an inspired creature. In her educational and philanthropic movements she knew no creed, but worked for the good of all. She was a power, and in Philadelphia she was called the "good Jewess" and the "beautiful Jewess." It was Rebecca Gratz who was the original of Scott's *Rebecca* in "Ivanhoe," the character being drawn from the word picture of Washington Irving to Scott, of the Jewess.

The Hebrew Charity Association of Wilmington, Del., held its quarterly meeting in the synagogue on the evening of May 18th. Rabbi B. L. Levinthal of Philadelphia, delivered an address.

As the first annual meeting of the Associated Jewish Charities of Chicago in Sinai Temple on May 14, it was voted that women should be excluded from the directory of the organization. Mrs. L. H. Frank, whose name was presented and withdrawn by her husband, only to be presented again at her own instigation, was defeated. It was shown that the work to be done during the coming year was purely financial and could be done much better by business men.

A Hebrew version of "Uncle Tom's Cabin" is the current bill at the People's Theater in the Bowery, N. Y. Boris Tomashefsky is the *Uncle Tom*, Max Rosenthal the *George Harris*, and Bessie Tomashefsky the *Topsy*. The role of *Eva* is played by little Miss Abramowitch.

The Hebrew Memorial Literary Association of Richmond, Va., held their annual memorial services at the He-

brew Cemetery last Wednesday evening. Rev. Dr. E. N. Calisch was the orator of the occasion. The Walker Light Guard attended and the Lee and Pickett camps and the Sons of Veterans had accepted invitations to be present. The floral contributions for decorating the graves were very large.

The Council of Jewish Women of San Francisco, Cal., held its first annual meeting on May 7th in the Sunday School rooms of the Temple Emanuel. Reports were submitted and officers for the ensuing year were elected. The reports showed the society to be in a flourishing condition financially, and that each of the various branches was also prospering.

The Lutheran ministers of Chicago and vicinity in conference recently adopted a resolution to the effect that the importance of establishing Jewish missions be brought to the attention of Lutheran synods throughout the country. The attitude of the church towards the Jews was the purpose of

States and Canada, where sections have been formed.

The reports of the officers and the chairmen on religion and philanthropy showed much good work accomplished during the year. The section joined the Needlework Guild of the District of Columbia, forming two circles in that good cause. The treasurer reported the section in an excellent financial condition. The secretary gave a resume of the year's work, stating, among other things, that the donations included substantial subscriptions to the National Hospital for Consumptives at Denver, Colo., which is non-sectarian; to a burial society of the same city, to the friendly Inn, Instructive Visiting Nurses' Society, Episcopal Eye and Ear Hospital, all of this city, besides a large sum of money to the Russian relief fund, now being raised throughout the country. Personal service work is increasing and no needy call goes unnoticed.

Rabbi Friedlander of Oakland, Cal., has been re-elected by his congrega-

tion as follows: 72 patients were admitted to the hospital during the month of April, which, with 48 under treatment at the beginning of the month, made a total of 120. 42 were discharged cured, 18 improved and two died, leaving 52 patients under treatment.

At the Lucien Moss Home for Incurables 3 patients were admitted; discharged improved, 1, leaving 23 at the end of the month.

At the Home for Aged and Infirm Israelites there are now 30 inmates.

In the Mathilde Adler Loeb Dispensary 1436 visits were paid and 941 prescriptions compounded. Visits were made by 494 new patients. Of these 154 were males and 340 females, 409 adults and 85 children, 210 were medical cases, 170 surgical, 26 eye, 9 ear, 43 nose and throat and 36 gynecological.

At the Mount Sinai Hospital there were 169 children cases, 265 medical, 55 nerve diseases, 300 surgical cases, 249 throat, 44 skin, 255 eye, 25 dental and 85 gynecological. One hundred

but a definite decision is not expected for some weeks.

The Jewish Colony at Rosenhayn, N. J., has now grown to be a village of some note with a population of 800.

The *Chicago Inter-Ocean* says: "The trial of Solomon Stesel, a Jew from Odessa, Russia, promises to raise a question for the Supreme Court to decide, and in the decision of which the laws not only of Illinois but of other States may be given a new interpretation. The point is, can a man who leaves his wife in Russia be deemed guilty of abandonment under the laws of Illinois?"

The number of people who applied for help for Passover at Odessa was 10,586 Jewish families or 55,900 souls, as against 8,435 or 48,549 souls in 1900. Thus the contingent of the needy increased during the year by more than 2,000 families.

The first annual meeting of the members of the Associated Jewish Charities of Chicago was held on Tuesday, May 12, at the vestry rooms of Sinai Temple. The report of the work for the first year of its existence will show that the combination of interests effected a year ago by this organization has resulted in a collection of \$135,000 for the various Jewish charitable organizations of the city, about 25 per cent. more than heretofore had been collected. The beneficiaries are distinctively Jewish organizations. The chief recipients are the United Hebrew Charities, Michael Reese Hospital, Jewish Training School, Chicago Home for Jewish Orphans, Home for Aged Jews, Cleveland Orphan Asy-

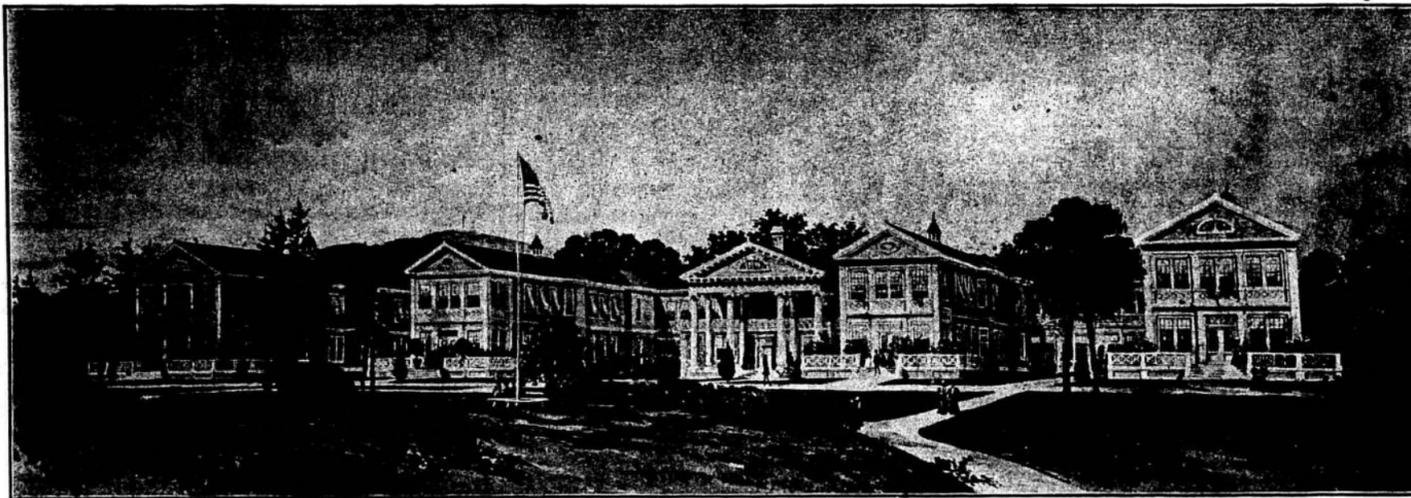
lum, National Jewish Hospital for Consumptives of Denver, West Side Dispensary, Maxwell Street Settlement, Seventh Ward Bureau and Chicago Lying-in Dispensary.

Greece numbers among its inhabitants about 6,000 Jews.

At the Kishineff (Russia) High School for Girls, two Jewish pupils were refused gold medals, only because they, as Jewesses, did not take Christian Scripture. On their appealing to the higher educational authorities, an order was made to award them the medals.

At a special meeting of the City Council of Liverpool, England, the honorary freedom of the city was conferred upon Mr. B. W. Levy, the founder of the David Lewis Trust, in recognition of his services in providing institutions having for their object the relief of the sick and the general welfare of the poorer classes of the city.

A joint deputation of the Board of Deputies and the Anglo-Jewish Association waited upon the King of England for the purpose of presenting to him their assurance of loyalty as British subjects and Jews.



THE MONTEFIORE HOME COUNTRY SANITARIUM

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the conference, which had been in session two days. It was also decided that a religious newspaper was desirable, and a committee was appointed to devise ways and means for such a venture.

Rabbi M. Goldberg of Marinette, Mo., met with quite a serious accident. He was riding on a delivery wagon. When turning the corner at the junction of two streets, the horse became frightened and started to kick up his heels and the same time started to run. There is no dashboard in front of the driver's seat and one of the horse's hoofs struck Rev. Mr. Goldberg just below the knee of the right leg cutting a deep gash and breaking the bones.

The Young Men's Hebrew Literary Club of Birmingham, Ala., gave an entertainment followed by a dance at their hall on the evening May 9th. It was largely attended.

The sixth annual meeting and election of officers of the Washington, D. C., section, Council of Jewish Women, took place in vestry-rooms of the Eighth Street Temple last Monday afternoon. Similar elections were held in many other cities of the United

States for a term of years with an increase of salary.

The United Hebrew Benevolent Association of Boston has 700 members. During the past 12 months 472 applications were made and the association through these persons assisted 2054 persons; \$9,160 having thus been expended. Last year 25 cases of consumption were taken care of. There were 73 children placed out by the association. Of this number 18 were taken in charge by the city and 22 by the state. Over 50 families were secured transportation, their destination being to various parts of the world.

Rabbi M. P. Jacobson has been elected to take charge of the congregation at Shreveport, La.

Mr. I. Zangwill in an interview declared recently that the world is daily coming round to a Jewish conception of life. The battle of the future will be between old Judaism and the "new paganism."

He declares his belief in Zionism and foretells a new glory for Palestine after it has been recovered by the Jews.

The record of the Jewish Hospitals of Philadelphia for the month of April

and eighty prescriptions were compounded.

The National Jewish Hospital Association contemplates adding a group of buildings to its present building in Denver, Colo., at an expense of \$11,000.

Congregation "Gates of Prayer," of New Orleans, La., just celebrated the fiftieth anniversary of its existence.

The first Hebrew burial-ground in the region about Shamokin, Pa., has been purchased and will now be laid out.

Ceremonies attending the laying of the corner-stone for the new temple at Amsterdam, N. Y., took place last week.

There 80 Jewish congregations in Illinois, 45 benevolent associations, 25 ladies societies, for charitable and benevolent purposes and 10 social clubs.

An effort is being made to unite the two societies of Omaha, Neb., the Bikur Cholim society and the Council Bluffs Hebrew society, with a view to the purchase of a site and the erection of a Jewish house of worship. Committees appointed from both societies have the matter under consideration,

Rabbinical Scholarship.

XXXIII.

With all that has been said with reference to congregational life in certain of its so-called reform or progressive phrase, it is not to be supposed that orthodox or conservative circles are free from faults peculiar to themselves.

First of all, the Rabbi is expected to be a strict conformist. Then he must combine with his scholarship and other merits the one whereby the congregation shall be regarded as progressive without being progressive in the way that reform congregations are.

Wealth and opulence being usually on the side of temples, and reform bodies, the orthodox Jew has a hankering for the worship which he is usually prepared to offer to men of wealth. In his heart he admires, respects and even venerates his liberal co-religionist, while outwardly he professes to despise him and to make a *Goy* of him. The only distinction that he usually makes between himself and his temple-going brother, is that he prefers keeping the religion of his fathers, while the other has long ago disinherited them from a religious point of view.

This does not, of course, refer to congregations of un-Americanized members, who in their orthodoxy could commit the very sacrilegious and fanatic crime of cursing reformers, and exclaiming *יְמֵי שְׂמוֹ* at the mention of the name of some of the great reform leaders of America. Such bigots and trans-continental Jews belong to the restricted area of a European village where popular opinion and feeling is fostered with such intensity that a natural fanatic view of Judaism is cultivated.

But there are quite a number of orthodox and conservative congregations in this country which do not deserve the name with which they characterize themselves. For they in large part represent synagogue or outward orthodoxy merely. Certain individuals may, it is true, find a home both congenial and satisfactory, in a house of worship where not the slightest departure from the traditional forms is made in the service. But a large majority of the members themselves "break the Sabbath," fail to observe the dietary laws, and keep but few of the many commandments made for the observing Jew to regulate his life and conduct his affairs, and yet these very men are the loudest protestors against the slightest digression from the most trifling custom.

Such being the constituent element of the orthodox American congregation, one is prepared to note the paradox of Jews being orthodox in *Shule* matters, but transgressors of the "Law" in their daily and home life, insisting upon their Rabbi observing everything, while they themselves consciously neglect the duty devolving upon them by virtue of a consistent profession.

It may readily be assumed that the road of the Rabbi's travel with such a charge is anything but a pleasant one. Pining for the benefits of reform, for lectures, for classes, for entertainments, for an English service, for musical accompaniment to the services, for almost everything sanctioned by their more aristocratic brethren, they still dare not lend their countenance to such innovations—these peculiar, paradoxical American orthodox Jews.

The Rabbi, therefore, does not know where he is to stand. He would be eminently successful in his sphere if he, in his way, could make a successful combination of the paradoxical

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elements, if he could sit and study the week through and yet be a flowery and graceful orator with touches of the modern methods, with the delicate sense of that which appeals most largely and effectively to the audiences of to-day, superficiality and shallowness.

Can a man worship two gods? Equally difficult is it for the minister of a modern orthodox congregation to please and satisfy his people. With but few exceptions, their taste is very much the same, their desires identical, with those of reform tendencies. And yet he cannot not and dare not give himself over to the new cults, the later propaganda and to the newest methods.

However conscientious such a Rabbi may be, he cannot in the very nature of things suit his flock. The more learning he displays in his sermons, the more he is regarded as a "dry-as-dust;" the more Hebrew he quotes (it need not be in a spirit of pedantry) the more folly he is thought to be guilty of, the more of the Jewish spirit he injects into his sermons, the more his auditors sigh for a temple-lecture, an essay upon the signs of the times, a touching and feeling discourse on "Poor Dreyfus and His Troubles."

If he could but solve the problem of how "to be" and "not to be" at the same time, the poorly-paid Rabbi of the orthodox congregation would be happy and have just cause for his joy. If he could show learning and yet be popular, quote Hebrew passages and yet not quote them, be thoroughly Jewish and yet preach a "colorless cosmopolitanism" as his religion, be loyal to the *Shulchan Aruch* and yet uphold violations of it, discourse on Judaism and yet not touch upon things "ancient and time-worn," the conservative Rabbi would be able to comply with the demands made upon him, and solve the very riddle of his existence.

In the bitterness of spirit and in weariness of flesh he is tempted to cry in despair: "A generation crooked and perverse, that knows not its God except *officially*, that reverences its sacred literature only as deposited safely in the ark, that worships with bended knee but with arrogant heart and haughty soul, that recognizes authority only outwardly, but repudiates sincerity and earnestness of life."

Sorely tried but inspired with unconquerable ambition to help his fellows and his flock he presses on, like Moses of old, but never lives in the Promised Land except in his hopes and wishes. He never sees the people

cured of their stiff-neckedness and idolatry. But year after year new accessions are found for the Reform Temples from among the elders and the children who are moved by the spirit of imitation, provided with motive by the Goddess of Fashion and given stimulus by the demands of the Social Life.

With the ultra-orthodox congregations the position of the Rabbi is still more difficult.

The members of his congregation who are well versed in Hebrew, shrug their shoulders at his Talmudic lore; those who do not understand English perfectly, consider his sermons in the vernacular a waste of time and labor, they disregard him as an authority: at every consistent improvement introduced by him tending to remove disorder and bring a proper meed of solemnity to the services they cry "Reform!" and, more than all, requiring him to be a man of profound literary attainments, they pay him a salary barely sufficient to afford him a decent living and compel him to depend upon his small fees and the pittances derived from the "Me shebayrach" or petty donations received as "Kibbud Yomtov." Gr.

LITERARY.

"An Englishman's Love Letters," being the missing answers to an Englishwoman's love letters. Frank F. Lovell Book Co., New York.

Like a drama of love the pages of this book take the reader from one scene to another, from one discussion to another. The letters are strong, vivid and fervid pictures of the growth of an affection, an emotion which must be buried at last. Some of the letters show considerable wit and ingenuity. Now a scientific subject, now a literary disquisition, figure in the pages of this erratic book which reminds us of the early beginnings of the novel when the whole story was developed by means of epistolary effusions from the various characters in the work involved. In this case, however, the burden of the situation rests on the relation between the man and the woman merely. The letters possess an interest which is calculated to carry the reader on from one page to another with undiminished interest to the very end. The language and style are uninterruptedly good, and possess a certain finish which only such subjects can inspire.

"The Jew in London," a study of racial character and present-day conditions, being two essays prepared for the Toynbee trustees by C. Russell and H. S. Lewis, with an introduction by Canon Barnett and a preface by the Right Hon. James Bryce. Thomas Y. Crowell & Co., New York.

The value of this book, as above described, will be readily seen and appreciated. There is somewhat of a problem now facing England's working community. Just as in this country constant immigration of alien labor is feared and dreaded, so in London a considerable accession to the population of the Ghetto in London means an agitation against freedom to settle within its domain. A study of the Jew in the Whitechapel district, where he has taken his place by the side of the roughest elements, leads to the conclusion that the addition of a sober, thrifty, industrious and frugal Jew cannot but act as a leaven to the community. In the midst of filth and degradation without parallel in the civilized world, the poor Jew of the Ghetto retains his wealth of respect for authority, his submission to the laws of the land, his scrupulous piety and a capacity of self-restraint which are nothing short of marvelous. So with virtues and qualities of this kind blended with failings of another sort, the Jew in the vicinity of Toynbee Hall is, indeed, worthy of the attention given to him by the two essayists, the first a Christian, the second a Jew. Their presentation of the Jewish character differs really only in the fact that one is a Jew who knows somewhat more of internal conditions than the other. Both agree in seeing no especial danger to economic problems and labor questions by the introduction of this foreign element, easily assimilated, in that vast hive of human beings, London, the world's metropolis.

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The Board of District Deputies will hereafter meet on the fourth Tuesday of the month. The next meeting will be held on June 25.

Mayer Blum, member of the board, was presented with a diamond ring by the Degree Benefit Society in token of appreciation of faithful services rendered while its presiding officer. Mr. Blum was president of the society for several terms.

Samuel Spitz, one of the District Deputies, paid an official visit to Dan Lodge, Akiba Egara Lodge and Hamilton Lodge during the month. He was received with much enthusiasm. A number of candidates were initiated in Dan Lodge by the District Deputy, among whom were Dr. Blatties, a prominent physician of Brooklyn. Dr. Blatties addressed the members in an eloquent manner, appealing to the younger members of the lodge to interest themselves in its welfare.

Akiba Egara Lodge had a well attended meeting in honor of the visit of its District Deputy. One of the novel features of the meeting was the drawing of a number of prizes by the members attending, of some costly donations presented to the lodge by some of the members.

Hamilton Lodge, according to the report of Deputy Samuel Spitz, is doing good work and expects to send an additional delegate to the grand lodge.

Henry Clay Lodge and Jonathan Lodge were visited by its Deputy, S. J. Wallach, who reports that both lodges are doing excellent work.

Peter Cooper Lodge inaugurated its new lodge room on Fifty-seventh street and Third Avenue on Sunday afternoon last. An entertainment and reception was tendered to the members of the lodge and their ladies. Addresses were made by M. S. Stern, Grand Master, the General Committee, and Meyer Blum, District Deputy.

The Daughters of Israel, instituted under the auspices of Mount Vernon Lodge, held its first entertainment and reception on Sunday evening at the Harlem Casino. The hall was crowded to its utmost capacity. L. D. Levy, chairman, made the address of welcome, followed by Grand Master Stern, who made a lengthy address on "What the Order Free Sons of Israel is Doing." The society now numbers 200 members, and will begin active work during this summer. Its objects, as mentioned in a previous issue of the Hebrew Standard, are solely to help and assist such mothers and children who require medical attention during the summer months, and arranging for them outings and excursions.

Another worthy object of the society is that of professional service. It is the desire of the Grand Master that all the ladies of the members of Mt. Vernon Lodge affiliate themselves with this association. Ladies can send their applications by mail to the secretary, B. S. Sherrick, 2013 Fifth Avenue.

An entertainment was given by Daniel Webster Lodge in its lodge room on Sunday evening, a large number of the members and ladies participating. Milton Goldsmith, recently initiated, and a son of the venerable financial secretary of the lodge, was chairman of the entertainment committee. The arrangements were perfect, and all present had a delightful time.

Joshua Lodge instituted an auxiliary of young ladies and gentlemen, and held its first open meeting at Mannerchor Hall last Sunday afternoon. The society is composed of many gentlemen who are non-members of the lodge, but who will, upon attaining their majority, enroll themselves as members.

On Monday evening last Yorkville Lodge held an open meeting, on which occasion eighty-five ladies, wives, daughters and relatives of the members, were initiated as members of the ladies' auxiliary, also styling themselves as the Daughters of Israel, having the same object in view as the Daughters of Israel of Mt. Vernon Lodge. This society was started but a short time ago, and now counts its members by the hundreds. The ladies are very enthusiastic and are very much encouraged in their work by the members of Yorkville Lodge. President M. S. Keller initiated five new candidates, and applications are still coming in. The Grand Master, Grand Committee and a number of brethren of the order attended the meeting.

Centennial Lodge, of Philadelphia, celebrated its twenty-fifth anniversary on Sunday last. A splendid reception was given to Julius Harburger, Grand Master of the Order, who responded to the toast of "Our Order." The Grand Master was compelled to rise again and again in response to the continued applause which followed his masterly address. A similar reception was given to Deputy Grand Master Meyerhoff, who was also present. Several of the city officials were present. The lodge was instituted during the centennial year, and is one of the banner lodges of the Grand Lodge of the United States.

The Grand Master, in his address, traced the history of the institution since its inception and complimented the Philadelphians upon the work in the charitable, literary and fraternal lines, and said: "While this lodge may not possess the numerical strength of the other lodges in the city of Philadelphia, still it has among its material the best Jewish-Americans in the State of Pennsylvania."

In reviewing the history of the institution he showed that the amount of moneys expended by the Order in alleviating the distressed condition of all classes and creeds were of an unprecedented and phenomenal amount, and claimed that the standing of the institution, from a financial standpoint, was better than any other in the nation.

Deputy Grand Master M. S. Meyerhoff paid a glowing tribute to the Order and complimented the institution upon the visit of the honored guest.

During the banquet Mr. Meyerhoff proposed the health of Mrs. Julius Harburger, who responded in a few well chosen words in honor of the compliment bestowed.

S. W. Goodman acted as toastmaster. Letters were read from First Deputy Grand Master S. Hoffheimer and Grand Secretary I. H. Goldsmith.

State of Ohio, City of Toledo, Lucas County, ss.

Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

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Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1886.
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The District Grand Lodge No. 1 will meet in annual session at Yonkers, at the Home of the District, on Sunday morning next.

Memorial services were held by Lebanon Lodge No. 9 at the B'nai B'rith building on Thursday, May 16, in memory of the late P. W. Frank, who was at one time president of the order. Addresses were made on behalf of the Executive Committee by M. Thalmessinger, for the Past Presidents' Society by Hon. Joseph Koch, for District Grand Lodge No. 1 by President S. B. Wolfe, on behalf of the lodge by Moses Minzesheimer. Brother S. Hamburger presented the resolutions adopted by the lodge to the family of the deceased, which was present. Mr. Max Hamburger presided. Musical and vocal exercises interspersed the address. There were many ladies present.

The B'nai B'rith Social Hall was crowded on Sunday morning last. Brother Benno Horwitz, the president, in a bran new suit, was on hand early. The next comer was "Izzy" Metzger, who has just celebrated the twenty-fifth anniversary of his wedding day, and was brimful of the pleasant recollections of these years upon which he descended. Endeavoring by an eloquent period to show Billy Gans that he had made a mistake in not getting married twenty-five years ago. "All I am my wife made me," said Metzger. "I thought," said Billy Gans, "that the wife was only the reflex of the husband living in his glories and triumphs—a sort of an amen."

"No," said Metzger, "I owe all to my wife." "So do I!" shouted Eddie Graetz. It is doubtful if these admissions would be made if the ladies in question were present, but the press has a mission to perform, and chronicles events as they take place. "My wife is the boss," said J. P. Solomon. Benno Horwitz said: "I am the ruler of my ship." Mr. Hyman smiled, but was non-communicative. Dr. Wolfe said he was away from home so much that he deferred in most things to his wife when he came home. Judge Giegerich's Divorce Court would have a cinch at B'nai B'rith headquarters. He wouldn't have a case to sit on. And all the good ladies ought to be glad to have their husbands attend these Sunday morning sessions, which develop so ar-



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dent a matrimonial devotion to them. Henry W. Cane, Mr. Minzesheimer, Meyer Hellman, Secretary Hamburger and Coroner Ellinger and others were non-committal. Sammy Hamburger just came in from the Sabbath school, and was about to deliver an oration upon the happiness of single blessedness, when from sheer envy the crowd of husbands made such a hubbub that he couldn't get in a word edgewise. Next Sunday a week there will be a discussion upon hen-pecked husbands. Brother Horwitz gave notice that he wouldn't preside on the occasion, and in order that the discussion may be impartially conducted, Mr. H. M. Blaskopf, a bachelor, will preside. Entries for the discussion may now be filed with Mr. Blaskopf.

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CITY NEWS.

Temple Rodef Sholom.

There will be a large confirmation class this year. Among them is Joseph I. Goldsmith, son of Isaac H. Goldsmith, grand secretary of the Independent Order Free Sons of Israel.

Congregation Shaari Zedek.

Confirmation services will be held today (Friday) at the Congregation Shaari Zedek. The confirmation class this year numbers fourteen boys and eight girls.

To-morrow (Saturday) Rev. Dr. Adolph Spiegel will lecture in German.

Congregation Hand in Hand.

Rev. Mayer Kopfstein will lecture on the first day of Shebuoth on "Law of Eternity." On the second day, "Eternity of Law."

On the second day confirmation services will be held, and the following pupils will be confirmed: Selma Pollock, Eva Berliner, Julia Lippe, Ada Levenstein, Hattie Oppenheimer, Minna Simmons, Mabel Schiff, Florence Sjiff, Lucy Bernays, Francis Wolf, Arthur Siegel, Henry Mayer, Adolph Strauss and Alfred Sinsheimer.

Temple Abawath Chesed Shaar Hashomayim.

Service on Shebuoth commences Friday morning at 9.30. The confirmation and Rabbi I. S. Moses' address will be in English.

Seventy-Second Street Synagogue.

Rev. Dr. Falk Vidaver will preach next Friday, the first day of Shebuoth, on the subject, "Israel's Priestly Mission." On Saturday memorial service.

Temple Beth-El.

Memorial and patriotic services will be held at Temple Beth-El, Fifth avenue and Seventy-sixth street, this (Sunday) evening at 8 o'clock, on which occasion Lafayette Post, No. 140, G. A. R., will be the guests of the congregation. Besides other exercises, there will be an oration by the Rev. Dr. S. Schulman.

Mt. Zion Congregation.

Services for Shabuoth will commence at 9 A. M. The following children are to be confirmed: Jennie Frid, 1637 Madison avenue; Selig Manassa, 105 East 102d street; Mortimore Green, 64 East 111th street; Pheba Davis, 1352 Fifth avenue; Sadie Jacobs, 10 East 111th street; Jennie White, 214 East 114th street; Abraham Meyer, 152 East 116th street. Rabbi Samuel Greenfield will preach the confirmation sermon Saturday on the subject, "Every Man at His Standard." On Tuesday, May 28, the Mt. Zion Ladies' Social Circle and Mt. Zion Literary and Social League will together hold a strawberry festival at Colonial Hall.

Confirmation Services at the Educational Alliance.

The annual confirmation exercises will be held in the auditorium corner East Broadway and Jefferson street on Saturday, May 25, at 3 o'clock p. m.

Cantors' Association of America.

At the annual meeting of the Cantors' Association of America, held Tuesday, May 14, 1901, in the vestry rooms of the B'nai Jeshurun Synagogue, 65th street and Madison avenue, the following officers were unanimously re-elected for the ensuing year: Wm. Sparger, president; Theo. Guinsberg, vice-president; H. Silverman, recording secretary; H. L. Martin, financial secretary; Ed. Kartschmaroff, treasurer; B. Hast, D. Cahn, H. Goldstein, S. Rappaport, trustees.

Lebanon Hospital League.

A large gathering of the members of the Lebanon Hospital League and their friends attended the installation of officers last Sunday afternoon, among those present was Mr. Maurice B. Blumenthal, who installed the officers.

Mrs. S. H. Bleier and Mrs. Leo Loeb, of the Auxiliary Society of the Lebanon Hospital, Mr. Philip Freund, first vice-president of the Lebanon Hospital, Messrs. Leo Loeb and Max Sheuer, of the Board of Managers of the same hospital, were also present.

The meeting was largely attended, and to the credit of the entertainment committee, it may be said that it proved a success in every respect. Violin selections were rendered by Mr. Jacobus Urdang and Master Urdang, accompanied by Mr. Gordon. The following ladies and gentlemen were installed as officers of the league for the ensuing

year: Mr. Henry Fluegelman, president; Miss Tillie Bick, vice-president; Mr. Jacob Lederer, treasurer; Miss Belle Cohen, recording secretary; Miss Martha Bick, financial secretary. Members of the Executive Board: Dr. Maxwell Benjamin, David S. Loeb, Jacob C. Brand, Abraham Oberstein, Harry Bechoff, Benjamin C. Gruenberg, Miss Carrie Loeb, Miss May Bick, Miss Julia Celler, Miss Sadie V. Berger, Simon G. Kesch, league's representative to the Lebanon Hospital.

Arrangements are being made by the league for a strawberry festival to be held on the grounds of the Lebanon Hospital, on Sunday afternoon, June 30.

Montefiore Home.

The Advisory Committee of the Montefiore Home, Henry Cane, chairman, held its bi-monthly meeting at the residence of Mr. Jacob H. Schiff, 932 Fifth avenue, on Thursday evening, May 16. There were nearly one hundred present, and the parlors were not only crowded with the committee, but also with enthusiasm. Addresses were made by Professor Otto Moses, M. Warley Platzek, Rev. Dr. I. S. Moses and others. Sufficient members and patrons were added to the roll at the meeting to increase the annual dues \$1,500 up to the present time. The Advisory Committee this season has increased the income about \$12,000, which will bring the total to about \$65,000, but as, with the opening on May 30 of the Country Sanitarium at Bedford Station, the expenses of the two institutions will be at least \$100,000, it is easy to perceive that a great deal of work has yet to be done before it will be on a self-sustaining basis.

Society for the Aid of Jewish Prisoners.

The Society for the Aid of Jewish Prisoners held its monthly meeting at its room, Hebrew Charities Building, Second avenue and Twenty-first street, on Thursday, May 16, at 4 p. m. In the absence of the president, Mr. Henry Budge, who left for Europe, Mr. D. Davidson presided. Among those present were: Messrs. J. H. Schiff, A. Wiener, S. Hamburger and Henry Solomon. The reports of the various chaplains were read, as also the work performed daily at the city office, showing how many discharged prisoners during the past month had been assisted by the society, firstly, with lodgings and meals, then with clothing and situations, by the United Hebrew Charities, and finally with cash by the society to start in business when positions were not obtainable.

Young Men's Hebrew Association.

The closing exercises of the educational classes were held on Saturday evening, May 11. The programme consisted of:

1. Entrance of graduates.
2. Prayer.....Rev. R. Benjamin
3. Piano solo.....Miss Alice A. Lichtenstein
4. Salutatory.....Mr. Paul Gold
5. Essay, "The Advent of the Jewish Mechanic".....Mr. Benj. Simon
6. Violin solo.....Miss Fannie Levine
7. Essay, "Advantage of the Study of Spanish".....Mr. Sidney Nischelsberg
8. Song.....Miss Ida Hutshing
9. Valedictory.....Mr. Leo Alexander
10. Address to graduates and awarding of prizes and diplomas.....Mr. Percival S. Menken (President Y. M. H. A.)
11. Benediction.

The William Lewinson medal for book-keeping was awarded to Mr. J. Schwartz and the Lillie Staderker medal for stenography to Jesse Strauss. The Caroline Toch medal for Hebrew to Samuel Youdelman.

In addition other prizes were awarded to deserving students, likewise fifteen diplomas and sixty-one certificates, and such students who had made satisfactory progress during the past term and passed the examination.

The fourth gymnastic competition and exhibition took place in the gymnasium Saturday evening, May 18, with a large attendance. The exhibition was under the direction of the physical director, Charles Jardine.

Among the events, which consisted of apparatus work, fencing, wrestling and a tumbling act by Jardine Bros., was an exhilarating basket ball game between the Actors, captained by G. Hyman, and the Associates, captained by H. Baer.

Olympic Association.

The third annual outing of the Olympic Association (formerly the Excelsior Social Society) will take place on Sunday, July 7, at Boehm's Southfield Hotel, New Dorp, Staten Island. Tickets can be obtained from the chairman, Mr. Joseph Frank, No. 177 Pearl street, or of any other member of the committee.

ENGAGEMENTS.

ALTSCHUL—SOLOMON.—Mr. and Mrs. M. Solomon take pleasure in announcing the engagement of their daughter, Beckie, to Charles S. Altschul. At home Sunday, May 26, 1901, after 7 p. m.

DAHUT—LEVY.—Mr. and Mrs. Levy announce the engagement of their daughter, Lizzie, to Mr. Herman Dahut.

DAHUT—MICHAEL.—Mr. S. Michael announces the engagement of his daughter, Rose, to Mr. Julius Dahut.

DITTLER—LISSAUER.—Mr. and Mrs. Alex. Dittler, of Atlanta, Ga., announce the engagement of their daughter, Jeanne, to Mr. Jerome M. Lissauer, of New York city.

ENGELMAN—JACOBS.—Mr. and Mrs. Louis Jacobs, of 431 East Fifty-first street, beg to announce the engagement of their daughter, Miss Ray M. Jacobs, to Mr. Louis R. Engelman. At home Sunday, June 2.

FRANKLIN—FREUD.—Mr. and Mrs. P. Franklin beg to announce the engagement of their daughter, Gertrude B., to Mr. Leo M. Freud. At home Sunday, May 26, 3 to 6 p. m.

FRIEDMAN—ROTH.—Mr. and Mrs. Morris Roth announce the engagement of their daughter, Celia, to Mr. Edward Friedman. At home Sunday, May 26, 164 East Ninety-fourth street.

GOLD—RUDAWSKY.—Ida Rudawsky, of New York, to Harry Gold, of Holyoke, Mass.

GOLDBERG—COHEN.—Mr. and Mrs. Aaron Goldberg announce the engagement of their daughter, Rebecca, to Charles P. Cohen. At home, 1862 Third avenue, May 26, between 3 and 8 o'clock.

GOODMAN—MARX.—Mr. and Mrs. L. Marx announce the engagement of their daughter, Pauline, to Mr. Dave Goodman. At home Sunday, May 26, 1901, at 1403 Fifth avenue.

KLEINMANN—HART.—Mr. Sigmund Hart announces the engagement of his daughter, Hattie, to Mr. Jacob N. Kleinmann, of New York.

LOEWITH—LOEW.—The engagement is announced of Miss Millie Loewith to Mr. Leo H. Loew. At home Sunday, May 26, at 433 East 119th street, from 3 to 6 p. m.

LYONS—LIPMAN.—Mr. and Mrs. S. Lipman announce the engagement of their daughter, Dolly, to Mr. Joseph Lyons. At home Sunday, May 26, 1901, 170 Fifteenth street, Brooklyn.

RECHT—WOOLF.—Miss Minnie Woolf to Mr. Rudolph Recht. At home Sunday, June 2, at her residence, 120 East Sixty-fourth street, from 3 to 6.

SCHREIBER—BISCHOFF.—Mr. and Mrs. Max Bischoff announce the engagement of their daughter, Martha, to Mr. Adolph Schreiber, of Waterbury, Conn. At home on Sunday, May 26, at 62 West 132d street.

SCHUCHMAN—ROTHSCHILD.—Mr. L. Schuchman to Miss Hattie Rothschild, both of Jersey City.

TENDOWSKY—CORN.—Mr. and Mrs. Corn, of 3481 Third avenue, announce the engagement of their daughter, Esther, to Mr. Joseph Tendowsky. At home Sunday, May 26, and June 2, from 3 to 6 p. m.

TIEFENTHAL—BARMAN.—Mrs. C. Barman announces the engagement of her daughter, Carrie, to Mr. Edward Tiefenthal. At home, 51 East Sixty-third street, Sunday, May 26, 2 to 6 p. m.

WEINER—JACOBS.—Mr. and Mrs. Abraham Jacobs beg to announce the engagement of their daughter, Rose, to Mr. Louis Weiner. At home, 430 Grand street, Sunday, May 26, from 3 to 6 o'clock.

WESTHEIMER—RAPHAEL.—Mr. and Mrs. Raphael announce the engagement of their daughter, Miriam, to Adolf Westheimer, of Houston, Tex.

WINTERITZ—FORSTER.—Mr. and Mrs. Forster announce the engagement of their daughter, Rose, to Mr. Dave Winteritz, of Baltimore. At home Sunday, June 2, 1901, after 3 p. m., 161 East Fifty-sixth street.

Mr. and Mrs. Julius S. Stern, of No. 82 East 108th street, announce the engagement of their daughter, Miss Carrie Stern, to Mr. Jacob Bachrach; also of their daughter, Miss Sadie Stern, to Mr. Joseph Wallach.

Concordia Chapter, O. E. S., gave a banquet last Wednesday evening, Matron Laucher presiding, at Mollner's Liberty Hall, 59th street and Lexington avenue, in honor of Grand Matron Neier.

MARRIED.

Hurwitz—Cohen.

Mr. David Hurwitz to Miss Fannie Cohen, by Rev. Dr. Perlman, of Brooklyn, at New Pythagoras Hall, on Sunday, May 19, at 5.30 p. m. At home Saturday and Sunday, May 26 and 27, 120 East Broadway.

Smelowitz—Lobel.

On Sunday, May 19, 1901, by the Rev. J. Segal, Miss Henrietta Smelowitz to Mr. William R. Lobel.

Alexander—Gambitz.

On May 19, 1901, by the Rev. Raphael Benjamin, M. A., Carrie Gambitz to Isadore Alexander.

Golden Wedding.

Surrounded by their children, grandchildren and many of their friends, Mr. and Mrs. Elias Moss, of No. 70 East 120th street, celebrated the fiftieth anniversary of their marriage last Sunday evening at League Hall, No. 74 West 120th street. The occasion brought together many friends of the aged couple who have not seen them for many years.

Mr. and Mrs. Moss were married in London, England, on May 20, 1851, and for their wedding tour came to this country. They have lived in this city ever since. Mr. Moss is sixty-nine years of age, and his wife, who was Kate Lee, is two years his junior. They both enjoy excellent health. They have six children—Philip H. Moss, Mrs. Harry S. Asche, Joseph E. Moss, Mrs. I. Freeman, Mrs. W. B. Jones and Louis Moss, all of whom were present at the celebration. Seven grandchildren also attended, and in the wedding march the two youngest grandchildren, Marguerite Freeman and Pearl Moss, were the flower girls.

Monte Relief Society.

The Tuxedo, Fifty-ninth street and Madison avenue, was thronged with a gay assemblage on Saturday evening last, the occasion being the strawberry festival of the Monte Relief Society, assisted by the Monte Relief Circle. A restaurant presided over by Mrs. D. Bernard, ably assisted by Miss Lucy W. Joel and Miss Louise Bettstein attired as peasant girls, was a popular and paying feature, as was a bar at which Messrs. B. Meyer, I. Kempner and J. Schattably ably dispensed liquid refreshments, and Miss Rosalie Joel, by her charming manner, persuaded many to buy flowers at large figures for the cause of sweet charity. The affair was a huge success and a large sum was added to the treasury as a result.

Young Folks League of the Hebrew Infant Asylum.

The regular monthly meeting took place Sunday afternoon, May 19. As usual, the attendance was a large one, and a good entertainment had been provided for. It was learned during the meeting that the Home Committee, consisting of eleven young ladies, have made extensive preparations for the fete et champetre which takes place at the Infant Asylum, 161st street and Eagle avenue, Sunday afternoon, May 26. As this will be a big bazaar, presided over by pretty young ladies, who have charge of the various booths selling the many articles donated by charitable friends, it will be of great interest to the public. The financial results of this bazaar will be utilized for furthering the welfare of the infants.

The annual League outing to Laurelton Grove takes place Sunday, June 23.

A New Synagogue.

The Hungarian Congregation Brith Sholem has purchased the premises No. 6 Avenue D for synagogue purposes.

G. A. R. Memorial Services at Temple Rodef Sholom.

E. D. Morgan Post No. 307, J. A. Joel commander, will hold memorial services Sunday evening, May 26, at Temple Rodef Sholom, Sixty-third street and Lexington avenue. An interesting programme has been arranged, and Gen. James O'Bierne will be the orator of the evening.

Educational Alliance.

From May 27 to June 2, inclusive, an exhibition of the work of the institution, a flower show and an exhibit of the work of east-side artists will be held in the building of the Educational Alliance, corner East Broadway and Jefferson street. The exhibition will be open daily to the public from 2 to 6 and 8 to 10 p. m. On Sunday, May 26, there will be a private exhibition, admission to which will be by invitation only.

OBITUARY.

Robert Phillips Noah.

Major Robert Phillips Noah, who had been a practicing lawyer in this city for many years, died at his home in the Kenmac, 2754 Broadway, last Sunday night, of exhaustion caused by intestinal trouble, aged sixty-eight years.

Major Noah was born in this city and was a son of Major M. M. Noah, who was a Tammany sheriff of New York county three quarters of a century ago. The son early entered politics and at the outbreak of the civil war was holding a position as United States Storekeeper at Rio de Janeiro, Brazil. The United States Consul in that city, being a Southern sympathizer, hauled down the American flag, whereupon Major Noah took possession of the consulate and turned the consul out. He was highly complimented for this by the Federal Government.

Major Noah's military title came from service in the Crimean war, for although American born, he went to England at the outbreak of hostilities between the allies and Russia, and securing a commission, served throughout the struggle. Previous to that he had served his own country, while yet a boy, in the Mexican campaign.

He was Assistant Corporation Counsel under Mayor Wickham, from 1875 to 1881.

Major Noah's father founded Noah's Times and Messenger more than two generations ago and gave the elder Bennett his first job in a printing office, that of printer's "devil." It is said that he and nine other men contributed \$1,000, that is \$100 each, with which to start the New York Herald.

Major Noah is survived by his wife and one son.

Jacob L. Seixas.

Jacob L. Seixas, probably the oldest citizen of this city identified with the dry goods trade, died at the residence of his daughter, 235 West Fifty-first street, last Thursday. He was a native of New York, and was born in this city July 18, 1812. He attended the public schools until he was thirteen years old, when he accepted a position with the wholesale importers and jobbers of dry goods, Laverty, Gantley & Co. He remained with them until 1837, when he resigned his position and started business for himself. He remained in the trade until 1887, when, owing to failing health, he was compelled to retire. In 1831 Mr. Seixas married Miss Hortensia Moses, of Charleston, S. C., a daughter of Major Myer Moses, and a sister of Judge Moses, who for many years was on the Supreme bench of his native State. Mrs. Seixas died in 1890. Three children survive the union. They are Miss Judith Seixas, Mrs. E. S. de Ribes, the widow of the former Venezuelan Minister at Washington, and Mrs. Frank P. Lant, all of whom reside in this city. Mr. Seixas was for a long time president of the Congregation of Shearith Israel, and also for many years connected with the Hebrew Benevolent Association in a similar capacity. The funeral took place on Sunday, Rabbis H. P. Mendes and Nieto officiating, the interment following in Cypress Hills.

Deaths.

KRAMER.—On May 17, 1901, at his residence, 73 East 85th street, Abraham Kramer, aged 40 years.

ROSENBLATT.—On May 19, 1901, at her residence, 134 East 101st street, Minnie Rosenblatt, aged 35 years.

For Charity and Pleasure.

No sweeter combination exists than pleasure and charity. Thus the Ladies' Fuel and Aid Society will fill the coffers of their treasury and the hearts of their younger patrons, with joy.

A strawberry festival, to be held at Lexington Assembly Rooms, on June 4, will be the drawing card. This is the occasion when friends and acquaintances greet each other, some who have not met since the Fuel and Aid Society's New Year's Eve ball. It is an old saying that when some folks don't see each other at any other time, at least they greet each other at these two events.

The officers now are: Mrs. L. Hershfield, president; Mrs. L. Raphael, vice-president; Mrs. I. Unterberg, second vice-president; Mrs. J. Cohen, treasurer, and Benjamin Garfunkel, secretary.

Rev. S. N. Deinard, of Chicago, was elected last week rabbi of the congregation in Minneapolis, Minn.

New Mount Sinai Hospital Cornerstone Laid.

The laying of the cornerstone of the new Mt. Sinai Hospital, 100th to 101st street, Fifth to Madison avenue, took place on Wednesday afternoon. Two enormous stands rising on either side of East 100th street were thronged with invited guests when at 3 o'clock the band of the Hebrew Orphan Asylum started the exercises by playing the "Star Spangled Banner"; the Rev. Dr. G. Gotthell offered prayer. Isaac Stern, Chairman of the Building Committee, announced with regret that Gov. Odell was unable to be present, and read the following letter:

Albany, N. Y., May 22, 1901.

Isaac Stern, Chairman Committee of Arrangements:

My sincere congratulations, which I had hoped to extend in person, I take this method of conveying to you and your associates. In the ceremony of today you give to the people of our land an earnest of the broad and beneficent features of our institutions, and demonstrate that in the midst of our own busy life, we can still find time to think of the poor and the unfortunate. Your institution in the past has ministered to the wants of all, never hesitating to succor those who needed its assistance, and extending its helping aid to all upon whom the hand of Care and Misery had been laid. That your charity has never been grudgingly bestowed, but that it has fallen as the quiet rain from heaven, is a tribute to your generous impulses. As you look back upon the past you may well be proud of the record your institution has made, shielding the unfortunate and teaching them, beneath its roof, that within this country of ours there are those who strive to uplift their fellow men, is to instill into every human heart an ambition for higher aims and nobler deeds. As upon the foundations arise the building dedicated to the relief of the suffering, may their solidity be but indicative of our everlasting devotion to the greatest of human attributes, charity to all mankind.

B. B. ODELL, Jr.

Mr. Stern next introduced Randolph Guggenheimer, President of the Council, who represented the City of New York.

"I am present here to-day to represent the city of New York at the laying of the cornerstone of the new Mount Sinai Hospital. This is one of the most important events which have occurred during my public life, and I wish to assure you that I have never taken part in a ceremony which has afforded me a higher degree of pride and pleasure.

"For the accomplishment of this magnificent object the city of New York is under a debt of gratitude to the Board of Directors, to the Building Committee, who were charged with all the responsibility and supervision of this important work, and to the members of our race whose contributions to the success of so noble an undertaking have been always willing and generous. Their names will be forever associated with this institution.

"The history of the Mount Sinai Hospital challenges the admiration of the people of this city who are possessed of that keen instinct which recognizes the value of a philanthropic institution of this character.

"Fifty years ago, when the hospital was in course of construction, the chisel of

a workman engraved upon one of its walls, in imperishable letters, the dedication of that institution to the poor of the city of New York, without any distinction of creed, color or race. That inscription represents the public ideal of Judaism. Its theology recognizes the fatherhood of God, but as a practical issue insists with far greater strength and emphasis upon the doctrine of the worth and brotherhood of man. In these days, when the landmarks of ancient religions are being removed and the foundations of speculative theology are shaken, it is a source of rejoicing to all thinking men and women that love of humanity, the cardinal truth of every creed, remains eternally undisturbed and shines with a perpetually increasing lustre and attractiveness. This has been, from time immemorial the teaching of our race. It was shown in the golden days of its history, when Israel arose in the council of the nations and proclaimed the divinity of righteousness and the Godlikeness of kindness.

"The citizens of New York feel as deep an interest in the work accomplished by a hospital as in any other form of philanthropic effort. They are willing to contribute to its support, not merely because the contemplation of human suffering and death challenges universal sympathy, but also because the relief afforded by such institutions constitutes one of the noblest charities known to mankind. The city of New York, as a corporation, has from time immemorial, made liberal appropriations for the maintenance of various hospitals on the ground that they perform a quasi public duty. But the men and women who contribute cheerfully and generously to the support of such institutions are inspired by the conviction that life and strength are the best gifts conferred by nature upon the human race.

"Mr. President, ladies and gentlemen, I rejoice that I have been given the privilege of being present here to-day as the official representative of the city of New York, and assure you that it appreciates the superb public spirit displayed by those who have projected and will carry to a successful conclusion the erection of an enlarged Mount Sinai Hospital, which will be dedicated to the use not of a section or class of our population, but of all the citizens of this great municipality."

Seth Low, President of Columbia University, was the next speaker. He traced the history of the hospital since its founding, in 1852, under the title of the Jews' Hospital, and said that it ran parallel with that of Columbia University, in which respect both institutions illustrated the development growing out of the shape of the island.

"The superficial observer," said Mr. Low, "might say that in the necessity for a greater hospital there is no cause for rejoicing, since it indicates the presence of more sick. But the growth of the city must account for the increased number of those who require hospital attention."

Continuing, he said, in part: "One touch of nature makes the whole world kin." Sympathy with suffering has never been confined to one race, but it has not always been true that men of different creeds could be brought together on such an occasion as this. I count it not the least of the hospital's services that none is asked whether he be Jew or Gentile, Catholic or Protestant. It is enough that he is a man. I bring the greeting of Columbia University and the citizens of New York, and give to you the best wishes of all who are interested in the welfare of the city."

The presentation of the trowel by Mr. Isaac Stern, chairman of the Building Committee, and the laying of the cornerstone by Mr. Isaac Wallach, president of the Mt. Sinai Hospital, followed. In the cornerstone are the names of the original incorporators of the hospital, copies of the newspapers of the present day, current coins and stamps of the United States, etc., all hermetically sealed.

Hon. Edward Lauterbach and Dr. A. Jacobi, president of the Medical Board of Mount Sinai Hospital, also delivered addresses, and the exercises were brought to a conclusion with the benediction by Rev. H. Pereira Mendes. Among those on the platform were James J. Coogan, President of the Borough of Manhattan; Controller. Coler, George C. Clauseh, President of the Park Board; Byron M. Child, State Board of Charities; Justice Leonard A. Giegerich, Commissioner Henry S. Kearney, Sheriff Grell, Carl Schurz, Commissioner Ferdinand Levy, the Rev. Dr. Morris H. Har-

ris, S. Loeb, Arthur Lehman, Judge T. F. Hascall, Isaac Guggenheim, Daniel Guggenheim, and Jacob H. Schiff.

The great structure that is to replace the present building, at Sixty-sixth and Sixty-seventh streets and Lexington avenue, will be a monument to the memory of the public spirited men who in 1852 started the little hospital down in Twenty-ninth street.

As the first hospital outgrew its accommodations so did the second, and the Board of Directors cast about for a site on which might be built a larger and more commodious structure.

Then, profiting by their own experience as well as by the experience of other institutions of similar aim, the directors determined upon a departure in hospital architecture. Instead of one large building they had plans drawn for a group that, while connected with each other, are to be so arranged as to be isolated perfectly, one from the other.

The cost of the site was \$532,000, and when the architect finished his preliminary figuring he estimated that the grouped buildings after the plan and style suggested would cost, with their equipment, \$1,335,000. There was \$835,000 available, and as soon as the Building Committee made its report assurances were given that the additional \$500,000 required would be forthcoming by subscription, and the promises have been more than fulfilled. The largest donation was by Mayer Guggenheim and his six sons, a princely gift of \$200,000. Others gave in proportion.

The specifications for the big hospital call for ten sets of fireproof buildings, connected by covered corridors, each building five stories high, of light brick and white marble. The front is to face 100th street and will be topped by a massive cupola, a hundred and eighty feet above the street. To give all the sunlight possible the main ward will face south. All other wards are to be arranged so that they will have direct air and light. The centre of the 100th street front will form the administration building, and will contain the offices of the superintendent and secretary, the committee and general assembly rooms, the waiting rooms and the doctors' offices. The operating rooms will have the most modern equipments in every particular. There will be five altogether—one main and four smaller rooms—and they will be finished in white marble, with arched ceilings finished in tile.

The medical pavilion will be on one side of the administration building and the surgical pavilion on the other. They will be connected by inclosed corridors. Each will have 160 beds. The children's pavilion will be connected with the surgical pavilion and will contain sixty beds and all the necessary furnishings of a complete hospital for children. What will be known as the private hospital will front on Fifth avenue, separated from the other groups and connected by covered corridors. Fifty private patients may be accommodated there and surrounded with every comfort and luxury. The total capacity will be 400 patients. The building, it is estimated, will be ready for occupancy early in 1903.

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הגידו בני ישראל והשמיעו ושא נא: Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, MAY 24, 1901.

שבועות

And thou shalt rejoice in thy festivals.

Sabbath desecration is one of the "first fruits" of religious indifference.

The Christian missionaries in China indignantly deny the charge of "looting"—they merely "confiscated" for the benefit of the church.

Which Rabbi will have the courage to speak to his confirmation class to-day upon the necessity of observing the fourth commandment?

The HEBREW STANDARD offers a prize to any member of a confirmation class who will attend the Temple every Sabbath during the following year.

Is the conferring of the D. D. upon the Western Apostle a political stepping stone to his election as President of the Rabbinical Conference? What does Bro. Spitz think of it?

It would be well if some of our benevolent orders would read their "Preamble of Principles" and ask themselves the question, "What are we doing for Judaism?"

Either our Rabbis wisely deem that their presence would not bring consolation to the sick and afflicted, or they believe that visitations to the hospitals are not within the sphere of their pastoral duties.

The cup of the Western Apostle is now filled to overflowing. The Cincinnati College has conferred upon him the title of Doctor of Divinity. There was a time when he would have thought it D—D rot.

As a rule officials of orthodox congregations are paid salaries which barely afford them a decent living. Our pious friends profess to believe in קול, צום, and מנוח. In their prayers (קול) they are very vociferous, they faithfully observe every fast (צום), but it comes to (מנוח) giving money—they are not in it.

It is going the rounds of the secular press that Milwaukee Jews are contemplating the purchase of Palestine. Those 1500 people, the faithful who attended the Zionist mass-meeting are still buying the Holy Land. We hope the deed will soon be forthcoming, though the Sultan is known to be more a man of words than deeds.

Feast of Weeks.

חג השבועות יום הכפורים

While the Feast of Weeks is the anniversary of מתן תורה, the giving of the law on Sinai, it became after that event, when Israel was nationalized, the יום הכפורים day of offering the first ripe fruit—indicating that our first devotions belong to God from whom all blessings flow.

In Palestine it was celebrated amidst rejoicings with songs of praise and thanksgiving. Our fathers then were farmers, living in the shade of the vine and fig tree. Biblically, it was ordained to celebrate this feast in accordance with Leviticus xxiii., 9-22 and Deuteronomy xvi., 9-12, but of the way it was celebrated the Mishnah, section Bikkurim, gives a detailed description: Each farmer went into his garden, orchard and vineyard and where he saw fruit ripen first he marked it as an offering to the Lord by binding a little ribbon around it.

When Shabuoth drew near, the people all assembled in the principal towns of their districts with the first fruit to be taken to Jerusalem, marshalled by an officer, who, when the procession was about to start proclaimed: "Arise ye, and let us go to Zion, to the temple of the Lord our God!" and the procession was headed by a bull whose horns were covered with leaves of gold and on whose head rested a wreath of olives, followed by a band of musicians led by a player on the flute, an instrument then used on extraordinary and joyful occasions.

"On approaching Jerusalem, they sent messengers into the Holy City to inform their brethren of their arrival, and thereupon the priests, Levites and treasurers of the Temple went out to meet and welcome them. All the mechanics and merchants joined them, and when they greeted the new-comers, they shouted: "Brethren! men from this or that place, blessed are ye who come to our Holy City Jerusalem!" The musicians, then playing, escorted them amidst the cheerful sounds to the mountain of the temple.

"Everyone, the richest as well as the poorest, the most venerated and the humblest, carried his own basket, and on arriving in the court of the temple, the Levites, accompanied by their excellent band, sang from Psalm xxx.: "I will extol Thee, O Lord, for Thou hast lifted me up, and hast not made my foes rejoice over me, etc."

"The strangers then handed to the priests the doves they had brought along, which were offered as sacrifices, together with presents, each whatever he could afford. A chapter from the Torah (Deut. xxvi.) was read before the whole assembly by one of the priests, when each farmer deposited his basket at the side of the altar, where he knelt in prayer."

"The ceremony all over the city was attended by scenes of jubilant glee for that day until the next, when the strangers departed for their homes happy in thought that they were received graciously by God before whom they worshipped—the true a-

God, the creator of heaven and earth. This was transmitted to us from sire to son, from progenitor to posterity, and we enter upon the Shabuoth with that same feeling of sacred emotions, in order to renew year after year the covenant that God had made with our fathers at Sinai. Though we are no farmers and have no central sanctuary and no capitol whither to repair with

our first ripe fruit, yet the same God liveth and we are the same people whom He hath chosen to be His standard-bearers—His missionaries to carry His law to all other peoples and nations of the world, to be His living witnesses (אמנם עדי נאם ה'), as Isaiah said (xliii, 10). Does it not behoove us therefore to be faithful witnesses, to testify properly and truthfully that God liveth, who was, who is, who will be eternally and for aye?

Let us engrave this on the tablets of our hearts and keep the knowledge of it in the storehouse of our mind, and as our fruit is daily ripening now, richer and more abundantly than trees and orchards can bear their yield, let us offer it unto the Lord, by aiding and helping the poor, the needy, the institutions of benevolence and learning, by maintaining our membership in a Jewish congregation.

Let us prepare to rejoice on this our sublime dual feast of Shabuoth, as the Feast of Weeks and the Feast of First Ripe Fruit, and cheerfully proclaim: אלהים אבינו ואנ בניך, that God is our Father and we are His children!

Confirmation.

The HEBREW STANDARD again enters its vigorous protest against the administration of the rite of Confirmation.

We do not oppose it merely because it is the acme and culmination point of Reform, but because of its farcical surroundings, its entire uselessness, apparent humbug and more than all the attempted obliteration from the Jewish mind of a festival commanded by God and the substitution in its place of "Confirmation Day."

It is not a Jewish rite but the grafting of a foreign fruit upon the sturdy tree of Judaism to its injury. We do not believe in imitateness.

The shekels of the children flow into unworthy channels. The "first fruit offerings" of the young should be laid upon the altar of charity.

While we are opposed to the rite of Confirmation, we are strongly in favor of giving Jewish children a sound, thorough religious education and confirming them in their faith if necessary at the proper time, the proper age and amid proper surroundings.

We do not approve of P. T. Barnum methods in Judaism.

If it is proper to confirm poor children on the Sunday following, there is no reason why the same rule should not apply to the children of the wealthy. Judaism is opposed to class distinction.

We do not believe in class examinations during religious services. A teacher's certificate of proficiency should be sufficient.

As a rule, the age of the class is too young to thoroughly comprehend the principles of the faith in which they are confirmed.

The floral offerings, theatrical display, studied groupings and expense of dress are inconsistent with the solemnity of the occasion.

All services worthy of the name springs from the desire created by love, to go out of self and be one with others, that it may enrich and bless them.

Now that the ladies are permitted to vote in the lodges of the Sons of Benjamin, Register Ferdinand Levy can regard himself as Grand Master in perpetuo.

The Sunday Service.

"If empty temples on Sunday signify, as some say, the failure of the Sunday Service movement, what do empty temples on Saturday signify?"—Jewish Criterion.

Please ask Dr. Hirsch of Chicago. The Western Apostle has had enough of, and sufficiently successful influence with, the Sunday Service movement to be able to give you some very discouraging conclusions based upon facts.

To make a fetich and a "movement" of the Sunday Service is ridiculous. Regarded in the light of a makeshift to draw people to a lecture, the Sunday Service is good enough. But beyond that, it is the height of folly to consider Judaism advanced by the "Sunday Service movement." The lectures may prove interesting and instructive and even lead to a better knowledge of Judaism. But in proportion as the Sabbath devotion and piety are supplanted by mere interest and amusement found in lectures, by so much is the cause of Judaism hurt.

It is certainly of some good to have people come to temple at any time. That is undisputed. With what feelings, however, do these people come on a Sunday? If on a holiday there is scarcely the proper degree of devotion shown by the attendants at Reform Temples, what may be expected of the Sunday audience usually considered an entertainment-loving crowd.

There is still another standpoint which detracts from the merit of the Sunday Service. As at present constituted it is strictly the Rabbi's movement, the Rabbi's glory, the Rabbi's oratorical exhibition, the Rabbi's benefit, in short, A worthy Rabbi lacking the requisites which go to make up the attractive and magnetic qualities of the Sunday lecturer of renown, will never draw people to the temple. Hence it really becomes a personal movement, a very flattering compliment to the Rabbi, but very distasteful to the earnest Jew in the pulpit.

Dr. Hirsch, could select any other convenient time of the week on which to conduct his weekly lectures, and his audiences would be pleased to hear him with just as much interest and pleasure as on Sunday. So that the day is never by this method invested with that sacredness with which the Jewish Sabbath is regarded by even the most chronic violators of the day.

Merely as a device to secure attendance by the bait of a lecture well delivered, the Sunday service may be considered useful, and if no other claims are made for it, it may be tolerated. In every other regard it has proven a downright failure.

A novel question may be presented for the consideration of the next conference of American Rabbis. In a Western Reform Congregation, the closing exercises of the public schools fall on Shabuoth. The good Yehudim of the town desecrate the Sabbath, and consequently the confirmation exercises have to be deferred until Sunday.

Will the fact of holding Sunday services be a condonation in the eyes of the progressive Rabbis for the heinous and unpardonable offense of transferring the sacred "rite of confirmation" to a later day?

When men become truly great their titles fall off like leaves from faded bouquets after a banquet.

The Need of Ceremonies.

In a short article on "Judaism in the New Century" by D. P., we are pleased to note the tone of moderation employed by the writer. Even the most radical of reformers may now confess that Judaism, reduced to the few rational intellectual statements and credos of which some "half-baked" Rabbis are willing to make that glorious religion consist, is unhistorical and unreasonable. In so far as religion is for man, the nature of man must be considered in the constituting and up-building of a religious system. Indeed, the rationalists have gone too far. They have deprived Judaism of its rich and wealthy association with sentiment, feeling and heart-throbs. In lopping off the sturdy branches the trunk of the grand old tree was affected. The nutrition by which it was fed and sustained disappeared in the process of pruning and cutting.

Formalism is an absolute necessity so long as we are men and congregations consist of human beings. Ceremony we cannot dispense with and should not think of doing so. If the Reformers can invest human life with greater sacredness and guard every step with religious care more so than our fathers did, we may be willing to become more lenient in our judgment of those rash and intemperate spirits that would establish a system at once faulty and out of harmony with the nature of man and things.

Self in Philanthropy.

The complaint is often made that in their philanthropy the up-town and West Side folks treat their down-town and East Side brethren and sisters without the proper regard and consideration for them.

If it is merely a fad of to-day to recognize in philanthropic endeavor a grand and exceptional opportunity to do something which gives extreme satisfaction to the donor's soul, then the good accomplished is much discounted by the thought and motive.

If it is pleasing to reflect upon one's kind and benevolent disposition, and it is his which prompts a noble interest in the condition of others and a desire to remedy existing ills, then even the charitable person has not arrived at the proper attitude with which to bring the offering unto God.

If again the poor people and institutions for their benefit are made to stand as mere monuments of brick and marble and human and bones, all attesting to the excellence of a donor, half the charm of a noble act is lost.

So little is this realized that time and again is it to be noticed that an air of condescension accompanies much of the work done for the poor in the crowded sections of our city.

Many a man, and, here it may be said, but too many a woman, is guilty of ignoble conduct in the pursuit of noble aims. The object of all effort is to practice virtue, because we should as human beings cherish it. The object of our work for our afflicted brother is the amelioration of his condition, an object that should be free from consideration of self.

The poor have feelings as well as the rich. Our charity givers and benevolent ladies and gentlemen would do well to remember this fact.

Mrs. Solomon Isaacs says she has no objection to her husband being a bear in the stock market, but not at home.

The Decalogue.

I.
 Thou no God shalt have but Me;
 Before no idol bow the knee;
 Take not the name of God in vain;
 Nor dare the Sabbath Day profane;
 Give both thy parents honor due;
 Take heed that thou no murder do;
 Abstain from words and deeds unclean;
 Nor steal, though thou art poor and mean;
 Nor make a willful lie, nor love it;
 What is thy neighbor's, do not covet.

II.
 (1) Have thou no gods but Me; (2) Nor graven
 type adore;
 (3) Take not My name in vain; 'twere guilt
 most sore;
 (4) Hallow the seventh day; (5) Thy parents'
 honor love;
 (6) No murder do; (7) Nor thou adulterer prove;
 (8) From theft be pure thy hands; (9) No wit-
 ness false, thy word;
 (10) Covet of none his house, wife, maid, or herd.

III.
 Worship to God—but not God graven—pay;
 Blaspheme not; sanctify the Sabbath Day;
 Be honored parents; brother's blood unshed;
 And unpolluted hold the marriage bed;
 From theft thy hand, thy tongue from lying
 keep;
 Nor covet neighbor's home, spouse, serf, ox,
 sheep.

"Gleanings for the Curious."—Bombaugh.

A Post-Graduate College.

We understand that Krauskopf and Levy have interested a number of their capitalist friends in a scheme which must pay well in course of time. As fast as the young Rabbis are turned out of the seminaries they will be asked to avail themselves of the opportunity of attending a post-graduate school wherein they will, upon payment of a stipulated sum, be taught the art and science of becoming successful. How to become Rabbis they had to learn at the seminary, how to become an expert and clever manipulator of men and women, they will have to learn at the "Post-Graduate College of Practical Rabbis," as the new school will be called. Men who have grown rusty in the service, others who have had restricted fields of action and limited spheres of fame and notoriety, will be taught to extend their names beyond the borders of a small parsonage, and have all the latent energy and activity brought out and properly developed. The system is even guaranteed to make a youthful, vigorous and ambitious man of the old and slothful incumbents of good pulpits, concerning whom there is some talk of, pension. We heartily endorse the project, though not financially interested, because of the unselfish character of the instruction to be given. Particularly can we commend Revs. Krauskopf and Levy as most capable tutors, because themselves shining examples of their methods.

London also appears to be anxious over the fate of the Hebrew language in the Synagogue. The Chief Rabbi ought to solve that problem or retire. In America such a dignitary would be held responsible for the decadence in the service and be told so by some unabashed Parnass.

From Sebawaing, Mich., comes the report that a "Rabbi Meyer Beckman has arrived from Europe to perfect the family of A. Hirshberg in the Hebrew language." To all appearances the new arrival is a sort of private chaplain to the family. This must be quoted as a notable example of interest in Hebrew of which we had no notion in the past that it could exist in such an unexpected quarter in the pious Franklin's bailiwick.

LEVY: "For a preacher our Rabbi has a remarkable brevity, hasn't he?"
 ISAACS: "Wonderful! Never saw a man who could concentrate so much dulness in such a small space."

The Endowment of District No. 1, I. O. B. B.

Discussing the Endowment question a contemporary in a recent issue says: "When the Endowment agitation was at its height two men by their writings led in bringing to the members of the Order a proper understanding of the importance of proper action. One of these, the venerable Isidor Bush, who has passed to his long rest, contributed a study of the entire subject that clearly presented the weaknesses of the existing conditions and recommended an increase in the payments that would have yielded better results if he had not made the error of basing his calculations on the existent membership of 9,252, which number he assumed would not decline in the next thirty years. Mr. Bush was ready to concede that the 6 per cent. interest which investments were then bringing would drop even to 4 per cent., a condition which has been realized, but the decline in membership has of course kept down the increase of the Reserve Fund. Mr. Bush's gentle disposition kept him from picturing the ultimate failure of the endowment with a moderate rise in dues, or at least in postponing its failure to so distant a period that it should not concern the present generation. Not so cautious was the other writer referred to, Mr. William A. Gans, whose persistent efforts in behalf of a proper reserve fund, and whose vigorous and outspoken language did not permit of mincing matters concerning the endowment. In a series of articles signed "Fraternal" as well as in others over his own name, Mr. Gans exploded the fallacies that were held by the opponents of a reserve fund, and showed the danger of an inadequate provision therefor.

Here is a paragraph from one of the articles in question that was prophetic: "The poor man by his course will visit the sins of his carelessness upon his offspring. He should have his eyes opened to the true situation. He should be taught that it is better to pay sufficient to secure \$1,000 for his heirs, than to keep on paying and paying insufficient sums which he can only secure to his heirs if he dies early, and which they will not get, if he is spared to them for twenty years."

This was sixteen years ago. The time has already been reached when the \$1,000 can no longer be paid."

This is the truth. No man has been a truer friend and more ardent advocate of the principles of the Order of B'nai B'rith than Mr. William A. Gans. He has always had the courage of his convictions; he never minces matters. He is a hard fighter and is as ready to take as to give blows in an honest combat. With a marvelous intellectual grasp of the Endowment situation, he gave to the District and Order 20 years ago the benefit of his knowledge of this abstruse question. To those who remember the discussion of the Endowment problem by Mr. Gans, in the "Fraternal" articles referred to by our contemporary, the present conditions present a remarkable realization of the prophecies made by him. They were not prophecies, however, they were conclusions based upon a scientific handling of the question, which time has verified.

The persistence with which Mr. Gans urged his views, for many years, and the uncompromising stand that he took, gained for him as it has for all men who are aggressive reformers, many bitter enemies. Many termed

the agitation for security a mere hobby, and here is what Mr. Gans said of this class, as far back as 1884.

Here is a man intelligent, able in his calling, with a fair portion of common sense, telling you that this agitation is simply a hobby of a few men; and this in view of the facts, i. e., the increase of annual dues, the increase of endowment assessments, the increase of the percentage of deaths, notwithstanding the increase of membership. This man is only a type of a great class within the district, and it is with these as well as with those absolutely ignorant that we have to contend in bringing about a reform in the present system. The men who are pressing this question to increase know what they are about; they are honest, good men, men who are wedded to the district and would not raise a finger in a direction which might in the slightest degree cripple its usefulness or curtail its capacity for dispensing good; they desire to preserve the usefulness, the integrity of the institution, they know that the present path leads to a precipice, and they have been pushing the danger signals forward and forward, meeting with contumely, disrespect and what not, because they want to avoid the fatal step which will dash the future of the district to pieces. The man who will stand boldly, up and proclaim the truth will seldom meet with that favor which is reserved for the sycophant and the flatterer; it has been so for ages, and no reform of any moment was ever instituted but that its leading movers were called either cranks, lunatics or agitators. The men who are moving heaven and earth to effect this reform, meet with the same obstacles as did those who initiated greater and successful movements in the line of inventions, discovery, science and politics, and are just as roundly abused. The time, however, will come when they will be better understood."

Of course this time has come; but the opportunity for the District to fortify itself in this particular was allowed to slip by. It is true, as our contemporary says, that Mr. Gans was not nearly as conservative and far more aggressive in his figures than the late Isidor Bush, and nearer correct in his conclusions. In discussing the Reserve fund, when the District was at highwater mark in its membership in 1884, having 9,250 members, Mr. Gans said:

It has a sum of about \$140,000 which it calls a reserve fund, but when it is considered that its liabilities reach \$9,250,000 which it promises to pay, I believe, you will agree with me, in saying that the above accumulation should not be dignified to the extent of calling it a Reserve Fund for the intents and purposes for which reserve funds are created. Just ponder a moment. Here is an organization numbering 9,250 members, each of whom expects his heirs to receive the sum of \$1,000 at his death, making a total amount of \$9,250,000 to be paid. The above sum must certainly, or ought to be, paid within the next thirty-five years. Now, if you take the payments of 9,250 members for the next thirty-five years, with the present reserve fund, and add the interest upon the accumulations which remain after paying the deaths as they occur, you will be several millions of dollars short at the end of the period (accessions to membership will not alter the amount) which means that the heirs of those who live the longest will not get a dollar, and this after paying for many years. This melancholy situation will be forced upon the members at a time of life when they will not be able to take advantage of life insurance on account of the high cost for their age."

In a closing article of the discussion in summing up the discussion of the question, which was sixteen years ago, Mr. Gans said:

"To my mind, it has been shown that the present system of endowment is entirely wrong; that the payments made for years past were insufficient; that a reserve fund of sufficient proportions is absolutely necessary to guarantee to the heirs of every member the sum promised; that the present reserve fund is simply the collection of an amount of moneys; it is an arbitrary affair, not designed to affect anything specifically. For the purpose it is intended under the

(Continued on page 8.)

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B. B. Endowment.

(Continued from page 7.)

present system it might as well be \$50,000 as \$138,000. It has been shown that the exact amount of the reserve fund necessary can be scientifically ascertained; it has been shown why a reserve fund is necessary. It has been shown that the accession of new and younger members does not keep down the average age, and that it only retards the advancing age; it has been shown that, notwithstanding the large increase of membership during the past fifteen years, an increase composed of new and younger members—that the average age of the district has, nevertheless, advanced; it has been shown that in the last ten years, notwithstanding these accessions, the average age of the members of the districts has advanced seven years; it has been shown that, with this very favorable accession of younger members, that the percentage of deaths has increased from 6% per cent. in 1874 to 11 1/4 per cent. in 1883. It has been shown that the promises which were held out—that as the membership increased the per capita tax would grow less—were not fulfilled, that notwithstanding an increase of more than 100 per cent. in membership the per capita tax to the endowment has risen from \$6.53 in 1873 to \$13.52 in 1883, and it will probably reach \$15 this year. It has been shown that the annual dues of lodges have increased from about \$10, which they were when the endowment was introduced, to \$20 and \$22 and \$24 in some lodges. It has been shown that the burden of expense under the present adjustment lies upon the younger members; it has been shown that the rate of deaths is strictly in accordance with the mortality tables; that it is the age that governs the percentage of death, and the accession of younger members cannot alter this fact; that it has been shown that "the inevitable decline of life cannot be neutralized by adding more life;" it has been shown in order to pay out a certain sum at the death of every member the aggregate amount must also be paid in by the members; it has been shown that the only and true factors to base an honest system upon are, first, the age of the members; second, the mortality tables; third, the lapses; fourth, the rate of interest on the accumulating reserve fund. It has been shown that, while a true benevolent society can insure for a somewhat less amount than an insurance company, there is limit below which no honest association can go; it has been shown that the boasted advantages which co-operative societies have in the matter of accessions over life insurance companies do not exist; it has been shown that every man's risk must be based upon a scientific calculation; it has been shown that two districts in one order having the same object in view, one (District No. 2) bases its calculations upon scientific rules, and has \$45 for each member in its reserve fund; the other, whose system is based upon haphazard calculations, has but \$15 per member in its reserve fund; it has been shown that, while all other features of our institution are truly benevolent, the endowment feature is not; that rich and poor enjoy its advantages alike. In fact, it has been, to my mind, shown so conclusively that we have been traveling the wrong road so long that I can't see how any one will dispute it; I mean dispute it intelligently.

My object is to convince the misguided men of this district and of all organizations, whether it be the Free Sons of Israel, the Keshet Shel Barzel, the Knights of Honor, the Royal Arcanum, the Elgion of Honor and others, that our method is wrong. When they become educated up to this fact they will soon find the remedy and take steps to put their affairs upon a scientific basis. It is not necessary to create such a large reserve fund as has been shown to be in the hands of the great insurance companies, because the companies referred to do a large business in "endowments payable during life," which naturally augments their reserve, but we must follow their basis of calculation if we desire to succeed.

It may be said that at this time Mr. Gans has won the esteem of the membership for the stand he took and which was so successfully and recklessly combatted by those who failed to grasp the science of the question and at a terrible cost.

We merely add these quotations to

those of our contemporary to emphasize the justice of the fight that our friend William A. Gans made for the widows, the orphans and the beneficiaries of the members, who in such large numbers persistently voted down all remedial measures.

It is to be hoped, however, that while the sum of one thousand dollars cannot be saved for the purposes intended, that such a sum will be agreed upon as will settle this question forever. And whether the fund is distributed amongst the lodges or is altogether abandoned, it will be the prayer of every well thinking Israelite in the land that which ever step is taken, the sacred character of the Order's work will not be disturbed or weakened. We are ready to acknowledge the vast good which has been accomplished through the instrumentality of this great brotherhood, and the part that each District takes in its great work. The mission of the Order is not completed. Recent events have demonstrated the importance of the Order as a grand factor in the field of Jewish benevolence, and as the conservator of great Jewish charitable works. In the Roumanian matter alone the Order has achieved glorious results, and in the innumerable other fields which will claim its labors in the future it is destined to further justify its nearly three score years of a noble life. The introduction of the endowment into the brotherhood—while it has done much good—has also been the cause of retarding and interfering with the many objects of a worthy and necessary character which should claim the Order's attention.

We therefore earnestly appeal to those who will be called upon to settle this disturbing question on Sunday next that it will be done in a spirit animated with the noblest impulses, never forgetting that the cause of Judaism demands the continued life of the Order of B'nai B'rith.

We believe it will be settled in this spirit, and with such a leader at the head of the Order as Leo N. Levy, that the Order will move on to greater and greater triumphs in the field of its endeavors, and become a greater blessing to the cause of Judaism the world over.

Correspondence.

To Davon.

EDITOR HEBREW STANDARD:

Dear Sir:—The origin of the word "davnen", which means "to pray", about which some wise men have been discussing in your paper, is not to be traced to any other language, but it is pure Hebrew. It either is taken from דבב, which means to flow or gently murmuring, to speak with low voice, רובב שפתי ישנים—causing the lips of those that are asleep to speak. רובב שפתי ישנים פפור של ענבים מה כומר זה ליון שמנית אדם אצבעו עליו מיד רובב אף שפוחיתו של צדיקים ליון שאומרים הלכה פסיהם שפוחיתו מרחשות עמן בקבר.

or it may have its origin from דבב, to drop, נפת תמסנה שפוחיתך בלה (Song of Solomon), "Thy lips, O my spouse, drip as the honeycomb." In both verses it means nothing else but a flow of the lips; and while in prayer we only see the lips moving and bringing forth the inner feeling of man, the expression of such is called either רבבן or טפסן, which both meanings are alike.

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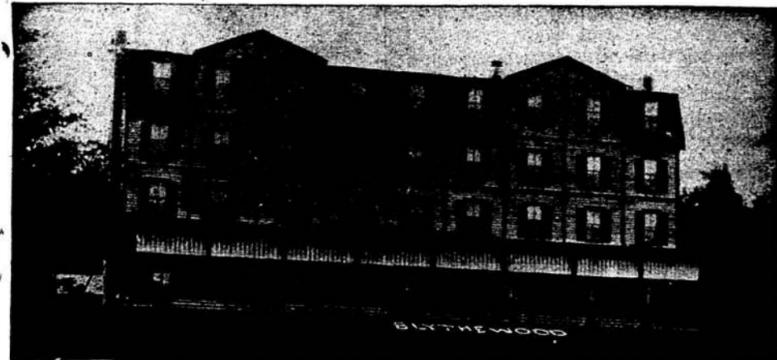
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The Sabbath Observance Association.

The first annual meeting of this association was held on Monday evening, the 20th inst., at the Central Park West Synagogue, and was characterized by the great earnestness, eloquence and inspiring enthusiasm of the speakers and the closest attention and evident deep interest of the audience.

After some introductory remarks by the president, outlining in brief the history of the society's work during the past year, and stating that in that period nine public meetings had been held in six synagogues in various districts of the city, and the membership increased to over 300 in number, he expressed the thanks of the society to the numerous ministers and laymen who had taken an active part in bringing the efforts and object of the association before the gathered audiences on these occasions.

Reference was then made to the great loss the association had lately sustained in the sudden death of one of the founders, Hon. Joseph Blumenthal, who had ever evinced great interest and zeal in its work. Called from this life in the early period of the existence of the society, when we can ill spare men of active religious loyalty, his example and his demise should animate others to step into the place thus made vacant, and to use their best efforts in sustaining the sacred cause, and thus minimize, as far as possible, the deplorable loss. The Rev. Drs. H. P. Mendes and Drachman then made addresses, depicting existing conditions affecting both Sabbath observance and Sabbath desecration, and emphasizing in the strongest terms the necessity of active work and the great need of Sabbath Observance Societies, in order to bring the large Jewish public to a realizing sense of the fatal error and sin committed in failing in their duty to God, to religion, to their own people and to humanity. Agitation! agitation! is urgently required. "Cry aloud! Cease not!" exclaims the prophet. "Lift up thy voice, and tell my people their transgressions, and the house of Israel their sins!" "Cry aloud until you are heard and your appeal heeded. Faith, energy and perseverance must characterize the work, and with God's blessing success will attend it. These addresses—here only faintly outlined—strong, logical and convincing in argument, were followed by the equally earnest, eloquent and encouraging speeches of Mr. Isidore Hershfield and Rev. J. M. Asher. Mr. Hershfield made a very forcible appeal, emphasizing the duty Israelites of all classes and in every pursuit of life, owe to themselves, no less than to the religion and principles they stand for.

In closing he paid a glowing tribute to our late co-worker, Joseph Blumenthal, in language so beautiful and pathetic as must have touched the hearts of all present. Resolutions expressing the sense of loss to the society were unanimously adopted.

And then Rev. Mr. Asher, known to all for his fervor, deep religious spirit and love for the cause, held the audience in closest attention while demonstrating the duty of all Israelites to obey the Fourth Commandment, and not to permit any earthly consideration to divert them therefrom.

Love of God, gratitude, duty, consistency, self-respect, the example they owe their children, the good will and respect of our fellow men, all combine to call the erring to a realizing sense of the folly of disobeying the Divine ordinance.

He believed, however, that there are signs now visible of reaction in the right and conservative direction. In the plan of the All-Wise Creator, Israel was destined to exist through all time, and to exercise a civilizing influence in the future, no less than in the past. Organization, earnest co-operation and perseverance will surely finally bring success. He called upon all to support the efforts made to hasten this so desirable consummation.

After receiving new applications for membership, this earnest and interesting meeting adjourned, feeling encouraged and stimulated to persevere with renewed energy in the association's work.

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Any subscriber of THE HEBREW STANDARD who would like to have a specimen copy of the paper sent to a friend can be accommodated by sending us, on a postal card, the name and address to which he would like the paper forwarded.

Borough of Brooklyn.

Beth Elohim's Golden Jubilee.

The golden jubilee celebration of the Congregation Temple Beth Elohim, Keap street and Division avenue, was duly observed with special services last Friday, Saturday and Sunday. Last Friday evening the synagogue was crowded to the doors at 7.30, when the services began as follows:

Overture, organ and string quartet; introductory prayer, Rev. G. Taubenhau, rabbi Congregation Beth Elohim, State street; evening service, cantor and choir; silent devotion, Olenu, Kaddish; violin solo (Gounod), J. Nova, "She-he-ch'yu-nu," minister of the congregation; jubilee hymn, 100th Psalm, choir. Mr. Ernest Nathan, the president of the congregation, then delivered an address, in which he outlined the history of the congregation for the past fifty years. A soprano solo followed, after which Rev. Dr. Leopold Wintner delivered an address. He said in part:

"Friends: It is with thoughts of the highest adoration which mortal man can offer to God on High, that I stand here this evening. It is with feelings of deep gratitude to our Heaven Father that I now address you, men and women of Temple Beth Elohim, on this rare festive occasion, the golden jubilee of our congregation.

"The beginnings of our religious body were modest indeed; the number of the founders and members, as the records tell us, were small; nor were they rich men, but religious enthusiasm actuated them in their noble efforts, and, with material sacrifices, they supported a public place of worship, where they worshipped God as they were taught by their mothers and fathers in their native countries, beautiful France and cultured Germany.

"And now, friends, after fifty years of congregational life, we see that this religious body has been growing and "going from strength" to strength. In regard to the increase of membership the erection of this temple and the religious progress and advancement as a Jewish reform congregation, you can say, "truly God has been among us; this is none other but a House of God."

"Friends, we celebrate our golden jubilee to-night in a manner different from such celebrations in any other country in the world. This is the jubilee day of a Jewish congregation, and here are Christian guests and prominent Christian divines, whom we invited to participate in these services, and who, as Christian neighbors, will address you."

The oration was delivered by the Rev. Dr. Madison C. Peters, of the Sumner Avenue Baptist Church, in which he paid a high tribute to the life and virtues of the Jewish race.

Rev. Leon M. Nelson, of Temple Israel, followed with a greeting from sister congregations.

Previous to the exercises being brought to a close, the Rev. Dr. James H. Darlington, of Christ Episcopal Church, spoke on "Salutation from Our Christian Neighbors."

The services were continued Saturday at 9.30 a. m., when the following programme was rendered:

Organ prelude.
Overture, Semiramide Rossini
Opening prayer.
Regular Sabbath services.....Cantor and choir
Jubilee hymn, 100th Psalm.....Choir
Sermon.....Rev. Dr. Joseph Silverman
Temple Emanuel, Manhattan, President of the
"Central Conference of American Rabbis."
Tenor solo, "Hear Us, O Father", Violin Obligato
Mr. J. Wiener, Mr. J. Nova.
Address.....Rev. Dr. J. Coleman Adams
All Souls Universalist Church.
Intermezzo.....Mascagni
String quartet, and organ.
Closing Remarks.....Rev. Dr. Leopold Wintner
Adoration.
The mourners' prayer.
Closing hymn....."Adon Olom"
Cantor and choir.
Benediction.

Sunday, the third day of the semi-centennial jubilee, was known as Children's Day, and the Sunday school children, their parents and friends filled the pretty and roomy temple to overflowing, and the exercises well repaid the audience for their attendance. With the single exception of a number of girls from the choir of the Educational Alliance who kindly came over to assist in the programme, the vocal music was rendered by the children of Beth Elohim, and a rare treat it was. The instrumental music was on violins by former pupils of the Sunday school, led by their tutor, Mr. Jay Nova. Mr. S. Sabel presided at the organ. He prepared the children and trained their sweet voices for the occasion. Besides excellent ad-

resses by Dr. Wintner and the principal, Miss Jeanette Baum, Mr. Ira Leo Bamberger read an address in lieu of his good wife, who had labored hard for the success, but by indisposition was prevented from attending it. A poem recited by seven children, "The Precious Jewel," was written especially for the occasion by Mr. Harry Wolf, of the Hebrew Orphan Asylum of New York city, and the music was composed by Mr. Sabel. This was the piece de resistance of the day and elicited rapturous applause. The children and all others who took part deserved all the praises that they received, and they were many.

Hebrew Orphan Asylum.

The confirmation services of the inmates will be held on Sunday afternoon at the Asylum, No. 373-393 Ralph avenue, at 3 p. m. sharp.

Golden Wedding.

Mr. and Mrs. Isaac Ullman, of New Haven, Ct., on Sunday afternoon celebrated their golden wedding at the home of their son-in-law, Isaac Lahm, 189 Pulaski street, Brooklyn. They came to Brooklyn to celebrate the event because five of their six children are there.

Mrs. Ullman, who was Fannie Heller, was 23 years old and Isaac, 25 years old on their wedding day. They have lived in New Haven for fifty-two years.

Of the many handsome gifts the venerable couple received Mrs. Ullman prizes most highly a silver and gold fruit dish, presented by the Jochebed Lodge of the Daughters of Rebekah. Mr. Ullman received a silver cake basket from the Ahameh Achdus Society of New Haven. During the afternoon hosts of friends called at the house with baskets of flowers. In the evening the family gathered at the home of Abraham Westheim, of 248 Vernon avenue, a son-in-law, where dinner was served.

Jersey City.

The Ladies' Auxiliary of Temple Beth El will hold a strawberry festival on Wednesday, May 29.

Mr. and Mrs. S. Mayer, of 313 York street, are enjoying a trip through Europe.

Mr. M. Harris and wife, of 319 Fifth street, will spend the summer at Cairo, Catskill Mountains.

Dr. I. E. Glickman has just returned from Long Island College Hospital, and intends to go on a trip through the West.

The Young Men's Hebrew Association will hold their first annual picnic on July 9 at Greenville Scheutzen Park.

Rev. Dr. J. Silberfeld, formerly of Temple Beth El, is now officiating at the Newark Temple, Newark, N. J.

Jewish Publication Society.

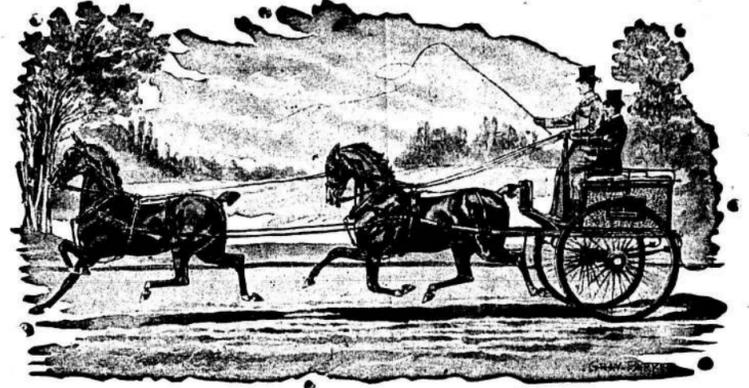
PHILADELPHIA, May 19.—The annual meeting of the Jewish Publication Society of America was held here to-day. In the absence of President Newburger, of this city, Dr. Henry M. Leipziger, of New York, presided. The proposed amendment to the by-laws of the society authorizing the establishment of a magazine was laid on the table. It was the consensus of opinion among the members that the idea is not feasible, for the present at least.

The following officers were unanimously re-elected: President, Morris Newburger, of Philadelphia. Vice-president, Dr. Henry M. Leipziger, of New York. Second vice-president, Herman S. Friedman, of Philadelphia. Honorary vice-presidents—Jacob Haas, of Atlanta; the Rev. Dr. Max Heller, of New Orleans; Ella Jacobs, of Philadelphia; Simon W. Rosendale, of Albany, N. Y., and Joseph Stolz, of Chicago. Directors—J. S. Fleisher, of Philadelphia; Daniel Guggenheim, of New York; Ephraim Lederer, of Philadelphia; Simon Miller, of Philadelphia; and Hays Weinstock, of Philadelphia; Standing committees were also appointed for the ensuing year.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
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IN THE THEATRES.

Madison Square Theatre.

There is no let-up in the attendance at the Madison Square Theatre, where William Collier's charming performance of Augustus Thomas' most successful comedy, "On the Quiet," continues to cause the "House full" sign to be placed in front of the house nearly every night.

Proctor's Twenty-third St. Theatre

At Proctor's Twenty-third Street Theatre for the week of May 27, the Proctor Stock Company will present the ever popular comedy, "Pink Dominos," in three full acts, and the curtain raiser, "Our Bitterest Foe."

New York Theatre.

The success of "The King's Carnival" at the New York Theatre has been instantaneous, and although the sprightly youngster is but a week old, it has become a popular favorite, and nightly the "standing room only" is in evidence.

Monday night "The Cherry Blossom Grove" atop the theatre will be thrown open. It has been entirely renovated and reconstructed, and is one of the most beautiful sights in the city.

Proctor's Fifth Avenue Theatre.

At Proctor's Fifth Avenue Theatre, Broadway and Twenty-eighth street, the Proctor Stock Co., for the week of May 27 will be seen in the roaring three-act comedy, "The Strange Adventures of Miss Brown," and the little curtain-raiser, "In Darkness."

Proctor's Fifty-eighth St. Theatre.

At Proctor's East Fifty-eighth Street Theatre, week of May 27, the late Roland Reed's famous four-act comedy, "The Woman Hater," will be given by the Proctor Stock Co., Geo. W. Monroe, "My Aunt Bridget," the Doherty sisters and the kalatechnoscope motion pictures are a few of the variety features in the programme.

Bijou Theatre.

Although good business still prevails at the Bijou, the Amelia Bingham Company will conclude the run of "The Climbers" on June 1, in order that the company may have a well earned vacation before commencing the arduous work of next season.

Proctor's 125th St. Theatre.

At Proctor's 125th Street Theatre, Harlemites will see the F. F. Proctor Stock Co. in the three-act comedy, "Niobe," by Harry and Edward Paulson. Unusually funny are the complications that arise from an alleged statue coming to life.

Terrace Garden.

A season of Summer opera will be inaugurated at Terrace Garden commencing to-morrow (Saturday) night. "El Capitan," by Sousa and Klein, will be the opening bill.

Among the many artists taking part none is more popularly known than mirthful Mamie Gilroy, the dainty and clever singing soubrette. Miss Gilroy has won a metropolitan reputation by perseverance and hard work. She was

one of Hoyt's leading artists in many of his productions. As Julie Bonbon in "The Girl from Paris" she scored a hit, and in the burlesque "The Giddy Throng," as Dorothy Manners, at the New York Theatre, her success was unquestioned.

Summer Music.

The inanities of so-called vaudeville will not entirely monopolize the local stage this Summer. And, the gods give us joy, the roof gardens will not have it all their own way.

The Kaltenborn concerts at St. Nicholas Garden are to be resumed on June 1. Mr. Kaltenborn certainly adhered to a high standard in his programmes, and judiciously combining classical with lighter numbers he will again appeal to a numerous clientele.

Testimonial to David Bimberg.

In honor of his twenty-sixth anniversary in public as a violinist, the many friends of David Bimberg will tender him a grand testimonial concert and reception at the West Side Lyceum, Fifty-second street and Broadway, on Friday evening, May 31.

An Appeal From Jacksonville.

To Our Co-Religionists in America: Dear Brethren—Jacksonville, the metropolis of Florida, is in ruins. The fire of May 3, the greatest in the history of the South, destroyed 148 blocks in the most thickly settled portion of our city.

Our synagogue is in ashes, and for the sake of our children, and for the sake of Judaism in Florida, must be rebuilt. In our weakness and suffering, from the depths of despair we call upon all our co-religionists to come to our assistance in this holy work.

DAVID H. WITTENBERG, Rabbi.

- L. FURCHGOTT, L. BENEDICT, M. SABEL, M. S. BROWN, J. KATZ, Committee.

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The Board of Managers desire to acknowledge the receipt of the following contributions:

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SUPREME COURT, COUNTY OF NEW YORK.

Joseph C. Levi, as Trustee, against Emory F. Dodson and Jennette L. M. Dodson, his wife, Christian Loetscher and Mary Loetscher, his wife, Albert S. Richey and Carolyn R. Richey, his wife, William K. Fertig and Jane Fertig, his wife, the name Jane being fictitious, said defendant's real given name being unknown to plaintiff. Frederick Hulise, Cook & Bernheimer Company, William D. Grant, summons. The above Named Defendants and Each of Them—You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear, or answer, judgment will be rendered against you by default, for the relief demanded in the complaint. Dated April 29, 1901. Lachman & Goldsmith, Plaintiff's Attorneys, 35 Nassau Street, Borough of Manhattan, New York City.

ABNER C. THOMAS, a Surrogate of the County of New York.

Notice is hereby given to all persons having claims against Jacob Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of William A. Gans, No. 141 Broadway, in the City of New York, on or before the first day of December next.

EDWARD ROSENFIELD, CHARLES EMANUEL, Executors.

WILLIAM A. GANS, Attorney for Executors, 141 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph H. Fargis, No. 2162 84 ave., in the City of New York, on or before the 15th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 308 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 16th day of January, 1901. ALEXANDER FRANK, Executor, &c.

JOSEPH J. MYERS, Attorney for Executor, No. 308 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., No. 208 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next. Dated New York, the 15th day of January, 1901. MITCHEL LEVY, Administrator.

MITCHEL LEVY, Attorney for Administrator, 208 Broadway, New York City, Borough of Manhattan.

WEURZBURG, JULIUS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, duly made and entered March 12th, 1901, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next. Dated, New York the 14th day of March, 1901. STELLA WEURZBURG, Administratrix.

JOSEPH I. GREEN, Attorney for Administratrix, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Leo G. Rosenblatt, Esq., No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next. Dated, New York, the 8th day of March, 1901. SIGMOND H. ROSENBLATT, Executor.

LEO G. ROSENBLATT, Attorney for Executor.

BAER, ABRAHAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Wetmore & Jenner, No. 34 Pine street, in the City of New York, on or before the 15th day of November next. Dated, New York, the twenty-sixth day of April, 1901. HERMAN BAER, FANNIE BAER, Executors.

CAHN, KATHERINA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katharina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the tenth day of November next. Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLBACH, Executors.

LEO G. ROSENBLATT, Atty. for Executors.

ABRAHAM LEWIS.—The People of the State of New York, by the grace of God free and independent, to Esther Lewis, Amelia Wronker, Mena Berlin, Dora Wronker, Lippman Lewis, Lena Lowenberg, Adolph Lewis, Mena Rosenthal, Joseph Lewis, John Lewis, Dora Cottle, Louis Barnes, Lipman Barnes, and the children, heirs and next of kin of Lippman Lewis, a deceased brother of Abraham Lewis, deceased, the heirs and next of kin of Abraham Lewis, deceased, send greeting: Know all men that the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of said Abraham Lewis, late of the County of New York, deceased, Therefore, you and each of you, are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 17th day of May, one thousand nine hundred and one, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the 19th day of March, in the year of our Lord one thousand nine hundred and one. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

SALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of February, 1901. Dated New York, 11th day of February, 1901. SELIG ROSENBAUM, Executor.

ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, Executors.

JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Isaac Seligman & Co., No. 53-55 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. HOUSE, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900. MAURICE D. SAHLEIN, MATILDA SAHLEIN, Executors.

JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

CORN, MEYER.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, room 80, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 19th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPERS, Administrator.

ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next. Dated, New York, the 12th day of December, 1900. JOSEPH I. GREEN, JULIUS H. HORWITZ, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next. Dated, New York, 30th day of November, 1900. WILLIAM P. CHAMBERS, Executor.

ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with the vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901. Dated, New York, the 27th day of November, 1900. DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors.

ELI S. SCHREIER, Attorney for Executors, 309 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 30th day of May next. Dated New York, the 0th day of November, 1900. LEWIS A. ABRAMS, ISAAC GOLDBERG, Executors.

LEWIS, BABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kursman & Frankenhelmer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901. Dated New York, November 7, 1900. J. P. LANKLAND, HERMAN LANDECKER, Executors.

Kursman & Frankenhelmer, Attorneys for Executors, 20 Broad street, New York City.

FREEMAN, BENJAMIN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next. Dated, New York, the 15th day of April, 1901. PHOEBE COHEN FREEMAN, JOSEPH FREEMAN, Executors.

HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

WERTHEIM, BARUCH.—In PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next. Dated New York, the 25th day of March, 1901. JACOB WERTHEIM, SOLOMON WERTHEIM, Executors.

HENRY GOTTGOTREU, Attorney for Executors, 320 Broadway, Borough of Manhattan New York City.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next. Dated New York, the 17th day of November, 1900. PHILLIP ABRAHAMS, Administrator.

PHILLIP ABRAHAMS, Administrator, 346 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 284, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of August, 1901, next. Dated New York, 30th day of January, 1901. BOHILA BACH, Administratrix.

SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

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 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Ets Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehillath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaari Berochoh, 133-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 33 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.
 Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 733 Lexington avenue.

Clubs.
 B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 306 Fifth avenue.

Criterion, 516 Fifth avenue.
 Idello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanu-El Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.
 Amella Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 133th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaari Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 88th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street. Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent D... Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

Communal Institutions.
 Bar... Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eightieth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

BOROUGH OF BROOKLYN.

Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.
 Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 873 Ralph avenue.

Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Montefiore Home for Chronic Invalids, 133th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

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 Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promotive of the spiritual and temporal welfare of humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station P.

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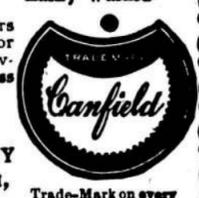


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Ladies' fine Spun Silk—lace effects—Black, Pink, White and Azure.	1.29
Ladies' fine Spun Silk Rib—fast black—double soles and heels.	1.49
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Children's fine Lisle Thread—lace open work—new designs—fast black.	.49

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