

# THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

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NEW YORK, FRIDAY, MAY 10, 1901.—IYAR 21, 5661.

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## In Hanging Gardens.

In an old city, so the Rabbins tell,  
Lived a fair lady having youth and  
wealth,  
Who in the hanging gardens loved to  
dwell;  
And like a shadow, and as still as  
stealth,  
She walked the soundless paths that  
climbed to kiss  
The sun above the grand metropolis.  
Here, stair on stair, with heavy balus-  
trade,  
And columned hybrids cut in rigid  
stone,  
And vase, and sphinx, and obelisk ar-  
rayed,  
And arched wide bridges over wheel-  
ways thrown,  
Valleys of Heaven the garden seemed  
to be,  
Or isles of cloud-land in a sunset sea.  
The lady, daughter of some prince or  
king,  
Was loved by one who, rich, had lowly  
birth.  
He gave her gems enclosed in toy or  
ring,  
Trifles of cost, of value for their  
dearth;  
But she was used to greater gifts than  
these,  
And their poor beauty falled her heart  
to please.  
The Soul is child of Heaven, and when  
the world,  
Her lover, brings his presents, wealth  
and fame—  
Wealth, a bird jeweled; fame, a ring im-  
pearled—  
She is not satisfied. She holds no  
blame;  
But dreams of hanging gardens pathed  
with bliss  
Above a golden-domed metropolis.

## In The Jewish World.

Rabbi Henry Berkowitz of Philadel-  
phia, will be one of the speakers at the  
Pan-American Bible Study Congress.

A Jewish synagogue is talked of at  
South Bend, Indiana.

A \$15,000 synagogue will be erected  
this summer at Moline, Ill.

The new home of the Hebrew Liter-  
ary Society of Philadelphia, was dedi-  
cated last week.

Serious anti-Semitic riots broke out  
in Sofia last week, caused by the re-  
port that the Jews had abducted and  
murdered a Christian child to use its  
blood in ritual services. A mob of  
five thousand attacked and demolished  
the residence of the Chief Rabbi, and  
then began plundering the Jewish  
quarter of the town. Troops were  
ordered out to disperse the rioters and  
succeeded in quelling the outbreak.  
It is reported that several persons were  
killed in the encounter between the  
mob and soldiery.

The Jewish charity societies of Chi-  
cago have taken steps to get a law  
passed by the Illinois Legislature pro-  
viding that for the desertion of wife  
or of children under 12 years of age  
the guilty party shall be punishable by  
a fine of from \$300 to \$1,000, or by im-  
prisonment in the penitentiary for not  
more than three years—the convict's  
earnings in prison to go to his family.

A despatch from Algiers says that  
an altercation between Max Regis, the  
notorious Jew-baiter, and a number of  
his friends on one side and some of

their political opponents on the other  
took place in a restaurant in that city.  
Finally revolvers were drawn and fired  
and Regis was wounded in the head,  
but not seriously. His brother and  
two of his friends were also wounded.

The new orthodox Jewish congrega-  
tion of Spokane, Washington, organ-  
ized but two months ago, is casting  
about for a suitable Rabbi to meet  
their wishes.

The Vienna correspondent of the  
London *Daily Express* telegraphs:  
"An Austrian Dreyfus affair has come  
to light. At Cracow a Jewish officer,  
named Stiller, was condemned to five  
years' imprisonment for selling details of  
the frontier defences to the Russian  
government. Stiller was formally de-  
graded. Recently, however, it was  
proved that Stiller was the victim of  
an error, since another man was shown  
to have betrayed the military secrets  
to Russia. The Cracow papers report  
that Stiller, who has been in prison  
four years, was released and reinstated  
in the army. The anti-Semitic jour-  
nals oppose the release, as in the Drey-  
fus case."

Interest has been centered upon the  
two I. O. B. B. conventions in the  
South. District No. 5 had its delegates  
meet in Richmond, Va., where future  
assemblages will be held, according to  
a resolution passed, and District No. 7  
the headquarters for which were estab-  
lished in Houston, Texas. At both  
these gatherings important questions  
were discussed relating to the good and  
welfare of the Order.

The handful of Jews residing in the  
Trans-Balkan country are subjected to  
rigorous measures, tending to restrict  
their movements in that region. They  
are, for instance, forbidden to absent  
themselves without special permits.  
These measures seriously affect the  
interests of the inhabitants.

The number of Jewish peers of the  
Austrian Empire is steadily growing.  
At the end of last week the Emperor  
created a few peers, one of whom is  
Hofrath Dr. Gompertz, Professor at  
the Vienna University. The new peer  
was born at Brunn in 1832. In 1867  
he became private tutor of classical  
philology at the Vienna University,  
in 1869 extraordinary professor, and  
in 1873 ordinary professor in the same  
branch of study. His literary activity  
has extended over two fields, viz.:  
Philosophy and the History of Greek  
Science. His published works are of  
great merit and highly prized, his book  
"Griechischen Denker," having been  
described by Professor Billroth as the  
most valuable scientific work publish-  
ed within recent decades. For Eng-  
lishmen, his most interesting work  
are a translation of John Stuart Mill's  
"Logic," and "Liberty." A complete  
German edition of Mill's works was  
also published under his editorship.  
Professor Gompertz has frequently  
come into personal relations with the  
most prominent English thinkers, in-  
cluding Mill and George Grove.

The accounts of the distress in the  
South of Russia are terrible in the ex-  
treme. The Jews are suffering awful  
privations from the effects of the

famine. One ray of hope is that there  
are good prospects of the coming har-  
vest, but we are a long way yet from  
September.

The new constitution for Servia as-  
sures complete equality of right and  
religious liberty to the followers of  
every creed, and forbids the enact-  
ment of restrictive laws.

The Bishops of the Roman Catholic  
Church in Galicia have taken an im-  
portant step which cannot fail in di-  
minishing the virulence of the anti-  
Semitic agitation. At a recent confer-  
ence they came to the conclusion to  
instruct the clergy under their control  
to hold aloof henceforth from all par-  
ticipation in the anti-Semitic move-  
ment and racial attacks generally.

The 46th annual report of the Jew-  
ish Foster Home of Philadelphia, dis-  
closed the following conditions: The  
income for the year was \$23,905, and  
the expenses \$23,578; number of  
children in the Home 119, 18 having  
been admitted during the year, and  
twenty-five provided for or returned.

The congregation at Newport, R. I.,  
was founded in the year 1658, being  
the oldest existing congregation in the  
United States. To-day it has but 20  
members, but in the days of its foun-  
dation it was large and influential for  
Newport as a commercial center far  
outrivalled New York, and the Jews  
always preferred to live at the great  
centers of trade. The oldest Jewish  
cemetery in this country is also at  
Newport, having been purchased as  
early as 1677.

The interpreter for Columbus, Luis  
de Torris, was a Jew; so also Maestre  
Bernal, his physician, and Marco, his  
surgeon.

The Hebrew Sheltering and Protec-  
tive Association of Baltimore City was  
incorporated last week for charitable  
purposes in aiding and assisting He-  
brew orphans and children who are  
left without care.

A Presbyterian church, a dignified  
old edifice, in Baltimore, has been pur-  
chased for \$19,000 by a Jewish congre-  
gation. After a thorough renovation,  
the dedication services will be held the  
latter part of August.

Rev. Dr. Oscar J. Cohen, Rabbi of  
Temple Emanuel of Dallas, and one of  
the best known Jewish divines in the  
South, died in Dallas, Texas, after a  
long illness, aged 35 years.

A novel trust recently formed on  
the East Side is that of Hebrew book  
publishers. The united firms own a  
Pentateuch in Hebrew and Yiddish,  
of which the original publishers have  
sold about 50,000. The trust publishes  
more Yiddish stories than all firms of  
Russia, and the higher class of Yiddish  
writers are being brought to this coun-  
try. It is another instance of Ameri-  
can progressiveness when Hebrew lit-  
erature printed in New York undersells  
and replaces in Russia the work of  
Russian firms.

The annual exercises of the Hebrew  
Orphan's Home at Atlanta, Ga., took

place recently. The institution of which  
Hon. Simon Wolf of Washington, D.  
C., is president, shelters about 70  
children.

According to a memoir from the pen  
of the Marquise de Fontenoy, Edward  
VII., the present King of England, may  
have some Jewish blood through his  
father, Prince Albert, of the house of  
Coburg, of which there is recorded an  
intermarriage with a Jewish family.

Real estate men of Long Island City  
have been recently approached by rep-  
resentatives of the Baron de Hirsch  
fund for the assistance of Russian  
Jews, to secure a plot of land in Asto-  
ria, where a colony of about one hun-  
dred families is to be located.

The Jewish Publication Society of  
America will hold its annual meeting  
on Sunday afternoon, May 19th, at  
Philadelphia. To the following para-  
graph of the by-laws: "Every mem-  
ber of the society shall receive a copy  
of each of its publications. Contribut-  
ing societies shall receive a number of  
copies of said publications proportion-  
ate to the amount of their annual  
subscriptions," it is proposed to add:  
"Provided, however, that the society  
may, for a separate subscription price,  
publish a monthly or quarterly maga-  
zine, which the members shall receive  
at half rate."

According to the *Philadelphia Press*,  
the latest proposal for dealing with  
London's East End problem emanates  
from Jewish circles. The idea is to  
establish clothing factories in country  
towns, and so remove the workers  
from overcrowded London. In New  
York there are about 65,000 Jewish  
workpeople, and by the aid of the  
Baron de Hirsch fund one factory has  
been already erected thirty miles from  
the city. The people have taken kind-  
ly to the new scheme; but so far as  
London is concerned inquiry, accord-  
ing to the *Jewish Chronicle*, shows  
that the Jews are wedded to White-  
chapel—"too fond of their clubs," one  
investigator says—and that, above all,  
they object to factory restrictions.

## The Jews in London.

Yet nowhere on earth is the Jew  
treated with more consideration than  
in those somewhat over-peopled islands  
particularly in the city of London, as  
though to obliterate from Israel's mind  
the cruel memories associated with the  
Britannia of the dark ages. That was  
the time when her kings had the Jew's  
teeth pulled to make him disclose his  
hidden wealth, and when her populace  
reveled in the scorn and torture of the  
ill-fated sons of Judah, who were out-  
raged, hanged by the score and finally  
expelled with the warning that return  
was a crime punishable with death.  
"No Jews, no wooden shoes," was  
that people's clamor whose humanized  
descendants now listen attentively to  
six Jewish voices in their House of  
Commons, bow respectfully before a  
Jewish peer in their proud House of  
Lords, after they allowed a mighty  
Jewish brain to shape the destinies of  
their empire for over a generation,  
and have scarcely a high office in the  
land that has not once been at least  
filled by an Israelite.—HENRY ILIOWIZI,  
in the *Lite any Era*.

## Rabbinical Scholarship.

XXXI.

Man's mind much resembles his  
body. The child's earliest food is not  
meat, but milk. Too much of the  
former has been given our dear Jew-  
ish congregations, and a disease has  
resulted. The meat was not assim-  
ilated, and could not be under the cir-  
cumstances.

Therefore the public is still in a dis-  
ordered state with reference to temple,  
synagogue and Judaism.

Therefore a peculiar condition has  
arisen within our ranks that our learn-  
ed Rabbis had not the wisdom to fore-  
see.

Instead of crawling towards the  
ideal, the newly aroused intellects  
were pushed towards it.

Rabbis preached reform and radical-  
ism and now the preachers can learn  
something in the way of unbelief and  
heresy that they never dreamt of and  
for which they are partly responsible.

Congregations found their authority  
for their departure from the customs  
and traditions of a past age in their  
spiritual leaders, and were thankful  
for the service thus rendered them.

The new generation, however,  
mounted upon the shoulders of the  
predecessor, has been revelling in the  
full possession of a liberty which has  
been degraded into license.

Nothing is now sacred; no belief  
necessary; no observances to be kept;  
no restrictions binding; no duties obli-  
gatory; nothing holy enough to be  
reverenced; no person of sufficient  
merit to be esteemed and respected  
except, according to the standard es-  
tablished under the new dispensation,  
the money-getter!

Moses, the exemplary leader and  
executive head, had just enough influ-  
ence over Israel to see them calling  
for a strange god to worship just be-  
fore his return after a forty days' ab-  
sence.

The great American leaders of Re-  
form, no doubt, did their duty in full-  
est measure. They instilled highest  
principles and taught most ideal essen-  
tials, a sublimated Judaism which was  
not in its day understood and which  
can now scarcely be comprehended by  
our people, even the boastfully en-  
lightened among them.

A few of these masters lived long  
enough to see that their mistake was  
not because of a faulty representation  
of their faith, but because of an error  
of judgment in rating their people as  
highly developed, spiritually and in-  
tellectually. A few saw themselves  
in their declining years being far out-  
stripped by their youngster colleagues  
to whom no innovation was too alarm-  
ing, no change too great, no methods  
too abominable for the ministry to  
pursue in the eager desire to reform  
the people on a most liberal and broad  
basis.

The sigh of regret came too late.  
The mischief had been done and could  
not be undone. What cared congre-  
gations for the "pure spirit" of Juda-  
ism? They de-Judaized themselves  
when they first violated the dietary  
laws and broke with the second day  
of the holy-days. They continued  
their process of self-disintegration un-  
til, instead of a sublimated Judaism  
being left, one could observe not a  
single spiritual force, except as much  
as was hidden under the mere name

and history of Jew or under a cloak of a voluminous charity which was not even a moral duty or obligation, but a mere act of kindness or pity.

The rabbinate has kept pace with this progression towards retrogression which has been going on since the first wheel of religious anarchy was set a-going. It has developed in its own peculiar way. It has parted company with scholarship and taken to cultivating pastoral and executive qualities.

The serious-minded pulpit incumbent somewhat distressed at seeing the conditions that prevail, becomes dissatisfied with his position. He beholds behind the scenes such evils as harass his soul and prove most trying to his sense of justice. As a laborer in the Lord's vineyard he finds his labors unproductive of spiritual results. As a worker with the ambition and desire to fight hypocrisy and do battle with all the materialism so evident in the life of our communities, he views his work as worthless, because he can make no headway. His words of admonition, his moral sermons, his prophetic outbursts are accepted by the congregation either with complacent self-content or a respectful non-attention. If too castigating, his address is received with disapproval, or made to apply to the neighbor. The listener never regards himself as an object for reproach. He is securely wrapped up in his cloak of innocence produced by the illogical liberalism of the day. He is thoroughly self-satisfied, completely protected by the assurance of his own worthiness. He needs no moral mentor, no warning monitor and no scolding sermonizer to recall him to his duty which he sees so clearly by himself.

The old-time fanciful *Drashah* with its numerous Biblical and Talmudical references, concluding with strong but wholesome lessons to a congregation of attentive but respectful listeners, who waited upon every word of the preacher and hung on it as upon that of an authority from whom no appeal could be taken, finds no place in the economy of modern synagogal life.

The modern pulpit if it is to be in conformity with the requirements and tastes of the day and the people is a field of rhetorical exercise, a center of elocutionary endeavor, a medium for the communication of the *grandest thoughts* which are too superficial to be of any practical effect, a forum for the exclusive use of the Rabbi in the discussion of latter-day problems treated inconspicuously vaguely, and of recent incidents, the description of which would appeal to tender-hearted women to the point of hysteria.

In other words, a strong moral preacher and religious teacher is the very opposite of what is wanted.

For to descant upon the present virtues of the Jew, to expatiate upon his freedom from vice, to glorify the past and make the present shine with even greater resplendence, are subjects in which our congregational bodies and individual members always find an undiminished interest.

The religious life is not a necessity. As at present construed, some people who are interested in temple and synagogue, are thought to be possessed of a hobby, on a par with such as make their clubs a matter near to their hearts.

The Temple is an ornament to the Jewish community of any place. It stands there like a sign-board at the cross-roads pointing to the existence of a thriving class of people, the industry and even commercial supremacy of the body to which the building belongs.

The Rabbi must be similarly an adornment to the Jews of any city.

He is a finishing touch to the structure. He must be a credit to the building. Just as the good husband provides his wife with every ornament and superficial aid to make her shine in society as *his* wife, so does a congregation pick out what it deems a becoming jewel for the setting, a Rabbi excellent in his way for a building superior in its own way. (Gr.)

**Cincinnati College Contributions.**

Recent contributions to the Hebrew Union College of Cincinnati, are as follows: From Mr. Joseph Wineman, Indianapolis, \$100, in memory of his father, Henry Wineman, who died April 19, 1873; from Mrs. Caroline Meyer, of Rochester, N. Y., \$100 in memory of her son Louis Meyer, who died April 11, 1899; from the children of Minnie Levinson, of Noblesville, Ind., \$100, in memory of their mother, who died March 4, 1901; from Mr. Samuel Woolner, of Peoria, Ill., \$500 in memory of his father, Solomon Woolner, who died July 27, 1863, and \$500 in memory of his mother, Sallie Woolner, who died January 28, 1899; from Mrs. Josephine S. Wolfner, of Peoria, Ill., \$500 in memory of her husband, Isaac Wolfner, who died August 14, 1883; from Mrs. Samuel Woolner, Sr., \$100 in memory of her mother, who died April 12, 1873; from Mrs. W. B. Woolner, \$200 in memory of her mother, Johanna Woolner, who died January 19, 1873. Also from the estate of Louis Anfanger, of Denver, who died December 7, 1900, a bequest of \$190.

**Jewish Emigration.**

Three hundred and twelve Jewish immigrants arrived at Philadelphia during the months of January, February and March, 1901, as compared with 583 during the same period in 1900. Of the 312 arrivals, 167 were males and 145 were females, 71 being under 14 years of age, 218 were from 14 to 45 years of age, and 29 were over 45 years of age; 239 came from Russia, 35 from Roumania, 24 from Galicia, 8 from Hungary, 5 from Ireland and 1 from Germany. Eighty-four of the male immigrants were skilled mechanics. The immigrants scattered to seventeen different points in the Union. During the Passover holidays 114 Jewish immigrants arrived at this port, and all were furnished with *kosher* food by the Association of Jewish Immigrants. Matzos

and kosher food was also furnished to all Jewish immigrants on board the ships during the voyage. The 78 Jewish passengers on the steamer Pennsylvania, which arrived on the second day of *Pesach*, had a *Seder* service on board the ship, a private room being given them on the vessel for that purpose.

**Clara de Hirsch Home.**

The Clara de Hirsch Home in New York is a unique institution, the first of its kind among the Jews. The work was started in 1897, and the present home opened in May, 1899. There are now fifty boarders and forty members of the training school. Ten others come from outside to the evening classes. Fourteen of the forty members of the school are receiving a thorough course in household work, and are fitting themselves for domestic service. The work of the building and of the family is done by these pupils under various instructors.

Only girls averaging salaries of \$6 a week or less are admitted as boarders. Although other than Jewish girls are received, the house is "kept kosher"—that is, the family cooking is done according to the dietary laws of the Jews. In the cooking classes, however, there is no such restriction.

The institution, according to the wish of the Baroness de Hirsch, is unsectarian. There are no religious classes, but a Friday evening service is held weekly. This is conducted according to the reform ritual. Physical culture, literature, German and English are taught, and during the winter there are classes in dancing. A lecture, talk, dance or other entertainment is given weekly to all the members of the household.

That was a triumphant appeal of an Irishman, a lover of antiquity, who, in urging the superiority of the old architecture over the new, said: "Where will you find any modern building that has lasted so long as the ancient?"

State of Ohio, City of Toledo, }  
Lucas County, } ss.  
Frank J. Cheney makes oath that he is the senior partner of the firm of F. J. Cheney & Co., doing business in the City of Toledo, County and State aforesaid, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.  
FRANK J. CHENEY.  
Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1896.  
A. W. GLEASON,  
Notary Public.  
Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.  
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SEALED PROPOSALS WILL BE RECEIVED BY THE COMPTROLLER OF THE CITY OF NEW YORK, at his office, No. 280 Broadway, in the City of New York, until  
**Tuesday, the 14th day of May, 1901,**  
at 2 o'clock P. M., for the whole or a part of the following described Registered Stock of the City of New York, bearing interest at the rate of THREE AND ONE-HALF PER CENT. per annum, to wit:  
\$658,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK, FOR ACQUIRING LANDS FOR A PUBLIC PARK, BOUNDED BY HESTER, ESSEX, DIVISION, NORFOLK, SUFFOLK, CANAL, RUTGERS, AND JEFFERSON STREETS AND EAST BROADWAY.  
Principal payable November 1, 1941.  
\$1,392,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK, FOR ACQUIRING LANDS FOR A PUBLIC PARK, BOUNDED BY HESTER, ESSEX, DIVISION, NORFOLK, SUFFOLK, CANAL, RUTGERS, AND JEFFERSON STREETS AND EAST BROADWAY.  
Principal payable November 1, 1941.  
\$800,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK, FOR HIGH SCHOOLS AND SITES THEREFOR.  
Principal payable November 1, 1941.  
\$750,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK, FOR A BRIDGE OVER THE EAST RIVER.  
Principal payable October 1, 1920.  
\$585,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK FOR RE-ELEPHISING THE FUND FOR STREET AND PARK OPENINGS.  
Principal payable November 1, 1941.  
\$350,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK FOR LAYING ADDITIONAL WATER-MAINS AND ERECTING ADDITIONAL PUMPING MACHINES IN THE CITY OF NEW YORK.  
Principal payable November 1, 1920.  
\$150,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK, FOR LAYING WATER-MAINS IN THE BOROUGH OF BROOKLYN.  
Principal payable November 1, 1920.  
\$1,200,000 00 CORPORATE STOCK OF THE CITY OF NEW YORK FOR THE NEW AQUEDUCT.  
Principal payable October 1, 1920.  
A Deposit of TWO PER CENT (in money or certified check on a National or State Bank in the City of New York) required.  
For fuller information see CITY RECORD. Copies to be procured at No. 2 City Hall.  
BIRD S. COLER, Comptroller,  
THE CITY OF NEW YORK.  
DEPARTMENT OF FINANCE, COMPTROLLER'S OFFICE.  
April 30th, 1901.

R. R. MOORE, Pres. C. W. MORSE, Vice-Pres. G. J. BAUMANN, Cashier.

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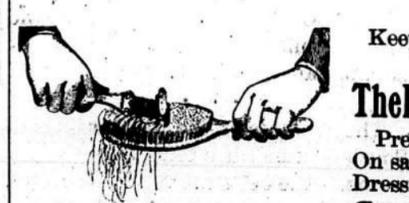
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Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue.  
Office of the District Grand Lodge No. 2, 99 Le Moyne Ctreet, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.  
OFFICERS.

JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York.  
S. HOFFHEIMER, First Deputy G. M., 1476 Lexington Avenue, New York.  
M. S. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa.  
ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill.  
I. H. GOLDSMITH, Grand Secretary, 791 Lexington Avenue, New York.  
L. FRANKENTHALER, Grand Treasurer, 72 East 93d Street, New York.  
WILLIAM A. GANS, chairman Committee on Endowment, 141 Broadway, New York.

EXECUTIVE COMMITTEE.  
Philip Stein, Court House, Chicago, Ill.  
Herman Stiefel, 325 East 5th Street, N. Y.  
J. Schwartzkopf, 32 East 119th St., N. Y.  
Abm. Hafer, 302 West 139th Street, N. Y.  
J. M. Wilzin.  
Chas. M. Obst, 200 West Newton Street, Boston, Mass.  
Benj. Blumenthal, 53 East 83d Street, N. Y.  
J. S. Hechnitzer, 3019 Chestnut Street, St. Louis, Mo.  
Isaac Harburger, 5 West 129th Street, N. Y.  
Adolph Finkenber, 2287 Third Avenue, N. Y.

District Grand Lodge, No. 1.  
Officers.

M. S. STERN, Grand Master.  
ISAAC ENGEL, 1st Deputy Grand Master.  
WILLIAM BOOKHEIM, 2d Deputy Grand Master.  
AARON WOLFSON, 3d Deputy Grand Master.  
EMIL TAUSIG, Grand Treasurer.  
I. H. GOLDSMITH, Grand Secretary.  
MEIER GOLDBERG, Grand Warden.  
CARSON MINTZ, Grand Tyler.

General Committee.

IYER ELSAS, Chairman Committee on Appeals.  
ENJAMIN ORBACH, Chairman Committee on Finance.  
ISAAC BAER, Chairman Committee on Laws.  
SAMUEL ORNSTEIN, Chairman Committee on State of the District.  
MORT J. LICHTENBERG, Chairman Board of District Deputies.

Grand Master M. S. Stern accompanied by the members of the General Committee will pay official visits during the month of May to the following lodges:

- Mount Vernon No. 17, Monday, May 13, 151 West 125th street.
- Henry Clay, No. 19, Wednesday, May 15th, 170 East 60th street.
- New York, No. 44, Thursday, May 16, 237 East 57th street.
- Peter Cooper, No. 98, Sunday, May 19, northeast corner 57th street and Third avenue.
- Yorkville, No. 49, Monday, May 20, 15 East 59th street.
- Naphtali, No. 10, Tuesday, May 21, 183 East 107th street.
- Sebulon, No. 8, Tuesday, May 28, 170 East 60th street.

Members of the district are respectfully invited to attend these meetings.

The Executive Committee of the Order met last Sunday morning.

The Grand Master of the Order, Brother Harburger, made a lengthy report, giving a detailed account of the gratifying work done by the lodges under the jurisdiction of the Grand Lodge of the United States.

In his report the Grand Master called the attention of the members of the Executive Committee to the excellent work of William A. Gans, Chairman of the Endowment Committee, in having the Mortgage Tax Bill withdrawn.

The Grand Master stated that it was solely through the efforts and influence of Brother Gans that this measure was defeated.

Brother Harburger intends to visit several of the out-of-town lodges within the next few months, and has received many pressing invitations to visit the lodges throughout the jurisdiction.

Centennial Lodge, of Philadelphia, will celebrate its twenty-fifth anniversary on Sunday, May 19. This lodge was instituted during the Centennial year, and has made elaborate preparations to celebrate its silver anniversary in a befitting manner.

The Committee on State of the District, of which Brothers Samuel Ornstein is Chairman, held its meeting on Monday evening last, and was well attended.

The various sub-committees made their reports and the committee mapped out its line of work for the forthcoming picnic, which is given annually, in aid of the Charity Fund of the District.

The Daughters of Israel, organized under the auspices of Mount Vernon Lodge, will give its first entertainment and ball at the Harlem Casino, corner Seventh avenue and 125th street, on Sunday, May 19. This affair is given to help the distressed Jewish poor of the city. The objects of the society are:

The ameliorating of oppressive conditions confronting the Jewish poor.

Establishing summer homes, so that the sick, especially children, may get the benefits of fresh air.

Arranging water excursions during the summer, and the dispensation of ice and pure milk.

The Committee of Arrangements is composed of the following ladies and gentlemen:

H. Jacobs (Chairman), A. E. Karelsen, Dr. H. Bock, L. D. Levy, S. J. Morris, P. Myers, I. Goodman, M. Bernheim, Mrs. H. Saft, Mrs. M. Bernheim, Mrs. P. Myers, Mrs. H. Jacobs, Mrs. Ray W. Chuck, Miss H. Bernheim, Miss Flora Cohen and B. S. Sherrick (Secretary).

The Yorkville Ladies' Auxiliary, organized under the auspices of Yorkville Lodge, No. 69, was launched into existence on April 29 last, with a membership of 85.

The following officers were elected: President, Mrs. J. J. Braun, Vice-President, Mrs. M. Meyer; Treasurer, Mrs. J. Levison; Secretary, Mrs. R. Levi; Trustees, Mrs. E. Allmeyer, Mrs. J. Adler, Miss H. Rosenthal, Mrs. J. Oberndorfer and Mrs. M. S. Keller.

There is no doubt but what this society will be most successful. The members of Yorkville Lodge are taking a lively interest in its welfare and meetings promise to be highly interesting.

On Monday evening last Yorkville Lodge inaugurated its new lodge rooms, in the Monroe Building, by giving a house warming and reception to the ex-presidents of the lodge.

M. S. Keller, president of the lodge, in an eloquent manner, addressed the ex-presidents present, thanking them for their continued good work in behalf of the lodge.

Nestor A. Alexander, for the ex-presidents; responded, promising President Keller the hearty support during his administration of all the ex-presidents, and congratulated Mr. Keller upon the successful and interesting meeting of the lodge.

A suitable programme was arranged by the Committee on Entertainment, of which Brother J. A. Levison was chairman, and the evening was a thoroughly enjoyable one.

Gus Edwards, a writer of prominent and a member of the lodge, recently initiated, sang several of his own compositions, and captivated those present with his song, "Mamie."

The Grand Master and General Committee attended the meeting, and made addresses.

Among the ex-president present were: N. A. Alexander, I. P. Bauman, A. Bloch, I. J. Brown, I. Halberstadt, M. W. Heinius, M. G. Heyman, A. Jacobs, J. Kahn, E. H. Kern, A. J. Kohler, Charles Leopold, J. A. Levison, Ralph Levy, J. Lewis, Ferd. Reiss, A. Rosenbaum, H. Saque, L. Schachne, A. Schlossen and A. Sharp.

The Social Circle of Naphtali Lodge, No. 10, was instituted a short time ago, and now numbers 110 members.

J. A. Hirshman is president and Philip M. Goodhart chairman of the Entertainment Committee.

Among the honorary members of the Circle are Simon Gottschall, Philip Bloch, Moses Goldberg and Myer Elsas.

This Circle is composed of the members of Naphtali Lodge and their ladies. One of the main features of the Circle is to arrange monthly entertainment for the lodge.

On last Sunday afternoon the tombstone over the grave of the mother of Grand Master Stern was unveiled. A large number of members of the district were present.

**A Few Personal Notes of the Members of the Committee on State of District.**

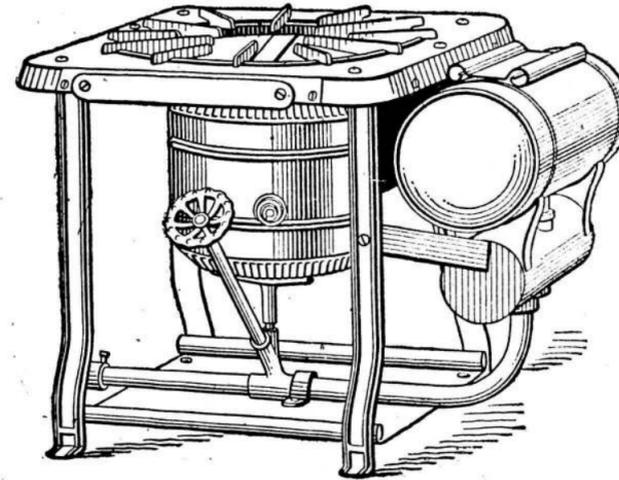
Jacob Kaiser, member of the committee, sails for Europe within a few days. We wish him a bon voyage and safe return.

B. Abeles, of Peter Cooper Lodge, is a most fluent German orator, and makes things lively at meetings of the committee. He is the tallest man on the committee.

S. Asch, a member of Washington Lodge, was not in his usual good spirits. It seems that his recent appeal, which he was kind enough to withdraw, left some ill effect on his usual good humor.

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The best-dressed man on the committee is M. S. Keller. His Prince Albert, white waistcoat, high collar and delicate cravat are always perfection.

Adolph W. Klein, of Daniel Webster Lodge, is a good working member of this committee. He is only heard on matters of importance.

S. H. Seligman, of Constellation Lodge, enlightened the members at the last meeting why the "Order of Free Sons" is the best.

Jacob A. Weil, of Empire City Lodge, No. 42, watches the proceedings with the utmost interest. His remarks are brief and to the point.

The General Committee of the District meets on Monday evening next, and the Board of District Deputies the Monday evening thereafter.

One of the features of the forthcoming picnic of the District will be the souvenir programme. It will contain the history of each lodge, the biography of the prominent members and photographs of the officers of the district and committee. Grand Treasurer Emil Tausig is chairman of the Committee on Programme.

**Order B'nai B'rith.**

Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1.  
President, Dr. S. B. Wolfe.  
First Vice-President, Jacob B. Klein.  
Second Vice-President, Charles Hartman.  
Treasurer, Solomon Sulzberger.  
Secretary, Sigmund Harburger.  
Sergeant-at-Arms, Max Studinski.  
Chairman on Finance, Bro. S. W. Goodman; president Maimonides Free Library, William A. Gans; chairman Committee on Intellectual Advancement, Moritz Ellinger; chairman Committee on Laws, Joshua Kantrowitz; chairman Committee on General Fund and Charitable Objects, M. Leipziger; chairman Committee on Hall and Building, Meyer Hellman; chairman Committee on Endowment, Louis Woolstein; chairman Committee on Auxiliary Lodges, William Goldschmidt; president District Court, Isaac Wolfe; president Home for Aged and Infirm, at Yonkers, Ignatius Rice.

The Society of Past Presidents, which consists of the past presidents of the District Grand Lodge No. 1, of which Joseph Fox is president, met on Wednesday evening last at the B'nai B'rith building. The following are the members of the society: Julius Bien, M. Thalmeisinger, Hon. Joseph Koch, Joseph B. Falk, Sol. Sulzberger, Henry S. Herrman, Joseph Fox, S. M. Roeder, J. A. Levy, Hon. J. E. Newburger, Morris Adler, Myer Hellman, William A. Gans, Hon. Isaac Rosnosky, Hon. H. M. Goldfogle, S. D. Sowards, J. Kantrowitz, Adolph Hirsh, H. W. Cane and S. B. Wolfe. The president of the order, Leo N. Levi, was also present. Matters pertaining to the affairs of the order and its welfare were discussed and questions touching the interest of District No. 1 were considered.

The District Grand Lodge of this jurisdiction, No. 1, will meet at the Home, in Yonkers, during the present month.

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**Sons of Benjamin.**

Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York.  
Louis Lindeman, First Deputy Grand Master, New York.  
David J. Zinner, Second Deputy Grand Master, Cleveland.  
Philip Gates, Third Deputy Grand Master, Syracuse.  
Adolph Silberstein, Grand Secretary, New York.  
Louis B. Franklin, Assistant Grand Secretary, New York.  
Samuel Ascher, Grand Messenger, New York.  
Mitchel Levy, Counselor to the Order, New York.  
Philip Frankel, Grand Treasurer, New York.  
N. Toch Baron, Endowment Treasurer, New York.  
Julius Reiss, Grand Conductor, New York.  
S. J. Bettman, Grand Conductor, New York.  
Simon Schem, Inside Guardian, New York.  
Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.

Louis Strauss, chairman on Appeals.  
David Regel, chairman on Endowments.  
Rudolph Herring, chairman on Finance.  
Ed. E. Falke, chairman on Laws.  
Ed. A. Solky, chairman on Credentials.  
Max Driesen, chairman on Rituals.  
Alex Grant, chairman on State of Order.  
Anson Stern, chairman of Written and Unwritten Works.  
Hyman B. Cohen, chairman on Unclaimed End.  
Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.  
Samuel Rechnitz, treasurer Mutual Guarantee Fund.  
Ferdinand Ziegel, chairman on Statistics.  
Herman Meyer, chairman on Intellectual Advancement.  
Morris Cohn, chairman on Repairs and Supplies.  
Isaac Michel, chairman on Burial Ground.  
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Samuel Einstein, of Washington, D. C.  
Isaac A. Levin, of Baltimore, Md.  
A. Lesser, of San Francisco, Cal.  
Alex Tannenholz, of Detroit, Mich.

Special Convention.

The special convention called by the Order convened in Terrace Garden on Sunday, the 5th inst., the Grand Master Hon. Ferdinand Levy, presiding.

Over two hundred delegates, representatives of lodges, answered to the roll, and with but few exceptions all of the lodges of the Order, including those on the Pacific coast, were represented in such convention.

The Grand Master, in his report, submitted to the convention the propriety of complying with the laws of the State of Massachusetts in relation to what is termed double insurance, whereby the wives of members upon whose death an endowment is payable should become female members of the Order, with equal rights and responsibilities as if a male member, and charged with the payment of dues, and the same obligations imposed upon male members.

Another matter submitted to the convention by the Grand Master arose in connection with a bill pending in the Pennsylvania Legislature affecting fraternal organizations, and which intended to place all fraternal organizations on the graded assessment plan.

This last matter was, however, not acted upon by the convention, in view of the successful efforts made by Mr. Mitchel Levy, the counsel to the Order, who, in the short interim of two weeks, applied for and obtained from the Commissioner of Insurance of Pennsylvania his certificate of authority and permission for the Order to transact its business under the present laws of that Commonwealth, all of the provisions of such laws having been complied with

through the energetic work of its counsel, whereby the Order became exempt from the provisions of any subsequently enacted law.

The entire new constitution, as drafted by the counsel to the order, was submitted to the special convention as approved by the Commissioner of Insurance of Massachusetts, and as so approved was read section by section and compared with the present existing constitution.

In the afternoon session the matter was argued at length, the first speaker being Counselor Morris Cukor, who advocated the adoption of the constitution, which motion was seconded by Counselor Adam E. Bloom, of Detroit.

Various speeches in relation thereto were made by Representative Greenhut of New York, Representative Mandula of Commonwealth Lodge, Mass., as well as by Mr. Mitchel Levy, the General Counsel to the Order, who explained the meaning and effect of each intended section of such new constitution.

The Grand Master earnestly advocated the adoption of the measure and asked the delegates in attendance to continue to preserve the Order as a national body and not to localize it.

Other speeches in favor of the measure were made by Representatives Ferdinand Regel, Harry Meyer, Louis Strauss, District Deputy Morris of Philadelphia, District Deputy Joseph Sabath of Chicago, and others, and a vote thereon being called for, 185 delegates responded to their names and such constitution was unanimously adopted, there being no assenting vote thereon, with the proviso that the same should go into effect upon the issuance to the Order by the Commissioner of Insurance of Massachusetts of his certificate of authority for the Order to transact its business in that State.

A vote of thanks was tendered by the convention to its General Counsel, Mr. Mitchel Levy, to whom full credit was given for his many months of laborious work, without charge, in connection with this matter.

At the request of the delegates from Detroit, where the next regular convention was to convene, the matter was recommended to the convention and Philadelphia was by a large majority vote selected as the city in which the next regular Convention of the Order should be held on the first Sunday of July, 1902.

The Grand Master, Hon. Ferdinand Levy is entitled to great credit for the masterly manner, in which he submitted the momentous questions involved to the convention in his report and for his conservative action thereon. In his judgment the result will be productive of a great increase in membership, and bring about a lasting era of peace and good will throughout the entire Order.

In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

CITY NEWS.

Madison Avenue Synagogue.

The fair of the Junior Sisterhood took place on Wednesday and Thursday of last week and proved to be a complete success. In spite of the rainy weather, the young ladies managed to realize a handsome sum of money, which will be used for the purpose of procuring shoes for the children who are under the care of the Sisterhood. Too much praise cannot be bestowed upon the members of the society. The ardor and the zeal they displayed fully entitled them to the splendid results they have achieved and the spirit in which they worked so sincerely is one worthy of the highest commendation. The officers of the society, who were instrumental in achieving such a happy outcome, are Miss Sophia Schindler, president; Miss Miriam Mayer, vice-president; Miss Rose M. S. S. Secretary; Miss Frances B. Goldstein, Treasurer.

Temple Israel, of Harlem.

Mr. and Mrs. Gattie have just given a record donation of \$1,000 to the Jewish Gattie Memorial Library. Mr. Cyrus L. Sulzberger has recently been made vice-president of this congregation.

In this year's confirmation class for the first time, the boys outnumbered the girls seven to six. Dr. Harris has been invited to deliver an address in June in Buffalo, under the auspices of the Religious Congress.

Friday evening, May 19, closing evening lecture of season, "Our Responsibilities Toward Neglected Children," Saturday, May 11, "On the Mount."

Congregation Zichron Ephraim.

Rev. B. Draengman will speak this Sabbath on "Sabbath Keeping and Sunday Observance."

Rev. Henry S. Morals occupied the pulpit last Sabbath, by invitation, and delivered a very effective discourse on "The Duty of the Priesthood in Religion."

A very interesting Bar Mitzvah took place, the confirmant being Moses Mendelowitz, who read the entire Sidrah excellently, with distinct and intelligent enunciation. He is one of the pupils of the religious school of the congregation, which exists mainly through the warm support given it by the president, Mr. Jonas Weil.

Congregation Shaari Zedek.

Rev. Adolph Spiegel will speak this Sabbath morning on "Recompense."

Seventy-second Street Synagogue.

Rev. Dr. Falk Vidayer will preach next Sabbath on the subject "A Just Admonition."

Mt. Zion Congregation.

1130 Street, Near Madison Avenue.

Rabbi Samuel Greenfield will preach this Sabbath on "Scene Features of Divine Law." On Friday evening at 8 o'clock Rabbi H. Veld will deliver an address on "The Science of Judaism."

The Ladies' Social Circle will have a joint meeting with the committee of the Mt. Zion Literary and Social League this Thursday evening.

Adath Israel, Congregation of the Bronx, worshipping at 169th street, between Third and Fulton avenues, was favored with a lecture last Friday night by Rabbi Samuel Greenfield, of Mt. Zion Synagogue.

The next meeting of the Mt. Zion Literary and Social League will take place Tuesday evening, May 14, at the vestry rooms of the Synagogue.

Young People's League of the Fifty-fifth Street Temple.

Prof. Morris Loeb, of Columbia College, has kindly accepted the invitation of the Sociological Section and will deliver a lecture on "The Federation of Jewish Charities," at the vestry rooms, 55th street and Lexington avenue, on Tuesday, May 14, 1901, at 8.15 p. m. All are invited.

Jewish Endeavor Society.

The meeting of the Jewish Endeavor Society, held Sunday evening, May 5, at the Educational Alliance, was well attended by a large number of young people. President Abramowitz opened the meeting with a reading from the Bible, after which he introduced Dr. H. Illoway, who lectured on "The Medicine of the Talmud." Dr. Illoway treated the subject in a very scholarly and yet interesting manner. Among many other in-

teresting points, he showed that the method of experimentation was greatly in vogue among the ancient rabbi-physicians and that they were acquainted with the symptoms and curing methods of quite a number of diseases.

The discussion that followed the lecture gave opportunity for the development of a number of interesting points. Rev. Henry S. Morals, of Newport, R. I., who was a guest of the society that evening, contributed largely to the interest of the discussion.

The Young People's Synagogue, organized by the Jewish Endeavor Society, is attracting the interest and enthusiasm of a greater number of young people with every service. At the last Sabbath afternoon service, the sermon was delivered by Mr. Phineas Israel, of the Jewish Theological Seminary, on the topic "The Providence of God." Dr. Henry S. Morals followed with a few remarks which served to impress the importance of this religious revival among the young in Israel. Especially in the Young People's Synagogue, as well as in other places of its kind, the Jewish Endeavor Society is highly indebted to the efficient cooperation and aid which sometimes involve the services of the students of the Jewish Theological Seminary. This Sabbath afternoon the sermon will be delivered by Mr. C. H. Kauter, of the Jewish Theological Seminary, on "The Message of the Centuries."

The Bible Class of the Jewish Endeavor Society has now obtained more commodious quarters at the Educational Alliance and meets every Monday evening at 8.30, in room 15, under the leadership of Mr. E. L. Solomon, a student of the Jewish Theological Seminary.

Jewish Theological Seminary.

At the regular Sabbath afternoon services held in the Seminary Chapel last Saturday the services were conducted by Mr. H. Abramowitz, and the sermon was delivered by Mr. R. I. Coffee. The discourse was devoted to an interpretation of the "Golden Rule." Next Saturday afternoon the sermon will be delivered by Mr. A. Hirschman, of the Junior Class.

The Blumenthal Literary Society, which had suspended its meeting during the thirty days following the demise of the much-lamented president of the institution, the late Hon. Joseph Blumenthal, held its first meeting last Saturday evening. Many interesting exercises were rendered, and a debate on the question, "Resolved, That it would be advisable for a Jewish Synod to introduce prayers in the vernacular to take the place of the Hebrew prayers," was ably handled by Messrs. Nathan, Wolf, Israeli and Drucker. The discussion was awarded to the negative side.

Alliance Israelite Universelle.

In accordance with a circular recently issued, a number of prominent gentlemen met at Temple Emanuel on Thursday evening, May 2. The meeting was duly called to order and an organization was formed as a sort of an auxiliary to the Alliance Israelite Universelle in Paris, and the present society now in existence in this city by that name is to be merged with it. Mr. Louis Marshall was duly elected president and Rev. H. Pereira Mendes secretary. A committee was then formed to carry out the ideas desired, as also an Advisory Committee.

The particular work to be carried on is "to create public opinion in favor of our persecuted brethren, to enlighten public opinion on Jewish disabilities, to be in communication with ministers and consuls, and through them ameliorate unhappy conditions of Jews in lands where they hold office."

Deborah Ladies' Society.

The Deborah Ladies' Society will have a strawberry festival and entertainment on Sunday evening, the 12th inst., at the New York Turnverein Hall, corner Lexington avenue and 85th street. After indulging in strawberries and cream, dancing will be in order.

Ladies' Auxiliary Society, Home for Aged and Infirm.

The annual meeting will take place on Sunday, May 12, 1901, at 4 o'clock p. m., at the Benai Berith rooms, 723 Lexington avenue, to which you are cordially invited.

Rev. Dr. Isidore Myers, of the Bush Street Temple, San Francisco, was unanimously re-elected at the meeting of the congregation held recently.

ENGAGEMENTS.

ALEXANDER - ROSENBERGER. - Mr. and Mrs. J. S. Alexander announce the engagement of their daughter, Hannah, to Mr. Joseph Rosenberger.

BENNO - FROELICH. - Mr. Jos. Benno of Buffalo, to Miss Henrietta Froelich of New York.

BERMAN - GRANET. - Mr. and Mrs. Benjamin Granet announce the engagement of their daughter, Yetta, to Mr. Isaac Berman, both of New York.

BLASKOPF - FROHMANN. - Mr. and Mrs. Herman Frohmann, of 591 Lexington avenue, beg to announce the engagement of their daughter, Jennie, to Mr. Philip Blaskopf.

BUNDSBAUM - GANS. - Mr. and Mrs. Ralph Gans announce the engagement of their daughter, Lillie, to Mr. Morris A. Bundsbaum. At home Sunday, May 12, 6 p. m., 149 West 131st street.

COHEN - COHEN. - Mr. and Mrs. B. Cohen announce the engagement of their daughter, Jennie, to Mr. Samuel Cohen, of Manhattan. At home Sunday, May 19, 6 p. m., 149 1/2th street, Brooklyn.

FELIBLUM - KLOTZ. - Mrs. Emily Klotz announces the engagement of her daughter, Fannie, to Mr. Adolph Feliblum. At home Sunday, May 12, at 179 Mulaski street, Brooklyn.

FERGUSON - BERNARD. - Mrs. Jacob Bernard announces the engagement of her daughter, Sarah Bernard, to Mr. Benjamin Ferguson.

GOLDSCHMIDT - GOLDSCHMIDT. - Miss Annie Goldschmidt to Mr. Saul Goldschmidt.

JACOBS - ENGELMAN. - The engagement is announced of Miss Ruby M. Jacobs, daughter of Mr. and Mrs. Louis Jacobs of 431 East Fifty-first street, to Mr. Louis R. Engelman, also of this city.

LEISERSOHN - DAVIS. - Mr. and Mrs. Jacob Davis announce the engagement of their daughter, Etta, to Mr. George W. Leisersohn. At home Sunday, May 12, from 3 to 6 p. m., at No. 1449 Fifth avenue.

LEVY - SCHOOLMAN. - Miss Aida Schoolman to Dr. Morris Levy.

MENDELSON - WALDER. - Mrs. Teresa Mendelson announces the engagement of her daughter, Agnes, to Mr. Paul Walder. At home Sunday, May 12, from 3 to 6 p. m., 118 East 116th street.

MOSS - DREYFUS. - Mr. and Mrs. Charles Dreyfus beg to announce the engagement of their daughter, Estelle, to Mr. Benjamin S. Moss. At home Sunday, May 12, 108 East 71st street.

SCHWARTZ - PICK. - Mr. and Mrs. Isaac Pick announce with pleasure the engagement of their daughter, Kate, to Mr. Morris M. Schwartz. At home Sunday, May 12, 3 to 6, 116 East 105th street.

SHANDAL - GOTTlieb. - Mr. and Mrs. Samuel Gottlieb announce the engagement of their daughter, Bertha, to Harry G. Shandal. At home, 962 First avenue, 3 to 6 p. m., May 12.

WEIL - LEVI. - Mr. and Mrs. Lewis Levi, of Paterson, N. J., announce the engagement of their daughter, Lillie Estelle Levi, to Mr. Charles M. Weil. At home May 12, 149 West 77th street.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show: Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9, Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

At Home.

Rudolph Cony, who just returned from an extended tour throughout the West and Pacific coast, was tendered a reception by his many friends and societies.

Miss Flora Goldberg, of Elkhart, Ind., has arrived in this city and will be the guest of Mr. Ph. Horowitz, of 1225 Madison avenue, for the summer.

Mr. and Mrs. Louis Kahn announce reception in honor of silver wedding, Sunday, May 12, 1901, 2 to 6 p. m., 229 West 132d street. No cards.

MARRIED.

Weisberger-Berg.

The Tuxedo was beautifully decorated last Tuesday in honor of the marriage of Miss Rose Weisberger to Mr. Jay Berg. Rev. Dr. Klein performed the ceremony, after which a wedding dinner was served. The bride was attired in white satin and was unattended. The best man was Mr. M. Berg. Eight ushers preceded the bride. Among those present were: Mr. and Mrs. J. Gans, Dr. and Mrs. Ghertler, Mrs. J. Berg, Sr., Mr. and Mrs. H. Baum, Mr. and Mrs. Adolph Schwarz, Mr. and Mrs. A. Weisberger, Miss Flora Arnstein, Mr. and Mrs. Raunheim, Mr. and Mrs. Wilhelm, Mr. and Mrs. L. Berg and others.

Goldstein-Applebaum.

On Tuesday evening, May 7, at Everett Hall, Samuel Goldstein to Maler Applebaum.

Golden Wedding.

Mr. and Mrs. David D. Greenfield, of 1062 Madison avenue, celebrated their golden wedding last Tuesday evening with a dinner and reception to about seventy-five couples of their relatives and friends. The entertainment was held at the Ellerslie, 82 East 126th street. For the last thirty-nine years Mr. Greenfield has been a trustee, and for the last twelve years vice-president, of the Temple Ahawath Chesed, at Lexington avenue and Fifty-fifth street. The members of the Board of Trustees presented him with a very handsome gold watch and chain.

Stiefel-Schwed.

Miss Bertie Stiefel was married to Mr. Frederick Schwed last Tuesday evening at the residence of her parents, Mr. and Mrs. K. J. Stiefel, 23 East 94th street. The Rev. Dr. Kauffman Kohler officiated at the ceremony. The bride, whose gown of white satin was trimmed with lace, was attended by a maid of honor, Miss Wilma Stiefel. Mr. Sidney W. Stern was best man.

One of the early June weddings will be that of Miss Ida H. Rothenberg to Mr. Harry D. Oppenheimer, on Wednesday, June 5, at Delmonico's.

Bar Mitzvah.

The Bar Mitzvah of Master Simon Platt will be celebrated in the Temple Hand-in-Hand, 145th street and Brook avenue, to-morrow (Sabbath) morning.

Young Men's Hebrew Association.

The Young Men's Hebrew Association held their twenty-eighth annual meeting Sunday afternoon, and elected the following directors: Meyer Auerbach, Lawrence W. Mack, Levi Hirschfeld, Percival S. Menken, Isidor Kahn, Dr. Louis S. Rosenstiel and Falk Younker. Percival S. Menken, the president of the association, presided over the meeting.

The annual report showed the association to be in a flourishing condition. It dwelt at some length upon the liberality of Jacob H. Schiff, who gave the building in which the meeting was being held, on East Ninety-second street, near Lexington avenue. The name of Mr. Schiff had scarcely left the lips of the secretary when that gentleman entered, and was greeted with tremendous applause. A speech was insisted upon from him, and he responded in a few words of encouragement to the managers and to the members of the association.

The Russian Famine Fund.

In reply to cable received from Rechtsanwalt Morgoules, Odessa, Russia, stating that over twenty thousand co-religionists in Southern Russia are starving, and that help is urgently needed, the Rev. Dr. Joseph Krauskopf, of Philadelphia, issued an appeal to the Jewish press throughout the United States for financial aid, to which he received the following response:

Table with 2 columns: Location and Amount. Philadelphia \$463.45, Baltimore 337.00, New York 227.00, Memphis, Tenn. 183.50, Albuquerque, N. M. 65.00, Washington, D. C. 61.55, Cincinnati 53.00, Dallas, Tex. 25.50, Nussbaum & Co., Bradford, Pa. 25.00, Augusta, Ga. 23.00, Emanuel Lodge, I. O. O. B., Montgomery, Ala. 10.00, Birmingham, Ala. 10.00, Charles Youngheim, Hutchinson, Kan. 5.00, Felix Norden, Chicago, Ill. 5.00

Making a total of \$1484.50 Of this money \$1,262.50, less \$4.41 for cable expenditure, has already been forwarded by cable to Rechtsanwalt Morgoules. The remainder will be forwarded this week.

Home for Aged Hebrews.

The annual meeting of the Home for Aged and Infirm Hebrews was held Sunday morning, at the institution, 105th street and Columbus avenue. President Simon Berg occupied the chair. Charles Minzesheimer, chairman of the Finance Committee, read the report of this committee, which showed the home to be in a flourishing condition. According to the report, there was a balance of \$16,610.99 in the treasury April 1, 1900. Receipts for the year were \$51,913.69; disbursements for maintenance, repairs, etc., \$46,071.10; balance in treasury April 1, 1901, \$22,453.28, and liabilities, mortgages on home property, \$15,000, which is to be wiped out in the course of a few weeks, leaving the property free and clear. At the present time there are 212 inmates, the oldest one being Asher Schloss, whose age is 102 years.

The following officers were elected for the ensuing year by a unanimous vote: President, Simon Berg; first vice-president, Mrs. J. Z. Coblenz; second vice-president, Charles Minzesheimer; treasurer, Charles Sternbach; trustees for the term of three years, Mrs. Frank Rothschild, Mrs. L. Zuckendorf, Mrs. C. L. Friedman, I. Albert Englehart, Isaac Bierman and Morris Sternbach; trustees for the term of two years, Mrs. Leopold Cahn and Mrs. J. E. Hyams.

After the vote had been announced President Berg introduced Jacob H. Schiff, president of the Montefiore Home for Chronic Invalids, who congratulated the officers on the flourishing condition of the institution and its able management. Other speakers were the Rev. Dr. R. Benjamin, Isidor Strauss, Henry Rice, president of the United Hebrew Charities; E. Lehman, president of the Hebrew Orphan Asylum; Dr. Lee K. Frankel, manager of the United Hebrew Charities, and Louis Gans, chairman of the Executive Committee of the Montefiore Home. At the close of the meeting there was an informal reception, and the building was thrown open for inspection.

Orthodox Hebrew Society.

The annual general meeting of the above-named society will be held on Sunday evening, May 12, at 8.30, in the Synagogue Congregation Mishkan Israel, Chrystie street, near Canal. This society has done much in encouraging and fostering a proper observance of the Sabbath day, and it behooves all those who are in sympathy with the movement to attend the meeting.

Zion League.

Rev. Dr. H. P. Mendes addressed the meeting of the Zion League on Saturday night, April 27, 1901. His subject was, "Ezra Ha-sopher." His address was followed by a number of musical and literary selections. Isidore Osorio, Esq., also delivered an address.

The next meeting will be held in the Hawthorne Building, 151 West 125th street to-morrow (Saturday) night, when Rev. Dr. Gotthell will speak on "Judah Maccabees." Visitors are cordially invited.

A Promising Pianiste.

Miss Stella Newmark, daughter of Rev. Dr. H. Newmark, of Temple Israel of Harlem, has nearly completed her studies in Berlin as a pianiste, and from reports received from Europe, where she recently participated in a concert, it indicates that the young lady will have a bright future. We quote from various exchanges the following:

"The National Zeitung writes: 'A young pianiste, Miss Stella Newmark, of New York, proved in her last concert at the 'Singacademie' that she possesses a remarkable talent. The young lady must have had excellent teaching, and her perfect technic was specially noticed.'"

The Reichs Anzeiger says: "Miss Stella Newmark, of New York, gave a concert in the 'Singacademie.' She is a scholar of Professor Ernest Jedlitzka, and her playing was very much appreciated by all who came to hear her. She has a splendid technic, very fine style and promises to become a great artist. We noted that Chopin's Nocturne, op. 37, was her masterpiece that night."

The Welt remarks "that Miss Stella Newmark, of New York, a very talented pianiste, proved herself as a master in Chopin's Poesie."

The Allgemaine Music Zeitung finds that the piano evening of Miss Stella Newmark, of New York, was a good proof of her wonderful talent, and says further that if she will continue the way she has commenced she cannot fail to become a great light in the musical world.

**IN THE THEATRES.**

**New York Theatre.**

"The King's Carnival," the new burlesque review by Sydney Rosenfeld, with music by A. Baldwin Sloane, will have its initial production Monday night at the New York Theatre, and promises to have even a more successful run than "The Giddy Throng." The new burlesque has been carefully prepared by the authors, and will be staged in a most gorgeous manner, regardless of expense. Mr. Rosenfeld has constructed a fantastic story of the broad burlesque type, with an air of consistency, and the audience will detect travesties of current plays, such as "In the Palace of the King," "When Knighthood Was in Flower," "Under Two Flags," "The Climbers," and others.

Besides the new play, the successful burlesque "After Office Hours" and an excellent olio will be presented.

**Proctor's Fifth Avenue Theatre.**

The F. F. Proctor big stock company will make their Broadway debut at Proctor's Fifth Avenue Theatre, Broadway and 28th street, next Monday, May 13, when they will produce the three-act comedy, "The Woman Hater," in which the late Roland Reed starred for some seasons. Mr. Frederic Bond will stage the piece in a way fitting to a Broadway production, and an ideal cast has been selected for the interpretation of the comedy. Variety novelties are Geo. W. Monroe, "My Aunt Bridget," J. K. Murray and Clara Lane, Clemart, Lillie Western and others.

**Proctor's 23d St. Theatre.**

For the second week of the F. F. Proctor big stock company at Proctor's 23d Street Theatre, which, by the way, has proven a huge success. The three-act comedy, "Niobe," the Paulton Brothers' funniest farce, will be the main play. Special scenery and accessories and a capable cast will be employed to make "Niobe" a success. The curtain raiser will be the charming little play, "Jack's Uncle." The variety specialties include Jess Dandy, the Lozelles, Allen J. Shaw, the Kalatechnoscope and many more.

**Republic Theatre.**

"Lovers' Lane" has been transferred by William A. Brady to the Theatre Republic, on Forty-second street, just west of Broadway, where it is drawing crowded houses and exciting the same enthusiasm that it did further down town. The original cast is retained, including Ernest Hastings as the liberal-minded clergyman; Nanette Comstock, as his sweetheart; Charles W. Swain as the rural opera house manager, who horrifies the Purity Brigade by posting burlesque show paper, and Millie James as the delightful little hoyden, "Simplicity Johnson."

**Proctor's 58th St. Theatre.**

The musical contingent of the F. F. Proctor big stock company will make their uptown debut at Proctor's 58th Street Theatre next Monday, May 13, when they will produce the two-act musical comedy, "Cinderella at School," by Woolson Morse. The varieties are Arthur Barry, J. H. McCann, Kalatechnoscope, etc.

**Proctor's 125th St. Theatre.**

Harlemites have been quick to take advantage of the big revivals of success-

ful comedies that the F. F. Proctor big stock company have been giving for the past few weeks at Proctor's 125th Street Theatre. The three-act farce, "Confusion," by Joseph Derrick, and the curtain raiser, "In Honor Bound," by Sydney Grundy, will constitute the bill for the week of May 13. The variety numbers are Musical Dale, Max Cincinnati, Althea Twins, the Kalatechnoscope and many more.

**Amphion Theatre, Brooklyn.**

Charles Dickson, of "Incog" fame, with a company headed by Lillian Burkhart, whose successes in vaudeville short plays have been notable, will present at the Amphion Theatre next week a new romantic comedy of Virginia life, entitled "The Girl We Love." The piece is the joint work of Henry White of the Brooklyn Times staff, and Mr. Dickson. Special scenery will help out the effect of atmosphere, and the company, in addition to Mr. Dickson and Miss Burkhart, will include such well known players as Howard Hall, Atkins Lawrence, Benjamin D. Dean, Charles Fisher, James R. Garry, Nell McEwen, Helen Harrington and Adele Luehrman. A number of theatre parties have arranged to attend the performances during the week in compliment to Mr. White and Mr. Dickson.

One of the best known advertising managers in the metropolis is Mr. David Robinson, formerly with Messrs. B. Altman & Co., but who, since Jan. 1, has been connected with the large department store of H. Batterman, Broadway and Graham avenue, Brooklyn. In addition to attending to the publicity department for the above named firm, Mr. Robinson is in charge of their mail order trade as well, and the results of his work are already to be seen. Mr. Robinson is thoroughly familiar with every phase of modern department store advertising, and Mr. Batterman is to be congratulated upon such a valuable acquisition to his staff.

**APPEAL.**

**Sanitarium for Hebrew Children.**

We earnestly invite your attention to the twenty-third annual report of our society, giving in detail the immense amount of good we accomplished in the year 1900. There can be no doubt that the demands which will be made upon us this year will far exceed those of previous years. With increased facilities for work, our expenses become correspondingly greater; we confidently rely upon our friends, and the friends of the unfortunates committed to our care, for the funds necessary to carry on this noble work. When you consider that while many, more favored, are enjoying a respite from the heated atmosphere of the city, thousands of little ones are suffering in crowded tenements, and are provided only with unwholesome food and unsanitary surroundings, you will appreciate what we are doing to help suffering humanity.

A single visit to our institution at Rockaway Park, or a trip on one of the boat excursions, will convince you that our charity is worthy of the highest commendation and support. While you are enjoying yourselves, you will, no doubt, think of the little ones whom we are caring for, and for whom we are doing so much to make their lives tolerable.

In addition to the work at the Sanitarium, we still maintain the boat excursions. During the year 1900 there were admitted at the Rockaway Park institution a total of 1,110 persons. These were maintained there during the season of 1900. The day patients numbered 11,472 children, ranging in age from infancy to fourteen years. A grand total of 12,582 patients cared for at the Sanitarium. To this must be added the 4,444 persons taken out of the city on our boat excursions, making a total of 17,026 persons.

A complete and detailed report of our work will be found in the reports of our president, the visiting and house physicians, superintendent and treasurer.

Unfortunately, we start this year with a very small amount of funds. Our treasurer's report shows balance on hand to be only \$74.95. The letter of the president of the Board of Health of this city, which will be found in the report, evidences the value of our labors and the esteem in which we are held by the public authorities who have to deal with charities of this character.

We therefore urge you to aid us by an early remittance of such sum as you

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Guimpes, made of fine lawn, cluster tucks and hemstitching, 85c.

Guimpes, hand feather stitching, fine insertion, \$1.75.

Hand-Made Guimpes, very fine India linen, hand embroidered yoke with lace insertion, \$6.75.

Shirt Waists, striped madras, 98c.

Sailor Shirt Waists, fine colored dimity, \$1.69.

Shirt Waists, of fine nainsook, cluster tucks and handsome insertion, \$3.10.

And others more elaborate.

60-62 West 23d St.

may see fit to contribute; we assure you that the same will be highly appreciated and well spent. Your contribution will be devoted directly to the purpose of alleviating human suffering, and may be the means of saving a life.

Donations may be sent to:

Dr. Samuel Kohn, president, 815 Madison avenue.

Dr. Horatio Gomez, vice-president, 156 West 123d street.

Hezekiah Kohn, treasurer, 3 West 39th street.

Joseph Davis, honorary secretary, 52 East 122d street.

Or to either of the following managers:

Julius Sands, 54 Worth street.

Edward Jacobs, 31 Nassau street.

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G. Garson Freund, 560 Broadway.

Louis S. Brush, 99 Cedar street.

Aaron J. Bach, 166 Water street.

**A Popular Western Composer.**

Many song hits originated in the far West, becoming popular in the East long afterward. "Google Goo, Ma Baby," by Henry Dellafield, bids well to become another one of the hits, which began its career in the West. Among other compositions by Henry Dellafield is "My Black Sappho," now being sung by Maude Raymond and used by Rogers Brothers. Newer selections are "The Shirtwaist Man," "The Kissing Bug," "Elks Waltz," "Peacherina Three-step" and "Chocolate Cream."

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יְהוָה יִשְׁמַר אֶת יְהוּדָה וְיִשְׂרָאֵל יִשְׁמַר אֶת יִשְׂרָאֵל.

As we go to press Wednesday evening, we have not yet received our mail, and must defer our usual report.

NEW YORK, MAY 1, 1901.

הַשְׁבִּיעוֹת הַשְּׁנִי

With the Hebrew Union College at Chicago and the Western Agency as President of the Conference of American Rabbis, the millennium of Reform would be at hand.

The Governor has not signed the Adler bill, which allows Jewish butchers to keep open on Sunday, alleging that there are constitutional objections to it.

The laying of the corner-stone of the new Mt. Sinai Hospital will take place on the 22d of May. A committee visited Mayor Van Wyck and invited his Honor to be present upon the occasion. As usual, he referred it to Honorable Rudolph Guggenheimer, President of the Council.

By his recent objections to a law permitting his Jewish townsmen to observe the Sabbath, "Charlie," of Boston made himself an eligible candidate for the position as successor to Levy and associate to Krauskopf of Philadelphia. "Well done, my true and faithful servant."

If Temple Beth El sells its site and takes its half-million dollar building to another and cheaper location; it will be able to leave its gilded dome behind. For it has always been a reminder of the heavy mortgage resting on the Temple.

With Rev. Leiser in Sioux City, it is no wonder that the more orthodox Jews find it necessary to establish a separate Hebrew School in that place. He recently lectured on "Cranks." Was it because he had himself been dubbed a poetical crank by some people? Care should have been taken to keep the report from him.

Mayor Tom Johnson of Cleveland is a very careless man. He should have read a few lectures on "Shylock" by some of our "half-baked" rabbis, and he would not now be in the toils for his incautious application of the term to a Jew who came to him with a request. Or perhaps he did and all the envenomed bitterness of the name was absent from the expression when he used it.

Had not Gries succeeded in getting the Mayor of his city under his thumb that the latter took such privileges with a Jew?

Slavery Among Hebrews.

לֹא יִמְכְרוּ אֶת בְּנֵי יִשְׂרָאֵל כְּעַבְדֵי וְעַבְדֵי יִשְׂרָאֵל יִמְכְרוּ כְּעַבְדֵי חֵטְאִים.

For they are my servants, whom I have brought out of the land of Egypt; they shall not be sold as slaves are sold. Lev. xxv. 42.

The portion of scriptures embracing the text treats of the ordinances regarding the year of Jubilee and also gives some laws concerning slaves or servants perhaps "עַבְדֵי יִשְׂרָאֵל" in Hebrew stands for both, and makes it obligatory upon Israel to treat the unfortunate Israelite who had to be a slave with the utmost kindness. Verse which he had to be released on the jubilee-year, for my servants are they whom I have brought out of Egypt, saith the Lord.

At the time this was given to the children of Israel and for many centuries before and after, slavery existed among all peoples and nations. The stronger could steal a weaker person, carry him off and sell him in another province, and all the laborers in the fields and houses were slaves who had to serve their masters as long as they lived, just as it was in the Southern States in this very country in antebellum times; and there were no laws to govern this condition.

Every master was supreme over his affairs and he could be kind to his slaves or maltreat them as he pleased. They were his property as horses and other animals were.

We must then admire the Mosaic laws laid down in that remote age, when Moses had no pattern to follow, and it must have been a God-given idea to formulate such laws. For no slavery at all the age was not ripe, hence the Lord directed Moses to formulate laws to protect the slave in the most humane manner, especially the Israelitish slave, who had suffered severely in Egypt. To make the masters obey the law more readily, the Lord calls Israel His servant, which naturally would impel the God-fearing man to regard God's servant with more favorable consideration.

An actual Hebrew slave-trade never existed among Hebrews. If one should have overpowered another and carried him off, he would have been punished with death. If any slave, Hebrew or Gentile, ran away from his master, he was not to be delivered, but protected.

The Scriptures speak of but two conditions under which one Hebrew obtained another Hebrew as slave; one was, if the thief could not pay the amount which he was sentenced and adjudged to pay, then he was sold as a slave to labor until he had paid the penalty or judgment, which to-day would simply be penitentiary punishment.

The other was, if one became so impoverished that he could not support his family, he could sell himself of his own free will to a master, in which event the master had to care for him and his family, but in no case were slaves to serve any longer than six years, and if the jubilee year came sooner they had to be released then. But even then provision was made that the master give his released slaves a portion of his productive earnings.

Actual slavery no longer exists, but that man should work for man is a condition that will ever continue; it behooves us then to contemplate the Mosaic law, the first law that ever was enacted to regulate slavery, and be reminded that whatever be the character of the servitude, or employment

of those that work for us, it is our duty as men and Israelites to be kind and generous to the laborer, especially to the Israelite; not because we draw a line between one and the other denomination, but if we will not lean towards our brethren who will?

It is thus ours to stand together and work together as the servants of God, who brought our fathers out of Egypt, our fathers, our fathers, to be His people as He is our God.

Be Tolerant "Charlie."

For getting up a sensation on the most flimsy pretext commend us to "Charlie" of Boston. The "Hub" is making one of its spokes famous, speaking of spokes for whom is Fleischer the spokesman?

His latest standpoint, that it should be regarded as a matter of regret that the Borah-Bills likely to be passed in the Massachusetts Legislature, is indeed a novel move and an eccentric announcement of his rabid reform tendency.

Being a radical, he speaks from his experience with his own congregation. In his temple he finds 1500 people on a holiday and less than one-tenth as large an audience at one of the weekly services, and only one member of the entire flock who observes the Sabbath. From this he infers that the Jewish people are not anxious to observe the Sabbath, and the proposed legislation is entirely unnecessary.

"Charlie" evidently thinks that he and his congregation form the criteria of the Jews of the State, that the stagnation, from a religious point of view, in which he and they are steeped, prevails throughout the ranks of his co-religionists, and that the liberal radical Jew only is entitled to legal recognition.

That anything affecting Jews should take place in Boston without Fleischer having his hand in the pie, is something that the young radical cannot tolerate.

The bill in question is a very modest request that Jews and others who wish to observe the Saturday Sabbath as a day of rest should be permitted to do so by making Sunday a workday for themselves. The minor details of the bill provide that such work should not be performed in a manner so as to offend those who regard the Sunday as holy.

In this law and its passage we gladly note the growing tolerance and the proper consideration for people of another than the Christian faith which did not prevail even a few decades ago. For this breaking down of barriers are we truly grateful.

But "Charlie" would not have it so. He objects to class legislation, and would not have any discriminating laws made even in our favor. Has he found out how the original Sunday law came to be what it is? Was it intended, in the first place, for a commonwealth of residents all of whom should ever be free to pray, work, and worship as they pleased in accordance with their religion?

Was the original Sunday legislation not made so strict and with special reference to the Christian Sabbath, because it was the real intention of the original framers of the law to make it imperative to observe Sunday and no other day as a day of rest?

When such inhibitive and narrow laws exist they must be broadened by class legislation, however distasteful

that procedure may be to some who deprecate the necessary subdivision of the community's ranks.

But "Charlie's" argument is still stronger when he appeals to sentiment. The Jew wears the badge of sufferance, has been the martyr of ages. Let him continue to show his humble spirit by submitting to all the laws, and, if necessary, let him rest on two days of the week, even if he be put to commercial disadvantage by the proposal. Here he may show his self-sacrificing spirit, his unselfishness and his willingness to play the martyr.

If this line of reasoning be followed, then the "Boston Tea-party" must be put down in history as an atrocious act of assertive individuals who resisted King George and the Parliament and who desired to wrest certain rights and liberties from the law. They thus lose their character as martyrs and become rebels, such as they were proclaimed by King George. Instead of showing their greater loyalty to king and country by making sacrifices of their principles and property, they revolted and have since been made heroes of.

Would "Charlie" find it in his heart to thus read early American history while he is in Boston, lecturing to ten times as many Christians as to Jews? We think not.

Please, "Charlie," be reasonable, and let your humbler and more despised co-religionists obtain the privilege which you yourself would like to get if you were a little more conservative and inclined to follow the leading of your ancestors.

Be tolerant, "Charlie," towards those who may not care for your teachings, but who are every whit as good if not better, Jews than you are with all professions before the Goyim.

The sorrow of many "lambs" will be very great when they will discover that Wall Street has been properly named and that pitted against that wall many heads and fortunes will be cracked.

The capitalists of the United States scampered to the front in their eagerness to take up "the white man's burden", in this particular case the loan which England is raising for the prosecution of its little troublesome and expensive affair in South Africa.

Last Sunday's convention of the Sons of Benjamin was perhaps one of the most important ever held by the Order. The unanimous adoption of the new law admitting women to membership as required by the State of Massachusetts, showed that the fraternity was keenly alive to the best interests of the Order. The efficient manner in which Grand Master Ferdinand Levy presided over the deliberations of the convention and his able presentation of the importance of the new law, was acknowledged by all the delegates present.

The Daughters of Israel Hospital Association and the Sons of Israel Auxiliary of Newark, had an exciting meeting last week, the "Daughters" refusing the "Sons" the right of voting, the "Daughters" having collected \$1200, which the "Sons" wanted to control.

It is rumored that the women who resigned will join the Hebrew Dispensary and Hospital Association and do all in their power to get the two organizations to combine and reorganize.

The Advertising Robbery.

At no time, since speculation and gambling in stocks had its genesis, has this country been called to witness such flagrant and sensational advertisement in the so-called financial columns of our daily press—and particularly the Sunday issues of the same—as the present moment. The business of the notorious "Forty Thieves" was conducted with greater regard for the proprieties than is that of the gamblers and nondescripts who are announcing all kinds and sorts of shares for sale, and offering tips and secret information. The flamboyant and sensational headlines of the news columns of the press, relating fabulous fortunes that had been made in Wall Street, and with probably unintentional exaggeration, has inflamed the people of the whole land, and those who have a few dollars, are dumping it in this direction.

Of course, only those, the few comparatively speaking, who have profited by the present "boom," whose luck has been paraded in the press; the thousands whose offerings have been sucked up by the sponge of the manipulators, and those who have gone to wreck and ruin find no place in the record.

Profiting by these conditions, men of no character, of no standing financially, aye, men worse than highway men, are using the advertising columns of the press to lure the unwary and ambitious-to-get-rich into their nets. The highwayman meets you face to face and divests you of your property, possibly being injured bodily; the advertising cheat hides behind some high-sounding fictitious firm or corporation name and divests you of your substance through the medium of the United States mail.

It is only necessary to glance at the columns of these papers to realize the verity of this statement. All kinds and character of so-called mining and boring and promoting corporations have, like mushrooms, come into being, and exist only on paper. Selling oil stocks at five, ten, fifteen, twenty and thirty-five cents a share! Any number of advertisements are offering these stocks, at five cents a share, in lots of not less than one hundred shares!

Think of this! Advertisers who dare not use their names are offering secret information and tips, at so much per day, week or month, and use a post-office address or box to inveigle their prey. And they are successful; the field is in condition for an unlimited harvest of victims, and they are being led to slaughter.

Why should not the United States Criminal branch of the government and that of the State likewise, take a hand in this matter? The illicit traffic in all sorts of fictitious stock is visible enough to the impassioned and observing layman. Why wait till the bank is robbed, when the robbers are plotting in open daylight before acting?

Let the police read these advertising schemes; let them investigate; if they do, there will be music in the air.

Judge Jeromé is after small fry, while the big fishing are disporting themselves without let or hindrance.

The crash is bound to come, and it is going to be of colossal proportions. By that time the plunderers will be outside of the police lines.

In excommunicating Tolstoi, Russia clearly showed her bearishness.

**The Mirror.**

At a recent meeting of the Jewish Ministers' Association of this city, one of the learned Rabbis in the course of conversation with a colleague remarked, that he regarded the HEBREW STANDARD as the Puck of Jewish journalism; which only goes to show that it is extensively read and thoroughly enjoyed.

In former days every good Jew had his kittel or sargeness, which he wore on Yom Kippur and kept in proper condition to be used at his death. Under modern Reform usages, it is necessary that everyone should be provided with a "swallow tail" suit kept in readiness for his funeral.

Tributes of affection and regard are not altogether untimely at funerals, but I think that instead of wasting the money on huge floral "gates ajar," if a check for the same amount were sent to one of our charitable institutions, it would certainly be productive of more good—but, then, few would know anything about it.

One of the early Reform Rabbis with a scientific turn of mind and a turgid flow of sesquipedalian language, was preparing his class of young misses for Confirmation.

In the catechetical programme of the occasion the answer to one of the questions propounded was "that we believe in the incorporeality of God, because Judaism in its essence and nature was anti-anthropomorphic."

The father of the young girl selected to give the above response was a *hinter Berliner*, who by lucky speculations in real estate had amassed sufficient wealth to entitle him to be elected as a Trustee in the Temple.

As he listened wonderingly at his daughter memorizing the "jaw-breakers," he said to his wife, "Wie esst man doss?"

One of our Rabbis is agitating a movement to give the clergy a leading place upon the directorates of our communal institutions by reason of their position and influence in Jewish circles.

The idea would be logical and reasonable were it not for the fact that the Rabbi of to-day is not regarded with the same respect as his prototype of past decades, and his influence in the community is nil.

Individual derelictions of religious duty is a matter which personally concerns the conscience of the transgressor, but to say the least, the sorry spectacle of a Rabbi on a Friday night drinking mixed ale in a mixed crowd in a lager beer saloon, smoking his cigar and eating ham sandwiches or lobster salad, is not conducive to profound respect or popular regard.

It is a lamentable but undeniable fact, that the majority of intelligent Israelites regard the modern progressive Rabbis, if not with disfavor, at least with suspicion. As a rule our modern rabbis possess little, if any, Jewish scholarship, are neither pious nor God-fearing, and most of them stand on the narrow confines of agnosticism, midway between infidelity and open unbelief.

Commanding little respect, possessing meagre influence, void of business

fact and extremely "touchy," I hardly think that any of the Institutions would be benefitted by permitting them to take a part in the management of its affairs.

I notice that the HEBREW STANDARD has time and again called the attention of our Rabbis, both Orthodox and Reform, to their utter neglect of our Homes, Hospitals and Asylums. They seldom visit any of them and are only seen at annual meetings when they expect to be called upon to open the proceedings with prayer.

My Chief the other day, was praising the sermon of one of our Rabbis which he had recently heard. "You are very kind to him," said some one present, "for he says some unpleasant things about the HEBREW STANDARD." "Ah," said my Chief, "but, then, both of us may be wrong."

I have often thought that the donning of a balloon-sleeved Geneva gown and the refusal to wear a Talith by our Reform Rabbis, is a very silly, stupid piece of business.

The ancient "Jewish Kitchen" religion can't hold a candle to the modern "Jewish millinery" idea.

A Unitarian minister was recently invited to attend the wedding of the daughter of a Jewish neighbor which was performed in modern Reform style. He said the ceremony was a great disappointment to him, for he had anticipated a canopy, the breaking of a glass, the drinking out of two cups of wine, Hebrew prayers, etc., at least a Jewish, if not an Oriental tinge to the affair. "Why," said he, "I could have performed the same ceremony in my own church."

It was a foolish, weak-kneed act upon the part of D. G. L. No. 6, I. O. B. B., to withdraw its designation of "official organ" from the *Jewish Ledger*, at the instigation of a jealous Rabbi-Editor.

The B. B. Department of the *Jewish Ledger* was up to date and made excellent, spirited propaganda for the Order. It infused new life into the dry bones, and the weekly presentation of the doings of the B. B. and its humanitarian work, brought increased activity into its ranks and gave it prominence before the public.

The *American Hebrew* stands without an equal in the art of "running with the hares and hunting with the hounds." It has frequently approved of Sabbath observance, and had actually made several attempts at eloquence in advocating the claims of the Divinely instituted Day of Rest. How greatly its Editorial Board really does revere the Sabbath may be inferred from the fact that it recently reported a Saturday afternoon concert by Josef Hofman. I presume that advocating Sabbath observance catches *fromm* subscribers, while endorsing Shabbas concerts, by reporting them, pays with *link* patrons! Does this account for the milk in the cocoanut?

And the greatest surprise of all is, that I am informed that several "dyed in the wool" orthodox Rabbis are among its editorial contributors and ardent advocates. *Et to Brute!*

(Continued on page 8.)

**ANSWERS TO CORRESPONDENTS.**

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

**Jahrzeit.**

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

I. B.—May 18, 1857—Monday, 24th day of Iyar which this year falls on Monday, May 13th.

Jahrzeit (Olean, N. Y.)—Friday, May 17th.

B. Rose.—A Sabbath journey is 2,000 paces beyond the town where Jews dwell on the Sabbath.

L. Loewy.—A "yad" (יד) is the pointer used by the reader of the Torah, showing at its end a hand with an outstretched finger.

J. Meier.—It is impossible to specify the different varieties of the article you refer to. It is simply a perfumed powder which any druggist can put up.

J. L.—The 1st day of Shabuoth 1883 fell on June 11th.

Jahrzeit (Harrisburgh, Pa.)—Rosh Chodesh Sivan 1880 fell on Tuesday, May 11th.

L. Levi.—Erev Shabuoth 1876 fell on Tuesday, May 30.

S. B.—Russia annexed Mita with Courland in 1795.

J. M. Steppacher.—The Beth Holim Hospital, in connection with the Spanish and Portuguese Jews' Congregation of London, was founded in 1747.

S. Grossman.—When Napoleon organized the French Jewry, he divided the various lands then under his jurisdiction into different consistories, each headed by a Chief Rabbi of the District.

L. J. Schwartz.—*Kevonoh* (כְּבוֹנוֹה) means zeal in the performance of duty and is generally applied to the devotion with which prayers should be said.

S. Kupfer.—It is customary to carve upon the tombstone of a "Cohen" the outspread hands and upon that of a "Levy" a pitcher and ewer, emblematic of the religious functions performed by the deceased during his life.

M. J. Goldsmith.—In the Talmud, and in works like the *Shulchan Aruch*, the term "Akum" was applied to idolators towards whom Israelites were directed to take up the most uncompromising attitude. The word itself is an abbreviation of the words "worshippers of stars and planets." It never was applied to Christians.

W. Applebaum.—There are three associations of the kind to which you refer in London, viz.: 1. "Marriage Portion Society for Assisting Young men and Virtuous Girls of the Jewish Faith." 2. "Israelite Marriage Portion Society." 3. "Society for Granting Marriage Portions to Orphans" (for Sephardim only). There was a similar society in New York some years since, of which the late L. Morgenthau was the President.

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Country House Furnishings  
Carpets,  
Upholstery,  
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**WANTED**—Chazan and Bal Korah desires position. Small salary acceptable. Can furnish best of references. Address, Rev. A. RUBIN, 6 East 113th Street, New York.

**Private Instruction in Hebrew, German and English.** Highest reference. Terms moderate.  
S. KOHN, 290 E. Houston St.

**Private Instruction in Hebrew and Music.** Best of references.  
MRS. L. J. L., c. o. this office.

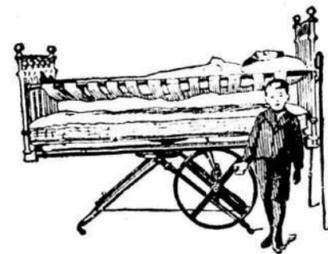
**WANTED**—The Congregation Beth Mordecai of Perth Amboy, N. J., wishes to engage a Chazan and Teacher; one who teaches in Hebrew and English. Please state references and salary expected. Address, L. KREIELSHEIMER, Secretary, P. O. Box 165, South Amboy, N. J.

**WANTED**—A Chazan with best references desires position. Is also a competent teacher and mohel, and can perform all religious ceremonies. For further particulars address Rev. W. C. in care of this office.

**Removal.**

Rev. D. LOEWENTHAL has removed to 125 E. 114th Street, bet. Lexington and Park Avenues, New York. Telephone, 1361-a Harlem.

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There is NO bed on the market on which you can give a patient a plunge bath. NO bed you can turn the mattress and change the linen and not touch the patient. NO bed on which the new mother can sit up and enjoy a meal the first day after labor without lifting her. NO bed on which a patient with fractured leg can assume the standing position without help. NO bed on which you can give a patient the sitting position for evacuation of bowels and bladder.  
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Shows that the 1900 Business brought

**An Increase in Assets.**

**An Increase in Income.**

**An Increase in Surplus**

AND

**An Increase in Insurance in Force.**

**Net Surplus, \$1,187,617.68.**

**Total Death Claims Paid Since Organization, over**

**Forty-four Million Dollars.**

**The Mirror.**

(Continued from page 7.)

It would seem impossible, but they make a reform a fetish, something to be worshiped and not to be touched by the profane hand of orthodoxy.

Reforms in history have been accomplished by martyrdom and personal sacrifice. Modern reformers are accustomed to look upon themselves as somewhat of martyrs and victims.

The case may be reversed and then made to apply exactly to the situation, for the reformer nowadays certainly is not called upon to make any sacrifices, to go to any length in making himself a victim to his principles and a martyr to his convictions.

He violates well nigh every traditional command, Sinaiic as well as that ordained by custom. "My Sabbaths ye shall keep" is observed in the breach rather than in the performance. Scarcely an effort is made to comply with the numberless laws to which other and preceding generations of Jews gave assent and compliance.

The holy days are so construed as to make them easy for the observance of the easy-going, convenient for the lazy and simple for the indifferent one. Restraint is shaken off, control is lost and the very purposes and significance of the days are made to disappear. If at all kept, the holy days and festivals are mere holidays and vacations, which are modified by more recent forms and conventional modes of observance.

The Dietary Laws are far from being an influence in the lives of the reformers, though formerly, in fact, throughout the entire history of Israel, that institution stood out boldly as the mark of the Jew, as a bridle to his desires, a check to his material wishes, as carrying out in practice the object of religion in general and Judaism in particular by curtailing the animal privileges in man in favor of the spiritual.

Reformers invariably beg the question when the Dietary Laws are mentioned. "Religion is a higher thing than a system by which the culinary department of the household is regulated. Judaism is not a religion of pots and pans and kettles." So say our wiseacres, who are loath to comply with the many restrictions placed upon their life by the numerous provisions making for cleanliness and purity.

Yet are these reformers always on the alert to discover some sentimental hinge about which the practice of Judaism in the home is to hinge.

Shabbath is invested with the glory of a confirmation which is certainly post-Biblical, based upon a sentiment, upon a recorded tradition, upon a study of human nature which delights in exhibition, shows, parades and even other means appealing to the weakness of man, woman and child.

Succoth they seek to revive by another such triumphant display of ingenuity. A pompous exhibit, a gathering of the clans of temple workers, a convocation at which rabbi, ladies, officers and children are given their parts to enact in a manner strictly sentimental and artificial. This is approved and applauded, while all the old interest in the holy days is made to vanish like a discarded garment, for the very good reason that it does not appeal to reason.

"The second day of the holy days is an absurdity." This is regarded as a Shibboleth in the warfare waged against orthodoxy and conservatism. "What! adhere to an outworn custom having no foundation in fact, reality and reason?" The wisdom of the moderns rules this out of court accordingly.

But it is perfectly right to have lectures in order to draw the people on a Friday night, on a Sunday morning, on any other day of the week or month, in fact at any time that enough people can be brought together. A lecture under the auspices of "Society So and So" is in place. But when a few hundred people wish to come together for purposes of prayer, devotion and festival celebration, on a second day of a Holy-

day, they are told, "This is reform; we do not want you to come together on this day." Forsooth what a profanation, desecration and sacrilege is the observance of the second day! And how holy and sacred is a late service and lecture on a Friday night and Sunday morning!

Religion is to cultivate a life of restraint. Reform, while acknowledging this, seeks to throw off every semblance of restraint. Religion is to inspire reverence and create sacredness for objects, persons and ideas. Reform in a true spirit of iconoclasm demolishes the temples which have us bow our heads and bend our knees to temples erected and used as lecture platforms, lyceums and concert halls.

ASPAKLARYA. ||

**LITERARY.**

"The Life and Literature of the Ancient Hebrews." By Lyman Abbott, D.D. Houghton, Mifflin & Co. \$2.

The author, coming fresh from the school of higher criticism, employing the best known data which scholars are wont to premise, has in this book given us a clear, remarkably succinct and therefore an exceedingly popular account of the labors in the scholarly field of Biblical research. The "Book," an ever-interesting study for all classes of students, consists of Hebrew history and traditions, philosophy, poetry and fiction. These Dr. Abbott, having thoroughly digested, is able to present with a mind shorn of that orthodox contempt with which modern methods are sometimes regarded, and in a manner at once thoughtful and captivating. How should the Bible be properly regarded and esteemed? How should we consistently understand the Book of Jonah and stories like that of Adam and Eve? Laymen will find in this work just the book they have been looking for—a good summarization of the results of European and a few American Bible critics. The Jew feels somewhat disappointed, however, in discovering that so impersonal a work, so pure a contribution to a certain understanding, albeit a reverent construction, of the Book of All the Ages should include and contain theological references, as in one of the last chapters a metaphysical reference, we might almost call it, to the Christian Saviour is unhesitatingly introduced.

"The Social Life of the Hebrews." By Rev. Edward Day. Charles Scribner's Sons. \$1.25 net.

This book is one of an important series of standard handbooks on the Babylonians, Assyrians and allied Semitic races of ancient history. Dealing as it actually does with every department of the life of the Hebrews, it is a valuable collection of monographs in one volume. Scarce a phase but here receives its treatment, scarce a fact but here finds its place. As such a compilation, the book shows its author to have carefully examined the sources and kindred works, principally in foreign languages. The book is commendable for the impartial verdict which it renders on all questions relating to the history as recorded in the Bible. There is no partiality or bias shown in Mr. Day's treatment of his various subjects. This may be considered at once its strength and its weakness. The Bible folk are, however, given a thorough description. Every relation of life, every possible situation of which we catch but a glimpse in the original book under consideration is readily caught up and transferred to these pages, which any reader ought to take up and follow with interest to the conclusion. Sunday school teachers and others who desire a more full acquaintance with the Book will find this work invaluable as a summing up of the conditions which existed and of the social life which prevailed when the authors wrote down the imperishable literature of mankind.

**The Calendar.**

5661-1901

Rosh Chodesh Sivan.....Sun., May 19  
1st day Shabbath.....Fri., May 24  
\*Rosh Chodesh Tammuz.....Tues., June 18  
Fast of Tammuz.....Thurs., July 4  
Rosh Chodesh Ab.....Wed., July 17  
Fast of Ab.....Thurs., July 25  
\*Rosh Chodesh El.....Fri., August 16  
Rosh Hashanah.....Sat., Sept. 14  
Yom Kippur.....Mon., Sept. 23  
1st day Succoth.....Sat., Sept. 28  
Shemini Atzereth.....Sat., Oct. 5  
Simchath Torah.....Sun., Oct. 6

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**5c. Cigar**  
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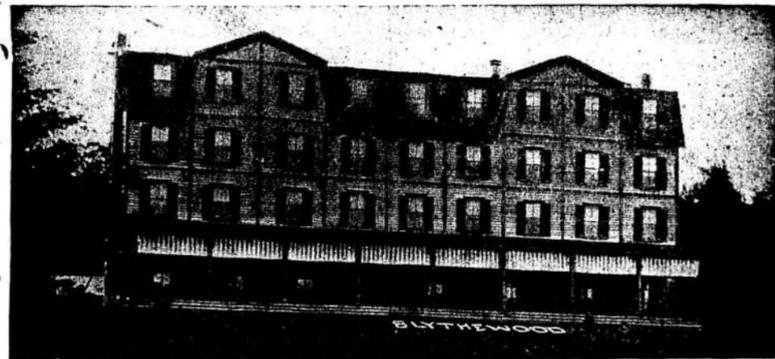
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Many a man mars an otherwise fine turnout by using a poor and badly appointed harness. There is no danger of an occurrence of this kind if you buy Brookwell's harness, for he guarantees correct appointments together with the best material and finest workmanship.

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The Blythewood overlooks the Village of Tannersville and the surrounding country. The scenery is the most beautiful in the entire Catskill range. The tennis court and croquet grounds are at the base of a shady hill, offering a cool retreat on the warmest days.  
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The Western Union Telegraph Office is in the hotel, and three mails daily. The hotel and grounds have been greatly improved. The fine alley is a favorite with the bowlers.  
Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest.  
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Genuine  
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Are furnished with every modern improvement;  
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**THE ISLESWORTH,**  
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Open all the Year.

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### Why Buchanan Never Married.

"Mr. Buchanan, who was the first bachelor elected to the presidency, was 65 years of age when elected and had deliberately given himself to a life of celibacy," writes William Ferrine in The Ladies' Home Journal.

"In the days when he was a young lawyer of Lancaster, Pa., he had loved Miss Coleman, a beautiful daughter of a citizen of that town. They had been engaged to be married, when one day he was surprised to receive from her a request to release her from the promise. According to Mr. George Ticknor Curtis, the separation originated in a misunderstanding on the part of the lady, who was unusually sensitive, over some small matter exaggerated by giddy and indiscreet tongues. Soon after the estrangement she was sent to Philadelphia and there died suddenly.

"Throughout the rest of his life, or for nearly half a century, Mr. Buchanan is not known to have revealed to anybody the circumstances of this romantic tragedy. He would only say that it had changed his hopes and plans and had led him more deeply than ever into politics as a distraction from his grief. In his old age, long after he had retired permanently to private life, he called attention to a package containing, he said, the papers and relics which would explain the causes of his youthful sorrow and which he preserved evidently with the idea of revealing them before his death. But when he died and his will was read it was found that he had directed that the package should be burned without being opened, and his injunction was obeyed."

### Irish Laccmaking.

After the famine of 1847 laccmaking was revived in Ireland. Limerick, the most successful Irish lace, is not really a lace at all. It is tambour work upon net and muslin.

The Irish point, so called, is the ancient cut work, being made in quite the same way.

Net was first made by machinery in 1768. The machine was an adaptation of the stocking loom to laccmaking and was cumbersome and not very effective. In 1809 John Heathcote, a farmer's son, evolved from consciousness and experience the first machine to make true bobbinet with perfect six sided holes. It brought a great hue and cry about his ears from laccworkers, who fancied they saw themselves thus reduced to beggary.

The Luddites broke into the factory where the machines were first set up and made scrap iron and kindling wood of them. The only result was to drive the new manufacture to other and safer quarters. For long the secret of the machine's construction was most jealously guarded by English manufacturers. Not satisfied with letters patent they kept up a coast patrol to make sure that nobody took model or drawings to France.

At last, though, they were outwitted. A discharged workman who had the plan of it in his mind managed to get safe over sea and build a machine in France.

### Sort of a Cannibal.

An old farmer for many years got his dinner on market days at a small hotel kept by a widow.

She had long suspected that he ate more than the price (1s. 6d.) warranted, so she determined to test him. She accordingly arranged matters so that there was no room for him at table, but she took him into a private room the table of which was graced by a steaming leg of mutton. He set to in good earnest, and soon nothing was left but the bones.

Highly delighted with his cheap feed, on passing the bar he tendered 2 shillings for his dinner and a quart of ale.

The widow declined to take any payment on the ground of having inconvenienced him so much.

Chuckling to himself, the farmer lifted down his market basket from a hook, and, finding it rather light, he tore off the covering and shouted:

"Here, Mrs. Brown, where's my leg o' mutton?"

"Why, ye old silly," said the widow, "ye have ate your leg for your dinner!"  
—London Answers.

### Conversion Through Pork.

An old Cambridge friend of mine who had a good deal of the wisdom of the serpent in him had a farmer in his parish in Norfolk whom he could not get to church. Whenever he pressed upon

him his neglect or his bad example he was always met with the same excuse. "You be too young and do not know enough to teach such as I." At last he gave up the farmer in despair. But one day he happened to pass by the farm while his parishioner was engaged in killing a fine pig. My friend said: "What a pig! Why, he weighs 34 stone!" "What dost thou know of pigs?" replied the farmer. "I only wish he weighed as much." When they next met, the farmer, to his surprise, told my friend that the pig had been found to weigh just 34 stone. He added, much to my friend's gratification, "And thou wilt see me at church next Sunday, parson."—Manchester Guardian.

### What Are We Coming To?

The fond mother had just killed 10 of her 12 children.

She was a happy wife, and her husband came home early every night.

"Now," she said, with a contented sigh, "John can close with the agent for that house."

This was 20 years from now, when no landlord would accept a tenant with more than two children.—New York Sun.

### The Victims.

"Some men," said Uncle Eben, "gits de reputation of bein patient when de troof is dat dey's too indolent to stan' up fob whut dey is entitled to."—Washington Star.

### He Hadn't Lost a Burglar.

"John," she said, suddenly shaking him, "there is a burglar in the house."

"Are you sure?" he asked.

"Positive," she replied. "Don't you hear him?"

He got up and began to dress hastily, but quietly.

"What are you going to do, John?" she inquired.

"I am going to sneak out the back way and get a policeman," he answered.

"But if you go right down stairs now," she said, "you'll find him in the dining room."

"Oh, I'll find him, will I?" he retorted sarcastically. "Well, now you just look me over carefully."

"Yes, John; what of it?"

"Do I look like a man who has lost a burglar anywhere?"

"No; of course not, but—"

"Do I have the reputation of being an impertinent fellow who is always interfering with other people's business? Do I in any way resemble the lost and found department of a daily newspaper?"

"No."

"Then why should I get tangled up with other people's property?"

"You're afraid, John."

"Afraid nothing!" he retorted indignantly. "I am looking at it from an ethical point of view. This burglar undoubtedly has been lost by the police, and if I took charge of him, they might think I was trying to steal him and make a lot of trouble for me. Besides, I'm no searching party. You women don't understand the ethics of business at all."—Chicago Post.

### Testing the Schoolmaster.

In the town records of the city of Boston there is a curious passage which records how a schoolmaster was examined and what happened. The manner in which the visit of inspection is recorded makes one incline to the view that the unlucky schoolmaster may not have had fair play, although if he was really inefficient he may be said to have been judged by his peers.

In the record for the 22d of May, 1722, it is set forth that:

"Coll Pen Townsend, Jeremiah Allen Esqr, & John Edwards together with the Select men, Vissitted the wrighting School at the Southerly End of Boston on Thirsday the 24th apil 1722, and Examined the Scholars under mr Ames Angers tuition as to their proficiency in Reading writing Scyphering & the masters ability of teaching & instructing youth his rules & methods therefore And are of Opinion That it will be no Service to the Town to Continue, mr anger in that Employ."

Whereupon it was voted that the said Mr. Ames Anger should not continue master of the "Said South school."

It is true that nothing is said of the methods of spelling inculcated at the "wrighting School," and it is also possible that a clerk rather than the committee was responsible for the errors of the record, but there is certainly something absurd in the passage as it stands.

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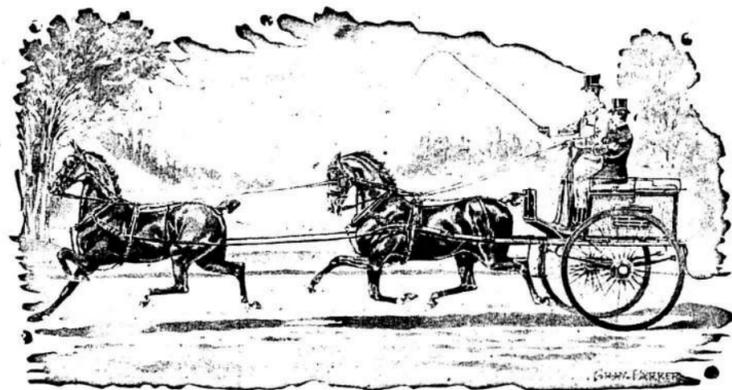
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**Wasson's Lake of Fire.**  
 "I don't want to realize the fascination to be derived from a winter spent in the Bahamas," said a visitor just returned from there the other day. "I don't want to go there for example, there is a curious sort of water known as the Lake of Fire that is worth going far to see. It is a sulphur phosphoric acid lake and the word effects owing to one's reflection in an unusual way. It is about three miles from the hotel. You drive through quaint and narrow streets, then only here and there a lamp-post shedding a dim light, and pass the open doors of quite a large occupants seem to fill every space in the abodes to overflowing."  
 "The gates of the old estate of Waterloo have long since disappeared, and the house is in ruins, but you drive between the posts which still mark the entrance down a grass-grown roadway to the edge of this wonderful pond. The water is only a few feet deep, and the pond is scarcely a quarter of a mile long. We slipped into a rowboat by the dim light of a lantern, and in a moment, as the boat pushed off and the oars broke the water into ripples, we were surrounded by a sea of flame. The divers who swam about seemed liberally merged in blue smoke, for the effect of this phosphorescence is more like smoke than water. It recalls one of the butterfly dances seen on the stage. The form of the diver is surrounded by a luminous glow, and the fishes take fright and dart away like little flames into the dark and quiet waters. It is a beautiful sight." *New York Sun.*

**An Early Georgia Monster.**  
 In the fore part of August, 1812, a party of hunters found in a mountainous region now known as Rabun county, Ga., a being nearly eight feet high covered with bluish hair and having a human face adorned with immense ears resembling those of an ass. The creature was stone deaf and on that account seemed wholly unconscious of the approach of the men. This monster seems, from old accounts, to have been seen upon several occasions during the next four years.  
 In 1816 a number of adventurers from Virginia, most of them surveyors working up the unexplored portions of Georgia and the Carolinas, formed themselves into a party for the express purpose of capturing the uncanny being if possible. They scoured the hills and valleys for several days and at last returned unsuccessful to the starting point.  
 The many tales told of this extraordinary being seem to have created quite a stir all along the Atlantic coast. A printed circular issued by a land company in 1815 says, "The climate of Georgia is exceedingly mild, the soil productive, and the danger of attack from uncouth beasts which are represented as being half beast and half man are fairy tales not worthy of consideration."

**Harrymore and Modjeska.**  
 Maurice Barrymore earned a reputation as a wit and really deserved it. His style could be less successfully transferred to the stage, as his efforts at comic writing showed, but in its spontaneous phases its effect always told. One of the stories told was about his experiences with Mme. Modjeska, with whom he acted for several years. He had been as careless as he often was on the stage, and Mme. Modjeska, with all the conscientiousness of a great artist, protested that he had no right to take his calling so lightly and that if he did not owe it to his reputation to do his best he at least owed it to her, because she had done so much in his behalf and had put him before the public in a dignified and serious line of parts.  
 "Why, madam," he said, "it is not you who brought me before the public and made me known. People had heard of me all over the United States when they thought that Modjeska was only the name of a tooth wash."

**A Crushed Lawyer.**  
 Some time ago a well known San Francisco attorney, who prides himself upon his handling of Chinese witnesses, was defending a railway damage case. Instead of following the usual questions as to name, residence, if the nature of an oath were understood, etc., he began: "What is your name?" "Kee Lung." "You live in San Francisco?" "Yes." "You sabble God?" "Mr. Attorney, if you mean 'Do I understand the entity of our Creator?' I will simply say that Thursday evening next I shall address the State Ministerial as-

sociation on the subject of the 'Divinity of Christ' and shall be pleased to have you attend."  
 Needless to say, a general roar of laughter swept over the courtroom at this clever rally, and it was some minutes, much to the discomfort of the lawyer for the defense, before order was restored and the examination proceeded upon ordinary lines.—*Argonaut.*

**Dosing an Elephant.**  
 A difficult operation was performed the other day at the zoological gardens at Hanover. An elephant was suffering great pain from a growth on the lower part of one of its hind feet, and it was deemed necessary to cut this malformation away. In order to render the animal insensible a dose of 600 grains of morphia in six bottles of rum was administered. This dose took about an hour before any visible effect was produced. The elephant then fell over in a kind of sleep, and the operation was successfully carried out without any further ado. The operation lasted in all three days.—*London Globe.*

Of three wires of the same thickness one made of gold will sustain 150 pounds, one made of copper 302 pounds, one of iron 549 pounds.  
 The purest Chinese is spoken at Nankin and is called "the language of the mandarins."

**Prompt Justice.**  
 In the "History of Beverly," Mass., the following anecdote is related of a good justice of the peace in the old colonial times. On a cold night in winter a traveler called at his house for lodging. The ready hospitality of the justice was about being displayed, when the traveler unluckily uttered a word which his host considered profane.  
 Upon this he informed his guest that he was a magistrate, pointed out the nature of the offense and explained the necessity of its being expiated by sitting an hour in the stocks.  
 Remonstrance was unavailing, for custom at that time allowed the magistrate to convict and punish at once, and in this case he acted as accuser, witness, jury, judge and sheriff, all in one.  
 Cold as it was our worthy justice, aided by his son, conducted the traveler to the place of punishment, an open place near the meeting house where the stocks were placed. Here the traveler was confined in the usual manner, the benevolent executor of the law remaining with him to beguile the time of its tedium by edifying conversation.  
 At the expiration of the hour he was reconducted to the house and hospitably entertained till the next morning, when the traveler departed with, let us hope, a determination to consider his words more carefully before giving them utterance in the hearing of a conscientious magistrate.

**The Professor's Wooing.**  
 The experience known as "popping the question" is the bugbear of every man, however confident of his charms or fluent of speech. Many original ways of asking young women to marry them have been resorted to by bashful men, but perhaps the most brilliant suggestion came to a learned German professor, who, having remained a bachelor till middle life, at last tumbled head over ears in love with a little flaxen haired maiden many years his junior.  
 One day, after vainly endeavoring to screw his courage to the sticking point, the learned man came upon his Gretchen as she sat alone, darning a stocking, with a huge pile of the family hosiery on the table. The professor aimlessly talked on general topics, wondering how he could lead up to the subject nearest his heart, when all at once a happy thought came to him.  
 Leaning forward, he put his big hand on the little fist doubled up inside the stocking and said hesitatingly: "You darn very beautifully, fraulein. Would you like to darn my stockings only?"  
 Fortunately the fraulein was not so simple as she appeared. She grasped the significance of the question immediately and lost no time in answering, "Yes."—*Youth's Companion.*

**Why Girls Cannot Throw.**  
 A great deal of fun is poked at girls because they cannot throw a stone or a snowball and hit the person or thing they are aiming at. The general idea as to why girls cannot throw as well as boys is that they have not acquired the knack by practice as their brothers

have. Another explanation is given by a medical man which tends to show that girls could never learn the knack, however much they tried.  
 When a boy throws a stone, he hooks his elbow and reaches back with his forearm, and in the act of throwing he works every joint from shoulder to wrist. The girl throws with her whole arm rigid, whereas the boy's arm is relaxed.  
 The reason of this difference is one of anatomy. The feminine collar bone is longer and is set lower than in the case of a male. The long, crooked, awkward bone interferes with the free use of the arm. This is the reason that girls cannot throw well.

**Such Stuff as Dreams Are Made Of.**  
 The materials of dreams may be enumerated as memories of waking sensations, memories of waking thoughts and new sensations received in sleep, whether from without or within. Dr. Gregory mentions of himself that having on one occasion gone to bed with a bottle of hot water at his feet he dreamed of walking up the crater of Mount Etna and feeling the ground warm under him. He had at an early period of his life visited Mount Vesuvius and actually felt a strong sensation of warmth in his feet when walking up the side of the crater, and he had more recently read Brydone's description of Mount Etna.  
 On another occasion, having thrown off the bedclothes in his sleep, he dreamed of spending a winter at Hudson's bay and of suffering distress from the intense frost. He had been reading a few days before a very particular account of the state of the colonies during winter.—*Cassell's Magazine.*

**Fish and the Alphabet.**  
 Perhaps the funniest thing to be told respecting the antiquity of fishing relates to the holy wars which were waged in ancient Egypt over the finny denizens of the water, the conflicts arising from the circumstance that, as often happened, one tribe would insist with the utmost irreverence upon eating up the fishes which the inhabitants of an adjoining territory held in divine adoration.  
 The child of today, in learning his alphabet, calls the letters by their names simply because the ancient Phœnicians were pleased to make similar figures the symbols of certain sounds, and it is thought very likely that the Phœnicians have been driven to invent that alphabet by the necessity of corresponding with peoples of various tongues incidentally to the great commerce which grew out of the fishery.

The letter "p" is like a selfish friend, the first in pity, but the last in help.—*Chicago News.*  
 In 1790 Pennsylvania had a colored population of 10,274.

**Willing to Hear of It.**  
 A Methodist critic, wishing to put his bishop "in a hole," or, as Dr. William Everett would say, "to deposit him in a cavity," asked in open meeting whether or not the bishop came to the conference in a Pullman car.  
 "Yes," the bishop cheerfully replied. "Do you know any easier way?"—*Boston Christian Register.*

**JACOBSON, HENRY B.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2162 3d ave., in the City of New York, on or before the 18th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

**RABINOWITZ, YETTA.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23rd day of July next. Dated New York, the 18th day of January, 1901. ALEXANDER FRANK, Executor, &c.

**JOSEPH J. MYERS.** Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

**WOLF, AUGUSTA.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 15th day of January, 1901. ABRAHAM WOLF, Administrator.

**MITCHELL LEVY.** Attorney for Administrator, 208 Broadway, New York City, Borough of Manhattan.

**WEERZBURG, JULIUS.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Weerzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next. Dated, New York, the 14th day of March, 1901. STELLA WEERZBURG, Administratrix.

**JOE I. GREEN.** Attorney for Administratrix, F. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

**ROSENBLATT, HENRY.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Leo G. Rosenblatt, Esq., No. 27 Pine Street, Manhattan, in the City of New York, on or before the thirtieth day of September next. Dated, New York, the 8th day of March, 1901. SIGMOND H. ROSENBLATT, Executor. LEO G. ROSENBLATT, Attorney for Executor.

**BAER, ABRAHAM.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham Baer, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., No. 27 Pine Street, Manhattan, in the City of New York, on or before the 15th day of November next. Dated, New York, the twenty-sixth day of April, 1901. HERMAN BAER, FANNIE BAER, Executors.

**CAHN, KATHERINA.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Katherina Cahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Leo G. Rosenblatt, Esq., their attorney, at No. 27 Pine Street, Manhattan, Borough, in the City of New York, on or before the tenth day of November next. Dated New York, the 30th day of April, 1901. HENRY L. CALMAN, EMIL CARLBAUGH, Executors.

**LEO G. ROSENBLATT, Atty. for Executors.**

**ABRAHAM LEWIS.**—The People of the State of New York, by the grace of God free and independent, to Esther Lewis, Amelia Wronker, Mena Berliner, Dora Wronker, Lippman Lewis, Lena Lowenberg, Adolph Lewis, Mena Rosenthal, Joseph Lewis, John Lewis, Dora Cottlow, Louis Barnes, Lippman Barnes, and the children, heirs and next of kin of Abraham Lewis, a deceased brother of Abraham Lewis, deceased, the heirs and next of kin of Abraham Lewis, deceased, send greeting:  
 Whereas, Rachel Cottlow, of the City of New York, has lately applied to the Surrogate's Court of our County of New York, to have a certain instrument in writing, relating to both real and personal property, duly proved as the last will and testament of said Abraham Lewis, late of the County of New York, deceased, Therefore, you and each of you, are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 17th day of May, one thousand nine hundred and one, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last will and testament.  
 And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.  
 In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.  
 Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County of New York, at said County, the 18th day of March, in the year of our Lord one thousand nine hundred and one.  
 J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

**FALINGER, SERENA.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Falinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th Street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901. SELIG ROSENBAUM, Executor.

**ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.**

**LEVITSKY, MARK.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAC LEVITSKY, Executors.

**JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.**

**COHEN, MICHAEL.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 53-63 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. HUSB, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

**SPIER, CAROLINE.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900. MAURICE D. SAHLIEN, MATILDA SAHLIEN, Executors.

**JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.**

**CORN, MEYER.**—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, from No. 295 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 19th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPPECHT, Administrator.

**HELDRE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.**

**HORWITZ, JOSEPH H.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next. Dated, New York, the 12th day of December, 1900. JULIUS H. HORWITZ, JOSEPH I. GREEN, Executors. Attorney for Executor, 280 Broadway, Manhattan, New York City.

**RICE, NATHAN P.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next. Dated, New York, 30th day of November, 1900. WILLIAM P. CHAMBERLAIN, Executor.

**ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.**

**IGNATZ GOLDSTEIN.**—In pursuance of an order of Hon. Frank T. Fitzgerald, surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901. Dated, New York, the 21th day of November, 1900. DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors.

**ELI S. SCHREIER, Attorney for Executors, 309 Broadway, New York City, N. Y.**

**GOLDBERG, JACOB.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 20th day of May next. Dated New York, the 10th day of November, 1900. LEWIS A. ABRAMS, ISAAC GOLDBERG, Executors. Attorney for Executor, 320 Broadway, New York, N. Y.

**LEWIS, BABELTTE.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babeltette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz: the office of Messrs. Kurzman & Frankheimer, No. 20 Broad Street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901. Dated New York, November 7, 1900. JULIA FRANKLAND, HERMAN LANDECKER, Executors.

**Kurzman & Frankheimer, Attorneys for Executors, 20 Broad Street, New York City.**

**FREEMAN, BENJAMIN.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Benjamin Freeman, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of November next. Dated, New York, the 15th day of April, 1901. FLORENCE COHEN FREEMAN, JOSEPH FREEMAN, Executors. Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.

**WERTHEIM, BARUCH.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Henry Gottgetreu, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next. Dated New York, the 26th day of March, 1901. JACOB WERTHEIM, SOLOMON WERTHEIM, Executors.

**HENRY GOTTGETREU, Attorney for Executors, 320 Broadway, Borough of Manhattan, New York City.**

**ABRAMS, ALBERT.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 345 Broadway, in the City of New York, Borough of Manhattan, on or before the 8th day of June next. Dated New York, the 17th day of November, 1900. PHILIP ABRAHAMS, Administrator. FLEISCHMAN & FOX, Attorneys for Administrator, 345 Broadway, Borough of Manhattan, City of New York.

**IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, A SURROGATE OF THE COUNTY OF NEW YORK, NOTICE IS HEREBY GIVEN TO ALL PERSONS HAVING CLAIMS AGAINST DECEASED ELLIOTT, TO PRESENT THE SAME WITH VOUCHERS THEREOF TO THE SUBSCRIBER, AT HIS PLACE OF TRANSACTING BUSINESS, AT THE OFFICE OF STEWART BUILDING, SAMUEL J. COHEN, ROOM 23A, CITY OF NEW YORK, BOROUGHS OF MANHATTAN, ON OR BEFORE THE 8TH DAY OF AUGUST, 1901. Next. Dated New York, 30th day of January, 1901. SOPHIA BARK, Administratrix. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 230 Broadway, New York City—Manhattan.**

**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adath Israel, 360 East 57th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 25 West 118th street.  
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 86th street.  
 Chebra Kadisha Talmud Torah, 622 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Eitz Chaim, Fifth street and avenue B.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehillah Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Matte Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohab Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaarai Berochoh, 133-140 East 50th street.  
 Shaari Tefila, 166 West 32d street.  
 Shearith B'nai Israel, 633 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 33 Heister street.  
 Temple Israel, 125th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 133 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Agular, 113 East 60th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai Berith (Fraternity), 60th street and Lexington avenue.  
 Columbia, 304 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fidello, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.  
**Sisterhoods of Personal Service.**  
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 Chaari Zedek Sisterhood, 38 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.

**Ladies' Aid Societies.**

Amelia Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 57th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah Benevolent Society, 170 East 60th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

**Auxiliary Societies.**

Beth Israel Leagues Nos. 1, 2 and 5. Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Mrs. D. E. Klein, Secretary, 252 West 128th street.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 33d street and Ninth avenue.  
 Lebanon League, Westchester avenue and 156th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.  
**Benefit and Fraternal Societies.**  
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.  
 Chebra Hased Veamet, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

**Communal Institutions.**

Baron de Hirsch Fund, 5 Broadway.  
 Baron de Hirsch Trade School, 223 East 6th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemilath Chassodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 35 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 213 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Joseph, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital Synagogue, Westchester and Cauldwell avenues.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Seligman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Room 32, Hebrew Charities Building, corner Second and E. 21st street, Henry Solomon, Secretary.  
 Society for Religious Study Cong. B'nai Jer'urun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.

**BOROUGH OF BROOKLYN.**

**Congregations.**

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamedlesh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

**Clubs.**

Unity Club, Franklin avenue and Hancock street.

**Ladies' Aid Societies.**

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

**Communal Institutions.**

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodim Society, 83 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 376 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 11 Beaver street.  
 Hebrew League, secretary's address, 171 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

**Borough of Richmond.**

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun).  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun).



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Private lessons in Hebrew.—A young lady desires a few pupils; can furnish best of reference, both as to ability and character. Address Miss S. K., care Hebrew Standard.

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Foreigners desiring to overcome their accent, to speak or declaim in pure, well-toned English, can secure a competent, experienced teacher by addressing "English," care of Hebrew Standard.

PRINCIPALS OR PARENTS WISHING competent teachers in Hebrew, history, etc., should apply to Prof. Joshua Joffe, in the Jewish Theological Seminary, 738 Lexington avenue, and he will recommend students from the seminary.

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 Residence, 232 E. 71st Street, New York

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**57 E. Third Street.**  
 Rabbi Congregation B'rith Jacob.  
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**J. H. Miller.**  
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9 To 11 Years. 100 pieces. 30c each. 300c per doz.

11 To 13 Years. 100 pieces. 35c each. 350c per doz.

13 To 15 Years. 100 pieces. 40c each. 400c per doz.

15 To 16 Years. 100 pieces. 45c each. 450c per doz.

16 To 18 Years. 100 pieces. 50c each. 500c per doz.

18 To 20 Years. 100 pieces. 55c each. 550c per doz.

20 To 22 Years. 100 pieces. 60c each. 600c per doz.

22 To 24 Years. 100 pieces. 65c each. 650c per doz.

24 To 26 Years. 100 pieces. 70c each. 700c per doz.

26 To 28 Years. 100 pieces. 75c each. 750c per doz.

28 To 30 Years. 100 pieces. 80c each. 800c per doz.

30 To 32 Years. 100 pieces. 85c each. 850c per doz.

32 To 34 Years. 100 pieces. 90c each. 900c per doz.

34 To 36 Years. 100 pieces. 95c each. 950c per doz.

36 To 38 Years. 100 pieces. 1.00 each. 1000c per doz.

38 To 40 Years. 100 pieces. 1.05 each. 1050c per doz.

40 To 42 Years. 100 pieces. 1.10 each. 1100c per doz.

42 To 44 Years. 100 pieces. 1.15 each. 1150c per doz.

44 To 46 Years. 100 pieces. 1.20 each. 1200c per doz.

46 To 48 Years. 100 pieces. 1.25 each. 1250c per doz.

48 To 50 Years. 100 pieces. 1.30 each. 1300c per doz.

50 To 52 Years. 100 pieces. 1.35 each. 1350c per doz.

52 To 54 Years. 100 pieces. 1.40 each. 1400c per doz.

54 To 56 Years. 100 pieces. 1.45 each. 1450c per doz.

56 To 58 Years. 100 pieces. 1.50 each. 1500c per doz.

58 To 60 Years. 100 pieces. 1.55 each. 1550c per doz.

60 To 62 Years. 100 pieces. 1.60 each. 1600c per doz.

62 To 64 Years. 100 pieces. 1.65 each. 1650c per doz.

64 To 66 Years. 100 pieces. 1.70 each. 1700c per doz.

66 To 68 Years. 100 pieces. 1.75 each. 1750c per doz.

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