



### Sun and Rain.

A young wife stood at a lattice-pane,  
In a study sad and brown,  
Watching the dreary, ceaseless rain,  
Steadily pouring down—  
Drip, drip, drip,  
It kept on its tireless play;  
And the poor little woman sighed, "Ah,  
me!  
What a wretched, weary day!"

An eager hand at the door,  
A step as of one in haste,  
A kiss upon her lips once more,  
An arm around her waist—  
Throb, throb, throb,  
Went her little heart, grateful and  
gay,  
As she thought, with a smile, "Well, af-  
ter  
isn't so dull,  
It isn't so dull a day."

Forgot was the plashing rain,  
And the lowering skies above,  
For the sombre room was lighted again  
By the blessed sun of love—  
Love, love, love,  
Ran the little wife's murmured lay:  
"Without it may threaten and frown, if  
it will;  
Within, what a glorious day!"

### In The Jewish World.

While engaged in the operations at Tien-tsin last July, Max Klein of Company D, Ninth Infantry, won promotion by a daring act. When ammunition was nearly exhausted volunteers were called upon to procure more. Klein and one other man volunteered to get the belts of the dead and wounded, and they had to crawl on their stomachs under a heavy fire.

An unique compliment has been paid to Rabbi Hirsch Nurock of Mitau, Russia. Acting on a report by the Minister of the Interior, the Czar has authorized Rabbi Nurock to exercise the functions of an official Rabbi in any part of the Empire. He is one of the ablest Talmudical scholars in Russia, and one of the few orthodox Rabbis in that country to combine with his Talmudical knowledge a thorough acquaintance with secular sciences.

It has been decided to establish a Jewish Orphan Asylum in Switzerland. One of the first subscribers to the fund is an anonymous lady, who gave 2500 francs.

The East End of London is about to lose its most famous feature—Petticoat Lane—from which the historic Sunday market is to be removed. All the shops are now to be pulled down to make room for wholesale warehouses. But the old clothes men are only expected to move on, and the chief characteristics of Petticoat Lane will most likely be reproduced elsewhere in the neighborhood.

"Naomi's Exodus," a new story of London Ghetto, has been written by Miss Lily Montagu.

Mr. Edwin Wolf, of the firm of Wolf Brothers & Co., bankers and brokers, of Philadelphia, has been appointed by the Board of Judges as the member of the Board of Education.

The *Boudostmost* publishes an interesting account of the mountaineer Jews of the Caucasus. These Jews are for the greater part agriculturists and shepherds, and some of them are gardeners and artisans. The number

of Jews in that district of Russia are, it is said, 100,000. Many of the Jews of the Oriental district of the Caucasus have become Mussulmans, and those living in the Trans-Caucasian district have become Christians. The number of Jews regularly inscribed as such is calculated to be about 26,000.

The Hebrew Union College has received from Mr. Jacob H. Schiff \$100 annually for five years for the American School of Oriental Study and Research, which entitles the student who passes the best examination along the lines indicated by the school to a fellowship of \$500. The examination is open only to students of colleges in whose name donations are made. As the H. U. College is permitted to enter the competition, the faculty was authorized to name the candidates it may deem qualified for the test. Dr. K. Kohler of New York, was, by authority of the management of the school, named as the representative of the college on the board of managers of the school.

The Milwaukee Musical Society at a recent concert performed a new oratorio by August Kinghardt, entitled "The Destruction of Jerusalem." The text of the composition written by Leopold Gerlach of Dessau, adapts itself closely to the well-known painting by Kaubach.

In Lord Rothschild's mansion in Piccadilly a small part of the beautiful gilded ceiling is unfinished, while in the famous white-and-gold drawing room of the late Baron Hirsch one corner was left nearly bare. It is said that when curious guests inquired the reason he was wont to reply gravely that the money gave out before the decoration could be completed.

In a despatch from Teheran it is said that religious disturbances have been renewed in the Persian capital. A Moslem sheik named Ibrahim harangued worshippers as they were leaving the mosques, severely denouncing the Jews, and urging an attack on the people of that creed. Many Mohammedans were aroused by Ibrahim's utterances, and he led them against the Jewish quarters, which the mob of fanatics plundered and wrecked. Many Jews had been killed and wounded before troops arrived on the scene and dispersed the Moslems. Ibrahim was seized and the Shah ordered that he be put to death.

A unanimous request from the Victorian Cabinet has been made to Hon. I. A. Isaacs to relinquish federal honors and accept the premiership of Victoria.

The parents of a Greek boy at Smyrna, Asia Minor, lost their son and could not find him. Being very superstitious they conceived the old belief, which has caused so many Jewish massacres in the past, that the Jews had abducted and murdered the boy, to use his blood in connection with the Passover ceremonies. And this report spreading, a great multitude assembled to take vengeance on the Jews. About ten thousand Greeks stoned the Jewish quarter of Smyrna, and began assaulting Jews and plundering their

houses. The Turkish authorities called out the troops to protect the Jews, and after a sharp conflict the mob of Greeks was dispersed, fifteen of them being wounded in the struggle.

Speaking at the annual meeting of the Verein zur Abwehr des Anti-Semismus, recently held in Berlin, Professor Strack declared that the anti-Semites were the worst enemies of Christianity, and lower it in the eyes of the world. Referring to his action in the ritual murder accusation directed against the Jews, he mentioned that he had received a communication from the General Missionary Conference, held at Cologne, warmly approving his work against anti-Semitism.

The Jewish population of France is estimated at 75,000; that of the British Empire at 150,000.

Through the medium of the Superintendent of the Poor Jews' Temporary Shelter, the Union Castle Steamship Co. again provided their Jewish passengers on board the Raglan Castle, that sailed from England for South Africa, with Matzos and Kosher wine for Passover, and special facilities were also given to them to hold the Seder service on the first two nights of Passover.

The following gentlemen have been appointed as members of the Isaac M. Wise Memorial Fund Committee of the Union of American Hebrew Congregations: Louis Barkhouse, Louisville, Ky.; Solomon Fox, Cincinnati, O.; Julius Freiberg, Cincinnati, O.; Louis J. Goldman, Cincinnati, O.; Rev. Moses J. Gries, Cleveland, O.; Daniel Guggenheim, New York City; Philip Hamburger, Pittsburg, Pa.; Rev. Dr. Emil G. Hirsch, Chicago, Ill.; Leopold Keiser, Buffalo, N. Y.; Baruch Mahler, Cleveland, O.; Louis Marshall, New York City; Elias Michaels, St. Louis, Mo.; Myer Oettinger, Cincinnati, O.; A. W. Rich, Milwaukee, Wis.; Seligman Schloss, Detroit, Mich.; Samuel Straus, Baltimore, Md.; Benjamin F. Teller, Philadelphia, Pa.; Rev. Dr. J. Voorsanger, San Francisco, Cal.; Jul. Weis, New Orleans, La.; Samuel Woolner, Peoria, Ill.

The management of the Louisville Charity Organization Society, the Kentucky Humane Society, Hebrew Relief Society, the Neighborhood House, the Kindergarten Association and the Kentucky Children's Home have met and considered plans for getting together and thoroughly organizing the local charities of the City of Louisville in order the better to cover the field. No organization has as yet been formed. Delegates of the several societies interested have met, and are discussing methods of organization.

The Russian Government proposes to investigate the status of Jewish philanthropic institutions, which for the greater part have no legal existence. The Minister of the Interior will ask these societies to acquaint him with their rules within one year. Organizations that will not submit to this formality will be dissolved.

The Massachusetts Committee on Judiciary reported favorably upon

Representative Borofsky's bill to recognize the Jewish Sabbath by presenting the following amendment to the present Sunday laws:

"Whoever conscientiously believes that the seventh day of the week, or the period from sundown on Friday night to sundown on Saturday night, ought to be observed as the Sabbath, and actually refrains from secular business and labor during that day or period, or whoever having such belief actually refrains from keeping open his shop, warehouse or workhouse during that day or period, and has filed with the clerk of the city or town wherein he intends to keep open his shop, warehouse or workhouse on the Lord's day, a certificate setting forth such intention, his name, the purpose for which he intends to keep open his shop, warehouse or workhouse, and the place where the same is located, giving the street and number when practicable, shall not be liable to the penalties of this section for performing secular business and labor on the Lord's day, if he does not disturb or interfere with any other person, nor for keeping open his shop, warehouse or workhouse at such place on the Lord's day, if he does not disturb or interfere with any other person."

Dr. Abraham Jacobi of New York, celebrated his fiftieth anniversary as a physician last week by a reception to his friends. On his seventieth birthday last year a "fest schrift," containing original papers by scientists in all parts of the world, was presented to him. At the reception he returned the compliment, in a way, by reading a paper on "German Text-Books of Half a Century Ago: History and Reminiscences."

The members of the congregation at Plainfield, N. J., have an option on a piece property whereon they intend to erect a house of worship.

Hebrew Zion Congregation of Shreveport, La., has again joined the Union of American Hebrew Congregations. This makes just one hundred congregations, with an aggregate contributing membership of ten thousand to this great Jewish organization.

A permit has been issued to the St. Louis Jewish Hospital Association to put up a \$30,000 building to be used for special purposes.

Last Sunday Sinai Congregation of Chicago, celebrated the 25th anniversary of the dedication of their temple.

Mr. Morris Wolf has donated \$500 each to the Jewish Orphans' Home and the Touro Infirmary at New Orleans, La.

Max Ring, the German poet and novelist, died in Berlin in his 84th year.

A new synagogue is contemplated by the Jewish community in Worcester, Mass.

The Jewish residents of Negaunee, Mich., have decided that the time is ripe for the establishment of a synagogue in the city, and shortly a Rabbi will arrive to take charge of it.

### Pharaoh's Successors, Or, Modern Anti-Semites.

Translated from the Hebrew of J. L. Peretz.

BY SOL. BLOOMGARDEN.  
(Concluded.)

"In former years, the record says, there lived in the land of Egypt a great king, whose generosity of mind and goodness of heart equalled those of Titus, the Conqueror of Palestine."

"Why, it must have been Pharaoh, who, according to what a Jew told me, appointed Joseph to be his Lord of Exchequer," interrupted the collector. "Not at all," answered the teacher. "The king who appointed a Jew to be master of his treasury, was a rogue and a fool in the bargain."

"But the Jew told me that that same Joseph saved the Egyptians from seven years of famine."

"This is the version given by the Jews, who, not having enough with forging papers and notes of our landowners, are trying to forge and falsify history. All this is a lie. Another monument tells that first came years of plenty and abundance, and Pharaoh, at the advice of his magicians, had stored up all he could for future emergencies, but Joseph, who had been appointed treasurer, surreptitiously sold everything, shipped it *via* the Dead Sea to his relatives in Canaan, and put all the money into his pocket. Can you gentlemen imagine a Jew, lord of the treasury, without robbing it? Why, they are born thieves."

"But the midwives?" impatiently asked the druggist.

"They will come in their turn. But let me turn to the other Pharaoh. This liberal-minded king saw that the Jews were averse to all manual labor, and like leeches sucking the life-blood of his other subjects. He, therefore, ordered all the Jews to be exiled to the district of Goshen, where they would have to till the ground or live on each other."

"But his philanthropic work was of no avail. The Jews soon found a way of bribing the officials and turned loose again over entire Egypt. Then Pharaoh ordered them to build Pittom and Raamese, and, in order to get them accustomed to hard work, they had to make the necessary brick, and procure the material, themselves. He also put taskmasters over them to punish the idlers. But, before the foundations had been laid, a terrible disease, the result of uncleanness, broke out amongst the Jews and quickly spread all over the land, sparing neither the courtiers of the king nor even Pharaoh himself."

"But I have heard," interrupted the druggist, "that in order to get cured from his leprosy, Pharaoh used to bathe in the blood of Hebrew children."

"Very true. This obstinate people can never forgive to the gracious king this trifling incident. Thousands of years have passed and still they have preserved their venomous hatred! Thousands of years!"

"And I," said the collector, "according to my humble opinion, think that Pharaoh was properly justified to bathe in Jewish blood, and only a rebellious nation, like the Jews, could think ill of him for it. What was the number

of the Egyptian population at that time?"

"Ten million, six hundred and six thousand, one hundred and fifty," answered the teacher promptly.

"Very well. Now, do not the lives of all the subjects hang upon that of the king?"

"Unquestionably," answered the chorus.

"Putting now on one scale the entire Egyptian population, and on the other, a mere hundred or so of the Jewish babies—would not these last be overbalanced by a thousand fold?"

"Mathematically exact," confirmed Poreczki. "Pharaoh did not commit any crime. He was forced to do so for his health. What else could he do? He could not take the blood from his Egyptian subjects who were already giving their blood for him on the field of battle."

The general enthusiasm caught the apothecary's clerk:

"And did the Jews ever return one drop of the blood they have been sucking from the people from time immemorial?"

"All your arguments are plausible," admitted the teacher; "but the main point of justification is this: The Jews having been the cause of his disease, were morally bound to furnish the remedy."

"Ingenious," admired his hearers. "Hardly had Pharaoh recovered from his affliction, when he called magicians and sorcerers to devise the means to be used in suppressing this cursed plague."

Here the collector shrugged his shoulders in sheer amazement and asked:

"Why all these consultations? Why not expel all the Jews from the country at once?"

"As I have already said," knowingly explained the teacher; "Pharaoh was a good and generous king. He did not want them to be driven out of the country, but only cured of the dreadful disease. Even the Chief Rabbi of Goshen was invited to take part in the deliberations of council."

"And the gracious ruler," indignantly exclaimed Poreczki, "is hated by the Jews. Ungrateful and treacherous people!"

"It is self-understood," continued the teacher, "that the Rabbi denied everything, and ascribed the outbreak of the disease, not to the filthiness of the Jews, but to the swampy and unhealthy climate of Goshen. He spoke of the limited territory in which they were penned in, and also of their poverty. But nobody paid any attention to him. One of the magicians proved with irrefutable statistics, that the cause of the plague were the Jews, and nothing else. And all the rest agreed with him."

"It is clear as daylight. They argued, that while the women have, according to their religion, to make ablutions once or twice a month, the men are as afraid of water as mad dogs. . . The king and his advisers understood at once that the Rabbi were merely trying to obtain some new privileges for the Jews, and consequently ejected him from the meeting-room."

"Bravo! long live the memory of our Pharaoh!" vociferously applauded the audience.

Then they drank one in honor of Pharaoh, a second one to the magicians, a third to the other advisers, a fourth one to all of them together, and lastly, a fifth one to the disease itself.

The teacher resumed:

"Here there is a blank on the monument, and my friend, the archaeologist, assures me, that the Rothschilds with the Bleichroeders and some other Jewish millionaires, had hired some

one to deface the entire monument as soon as they got wind of its existence, but chance or Providence have come to the rescue of the part left. This gap, however is much to be lamented. After the gap we read: Pharaoh then called the Jewish midwives together and said to them: You are under oath of allegiance to your king and government, do not fail therefore to execute my command: Mark ye, every child that is born to a Jewish woman, if female, ye shall leave it unmolested with the mother, but if male, ye shall cast it into the river."

"Everybody is familiar with the brevity and figurative way of speaking affected by the Oriental people. Nor did Pharaoh intend his order to be literally executed. But in order to get the children used to bathing he enjoined upon the midwives to throw cold water over them immediately after their birth, as the Kabbalists were doing to their children, and I have proofs to confirm my hypothesis."

"1. How will any king wilfully destroy the best laborers of his country, the builders of Pittom and Raameses, and at the same time his tax-payers?"

"2. The Jews themselves admitted that Pharaoh was afraid lest they go out of the land. Why, then, exterminate them?"

"3. Is it possible that Pharaoh wanting to drown the Jews, would choose for his tools Jews themselves?"

"All the three arguments are as strong as cast-iron and will stand proof against all lies and calumnies heaped upon the generous king."

"He also said to the midwives: Your reward shall be large. I will build houses for you, wherein you shall live, and you shall be enriched from the taxes paid by the Jews."

"This great king has no equal in past history," declared Poreczki.

"And never will have!" echoed the collector.

A short intermission followed and four times the glasses were filled and emptied to the memory to Pharaoh.

"And do you gentlemen suppose," resumed the teacher at last, "that the midwives obeyed?"

"Undoubtedly so," said Poreczki. What objection could they have to washing the children and getting paid for it, with fine houses and large sums of money?"

"You are mistaken, sadly mistaken, sir. Filthiness is a Jewish custom, and with them every custom is law. According to the Talmud, every Jew is bound to give up his life rather than violate the least little tradition or custom. And this one of filthiness especially, is the corner-stone of their religion."

"And was the Talmud in existence already?" ventured the druggist.

"Not the full edition, but two or three volumes, including the code of ethics."

Wonder and admiration were painted on every face.

"And all this is written on the newly discovered monument?"

"No, sir; all this is written on a different one again, but one discovered recently, it says:

"The Jews who always formed a nation within a nation, and whose Kohal was more powerful than the government itself, have violated the law. The Chief Rabbis of Goshen, convoked all the Jewish midwives to the great synagogue. Stepping up to the pulpit he blew the Shofar (buck's horn), then solemnly excommunicated every one of them who might obey the command of Pharaoh."

"But Pharaoh will take our houses from us!" bitterly cried the midwives from the women's section of the synagogue.

"The houses you will sell even to-day."

"The Rabbis comforted them, and the money you will realize you will loan at good interest to the Egyptian people."

"The midwives took the advice, and Pharaoh's plans were set at naught."

The door leading from the street opened slowly and the Jewish factor crept in unobserved by those present who were too drunk with wine and enthusiasm to see him coming in, and stationed himself behind Poreczki's chair.

The teacher went on: "The monument relates: that the war which happened to break out at that time between Pharaoh and some other king, whose name cannot be made out by the archaeologist, prevented him from wreaking vengeance upon the heads of the Chief Rabbis and the midwives."

"We will avenge him!" bellowed the collector.

"We are Pharaoh's successors!" shouted Poreczki.

"If you are really the successor to the great king," unexpectedly came from behind the chair, "kindly pay my debt."

The Baroness de Hirsch was the eldest daughter of the Belgian Senator, Raphael Bischofheim. She was born in Brussels, June 18, 1833, and died at her mansion, in Paris, in April, 1899. Her father came into prominence by bringing his wealth in the aid of his government at the time of great political unrest, when there was a run on the State funds. She acted as her father's secretary, and after her marriage as her husband's advisor in everything. For a long period she was his secretary, drafting and copying all his important letters. Often abroad and always at home he had no other assistance. She frequently went with him on his journeys to the Orient. Several children were born, but all died in infancy, except the boy, Lucien, who grew to a young manhood of great promise. From his death she never fully recovered, and from that time devoted her whole life to acts of charity. It would be impossible to enumerate her gifts, her public benefactions after the death of her husband amounting to \$15,000,000, and her unknown private charities being constant and unremitting, amounting to a large sum.

To the Baron de Hirsch fund in New York she gave \$1,500,000; to the Home for Jewish Working Girls in New York she gave \$600,000; to the Jewish Colonization Society of London she gave \$2,000,000. At the time of her death memorial services were held at Buenos Ayres, Argentine Republic, London, Paris and New York. After the death of her husband his picture was carried among the Jews of Southern Russia, as though he was a saint, and her memory will be preserved among the people of all the civilized world, as of one whose life was devoted to the welfare of humanity.

**The Calendar.**

5661-1901

\*Rosh Chodesh Iyar..... Sat., April 20  
Rosh Chodesh Sivan..... Sun., May 19  
1st day Shabuoth..... Fri., May 24  
\*Rosh Chodesh Tammuz, Tues., June 18  
Fast of Tammuz..... Thurs., July 4  
Rosh Chodesh Ab..... Wed., July 17  
Fast of Ab..... Thurs., July 25  
\*Rosh Chodesh Elul..... Fri., August 15  
Rosh Hashanah..... Sat., Sept. 14  
Yom Kippur..... Mon., Sept. 23  
1st day Succoth..... Sat., Sept. 28  
Shemini Atzereth..... Sat. Oct. 5  
Simchath Torah..... Sun., Oct. 6  
\*Rosh Chodesh Cheshvan, Oct. 14  
Rosh Chodesh Kislev..... Tues., Nov. 12  
\*Also observed the day previous as Rosh Chodesh.

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Samuel Steinbrink, for nearly twenty-five years the Financial Secretary of Empire City Lodge, died after a short illness and was buried from the Temple Beth Elohim in Brooklyn last Sunday. The temple was crowded to its utmost capacity. Mr. Steinbrink was also identified with the Independent Order B'nai Berith, Knights of Honor and the Masonic fraternities; large delegations of each of these institutions attended the funeral. Deputy Grand Master Solomon Hoffheimer, in behalf of the members of Empire City Lodge, made an address at the cemetery, eulogizing the deceased in the most fitting terms. Mr. Steinbrink always conducted his office in a model way and the lodge will find his vacant chair difficult to fill. The lodge, as well as the District and Order, lost one of its most zealous and ardent workers.

Peter Cooper Lodge will give an entertainment at its rooms in Liberty Hall on Sunday afternoon, April 21. The lodge will dedicate its new meeting rooms in the Nineteenth Ward Bank Building, on Sunday, May 5. An elaborate programme has been arranged by the Entertainment Committee for both occasions.

Mount Vernon Lodge has issued notices to its members apprising them of the official visit of District Deputy Max D. Josephson, on April 21. The lodge meets at No. 151 West 125th street.

Abraham Lodge is making preparations to hold memorial services at an early date in behalf of Lucian Moll, who became a member of the lodge shortly after its institution and until his death was a faithful worker in its midst.

The Executive Committee of the Order and the General Committee of the District, upon invitation, will attend the meeting of the L'Alliance Israelite Universelle, in a body, at the Temple Emanuel, on April 23, at 8 o'clock P. M. Nissim Behar, who recently arrived from Jerusalem, representing the L'Alliance, will deliver a lecture upon this occasion, portraying life in the far East. The lecture will be illustrated and highly interesting. Various other speakers will address the meeting. Members of the Order are invited to attend.

The Grand Master of the District, accompanied by the members of the General Committee, will pay the following official visits during the month: Jordan Lodge, Sunday, April 21, 3 P. M., 407 Bridge street, Brooklyn; Washington Lodge, Monday, April 22, 8 P. M., 723 Lexington Avenue; Malmonides Lodge, Sunday, April 23, 8 P. M., Second Avenue and First street.

Gad Lodge, it seems, is canvassing its candidates for membership among the

lawyers of the city. Recently the lodge initiated some of the young prominent legal talent. At the last meeting, Counselor Samuel Hoffman, brother of Judge Hoffman, also a member of the lodge, was initiated.

At the next meeting of Aaron Lodge, on April 28, Mr. Mayer Blum, District Deputy, will be presented with a testimonial from the officers and members of the Degree Benefit Society. Mr. Blum was president of the society for several years and in recognition of the faithful services rendered, the lodge will honor him in some tangible manner. The lodge meets at Maennerchor Hall.

Members of the Order are invited to attend the reception to be tendered by Levy Lodge to M. S. Stern upon his reelection as Grand Master of the District, for the fourth term, on April 21, at 8.30 P. M., at the Maennerchor Hall; a high class vaudeville entertainment will be given on this occasion. The officers of the Grand Lodge of the United States and the District Grand Lodge will be present.

Yorkville Lodge, on and after May 1st, will meet at the Monroe Building, 15 East 59th Street. Candidates are initiated at almost every meeting. The Lodge intends to have an open meeting when its new rooms are dedicated. The meetings of the lodge are always well attended by members of the order, due to a large extent through the innovation of its former President, District Deputy Joseph A. Levison, who made it one of his duties to visit the lodges of the District with a large delegation of the members of Yorkville Lodge. The meetings of the lodge are also made interesting through its presiding officer, M. S. Keller, who has always something new "up his sleeve."

The Board of District Deputies held its monthly meeting Monday night. The meeting owing to the inclement weather, was only fairly attended. The President of the Board, Mort. J. Lichtenberg, listened to the reports of the Deputies present and was pleased with the work of the various lodges.

Henry Clay Lodge celebrated its Thirty-fifth Anniversary on Tuesday, April 23. An Entertainment, consisting of all star artists was given, followed by a banquet and reception. Very nearly five hundred sat down to the Banquet, consisting only of the members of the lodge, their ladies and invited guests. The affair was an unprecedented success, bringing together a number of the "old boys" of Henry Clay. The President, William Bernard, made an address of welcome, also giving a synopsis of the history of the lodge. Grand Master Stern responded to the Toast of "District Grand Lodge." Julius Harburger, Grand Master of the Order expected to be present, but at the last moment sent a message, being detained at Albany, on account of Legislative duties. The Committee of Arrangements is deserving of great praise, as all the details of the affairs were most successfully carried out. The chairman of committee of arrangements was Isaac Strauss; chairman of the reception committee, Samuel Sloman; floor manager, Emanuel Guggenheim. Among those present were M. S. Stern and lady, Isaac Engel, Mr. and Mrs. I. H. Goldsmith, Emil Tausig, Mr. and Mrs. Myer Elsas, Isaac Baer, Mr. and Mrs. Benjamin Orbach, Mr. and Mrs. S. Ornstein, Mr. and Mrs. Mort. J. Lichtenberg, Mr. and Mrs. William Bernard, Mr. Joseph B. Brenauer, Mr. and Mrs. Isaac Strauss, Mr. and Mrs. A. Haslacher, Mr. and Mrs. S. Uhlfelder, E. Guggenheim, E. Bernard, B. Nassauer, Samuel Rosenbaum, Isaac Rothschild, S. Uhlfelder, Samuel Sloman, J. L. Michaelson, Samuel Steinfeld, E. Arnstein, F. Braudenberg, Henry Marx, B. Manheimer, M. Kleeberg, E. Guggenheim, S. Golde, I. Goldsmith, H. Wolf, Nathan Wolff, B. Simon, Louis Goldstein, Max Oppenheimer, Isaac Goldstein and their ladies.

The officers of the lodge are: William Bernard, president; Joseph B. Brenauer, vice president; Isaac Strauss, financial secretary; Abraham Haslacher, recording secretary; Simon Uhlfelder, treasurer.

The walls at the grand secretary's office are now adorned with a beautiful large engraved certificate from the Mount Sinai Hospital, certifying that \$5,000 has been paid into the treasury of the hospital, in consideration whereof

two beds have been dedicated to District Grand Lodge No. 1.

The marble tablets have also been placed above the beds in the hospital.

Order B'nai B'rith. Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1. President, Dr. S. B. Wolfe. Vice-President, Jacob B. Klein. Second Vice-President, Charles Hartman. Treasurer, Solomon Sulzberger. Secretary, Sigmond Hantanger. Sergeant-at-Arms, Max Staudin. Chairman on Finance, Bro. E. W. Goodman; president Malmonides Free Library, William A. Gans; chairman Committee on Intellectual Advancement, Moritz Ellinger; chairman Committee on Laws, Joshua Kantowitz; chairman Committee on General Fund and Charitable Objects, M. Leppager; chairman Committee on Hall and Building, Meyer Hellman; chairman Committee on Endowment, Louis Woolson; chairman Committee on Auxiliary Lodges, William Goldschmidt; president District Court, Isaac Wolfe; president Honor for Aged and Infirm, at Yonkers, Ignatius Rice.

The meeting of members was largely attended at the headquarters of the District.

The report of the Committee on Endowment, which is to be considered at the next session, was discussed. There seems to be an opinion prevailing that the matter will be pleasantly settled. There is also a proposition discussed to place the fund in the hands of a Board of Control, which shall have charge of the same, as it exists so successfully in District No. 2.

Matters of general interest were discussed and Brother Horwitz presided with dignity. Brother Izzy Metzger recited his poem on the "Lost Tribe," which was ordered to be printed and distributed.

The forthcoming golden jubilee of Ber Shebah Lodge was referred to and it is expected that Brother Bien will be present and respond to the toast "Ber Shebah, past and present." Brother William A. Gans, in the absence of Brother Leo N. Levi, from the city, has been invited to respond to the toast of "The Order of B'nai Berith." The event is to be a gala one.

Grand Lodge of District No. 5 met in Lee Camp Hall in Richmond, in biennial session on Sunday last.

The report of the Special Committee on Endowment has been distributed to the lodges of the District, in the lodges meeting during the past week. The matter after discussion was referred to the representatives for their action without instruction. The report is a comprehensive one and gives a history of the fund, its past and its future needs.

Sons of Benjamin. Grand Lodge Officers.

Hon. Ferdinand Levy, Grand Master, New York. Louis Lindeman, First Deputy Grand Master, New York. David J. Zinner, Second Deputy Grand Master, Cleveland. Philip Gates, Third Deputy Grand Master, Syracuse. Adolph Silberstein, Grand Secretary, New York. Louis B. Franklin, Assistant Grand Secretary, New York. Samuel Ascher, Grand Messenger, New York. Mitchell Levy, Counsel to the Order, New York. Philip H. Zinner, Grand Treasurer, New York. N. Yuch Baren, Endowment Treasurer, New York. Julius Hies, Grand Conductor, New York. S. J. Bettman, Grand Conductor, New York. Simon Schem, Inside Guardian, New York. Benjamin Kaplan, Inside Guardian, New York.

Executive Committee. Louis Strauss, chairman on Appeals. Morris Regel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Falke, chairman on Laws. Ed. A. Soiky, chairman on Credentials. Max Brice, chairman on Rituals. Alex Grant, chairman on State of Order. Anson Stern, chairman of Written and Unwritten Work. Hyman B. Cohen, chairman on Unclaimed End. Jacob I. Le Boskay, chairman on Mutual Guarantee Fund. Samuel Reichtz, treasurer Mutual Guarantee Fund. Ferdinand Ziegel, chairman on Statistics. Herman Meyer, chairman on Intellectual Advancement. Morris Cohn, chairman on Repairs and Supplies. Isaac Michel, chairman on Burial Ground. JUDGES COURT OF APPEALS. Herman Isaacs, president, of Baltimore. ASSOCIATE JUDGES. Samuel Weinstein, of Washington, D. C. Isaac A. Levy, of Baltimore, Md. A. Lerner, of San Francisco, Cal. Alex Tannenholz, of Detroit, Mich.

An interesting case against the I. O. S. B. was tried in Part 4 of the City Court on Monday last, the 15th inst., before Chief Justice Fitzsimons and a jury, to recover the sum of \$1,000 alleged to be due from the Order by reason of the death of one Mark Phillips, who in his lifetime had been a member of Daniel Webster Lodge No. 9, one of its subordinate lodges. The Order rejected payment, alleging that Phillips had prior to his death, been stricken from the roll of membership for non-payment of dues, and that he was not a contributing member of the Order at the time of his death, and also inter-

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BROOKWELL HARNESS MAKER 27 W. Thirtieth St. Many a man mars an otherwise fine turnout by using a poor and badly appointed harness. There is no danger of an occurrence of this kind if you buy Brookwell's harness, for he guarantees correct appointments together with the best material and finest workmanship.

The Blythewood, MRS. LENA FRANK, PROPR. Tannersville, Greene, County, N. Y. Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains. The Blythewood overlooks the Village of Tannersville and the surrounding country. The scenery is the most beautiful in the entire Catskill range. The tennis court and croquet grounds are at the base of a shady hill, offering a cool retreat on the warmest days. The Blythewood is a four story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular. The Western Union Telegraph Office is in the hotel, and three mails daily. The hotel and grounds have been greatly improved. The fine alley is a favorite with the bowlers. Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest. Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September. Apply till May 1st. Apply after May 1st to Tannersville. MRS. LENA FRANK, 146 E. 56th Street.

posed various technical defences that under its constitution the plaintiff was required to exhaust all the remedies provided for, under the constitution of the Order, to appeal to various appellate tribunals before resorting to any Civil Court for relief. The questions involved finally narrowed themselves down to whether due notification had been given to the deceased prior to his death of his indebtedness to the lodge. The former vice-president of the lodge testified in favor of the plaintiff, while various officers of the lodge appeared on behalf of the defendant. The trial of the case occupied nearly three hours, and the jury finally rendered a verdict for the defendant. Alfred B. Jaworower appeared as counsel for the plaintiff, assisted by Alex. Rosenthal and Morris Cuker, and the interests of the Order were successfully defended by Mitchel Levy, its general counsel, who is to be congratulated upon the result of the trial.

The Aberdeen, Lexington Ave. and Fourth Street, Lakewood, N. J. Open for Season 1901. Equipped with all the latest improvements appertaining to an up-to-date Hotel. Located in the most attractive spot of the famous winter resort. Conducted on strictly American style. Kosher Board. JOSEPH COHEN, Prop. P. O. Box 173.

THE ISLESWORTH, ATLANTIC CITY, N. J. Open all the Year. Directly on the Beach. Modern in every detail. Fresh and sea water in every bath. Café. Orchestra. L. B. SCULL, Manager. J. L. CARDOZO, D.D., M.D. 233 1/2 MONROE STREET, BROOKLYN N. Y. 40 Years' Experience as Mohel.

RIDING ACADEMY OF The Durland Company 5 TO 17 W. 60TH ST. THE LARGEST AND MOST HANDSOMELY EQUIPPED RIDING ACADEMY IN THE WORLD. English, French and German Masters in Attendance. OUR BOARDING STABLES are furnished with every modern improvement; AIR PERFECTLY VENTILATED; contain accommodations for four hundred horses. Public messes rides every afternoon and Wednesday evenings. J. H. Miller. FINE MERCHANT TAILOR. 816 Broadway. Year 11th Street. [NEW YORK]

## CITY NEWS.

## Temple Emmanuel-El.

Saturday, April 20, Rev. Dr. Joseph Silverman will preach on "What Has Religion to Offer the World?" and Sunday, April 21, at 11.30 a. m., on "A Practical Philosophy of Happiness."

## Mt. Zion Congregation.

111th street, near Madison avenue.  
Rabbi Samuel Greenfield and Meyer Kopfstein having arranged an exchange of pupils, the latter will deliver the sermon this Sabbath in German.

The Mt. Zion Literary and Social League will meet next Tuesday evening at 8 o'clock, in the vestry rooms of the Synagogue. A literary programme has been arranged by the committee in charge of that branch of the society's activity.

## Temple Hand in Hand.

The subject of Dr. Kopfstein's lecture for next Friday evening will be "Liberalism." Next Sabbath morning Dr. Kopfstein will exchange pulpits with Rabbi S. Greenfield, of Mount Zion Synagogue. On Monday, the 8th inst., the election of officers in the congregation took place. Mr. M. Pollack was elected president, Mr. J. Weil vice-president. Both gentlemen have served faithfully as trustees for a number of years. They were re-installed last Friday evening by Dr. Kopfstein. Both addressed the congregation, pledging themselves to the service of God and humanity.

## Baron de Hirsch Memorial Services.

Memorial services in honor of the Baron and Baroness de Hirsch will be held on Thursday next, the 25th inst., at 8.15 o'clock, in the auditorium of the Trade School building, 222 East Sixty-fourth street. The public is invited.

## Jewish Chautauqua Society.

The fifth Summer assembly will be held at Atlantic City, N. J., July 8 to 23, 1901. This is an increase of one week over previous sessions.

A prospectus giving the programme of the assembly, which will be ready about May 10, may be had by addressing the Jewish Chautauqua Office, P. O. Box 825, Philadelphia, Pa.

Circles have been organized in the following cities as the result of the work of the field secretary, Mrs. Minnie D. Louis:

Scranton, Pa., 20 members; Uniontown, Pa., 48 members; Allentown, Pa., 15 members; Huntington, W. Va., 30 members; Parkersburg, W. Va., 15 members; Charleston, W. Va., 21 members. A number of other circles have been organized by Mrs. Louis, which have not officially reported yet.

Circles have also been organized in Helena, Mont., in the Young Folks' Reading Union, under the leadership of Rabbi Jacob Mielziner, and in Temple Emanuel, Milwaukee, Wis., in the Y. F. R. U., under the leadership of Florence Levi. The New Orleans Council of Jewish Women has also joined the Chautauqua, and will pursue its courses.

## Young Ladies' Charitable Society.

To-morrow (Saturday) evening the Young Ladies' Charitable Society will celebrate the eighth year of its existence by giving a full dress reception in the Assembly Rooms of Tetrade Garden. An orchestra of eight pieces, under the direction of Mr. Henry Davis, will furnish the music.

## For a Jewish Protectory.

An informal conference of a number of prominent Israelites was held on Tuesday evening last at Temple Emanuel for the purpose of organizing a Jewish protectory or juvenile asylum. Henry Budge presided and Dr. Leo K. Frankel acted as secretary.

Among those present were Messrs. Louis Stern, Jacob H. Schiff, Henry Rice, Henry Solomon, Nathan Bijur, Adam Wiener, A. S. Solomons and Rev. Drs. H. Periera Mendes, Bernard Drachman and Joseph Silverman. A committee to devise ways and means was appointed to convene at Temple Emanuel El to-morrow (Saturday) afternoon.

## Sabbath Observance Association.

The first anniversary of the society will be observed on Wednesday evening next, April 24, by holding a public meeting at the Shearith Israel Synagogue, Seventieth street and Central Park West, to which the public is cordially invited. Addresses will be delivered by Rev. Drs. Joseph M. Asher, Bernard Drachman, H. Periera Mendes, Mr. Isidore Herschfeld and other members.

## Hebrew Free Loan Association.

The Hebrew Gemilath Chassodim Association—Free Loan Association—begs to bring to the public a small report of its activity accomplished within three months, since its last ninth annual meeting's report.

During the months of January, February and March of 1901, 3,610 new applications for loans were filed at our office, 215 East Broadway. After a thorough investigation of aforesaid applications, the results were as follows: Out of the 3,610 applications, 719 had been rejected, owing that some were considered non-deserving cases, and others were not in conformity with the rules of our society; 2,891 applications were granted with loans amounting to \$58,741, viz.: January, 1901, 803 persons borrowed \$16,591; February, 1901, 972 persons borrowed \$20,265; March, 1901, 1,116 persons borrowed \$21,915; in all, 2,891 persons borrowed the aggregate sum of \$58,741.

These figures illustrate how much good can be done in this great metropolis. Helping from misery and poverty without humiliation, it pictures to us that there is a respectable class of people who can be helped and made to feel their self-respect by not being compelled to knock at the doors of almshouses or charity societies. The example of our work is speaking for itself, that if a loan society like ours would have sufficient means to respond to every application, beggary could be reduced to a minimum, pauperism could be abolished and the self-supporting system could elevate the conditions of people from poverty, perhaps to a state of wealth.

This society, which loans money without charging any interest, can proudly show its blessed success. The beneficiaries of this society can be found on all streets, with their pushcarts and little stock, with their stands on the corners selling their goods, and with their mechanical implements of various professions; indeed, with our little help and with their good perseverance, they support their families by the sweat of their brows.

The Board of Directors of this association consists of able men, who fully understand how to manage this Gemilath Chassodim as good as any directors of a bank, with the exception that Gemilath Chassodim does not pay any dividends to its stockholders, nor does it charge interest to its borrowers, but believes that the dividends will at some time be paid to its supporters at the Heavenly Clearing Bank, and by the Universal Banker, who says: "Mine is the silver, and Mine is the gold"; and the blessings of many thousands of beneficiaries will be the interest to every co-worker of this institution. We emphasize and publish our work, not for the purpose of being praised for our work, but may this serve as an appeal to the public at large, as our present financial standing is reduced to only \$50. This financial predicament will handicap our work, and loans higher than \$10 will have to be stopped for several weeks if we will not receive help from those great-hearted people who are always desirous to help a good cause, to aid a good aim and who are always expressing their wishes to help those who wish to help themselves.

I. ZINSLER, President.

## Montefiore Sanitarium Opening.

The new sanitarium for consumptives under the auspices of the Montefiore Home will be opened at Bedford Station, N. Y., on May 30. Appropriate exercises have been arranged for and Governor Odell, Vice President Roosevelt, Bishop Potter and other eminent speakers have accepted invitations to deliver addresses.

## Zion League.

The society met for the first time in its new quarters, Hawthorne Hall, 151 West 125th street, on Saturday evening, April 13, 1901. Mr. Aaron Drucker, president of the League, in a brief speech outlined to the audience a course of lectures on Jewish history and other topics relating to Judaism, to be given under its auspices. Dr. H. B. Sheffield read a paper on the medical science of the Bible and not the medicine of the Talmud, as had been previously announced. At the close of the lecture Isidore Osorio, Esq., delivered a brief address on the importance of Biblical study, warmly advocating the same. Rev. Dr. H. P. Mendes will address the League on the 27th inst.

## Educational Alliance.

Rabbi Samuel Greenfield will deliver the sermon at the Minchah services this Sabbath.

## ENGAGEMENTS.

AUSPITZ—ROSENHAM.—Miss Rose Rosenham to Dr. Martin Auspitz, both of New York.

COHEN—ROSENBERG.—Mr. Robert Rosenberg, of 110 East 56th street, announces the engagement of his daughter Florence to Mr. Joseph M. Cohen. At home Sunday, April 21, from 3 to 6 o'clock.

DAVIDSON—FALK.—Mr. and Mrs. Selig Faulk take pleasure in announcing the engagement of their daughter Eva to Mr. Sigmund Davidson. At home Sunday, April 21, 1901. No. 336 East Fourth street, city.

DRYER—COHN.—Mr. and Mrs. Morris Cohn beg to announce the engagement of their daughter Mae to Leon Dryer.

FISHER—BENJAMIN.—Miss Rose B. Benjamin to Ike C. Fisher. At home Sunday, April 21, 1901, 11 Summer avenue, 9 P. M.

GOLDSTEIN—STRAUSS.—Mr. and Mrs. Julius Strauss announce the engagement of their daughter Carrie to Mr. Charles S. Goldstein. At home Sunday, April 22, from 3 to 6, 66 East 56th.

HIRSCH—SPITZ.—Mr. and Mrs. Frederick Spitz beg to announce the engagement of their daughter Sadie to Mr. Maximilian Hirsch, on Sunday, April 22, 8 P. M. 13 West 115th street.

KLEINBERGER—SIEGLER.—Mille Sieglar to Max Kleinberger. At home Sunday, April 21, 1901, 3 to 6 P. M., 68 East 104th street.

LEINKRAM—MAYERS.—Mr. and Mrs. I. Mayers beg to announce the engagement of their daughter Julie to Mr. Harry N. Leinkram. At home Sunday, April 23, from 3 to 6 P. M., 407 East 57th street, city.

LEVI—BAER.—Mr. and Mrs. Baer announce engagement of their daughter, Nathalie Baer, of 1025 Third avenue, New York, to Benjamin B. Levi, of Newark.

LEVI—WASSERMAN.—Emma J. Wasserman to Gustave Levi.

LOEB—EMANUEL.—Eva J. Emanuel, of 15 East 81st street, to Mr. David S. Loeb. At home Sunday, April 21, from 3 to 6.

MAGNUS—BLEYER.—Miss Johanna H. Magnus to Mr. Leo Bleyer.

NEWMAN—KLEINMAN.—Mr. and Mrs. Meier Newman announce the engagement of their daughter Hattie to Asher Kleinman. At home Sunday, April 21, 80 Parkhurst street, Newark, N. J.

NUHN—MAJEWSKI.—Mr. and Mrs. M. Nuhn, of 232 East 53d street, New York city, announce the engagement of their daughter Amelia to Mr. Frank Majewski, Jr.

PHILIP—JACOBUS.—Mr. and Mrs. Herman Jacobus announce the engagement of their daughter Hannah to Mr. Maximilian Philip. At home Sunday, April 21, 356 East 50th street.

ROTHSCHILD—WOLF.—Mr. and Mrs. Henry S. Sohn announce the engagement of their sister, Rosa Wolf, to Mr. Leopold Rothschild.

SEMON—BORN.—Mrs. L. Born begs to announce the engagement of her daughter Ida to Mr. Edward Semon.

STARK—LOEWENTHAL.—Carrie M. Stark to Leo M. Loewenthal. At home Sunday, April 22, at 53 East 120th street.

VAN PRAAG—ANSFACH.—Mr. and Mrs. A. Ansfach beg to announce the engagement of their daughter, Florence, to Mr. Al. Van Praag. At home Sunday, April 21, 3 to 6 P. M., 164 East 95th street.

VICTORSON—ADLER.—Mr. and Mrs. D. Adler, of 31 and 33 West 124th street, announce the engagement of their daughter Adeline to Mr. Moses Victorson, of Boston. At home Sunday, April 21, from 3 to 6 P. M.

The Albany Dental Association, under the management of P. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Foreign crown on pivot teeth, \$4. Open evening until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 23d and 24d streets.

## MARRIED.

## Sultan-Kantrowitz.

The marriage of Miss Julia Kantrowitz, youngest daughter of Mrs. and the late Gen. N. Kantrowitz, to Mr. Samuel Sultan, was solemnized on Sunday last, April 14, at the residence of the bride, Emmons avenue and Twenty-third street, Sheepshead Bay N. Y. Rev. Dr. Samuel Greenfield, rabbi of the Mt. Zion Congregation, performed the ceremony, after which those present sat down to a wedding dinner, during the progress of which a number of toasts were responded to. Joshua Kantrowitz, Esq., officiated as toastmaster.

Among those present were Mr. and Mrs. Simon Sultan, Mr. and Mrs. Joshua Kantrowitz, Mrs. Julia Huebsch, Mr. and Mrs. Dr. S. Martus, Mrs. J. Kantrowitz, Mr. and Mrs. William Davis, Mr. and Mrs. L. J. Lewis, Messrs Leo and William Sultan, Mr. Simon Weinberg and others.

## Mansbach-Meyer.

On April 15, 1901, by the Rev. Raphael Benjamin, M. A., Rebecca Meyer to Solli L. Mansbach.

## Wooden Wedding.

Mr. and Mrs. William Cohn, of 745 East 139th street, celebrated the fifth anniversary of their wedding day last Sunday evening, 14th inst. The happy couple were the recipients of many appropriate presents, and many telegrams of felicitations. Many reminiscences of the runaway of the bride's coach, by which her life, as well as that of her mother and brother, was seriously endangered on her wedding day, were exchanged. Among the guests who participated were: Mr. and Mrs. F. Cohn, Mr. R. Duschnes, Mr. and Mrs. S. Spicker, Mr. and Mrs. S. Schlosser, Mr. H. Duschnes, Mr. and Mrs. G. Duschnes, Miss David, of Elizabeth; Mr. and Mrs. Louis Duschnes, Mr. and Mrs. A. Zerman, Mr. and Mrs. B. Schwartz, Mr. and Mrs. A. Klinger, Mr. and Mrs. C. K. Duschnes, Mr. William Duschnes, Mr. and Mrs. A. Rothschild, Mr. Ph. H. Duschnes.

## OBITUARY.

## Philip W. Frank.

The death of Philip W. Frank, who was buried from Temple Emanuel-El on Tuesday last, removes from this community a figure well and favorably known in commercial and benevolent societies for nearly a half century. The whole career of the deceased has been marked by an intense interest and a constant activity in these organizations. Endowed with excellent intellectual qualities and an excellent vocabulary which he was master of and a readiness of speech which stood him in good stead on every occasion, he was in a position to impress his thoughts and views upon the minds of others with much force and eloquence in expression. He was a man of sterling integrity and uprightness and for many years had been a successful business man. Of recent years with advancing age and physical infirmities attending the same, he has been compelled to withdraw from the active life in many bodies in which he took a lively interest. The deceased was the first president of the United Hebrew Charities and served for twelve years, and was the Grand Saar (presently) of the Order of Benai Berth nearly forty years ago, being the immediate predecessor of Mr. Julius Bien, as the head of that great order. He was also president (grand nasi ab) of District Grand Lodge No. 1 of the Order of Benai Berth during 1862-1863, and for half a century a member of Lebanon Lodge No. 9. He was also a trustee and director for a long period of the Hebrew Orphan asylum. For many years he was also active as a member of Temple Emanuel.

His career as a Mason was also quite prominent as a member of Mt. Neboh Lodge. He served also as president of the society of past presidents of District Grand Lodge No. 1 of the Order of Benai Berth. While he at all times was deeply interested in various societies and institutions, his warmest attachment was given to the order of Benai Berth, the members of which always delighted in paying due homage to his worth. The deceased was born in Bavaria and came to this country at the age of eight years. He was in his 75th year at the time of his death. Officers and members of all the various institutions above mentioned, and a host of friends attended the services at the

Temple, to pay their last tribute of respect to the departed.

## Robert Benson Clark.

Like the fading away of a flower, in a few short days, dear little Robert Clark, the sunshine and delight of his happy home, drooped and died. Only ten years was he lent to brighten the lives of those around him; to become endearing to all who met and knew him. He has only gone before, never to be forgotten; for the memory of his many ways, his loving heart, and his extraordinary cleverness, will be cherished forever and forever.

His funeral was more than largely attended, his floral tributes beyond words. His little playmates, as well as his teachers, who had so anxiously inquired for him during his short illness, made a touching picture when they came to whisper the last good bye.

Darling Robert is no more, his loving voice is stilled.

A place is vacant in his home, which never can be filled.

But he is up in Heaven above, amid the angels there.

He was too good to bear the ills that all who live must share.

We would not call him back again to bear the ills of Fate.

He, in that realm of unknown joy, for all of us shall wait.

April 11, 1901. II.

ADLER.—On April 14, 1901, at his residence, 153 East Eighty-fifth street, David Adler, aged 79 years.

RUNKEL.—On April 15, 1901, at her residence, 637 Bergen street, Brooklyn, Sarah Runkel, aged 81 years.

STRAUSS.—On April 8, 1901, at his residence, 1 West 133d street, William Strauss, aged 63 years.

## United Hebrew Charities.

The work of the United Hebrew Charities for the last month, March, is thus summarized, these statistics being taken from the reports of the various committees from the books of the Society:

The total number of applications received and dealt with during the month reached 5,651, representing about 16,836 individuals. Of these 4,261 applied in the Bureau of Relief and 790 in the Employment Bureau. Of those who applied in the Bureau of Relief, 534 were here for the first time.

Relief was not given for sufficient causes in 775 cases. Regular monthly allowances were given to 392 cases not included in the number of applications here given.

Ninety-five persons were supplied with transportation to different parts of this country and Europe.

Four thousand nine hundred and eighty-eight garments, 1,151 pairs of shoes and 68 articles of furniture and bedding were distributed; 648 garments were made in our workroom and 743 garments were repaired; 38 half-tons of coal were distributed.

Forty-nine nights' lodging and 159 meals were furnished to homeless men and women; 25 bundles of clothing, consisting of 614 pieces, were distributed to mothers and infants; 2,425 visits were paid to 161 cases by the nurses; 181 persons were supplied with nourishing food; 460 bottles of wine and liquor, 67 bottles of maltine, 21 bottles of cod liver oil were distributed; also 115 orders for groceries and 27 orders for surgical appliances.

In the Employment Bureau there was a total registry of 790 applicants. Work was found for 347 and 28 were referred to the Auxiliary Society of the United Hebrew Charities.

The receipts for the month were \$19,831.85.

The disbursements in the various departments for relief were \$15,372.37.

## The Isaac M. Wise Memorial Fund National Committee.

Very good reports are being received as to the progress made by the committee.

Mr. Louis Marshall and Mr. Daniel Guggenheim, of New York City, have taken charge of Eastern New York and vicinity. Mr. Leopold Keiser, of Buffalo, of Western New York and vicinity, Mr. A. W. Rich, of Milwaukee, of the State of Wisconsin, and Mr. Seligman Schloss, of Detroit, of the State of Michigan.

On Sunday evening, April 14th, a dinner was tendered to Mr. and Mrs. Jacob S. Hecht by Mr. and Mrs. Adolph W. Klein, at their residence, No. 121 East 101st street.

**IN THE THEATRES.**

**Manhattan Theatre.**

"Lovers' Lane" has one week more to run at the Manhattan, where the 100th performance will be made an elaborate souvenir event, Friday night, April 26th. But, although it closes at this house the following night, owing to the expiration of Mr. Brady's tenancy, the theatre being upon the eve of demolition, it will be at once transferred to Hammerstein's New Theatre Republic, on West 42d St., where it begins a Spring season on Monday, April 29th.

**Proctor's 23d St. Theatre.**

The programme at Proctor's Twenty-third Street Theatre for the week of April 22 will be headed by Lottie Gilson and J. K. Emmett. A long list of specialty numbers will also be found in the programme, including Musical Dale, Lores Grimm, Dean Edsall and Co., Three Sisters Constantine, Terry and Elmer, Laura Comstock, Ostrado, and others.

**New York Theatre.**

Business at the New York Theatre still continues booming and nightly the "S. R. O." sign is brought into service. Crowds nightly witness the greatest success of the season, "The Giddy Throng," which opens at the Boston Theatre, Boston, Mass., on the 14th for a limited run and will be supplanted by a new burlesque review entitled "The King's Carnival," book by Sydney Rosenfeld, with music by A. Baldwin Sloane. The new piece is being rehearsed and promises to exceed in point of value even "The Giddy Throng." "After Office Hours," George V. Hobart's lively up-to-date farcette, is still on the boards as are also "The Devil's Dream," "The Pretty March of Old Glory," "The Prosper troupe of aerobats; the Anglos Family and several excellent numbers make up the bill.

**Proctor's 5th Ave. Theatre.**

Having passed its one hundredth consecutive performance the past week, David Belasco's "Madame Butterfly" goes steadily on as the big drawing card of the programme at Proctor's Fifth Avenue Theatre. A big list of headlines will back up "Madame Butterfly," and they are Digby Bell, Fatma and Smann, W. T. Eckert and Emma Berg, Pauline Moran and her pickaninies, Dupont and Lothian, Armstrong Brothers, and Mr. and Mrs. Neil Litchfield.

**Irving Place Theatre.**

Frau Helene Odillon, who has occupied a prominent position on the German stage for a number of years, made her debut on Monday evening in Bahri's drama of theatrical life, "Der Star." As the capricious and petted actress, the heroine of more than one liaison, who longs for the love of an honest bourgeois, Frau Odillon acted with decided skill, variety of expression and technical resource. She was best in the clever and piquant first act. A final estimate of her talent can hardly be formed until one has seen her in other parts. With only a few rehearsals, the general performance of "Der Star" again showed how remarkably efficient are the methods of stage management pursued at this theatre. Messrs. Zimmerman, Von Leyffertitz and every one of their associates contributed to an excellent all-

around performance. To-night "Camille" and next week Countess Gucki and "The Twin Sister."

**Proctor's 58th St. Theatre.**

A decided and most agreeable innovation will be made by Mr. F. F. Proctor at his Fifty-eighth Street Theatre, Fifty-eighth street and Third Avenue, beginning next Monday, April 22, when he will inaugurate a Spring and Summer season of the F. F. Proctor Stock Co., in a series of the latest and most brilliant comedy successes. Mr. Frederick Bond, a thoroughly competent stage manager, will have entire charge of mounting and producing the various comedies, and it is safe to predict that his efforts will be received with favor. The opening attractions by the Proctor Stock Co. will be the curtain raiser, "Sunset," by Jerome K. Jerome, and the farcical comedy, "Dr. Bill," in which the full strength of the company will be employed. Numerous variety acts will be interspersed, including Severus Schaeffer, Press Eldridge, Fritz, Leslie and Eddie, and the kabuki-teshroscope.

**Terrace Garden.**

The excellence of the concerts given every evening at this well known establishment is creating much favorable comment and there is a large attendance nightly. The orchestra is composed of soloists only and the programmes are so arranged as to suit both the popular and classic tastes. Messrs. Suesskind and Rehfeld, the proprietors of Terrace Garden, are doing all that can be done towards making the resort par excellence of the metropolis. Two new dining rooms exquisitely decorated in white and gold have just been opened, and an entire new culinary staff, under the supervision of a most competent chef, installed. The service is prompt and polite and the prices in keeping with the purses of the moderate. Arrangements have been perfected whereby banquets, dinners, etc., will be furnished with Kosher catering, the reliability of which can be vouched for.

**Proctor's 125th St. Theatre.**

Proctor's 125th Street Theatre has easily become the "favorite playhouse of Harlem" since it has been under Mr. Proctor's management. "Good big bills at all times" has made it so. For the week beginning April 22 the artists engaged are Jules and Ella Garrison, Prella's wonderful talking dogs, Nichols Sisters, Maude Courtney, Lillie Western, John Healy, Levine, Alma and Gillette, Brooks Brothers, and a score more of Harlem favorites.

**Bijou Theatre.**

Fifteen weeks of crowded houses is the record of the Amelia Bingham Company presenting Clyde Fitch's "The Climbers" at the Bijou. As yet there are absolutely no signs of "The Climbers" popularity abating and the Bijou will remain open until the latter part of May.

**Knickerbocker Theatre.**

George Lederer's transatlantic success, "The Casino Girl," is without exception the biggest "beauty" show ever presented here. Ella Snyder has made quite a hit in the title role, and James E. Sullivan, Albert Hart and Sam Collins are a mirth-provoking trio. The whole production is staged with a lavish hand and altogether "The Casino Girl" is a pleasing entertainment in every way.

**Musical Notes.**

Mme. Teresa Carreno will bid farewell to our public next Monday evening at Carnegie Hall. . . Miss Rebecca Goldberg, contralto, gives a song recital at Knabe Hall on Wednesday evening. Her programme is highly attractive. . . Miss Amelia Bingham's artistic ideas in the conduct of her theatre are not confined to the stage alone. The orchestra at the Bijou is uncommonly efficient, and I was surprised recently to hear it play a Bee-thoven overture very creditably.

**A Talented Composer.**

Miss Regine Dattner Jacobson, youngest daughter of Rev. Dr. Dattner Jacobson, late of Melbourne, Australia, and now residing in San Francisco, has shown unusual ability as a musical composer. The young lady, in addition to being a successful hymn-writer, has lately written a waltz dedicated to the Maccabee Club, which was played and received most favorably at their recent successful Purim Ball, held for the benefit of the Emanu-El Sisterhood Building fund.

Advertisements in the Hebrew Standard.

**Correspondence.**

The Union of Orthodox Congregations of the United States and Canada.

April 11, 1901.  
To the Editor of Hebrew Standard:  
May I ask the courtesy of the press to give the widest publicity to the enclosed correspondence.

The reply of Mr. Low is so sympathetic in tone that we venture to hope that the faculties of the College of the City of New York and New York University (to whom an identical letter was addressed) will accord similar privileges. Indeed, the president of C. C. N. Y. has already expressed his verbal acquiescence.

We have not yet addressed ourselves to the many other educational institutions of New York individually, because we hope that the generous interpretation of the example of the institutions quoted will accomplish our object.

Yours respectfully,  
H. PEREIRA MENDES,  
Albert Lucas, Secretary.

The Union of Orthodox Congregations of the United States and Canada.  
New York, March 19, 1901.

Hon. Beth Low, Pres. Columbia University, West 116th street and Amsterdam avenue, city:  
Dear Sir—Knowing your earnest desire to accord all respect to your students' religious susceptibilities, I take the liberty of forwarding to you the following list of our holy days on which it is unlawful for conscientious Hebrews to attend:

- Passover, April 4, 5, 10 and 11.
  - Pentecost, May 24 and 25.
  - New Year, Sept. 14 and 15.
  - Atonement, Sept. 23.
  - Tabernacle, Sept. 28.
  - Tabernacle, eighth day, Oct. 5, and all Saturdays.
- May I ask that you will kindly arrange that no examinations shall be placed on these days and further that Jewish students desirous of absenting themselves from ordinary college work on the above-mentioned dates through religious scruples be excused without loss of standing. Yours very respectfully,

ALBERT LUCAS,  
Secretary.

Columbia University,  
In the City of New York,  
President's Room, April 3, 1901.

Dear Sir—Your letter of March 19 has had careful attention. The dates for our examinations were fixed and advertised one year ago. Similarly, the dates to be used for examinations for the academic year 1901-1902 had been already fixed and advertised before your letter was received. I doubt whether it is practicable for us, with any care, to avoid a certain amount of conflict; but if you can let me know in the near future the dates of your holy days between July 1, 1901, and June 30, 1902, I shall be glad to look into the matter and see if it is possible in any way to avoid serious conflict.

In the meanwhile, I am happy to be able to say that no examinations under the Law Faculty fall, this year, on any of the days you mention. This is especially gratifying, because the Law Faculty, under its regulations, gives no special examinations.

The examinations that do conflict are the following: May 24 falls in the middle of the general final examinations; Sept. 28 and Oct. 5 are set for certain examinations relating to the College of Physicians and Surgeons. As to all examinations, however, that fall upon these three days a student unable to attend by reason of conscientious convictions will be given a special examination provided he notifies the Dean of the faculty under which he is to be examined in advance of his intended absence. A similar notification in advance will excuse every student from attendance upon lectures on holy days. I venture to express the hope that you will impress upon every one affected, as far as

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possible, the importance of giving the officer concerned advance notice of expected absence from either lecture or examination from this cause, with a statement of the cause. Respectfully,  
SETH LOW,  
President.  
Mr. Albert Lucas, Secretary, 463 Central Park W., New York.

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הגידו בניכם והשמועו ושמנו
Declare Ye among the Nations, Publish and set up a Standard.

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

NEW YORK, APRIL 19, 1901.

פי תוריות הצירע

The month of Iyar is suggestive to us of sunshine and the promising glories of nature.

As we expected, reports have it that in the four quarters of these United States, Rabbis preached on Easter and Passover on Resurrection and Spring in most scholarly and eloquent fashion.

The active Rabbis who throughout the winter season have had weddings galore and fees innumerable, must now rest on their laurels won. For the Omer season is on, and marriages are on the wane.

May the days of the counting of the Omer be to all our readers a season of reflection and pondering upon the blessings of the Giver of all good with which he favors us, His earth-earthy children.

"Kitty" Goes to Church.

In one of the daily papers, during the week, a news item appeared under the above headline. A minister in addressing his congregation stated, that the "Kitty" money is contributed by some of the worshippers as a salve to their consciences. Some of our congregations could reduce their mortgages to a large extent if the "Kitty" money was donated by the many, unfortunately too many, who participate in the Poker game from which the "Kitty" derives its name, who also desire to make atonement for this indifference to congregational work.

Rabbi Returns to Fold.

PHILADELPHIA, Pa., April 16.—Rabbi Jerusalem Moses, who while in charge of a congregation in Kingston, N. Y., created a sensation a month ago by abjuring his faith and becoming a member of the Protestant Episcopal Church, to-day surprised his new friends by declaring his intention to return to Judaism.

He called this morning upon the Rev. Dr. Henry Berkowitz, Rabbi of Rodef Shalom Congregation, and told him he felt that he had made a grave mistake in changing his religion, and asked him how he could rehabilitate himself among the Hebrews. Dr. Berkowitz advised him to go to New York, present himself to the Rev. Dr. Kohler and arrange to make atonement by open avowal of his error.

This Dr. Berkowitz said his visitor promised to do at once. He left Philadelphia for New York to day.

The Defective House.

כננע נראה לי בבית

"And he that owneth the house shall come and tell the priest, saying: like a blemish appeareth to me in the house." Levit., xiv. 35.

If to-day one would come to a man of deep scientific knowledge and ask him to examine his house and determine whether or not there may be some microbes of some disease or other deeply seated in some of its corners or parts, it would then be considered a strange idea to entertain that before any sickness has yet appeared in the house, this man should be able to discover some unusual appearance in the dwelling.

It is no less strange then, that in that long remote past age a man should have come to the priest and told him that something like a כננע, "blemish," (some translators have it leprosy, as melsort) appeared to him to be in the house, and requested the priest to locate this blemish in the walls.

While conditions have so changed that we have not the remotest knowledge of the real state of affairs nor of the keen knowledge possessed by the priests in those days, we can yet apply the symbolism of the past to-day with as much practical effect and benefit as when the fact itself was apparent.

Many a house that is neglected and enjoys not the benefits of priestly influence, where the ordained priest, the religious teacher, or the priest of the house (for all Israel constituted a kingdom of priests), seldom if ever wields the influence necessary to have religion inculcated into the house (house means not always the mere building, that has the blemish whereof here is spoken).

That "house" stands not always for the building merely, Scripture literature informs us by the repeated use of such expressions as "the house of Israel," "the house of Judah," "the house of Aaron," etc., which often refer to the people as a collective body. Thus does a spiritual disease appear in the house.

Often we hear fathers and mothers complaining of the conduct of their children. There must therefore be a blemish in that house, and if the proper priestly influence would have been exercised betimes the blemish would not exist.

"How old must a child be when we should begin to train it?" a mother once asked of her pastor. "How old is your child?" asked the pastor in return. "Nine months," was the reply. "Then," said the wise tutor, "you have missed nine months!" And that is essentially true. From the day of its birth the child must become accustomed to being trained.

Train up the youth according to his way and at old age he will not depart from it." Omit such spiritual instruction, so some think, for the child will have time enough to learn when it will grow up. Meantime the house becomes defective. For we cannot put old heads on young shoulders, nor should we cry in despair, "Young America!" when the child is ungerathen. There are then made evident a fault and defect, blemish and imperfection in the house, in the system, which must be corrected.

If the proper course is pursued, it is better late than never, and the priest should be called in to the rescue. The

religious tutor must be applied to. For it has always been found that where proper religious training has been given the child, proper respect for the parents and superiors is cultivated. It will conduct itself decorously in the school, at home or abroad; it will manifest the house in perfect order.

The child that is taught to love and reverence God, will never do wrong to others, but on the contrary, it will delight in doing some good, even if it is but in a limited way. The contrary is the case where God and religion are neglected. The house in such a case is truly defective. There may be exceptions, but the rule—and we ought to be guided by the rule—is

ראשית חכמה יראת ה'

"The beginning of wisdom is reverence for God."

Christians and the Temple.

Good old Richmond Jewry must solve a vexing problem. More than a month ago the report had gone out to the world that a number of Christians, mainly Unitarians, were desirous of affiliating with the synagogue. Nothing more having been heard of the proposal, we may fairly assume that the application was rejected, or not yet fully acted upon.

One may well ask the question, how it comes about that such proposals are often made to temple and synagogue authorities? It may be said in answer that it is owing to the minister's popularity. A successful Rabbi is so liberal a man, so full of wise sayings, so full to the brim with superficial scholarship, so affable and genial, such an eloquent all-around lecturer, that he cannot help being admired by all sects and sexes. These qualities alone pave the way towards this highest form of glorifying a Rabbi and paying tribute to his many virtues. But in addition to this, is the alluring fact that the exponent of Judaism never says anything which seems to contradict the most brilliant, sentimental, and wise conclusions of the broad faith of which religious nondescripts are faithful believers. The theology of the day, as it is called, is the all-encompassing series of aphoristic sayings, a surface theology, which begins with charity and ends with the phenomenal conclusion of the Fatherhood of God and the Brotherhood of Man. Who, indeed, can disagree with a preacher who preaches such a broad and tolerant faith on every possible occasion? And Judaism is particularly susceptible to such treatment, because it has never sought to emphasize mere dogmas and to chain one down to an artificial system of catechism belief.

So for doubting and unsettled Christians who have no home, a Jewish temple will hereafter become a religious hostelry for the shelter and amusement of transient guests. And herein is to be seen the law of Compensation as revealed in nature. For the old Sephardic Jewish community which has almost entirely disappeared and been swallowed up by the Christian families of Richmond, Va., is to be compensated for by this interest which the Christians take in the Jewish faith, and by the accessions to the Jewish ranks which will naturally follow.

Creation—God only opened His hand to give flight to a thought that He had held imprisoned from eternity.

A Warning to Governor Odell.

The Republicans in the State legislature, in the Senate Caucus, by a divided vote of 17 to 14, and two members absent and five senators leaving the caucus, made the Mortgage Tax Bill a party measure for the purpose of whipping it through the legislature.

An amendment was made by Senator Elsberg in the caucus exempting "Mutual Benefit Fraternities from the tax, and broadened by proposing to amend that all charitable organizations shall be exempted from the payment of the tax," and these amendments were voted down, in spite of the fact that the bill exempts, among others, Insurance Corporation, Trust Companies, Savings Banks, Title Guaranty Companies, Fidelity and Casualty Companies and Building and Loan Associations.

Purely business corporations, such as the Title Guaranty and Trust Companies, Trust Companies, Fidelity and Casualty Companies, and Building and Loan Associations are relieved from the tax, while the widows' and orphans' funds of all the great benevolent societies, and the thousand and one smaller organizations whose reserve money is invested in mortgages, are to pay this tax.

Over six hundred thousand members of these benevolent societies and more than a million individuals in this State are affected by this tax. Money gathered from the hard-earned earnings of the members is to be taxed by the State, while corporations such as the Fidelity Companies, and Trust and Title Guaranty Companies, which have influential politicians backing them, are relieved from the burden of this tax. The widow and orphan, who have no political backing in the legislature, are to be robbed!

The legislature may pass this bill, but the Governor will be held accountable for this discrimination against widows and orphans and the members of the fraternal and benefit associations, if he places his signature to a bill making this iniquitous distinction:

Let Governor Odell beware! let him remember the fate of the late General Husted when he was the only candidate upon the State ticket, defeated some years ago, and defeated through the instrumentality of the then half million members of the fraternal and benevolent societies and the propaganda made against him by the friends of these members, for the reason that he took a like inimical stand against these organizations in a bill looking for just protection from the State for these societies.

Governor Odell is a young man practically entering upon a great political future, and he should take warning! In the honest discharge of his duties, he cannot make fish of one and flesh of another.

The widows' and orphans' funds of the charitable societies of this State have as strong, aye, a better right to exemption from taxation than the funds of Fidelity and Trust Companies and Building and Loan Associations. The pittance for the widow, gathered almost penny-wise, and invested in

mortgages for their benefit, should be recognized superior to the profits of capitalists invested in Fidelity and Casualty and Guarantee Companies.

We repeat, that we warn the Governor, that if he signs this measure, which will inflict the tax on the widows' fund and relieve it from the capitalist, he will find a propaganda organized against him, if he ever comes before the people again, by the hundreds of thousands of members and their families in this State, which may enforce a striking lesson that the poor, the needy, the suffering and the widow and orphan, are entitled to as much consideration as the capitalist.

A Proposed Departure.

Dr. Philip Klein, of the Hungarian Congregation in the Ghetto, objects to the way in which the present Orphan Asylums are conducted. There is too little Judaism taught the wards.

He is therefore urging his people to organize and take charge of such institutions with the object of having the children properly fed on kosher food and on more spiritually Jewish pabulum.

We're glad to see that our brethren on the East Side are awakening from their lethargy. Hitherto they have simply slept, while their more aristocratic and wealthy brethren attended to the wants and needs of a community wherein there are so many indigent and helpless people.

If Dr. Klein and his people understand the needs of their poorer compatriots better and can minister to the wants of their brethren and their children in more wholesome and Jewish fashion, it is right that they should show their love and magnanimity by taking proper steps in that direction.

But if this move is undertaken merely as an act of officiousness, it would be a deplorable incident. For out of the ghetto, do the children who fill our institutions come and the support for them comes from everywhere but from the same place.

The burden of communal work has hitherto been lying almost exclusively on the shoulders of philanthropic Jews who were neither kith nor kin to the occupants of our large institutions. They were not even countrymen of theirs in point of European origin. They were simply fellow-Jews, a strong enough bond, we all admit, for the exercise of sympathy and instincts for charity.

It is right that the richer class on the East Side should do something for the amelioration of the condition of their brethren in distress. But they must show themselves willing and competent. Willing, because much must be done to carry out the needed projects. Competent, because their own children are not being led nearer to Judaism by the methods pursued by Dr. Klein.

Mere disaffection is not sufficient. Simple dissatisfaction with existing conditions is not enough. A sincere and well-meant proposal must be endorsed by continued activity and continuous sacrifices of time and money. Are Dr. Philip Klein's cohorts prepared to do that? If so, let them show us the full strength of their hand, as it were, and let them inaugurate the movement with all vim and vigor.

It is easy to criticize. Will the East Side do more than that? We will see.

**The Mirror.**

The young Reform Rabbis are of the opinion that the prohibitory rule relating to marriages during the *Seft-rah* is a relic of superstition—besides being injurious to the Rabbinical revenue.

I have often wondered whether any of our Jewish Culture Societies has been productive of a better observance of the Jewish Sabbath, or has in any manner tended to increase the attendance at religious services.

Preparations for the "Confirmation humbug" are now in order; the girls look forward to a good time at their parties, and the Rabbis to a slight testimonial. What is the look-out for Judaism, past experience has already demonstrated.

Besides lacking piety in the pulpit, our preachers are sadly in need of a training in the primary principles of elocution. Some bellow like bulls, others speak in falsetto tones, many are very monotonous, and the majority are dreadfully dry.

On the whole, it would not be safe to take our Metropolitan Jewish preachers as models of pulpit oratory. The want of Jewish learning is bad enough, but when faulty elocution is added to it, we may rationally account for the slim attendance at Divine service.

A model Barmitzvah address was delivered last Sabbath at the Zichron Ephraim Synagogue. One lad simply said the *Brochah*, and afterwards recited a well-written address in boys usual style, in which bountiful blessings upon his parents, grandparents, "tante, verwandte und bekante," were besought.

The other little fellow read the entire Sidrah and Haphtorah in a faultless manner and in his two minutes speech remarked, "that barmitzvah boys generally made many promises and kept but few of them," "that Confirmation addresses were often tedious and the time devoted to them, could be occupied to a better purpose by the congregation whom he prayed God to bless"—and took his seat.

I understand that the pachydermous Jewish Ministers' Association are about to recommend the delivery of ten minute sermons. Brethren, let us rise and pray!

I know of one Rabbi—an old-timer—whose sermons are models of Jewish homiletics but who refuses to publish any of them, upon the plea of his unwillingness to furnish the "half-baked" with spiritual ammunition and mental pabulum.

Besides the lack of *corps du esprit* displayed by these Jewish war horse, there is an intimation that many of them are mere pulpit jackdaws who strut about in borrowed plumes.

To think, *chass vachaltillah*, that any of our young Rabbis would be guilty of preaching a stolen sermon!

My Chief sternly prohibits me from telling all I know about sermons translated from German preachers, others remodelled from Christian sources and palmed off upon an unsuspecting congregation as original, else I could a tale unfold that would astonish all Judea.

If the Union of Orthodox Congregations would devise some means towards securing a more orderly behavior, fewer *mishabayrach* and a less uncouth outburst of prayer during the services, many would arise in the gates and call them blessed.

I recently visited the Talmud Torah School on East Broadway, and it did my heart good to listen to the little fellows reading and translating Hebrew into the vernacular with a volubility that would fill any of the "half-baked" with wonder and astonishment.

My up-town high-toned co-religionists have not the faintest idea of the great Jewish Educational work that is carried on amid the poverty-stricken surroundings of the East Side, nor of the sacrifices made by poor parents to "train up their children in the way they should go," although it sometimes happens, that they train them up and away they go.

An East Sider complained to the magistrate that some one threw a stone at him and which hit him on the temple. "Issue a warrant for fighting in the synagogue," ordered the Judge. "Not in the synagogue, but in a saloon, here on my head," explained the complainant.

It is a good thing to be sure of the context when you repeat a current quotation, otherwise you are apt to receive a retort which will return the laugh on you. Here are two instances of this which the Hebraist will enjoy. A leader in the Reform camp unexpectedly encountered an orthodox opponent at a conference of Rabbis, at a time when they were conducting a spirited controversy in a well-edited Jewish magazine—long since defunct. Said the Reformer, as he shook his head, "הבצאתי איני?" Promptly the other retorted:

An equally good story is credibly told as having occurred recently. A certain Reform Rabbi who is a great Hebrew scholar—*rari acis in terris*—saw among his audience a Hebraist who was certainly out of place in a Reform Temple. As they shook hands after the service the Rabbi said, laughingly: "You here! מה לפרן בבית מה הקברות?" The other answered, with equal good humor: "You forget, doctor, what follows:

קברי עולם אינן מסתאין  
[Translation rather spoils the jokes, but I suppose I must explain. The first quotation capped is Biblical (I Kings xxi., 20)? The Reformer quoted King Ahab, his opponent retorted in the prophet's words. The second is Talmudical. The Rabbi quoted a dictum which refers to the Biblical prohibition of entering a graveyard. The other quoted a verse which immediately follows, to the effect that the graveyards of idolators have no power to contaminate.]

How do the Theological Seminary students who officiate at the Sabbath afternoon services of the Jewish Endeavor Society get to Forsythe Street, where they assist in the worship? The Sabbath Observance Association ought to investigate the matter.

ASPAKLARYA.

A man's task is always light, if his heart is light.

**ANSWERS TO CORRESPONDENTS.**

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly. Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

**Jahrzeit.**

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

Newman, Brooklyn.—Bloch Publishing Co., 19 W. 22d St., N. Y.

Em. Jones.—A bill for the removal of Jewish disabilities passed the House of Commons three times, in 1833, 1834 and 1836, but was rejected by the Lords.

S. S. Heine.—The Herem against the Reformers among the British Jews was withdrawn in March 1841.

A. Altschul.—In 1873, according to "Lilly's Practical Register, I, p. 3," the religion of the Jewish plaintiff was pleaded as a bar to an action for debt. Judgment was rendered for the plaintiff.

A. Blum.—Lag b'Omer falls on May 7th.

Chas. Samuels.—According to the Cabalists, God made a sort of typical man prior to the Adam of the Bible, whose qualities were in perfection.

H. Lucas.—The name given to the reading desk in a synagogue is *Almemar*. The scrolls of the Law are carried and placed upon it when the lesson of the day is read. The name is Arabic, though it is used now equally by German and Sephardic Jews. In Talmudic times it was called by the Greek term *Bema*.

H. A. Marks.—A *uzz* is a Talmudic coin which is still preserved in modern Jewish custom by references in the *Kethuba*.

Erin.—The first Jewish congregation of Dublin, Ireland, was founded in the year 1800. The synagogue is on Adelaide-road.

The synagogue in Cork is at No. 10 South Terrace.

M. Judah.—The Baltimore Hebrew Congregation on Madison Avenue was founded in 1829. Dr. Adolph Guttmacher is the Rabbi.

N. L. Slevansky.—In Berlin there is a *Rabbinerseminar*, located on Gipestrasse, which was organized in 1873 and is strictly orthodox.

Chas. Manheimer, Riverhead, L. I.—Your father died on Monday, Tamuz 4th. This year your *Yahrzeit* is on Friday, June 21st.

S. Wulff.—The word "Chavroosa," חַבְרוּסָה is used to express any set of people, as in the expression "the whole chavroosa."

Reader.—The place of each grave-stone in Sephardic cemeteries is indicated by its number in the "*Carreira*" or row.

W. W. W.—"Daven" is probably derived from דָּבַן and means to pray, especially in public worship and aloud.

A. De Meza.—The word "finte" is used by the Sephardim for the taxes paid to the synagogue.

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WANTED—The positions of House and Assistant Physician at the Sanitarium for Hebrew Children at Rockaway Park, Long Island, for the Summer season 1901 are vacant. Applications in writing to be sent to DR. S. KOHN, 815 Madison Ave., N. Y.

Removal. Rev. D. LOEWENTHAL has removed to 125 E. 114th Street, bet. Lexington and Park Avenues, New York.

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**Borough of Brooklyn.**

**Temple Beth Elohim.**

The semi-centennial jubilee of the Temple Beth Elohim, Koyf street, will be celebrated in the month of May, 1901, by festival services in the temple as follows:

- Friday evening, May 17.
- Sabbath morning, May 18.
- Sunday afternoon, May 19.

The latter forming a Sunday school celebration.

Among the prominent speakers will be Rev. Madison C. Peters, Friday evening, and Dr. Silverman, of Temple Emanuel, Saturday morning, besides the Brooklyn clergymen of Jewish and Christian pulpits. The programmes will be announced later on.

The Hebrew Free School Association of Brooklyn will give a grand concert and ball on Sunday, April 28, at 8 P. M., at Tura Hall, 61-73 Meserole street. The association, which is duly incorporated under the laws of the State, has since 1858 conducted a Hebrew free school at 11 Beaver street, Brooklyn, where about 150 children of both sexes receive instruction in Hebrew and religion (in accordance with the orthodox faith) at the hands of experienced and conscientious teachers. The resources of the society are membership fees, contributions from patrons and donors, and funds raised by means of entertainments. Although the membership of the association has grown for the last year, yet the increased demand on the school for accommodations for more children are over and above the present means of the association, and the Board of Directors is obliged to appeal to all those who have the cause of Judaism and of Jewish children at heart for their moral support as well as financial patronage.

Tickets can be obtained from any member. Patrons' fees, donations, etc., gratefully received by the undersigned officers of the Board:

H. Langner, president, 182 Varet street, Brooklyn.

J. Czarnkowsky, secretary, 696 Gates avenue, Brooklyn.

I. Zentner, treasurer, at the Hebrew Free School Building, 11 Beaver street, Brooklyn.

Brooklyn City Lodge, No. 118, O. B. A., celebrated its fifteenth anniversary last Sunday night at Louis A. Phillips' Turn Hall by a banquet and ball which will never be forgotten by the members and friends.

Brooklyn City Lodge, No. 118, was organized on the 29th day of August, 1886, with eighteen charter members, of which eight are living and were there to celebrate the anniversary. They are F. Zoffer, E. Schwab, M. Plato, S. Bock, Mayer Levy, Abe Levine and Jos. Mayer.

The banquet was opened with prayer by Rev. M. J. Luebke, after which the supper was served, during the course of which Grand Master Sam Dorf spoke on the O. B. A. Hon. H. M. Goldfogel spoke on "Constitutional Explanations;" Chas. Jacobs, chairman of arrangements, gave an address on "Kalamazoo;" Grand Secretary L. Leisersohn spoke about "Chicago;" President W. Wenk an address about the good work done; G. W. Leisersohn, "Our Young Generation;" ex-President A. Heller, "Progress and Why," and "Financial and Statistical Standing of the Lodge," by Secretary B. Leopold. All of the ex-presidents were presented with handsome tokens in recognition of past services, and Mr. Wenk, the president of the lodge, received a diamond locket; Vice-President A. Leopold, diamond link cuff buttons; Treasurer M. Geller, a scarfpin; chairman of arrangement committee, a diamond scarfpin; ex-President A. Heller, one dozen each of silver soup and tea spoons, and all the other ex-presidents received either a gold ring with their initials on it or a gold medal with the emblem of the order.

Among those present were members of the Grand Lodge, Louis Bender, of Kings County Lodge of E. D.; Alex Katsky, president of Johanan Mezeritz Lodge; Sam Smallhauser, of Long Island Lodge; representatives of the Grand Lodge, M. Blaustein, Rev. Dr. Zinner, Sam Koppleman and wife.

All of the ex-presidents were there, except two, who are deceased, and these deserve credit for the good standing of the order, but one who deserves special mention is A. Heller, who joined the lodge April 28, 1887, and since that time has served four terms as president and is now first Deputy Grand Master and is chairman of the Endowment Board.

After the banquet was over dancing was indulged in and enjoyed until a late hour.

Last Sunday afternoon a meeting of the Brooklyn Hebrew Hospital Society was held in Mt. Sinai Synagogue, Bridge street, for the purpose of interesting the people at large and making known the good work being done by the society and also to get new members. The society has a dispensary at 70 Johnson avenue, where all can get medical treatment free of charge, but their aim is to enlarge the building and get more things that are needed. In order to do this more funds are required and an appeal is made to the public for donations, also members. Among the speakers were Rev. Dr. Taubehause, Dr. Pulvermacher, Mr. Robert Strahl, who opened the meeting; Miss Marks, the most zealous worker of the society, and Mrs. Thorne. Another meeting will soon be held in the Synagogue of the Congregation Bania Scholom, Ninth street and Fifth avenue.

Among the recent marriages performed by Rev. M. J. Luebke were:

- Julius Davidson to Fannie Simon.
- Gustave Vogel to Sadie Vogel.
- Henry Sontag to Rose Loewenstein.
- David Goldberg to Jennie Jacobs.
- Adolph Masur to Clara Strasburger.
- Martin Gerson to Clara Helena Weh.
- Morris Zimmerman to Jennie Landero.
- Abraham Hartman to Rose Kaufman.
- Abraham Depaaw to Frances Boehm.

**Brooklyn Institute.**

The third in the Spring festival series will be the choral concert with solo numbers by the Brooklyn Saengerbund with one hundred male voices. Mr. Louis Louis Koennenich, conductor, assisted by Miss Edith R. Chapman, soprano; Mr. Max Bendix, violin, next Wednesday, April 17, in Association Hall. On Wednesday, April 24, the fourth will be by the Choral Art Society, of Brooklyn. Mr. James H. Downs, conductor, assisted by Mr. Leo Schulz, 'cello.

**Brooklyn Theatres.**  
**Amphion Theatre.**

John Drew for years has been the most conspicuous type of the "society hero" known to the stage, and this largely through the judicious selection of plays on the part of his manager, Charles Frohman, of the Empire Theatre, New York. It is current gossip that Mr. Frohman has long noted the romantic tendencies of his star, who metaphorically fumed and fretted under the restraint of the monotonous stage garb of the conventional dress coat and crush hat, whereupon Edward E. Rose's dramatization of Winston Churchill's picturesque Maryland novel, "Richard Carvel," was secured by Mr. Frohman for Mr. Drew, greatly to the chagrin of those who preferred to contemplate the star in the "clawhammer" attire of the day. There were others also, who regarded the change of element as utterly unsuited to the actor. All these have reckoned without their host, for "Richard Carvel" is claimed to be John Drew's best stage work. It is this play and star that the Amphion Theatre announces for the coming week, commencing next Monday evening, with the complete cast and scenic effects of the Empire Theatre, New York, where it secured a run of over 150 nights.

**Grand Opera House.**

The Olga Nethersole production of Clyde Fitch's dramatization of "Sapho" will be the Grand Opera House offering next week. This presentation will be fully up to the standard of that which created such a furor at Wallack's Theatre, in New York city, when it was spoken of "as one of the most remarkable dramatic performances ever given." All the various scenes are masterpieces and, leaving aside the extraordinarily clever dramatic writing and character drawing, and considering "Sapho" as a production merely, the play is really wonderful. The cast is virtually the same as that which appeared in the presentation of this play at the Columbia Theatre this season, with the exception of Miss Martinot appearing as Sapho.

**Bijou Theatre.**

"I believe in actors knowing how to sing," said Manager McDowell, of "The Tide of Life," which is to be produced at the Bijou Theatre next week. "In this play of mine several of my comedians sing, and most of them dance, too. An actor who can sing is sure to be a better elocutionist than one who cannot, and dancing gives a grace to him

that seldom comes from any other source. I know that my patrons like music as a relief from the serious element in a drama, and hence I have put in liberal slices of light entertainment, with music, singing and rollicking fun."

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**Borough of Richmond**

The glorious Passover holidays now being over, we may be pardoned for looking back upon the festive season with a certain degree of pride. Never before were the services so impressive, the ritual rendered more beautifully, the order and decorum more exemplary as during the holiday season. Unstinted praise is due to Rev. E. Wolkovics our cantor, for his splendid work, nor must we forget our boys choir, who did exceedingly well under the leadership of our talented cantor. The donations during the holiday services were generous although somewhat one sided. Some people have not as yet learned the royal art of giving. They learn it some day.

The ladies, God bless them, were there in all their finery. Some were absent but perhaps they had good excuses such as, no servant, sickness, or other worries. All in all the attendance was very good and we hope that it will continue not only on the festive days, but also on the regular Sabbaths.

The president of the congregation made his official inspection of the Sabbath school. He was highly impressed with the work done in the class taught by Mr. Martin Kutscher and expressed his thanks to the young worker in Israel. He will next visit the class taught by Mr. Edward B. Levy where he expects to meet with the same gratifying experience.

We heartily condole with Mrs. A. Greenwald, of Port Richmond, upon the death of her brother-in-law, Mr. Steinbrink, of Brooklyn. Mr. Steinbrink was a man of sterling worth, an excellent self-sacrificing father and husband, and a faithful Jew. Peace to his ashes.

**Montreal.**

At the annual meeting of the Montreal Zionist Society, the following officers were elected: President, Jacob Cohen; vice-presidents, J. S. Leo and H. G. Levetus; treasurer, I. Rubenstein; corresponding secretary, Clarence I. De Sola; recording secretary, M. Weinfield; Hebrew secretary, J. Talpis; council, H. Bernstein, M. Carmin, H. Vineberg, M. K. Freeman, J. A. Jacobs, Sol. Kellert, H. Sessenwein, I. Kirshberg and A. Gross.

The annual meeting of the Spanish and Portuguese Congregation was held last Sunday. The attendance was large, and much interest was displayed in the proceedings. The following officers were elected for the ensuing year: President, Jesse Joseph; parnas, I. Rubenstein; treasurer, L. A. Hart; secretary, J. L. Samuel; trustees, Clarence I. De Sola, Z. Fineberg, I. S. Goldenstein, H. Samuel and M. Sessenwein; Zabbai Beth Chayim, David Levi; school committee, David Goldberg, I. Rose, Marcus Auerbach and Alan J. Hart.

**LITERARY.**

**"Some Ill-Used Words."**

By Alfred Ayres. D. Appleton & Co., New York.

Sure of his subject and with utmost confidence in his message, the author delivers himself in a most courageous manner of his criticisms on current English words and phrases. As the name of the book indicates, an attempt is made to correct some of the most prevalent mistakes in speech and writing. Considerable stress is laid on the use of tenses, antecedent construction and the possessive. The reader is warned against using certain words at the wrong time, e. g., anticipate, anxious, hurry, appreciate, all of which the author declares are usually distorted and wrongly used. Mr. Ayres is bold enough sometimes to take a stand against the whole world. But his convictions and the reasons are strong enough to permit him to show his courage in the face of lexicographic authorities even.

We cannot but recommend so useful a compilation of errors and so handy a volume of instruction.

**"To Nazareth or Tarsus."**

By the author of "Not on Calvary." J. S. Ogilvie Publishing Company, New York.

In this work, which is remarkably well written for an anonymous author, there is displayed keen analytical reasoning power of the highest kind. The doctrine of the church is thoroughly understood and a deviation is suggested. Too much emphasis is laid upon the so-called savior of Christianity, Paul of

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Tarsus, who made known to the nations the teachings of his master, the dogmas which the church has been propagating. The author would have his readers weigh carefully the utterances and the artificial theology of the man from Tarsus and return to Nazareth as the source for Christian doctrine. The point seems to be well taken, while clearly made out and developed.

**Beating an Avalanche.**

One of the most exciting Alpine adventures on record was Mr. Tuckett's race with an avalanche on the Elger glacier in 1871. He was ascending the glacier with two friends and a guide. Says Travel:

The glacier sloped somewhat steeply, and on the upper part, above the climbers, a mass of loose, freshly fallen, snow had collected. Suddenly the travelers heard a thundering noise and perceived a huge mass of snow and ice sliding down toward them. They could only try to reach the rocks at the side of the glacier, hoping to do so before the avalanche should sweep them away. Through the knee deep snow they ran for their lives.

"I remember," said Mr. Tuckett, "being struck with the idea that it seemed as if the avalanche were sure of its prey and wished to play with us for awhile. At one moment it let us imagine that we had gained on it, and the next, with mere wantonness of vindictive power, it suddenly rolled out a vast volume of grinding blocks and whirling snow, as if to show us that it could outthink us any moment it chose.

"Nearer and nearer it came, its front a mighty wave about to break. It aimed straight at us, swift, deadly, implacable. The next instant we saw no more. A wild confusion of whirling snow and fragments of ice, a frozen cloud, swept over us, entirely concealing us from one another. But still we were untouched, and still we ran.

"Another half second, and the mist parted. There lay the body of the monster, whose head was still careering away at lightning speed far below us, motionless, rigid, harmless."

**Rather Outspoken.**

"When a man in the west likes not another," said a British Columbia man, "he is in no way disposed to hide that fact under a bushel basket or to conceal it from either the gentleman disliked in particular or the rest of the community in general.

"I remember an example of this trait that came under my notice some years ago in Idaho. A certain old fellow named Haas ran a paper there, and he and Judge Buck, the judge who rendered the celebrated decision in the famous 'Poor Man' Tiger litigation, were sworn enemies. Another old timer named Cheney disliked Haas and Buck and had it in for them both.

"One night at Wallace a dinner was given, at which Buck, Haas and Cheney were present, and at a late stage in the proceedings Cheney was called upon for a speech. I don't remember the topic he chose or how he brought it in, but when he got through Cheney left in the minds of his hearers no manner of doubt as to how he felt toward the other two.

"Gentlemen," said Cheney, as he hung uneasily to the end of the table, for the wine had been passing freely, 'old man Haas says Judge Buck is a perjurer and a blackmaller, and Judge Buck says old man Haas is a

horse thief and a liar. As both the gentlemen are extremely well acquainted with each other and should know whereof they speak, I do not feel called upon to dispute either statement.' "And then he sat down amid tumultuous applause."—New York Tribune.

**Doing the Glazier a Kindness.**

A traveling tinker out of work bemoaned his hard luck to a sympathetic glazier.

"I'll soon put that right for you," said the glazier. "Just come up to that big hotel over there in half an hour's time, and you'll find work."

Accordingly the tinker made his appearance at the appointed time and found himself in great request, as all the good wife's pots and pans had mysteriously sprung leaks.

Needless to say the glazier had slyly operated on them to provide a job for his acquaintance.

Having finished his work, the tinker trudged off, full of gratitude, and soon arrived at a wayside schoolhouse.

A happy thought striking him, he determined to repay the glazier's kindness, and, arming himself with stones, he speedily smashed every window in the house.

Returning, he intimated to his friend the service he had rendered him, but was amazed to see the man of glass become convulsed with rage.

"Great Scott, man," shouted the latter, "you've ruined me! I repair the windows of that school by yearly contract!"—London Answers.

**Avoiding Worry.**

Wife—Here comes a friend of mine. Let's turn into this side street until she passes.

Husband—Quarreled with her? "No, but I don't want you to see her."

"Hup! Why not?" "I know you'll admire that new dress of hers, and it will only worry you to think what a ridiculous fuss you made over the bills for this cheap thing I've got on."—New York Weekly.

**Teeth Put to Many Uses.**

All Eskimos have good teeth, but they are subjected to severe usage, being used for pinchers, vises and filing machines.

The teeth are employed in drawing bolts, untying knots, holding the mouthpiece of a drill, shaping boot soles, stretching and tanning skins. When they become uneven from hard usage they are leveled off with a file or whetstone.

**"Save Me From My Friends."**

This saying is commonly attributed to Voltaire, who at Perney when pestered by professors of insincere friendship said, "I pray God to deliver me from my friends; I will defend myself from my enemies."

The thought, however, is attributed by the French to Marshal Villars, while Kant discovers it in an Italian proverb, and a German collection of proverbial wisdom gives it in a modified form. Antigonus, one of the generals of Alexander the Great, offered sacrifice that the gods might protect him from his friends and at the same time declaring he could look after his enemies himself, Churchill has something of the idea in the lines:

Greatly his foes he dreads, but most his friends; He hurts the most who lavishly commends.

**Fair Sized.**

"No," said the retired showman, "I won't say that we had the biggest plant that ever happened, but it is a solemn fact what I am going to tell you. This giant had a penance, or whatever you call it, for trying new styles of whiskers."

"M-hm."

"Well, when he wanted a new style laid out he had to send for a landscape gardener."—Indianapolis Press.

**Toads Inclosed in Rock.**

The Rev. W. Buckland, from experiments on toads in holes of oolitic limestone and sandstone covered with glass, finds that, while limestone preserved them alive, sandstone killed them. His conclusion is that unless a toad imprisoned in a stone gets a little air it cannot live a year, and unless it gets food it cannot live two years.—London Globe.

**Would Know Later.**

Patient—Now, doctor, what's the matter with me, anyway? The Head Consulting Physician—My dear sir, do you suppose that if I knew what was the matter with you we would have decided to hold a post mortem?—Harper's Bazar.

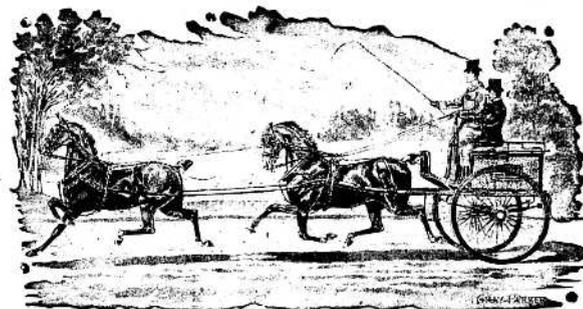
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**LOCAL DIRECTORY.**

**BOROUGH OF MANHATTAN.**

**Congregations.**

Adath Israel, 350 East 57th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adereth El, 135 East 29th street.  
 Agudath Jeshorim, 115 East 86th street.  
 Ahawath Chessed Shaar Hashomayim, 56th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 74 Chrystie street.  
 Beth Israel, 205 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Marlampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peyser, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 26 West 118th street.  
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 84th street.  
 Chebra Kadisha Talmud Torah, 622 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Eitz Chaim, Fifth street and avenue B.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehlath Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 23 Forsyth street.  
 Matt' Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohav Zedek, 172 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaaral Berochoh, 138-140 East 50th street.  
 Shaari Tefila, 166 West 82d street.  
 Shearith B'nai Israel, 633 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 23 Hester street.  
 Temple Israel, 126th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 123 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

**Libraries.**

Agular, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.  
 Maimonides, 723 Lexington avenue.

**Clubs.**

B'nai Berith (Fraternity), 60th street and Lexington avenue.  
 Columbia, 206 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fidelity, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.  
**Sisterhoods of Personal Service.**  
 Ahawath Chessed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 630 East Fifth street.  
 Chaari Zedek Sisterhood, 38 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.  
**Ladies' Aid Societies.**  
 Amelia Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 57th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah Benevolent Society, 170 East 50th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 668 East 126th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.  
**Auxiliary Societies.**  
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 306 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaaral Tefila, 82d street and Ninth avenue.  
 Lebanon League, Westchester avenue and 156th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.  
**Benefit and Fraternal Societies.**  
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.  
 Chebra Haaced Veamat, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
**Communal Institutions.**  
 Baro 's Hirsch Fund, 5 Broadway.  
 Baron de Hirsch Trade School, 223 East 64th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 122 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 93 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemlath Chasodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 88 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 106th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 309 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, Westchester avenue and 150th street.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Selligman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 66th street.  
 Society for Religious Study Cong. B'nai Jer'urun, 65th street and Mad's avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.  
**BOROUGH OF BROOKLYN.**  
**Congregations.**  
 Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chessed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamedresh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemlath Chessed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.  
**Clubs.**  
 Unity Club, Franklin avenue and Hancock street.  
**Ladies' Aid Societies.**  
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 320 Eckford street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.  
**Communal Institutions.**  
 B'nos Zion Society; secretary's address, 328 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemlath Chasodim Society, 83 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 278 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 11 Beaver street.  
 Hebrew League, secretary's address, 171 Watkins street.  
 Hebrew Orphan Asylum, 273 Ralph avenue.  
**Borough of Richmond.**  
 Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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White Dimities—Black Polka dots, Vases, fancy and inserting stripes—sheer quality—fine cord; value .19	12%	"Like Silks"—Black with white foulard patterns.....	20
Black Batiste Parisienne, with white designs of white with black—flamboyant stripes—very delicate effects	.24	Jaconet Lawns—white with black dots, also black with white foulard and all-over designs—value .12½	8%
Satin Stripe Mousselines—white with shaded black flower sprays—silk finish—worth .45	20	Corded Lawns—white with graduated Black dots, fancy stripes and all-over effects; value .10	5%

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### SOME FOR THIS WEEK ARE:

Light Crepons—crinkle stripes—in light shades, with black figures.....	14	Foulard De Soie—value .45.....	19
Imported Mercerized Satens—finest quality—beautiful designs.....	33	Foreign made—extra fine texture—will not wrinkle—silk styles—silk colorings—you will find them in Foreign Section.	
Fine Twilled Satens—dark grounds with white or tinted figures.....	10½	Cotton Crepe de Chine—silk emb'd dots—exact copies of silk novelties that sell at \$1.50.....	35
Satin Striped Mousselines, white and tinted, chic and elaborate designs, combining style with service.....	29	Colorings of above show a delicacy that cannot be surpassed at any price.	
Fine Imported Organzies—Dresden patterns; make beautiful gowns.....	20	Fancy Corded Scotch Ginghams—Stripes and Checks—value .20.....	12½
Delicate "Parisienne," one of this season's prettiest Fabrics in Homstitch Stripes, with over-printed designs—value .35.....	24	Fancy Corded Zephyrs—choice styles—far superior to others at 11 cents.....	8%
Among above are found a variety of the much fancied white and black effects.		Novelty Ginghams and Seersuckers.....	6%
Polka dot Dimities, also fancy figures and all-over.....	7%	Novelty Batistes—Linen tint with colored embroidered dots.....	39
Fancy Dimities—sheer quality—fine cords—most fetching styles—no old designs.....	12%	Silk Ginghams—elsewhere .35.....	19
The very finest Dimities are but 19 cents—no one else sells them so low.		Mercerized Chevots—were .18.....	9%
Jaconet Lawns—large variety.....	5%	French Grenadines—high-class novelty.....	49
Liberty Batistes—best styles.....	5%	Canvas Suitings—all linen—Green, light Blue, Royal, Old Red.....	12½
Fancy Lawns—make pretty house dresses—desirable patterns.....	3%	Finest Scotch Zephyrs.....	24
		Fine Madras Zephyrs—cord and loop effects—32 inch.....	19
		Best American Percaloes—plain and corded—worth .12½.....	9%

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Very fine Muslin—five inch rule of embroidery—four fine tucks.	
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Elaborate flounces of tucks and lace insertings, with tucked and lace edges—ruffe or 18 inch flounce with deep emb'y and spaced tucks.	
At 99 cents.....NIGHT DRESSES.....worth 98	
Made of our famous "Good Wear" Muslin—Empire and other styles, with substantial embroidery, hemstitchings and insertings—full length and width.	
At 29 cents.....CORSET COVERS.....worth 39	
Cambric—low neck—four lengthwise lace insertings or front of lace with ribbon run inserting—trimmed edges, also short French Covers, Y neck, 14 hemstitch tucks—All sizes.	
At 69 cents.....CHEMISES.....worth 98	
Two Point de Paris insertings in Bertha effect—ribbon run emb'y heading and lace—ruffled skirt, with lace edge—extra length.	
At 39 cents.....KIMONAS.....worth 69	
White and colored lawn—perfect shapes—well finished—all sizes.	

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To meet the needs of those who are fitting up Summer Hotels and Boarding Houses, we offer extraordinary values in reputable goods—

<b>PILLOW CASES.</b>	
Turn not cut—will wash and iron straight.	
42x36.....9 cents	
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Neatly stitched, wide hems.	
54x90.....29 cents	
66x90.....32 cents	
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81x90.....42 cents	
90x100.....45 cents	
You cannot buy the muslin alone at price we offer the finished Sheets and Pillow Cases.	
Wamsuta Muslins—yard wide—worth .12½.....	8%
Heavy Unbleached Muslins—worth 9.....	8%
The above are but two of the 35 brands we carry—a stock equalled by no other retail house and by few wholesalers.	
Fancy German Tickings—32 inch—value 89 cents.....	69

### Special Sale of Fancy Silkollines

30 inch—25 styles and colors.....	4%
32 inch—30 styles and colors.....	7%
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Strikingly new and novel—Patterns not hitherto shown. Regular prices 7, 10% and 15 respectively.

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The most artistic fabrics of the season for Slip Coverings and Mattress Covers. Fancy Bed Spreads, Door and Window Draperies, Window Seats and Shirt-Waist Boxes, which present fashion dictates must all be alike—we can match any Wall Paper.

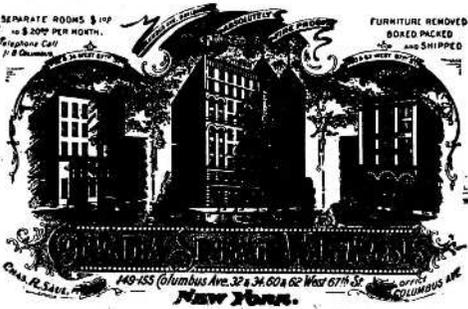
We also offer Tapestry Cretonnes—alike both sides..... 19 Fancy Furniture Satens—also used for Comfortables, Cushions and Draperies—Turkish and flower designs..... 17 and 24 Cretonnes and Satens—light colors—value 15 cents..... 9% Heavy Momic Cretonnes—large variety..... 12½

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We never showed a finer stock of High Class Cretonnes and Decorative Fabrics. Monogram or Address For one dollar we will furnish 96 sheets and 100 envelopes fine Velum finished stationery—Octavo or Oxford size—cream, blue, violet, rose or four tints in box—stamped with Monogram or Address in any color—the included—our price for die, stamping and paper..... 1.00 This is usual cost of die alone.

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