

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLII. No. 13.

NEW YORK, FRIDAY, MARCH 29, 1901.—NISSAN 9, 5661.

TEN CENTS PER COPY.

A Good Man.

A good man never dies—
In worthy deed and prayer,
And helpful hands and honest eyes,
If smiles or tears be there.
Who lives for you and me—
Lives for the world he tries
To help—he lives eternally.
A good man never dies.

Who lives to bravely take
His share of toil and stress,
And for his weaker fellows' sake
Makes others' labor less—
He may, at last, seem worn,
Lie fallen, hands and eyes
Folded, and, though we mourn and
mourn,
A good man never dies.
—James Whitcomb Riley, in Indianapolis
Journal.

In the Jewish World.

It is reported that Captain Dreyfus is himself at work on a book dealing with the scandal with which his name is associated. The book will begin with the first trial and condemnation, and will give a full account of the author's terrible experience on Devil's Island. It will continue the narrative of the great scandal up to the final scenes at Rennes, and the subsequent return of Dreyfus to the bosom of his family.

The Hon. Walter Rothschild has consented to preside at the fortieth anniversary festival in aid of the funds of the United Kingdom Railway Officers' and Servants' Association on April 17th.

Two weeks ago one of the most honored and renowned of Jewish scholars, Dr. Adolph Neubauer attained his seventieth birthday at Oxford, England. As an expert on Oriental MSS., he became so famous that he was set to work on the MSS. in the Bodleian and Oxford libraries.

The 42d annual report of the Jewish Board of Guardians of London, showing a growing deficit in its funds and and that it has dealt with 2,903 new cases, proves that the association has been prominently confronted with the Roumanian immigration. Almost \$725,000 had been the expenditure involved during the past year. Altogether 5,439 cases were relieved out of the funds.

The anti-Semitic papers in Vienna are furious against Count Goluchowski, the Minister for Foreign Affairs, because he did not send them invitations to a grand ball recently given by him. He had publicly stated that a body of men who are hostile to all laws of decorum, humanity and civilization, possesses no right to special honors.

The suggestion for the holding of a General Assembly of Jews in Berlin, has taken definite shape. The gathering is to be held in the course of this month and its deliberations will be confined to concerted action of the existing Jewish societies as citizens of the State. Representatives of all the Jewish organizations, with the exception of the Zionists, will be admitted as delegates. In Zionist circles it is contemplated to hold simultaneously a counter demonstration in the form of a German Zionist day, should their representatives be excluded.

Encouraged no doubt by the immunity from punishment enjoyed by previous abductors of Jewish girls, Frau Anna Lozinska, in Lemberg, Galicia, forcibly removed a child of eleven, named Golda Reysler, from the home of her parents in order to take her to a convent and there have her baptized as a Christian. But Frau Lozinska has not had the good fortune of her predecessors; she was brought to trial for abduction and was found guilty by an enlightened jury. The Court pronounced a severe sentence—three years' hard labor, and deprivation of food on stipulated days. This salutary punishment will, it is hoped, have the effect of putting a stop to the forcible conversion of Jewish girls, of which Michalina Araten, who has never been restored to her parents, was among recent victims.

Reports of the United Hebrew Charities of New York show that during February applications were received numbering 5,372, representing about 17,906 individuals. Of these 4,491 were in the Bureau of Relief. Relief was not given for sufficient causes, in 1,057 cases. Regular monthly allowances were given to 381 cases not included in the number of applications here given. In the Employment Bureau there was a total registry of 881 applicants. Work was found for 346. Receipts for the month were \$4,886.46, and disbursements for relief were \$14,805.52.

President Rush Rhees of the Rochester University, recently gave an interesting talk on "Some Unfamiliar Psalms of the Jews."

President Rhees dwelt long on the undercurrent of undying hope in the Messiah which he explained as characteristic of Israel's thought.

"To the scholar of to-day," Dr. Rhees said, "the value of these psalms lies in the fact that in them the strength of the Hebrew belief finds clearer and more vivid expression than in almost any other example of Jewish literature. Never has a people been so infused with the conviction of man's obligation to God and with the sense of His personal relation as have been the Jews. From them Christians have the rich inheritance of faith, the indomitable optimism and the unshaken certainty that all things work together for the good of those who love God."

Of the fragments of later Jewish literature, the lecturer said:

"The psalms of Solomon is the title given to this special collection of unfamiliar psalms, which has come into prominence lately, through certain Greek manuscripts, because of their bearing on the literary history of the period immediately preceding and following the opening of the Christian era. These years were rich in books quite as interesting and important as those of the Apocrypha, many of them known to be lost. Of the notable poetry of the age scholars to-day hold in especial esteem the Sibylline books and the psalms of Solomon.

"Despite their name there is only the slightest thread of connection between these lyrics and the son of David, and the title was probably attached to them by some late copyist."

The Executive Committee of the American Union of Hebrew Congregations, at its meeting last week, decided to have certain preachers and field secretaries to meet regularly and preach for Hebrews residing in communities too small for established con-

gregations. They hope by this to counteract the tendency of Hebrew men to marry Christian women, which frequently estranges the head of the family from the Jewish faith, with consequent loss to the Jewish church of the entire household. They expect in this way to find more places for young Hebrews to fill as graduates from the Hebrew Union College.

Moses Kahn of Cincinnati, by testamentary bequest donated \$100 each to the Home for Incurables, Jewish Hospital, Hebrew Relief Union, Jewish Home for the Aged and Infirm and also for the Orphan Asylum at Cleveland.

Various Philadelphia institutions reported as follows:

At the Jewish Hospital during February there were sixty-one patients admitted, which, with forty-nine under treatment at the beginning of the month, made a total of 110 patients treated. Forty-eight were discharged cured, fifteen improved, one not improved, one left without permission, and three died, leaving forty-two patients under treatment at the end of the month.

At the Lucien Moss Home for Incurables there were remaining at the beginning of the month twenty-four patients; admitted, two; discharged improved, one; died, three, leaving twenty-two patients under treatment.

In the Home for Aged and Infirm Israelites there are now thirty-nine inmates.

In the Mathilde Adler Loeb Dispensary 1,059 visits were paid and 631 prescriptions compounded. Three hundred and fifty-one visits were by new patients; of these, 218 were males, and 133 females; 187 were medical cases, 97 surgical, 25 eye, 10 ear, 24 nose and throat, and 8 gynecological.

The February report of the Mt. Sinai Hospital is as follows: Surgery cases, 229; medical, 241; nerve, 72; children's, 135; women's, 140; dental, 38; eye, 170. There were 731 prescriptions compounded. The report for the year ending January, 1901, showed that 15,045 visits had been made, and that the financial condition of the association was excellent.

Dr. E. C. Moon, of the Department of Education of the University of California, spoke recently on "The Learning of the Jews." He described Jewish education at the time of Christ, discussed the Jewish national school system and the great academy of Sora. He told of great Jewish and Arab scholars, described the life of the Jews in Spain, and discussed Solomon, Ibn Gebirol, Moses Maimonides, and other learned Jews. The lecture ended with a resume of the contributions of Jewish scholars to modern civilization.

The Hebrew Benevolent and Orphan Asylum Society of New York will build a five-story hospital adjoining its present buildings at an estimated cost of construction of \$70,000.

With regard to the Sunday opening of the Exposition at Buffalo, N. Y., Rabbi Israel Aaron, who says he speaks not as a Jew, but as an American citizen, declares: "Many Jews and nominal Christians and a large number of no religious affiliations, have stock and interest in the exposition, and the religious convictions of these people have a clear right to consideration. To suppress them, to deny them, by mere force of majority is to exercise the tyranny of brute force—to revive in

our day, in a modern way, the horrid intolerance of the Dark Ages, when they tortured, persecuted and burned to death the adherents of numerically weaker faiths."

A Russian family of five have come to America in order to embrace the Jewish faith.

Congregation, Temple Beth Elohim, of Brooklyn, N. Y., is making preparations to celebrate the golden jubilee of its existence.

The Ladies' Hebrew Benevolent Society of New Orleans, report an expenditure during the year of \$1500. The society has been in existence fifty-four years, longer than almost any other corresponding organization in the country.

Rabbis Moses of Louisville and New York, have lost their mother in Europe by death.

A free library of Hebrew literature will be established in Paterson, N. J.

A convention has been called by a number of Jewish labor unions, in order to form a national benevolent order of workingmen. Delegates will attend from every section of the country the meeting which will be held in New York March 31st.

The Hebrew Technical Institute of New York, will be extended by the erection of a five-story annex at an estimated expense of \$35,000.

The Standard Club, the leading Jewish organization of the kind in Chicago, has appropriated \$100,000 for the construction of an addition to its present beautiful quarters.

A correspondent asks the Pittsburg Catholic why Jewish workmen are, as a rule, so happy and contented, and why they in due time go into business on their own account. "The answer we think may be given from the fact, proven by statistics," says the Catholic, "that Jewish workmen are industrious, sober and thrifty, and that, therefore, their condition is one of steady, continuous improvement. Of all the circumstances which tell in their favor the fact that they do not drink to excess is one of the foremost."

At a meeting of the Jewish farmers of the South Jersey colonies, held at Rosenhayn, a resolution was adopted and forwarded to Indianapolis, expressing condolence to Mrs. Benjamin Harrison in the loss of her illustrious husband. Attention was called during the meeting to the sympathetic feeling General Harrison had for the Jewish people.

One of the most prosperous institutions of its kind in the country is the Jewish Widows' and Orphans' Home of New Orleans. (When the report of the association was read at a recent meeting, it was shown that about \$2,000 stood to the credit of the association as assets clear of all liabilities.)

The celebration of Passover in commemoration of the Exodus from Egypt, will begin this year with the evening of April 3d.

Rabbinical Scholarship.

XXIX.
In order to give evidence ample and sufficient of the boasted culture in the so-called advanced congregations, a system of classes has been adopted and developed.

Immediately upon being inducted into office the new Rabbi must set the congregation wild with enthusiasm for him and reduce it to what seemingly is a state of loyalty to Judaism.

The young folks are therefore first of all called upon to organize; then the married women; then the children who have been confirmed; then the juniors who occupy a position midway between the society young people and the Sabbath School children; then an auxiliary is formed for the congregation; also Chautauqua classes, Bible classes, Emerson classes, classes for a study of comparative religions, classes for the Council of Jewish Women, for the study of the Jew in English Fiction, and last, but not least, a series of classes for instruction in stenography, type-writing, book-keeping, astronomy, anatomy, literature and modern languages, with an occasional exception made in favor of Hebrew among the dead tongues.

Of course, only a genius can set all this machinery whirring! Only an unusually talented man is capable of managing and ministering in so complicated a way to the manifold needs of the community over whose spiritual destinies he presides! Often is the old saying found to be true, "many are called but few are chosen." Think of the magnitude of the labor which one man undertakes in the carrying out of so vast a programme! Yet some have actually been found to do it.

The state of Judaism in a city is judged by the number of classes formed and by the attendance on them. Our good mothers learned their duties without burdening their Rabbis very much. They understood what they had to know, and kept to the strict observance of the traditions governing a woman's life in Israel's fold. To-day the mother must become a semi-clubbete, in order to learn from essays how to train and rear her young ones in the way they should go, in order to know how to impart the lessons of religion to those dependent upon her. And then she is given credit for supplementing the work of the Sunday School which has the child in charge but two or three hours of every week. Is this not an ideal situation?

The younger generation attends classes by pairs. It is made a strictly social matter with the usual cliques and parties separated one from the other. Loyalty to the Rabbi is the connecting bond for those who are envious of each other, for those who care nothing for instruction and for those who are sincere and really in earnest. If attachment for the minister weakens, or there is a diminution in the attendance of either sex, the class is reduced to a minimum number. How faithful are the young people to their religion!

The classes of the Council of Jewish Women are in earnest only at the beginning. When they are formed the interest of the participants is intense. When they are grown up, usually within a few months, the interest in the dissolution is quite evident.

Other kinds of classes are kept up by the sheer strength and force of the Rabbi and his adherents. Excepting a few more or less gifted individuals, who are made to write papers, read essays, sing solos and play duets, those who come are there merely because it is a resort for fashionable women, or because they are related by marriage or otherwise with the president or the performers for that day. Is it deep religious fervor which prompts the organizations and serves to keep them in existence? Would that it were so!

In the economy of Judaism what place is found for the industrial and mercantile classes connected with the synagogue? Is there a dearth of such schools in the cities of our country that a Rabbi should feel called upon to help play the part of a sociologist and philanthropist by securing teachers for paying pupils in short-hand and have the institute connected with his temple? Has the University Extension system too short an arm that it does not reach the cultured people connected with Temple So and So, and that the subjects of astronomy and other sciences must be popularized within Temple walls? Is a religious structure to be construed as representing an academy which duplicates the work of other institutions? Or is anti-Semitism so great in this country that Jews must take their lessons in knowledge, culture, art, the sciences, professional and technical studies, under the roof of their house of worship? To all these questions our best sense in answer strives to make a feeble remonstrance.

During the past ten or fifteen years a mania for organization has been developed in the Rabbis and one for writing "papers" in the fair members. All the energy of a minister has been spent in devising ways and means to add to the "culture" of his communicants by lectures, inviting famous speakers and instituting classes. And as soon as one of the latter became disorganized, another has to be thought of to take its place. It is only by sheer magnetism and tenacity of a higher order that some of them have been kept in existence. The enthusiasm became spasmodic, the interest was found to be on the wane as soon as the novelty wore off. So that of the hundreds of classes and societies organized during the past decade and a half, but a handful have survived the ravaging influences of time and serious study required to continue them.

It has now become part of the ministerial profession to do all that one can to set on foot movements leading to the enrollment of names upon the lists of the active supporters of these enterprises which are of doubtful duration.

On the other hand, the fair sex has made a stride forward because of these innovations. Now ladies constitute the intelligent portion of the congregation, the critics and the admirers of the Rabbi. They are helped to books from his library, they receive from him suggestions upon how to write essays, they are supplied with material and a few authorities. The papers are then published in both public print and Jewish journals, and the authors point to them with as much pride as to their precious children, and with more pride than to their husbands, if they number these among their treasures. If it happened to be a young lady who is so distinguished as to be singled out by the community as "clever," "smart," "bright and intellectual," then the acme of apotheosis is reached. For her family will esteem and regard her as the choice flower in the family garden, the genius and brains diffusing her intellectual sweet-

ness over the entire commercial field cultivated by the other members of the family.

How much, for instance, has not been written about Beaconsfield and Spinoza, about Shylock and Daniel Deronda, and dozens of kindred subjects during the period of the Revival of Learning, among our congregations? What corner of Mohammedan philosophy and theology has not been touched by the new woman paper writers? What mysterious springs of conduct have not been exploited by these feminine divers into the ocean of ethics? What encyclopaedias have not been referred to in the preparation of the learned essays which feminine pundits have prepared for reading on any and every possible gathering of their sisters and brethren in and out of the synagogue rooms? Theology as a field of learning and domain of research has been reduced to a simple science and simpler study of platitudes and beautiful sentiments, broad as a continent and lofty as the skies! Gr.

Correspondence.

I Am Against Your Religion.

Editor Hebrew Standard:

The writer has had occasion, through the courtesy extended to him, to appear in the columns of your esteemed paper some time ago with an article under the same heading as the above, wherein he outlined the farewell sermon of Mr. Joseph Moses, late rabbi of Temple Emanuel, and stated that final admonition to the congregation could not have been a rebuke for their neglecting Judaism, but, on the contrary, for still adhering to some part of it, a proceeding which, to him, may have appeared as rather too much, and the lesson he wished to inculcate was that they are not Christianized enough. I also concluded my remarks with an air of conviction, rather than speculation, that the reform movement, in its present garb, is anti and not pro our religion.

Theoretically, as I predicted at that time, it is becoming now an established fact, judging from the final steps taken by the so-called rabbi in embracing the Christian faith, a fact now well known and told by the press at large.

Whatever the opinion of the public might be, the people here in this city, especially the members of Temple Emanuel, are entertaining as queer and unfounded an idea about the recent apostate, just as Bishop Morgan and the Rev. Thomas Burroughs themselves do, in that the former believe, or say, that he is insane and the latter talk of him as a recognized Jewish minister of great ability and one of the most prominent rabbis of this State; and his religious convictions in embracing a new faith would seem purely sane and sincere, while in fact his is neither insane nor sane. He knows as little of the faults of one as of the merits of the other. One of the most prominent rabbis of this or any other State, he is very, very far from being a Jewish minister. He lacks Jewish scholarship, to use an ordinary expression; he is a very poor Hebrew scholar, as the rest of the "half-baked," and as a speaker or lecturer he lacks the glibness of tongue, as well as any of the indispensable oratorical abilities. His resignation as minister of the Temple Emanuel was not on account of the deep impression Christianity has had or is having upon his feeble mind, but he was compelled to, under circumstances wrought partly by himself and partly by the congregation. In either instance, there was absolutely no religious question involved. He could not have been discharged for his disbelief or irreligious inclination, since he was just as religious prior to his election as subsequently.

The real cause of the whole affair is nothing but ordinary circumstances, which the apostate is incapable to grapple with, and which, to be concise, are as follows: Mr. Moses failed to attend the funeral of the Rev. D. Wolf, who was minister to the same congregation for twenty-seven years. Diver's reasons were given for his non-appearance at said funeral, but none authenticated. This was almost the first clash created between the minister and congregation, and which was of lasting effect.

Then he advocated the Republican platform from the pulpit with such par-

tiality and biased arguments that the whole congregation almost, whose members are mostly Democrats, condemned him. As usual, he was slandered, probably by the same, whereupon he demanded an apology from the congregation, threatening them, in case of default, not to conduct the services, and, as no attention was paid to his claims, he likely became more indignant, and did not appear at the Temple on the following Friday evening, whereupon the congregation decided to tender him a letter of dismissal on account of breach of contract, presumably on the advice of an attorney, yet an extension of time till the first of June was voted in his favor; his regular term would have been still about three years. Mr. Moses, being aware of the fact that there is no chance for him here after the time expires, thought it best to resign now and start exploring. In tendering his resignation he stipulated to get \$100 in addition to a month's regular salary. The congregation accepted his resignation with alacrity and granted his request by allowing him another \$100, with his walking papers in the bargain.

Now, if the apostate Mr. Moses deserves our consideration at all, it seems that the poor man could not get another position, at least not very easily, so he probably contrived the scheme of joining the Society for the Promotion of Christianity among the Jews, a society noted for its dupes, who squander the money collected from credulous individuals and masses, and Moses, like his compeers, is grasping the opportunity.

Meanwhile, there is a timely advice for the Temple while it is about to elect a successor. If the organization or congregation stands to foster and preserve the faith and religion of its fathers, it must have a religious leader, a Jewish rabbi, not only in the name, but in character and conduct. It is a pity that people are so blind as not to see where they are drifting. We have here two congregations, one as an orthodox, which, in the words of Zangwill, suffers for want of reform, and the other because of it.

Both are deplorably neglectful of giving the youth a Jewish instruction and training. Both do not know where they are at. Both want, in engaging ministers, to be pleased, not to be instructed. In misconstruing the functions of the minister, he is made to follow instead of leading. In the mad rush for instituting innovations, and making radical changes, adopting everything fashionable, so that "Fashion" is religion, we make "religion" subject to change as any fashion or style, and when we see one of its followers changing, we must remember that this is not only natural, but even necessary, for that matter. Mr. Moses is not the first, neither the last (if the deformed rabbis and congregations should be put to the test I hardly think there would be a "minyon" left), and the Jew would cease to be the marvel of the world were we all, God forbid, to follow in the path of the so-called reform. He would be but a dead letter in the oblivion of the past, as the rest of the religions of the ancient times. If Temple Emanu-El of this city is one of the most important in this State, as some one in the press would like to have it, then Mr. J. Moses should serve as an example of the ultimate consequence of the progressive (?) ones, who are on the verge of deformity instead of having "insanity" attributed to the course he adopted. Nay, I believe him to be even more sane than the rest of his fellows, inasmuch as it is better to be something than nothing. Well did Mr. Wertheimer say, at the time of his embracing the Christian faith, that "it is better to be a good Christian than a bad Jew," and so it goes. E. A. Y.

Kingston, N. Y., March 25, 1901.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. CHENEY & CO., Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm. West & Traux, Wholesale Druggists, Toledo, O.

Walding, Kinnan & Marvin, Wholesale Druggists, Toledo, O.

Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's family Pills are the best.

Young's Hats

NONE BETTER MADE.

Spring Styles Now Ready.

199 Broadway
299 Broadway
605 Broadway
1,197 Broadway
1,361 Broadway
Manhattan.
371 Fulton St.,
Brooklyn.

Derbys, \$3.00 and 4.00

Alpines, 3.00 and 3.50

Silk Hats, 5.00 and 6.00

Gold Stocks Free!

Just to introduce our big western weekly mining paper (7th year), we will send a block of 5 shares FULL-PAID and non-assessable in a Cripple Creek Gold Mine FREE. You must send us 50c. cash or stamps for a 6 months' trial sub. to our illustrated weekly paper. Clubs of 5 or more, 40c. each. Full mining news. Certificates sent by return mail issued TO YOU. Cripple Creek is a world-beater. We refer to the editor of this paper. Address ROCKY MOUNTAIN MINER (Inc.), Denver, Colo.

REDMOND, KERR & CO.,

Bankers.

List of current offerings sent upon application.

41 Wall Street, 421 Chestnut St.,
New York. Philadelphia.

United States Trust Company.

45 & 47 WALL STREET.

CAPITAL AND SURPLUS.

\$12,000,000.

This Company is a legal depository for money, paid into Court, and is authorized to act as Guardian, Trustee or Executor.

INTEREST ALLOWED ON DEPOSITS.

which may be made at any time and withdrawn after five days' notice, and will be entitled to interest at such rates as may be agreed upon.

Executors, Administrators, or Trustees of Estates, Religious and Benevolent Institutions, and individuals will find this Company a convenient depository for money.

John A. Stewart, Pres. D. Willis James, Vice Pres. James S. Clark, Second Vice-Pres. Henry L. Thornell, Secretary Louis G. Hampton, Assistant Secretary.

TRUSTEES.

Samuel Sloan,	Wm. D. Sloane,
John A. Stewart,	Gustav H. Schwab,
John Harsen Rhoades,	Frank Lyman,
Amson Phelps Stokes,	George F. Victor,
John Crosby Brown,	Wm. Waldorf Astor,
Edward Cooper,	James Stillman,
W. Bayard Cutting,	John Claflin,
Charles S. Smith,	John J. Phelps,
Wm. Rockefeller,	Daniel Lord,
Alexander E. Orr,	John S. Kennedy,
William E. Macy, Jr.,	A. G. Agnew,
	Lewis Cass Ledyard.

Stoppani & Hotchkin,

Members New York Consolidated Stock Exch.
66 BROADWAY, N. Y.

Telephone 3078 Cortlandt.

Orders executed for investment or on margin.

STOCKS, BONDS, GRAIN, COTTON.

Branch Office: N. E. cor. Broadway and 20th St.

Health! Freedom! Instruction!

The Davidson

Vacation School

for Boys,
at Coolbaugh, Pa.

Situated in the heart of the famous Blue Ridge Mountains. A spacious edifice, with all modern conveniences. Location unsurpassed for healthfulness. Lake and mountain sports. Efficient guides and teachers. Most careful supervision. Write for catalogue.

Dr. David Davidson, 57 E. 61st St., N. Y.

KINDERGARTEN SUPPLIES

AT SOHMERHORN'S

3 East 14th St. New York

Private Instruction in Hebrew and Music. Best of references.

Mrs. L. J. L., c. o. this office.

The Farmers' Loan and Trust Company

Chartered 1882.

Nos. 16, 18, 20 & 22 William Street,
New York.

CAPITAL AND SURPLUS
\$7,000,000.

The Company is a legal depository for moneys paid into Court, and is authorized to act as Executor, Administrator, Trustee, Guardian, Receiver, and in all other Fiduciary capacities.

Receives deposits upon Certificate of Deposit, or subject to check and

ALLOWS INTEREST ON DAILY BALANCES.

Acts as Trustee under Mortgages made by Railroad and other Corporations, and as Transfer Agent and Registrar of Stocks and Bonds. Manages Real Estate and lends money on bond and mortgage. Acts as Agent for the transaction of any approved financial business.

EDWIN S. MARSTON, President.
THOS. J. BARNETT, Second Vice-Pres.
SAMUEL SLOAN, JR., Secretary.
AUGUSTUS V. HEELY, Ass't Sec'y.
WM. B. CARDOZO, Ass't Sec'y.
CORNELIUS R. AGNEW, Ass't Sec'y.

BOARD OF DIRECTORS.

Samuel Sloan,	James Stillman,
William Waldorf Astor,	Moses Taylor Pyne,
S. B. Palmer,	Henry A. C. Taylor,
D. O. Mills,	E. G. Holden,
Robert F. Hallantine,	William Howland,
Franklin D. Locke,	Edward R. Bacon,
George F. Baker,	H. V. R. Kennedy,
Charles A. Peabody, Jr.,	Cleveland H. Dodge,
Hugh D. Auchincloss,	John L. Riker,
D. H. King, Jr.,	Daniel S. Lamont,
Henry Hertz,	A. G. Agnew,
Robert C. Boyd,	Archibald D. Russell,
Edwin S. Marston,	P. A. Valentine,

HESSE & JEWELL,

44 BROAD ST.,

NEW YORK.

Members Consolidated Stock Exchange.

Correspondence solicited.

Halle & Stieglitz 34 & 36 New St.
337 Broadway.

Members of the
N. Y. Stock Exchange. 444 Broome St.

Orders executed for investment or on margin.

Stocks, Bonds, Grain, Cotton

B. HIRSCH,

BANKER AND BROKER.

MEMBER N. Y. CONS. STOCK EXCHANGE

32 Broadway, N. Y.

Telephone, 3006 Broad.

Write or Call for Daily Market Letter.

Henry S. Leszynsky,

General Agent for "THE HEBREW STANDARD",

2 W. 129th Street, N. Y. City.

Real Estate.

Eagle Fire Insurance Co.,
A. J. Clinton, Pres. 71 Wall St., N. Y. City.

Mutual Benefit Life Insurance Co.,
of Newark, N. J.

L. Spencer Goble, State Agent,
135-137 Broadway, New York City.

Free Sons of Israel.

Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 701 Lexington Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne Street, Chicago, Ill.

GRAND LODGE OF THE UNITED STATES.

OFFICERS.
JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York.
S. HOFFHEIMER, First Deputy G. M., 1476 Lexington Avenue, New York.
M. S. MEYERHOFF, Second Deputy G. M., 816 Cherry Street, Philadelphia, Pa.
ADOLPH PIKE, Third Deputy G. M., 108 La Salle Street, Chicago, Ill.
I. H. GOLDSMITH, Grand Secretary, 791 Lexington Avenue, New York.
L. FRANKENTHALER, Grand Treasurer, 72 East 93d Street, New York.
WILLIAM A. GANN, chairman Committee on Endowment, 141 Broadway, New York.

EXECUTIVE COMMITTEE.
 Philip Stein, Court House, Chicago, Ill.
 Herman Schiffel, 325 East 4th Street, N. Y.
 I. J. Schwartzkopf, 32 East 119th St., N. Y.
 Abm. Hafer, 302 West 139th Street, N. Y.
 J. M. Wilzin.
 Chas. M. Obst, 209 West Newton Street, Boston, Mass.
 Bond Blumenthal, 53 East 83d Street, N. Y.
 J. S. Rebnitz, 3019 Chestnut Street, St. Louis, Mo.
 Isaac Hamburger, 5 West 120th Street, N. Y.
 Adolph Pinkenberg, 2287 Third Avenue, N. Y.

District Grand Lodge, No. 1.

Officers.
M. S. STERN, Grand Master.
ISAAC ENGEL, 1st Deputy Grand Master.
WILLIAM BROOKHEIM, 2d Deputy Grand Master.
AARON WOLFSON, 3d Deputy Grand Master.
EMIL TAUSIG, Grand Treasurer.
I. H. GOLDSMITH, Grand Secretary.
MUTER GOLDBERG, Grand Warden.
CARSON MINTZ, Grand Tyler.

General Committee.

MYER ELIAS, Chairman Committee on Appeals.
BENJAMIN ORBACH, Chairman Committee on Finance.
ISAAC BAER, Chairman Committee on Laws.
SAMUEL ORNSTEIN, Chairman Committee on State of the District.
MORT J. LICHTENBERG, Chairman Board of District Deputies.

Through the energy of Jacob A. Hirschman, of Naphtali Lodge, a member of the committee on appeals, several members of the order secured employment, thereby reducing a number of names on the application list for employment.

The committee on laws, of which Isaac Baer is chairman, is constituted as follows: Joseph Adler, M. Asch, H. B. Dittenheimer, Meier Doerflinger, A. L. Elsner, Joseph Frankenthaler, S. Gottschall, L. W. Harburger, M. Kasprowitz, L. Krelesheimer, B. Kuttner, Chas. Leopold, Sol Marx, Philip Myers, M. H. Rauch, Isidor Laft, Julius Sinsheimer and Samuel Steinfeld.

From reports received from District Grand Lodge No. 2, which comprises the Western States, the lodges are doing good work. The membership is constantly increasing and the administration of Mr. H. M. Shabad, the present Grand Master, will be most successful. M. S. Stern, the Grand Master of the district, is receiving splendid receptions in all of the lodges he is visiting. He is at present busily engaged in visiting the lodges of the district with the General Committee.

Deputy Grand Master Isaac Engel, who is now serving his third term, is eminently fitted for the place, and will make an efficient Grand Master. Brother Engel is at present engaged in arranging a plan for a joint gathering of the Brooklyn lodges.

William Brookheim, Second Deputy Grand Master, intends to start several lodges in the eastern and western part of the State. He is at present touring through those cities where no lodges of the district exist, and is laying out a plan of work. Brother Brookheim is known as a hustler and will make a good showing when he assumes the office of First Deputy.

Reports from Boston are still quiet, and it seems that Brother Aaron Wolfson, the Third Deputy Grand Master, is waiting to spring a surprise upon the Grand Master, as he promised at the last convention of the District that Boston will do wonders.

Emil Tausig, the Grand Treasurer of the district, and who, by virtue of his office, is a member of the charity committee, is a man fitted for both offices. His prompt reports in cases of charity and the manner in which they are submitted are models. He is a fluent speaker and makes a very desirable officer.

Myer Elsas, the chairman of the committee on appeals, has held office for many years. He is the founder of the Charity Fund of the district, the same having been called into existence while

he was chairman of the committee on state of the district. He is deservedly proud of the fund, having seen it grow from a small beginning until now it is one of the grandest monuments of the district.

Benjamin Orbach, the chairman of the committee on finance, has been a member of the general committee for many years. He is an able assistant of the Grand Master, always accompanying him in his official visits. He is a forcible speaker and always commands attention. His financial reports are terse and the budgets submitted by the committee of which he is chairman are always adopted.

One of the most methodic men on the general committee is Mort J. Lichtenberg, the President of the Board of District Deputies. Everything he does is done with precision. His meetings are called promptly to order and his manner of conducting same is a pleasure.

Eleazar Lodge was highly honored at its last regular meeting, held March 17, by the presence of Grand Master Julius Harburger and Second Deputy Grand Master of District No. 1, William Bookheim. They assisted in the initiation of new members. Immediately after the meeting the doors were thrown open to the public. Following a short introductory address by President Louis M. King the Grand Master delivered one of his characteristically able addresses, making a strong plea for "Free Sonism," Judaism and Patriotism, and eliciting much enthusiasm and applause from his audience. There is no doubt but that his presence and address will do much to further the interests and membership of Eleazar Lodge.

Grand Master M. S. Stern paid official visits to Judith Lodge of Hartford and New Haven Lodge of New Haven, Conn., on Sunday, the 24th. Both lodges held special meetings, and were well attended by the members. The Grand Master addressed the members at length, dwelling on important questions now before the lodges respecting the endowment and other matters of importance affecting the good and welfare of the district. Both lodges entertained the Grand Master royally.

The members constituting the Committee on Finance are as follows: Benjamin Orbach, chairman; Abram Abrahams, Felix H. Abraham, Louis Cohn, David Frankel, A. Gumbiner, Joseph Hellbrun, Adolph Mayer, Julius Mayer, L. W. Nussbaum, J. Rafaelsky, Benj. Rosenberger, L. Rothenberg, Moritz Stern, Isaac Strauss.

Ex-Grand Master Raphael Rosenberger, a member of the Endowment Committee, buried his mother on Wednesday. Large delegations of the Grand Lodge of the United States and District Grand Lodge No. 1 attended the funeral.

Yorkville Lodge, under the administration of M. S. Keller, its efficient president, continues to do good work. At the last meeting three candidates were initiated and a number of propositions acted upon.

Henry Clay Lodge initiated at its last meeting a number of candidates. On April 2 this lodge will celebrate its thirty-fifth anniversary. Notwithstanding the existence of the lodge for so many years, the average age of the lodge is young, and is one of the foremost lodges of the Order. The celebration will consist of a banquet and a high-class professional vaudeville entertainment.

The Committee on State of the District, of which Samuel Overstein is chairman, will meet the first Monday in April. This will be the organization meeting of the committee. The chairman has a number of new features to bring before the committee.

The official visits of the Grand Master of the District for the month of April will be announced in the next issue.

Rev. Dr. Alex. Lyons, of Arnon Lodge of Albany, lectured on Friday evening last at the Temple Rodeph Shalom. His audience was a large one, and his lecture an able and interesting one.

"The Daughters of Israel," organized

through the efforts of members of Mount Vernon Lodge, No. 71, F. S. of I., in conjunction with said lodge, will hold its first entertainment and ball within a few weeks, the proceeds of which will be devoted for the "Water Excursion Fund" for the deserving Jewish families of this city. The society now numbers seventy-five members, officered as follows: Harry Jacobs, president; Miss Flora Cohen, vice-president; Mrs. B. S. Sherrick, secretary, and Mrs. J. A. Bernheim, treasurer.

The society meets at A. B. C. Hall, No. 67 West 125th street, on the fourth Sunday afternoon of each month, and ladies desiring to become members may send their applications to the president, Harry Jacobs, No. 56 West 88th street, or to the secretary, Mrs. B. S. Sherrick, No. 2013 Fifth avenue.

The members of the Mount Vernon Lodge are doing their utmost to make this laudable undertaking of the ladies a success. Members of the order are earnestly requested to send in the names of their ladies as members, so that the intended good work of the society may be carried out.

Sons of Benjamin.

Grand Lodge Officers.
 Hon. Ferdinand Levy, Grand Master, New York.
 Louis Lindenman, First Deputy Grand Master, New York.
 David J. Zinner, Second Deputy Grand Master, Cleveland.
 Philip Gates, Third Deputy Grand Master, Syracuse.
 Joseph Silberstein, Grand Secretary, New York.
 Louis B. Franklin, Assistant Grand Secretary, New York.
 Samuel Ascher, Grand Messenger, New York.
 Mitchell Levy, Counsel to the Order, New York.
 Philip Freund, Grand Treasurer, New York.
 N. Toeh Baron, Endowment Treasurer, New York.
 Julius Riess, Grand Conductor, New York.
 S. J. Bettman, Grand Conductor, New York.
 Simon Schem, Inside Guardian, New York.
 Benjamin Kaplan, Inside Guardian, New York.

Executive Committee.
 Louis Strauss, chairman on Appeals.
 David Reggel, chairman on Endowments.
 Rudolph Herring, chairman on Finance.
 Ed. E. Falke, chairman on Laws.
 Ed. A. Solky, chairman on Credentials.
 Max Drieson, chairman on Rituals.
 Alex. Grant, chairman on State of Order.
 Anson Stern, chairman of Written and Unwritten Works.
 Hyman B. Cohen, chairman on Unclaimed End.
 Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.
 Samuel Rebnitz, treasurer Mutual Guarantee Fund.
 Ferdinand Ziegel, chairman on Statistics.
 Herman Meyer, chairman on Intellectual Advancement.
 Morris Cohn, chairman on Repairs and Supplies.
 Isaac Michel, chairman on Burial Ground.
JUDGES COURT OF APPEALS.
 Herman Isaacs, president, of Baltimore.
ASSOCIATE JUDGES.
 Samuel Einstein, of Washington, D. C.
 Isaac A. Levin, of Baltimore, Md.
 J. Lesser, of San Francisco, Cal.
 Alex Tannenholz, of Detroit, Mich.

The following circular has been issued by the Executive Committee:

Brethren:—In pursuance of a resolution heretofore regularly and properly adopted by the Executive Committee, notice is hereby given to you that a special convention of our Order has been called to be held at Terrace Garden, East Fifty-eighth street, near Third avenue, in the city of New York, on Sunday, the 5th day of May, 1901, the same to convene on that day at 10 o'clock a. m. sharp.

The business to be transacted at such special convention will be confined to and relate only to matters connected with the laws of the Commonwealth of Massachusetts affecting fraternal beneficiary associations, and the requirements of the Commissioner of Insurance of such commonwealth, in connection with our Order, and also as to various proposed laws now pending in the Legislature of Pennsylvania and California and in other States affecting fraternal beneficiary associations.

Under the constitution of the Order, delegates representing your lodge at the last regular convention, continue to act as such, and are entitled to represent your lodge at this special convention. Should they have resigned their position or be no longer members of your lodge, or be unable to attend at the special convention, the alternate of such delegate is entitled to act in his stead.

New lodges instituted since the last convention are entitled to representation in the special convention and should nominate and elect such representative upon notice to the members of the lodge, in the manner as set forth in the convention and in accordance with their ratio of membership.

Proper arrangements will be made for hotel accommodations for delegates.

The matters in question are of the utmost importance to our Order; they involve the welfare and standing of thousands of our members, and it is the earnest wish of the Executive Committee that your lodge be fully represented in

BROOKWELL

HARNESS MAKER

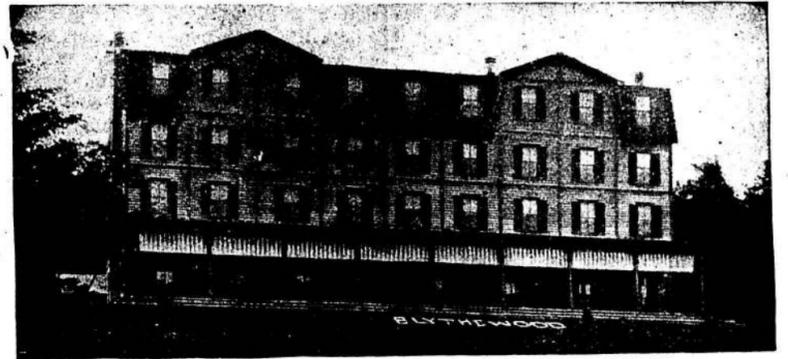
27 W. Thirtieth St.

Many a man mars an otherwise fine turnout by using a poor and badly appointed harness. There is no danger of an occurrence of this kind if you buy Brookwell's harness. For he guarantees correct appointments together with the best material and finest workmanship.

The Blythewood.

MRS. LENA FRANK, PROPR.

Tannersville, Greene County, N. Y.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains.

The Blythewood overlooks the Village of Tannersville and the surrounding country. The scenery is the most beautiful in the entire Catskill range. The tennis court and croquet grounds are at the base of a shady hill, offering a cool retreat on the warmest days.

The Blythewood is a four story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular.

The Western Union Telegraph Office is in the hotel, and three mails daily. The hotel and grounds have been greatly improved. The fine alley is a favorite with the bowlers.

Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest.

Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September. Apply till May 1st.

MRS. LENA FRANK, 146 E. 56th Street.

such special convention. Fraternally yours in fidelity, love and progress.

FERDINAND LEVY,

Grand Master.

Attest: ADOLPH SILBERSTEIN, Grand Secretary.

Order B'nai B'rith.

Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1.
 President, Dr. S. B. Wolfe.
 First Vice-President, Jacob B. Klein.
 Second Vice-President, Charles Hartman.
 Treasurer, Solomon Sulzberger.
 Secretary, Sigmund Hamburger.
 Sergeant-at-Arms, Max Studinski.
 Chairman on Finance, Bro. S. W. Goodman.
 President Maimonides Free Library, William A. Gann; chairman Committee on Intellectual Advancement, Moritz Ellinger; chairman Committee on Laws, Joshua Kautowitz; chairman Committee on General Fund and Charitable Objects, M. Leppozier; chairman Committee on Hall and Building, Meyer Hellman; chairman Committee on Endowment, Louis Woolstein; chairman Committee on Auxiliary Lodges, William Goldschmidt; president District Court, Isaac Wolfe; president Home for Aged and Infirm, at Yonkers, Ignatius Rice.

There was a large gathering at the B'nai B'rith rooms on Sunday last. President Horwitz presided. He wore a Swiss Alpine hat. There was a general discussion upon a number of topics. After a yarm discussion upon the proper mode of observing Pesach, participated in by Mr. Heyman, E. Graetz, Izzy Metzger and S. M. Roeder, the troubles of the life of the Russian Czar came in for a large share of attention, also the coming meeting of the District Grand Lodge, and the excellent temper in which the members of District Grand Lodge No. 4 received the new amendments to the endowment law.

Brother Roeder had on a brand new suit. Eddie Graetz wore a new spotted vest, and announced that he had a new one for Yom-tev, which would knock the spots off everything. The effect of our last article has been rather remarkable, as there were others who had donned fashionable attire. "Mo" Minzesheimer is preparing a paper upon "The Ethical Influences of Judaism During the Fifteenth Century," which will be read in the near future. The services of Miss Schottenfeldt, the librarian of the Maimonides Library, have been brought into active requisition to provide him with the books necessary for his philosophical research.

President S. B. Wolfe will meet the Albany lodges on Sunday next.

The monthly meeting of the General Committee of District No. 1 was held on Tuesday evening last.

The Aberdeen,

Lexington Ave. and Fourth Street, Lakewood, N. J.

Open for Season 1901.

Equipped with all the latest improvements appertaining to an up-to-date Hotel. Located in the most attractive spot of the famous winter resort.

Conducted on strictly American style.

Kosher Board.

JOSEPH COHEN, Prop.

P. O. Box 173.

THE ISLESWORTH,

ATLANTIC CITY, N. J.

Open all the Year.

Directly on the Beach. Modern in very detail. Fresh and sea water in every bath. Ca'e Orchestra.

L. B. SCULL, Manager.

These trade-mark crisscross lines on every package.

Gluten Grits AND BARLEY CRYSTALS,
 Perfect Breakfast and Desert Health Cereals.
 PANSY FLOUR for Biscuits, Cake and Pastry.
 Unlike all other foods. Ask Grocers.
 For book of samples, write FARWELL & RHINES, Watertown, N. Y., U.S.A.

Zion Lodge No. 2 is adding a large

District Grand Lodge No. 5 will meet in Richmond, Va., on April 15.

District Grand Lodge No. 7 will meet in Houston, Tex., during April.

The B'nai B'rith Relief Committee for the Galveston sufferers, through President R. A. Marx, of District No. 7, has issued a report of its work. About \$27,000 was expended.

CITY NEWS.

Temple Israel of Harlem.

This Friday evening, March 29, the subject of lecture will be "The Dove and the Agape," by Rev. Jacob Goldstein. The service commences at 8 o'clock.

A sermon will be delivered at the Saturday morning service, commencing at 10 o'clock. Subject, "Prophet and Rabbi."

Passover morning Dr. Harris will preach on "The Rasha's Challenge."

Mt. Zion Congregation.

113th street, near Madison avenue.

Rabbi Samuel Greenfield will preach on "The Great Sabbath" at the services this Saturday morning. A meeting of the Mt. Zion Literary and Social League was held at the vestry rooms of the synagogue last Tuesday night. An informal dance will be held Monday, April 1, at Harlem Arcade.

The People's Theatre was engaged Thursday night by the members of the congregation. The net proceeds from the sale of tickets will go into the general treasury of the Temple.

Temple Emanu-El.

Saturday, March 30, Dr. Joseph Silverman will preach on "What Does Passover Mean for the Modern Jew?" and on Sunday, at 11.30 A. M., on "Jewish and Christian Ideas of the Messiah." On the first day of Passover (Thursday) Dr. Silverman will preach on "Reform for Reformers."

Congregation Zichron Ephraim.

Next Sabbath being Shabbos Hogodol, Rev. Dr. Drachman will, in accordance with the custom of the day, deliver a Derashah or Talmudic discourse, after the Minchab service, which will, therefore, begin an hour earlier than usual at 4.30 P. M.

Temple Ahavath Chesed Shaar Hashomayim.

This Friday evening Dr. I. S. Moses will lecture on "Materialism," which will be his second discourse on "Substitutes for Religion."

Saturday Dr. Moses will preach on "Benefactors and Beneficiaries," a plea for the federation of the charities.

Passover services will begin on Wednesday evening at 6 p. m.; Thursday morning 10 a. m.

Seventy-second Street Synagogue.

Rev. Dr. Falk Vidaver will preach next Sabbath on the subject, "A Clean Sweep." Next Thursday morning, the first day of Passover, subject, "The Three Principal Features of Passover."

Congregation Hand in Hand.

This Friday evening the sermon will be delivered by Rev. Mayer Kopstein on "The Great Sabbath." Sabbath morning Dr. Kopstein's sermon will be "A Child's Inheritance."

Jewish Endeavor Society.

Beginning with this Saturday, the 30th, regular Sabbath afternoon services for young people will be held under the auspices of the Jewish Endeavor Society at the new synagogue, 128 Forsyth street. The services will be conducted by the Cantor, Mr. J. Goldfarb, of the Jewish Theological Seminary, accompanied by a large choir. A regular feature of the service will be a sermon in English, delivered by one of the students of the seminary. This Sabbath, Mr. H. Abramowitz will preach on "Religious Ideals for the Young."

The services will be dignified and decorous. The Jewish Endeavor Society in pursuance of its plan of arousing the young people to a deeper religious sense, has taken this means of drawing the young men and women to the synagogue, thus filling a long-felt want. It is earnestly hoped that this service will draw a large gathering of young people.

Jewish Theological Seminary.

At the regular services to be held this Sabbath afternoon the sermon will be delivered by Mr. Aaron P. Drucker, of the senior class.

The services last Saturday afternoon were read by E. L. Solomon and the sermon was delivered by M. M. Kaplan, on the topic, "Self Sacrifice on Behalf of Principle."

Hon. A. S. Solomons, at present the acting president of the Seminary, followed with an address to the students. He referred very touchingly to the loss the institution sustained in the death of its late president, Hon. Joseph Blumen-

thal, but hoped that exemplary life spent in the cause of Judaism would serve as an inspiration to the students in their future careers as ministers.

To give partial expression to their deep grief at the passing away of their beloved president, Hon. Joseph Blumenthal, the students of the Jewish Theological Seminary met and adopted the following resolutions:

"We, the students of the Jewish Theological Seminary, mourn the demise of the beloved president of the institution, Joseph Blumenthal. We mourn for him, through whose instrumentality we have been taught to pursue the good and noble in life, to aspire to lofty and spiritual ideals. Let our elders speak of his noble work in behalf of Judaism, and in behalf of every other noble cause. Let his associates eulogize the sincerity, the patriotism and the conscientiousness that characterized him throughout his public life. We mourn for him who to us was more than a father. We weep for him who devoted his time and his energy, nay, who gave his whole being that the students of the Seminary might become what the friends of the institution hope and pray for—true servants of God.

"But the tears we shed shall not be the only tribute we pay to his love and self-sacrifice for us. We shall testify to our esteem and admiration for him also by endeavoring to prove ourselves worthy of his efforts in our behalf. Therefore, in order to show the love and respect we owe to his memory, and that his labors shall not have been in vain, before God we firmly and solemnly

"Resolve, So to mold our lives and our characters as to manifest the ennobling influence he has exerted over us, and to strive to make our future careers such as will reflect honor and credit upon the revered president of the Seminary and the institution he fathered. We further

"Resolve; That in honor of his memory, we change the name of our literary society to that of the Blumenthal Literary Society of the Jewish Theological Seminary. We also

"Resolve, That our societies hold no meetings during the thirty days of mourning. Furthermore do we

"Resolve, That throughout the year we hold special services in honor of the departed. We also

"Resolve, That a copy of these resolutions be sent to the bereaved family, the Seminary authorities and the press.

"RUDOLPH COFFEE,

"ELIAS L. SOLOMONS,

"HERMAN ABRAMOWITZ,

"MORDECAI M. KAPLAN,

"MERVIN NATHAN,

"Committee."

Young Men's Hebrew Association.

To-night's lecture at the Friday evening religious exercises will be delivered by Rev. Samuel Schulman, of Temple Beth-El.

The Y. M. H. A. Literary Society will hold a public entertainment and prize debate on Sunday evening, April 7, and the question to be debated will be the "Ship Subsidy Bill." David A. Swick, Ralph Wolf and Charles Hamburger will speak in favor of the bill, and Frederick Lange, David Michel and Ernest Katz will debate the negative. Messrs. Louis Zinke, Theodore Prince and F. E. M. Bullowa will act as judges.

The attendance at the building during the month of February reached a total of 12,249, against 3,269 for the same time last year. The attendance in some of the departments was as follows:

Library, 1,829.

Evening classes, 1,849.

Gymnasium, 2,019.

Religious exercises, 901.

Entertainments and clubs, 3,050.

Societies and clubs, 673.

The Y. M. H. A. will hold a competitive examination in elementary Hebrew during the month of May next, open to all pupils under the age of 15, receiving instruction in congregational or other schools in the city of New York.

Blank forms of application will be issued to intending competitors in the month of April, at the rooms of the Y. M. H. A.

For further particulars, address Mr. William Mitchell, Superintendent.

Mt. Zion Literary and Social League.

The Mt. Zion Literary and Social League will give an informal dance on Monday evening, April 1, 1901, at the Harlem Arcade, 124th street, near Third avenue, at 8.30.

Advertise in the Hebrew Standard.

ENGAGEMENTS.

BAYWOOD — ISAACS.—Harriet Baywood, eldest daughter of Mr. and Mrs. A. Baywood, to Alfred Isaacs, of London, England. Reception March 31, at 2094 Third avenue.

BOWSKY—DANZIGER.—Mr. and Mrs. Danziger, of No. 4 West 126th street, announce the engagement of their daughter, Lillyan, to Mr. Ferdinand Bowsky.

BROCK—FRANK.—Mrs. H. M. Frank announces the engagement of her daughter, Mabel, to Mr. Jacob B. Brock, of Norfolk, Va. At home Sunday, March 31, 63 East 115th street.

CRYSTAL — FELLERMAN.—Mr. and Mrs. A. Fellerman announce the engagement of their daughter, Miss Sara Louise, to Mr. Isaac Crystal.

DAVIS—GOODMAN.—Dr. Chas. Goodman announces the engagement of his sister, Dorothy, to Mr. David Davis. At home Sunday, March 31, from 3 to 6 p. m., 243 East Broadway.

DEMBY—LAUTMAN.—Mr. and Mrs. E. Lautman announce the engagement of their daughter, May, to Dr. Alexander Demby, of Brooklyn. At home Sunday, March 31, 108 Sholes street, Brooklyn.

DEUTSCH—LOWENSTEIN.—Mrs. M. Lowenstein announces the engagement of her daughter, Helen, to Edgar A. Deutsch. At home Sunday, March 31, 90 Lenox avenue.

FRIEDMAN — WERTHEIMER.—Miss Rose Wertheimer to Mr. Sieg. Friedman At home Sunday, April 7, 12 East 114th street.

HECHT — GREENBAUM. — Mrs. A. Greenbaum announces the engagement of her daughter, Sarah, to Mr. E. Emanuel Hecht. At home Sunday, March 31, 3 to 6 p. m., 1570 First avenue.

HIRSCHFELD—MUETTER.—Mr. and Mrs. Harry Hirschfeld announce the engagement of their daughter, Helen, to Mr. Joseph Muetter. At home, 1379 Lexington avenue, Sunday, March 31, after 7 p. m.

HOFFMAN—GEISS.—Mr. and Mrs. F. Geiss, of Brooklyn, beg to announce the engagement of their daughter, Emma, to Mr. Albert S. Hoffman, city.

JACOBSON—MORRIS.—Mr. and Mrs. Morris beg to announce the engagement of their daughter, Millie, to Mr. Raphael Jacobson. At home Sunday, March 31, 1 West 118th street, from 3 to 6 p. m.

KANN—LAVENDOL.—Mr. and Mrs. G. S. Lavendol announce the engagement of their daughter, Florence, to Mr. Charles L. Kann. At home Sunday, March 31, 1779 Madison avenue.

KOCH—SIMONS.—Mr. and Mrs. Simons beg to announce the engagement of their daughter, Anna, to Mr. Dave Koch. Will receive Sunday, March 31, at their residence, 717 Jefferson avenue.

LASDUN—GOLDINGER.—Miss Rosie Lasdun to Mr. Morris Goldinger, on Wednesday, March 20, at No. 250 Henry street.

LEVEY—ROSENTHAL.—Mr. and Mrs. A. F. Rosenthal, of 447 East 123d street, announce the engagement of their daughter, Irene, to Mr. Harry Levey. At home March 31, from 2 to 5.

LEVY — MARKENS. — Harriet Alice, daughter of Philip Levy, to Elias Markens. At home, 307 Lenox avenue, Sunday, March 31, 3 to 6.

MAYER—ROSENBAUM.—Mrs. L. Rosenbaum, 1742 Madison avenue, begs to announce the engagement of her daughter, Emma, to Mr. Julius Mayer. At home Sunday, March 31, 3 to 6 p. m.

MENDELSON — MILLER.—Mrs. R. Mendelson, of No. 61 East 123d street, announces the engagement of her daughter, Pauline, to I. Miller. At home Sunday evening, March 31.

MEYERS—KOMMEL.—Miss Henrietta Myers, of this city, to Mr. Robert Kommel, of Brooklyn. At home, Sunday, March 31, at No. 332 East Seventy-second street.

MINDEN—ROSE.—Mr. Bendix Minden announces the engagement of his daughter, Jennie, to Mr. Joseph D. Rose. At home Sunday, March 31, 301 West Twenty-sixth street, New York.

NOVE—COHEN.—Miss Jennie Cohen, of New York, to Mr. William Nove, of Gardner, Mass.

PRENSKY — ROTCHILD.—Miss Mary Rotchild to Mr. Philip Prenskey.

SONNENSCHHEIM — BORCHARDT.—Mr. and Mrs. A. Rosenberg, of 117 Stuyvesant street, beg to announce the engagement of their sister, Hulda, to Mr.

Fred. Sonnensheim. At home Sunday, March 31.

WOLF—MOOS.—Mr. and Mrs. S. Moos beg to announce the engagement of their daughter, Carrie, to Mr. Charles Wolf.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

MARRIED.

Luria—Feinberg.

On Wednesday, March 27, 1901, at Vienna Hall, by Rev. F. Light, Mr. Max Luria to Miss Anna Feinberg.

Margulies—Hoffman.

On Tuesday last, March 26, 1901, Miss Kate Margulies was married to Mr. Michael Hoffman at Manhattan Lyceum by Rev. Joseph Segal.

Singer—Cahn.

On Tuesday, March 26, 1901, Mr. Harry Cahn to Miss Adeline Singer, by Rev. L. Joachim.

Weinfeld—Kaufman.

On Tuesday, March 26, 1901, Miss Tillie Kaufman to Mr. Morris Weinfeld, at The Tuxedo, Madison avenue and Fifty-ninth street, by Rev. Adolph Spiegel.

Wagner—Simpson.

On Sunday, March 24, 1901, Miss Molly Wagner to Mr. Marks Simpson, by Rev. Joseph Segal.

Pincus—Abrams.

Miss Rosa Pincus and Mr. Abe Abrams, of White Plains, N. Y., at Vienna Hall. Rabbi Samuel Greenfield officiating.

Friedberger—Shoemann.

On March 23, 1901, by the Rev. Raphael Benjamin, M. A., Rose Shoemann to Leopold L. Friedberger.

Greenstein—Sanetz.

On March 27, 1901, by the Rev. Raphael Benjamin, M. A., Carrie Sametz to Maurice M. Greenstein.

Kern—Hirschfeld.

On March 27, 1901, by the Rev. Raphael Benjamin, M. A., Etta Hirschfeld to Lewis Kern.

Koles—Rosenberg.

On March 24, 1901, by the Rev. Raphael Benjamin, M. A., Gertrude Rosenberg to George W. Koles.

Altman—Schaeffer.

On Tuesday, March 26, 1901, by the Rev. B. Hast, Mr. Hyman Schaeffer to Miss Augusta Altman, at 405 East Fifty-seventh street, city.

Gradensky—Gladstone.

On Wednesday, March 27, 1901, by the Rev. B. Hast, Mr. Louis Gladstone to Miss Nettie Gradensky.

Levy—Sternfeld.

Mr. Max Levy to Miss Sophie Sternfeld, on Sunday evening, March 24, 1901, by the Rev. J. Blumenthal.

Hanff—Paskusz.

The wedding of Miss Ida Hanff, of Philadelphia, to Mr. Gasz Paskusz, of this city, was solemnized on Monday evening, March 25, at Meyer's, No. 709 Franklin street, Philadelphia, Pa., Rev. J. Leonard Levy officiating. The bride was attended by her niece, Miss Minnie Hanff as maid of honor, and Mr. Martin Paskusz, brother of the groom, acted as best man.

Petchaft—Retzke.

The wedding of Miss Pauline Petchaft to Mr. Charles Retzke was solemnized on Wednesday, March 20, 1901, Rev. Dr. F. Vidaver officiating, assisted by Cantor M. Lewis and choir. After the ceremony a reception was held in Vienna Hall. Dancing followed till the early hours of the morning.

The bride was attired in a costume of white pearl de sole trimmed with duchess lace, and wore a beautiful diamond crescent, a gift of the groom, to fasten her veil.

The bridesmaids were Misses Julia Goldberg, May Rosenthal, Dora Lindsay and Dora Retzke. The ushers were Messrs. Louis Balsam, George Lewis, Samuel Levy and I. Frank.

Among the three hundred guests present were: Colonel Henry Spielmann, Miss Spencer, Mr. Lewis Petchaft, Mr. Nathaniel Levy, Mr. Jacob Freedman, Mr. Samson Friedlander, Mr. Safan, Mr. and Mrs. Hurwitz, Mr. and Mrs. M. Petchaft, Mr. and Mrs. Jacob Well, Mr. and Mrs. David Marks, Mr. and Mrs. Harry Jacobs, Mr. and Mrs. Sheinberg, Mr. and Mrs. Goldfarb, and others.

Bar Mitzrah.

The Bar Mitzrah of Master Adolph Speror, took place on Sabbath last at the Synagogue of the Congregation Shaari Zedek, 25 West 118th street. A reception was held the same evening at his residence, No. 159 West 119th street.

Died.

Mrs. Rachel Vogel, of 89 East 116th street, at the age of 26. Rabbi Samuel Greenfield officiated.

Daughters of Jacob.

Terrace Garden seldom, if ever, held a larger or more enthusiastic audience than that which assembled there on Sunday evening last, the occasion being a Professional Entertainment and Ball, given by the "Daughters of Jacob," a description of whose charitable work appeared in our last issue, and the consensus of opinion was that the affair was the best ever held in that hall.

The performance was all that could be desired, and included Maude Raymond, Lillie Lawson, Petching Brothers, De Brere, Murphy and Nolan and Cooke and Company. Dancing followed, which was kept up and enjoyed until an early hour, Monday morning.

Among those present were Mr. and Mrs. Benjamin Davis, Mr. and Mrs. S. Rosenthal, the Misses Rosenthal, Mr. and Mrs. G. Ratkowsky, Mr. and Mrs. S. Mishkind, Mr. and Mrs. A. Seff, Hon. Herman Joseph, Hon. Henry M. Goldfogle, Hon. John H. McCarthy, Mr. and Mrs. John Bogart, Mrs. Izen and daughter and many others.

To Cure Over-Fatness.

William T. Cathell, A. M., M. D., of Baltimore, in a recent essay, said: "Neither with cases of enormous obesity, nor with celebrities of fabulous proportions, nor with over-fat individuals, nor semi-invalids have I had any experience whatever, but if any healthy person, weighing less than 300 pounds, with simple, uncomplicated over-fatness, wishing to make a fair trial of my plan to diminish over-fatness, will drink a large glass of the artificial Kissingen Water, twenty or thirty minutes after each of the three daily meals, one day, and a similar glass of artificial Vichy Water, after each of the three daily meals the next day, and persistently continue to take them thus, he will begin and gradually lose fat, until he comes down to medium weight and stoutness, and be correspondingly relieved of the discomforts and the dangers of obesity. The natural Kissingen and Vichy, when fresh, answer our purpose equally well, but I have learned to prefer the artificial compound made to represent these waters when the springs are at their best, because, to be successful, both waters should be used while still fresh, and as the natural waters are brought from afar, it is possible for a lot of it to become so stale before use as to be wholly unreliable, and in actual practice I have found the artificial waters, made from pure distilled water and correctly compounded by honest mineral water men, such as Carl H. Schultz, 430-444 First avenue, New York city, to be more definite in quality than the natural waters, and more certain in their action on fat."

Musical Notes.

The last of the series of symphony concerts for young people, with explanations, by Mr. Frank Damrosch, will be given at Carnegie Hall on Saturday afternoon, when the programme will illustrate poetical and romantic music.... Mr. Wolfson says that his Easter Sunday concert will be a record-breaker so far as the list of concert stars who are to assist is concerned. Schumann-Heink and Campanari will take part; and a quintet of American singers will be heard in the quintet from the "Meistersinger."... The Oratorio Society's production of Dvorak's "Requiem" will take place at Carnegie Hall on the evening of April 4... The Henschels are on their way East, and announce a song recital at Mendelssohn Hall on the afternoon of Saturday, April 6.

IN THE THEATRES.

New York Theatre.

An instance of the magnitude of the programme at the New York Theatre this week is here given. First there is an olio, with Edna Aug, William Gould, Emma Carus and others, then the beautiful spectacular ballet, "The Devil's Dream;" then there follows George V. Hobart and A. Baldwin Sloane's amusing and popular sketch, "After Office Hours;" then the beautiful patriotic "March of Old Glory," with Captain Kelly and his regulars, and the chorus of 200 and "The Giddy Throng," the burlesque review which has caught the town, in which Adele Ritchie, Dan McAvoy, Louis Harrison, Frank Doane, Amelia Sunnerville and Mabel Fenton keep the ball of fun and frolic merrily rolling until the curtain descends.

Proctor's 23d St. Theatre.

The programmes of continuous performance are still kept up to their mid-winter standard at Proctor's Twenty-third Street Theatre. The specialty numbers for the week of April 1, includes: Patrice, "The Girl in the Moon;" T. W. Eckert and Emma Berg, Torcat, Clarice Vance, "The Automobile Girl;" Brothers Kennard, New York Ladies' Quartet, George Hammersmith, John Healey, Ingram and Jacklin, and many more.

Casino.

"Tell Me, Pretty Maiden," is still being whistled and hummed on all sides, which is probably the best attestation of its popularity. "Florodora" still continues on its merry way, and its successful run will not terminate until the real hot weather.

Proctor's 5th Ave. Theatre.

The 75th performance of "Madame Butterfly," David Belasco's superb production of Japanese life, will be celebrated at Proctor's Fifth Avenue Theatre next Tuesday, April 2. The "continuous" numbers are: First appearance here of Servus Schaeffer, the Four Orlacs, Nichols Sisters, Pauline Moran, Giacinta Della Rocca, Crane Brothers, Parkers' Dogs, Little and Pritzkow and many more.

Metropolis Theatre.

The season at this theatre will be prolonged somewhat later than usual this season, as Manager Rosenberg intends producing a number of light operas. A capable cast of principals will be engaged and a competent chorus, together with handsome costumes and an adequate scenic outfit. There will be a weekly change of bill.

Proctor's Palace.

Proctor's East Fifty-eighth Street Palace will have a most interesting assortment of specialty numbers for the week of April 1, including Digby Bell, the Four Orlacs, Lores Crimm, the Bachelor Club, Hale and Frances, Ward and Curran, the Baileys, Julia Ralph, and the Howards.

Bijou Theatre.

Sold bronze souvenir paper cutters, bearing a medallion portrait of Amelia Bingham, will be distributed on the evening of Wednesday, April 3, when the Amelia Bingham company will present Clyde Fitch's play, "The Climbers," for the one hundredth time at the Bijou.

Proctor's 125th St. Theatre.

The programme at Proctor's 125th

Street Theatre for the week of April contains a varied sort of novelties and laughing acts. The roster for next week includes J. K. Murray and Clara Lane, Pete Baker, Trovollo, Dean Edsall and her company, Newell, Chinquilla and Dunufrio, "An American Duke," Mr. and Mrs. Tony Farrell, Arvello, and other features equally interesting.

Harlem Opera House.

The reappearance of that favorite light opera company, The Bostonians, for a week, beginning Monday, April 1, in a repertoire of their most salient and popular successes will no doubt prove a welcome event to music lovers. Among the singers who will appear during the week are Henry Clay Barnabee, W. H. MacDonald, Estelle Wentworth, Adele Rafter, George Frothingham, W. H. Fitzgerald, Josephine Bartlett, John Duns-mure, Mabel Pierson, J. J. Martin, Charles R. Hawley and Mildred Rogers. That perennial favorite, "Robin Hood," with its insistent and refreshing melodies, merry and romantic story will be billed for Monday, Tuesday, Wednesday, Saturday nights and matinee. On Thursday night, "The Viceroy," Victor Herbert's newest composition, will be sung for this performance only, while on Friday night, by special request, the pleasing and sparkling opera, "The Serenade," by Herbert, is announced.

Irving Place Theatre.

Helene Odilon's engagement begins April 15, with Bahr's comedy, "The Star." Mr. Conried has just secured the American rights to Fulda's new comedy in verse, "Twin Sisters," the leading role of which will be performed by Frau Odilon. The latter's engagement lasts only two weeks. "Frauen von Heute" remains on the repertory for a few days longer.

Bijou Theatre.

(Jersey City.)

Lovers of melodrama will have an in-ning next week, when "The Tide of Life" will be on view. Interesting situations, a capable company and an excellent scenic outfit are some of the things promised for "The Tide of Life."

Borough of Brooklyn.

Congregation Beth Elohim.

Last Friday evening the Rev. Dr. Joseph Silverman, rabbi of Temple Emanuel, occupied the pulpit of Dr. G. Taubenheim, in the synagogue of the Congregation Beth Elohim. He spoke on the "Golden Rule," and his discourse was declared golden by all who had the pleasure to listen to him. He traced to the origin of the Golden Rule back to Moses, whom he placed far above the famous Nazarene, and pointed out the grand consequences of the universal practice of it with a glowing eloquence that made his audience pray for the acceleration of that glorious era.

Borough of Richmond

The preparations for Passover are about completed and everything will be in spick and span order to properly celebrate Israel's great holiday. A special choir from New York will be under the able direction of our Cantor, Rev. E. Walkovics, who will render the ritual. We urge upon our members to put business aside and attend services both Thursday and Friday. We especially appeal to the women. No excuse is acceptable and no good and true Jewish woman should fail to attend the services. To dish up fine knowledge is all right, but to come to the synagogue, and thereby show a good example to the children, is far better. To drive the children to Temple and for parents to stay at home is wrong—radically wrong. Let all come, men and women and children.

Again, we ask those who still have tickets for the entertainment to settle for the tickets as soon as possible. There should be no delay in the matter.

Mr. Eugene P. Schwartz, son of Mr. Philip Schwartz, and brother of the president of the congregation, was married on Wednesday to Miss Rose Schwab, daughter of Rev. Rabbi Isaac Schwab, at St. Joseph, Mo. Mazeltov.

Do not fail to attend services on Passover at the synagogue. Let all who love Israel gather in the house of the Lord.

Advertise in the Hebrew Standard.



Wash Goods for Boys.

Our Spring Styles of Shirts, Waists and Blouses are now ready—setting the fashions for 1901. The specialists who work exclusively for us have been unusually successful, and the assortment of designs and patterns not only surpasses all others in variety and extent, but also in originality, appropriateness, and taste. Doing the largest business in Children's Outfitting of any house in the world, we are able to sell at very moderate prices.

60-62 West 23d St.

Orange, N. J.

Mr. and Mrs. Julius Harris of 39 Cleveland street, Orange, N. J., celebrated the twenty-fifth anniversary of their marriage at the Continental Hotel, Newark, N. J., Thursday evening, March 21. Dinner was served at 6.30, at which about 125 persons were present.

Mr. and Mrs. Sol Harris, Mr. and Mrs. Eli Harris, Mr. and Mrs. P. Shoenthal of Bloomfield, N. J., Mr. and Mrs. B. Hammel, Miss Flora Bierman, Mrs. M. Hammel, Mr. George Hammel, Mr. and Mrs. S. J. Klauber, Mr. and Mrs. A. Stein, Mr. and Mrs. J. Ofner, Mr. and Mrs. L. Gott-hainer, Mr. and Mrs. L. Sonneschin, Mr. and Mrs. L. Mansbach, Mr. and Mrs. L. Schoenthal of Orange, N. J., and others. Addresses were made by Mr. Myron Harris, toastmaster; Mr. Isaac Harris, Mr. B. Hammel, Mr. S. J. Klauber and Mr. Joseph Feder.

Mr. S. J. Klauber presented to Mrs. Harris on behalf of the Ladies' Montefiore Aid Society, a handsome silver fruit basket; and to Mr. Harris, from the members of the Congregation Sharey Teflo an elegant silver tea service. Mrs. Julius Harris, being the president of the Ladies' Montefiore Aid Society for a number of years, and Mr. Julius Harris is an ex-president of the Congregation Sharey Teflo.

About 9 o'clock 100 of the young folks came for the reception, and dancing was enjoyed until early the next morning. Supper for the young folks was served at half past eleven o'clock.

Montreal.

Mr. L. Aronson, a highly-respected member of the community, committed suicide last Friday. The deceased gentleman had been in poor health for three years, and within the past year his mind had become affected. Treatment in a local asylum had apparently improved his condition, but his relatives watched him closely after he left the asylum, for they feared a relapse. He managed to elude their vigilance, and shot himself. He died fifteen minutes later. Mr. Aronson was one of the most prominent members of the B'nai Jacob congregation, and at one time was its president. He took a deep interest in communal matters, and was noted for his charitable disposition. The unusually large assemblage at the funeral testified to the esteem in which he was held.

The Durland Company

Wishes the General Public to Inspect Their **New Riding Academy** Nos. 3 to 17 West 60th Street, ON FRIDAY AFTERNOON, MARCH 22, FROM 3.00 TO 6.00 O'CLOCK. WILLIAM DURLAND, Gen. Manager.

H. Herrnstadt,

... Caterer ... 244 East 114th St., NEW YORK.

Weddings, Dinners, Banquets, Receptions, Etc., furnished with every requisite.

AMERICA'S GREATEST SPRING MOHICAN WATER

SOLD EVERYWHERE.

A delightful table water. Efficacious for Diabetes, Bright's Disease, Renal Insufficiency, Dyspepsia. Recommended by the medical profession generally. N. Y. OFFICE AND SALESROOMS: 1434 BROADWAY, N. E. COR. 40TH ST. TELEPHONE, 4304 38TH ST.

Smoke the Jefferson Square Plantation 5c. Cigar Just Out!

THEO. A. REED, Manufacturer. 130 Fulton St., N. Y.

Box Trade a Specialty

SMART SILVER for SMART WEDDINGS

The Mauser Mfg. Co. SILVERSMITHS.

TRADE MARK



15th St., bet. B'way & 5th Ave., NEW YORK.

Lippman & Ginsberg

Manufacturers of

Cloaks, Suits & Skirts, 110 East Broadway, New York.

To Order Broad Cloth Suits, from \$15 up. Golf Skirts, All-Wool fabrics

\$5.50 and up.

Samples forwarded on request.

CARPETS.

Early Spring Announcement!

Our New Styles Are Arriving Daily.

RUGS! RUGS! RUGS Great \$24.50 Sale.

300 different styles small Rugs (9x12 and larger), in Oriental effects, comprising ROYAL WILTONS, SARABENDS, ARMINSTER'S and SMYRNAS, to be closed out at uniform price of \$24.50 each; none worth less than \$35.00, and some worth double the money.

This is a Rare Opportunity!

Fine Furniture

Most Complete and Elegant Assortment in all the Latest Stylish Designs; Parlor Suits and odd pieces, of our own up-holstering. Solid Mahogany Bedroom Suits and Easy Chairs (both antique and modern.) Manogany Sideboards, Dining Tables, China Closets and Chairs in sets to match. Library Tables (oblong, oval and kidney shapes). Bedroom Furniture, Chiffoniers, &c., in Mahogany, Birdseye Maple, Oak and White Enamel. An early inspection will repay intending purchasers!

SHEPPARD KNAPP & CO. Sixth Ave., 13th and 14th Sts., New York.

ISIDOR BAER.

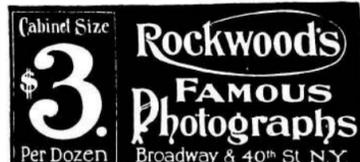
CORSET PARLOR

2 West 125th Street, N. Y.

Corsets made to order, cleaned and repaired. Reducing the abdomen our specialty. Lengthening the waist makes a good figure.

These trade-mark crisscross lines on every package.

GLUTEN FLOUR For DYSPEPSIA. **SPECIAL DIABETIC FLOUR.** **K. C. WHOLE WHEAT FLOUR.** Unlike all other goods. Ask Grocers. For book on sample, write Farwell & Rhines, Watertown, N. Y., U.S.A.



M. BARGEBUHR.

REAL ESTATE BROKER.

Entire charge taken of estates. Private Dwellings East and West. Choice Investment. Mortgages procured. Lots for sale with loans. Renting and collecting. Selling of new Houses for Builders a specialty.

1834 Madison Ave., Cor. 119th Street. NEW YORK.

L. J. PHILLIPS & CO.

Real Estate Brokers, Auctioneers and Appraisers.

Loans negotiated. Estates managed. 158 Broadway, Telephone, 1711 Cortlandt. NEW YORK. Up-town Office, 261 Columbus Ave., cor. 72d Street. Tel., 1357 Riverside.

My specialty is Renting & Collecting

S. HIRSH,

Real Estate and Insurance,

Main Office: 490 Lenox Ave., Telephone, 962 Harlem. NEW YORK Notary Public.

C. F. W. JOHANNING,

Real Estate Broker & Appraiser.

Loans Negotiated. Estates Managed 477 Central Park West, cor. 108th Street. Telephone Connection: 2096 Eighth Avenue, Bet. 113th & 114th Sts. Tel. 808 Harlem. NEW YORK.

PARQUET FLOORS

In choice designs and beautiful selected wood at moderate prices

WM. G. REID & CO. 2 West 33d Street, N. Y.

H. F. SIEBOLD,

207 E. 52d Street.

Iron Railings and Shutters.

Careful attention given to all orders. Estimates furnished.

George Rubencamp,

Decorator and Upholsterer,

234 E. 42d Street, bet. 2d and 3d Avenues, NEW YORK. Shades made to order. Curtains and Shades done up equal to new. Carpets fitted and laid. Postal orders promptly attended to.

PARQUET FLOORS,

Wood Carpet, Moorish Fretwork and Grilles.

TERWILLIGER MANUFACTURING CO.,

Successors to Boughton & Terwilliger, 23d Street, under Fifth Avenue Hotel, N. Y. Telephone, 2334 Main. Brooklyn Branch: 302 Fulton Street.

GRODGINSKY & WILLIAMS,

Wholesale and Retail Dealers in Painters' Materials and Wall Paper, 2455 Eighth Avenue, N. Y.

Mail orders promptly attended to.

Established 1880. Telephone Call, 1591 SPRING.

Roofing, Skylights and Cornices,

Architectural Sheet Metal Works, Roofs Repaired and Painted. M. S. A. WILSON, 15 & 17 EAST THIRD ST. Bet. 2d Ave. and Bowery, NEW YORK.

Wesson's Cooking Oil is Odorless

And Purely Vegetable. Best and Cheapest

for Shortening for Baking for All Frying and Has No Odor and No Dyspepsia.

Wesson Process goods have none of the dangers which may be in animal fats.

Mention this paper, the address of your grocer, and send 4 cents in stamps for our New Cook Book.

Wesson Process Co. Philadelphia Makers of Wesson's Salad Oil.

THE HEBREW STANDARD.

ISSUED EVERY FRIDAY.

OFFICE: 87 NASSAU STREET,
FULTON BUILDING.

J. P. SOLOMON, . . . Editor.

WM. J. SOLOMON, . . . Publisher.

SUBSCRIPTION, . \$2.00 PER YEAR.

Invariably Payable in Advance.

ENTERED AT THE POST OFFICE AT NEW YORK AS
SECOND CLASS MAIL MATTER.הַנְּדוּ בְּנֵי הַשָּׁמַיִם וְשִׂא אֶת
Declare Ye among the Nations,
Publish and set up a Standard.As we go to press Wednesday even-
ings, local notices, to secure insertion,
must reach us before noon that day.

NEW YORK, MARCH 29, 1901.

פ' צו

If the Cincinnati boys keep on *shudding* themselves a la Jerusalem Moses, what will become of Reform?

Emanu-El of San Francisco has no patent insides, but it can cry "mamma" when its natural insides are pressed a little.

Carnegie, the Steel King is proving himself the munificent Emperor and Prince of Philanthropists. Andrew thus wears three crowns.

Who will be the first to make overtures to Felix Adler to return to the fold and what congregations would he be willing to join?

Jerusalem Moses as a Reform Rabbi did not believe in the Moses of old. We hope that the other Reform Rabbis will not follow in the footsteps of the modern Moses.

We have no objections to Rabbis who show themselves broad-minded and liberal by coming in contact with their Christian brethren. But the constant straining for effect is disgusting.

From the ruins of old Jerusalem, the voice of Moses will not be heard again. His former brethren are prone to regard him as a dreamer who will be disillusioned even among his new associates and sigh for a return as so many who preceded him have done.

Dr. David Davidson has taken his place among the New York educators of the Jewish youth of our country. We recommend most heartily the project of the summer school with which he was so successful last year, and we have no doubt that this summer the results will be equally satisfactory.

A Carrie Nation would do well to demolish some of our lecture joints, break the numerous mirrors whose flattering reflections the ministers show to their Jewish congregations, and shatter the bottles that contain the intoxicating fluids of self-satisfaction, pleasing unction and mischievous arrogance.

The statement has been going the rounds of the press that a remarkable Talmudist, residing in the Harlem ghetto, makes but five dollars a week. It is a good thing that he possesses the knowledge, and has at hand the wisdom of the sages, else he could never manage his financial income so as to meet expenditures.

The Aims of Sacrifices.

זֶה הַתּוֹרָה הַשֵּׁנִי

"This is the law of burnt offerings."—*Leviticus* vi. 2.

To establish the sacrificial functions in Israel's cult, every different sacrifice was designated by—this is the law—of this or that offering, which for ages was carried out by Israel. Now, what were sacrifices intended for? Should we suppose that they were to appease the wrath of God? Or that one could sin and be forgiven by bringing an offering to God? No. That was never the intention, nor was it taught so to the nation. It was rather to impress the God-believing people with the gratitude they owe Him for the untold blessings they enjoy from heaven's store. When, for instance, one had risen from his couch, recovering from sickness, he brought a sacrifice to God's altar, one of thanksgiving and of gratitude. If one had safely arrived at his destination after a long voyage on sea or land, or crossed a wide forest without injury, or any hurt because of the dangers he had passed through, a sacrifice to God was brought in praise and gratitude to Him for protection accorded. Even the degraded prisoner, when freed from captivity, brought his sacrifice to God's altar. The mother blessed with maternity wended her way after a certain time to God's house with a sacrifice and offering; and so was the whole life of Israel interwoven with sacrificial functions to accustom him to be grateful to and praise God, from whom all blessings come.

Why this chapter of laws of the offerings was given under the caption of צו "command," is evident, because it was made incumbent upon Israel to ever thank God for all conditions in life.

This Sabbath is particularly known as *שבת הגדול* "the Great Sabbath." Our sages of yore regarded it and called it the Great Sabbath, because the tenth of Nissan, on which the Paschal lamb, while Israel was yet in Egypt, was ordered to be made the Passover offering—the first offering Israel had to bring—fell on a Sabbath. The lamb having been a sacred animal in Egypt and worshipped by the Egyptians, the latter would have resented it bitterly at any other time, had the Israelites dared to kill a lamb, but now no notice was taken of it, showing that a Supreme Power held sway, protecting them Egyptian tyranny. Therefore that Sabbath was called the Great Sabbath.

And what was the Paschal lamb offering for? Doubtless to awaken the people to a sense of gratitude for the wonderful deliverance God vouchsafed them.

Similarly were all the sacrificial functions introduced in the Jewish cult, so that we may show our gratitude to God for all that He blesses us with. Now that we have no sacrifices to bring as ordained of old, should we not regard prayer as the substitute

חַסְדָּה בְּמִקּוֹם קָרְבָן

Should our prayers not arise to Him who heareth prayer at the times prayers are to be offered, and then follow out the spirit of the prayer, *i. e.*, good will to mankind, benevolence and charity to all who need them? Even as God is kind and merciful to all His creatures, we, who are made in the image of God, should even in a faint degree be kind and merciful, doing our duty to God and neighbor, and

offer up our thanksgiving to God that we are enabled to do something for others. "This is the law of the burnt offering."

Reason of Apostasy.

A few Rabbis have within the last ten years or so committed moral suicide by apostasy. Whose the fault we dare not, perhaps cannot, say. The last case, that of J. Moses of Kingston, N. Y., an earnest and serious-minded young man, we cannot explain. Had he been unsuccessful as a Rabbi? If so, why? Did he think to escape the materialism and commercialism which he deplored as existing in Jewish congregations by taking refuge in what he deemed more spiritual surroundings? In every case of this kind congregations have been arraigned on the score of their neglect of their spiritual leaders, their harsh and unprincipled treatment of them and their worship of gold in the very synagogue precincts.

The farewell words of Moses as also those of Wertheimer were sharply reprimanding and bitterly biting. Instead of remaining on the ground to fight against the evil with all their energy, they fired their shot, turned tail and fled from the ranks of the soldiery, placed there to combat the very wickedness these weaker minds detected and feared.

"Songs of Exile."

Miss Mina Davis has succeeded in rendering some choice poems of mediæval Hebrew literature into an admirable English form, in this latest book of the Jewish Publication Society of America. All the fervor and sadness, the high hopes and devotion of the great Spanish poets are revealed in the compilation and translations of the collector. Many readers will undoubtedly find a mine of serious thought and reflection in the poems which breathe the exalted tones of the Psalms and express the high religious trust characteristic of the bards of old. In a convenient portable form the "Songs of Exile" will remain a credit to the work of the society issuing them for acquainting the general reading public with some of the choicest verses of our singers.

It must be sweet consolation for the editor of the *American Israelite* to know that he is written of in the column where greater men were often criticized. But that does not prove the "greatness" of the present object of criticism. It is well known for instance that many great men have had a poor handwriting. May then anyone with a bad chirography claim to be a genius? You must make a better defence than by merely hiding behind a wall of greatness erected by your superiors.

It is now "up to" Rabbi Spitz of the *Jewish Voice* to put Dr. Hirsch on the pedestal of glory and Dr. Voorsanger as near to him as possible. We usually admire the plucky Rabbi-Editor, but we cannot agree with him that his paper should be removed from the category abused by the California prelate.

Does the Englishman ever mistake the word "pious" for the locks which the observing Jew cultivates, "pius"? According to the good orthodox ceremonial Jew the mistake is not an alarming one.

To Reform Reformers.

Fantastic notions and wild vagaries sometimes possess people and they are called "cranks" by the very people whom they would benefit.

Periodically some one calls a halt to the process of Reform, which has been identified with the removal of so much of the ancient heritage rich in symbolism and full of significance.

In the very ranks there prevails a reactionary tendency to reclaim those who have gone beyond the limits of endurance on the religious question and who show the folly as well as the futility of eradicating Jewish sentiment in the hearts of Jews.

As a theoretical principle Reform may be excellent, but as a practical matter it has proven a failure: so much so that the leaders must recognize that the time has come to reform Reform.

The side-shows and entertainments, the classes and the lectures, the concerts and the operettas, and the dozen and one things necessary for the Rabbi to resort to in order to attract and interest, in course of time become played out and valueless.

Like a real stage drama these devices but form the steps leading up to and down from the climax. Having extracted sympathy, drawn tears of sorrow, played upon the risibilities of those who came to be amused, the end comes and the play becomes stale, its sentiments vapid, its utterances too dull for a second hearing.

Having played upon the vanity of conceited women and foppish men, the Rabbi reaches the end of his tether, and Judaism, which in reality was at no time advanced or furthered, recedes in the attention of the many who were drawn by the shallow follies of the day.

Stop your dreaming! Judaism cannot be regenerated by lectures on pure ethics, sociology, Christology, or the latest novel; and Jews are not brought to an intelligent comprehension of their faith by the questionable means employed to effect the purpose.

Temporarily there may seem to be an awakening, but it is only the feverish unrest, which may be called insomnia, a tireless wakefulness, which means disease, disruption and destruction of the entire system sooner or later.

So reform, ye Reformers and check your inclinations for further dalliance with strange fires which disintegrate, and reduce to smoke and vapor the substance of your faith. Your Sundry service is a deceitful makeshift; your eternal lecturing is a hurtful multiplication of nonsense, your countless entertainments a wily and cunning device to enervate and weaken character.

The sooner reformers see their mistakes and caution others ambitious to make a similar showing, against the alluring and mischievous and pernicious activity, the sooner will Judaism really stand out as attracting by virtue of itself and not in disguise.

Shinnuy Ha-Shem.

His name was Moses Jerusalem which he changed to Jerusalem Moses and then to Joseph Moses.

He was an orthodox Jew, he became a Reform Rabbi and now he is an Episcopalian.

The Christian must learn that the Jew is *human*, sometimes but too frail a mortal.

The Turning Point.

A PASSOVER CONTEMPLATION.

The turning point of Israel's redemption from Egypt is marked with the words וַיְהִי בַחֲצֵי הַלַּיְלָה "And it came to pass at midnight."

The peak is the turning-point of the mountain. We climb to the steep summit step by step, turning here and there to make the ascent easier, overcoming hindrances and obstacles till we at last reach the highest peak where the descent begins. Or in journeying through a long tunnel while we are groping our way in the impenetrable darkness going steadily forward, when the middle point is reached, the distance to the light is with each step getting shorter. So is the midnight in relation to daylight. Often it is a most harrassing and tedious task to wait for the dawn of day. When something presses upon our feelings and trouble environs the heart with the darkness of night, our hopes are, that something better may transpire on the coming day. The time between midnight and morning may be long, but each hour, each minute, each second brings us nearer to the time of redemption so that our experience is again the same as when we reach the peak of the hill, or the middle of the tunnel.

When, then, Israel's deliverance was made manifest, it was not yet the culmination of perfect freedom, of Israelitish autonomy; it was but the turning point that directed their step towards the realization of their fondest dreams.

What had the night to do with it? Nothing in particular. But it expressed the symbolism of the march to freedom.

Night stands for adversity, affliction and superstition. Hence midnight signifies that a part of those conditions have been passed and that now brighter times approaching, coming nearer and nearer. They cannot come with a sudden turn of the tide. We must work out our own salvation. When in the prophetic words the question is propounded, "Watchman, what of the night?" the answer is: "The morning cometh—but also the night." In other words; how long will our trouble last? How long? It will end some time, but never entirely. Every day has its night; every joy its sadness; every pleasure its dark side. We must not waver but go on, on, on, ever pushing our way onward.

Never more in the history of Israel was this more true than at present, when pessimism steals more and more into the faint hearts of Israel, seeing nothing but impossibilities to comply with religious requirements. It takes determination and resolution to be religious, and if we make up our mind to anything, we can carry it into effect if we only stand firm and resolve to come out victors ultimately.

No other festival gives us this wholesome lesson as does the Passover. Israel was redeemed from Egypt, but it was only the midnight to the coming day; it was only the apex, the turning point from slavery to the march to freedom; the turning point that led Israel from a land of dark superstition to a state of bright knowledge of God and His truth.

Let us all then earnestly resolve and decide to extricate ourselves from the slavery of irreligion on this Festival of Pesach and turn to the march towards that freedom that makes us but the servants—even as we are the children—of God.

Sickness a Bar to Marriage.

The Minnesota Senate on Saturday last passed the Chilton bill, which is a measure restricting the marriage of persons afflicted with physical or mental disorders. The bill provides a physical examination of the candidates for matrimony—both men and women. No officer of the State is permitted to issue a marriage license until a certificate of a reputable physician residing in the State is filed with the application. A bill of a similar character was introduced in the Ohio legislature some years ago, but failed of becoming a law. At the time the proposed law was introduced, in Ohio, it was accompanied by exhaustive tables showing the inordinate increase of the number of inmates of the asylums for feeble-minded and insane, and in the exhibit accompanying the bill just passed by the Senate in Indiana, vital statistics have been produced to show that many of the children who have become public charges are the offspring of marriages contracted where either or both of the parents were tainted with insanity or imbecility.

The bill is a good one and its enactment in the various States would be productive of lasting benefit to mankind. Indeed, the bill should go further than even chronic and mental diseases, and all physical infirmities and ills should be included. It is the duty or it surely ought to be, of parents to see that their daughters should not be wedded to a sick man, just as it is a crime for a man to marry an ailing or sick woman, and an examination of the prospective marriage candidates ought to be made. Of course a man or woman's physical condition may be slandered by mischievous or envious parties, it is therefore most judicious that the State should for all persons entering into marriagehood impress its seal of approval as to the health of the contracting parties upon a formal certificate.

It may well be feared that all efforts in the direction of so salutary a measure will fail of its purpose and prove futile unless a uniform marriage law is passed by all the States, in order that the law cannot be evaded by passing for purposes of marriage the border-lines of the State and having the ceremony performed by an official or clergyman in a neighboring State. It is possible for this reason that the lower house of the Indiana legislature may not pass the bill, as the fees of the Indiana clergyman and the income from licenses to the State will be earned by the clergyman and official of the "Gretna Greens" and "Camdens" of sister States.

Minister Wu's criticism of western civilization is a sweet arraignment of our pious brethren who send missionaries elsewhere to convert others.

This is one of the latest utterances of the noble Confucian:

"Racial prejudices and religious intolerance are the two monsters of barbarism. In former days they seemed to stalk together, hand in hand, setting nation against nation and people against people. For centuries they kept the world in a constant broil, and the West was the principal sufferer."

A converted Rabbi recently admitted that he had never read the New Testament until about the time of his apostacy. There is no sinner like an old one.

Subscribe for the Hebrew Standard.

Passover Reflections.

MAH NISHTANEH FOR RADICALS.

In what do we distinguish this night from any other night? In that, we can eat any other night *chometz* or *matzoh*: this night we take particular care to eat only *chometz*.

Any other night we may not dip (this means no snuff-dipping) at all; this night we surely don't dip.

Any other night we may eat any herbs we please: this night the *moror* surely won't suit us, except horse-radish in conjunction with our oysters.

Any other night we may eat sitting or leaning: this night we will eat—as we please.

A good old English Jew visiting this country happened to hold conversation with a certain young Rabbi, and, *en passant*, asked him whether he would give *sider* on *Pisach* evening, or be invited by a *bal boos*. The reply was: "I give nothing, I am here to take, and take any thing, from a bottle of *cider* to a case of beer or wine; as to *pie-sach*, that is too English for this country. Puddings and tarts beats all the English *pie-sachs*. To be invited by—whom did you say?—Balbos or Balboas?" The old gentleman being a good historian knew that Balbo was an Italian statesman, and Balboa, a Spanish adventurer. But he also knew that the young Hebrew master in Israel was an *am ha-aretz*, and so asked no more questions.

One of our modern Hebrew scholars was asked the meaning of *charoses*, and he consulted his Lexicon, where he found *חרור* *charal* (terror or trembling), and *סס* *sos* (a moth); hence, *charosdos*, a moth trembling. "How can this be applied?" was the question. "Oh," replied the scholar, "very well. You know that for Passover general house-cleaning is had, and that makes the poor moth tremble."

The German asked the Pollack: "Why do we say *Paysach*, and you say *Pisach*?" "Because," explained the Pollack, "Pisach, everybody is welcome to a Jewish table, as we read *פסח יחא ויפסח* but you *Ashkenazim* (Germans) have to pay a *sach* (much) to eat in a Jewish house."

Advice of the Hagadah to the young Reform Rabbis *צא ולמד*.

An Acrostic.

Pay for your matzos—be not *fromm* at some body else's expense.
Ask in your *Mah Nishtaneh*: "May not some be hungry to-night while I enjoy abundance?"
Say your *Hallel*—really thanking God for blessings you enjoy.
Sing *Chad Gadyoh*—conscious that you are an earnest Jew.

Onward progress—but take your Judaism along on your way.
Visit the house of God—of which you should be a member.

Ever remember—whether you keep your religion or not, you are considered a Jew anyway.
Rejoice with your feast—and let others be glad that you rejoice.

L. W.

The line of demarcation between Radical Reform and Episcopalianism is so finely drawn that a few drops of water easily wipes it out.

Many people inject morphine into their religious system in order to show symptoms of brightness and brilliancy in their speculations.

Arnold Constable & Co. Hosiery.

SPRING.

Full lines of MEN'S HALF HOSE, Lisle Thread, Silk, and Cotton, best English and French Manufactures.

Golf Hose and Socks.

Broadway & 19th St. NEW YORK.

Single Line Thoughts.

- Ability is a poor man's wealth. *Matthew Wren.*
- Blushes are the rainbow of modesty. *Mme. Necker.*
- Common Sense is very uncommon. *Horace Greeley.*
- Delicacy is an attribute of heaven. *James Ellis.*
- Earnestness is the salt of eloquence. *Victor Hugo.*
- Faith is the continuation of reason. *William Adams.*
- Generosity is the flower of justice. *Hawthorne.*
- Hanging and wiving goes by destiny. *Shakespeare.*
- It is not the great that are wise. *Bible.*
- Jay is the best of wine. *George Eliot.*
- Kind words are the music of the world. *F. W. Faber.*
- Laughter is the chorus of conversation. *Steele.*
- Mellow nuts have hardest rinds. *Sir W. Scott.*
- Nature is God's Old Testament. *Theodore Parker.*
- Obedience is the key to every door. *George McDonald.*
- Passion is the drunkenness of the mind. *South.*
- Quiet to quick bosoms is a hell. *Byron.*
- Riches, rightly used breed delight. *Plautus.*
- Shu writes histories, goodness is silent. *Goethe.*
- Talent is a cistern; genius a fountain. *Whipple.*
- Unbelief is blind. *Milton.*
- Vanity has no sex. *Colton.*
- Where law ends, tyranny begins. *Earl of Chatham.*
- Youth is life's beautiful moment. *Lairdinaire.*
- Zeal is the blind conductor of the will. *Dryden.*

The Jews in Poland.

The first account of the Jews in Poland was in the year 1096. They founded there colonies and towns, established workshops and enriched themselves in enriching the country. Commerce was left exclusively in their hands; they erected factories and carried on all kinds of trade.

It was about this period that those immense granaries were established by them, which were called after their royal benefactor Kassimirz, and the ruins of which are still to be seen between Cracow and Lublin. At Cracow, the monster building Sukiennia, so-called because cloth was manufactured there for the whole kingdom, and which testifies to the favor shown the Jews by the great King.

R. R. MOORE, Pres. C. W. MORSE, Vice-Pres. G. J. BAUMANN, Cashier.

The Bank of New Amsterdam

BROADWAY AND 39TH ST. (Third Ave. Branch) 47th st. and 3d av.

Capital, \$250,000. Surplus and Profits, \$467,476.33.

The Newest and most Secure Safe Deposit Vaults.

Lyons Silk

Dress Lining

This Fabric is woven from Pure Silk and Egyptian Combed Yarn and is positively the most

Superior Lining

manufactured.

It does not tear.

It does not stretch.

Keeps the Garment in perfect shape.

Width 36 inches.

Price 42c. per yd.

Sold at first class Lining Dep'ts.

Lyons Silk stamped on selvedge.

WANTED—A Chazan and Teacher: must be able to teach the Sabbath School in English. For particulars address B. HAMMEL, 195-201 Main St., Orange, N. J.

WANTED—Chazan and Bal Korah desires position. Small salary acceptable. Can furnish best of references. Address, Rev. A. RUBIN, 6 East 113th Street, New York.

WANTED—Cantor by the Congregation Adath Israel of West Harlem. Salary \$300. Apply in writing to G. HIRSCHBERG, 307 West 133d St., New York.

Private Instruction in Hebrew, German and English. Highest reference. Terms moderate. S. KOHN, 290 E. Houston St.

For Passover

Aunt Babette's Cook Book.

Contains 33 special Pesach dishes: Chrimsel, Matzo Kloesse, Matzo Kugel, Matzo Schalet, Potato Pudding, Ueber-schlagene, etc.

560 pages of recipes—\$1.50 delivered.

Hagadahs.

Family Service for the eve of Passover: Hebrew & English (old style) 15, 25, 50c & German 15, 25, 50c & English (modern) 25c Sent on receipt of price.

Bloch Publishing Company, 19 W. 22d Street, New York.

של פסח

PARK & TILFORD

WILL OPEN

Special Department FOR

Passover Groceries

WINES, ETC.,

AT THEIR

Up-Town Store, 59th St. & 5th Ave., April 4th, 1900.

Orders by mail promptly and carefully attended to.

Chas. P. Rogers & Co.

Established 1855.

145-147 Fifth Ave., cor. 21st St., N. Y. Manufacturers of

Fine Bedding, Brass & Iron Bedsteads,

Spring Beds, Down Quilts, Cushions, Etc.

Factory 161, 163 and 165 West 18th St., New York.

Fine Bedding

At Retail.

Bedding Re-made

in first class manner.

Upholstering and Re-Upholstering

to order.

B. Fitch & Co.,

52 W. 43d St.

Mutual Reserve Fund Life Association

FREDERICK A. BURNHAM, President.

Eighty-one Thousand Policy-Holders.

Total Assets, \$12,264,838.21.

The Twentieth Annual Statement

Shows that the 1900 Business brought

An Increase in Assets.

An Increase in Income.

An Increase in Surplus

AND

An Increase in Insurance in Force.

Net Surplus, \$1,187,617.68.

Total Death Claims Paid Since Organization, over

Forty-four Million Dollars.

ANSWERS TO CORRESPONDENTS.

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly.

Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

Jahrzeit.

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

S. Haas.—The first day of Chol-u-Moed Pesach, 1873, fell on Monday, April 14th.

Jahrzeit (Wilmington).—March 29, 1883—Nissan 17th, which this year falls on Sunday, April 6th.

Jahrzeit (Glen Cove).—Wednesday, April 3d.

M. Caspar.—Nissan 25th, April 14th.

Z. Fromstein.—Friday, April 12th.

L. Samuels.—You are mistaken: the first day of Passover, 1875, did not fall on a Thursday.

C. Weill.—There is no specified time in the Jewish law for the erection of a grave-stone. It is generally dedicated on the anniversary of the death.

A. Rubens.—Barnitzvah on Saturday, July 13th.

Sabbath.—The law is that Jews must not walk more than 2,000 paces beyond the town where they dwell on Sabbath (*Erubin*).

Housekeeper.—In order to remove every vestige of blood from meat used in Jewish households, it is laid in water and salt for half an hour. This process is called מליחה "salting." It has probably a very early origin, and may have possibly something to do with the use of salt in the Temple sacrifice.

W. Speiser.—It is usual to deliver an oration over the tombs of great Jewish worthies or scholars or at their demise expatiating on their merits. Such pronounced eulogies are known by the name הַסְפָּר "Hesped."

L. A. Michaels.—The ceremony of the priestly benediction is called *duchan* or *duchanin* from the word *duchan* or platform upon which the *Cohanim* (priests) stood while pronouncing it.

Rose B.—One day before *Shivah osor b'Tammuz* 1870 fell on Friday, July 15th.

Worcester.—The centenary of the late Sir Moses Montefiore occurred on the 24th day of October, 1884.

J. M. S.—Rosh Chodesh Ab 5636—Saturday July, 1876.

Perez.—Erev Pesach will fall on Shabbas in 1903, 1910 and 1923.

A. W. Bartens.—The *yahrzeit* is held the first year upon the anniversary of the burial and thereafter from the date of the death. From the day of the death until the funeral the family are not *arayim* (mourners) but are designated as *onanim* (afflicted ones).

J. M. Levi.—A קשיה *Kashya*, literally a "difficulty," is one of the means by which the Rabbis encouraged the study of the Talmud by inventing difficult problems to be solved by the peculiar Talmudic rules. Each of these was called a "Kashya."

Chinese Method of Measuring.

Many travelers returning from China have commented upon the apparently singular lack of knowledge of the distances across their country or between their towns that exists among the Chinese. If at one town you inquire the distance to the next, you may be told that it is 20 li (one-third of a mile), but upon arriving at the town you will be surprised to find the distance back to the town from which you have just come is 24 li and that the cost of journeying back again is correspondingly greater than the cost to go to it.

The Chinese measure distance not by rule, but by the amount of physical energy required to traverse them. Their wage is based on a unit of energy, the amount that it takes them to carry a given load, one picul one li, on level ground. If the road from A to B is down hill, the distance is regarded as less than the actual linear distance because it is supposed to take less energy to travel in that direction, or, as the Chinese say, "the li are short." It naturally follows that in traveling in the other direction, from B back to A, the road being a gradual ascent, a greater expenditure of energy is necessary. "The li are long," and in order to get a fair compensation for their work the carriers must see that the distance and the charges are correspondingly increased. With this explanation what has often appeared as a vagary of the Chinese becomes simple and reasonable.—Leslie's Weekly.

Olives.

The olive tree in its wild state is a thorny shrub or small tree, but when cultivated becomes a tree 20 to 40 feet high, with no thorns. It lives to a good age. The leaves resemble those of a willow, the flowers are small and white and grow in clusters as grapes do, and the fruit is greenish, whitish, violet or even black in color and generally oval in shape. It is produced in great profusion, so that an old olive tree becomes very valuable to its owner.

Among the Greeks the olive was sacred to Minerva, the goddess of wisdom. It was also the emblem of purity. A crown of olive twigs was the highest honor that could be bestowed upon a Greek citizen. An olive branch was also the symbol of peace, and the vanquished who came to beg for peace bore olive branches in their hands.

The American olive is remarkable for the hardness of its wood. It is found as far north as Virginia. Its fruit is fit for use, and its flowers are fragrant.

The fragrant olive of China and Japan has extremely fragrant flowers, which are used for flavoring tea.

Polite Erie Commuters.

A stranger who had an appointment to meet a friend in the Chambers street ferry house, which is used by Erie commuters, was greatly puzzled the other afternoon by the actions of the men who passed the ticket taker's window. Nearly three-fourths of them took their hats off to the ticket taker in the most polite style.

The stranger thought that possibly the ticket taker's wife was in the box with him, and he went back to look again. There was no one in the box save the ticket taker, who looked good natured, but not imposing. When his friend arrived, the stranger said:

"Is that the president of the Erie road in that box?"

"Certainly not. Why do you ask such a question?"

"Why, every man who passes him takes his hat off, gives him a marching salute and walks on."

The friend smiled pityingly at the stranger's ignorance and said it was a trick of the Erie commuters to carry their tickets in the crown of their hats. They took their hats off so that the agent might see the ticket.—New York Sun.

A Historic Throne.

The biggest episcopal throne in Europe is at the Exeter cathedral. Composed of the very best oak, with magnificent carving executed by the most expert designers of the day, the throne soars upward in beautiful tapering pinnacles, which rise up to the lofty roof of the sacred edifice. The throne is not only the biggest, but one of the oldest. It was saved from destruction by the Puritans by the ingenuity of the Cavaliers, who when the Roundheads marched on Exeter pulled down the throne and divided it into 365 pieces, one for every day of the year. The

pieces were safely secured in many hiding places, and when peace was restored the pieces were put together again without the aid of a single nail.

A Wily Answer.

The shah of Persia once asked a group of his courtiers whom they thought the greater man, himself or his father. At first he could get no reply to so dangerous a question, the answer to which might cost the courtiers their heads.

At last a wily old courtier said, "Your father, sire, for although you are equal to your father in all other respects in this he is superior to you, that he had a greater son than any you have."

English Roads.

After the abandonment of Britain by the Romans the roads fell into disuse and bridle paths formed the only means of communication. Not until the sixteenth year of Charles II—that is, 1676—was any systematic effort made to improve the roads of England.

The Topaz.

The word topaz comes from the Greek verb signifying to guess. The jewel was brought from the east and reported to have come from an island, and men guessed at the location of the isle which produced such beautiful gems.

Our Last Cargo of Slaves.

Captain Foster was the commander of the slave ship *Clotilda* that brought the last cargo of slaves to the United States. The trip was made only after many thrilling scenes requiring weeks of skillful maneuvering and dangerous exploits. Just before the north and south engaged in war Captain Foster built the *Clotilda* and announced that he would make a trip to the gulf of Guinea despite the fact that United States war vessels had burned and sunk the ships of many who tried the voyage. He was warned repeatedly of the dangers attached to such an undertaking, but he equipped his ship and sailed away.

He reached the African coast after going out of his course many times and remained along the coast for a month. He succeeded in getting 100 negroes on board before he was detected by the watchful vessels of the United States. He was pursued, but easily outdistanced his pursuers, and two months later arrived in Mobile bay with his human cargo. A steamer met the slavers during the night, and the negroes were transferred in order to avoid the custom house officials. Captain Foster set his vessel on fire and passed through Mobile without being detected. The government authorities hunted for him for months, but he eluded them until the close of the war, when he retired from the sea.

Tipping the Butcher.

Did you ever buy your own steaks and get the worst in the shop nearly every time? An old friend has had that misfortune, and he is always willing to pay two or three cents more a pound than any other customer. Having listened calmly to his tale of woe, I inquired if he had acquired the practice of tipping the butcher. Tipping the butcher? No! He thought it was a sufficient tip to offer the two or three cents more a pound. "That offer," I tried to explain, "goes to the proprietor direct, or his block man thinks you are trying to make a thief of him by inducing him to hold out for himself the extra price. It will never work."

"Just say to your cutter: 'See here, old chap, I've been dissatisfied with my steaks for some time. Come out and take a drink, and tell me how to select good meat.' He's too busy. Then slip a dime into his hand and say, 'Have a glass of beer when you get out,' or a quarter and say, 'Have a smile with me when you have time.' Repeat this performance and presently your steaks are the delight of home. In the busiest private market in New York it is the rule to tip the butchers. You can get nothing fit to eat without it."—New York Press.

The typical Moro is never unarmed. He fights equally well on foot, on horseback, in his fleet war canoe or in the water, for he swims like a fish and dives like a penguin.

Before the discovery of sugar drinks were sweetened with honey.

"Carmel" Wine Co.



Sole Representatives in the United States for the Sale of WINES AND COGNACS

PRODUCED IN THE PALESTINE COLONIES, from the V.aults of Baron de Rothschild.

Our Company has Branches and Depots in every country. It is established by people of wealth, not for the profit of individuals or as a profitable business investment, but mainly to popularize the products of the Jewish Colonies in the Holy Land throughout the world.

Our Wines and Cognacs are already well-known in Europe for their fine qualities, which cannot be equalled by any other genuine importation and which we sell here at much lower prices than are charged for inferior grades from other sources. Prominent physicians have strongly recommended our goods for their medicinal properties and they are used in many hospitals and infirmaries. The highest honor, the Gold Medal, was awarded to our Company by the Paris Exposition of 1900.

As a matter of PRECAUTION against imitation, these wines and liquors are sold in bottles only, bearing our registered label and sealed with the firm's own wax and lead seals. FREE DELIVERY IN GREATER NEW YORK. Express charges on out-of-town orders at buyer's expense. Our Wines and Cognacs are always Kosher for Pesach.

Catalogue, containing prices, cheerfully mailed on application.

CARMEL WINE CO.

Telephone 605 Spring

357-359 Grand Street, New York.

H. W. GUILSHAN, D.D.S.,

N. E. COR. 125TH ST. AND EIGHTH AVE.,

102 W. 34TH ST., S. W. COR. 8'WAY,

NEW YORK.

Tel. Call,

"Tuxedo"

I. F. FREITAG Caterer
Banquet and Dancing Hall, private Dining
Parlors for Weddings, Parties, etc.
Madison Ave., cor. 59th Street.

TERRACE GARDEN,

Leavington Opera House—Lea. Assembly Room
145-155 E. 58th St., N. Y.

SUESSKIND & REHFELDT, Props. & Mgr's



The largest and most convenient establishment in the city for Balls, Concerts, Performances, Fairs, Meetings, Banquets, Weddings, etc. Two beautiful halls with separate entrance to each. Four lodge rooms. Estimates furnished with menu.

Lafayette Place Baths & Hotel

18 Lafayette Place.

One block east of Broadway, New York.

Open day and night,—For gentleman only.

A. CAPES, Proprietor.

B. FRANK TERWILLIGAR,

Manager.

IN THE MORNING DRINK
RUNKEL BROS
BREAKFAST COCOA
SUPERIOR FLAVOR, NOURISHING & DIGESTIVE

SARATOGA VICHY

THE BEST REMEDY FOR
Rheumatism and Dyspepsia.

Cases, 100 pint bottles, - \$10.00
Cases, 50 quart bottles, - - 7.50

For Circulars address
SARATOGA VICHY SPRING CO.,
349 Broadway, Saratoga Springs, N. Y.

Fresh! Pure! Delicious!!!
Kuyler's BONBONS
NOVELTIES IN FANCY BOXES AND BASKETS
863 and 143 BROADWAY
21 WEST 42d STREET NEW YORK

"GELTA;

OR
THE CZAR
AND THE SONGSTRESS."

A NOVEL

BY

MISS NADAGE DOREE.

Enthusiastically Endorsed By Press
And Pulpit Everywhere.

THE REV. MADISON C. PETERS writes: "Gelta" is a splendid exhibition of genius of a Jewish author, and shows the true, grand and human spirit of Judaism toward Christianity. Gelta has a distinct and high purpose, to Christianize the Christians, and thereby do away with the absurd anti-Semitic prejudices which still exist in this enlightened age. It will essentially help broaden and uplift the Christians. The book has a great mission.

The price of this intensely interesting book is \$1.25, but by special arrangement with the publisher we are enabled to offer "Gelta" to readers of the HEBREW STANDARD at

85 C. PER COPY,
Postpaid.

Address, with remittance, to "Book Department,"

THE HEBREW STANDARD,

87 Nassau Street,

New York.]

Mrs. Gilbert and Augustin Daly.
 "The pleasantest recollections of my stage life are those connected with the governor," said Mrs. John Gilbert. "We never called him Mr. Daly—that is, we older ones, who knew him well.
 "He never bothered much with Jim Lewis and myself. He had more trouble with John Drew and Ada Rehan. They were young and needed looking after, you know.
 "He was very set in his ways, and if he took a fancy to a piece of stage furniture he invariably introduced it into every play. He had a pair of large, dark blue majolica vases which were the bane of my life. They were always placed near a doorway in such a manner that you had to have the dreadful things always on your mind or you would run into them.
 "I had complained several times to the governor and begged him to put them in the storeroom, but he had taken a fancy to them, and they remained.
 "Well, one day I did knock one of them down, and it was smashed to bits. The governor never said a word, but he looked volumes. He was arranging the interior for a new play a few days later, and in one scene I had to faint on a lounge.
 "Tom," he said to the stage hand, "see that that lounge is good and strong, for Mrs. Gilbert is very gawky, and it would ruin the scene if she smashed it when she fainted."
 "That was all, but I knew that he knew how that vase was broken."—New York Herald.

Confiscation in Morocco.
 It is a custom in Morocco that all the property of an official reverts at death to the crown. The logic which leads to such a result is simple, for the government argues that all fortunes thus accumulated consist of moneys illegally retained by the authorities. A governor when appointed is probably possessed of no considerable fortune. When he dies, he may be a millionaire. Whence came his wealth? Squeezed most certainly from the tribes under his authority and therefore amassed only by the prerogatives of the position in which the sultan had placed him. It has never struck the Moorish government that these great fortunes might more honorably be returned to the people from whom they were stolen. The result is entire confiscation to the crown, including often such private property as his governor may have been possessed of before his appointment and not seldom, too, of the property of his relatives.
 When the mighty fall in Morocco, the crash brings down with them their families, even uncles and cousins and all connected with them, and it is not seldom that the sons of great governors, who have been brought up in the luxury of slaves and horses and retinues of mounted men, have to go begging in the streets.—Blackwood.

Barbers of Spain.
 The barber's business in Spain is peculiar in that he is called upon to ply his shears on donkeys as well as men, for it is an important item in the care of Spanish donkeys that they should be sheared as to the back in order to make a smoother resting place for man or pannier. So, while the master held his animal, one of the barbers plied some enormous clacking shears and littered the ground with mouse colored hair, leaving the beast's belly fur covered below a fixed line and for a small additional price executing a raised pattern of star points around the neck.
 The tonsorial profession is an indispensable one in a country where shaving the whole face is generally practiced among all the humbler orders, not to mention toreros and ecclesiastics. But the discomfort to which the barber's customers submit is astonishing. Instead of being pampered, soothed, labored at with confidential respectfulness and lulled into luxurious harmony with himself, as happens in America, a man who courts the razor in Spain has to sit upright in a stiff chair and meekly hold under his chin a brass basin full of suds and fitting his throat by means of a curved neck at one side.

Cause of Talleyrand's Lameness.
 The cause of Talleyrand's lameness has long been a matter of dispute. Some stories have it that the defect was congenital; others that it was occasioned by an accident which befell him in his infancy. The most curious explanation of all is that offered by a writer in The Quarterly Review. "To quote the very words of our informant,

an eminently distinguished diplomat, says the writer, 'Talleyrand's Vienna colleague, Baron Wessenberg, told me years ago that his lameness was owing to carelessness of his nurse, who let him down in a field while she flirted with her sweetheart and on coming back to her charge found some pudding on the infant's legs. I am sure that Wessenberg told me this as an established fact, and I am all but sure that his authority was Talleyrand himself.'

Weak.
 "Do you know that Nigster is so weak that he can't stand alone?" asked Browne.
 "Good gracious, no!" replied Jones.
 "What is the matter with him?"
 "Why, I asked him if he could stand a loan of 10 shillings and he said he couldn't."—London Fun.

What a Curio Is.
 "What is a curio, father?"
 "A curio is a piece of china that your mother has had spared to her through the devastating dynasties of seven or eight cooks."—London King.

"You can convince a woman that the earth isn't round," said the breakfast cynic, "but you can't convince her that the druggist doesn't make 50 per cent profit on postage stamps."—Philadelphia Record.

Epigrams in Fiction.
 I always pray that I may never outlive my illusions or my front teeth though all else may fail me.
 Admiration is like porridge—awfully stodgy, but you get hungry again at most as soon as you've eaten it.
 A good nose is an abiding resting place for vanity. You know that it will outlast your time and that age cannot wither nor custom stale its satisfactory proportions.
 The quality of mercy should not be measured out by teaspoonfuls in a medicine glass, but should be set round in a watering cart by the council.

They're no sense, men haven't. The very best of them don't properly know the difference between their souls and their stomachs, and they fancy that they are a-wrestling with their doubt when really it is their dinners that are a-wrestling with them.
 It is the duty of all women to look happy—the married ones to show that they don't wish they weren't married, and the unmarried ones to show that they don't wish they were.—New York Telegram.

The Matter of a Semicolon.
 A Russian military paper tells of a lieutenant who overheard a sergeant giving a recruit a short lecture upon his duties. "The military service," said the sergeant, "requires little prayer to God and a strict attention to the orders of a superior." Somewhat astonished at this singular definition of military duty, the officer ventured to ask the sergeant for his authority, whereupon the sergeant produced an ancient volume containing the following: "The military duty requires little prayer to God, and strict attention to the orders of a superior."—Army and Navy Journal.

A Precaution.
 Husband (going to his rich uncle's funeral)—Put a couple of large handkerchiefs into my pocket, dear. The old gentleman promised to leave me £10,000, and I shall want to shed some appropriate tears.
 Wife—But suppose when the will read you find he hasn't left you anything?
 Husband—In that case you had better put in three.—London Fun.

Gates of the Land of Promise.
 No one can watch a load of immigrants land without being struck by the astonishing signs of hope and confidence about them all. There I never been any exaggeration of the incredible as it may seem to one who knows how grim is the struggle of life among the masses in America. Is evident that this is still the land of promise to the poor of Europe. See their's.
 The largest sponge ever sent to market was from the Mediterranean and was ten feet in circumference and three in diameter.
 The first street lighting in this country was done in New York in 1807.

AT 112 EAST 18th STREET.
NEW YORK CONSERVATORY OF MUSIC
 112 EAST 18TH ST.
 BETWEEN 4TH AV. and IRVING PLACE.
 Established 1863. Chartered 1865. Empowered to award Diplomas and confer Degrees.
 The FAMOUS MUSIC SCHOOL FOR.....
 BEGINNERS.....for ADVANCED PUPILS
 SINGING.....PIANO
 VIOLIN.....ORGAN
 ALL INSTRUMENTS.
 ELOCUTION, DRAMATIC ART, LANGUAGES, PRIVATE and CLASS INSTRUCTION.
 THE N. Y. CONSERVATORY, the first organized in America, offers the accumulative advantages of years of successful operation.
 The RENOWNED CORPS of instructors are from conservatories of Paris, Leipzig, Berlin, Brussels, Dresden, Cologne, Vienna, Munich, Milan and Naples.
 SUBSCRIPTION BOOKS OPEN DAILY. GRADUATES PROVIDED WITH POSITIONS.
 N. B.—NO BRANCH. ENTIRELY Separate from other schools, which imitate its name and methods.
 QUARTERS BEGIN from date of entrance.

For Health ————
 drink
Clausen's
Genuine
German Beer,
 or any of their
 Celebrated Bottlings of
Beer, Ales & Stout
 Made of the purest Malt and Hops only. Ask your grocer for these bottlings.

Frank H. Graf,
 Designer and Manufacturer of
ANDIRONS,
FENDERS,
SCREENS;
FIRE SETS, &c.
GAS LOGS AND GRATES
 for Coal and Wood.
 Repairing and Repolishing a Specialty.
 Factory and Warerooms;
322 and 324 7th Ave., cor. 28th St.
 Telephone, 613 38th St.

Tel. Call, 1393 38th Street.
Werner & Heede,
Electricians,
Bell Hangers and Locksmiths
 201 East 47th Street,
 near Third Avenue, New York.
JOHN J. GORDON,
 PRACTICAL
Plumber, Steam and Gas Fitter.
 Sanitary Plumbing a specialty. Range & Furnace Work. Roof Painting and Repairing.
 • 101 W. 131st St., New York.
 TELEPHONE, 1512 38TH ST.

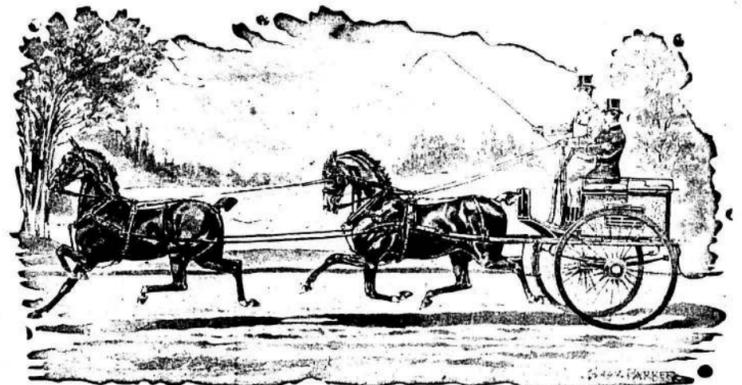
WADLEY & SMYTHE,
FLORISTS.
 DECORATIONS A SPECIALTY.
 497 Fifth Avenue,
 Near 42d Street, NEW YORK.

—————
 We Write Your Circular
 We Set the Type
 We Select the Stock
 And **PRINT IT.**
 YOU Reap the Benefit of Our Experience and Knowledge
 * * * * *
THE ADVERTISING PRESS
 DESIGNERS OF ARTISTIC PRINTING
 25 SPRUCE STREET,
 Telephone 963 John. NEW YORK.

J. L. CARDOZO, D.D., M.D.
 223a MONROE STREET,
 BROOKLYN N. Y.
 40 Years' Experience as Mohel ————

THE ONLY SALESROOMS IN GREATER NEW YORK FOR THE CELEBRATED
SOHMER PIANOS
 ARE NOW LOCATED IN THE NEW SOHMER BUILDING
 FIFTH AVENUE CORNER 22d STREET
 THE "SOHMER" HEADS THE LIST OF THE HIGHEST GRADE PIANOS

STUDEBAKER,
 Broadway, cor. Prince Street,
Carriage Builders



Fine Harness of our own manufacture. Horse Goods. Every Stable Requisite

KOTEDSILK
 The underwear of the new century. The only underwear equal to the requirements of the present day. Durable, warm, light, shapely, luxurious.
KOTEDSILK is correct in fit and absolutely non-shrinkable. Is made of pure silk, knitted on the finest cotton. Pleasing to the eye and touch. Perfect in finish. A revelation of comfort to those whose skins have been tortured by wool. Made only in one quality: the best.
 Men's Shirts, 34-44, \$2.50 each. Ladie's Vests, 26-40, \$2.50 each
 " Drawers, 28-44, 2.50 " " Drawers, 26-40, 2.50 "
 " Union Suits 34-44, 5.00 " " Union Suits 26-40, 5.00 "
 " Undervests, 34-44, 2.00 " " Underwaists 26-40, 2.00 "
 If your Dealer can't supply you, we will. Express paid.
KOTEDSILK UNDERWEAR CO.,
 Millbury, Mass., or 70-72 Franklin St., New York City.

STRICTLY KOSHER.
M. ZIMMERMANN,
 Manufacturer and Wholesale Dealer of the Celebrated Vienna Sausages.
 318-320 East Houston Street, New York.
 Telephone 762 Spring.

You are invited to inspect the
 NEW SPRING SHAPES OF
KNOX HATS.
 They have the usual perfection in lines, superiority of material and workmanship, and are the standards of fashion.
 The proper finish to correct attire.
NOW READY.
 "Patronize American Industries."
 For Sale at the Retail Stores: 212 Broadway, cor. Fulton St. And by the representative hatters 194 Fifth Ave. (5th Ave. Hotel) 840 Fulton St., Brooklyn. in every city in the United States. 191 State Street, Chicago.
***NONE GENUINE WITHOUT THE TRADE MARK.**

M. LONDON,
BAKER,
 10 Bayard Street.
 The original Square Matzoth.
 Orders for City or Country promptly filled.

A. L. GERMANSKY
 • 30 Canal Street, N. Y. •
HEBREW BOOKS of every description, prayer books, bibles, etc., for schools and families (with English and German translations) fancy bindings. Sefer Torahs and ornaments thereof ✓ Slaughterers' knives (Chalajim) imported from Germany

Cases of Queer Revenge.

In England, where men have more time for everything, including revenge, some queer methods of playing even have come into the courts.

Albert Bewdley of Leeds had a dog that howled at night. A naturalist next door did not like it, but had no legal recourse.

One day ants of the minute red variety began to overrun Bewdley's house. Nothing that could be done headed them off. They grew worse and worse. He had made up his mind to break his lease and move when one night he heard a noise in his dining room. Slipping down, he found the naturalist emptying a bag of ants on the floor.

In court the naturalist paid damages, but he did it smilingly.

Rowley, the late English violinist, was hard to beat on his perseverance against one who had incurred his ill will.

Rowley had a quarrel with a horse dealer named Brant. It was a trivial matter, but Rowley took the next house to Brant, set up a piano, bought a cornet and proceeded to make insomnia for Brant.

After one or two assault cases in court Brant moved. Rowley bought out the next door neighbor and followed with piano and cornet. Brant went to law, but found he could do nothing. Failing, he took a detached house. Then Rowley hired brass bands and organs and assailed him. This was actionable, and Rowley paid £1,000 for his revenge. —Chicago Tribune.

The Golfer's Pun.

At a recent auction sale one of the paintings had for a subject a gayly attired golf girl making a long drive. The bidding on this opened very brisk—\$60, \$65, \$70 and finally \$72.

"Seventy-two, two, two, two!" cried the auctioneer.

"Fore!" shouted some one in the rear.

With the exception of the golfer in the front row, who immediately "ducked," the joke passed unnoticed.

"Four," repeated the auctioneer. "Do I hear five?"

He did not hear "five," and a cold sweat broke out on the brow of the last bidder as now, for the first time, the possibility of having to buy that picture occurred to him. Seventy-four dollars for making a pun! He made a solemn vow then and there that he would never attempt another as with a sickly grin he thought of unpaid bills. The attendant was standing at his elbow; the auctioneer had raised his hammer. "One—two—th—

"Five!" The ordeal was past. The auction proceeded, with the crowd unaware that the punster had received proper punishment.

For the benefit of those who do not play golf a diagram of the pun is furnished. "Fore" is the warning shouted by the player when about to drive. —New York Mail and Express.

How Accidents Become Habits.

As to our mannerisms, says a writer in the Baltimore Sun, at first they are accidents, and afterward they become habits. It is singular how easy it is to convince a credulous public that a misfortune is a gift, just as an eccentricity is a mark of genius. Your correspondent knows a lady who was asked in marriage by several gentlemen (for where one pastures others will follow), although she was neither beautiful nor clever nor rich, but because she was affected with a trembling of the lids. In her inmost heart she who addresses you believes the trembling began with nervousness, but it was universal, and after a little what was curious began to be regarded as fascinating. At any rate I know a well established, portly lady, married to a man who secured her, not without difficulty, whose only sorrow is the necessity of keeping up the girlish habit which procured her a spouse. He is not a sentimentalist, but he wants what he paid for. He married her because her eyelids trembled, and not unnaturally he wishes to be possessed of the same treasure.

Not Entirely Alone.

As he entered the car he saw at a glance that there was one seat with a young lady in it, and he marched straight down the aisle, deposited his overcoat, sat down and familiarly observed:

"I entirely forgot to ask your permission."

"That's of no consequence," she replied.

"Thanks. Just arrived in the city, I presume," he ventured to remark as he glanced at the bundles and grips on the floor near by.

"Not exactly."

"You're all alone, eh?"

"Almost, but not quite. My husband is the conductor on this car, the motor-man is my cousin and my father and a brother are in the seat back of us."

"Aw! Aw! I see," gasped the man, and the floor of the car suddenly became so red-hot that he lit out without another word. —Salt Lake Herald.

Babies In Greenland.

The bed of the baby Eskimo is not always one of elder down. There are times of famine now and then when the condition of the ice makes hunting impossible, and old and young starve to death. Cases have been known on both shores of Baffin bay where babies have been eaten by starving adults, but infanticide in Greenland is unknown because of a belief that the spirit of a murdered infant turns into an evil spirit called Angiak that forever haunts the entire village and brings endless misery and distress.

When a friend is in trouble, don't ask, "Can I do anything?" Do something. —Athenian Globe.

Do but half of what you can, and you will be surprised at your own diligence.

Accordingly.

"She's well educated, isn't she?"

"Well, she's one of those women who can pass as being that way. When she meets any one who can speak French and not German, she can speak German, and when she meets any one who can speak German and not French she can speak French." —Indianapolis Sun.

His Mistake.

"How lovers are given to freaks of fancy?"

"What's the case in point?" "Here's a story where a fellow calls his girl's hair golden, and the accompanying picture shows it's only plaited." —Washington Star.

Her Hint.

Stout Man (whose appetite has been the envy of his fellow boarders)—I declare I have three buttons off my vest.

Mistress of the House (who has been aching to give him a hint)—You will probably find them in the dining room, sir. —Exchange.

It is said that posts planted in the earth upper end down will last longer than those which are set in the natural position in which the tree grew.

It is sometimes easier to step into another man's shoes than it is to walk in them. —Chicago News.

Very Meek.

"Did you trump my ace, dear?" asked Mr. Meekton, who was his wife's partner at whist.

"I did," she rejoined sternly. "What of it?"

"I merely inquired to relieve my mind," he answered, with a gentle smile. "It is a great comfort to know you trumped it. If any one else had trumped it, you know, we should have lost the trick." —Exchange.

Force of Habit.

One of the neatest arrests on record was effected by a policeman near Bourne, England, not long ago. Suspecting two men of being deserters, he stepped up behind them and called out sharply, "Attention!" Taken unawares, the men sprang to position in true military style, only to find themselves the next moment in the arms of the law.

As to Gushers.

"My dear," said a careful mother to her daughter, "don't gush."

"Very well, mamma," replied the dutiful girl, "but you know that in the oil regions it is the gushing wells that are thought the most of."

"But you must also bear in mind that it is the unrefined oil which gushes." —Pittsburg Chronicle.

Japanese Story Tellers.

Professional story tellers roam from house to house in Japan to spin their yarns. In the city of Tokyo there are about 600 of these professional romancers. Their pay averages 20 cents an hour. When the story teller discovers that his romances are becoming dull from frequent repetition, he moves into a new district.

Fished For Its Dinner.

"Looking over my neighbor's fence one day," says a lover of animals, "I was surprised to see on his doorstep these queer companions: A beautiful white sea gull and my neighbor's pet cat sitting quietly together.

"Becoming interested, I jumped the fence and asked Jones about his feathered pet. He told me that some boys had shot the gull a few days before and broken its wing, and as they were passing his house he noticed the poor, suffering thing and bought it. He bandaged the broken wing, and the gull, seeming to understand his kind intentions, became quite tame and nestled its pretty head against his hand.

"Jones entertained me by showing how the gull usually took his meals. Bringing a plate of oysters and a fork, he called 'Goosey, goosey, goosey' and the bird came running to him. Then he held out an oyster on the fork and the gull seized it quickly with its yellow bill and ate it as demurely as if oysters had been served to it in this way all of its days.

"The oddest thing occurred one day when my neighbor gave the gull some small pieces of meat for dinner. He placed the meat on the ground near the gull, but the gull, spying a pan of water near by, took the meat piece by piece and, walking over, dropped it into the water. Then, true to its nature, it began fishing for its dinner." —Christian Advocate.

The Calendar.

5661-1901

- Rosh Chodesh Nissan.... Thurs., Mar. 21 1st day Passach.....Thurs., April 4 7th day Passach.....Wed., April 10 *Rosh Chodesh Iyar.....Sat., April 20 Rosh Chodesh Sivan.....Sun., May 19 1st day Shabooth.....Fri., May 24 *Rosh Chodesh Tammuz, Tues., June 18 Fast of Tammuz.....Thurs., July 4 Rosh Chodesh Ab.....Wed., July 17 Fast of Ab.....Thurs., July 25 *Rosh Chodesh El.....Fri., August 16 Rosh Hashanah.....Sat., Sept. 14 Yom Kippur.....Mon., Sept. 23 1st day Succoth.....Sat., Sept. 28 Shemini Atzereth.....Sat., Oct. 5 Simchath Torah.....Sun., Oct. 6 *Rosh Chodesh Cheshvar, Mon., Oct. 14 Rosh Chodesh Kislev.....Tues., Nov. 12 1st day Chanukah.....Fri. Dec. 6

*Also observed the day previous as Rosh Chodesh.

WERTHEIM, BARUCH.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Baruch Wertheim, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Henry Gottfried, No. 329 Broadway, Borough of Manhattan, in the City of New York, on or before the Eleventh day of October next. Dated New York, the 25th day of March, 1901. JACOB WERTHEIM, SOLOMON WERTHEIM, Executors.

HENRY GOTTFRIED, Attorney for Executors, 329 Broadway, Borough of Manhattan, New York City.

SALINGER, SERENA.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901. SELIG ROSENBAUM, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 2122 3d ave., in the City of New York, on or before the 18th day of August next. Dated New York, the 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

RABINOWITZ, YETTA.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 16th day of January, 1901. ALEXANDER FRANK, Executor, &c. JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next. Dated New York, the 15th day of January, 1901. ABRAHAM WOLF, MITCHELL LEVY, Administrators. Attorney for Administrator, 203 Broadway, New York City, Borough of Manhattan.

WEURZBURG, JULIUS.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers therefor, to the subscriber, at her place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next. Dated, New York, the 14th day of March, 1901. STELLA WEURZBURG, Administratrix. JOS. I. GREEN, Attorney for Administratrix, P. O. and Office Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, at the office of his attorney, Morris Jacobs, Esq., No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next. Dated, New York, the 8th day of March, 1901. SIGMOND H. ROSENBLATT, LEO G. ROSENBLATT, Executors. Attorney for Executor.

THE PEOPLE OF THE STATE OF NEW York, by the grace of God Free and Independent, to Estelle Hirsch, Murray Cohen and Arthur Cohen, three of the heirs and next of kin of Morris Jacobs, deceased, send greeting: Whereas, David Jacobs, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date June 4th, 1894, relating to both real and personal property, duly proved as the last Will and Testament of Morris Jacobs, late of the County of New York deceased. Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 29th day of April, one thousand nine hundred and one, at half past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament. And such of you as are hereby cited, as under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. L. S. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 2d day of March, in the year of our Lord one thousand nine hundred and one. J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. A. STERN, Attorney for Petitioner, 31 Nassau Street, Borough of Manhattan, New York City.

LEVITSKY, MARK.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers at their place of transacting business, at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAC LEVITSKY, Executors. JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

COHEN, MICHAEL.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at their place of transacting business, No. 53-63 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. HOUSE, GROSSMAN & YORHANS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

INFELD, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 329 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 12th day of September 1900. DAVID MICHAEL, ADOLPH HOCHSTIM, Executors. LOUIS C. LEVY AND MAX L. ARNSTEIN Attorneys for Executors, No. 329 Broadway, Borough of Manhattan, New York City.

COHEN, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at his place of transacting business, No. 202 Green street, in the City of New York, on or before the 7th day of April next. Dated, New York, the 28th day of September 1900. ADOLPH COHEN, Administrator. LEWINSON, KOHLER & SCHATTMAN, Administrators' Attorneys, 119 Nassau Street, N. Y. City.

METZGER, BERNARD.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, the 9th day of October, 1900. EVA METZGER, Executrix. L. & A. U. ZINKE, Attorneys for Executrix, 176 Broadway, Manhattan, New York City.

SPIER, CAROLINE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers therefor to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900. MAURICE D. SAHLEIN, MATILDA SAHLEIN, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901. SOPHIA BACK, Administratrix. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

CORN MEYER.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, room 30, No. 204 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 19th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPFBERT, Administrator.

ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

HORWITZ, JOSEPH.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next. Dated, New York, the 12th day of December, 1900. JOSEPH I. GREEN, Executor. Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next. Dated, New York, 30th day of November, 1900. WILLIAM P. CHAMBERS, Executor. ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with vouchers hereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901. Dated, New York, the 27th day of November, 1900. DAVID D. GOLDSTEIN, ELI S. SCHREIER, Executors. Attorney for Executors, 309 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 20th day of May next. Dated New York, the 10th day of November, 1900. LEWIS A. ABRAMS, ISAAC GOLDBERG, Executors. Attorney for Executor, 320 Broadway, New York, N. Y.

LEWIS, BABETTE.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Kurzman & Frankenhelmer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901. Dated New York, November 7, 1900. JULIA FRANKLANDER, HERMAN LANDECKER, Executors. Kurzman & Frankenhelmer, Attorneys for Executors, 20 Broad street, New York City.

KLARMANN, ANDREW.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andress Klarmann, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, viz.: the office of Samuel J. Cohen, Room 234 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of April next. Dated New York, the 18th day of October, 1900. LENA KLARMANN, CHRISTINA MILLER, Executors. SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 280 Broadway, N. Y. City, Borough of Manhattan.

FREUND, HERMAN.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers therefor, to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 36 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next. Dated New York, October 31st, 1900. BERNHARD FREUND, HENRY MAIBRUNN, SAMUEL BLOCH, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

ABRAMS, ALBERT.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleishman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next. Dated New York, the 17th day of November, 1900. PHILLIP ABRAHAMS, FLEISHMAN & FOX, Administrators. Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers therefor to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901. SOPHIA BACK, Administratrix. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaar Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 346 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emma Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peysar, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chebra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Eitz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehillath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachliath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavé Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Eichron Ephraim, 67th street, between Third and Lexington avenues.

Criterion, 516 Fifth avenue.
 DuSello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 439 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.
Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.
Ladies' Aid Societies.
 Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.
Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 213 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.
Communal Institutions.
 Barone Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 6th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemuth Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.
 Society for Religious Study Cong. B'nai Jer'urun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.
BOROUGH OF BROOKLYN.
Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.
Clubs.
 Unity Club, Franklin avenue and Hancock street.
Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.
Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 83 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



CANFIELD DRESS SHIELDS

are as necessary to the cyclist as good health, good weather, and a good wheel—and should be fitted to every ladies' cycling costume.

Reliable, Waterproof, Soft as Kid, Easily Washed

For sale by dealers everywhere. Ask for and insist upon having "Canfield Dress Shields."



CANFIELD RUBBER COMPANY
 73 Warren Street, New York.
 Trade-Mark on every Shield.

WANTS.

WORK WANTED.
 Sabbath observers, male and female, desiring employment with exemption on the Sabbath. All in sympathy with the Decalogue, as a promoter of the spiritual and temporal welfare of humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station F.

Private lessons in Hebrew.—A young lady desires a few pupils; can furnish best of reference, both as to ability and character. Address Miss S. K., care Hebrew Standard.

WANTED—PARTIES SENDING THEIR CHILDREN TO NEW YORK TO ATTEND PUBLIC SCHOOLS.
 We offer an excellent home, combined with instruction in Hebrew, German and other languages, as well as preparing for Bar-Mitsvah, assistance in school lessons and a proper training. Terms moderate and references of the highest standing. H. KLEINFELD, 238 E. 82d St., New York.

Foreigners desiring to overcome their accent, to speak or declaim fluently, well-toned English, can secure a competent, experienced teacher by addressing "English," care of Hebrew Standard.

PRINCIPALS OR PARENTS WISHING
 competent teachers in Hebrew, history, etc., should apply to Prof. Joshua Joffe, in the Jewish Theological Seminary, 736 Lexington avenue, and he will recommend students from the seminary.

מנר פרידמן הייל
P. Friedman.
 HEBREW LITERATURE AND SPEECHES.
 172 Rivington St., New York.
 Orders promptly filled.

CASH PAID

FOR ENDOWMENT LIFE INSURANCE
 Policies, not payable in event of death to wife and children, at E. B. DILLINGHAM'S AGENCY, Hartford, Conn.

FOR FIFTY YEARS

MRS. WINSLOW'S SOOTHING SYRUP

has been used by millions of mothers for their children while teething for over fifty years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea. Twenty-five Cents a Bottle.

Rev. M. COHN,
 משה מוהל
 Office, 72d Street and Lexington Avenue (Synagogue).
 Residence, 232 E. 71st Street, New York

Rev. I. Loewy,
 57 E. Third Street.
 Rabbi Congregation B'rith Jacob.
 All religious ceremonies performed.
 Instruction in English, Hebrew, German and French.
 Teacher of P. S.
 Telephone, 1931 Spring.

S. MOSES,
 Dealer in
Live and Dressed Poultry,
 37 W. 5th St., New York.
 Poultry killed and delivered to any part of the city free of charge.
 Poultry Farm, Flatbush, L. I.

Established over 20 years.
I. BLOCH,
 Strictly kosher finest Flour
BAKERY,
 Wholesale and Retail.
 86-88 Hester St., New York City.
 Entirely new improved machinery. Orders for City or Country promptly attended to. Office, 268 Grand St. (Liquor Store).

Libraries.
 Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.
Clubs.
 B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 206 Fifth avenue.

HEARN

West Fourteenth Street

Wash Dress Fabrics

In all the subdivisions of this famous department, a busy scene is the daily event. To see multitudes of buyers one would think 'twas July instead of March. As "good lawyers never lack clients", so good values find ready buyers.

Imported Gingham and Grenadines

Fine fancy Grenadines—lace and silk stripes—White with col'd stripes; also Solid Black and Black with col'd stripes—worth .55 and .75. .39 and .59

Finest French Gingham—endless variety of lace and inserting, beaded, silk and mercerized stripes, Cord and Loop effects—value .35 to .59. .24 and .39

German Linens—finest imported—Stripes, Checks and Plain—value .39 and .45. .27 and .32

Linen Crashes and Linen Suitings—popular fabrics for Shirt Waists, Boys' Suits and Outing wear—worth .17 to .39. .10 to .29

Ginghams, Galateas & Coverts

Fancy Gingham—Large ass't of plain, Stripes, Checks, Plaids, Corded effects; also Seersucker styles—value .10 to .27. .04 to .19

Galateas and Coverts—best shades—36 and 32 inches—value .19. .12%

SPECIAL...Extra quality Madras Gingham, single and Cluster Stripes, Checks and Broken Plaids—new and desirable colorings—value .18. .9

Lawns and Dimities

Plain and Fig'd Lawns..... 5% to .35

Mercerized Foulards—Silk styles..... .15 to .29

Fancy Fig'd Batistes..... 8% to .23

Emb'd Silk Muslins—fancy shades..... .37%

Finest French Organdies..... .15 to .33

Irish Dimities—none finer..... .12% to .19

SPECIAL...Extra fine Dimities—white and tinted grounds—polka dots, Dresden and floral designs, also plain and hem-stitch stripes and allover effects—value .14. .7%

Sateens and Percales

Imported Sateens—finest qualities—Mercerized and French finish..... .24 to .39

Twilled and Mercerized Sateens—elsewhere .12% to .25. .10% to .17

Yard wide Percales..... 6%, 7%, 9%, .12%

Twelve and a half cents buys the best. Over 200 styles.

SPECIAL...Fine Mercerized Sateens—Navy, Royal, Garnet and Black, with white dots and figures—similar sold elsewhere at .24. .12%

SPECIAL...Percales—plain and corded—yard wide—light and dark figures, fancy and plain stripes—elsewhere .12% to .15. .9%

Fast Colors.

New Art Cretonnes and High Class Designs in Burlaps and Denims

Classic, Empire, Rococo, Ribbon, and Fancy designs and stripes, for wall coverings and all kinds of Room Draperies, Windows, Beds, Dressing Cases, Window Seats and Doors—

Momle finish Cretonnes—30 styles..... .12%

36 inch—high class designs—50 styles..... .15

Reversible Cretonnes—Oriental effects—value .20. .21

Taffeta Cretonnes—Empire designs—value .79. .49

Fig'd furniture Sateens—30 styles—value .23. .17

Mercerized Sateens—down-proof..... .29

Fig'd Denims—value .15. .9%

Decorative Burlaps—30 styles..... .17

Best plain Denims—all colors..... .15

Dress Goods

Our popular prices apply to the finer as well as to the medium and popular grades. . . . Read and Judge:

50-inch Satin Prunellas—plain and invisible stripes—new and leading Spring Shades—value 1.50. .1.19

50-inch All Wool Imported Poplins—Browns, Resedas, Castors, Tans, Grays, Garnet, Cardinal, Royal, French and Cadet Blues, Hello, Old Rose and Plum—elsewhere .98. .85

45-inch Imported Satin Soleils—leading colors—value 1.25. .89

50-inch All Wool Granite Suitings—detrable colors—dollar grade. .80

40" to 50-inch Imported Vigoreaux Suitings—light, medium and dark shades .49, .69, .98, 1.09

50 and 56-inch All Wool Homespuns—Gray, light, medium and dark, also different shades of Brown and Blue—value .69. .49

40-inch All Wool Storm Serges and Cheviots—full assortment of colors—value 69 cents. .49

Fine quality All Wool Cheviots—Reseda, Old Rose, Castor, Browns, French and Gobelin Blue—Cardinal and other colors—value .59. .80

All Wool Tricot Suitings—all colors—(over 50 Shades) value .49. .29

Light Weight Spring Broadcloths—for Tailor Made Suits—Black and complete range of fashionable shades. .89 to 1.98

Great Varieties of LIGHT WEIGHT DRAPERIES

Fancy Silk Snowflake—Cross Stripes—value 49 cents. .29

Oriental Cross Stripes for dens and cozy corners—value .39. .24

Curtain Organdies—deep ruffle—lace inserting and edge—value .29. .19

Fancy fig'd Muslins—45 inch—value .29. .17

Coin Spots—white and colored. .12%

Curtain Muslins—stripes and figures—value 12% cents. .9%

Imported Canvas Draperies—50-inch value \$1.00. .40

Bobinet Curtaining—ruffle with lace edge and inserting—value .49. .29

Colored Serpentine Scrims—40-inch. .12%

Oriental Scrims—double borders—40 inches wide—value .49. .17

Lace Stripe Scrims—40 inch—value 8c. .4%

Calcutta Curtain Nets—value .79. .49

Fancy Fish Nets—15 styles. .19

Best Linen Stripe Slip Coverings—50-inch—40 styles. .35

New Drapery Silks—30 styles—value 69 cents. .49

Irish Point Sash Laces—single and double borders. .50

DAILY FREE DELIVERIES.

By our wagons in radius of Twenty-five miles.

By Express in radius of One Hundred Miles.

By Freight on paid purchases to all R. R. Stations in New York, New England, New Jersey and Pennsylvania.

Muslins.

are the "Bread and Butter" of household goods—they are in constant use, and being Staples, have a usual fixed value that few houses attempt to break. . . . As headquarters for all kinds of Household Goods, buying large quantities and always for cash, we can and do quote prices that surprise those who know market values.

Here, for example, are

Below those that jobbers ask

SHEETS AND PILLOW CASES.

One of the Very Best Makes That We Offer at Prices

PILLOW CASES

42x36	10 cents
45x36	11 cents
50x36	12 cents
64x36	13 cents

No time like this for replenishing the household stock.

SHEETS

63x90	37 cents
72x90	41 cents
72x100	45 cents
81x100	49 cents
81x110	51 cents
90x110	51 cents
90x120	56 cents

Calculate usual cost of sheetings by the yard and you will better realize the value of these finished sheets.

THE NEW Metropolitan Fire-Proof Storage Warehouse

39-41 WEST 66TH STREET, NEW YORK.
Near Central Park West. Telephone, 154 Columbus.
Convenient to all surface railroads, within half block, also Sixth and Ninth Avenue Elevated Railroad Station at 66th St and Columbus Ave. Estimates for Moving, Packing, Storing and Shipping furnished on application. Mail orders promptly attended to.

J. Paisley's Sons,

Cor. 6th Ave. & 24th St.

are now exhibiting special values in up-to-date Footwear. Novelties in Ladies' Shoes, Ties, Sain Slippers and Bicycle Boots. Gentlemen's Footwear of every description.



The Mutual Life Insurance Company of New York.

RICHARD A. McCURDY, President

"THE GREATEST OF ALL THE COMPANIES"

Assets: \$301,844,537.52.

J. F. McLAUGHLIN.
Sash Doors. Window Frames. Window Screens. Store Fronts. Fannell Work.

Band, Ferroll and Circular Sawing, Frazing in every style and variety to order.
159 E. 48th Street.
Estimates given prompt attention.

"The Paris"
FINE MILLINERY
1044 Third Avenue, New York.
Trimmed Hats and Bonnets a Speciality.

Dr. J. G. Wesley Richards,
Surgeon Dentist,
1562 Third Avenue, New York.
Office hours: 9 A. M. to 9 P. M. Sundays, 9 A. M. to 1 P. M.
Telephone, 992—79th St.

MILLER & MALTBY,
ADJUSTERS OF
FIRE LOSSES
FOR THE ASSURED,
No. 45 Cedar Street, New York.

ACKER-MERRALL & CONDIT
57th Street, Cor. Sixth Ave.,
Broadway, Cor. 42d Street,
130, 132 Chambers Street.

...FINEST...
FAMILY GROCERIES
WINES AND OIGARS.
EAU DE COLOGNE,
EXTRACTS FOR HANDKERCHIEFS

There is Comfort in

Vollbracht's HAND SEWED Shoes

238 Canal St. cor. Centre S

Furnish Fine Furniture

FURNISHING DESULTORIA.

Dainty Bits for Autumn Brides.

A high Chippendale writing desk, while ingeniously subservient to the needs of correspondence, gives safe and cleanly refuge to the finer volume in hand-tooled covers, with shelves above protected by traceried glass doors.

A white mahogany French toilet table, with carved frame mirror, a delicate touch of inset work, is the requisition of boudoir refinement.

Of crotch mahogany, matchless in grain and imagery—a pri-dieu straight of line; a corner cabinet; a piano bench with Dutch marquetry inlay.

Of silky textiles—rarely woven Cashmere rugs and soft drapery stuffs and marvelous tapestries, reproducing in text stitch the paintings of Laurer and Woverman.

For the other "Dainty Bits" at factory prices, you must

"BUY OF THE MAKER"
GEO. C. FLINT Co
414 AND 47 WEST 23RD ST
NEAR BROADWAY
FACTORY: 54 AND 156 WEST 127 STREET

Children's Life Saver!

The Safety Guard
is a most useful device designed to prevent children falling from windows, also can be utilized as a guard for flower pots and Jardinieres.

The Window Safety Guard Co.,
150 W. 4th St., N. Y.
Near Sixth Ave.

J. H. Miller.
FINE MERCHANT TAILOR.
816 Broadway.
Near 11th Street NEW YORK.

JOHN BEINERT, Jr.,
Florist and Decorator,
980 SIXTH AVENUE,
bet. 55th and 56th Sts. NEW YORK

Floral Designs for Parties, Weddings and Funerals. Personal attention given to Gardens, Yards and Cemeteries.

YOUMANS Celebrated HATS



Ladies' Round Hats and Bonnets.
Style and Quality Unequaled.
1107-1109 B'way, near 24th St
158 Broadway, near Liberty St.
Authorized Agents in principal cities.
Write for Booklet of styles.

J. C. Childs & Co.
Importers and Dealers in Choice and
FAMILY LIQUORS
893 Third Avenue.

ORDERS PROMPTLY ATTENDED TO.

ALEX. BEHREND. FRED. BLASER.
TELEPHONE, 6 SPRING.

BEHREND & BLASER,

529-533 Broadway.

IMPORTERS OF WINES

FOR FAMILY USE.

Weddings and Parties supplied at reasonable rates. Send for Price List.

CARPETS By Steam, by Hand,
CLEANED or on the Floor
Careful Carpet Cleaning
419 & 423 E. 48th St. & 156th St.
COR. & SPANISH PRINCE.

To be or not to be?—without a question. Be fitted right—be Bandaged it or Truss—Methinks it bold to venture a suggestion "Too delicate for print," and name it thus:
Go to
F. EISSNER.

Bible House—Third Avenue, Between 8th and 9th Streets.
Established 1876.
Lady in attendance from 3 to 5 o'clock.
No connection with any other house.

(ESTABLISHED 1861.)

Pure Milk.

STRICTLY PURE MILK supplied to families in this city. This milk is brought from the Farm of T. W. DECKER in WESTCHESTER CO., where the cows are fed only upon corn, oats and hay in winter, and in choice pastures during the summer. The oldest, largest and most complete establishment in this city.
T. W. DECKER & SONS,
Office, 528 and 530 Park Ave., cor. 92d St.
Branch 1126 Ninth Avenue.

TODE & CO.,
3d Ave., cor. 61st St.

DELICATESSEN

WINES, LIQUORS and CIGARS.

Importers in season of
Genuine Astrachan Caviar,
Pommeranian Stuffed Geese,
Hamburg Zwieback for Diabetes.
Tel. Call, 108—79th St.



Twenty years experience. Eye testing eyes. Glasses and Spectacles at moderate prices.

Dr. Archibald Vineberg,
OCULIST & OPTICIAN,
No. 1 East 42d St., Cor. 5th Ave.

At House: OFFICE HOURS.
1133 Madison Avenue. At Store:
7 p. m. to 9 p. m. Daily. 42d St. and 5th Avenue.
10 a. m. to 12 m. Sundays. 9 a. m. to 6 p. m.