

THE HEBREW STANDARD.

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A Purpose in Pain.

There is a purpose in pain. Otherwise it were devilish. I trust in my soul That the Great Master Hand which sweeps o'er the whole Of this deep harp of life, if at moments it stretch To shrill tension some one wailing nerve, means to fetch Its response the truest, most stringent and smart, Its pathos the purest, from out the wrung heart, Whose faculties, placid it may be, if less Sharply stung, sharply smitten, had failed to express Just the one note the great final harmony needs, And what best proves there's life in a heart?—that it bleeds! Grant a cause to remove, grant an end to attain, Grant both to be just, and what mercy in pain! Cease the sin with the sorrow. See morning begin! Pain must burn itself out if not fueled by sin. There is hope in yon bright hilltops and love in yon light. Let hate and despondency die with the night! —Owen Meredith.

In the Jewish World.

The Associated Hebrew Charities of Cincinnati have not found such severe poverty as in former years, and the total amount expended has been about \$32,000. A number of persons have been sent to the Denver National Jewish Hospital.

The *Bloomington Pantagraph* writes: "The Hebrew historian was not content with the simple study of events. He sought their underlying principles and showed the relation of cause and effect. In other words, he took a teleological view of the world. The prophets of Israel conceived of their history as a discipline of love, as the training of a child. Jehovah was conceived of as a father. The history of other nations displays the disciplining love of God, but it was left for the Hebrew historian to discern that love and describe it in terms of God's love"

The consecration of the new temple in Palestine, Texas, took place on Friday, the 15th inst.

Dr. James Johnson, the Government expert at the abattoir in West Philadelphia, is responsible for the statement that the Hebrew method of killing beeves with one sweep of the knife is the best, because it extracts more blood and makes the flesh better, both as to color and taste. He also declares that the killing is entirely painless to the animal.

A number of poems by the great Hebrew poets of the Middle Ages, translated from the Hebrew by Nina Davis, and grouped under the title of "Songs of Exile," have just been published by the Jewish Publication Society.

Richard Gottheil, of the department of Semitic languages at Columbia University, New York city, announces that the prominent educational institutions of the country have decided to offer an annual fellowship of the value

of \$500 in the American school of Oriental study and research at Jerusalem. The successful candidate must be the holder of a baccalaureate degree, and must pass a competitive examination. Applications must be received before March 20th. Among the institutions interested in the project are Andover Theological Seminary, Columbia, Bryn Mawr, Yale, Harvard, Princeton, Trinity, Pennsylvania and Union Theological Seminary.

One of the very few women in this country entitled to write Ph. D. after name is Miss Jennie Peixotto, whose degree was earned at the University of California.

Miss Sadie American speaking of Zangwill at New Orleans, refuses to acknowledge to him anything more than talent, and differs with him by entertaining a brighter view of Jews and Judaism.

The principal Jewish community at Hamburg possesses a capital of 223,000 marks, the annual income of which is applied for philanthropic purposes.

Analyzing the results of last year's recruiting for the Russian army, it has been ascertained that from every 40,000 called there were accepted: Jews 2,967; non-Jews 2,861; or every 10,000 Jews contributed to the army 106 men more than each 10,000 of non-Jews.

Quite a new departure in conservative English management of railways is the fact that the East London Railway is issuing Yiddish handbills to explain the advantages of the line for visitors to the Crystal Palace.

Duborsari, a town in the Kherson Government of Russia, owing to the famine presents a most appalling spectacle. The Jewish inhabitants who are left without help in food, are in such a terrible state that cases of fainting-fits from exhaustion are frequent in the streets.

Of the fourteen chess-players now contesting in the masters' tournament at Monte Carlo seven are Jews, namely: Messrs. Alapin, Mises, Gunzburg, Janowski, Winawer, Lipschutz and Simonson. Such an incident as seven Jews playing in a masters' match has never previously occurred in the annals of chess. The fact should also be mentioned that Dr. Lasker, the champion of the world, has not entered the lists.

Now that political events have caused a change of Government, the first Ministry formed in the reign of King Victor Emmanuel of Italy, contains a Jew, Signor Leone Wollenborg, who has been given the office of Minister of Finance. He has sat in three Parliaments as member from Cittadella, and is extremely popular among the working class, having been one of the earliest advocates of co-operative societies.

Mr. Simon Wolf, of Washington, D. C., appeared recently as witness before the Industrial Commission and spoke of immigration and of the effort of

Jewish societies in this country to care for such immigration. Their great desire, he said, was to prevent large bodies of Jewish emigrants from settling in colonies, and they had succeeded in having them settle in all parts of the country. The immigrants were given opportunities to study for different avocations for which they show a liking.

The Philadelphia committee having in charge the formation of a plan for operation of a united charity system, submitted the following:

That the federation should be a chartered organization, whose membership should be composed of all Israelites paying at least \$10 per annum, such members having the right to vote and to hold office in the corporation. The Board of Trustees should be composed of persons not actively affiliated with any of the constituent organizations as officers or directors, the collection of the funds and their pro rata distribution devolving upon this board. The distributions should be based upon the amounts expended by the various organizations for the ordinary conduct of their affairs during the preceding year. While guaranteeing to each constituent organization its quota of income, the report suggested that the entire surplus should not be divided, but that a reserve fund of at least 10 per cent. be maintained for future emergencies. The distributions of funds should be confined primarily to local Jewish charitable organizations, it being considered impracticable to extend the operation of the plan to organizations over which the citizens of Philadelphia could have no control. It was provided, however, that three non-local organizations be made beneficiaries of the federation funds, at the discretion of the trustees, after local institutions had received their quota.

It was to be understood that every organization receiving a share of the funds of the federation be obligated not to give any ball, bazaar, fair or other entertainment for which tickets would be offered for sale, or to solicit any money contributions other than permanent endowments, legacies or devises, without the consent of the trustees of such federation. It was also deemed wise to have each organization retain its present list of membership. The report concluded with the suggestion that a public meeting of the Jewish citizens of Philadelphia be held at an early date, when officers could be elected and other steps taken for the forming of an organization, the arrangements to be placed in the hands of a special committee.

It was also stated that thus far the promoters of the federation had secured the signatures of 170 persons, subscribing \$65,000 per annum, an increase of \$40,000 over the amount now subscribed by the same individuals. There were 2,200 subscribers to Jewish charitable institutions yet to be seen.

According to a communication in a recent number of the *Revue d'Hygiene et de Police Sanitaire*, by Tostividi Remlinger, only thirty-four of the entire number of 2,744 deaths among the Jews of Tunis in the five years from 1894-1899 were due to tuberculosis—1.24 per cent. It is further estimated that the average annual mortality from tuberculosis among the Mussulman Arabs between the years 1894 and 1899 was 11.30 per 1,000, among the Europeans 5.13 per 10,000, and among Jews 0.75 per 1,000. The lower mortality from tuberculosis among Jews is not attributed to ethnic differences, nor to peculiarities in food, dress and the like, but rather to their abhorrence of the dusting brush, damp

cloths being preferred for wiping soiled surfaces, and to their frugality in the use of furniture.

A proposition in the form of a bill to amend the present law on the statute books of Massachusetts governing the Sabbath came up before the Committee on Judiciary. Jewish residents desire a provision made that whoever observe the seventh day of the week as the Sabbath, shall not be liable for penalties for performing work on the next day?

Congregation Oheb Sholem of Boston, is erecting a synagogue at Chelsea, at a cost of \$30,000 for the superstructure alone.

Dr. Moses of Louisville, Ky., and Dr. Leucht of Newark, N. J., have both been supplied with assistants by their congregations. They are Rabbis Enlow of Paducah, and Silberfeld of Jersey City, respectively.

Rabbi Rosenau of Baltimore, in replying to certain statements contained in a recent sermon by Cardinal Gibbons, said in part:

"The statement that the God of the Old Testament is a God of fear, while the God of the New is the God of love, is also very questionable. What else but a God of love is preached in the well known sentiment of the Pentateuch, 'The Lord is a God merciful and gracious, long suffering and abundant in kindness, forgiving iniquity, transgression and sin?' Or in those sentiments of the Psalmist, 'As a father pitieth his children so God pitieth those who fear Him;' and 'The Lord is good to all and His mercies extend over all His works?' The fact that God is called by the ancient Hebrews 'Lord,' 'Master,' 'King,' 'Ruler' and 'Judge,' and seldom 'Father,' while in the New Testament He is spoken of as 'Father' 200 times, is no argument in favor of the claim, that the Old Testament is inferior to the New in its God conception. You would hardly judge the superiority of an earthly father by his excessive indulgence, but rather by his justice manifested in punishing his erring children and by his subsequent willingness to forgive and love anew. Nowhere in the Old Testament do we find God so cruel that He would doom any portion of humanity to eternal damnation, but rather always ready to temper His justice with mercy."

A new enemy to East Side evils in New York City has arisen in the federation of numerous clubs formed for the purpose of arousing public sentiment against existing conditions and co-operating with the committee of fifteen. It is generally held that in these clubs lies the only hope of redeeming the young men of the East Side.

The Jewish Woman's Club of Detroit boasts that it is the only Jewish woman's club in the world. It was organized nearly ten years ago with seventeen members. To-day its roll call is answered by 227. Its first president held office for seven years. Its aim is to "bring together on an equal footing Jewish women from all stations of life, thus fostering a feeling of sisterhood." It began by establishing classes in music, sewing, and physical culture, and gave weekly informal socials, with monthly entertainments when the members were addressed on some practical subject. All this resulted in a greater unity of thought

and good fellowship. One of the most praiseworthy aims of the Jewish Woman's Club is the scholarship fund, which enables Jewish girls otherwise unprovided for, to pursue a high school course. The club also operates a labor bureau, for members only. In this club women meet on equal footing, and membership alone is guarantee of good character.

The Jewish Orphan Asylums of Greater New York are at present so overcrowded that some children have had to be sent to similar institutions of other faiths. Such commitments rouse the sense of the community to the need of enlarged quarters and more commodious structures, though several thousand local wards are at present accommodated.

Dr. Falk Vidaver, writing to the *N. Y. Journal* on the present mooted question, noted that—

"The Golden Rule is undoubtedly older than both Jesus and Confucius. It is contained in the Scriptural passage, 'And thou shalt love thy neighbor as thyself.' When Jesus said 'Whatsoever ye would that men should do to you,' etc., He derived this idea from the Hebrew term 'Kombocho' (thyself). For to love others as ourselves means nothing else but to aid, support, feed and maintain them, as we do ourselves. And since such a love cannot be applied to God, Scripture does not say 'And thou shalt love the Lord thy God as thyself,' but 'And thou shalt love the Lord thy God with all thy heart,' etc. Rabbi Hillel, again, who is reported in the Talmud to have said to a heathen, 'Whatsoever is hateful and injurious unto thee, do not perpetrate upon thy fellowmen,' did by no means copy Confucius, but found that lesson implied in the aforementioned Scriptural commandment, namely, 'And thou shalt love thy neighbor,' etc. Rabbi Hillel properly imparted his lesson to the wicked and bloodthirsty Roman in a negative form, because, in order to instruct the wicked in the performance of righteous acts, we have to teach him first to cease to do evil. On the other hand, again, Rabbi Hillel probably thought that his lesson in the negative form would be more impressive, since, according to the Talmud (Aboda Zara, page 64), the nations at that time observed the Noachian precepts, which, with the exception of one, were all negative ones."

The Hebrew Educational Society of Philadelphia, whose object is to give the young a good general education in addition to a knowledge of the Hebrew language, recently held its 53d annual meeting. At present 2605 children are under instruction in the three schools which the society has. The number of pupils admitted during the year was 1870. An interesting feature of the report related to the cigar factory which has been established under the auspices of the society. Boys are instructed in the art of making cigars and they have earned enough to pay for their teacher and the cost of raw material. The expenses of the society during the last year were \$9,500. In subscriptions and donations about \$10,000 was secured, of which \$2,200 came from the Baron Hirsch fund.

All the inspired writers of both the parts of the canon of Scripture were Jews. By the Jews the Old Testament was preserved with the utmost care, and submitted through successive generations with the most scrupulous fidelity; and to the skill and diligence

of Jewish transcribers exclusively it is that Christianity owes the present possession of these Sacred Writings in their original form.—Bonar's Christian Research.

Rubinstein.

In Rubinstein's life, as in his music, there is the highest aim, a ring of passionate sincerity; yet over and over again, if only by a hair's breadth, we feel that he failed to grasp that perfect consummation which his splendid physical, mental, and emotional gifts ought to have secured for him easily.

energy which surely, if almost imperceptibly, advances step by step to its goal, but rather an intermittent torrent of volcanic impetuosity which darted forth in leaps and bounds, often to its owner's undoing, since the very ardor which would have been a priceless boon to most men invariably made him altogether too eager of result, too impatient of detail.

He was fully alive to his own shortcomings. "I am always making mistakes," he avowed, "so often, indeed, that I haven't time to repent them."

And his glaring inconsistencies were constantly coming home to him. "What am I?" he would exclaim, with an almost comic despair. "Jews count me a Christian, Christians a Jew; to Russians I am a German, to Germans a Russian; to the Conservatives a Radical, to Radicals a despot."

His fame as a pianist is now surrounded by such a halo of celebrity that the generality of people will probably imagine his career to have been one long series of uninterrupted triumphs. As a juvenile phenomenon

he certainly attracted much attention; he was petted, caressed, and laden with presents, which his mother (eminently practical Jewess that she was) promptly pawned or sold, to buy her large family the necessaries of life.—Gentleman's Magazine.

The Mishna.

Rabbi Jehudah Hakkodesh (the Saint) observing that the students of the Law were gradually diminishing in number; that difficulties and distresses were multiplying; that the kingdom of iniquity was increasing in strength, and extending itself over the world; and that the people of Israel were driven to the ends of the earth.

Fearing, lest in these circumstances the traditions and decisions upon the Law which had theretofore been orally transmitted would be forgotten and lost, he collected them all, arranged them, and divided them into six parts, or orders, which are now entitled משנה ששה סדרי the six orders, parts or portions of the Mishnah, as follows:

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seeds), and treats of agriculture and the laws relating to it.

2. The second part is called Moed (of festivals), and treats of the observance of the Sabbath and other festivals.

3. The third part is called Nashim (of women), and treats of the ceremonies of marriage and divorce, and of other matters relative to the intercourse between the sexes.

4. The fourth is called Nezikin (of damages), and treats of the laws regulating the conduct of men in civilized communities, and of the punishment due to their infraction.

5. The fifth is called Kedashim (of things holy), and treats of offerings.

6. The sixth is entitled Tahoreth (of purifications), and treats of the mode in which persons and things become unclean and of the ceremonies to be observed in their purification.

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The Board of District Deputies of District Grand Lodge No. 1 met on Monday evening for the purpose of organization. The chairman of the Board, Mort. J. Lichtenberg, announced that the various lodges will be assigned to the deputies during the week. J. L. Wallach, of Dann Lodge, was elected Secretary to the Board. The District Deputies will meet regularly the third Monday of every month.

Peter Cooper Lodge, No. 98, has decided to meet hereafter in the new lodge rooms in the Nineteenth Ward Bank Building, Third avenue and 57th street.

The committee of the Brooklyn lodges has already begun active work for the joint picnic, which takes place July 17 at Ulmer Park. The Hebrew Orphan Asylum Band of Brooklyn has consented to participate and a professional vaudeville programme is being arranged. The proceeds of the affair is to be devoted as a nucleus for a fund to dispense charity for our co-religionists in the city of Brooklyn. A committee of five from each of the four lodges has the affair in charge. The Deputy Grand Master of the district, Isaac Engel, is chairman of the committee.

The Committee on Appeals of District Grand Lodge No. 1 consists of the following members: Myer Elsas, No. 10, chairman; N. A. Alexander, Sol. Goodman, Simpson Hamburger, J. A. Hirschman, E. D. Klein, Henry Lipsky, Edward Magner, Samuel Moellner, Louis Newman, A. Sanders, Philip Schwed, Alfred Spitz, Herman Unger, Nathan Unger.

Metropolitan Lodge No. 60, was honored with a visit by the Grand Master, M. S. Stern, and members of the General Committee on Tuesday evening.

The lodge room was crowded to its utmost capacity by members of the lodge and their ladies. A splendid programme, consisting of professional vaudeville talent, was arranged by the Entertainment Committee, of which Mort. J. Lichtenberg, the president of the lodge, was chairman. The success of the large gathering was due, to a great extent, to the attractive circular and invitation sent to the members. Addresses were made by the Grand Master and General Committee.

The oldest member in years of service on the Board of District Deputies is N. E. Karben, who for many years was the honored treasurer of the order; the youngest member, both in service and age, J. L. Wallach, of Dann Lodge, who we believe is the youngest member ever appointed as a deputy; though young in years, Mr. Wallach possesses all the qualifications to make an efficient officer.

The Board of District Deputies will not lack in legal advice, if desired. Max D.

Josephson and Morris H. Gottlieb, are members of the board.

The entertainment and reception of Reuben Lodge will take place at the Lexington Opera House on Thursday, March 28. The entertainment will consist of a play by professional artists and will be followed by high-class vaudeville numbers. Michael Block is chairman of the Committee of Arrangements.

A spirited contest is going on to win the first prize for the sale of the largest amount of tickets. The contestants are Mrs. Wm. Wolfson and Mrs. H. M. Lowenstein.

Samuel Krone, representing Jordan Lodge for many years as its delegate in District Grand Lodge, died. Mr. Krone in his lifetime was an ardent worker in the lodge and district and both have lost a faithful worker.

Hon. Julius Harburger has been Grand Master of the order since 1892 and was Grand Master of District Grand Lodge No. 1 from 1882 to 1884. Prior to 1882, Mr. Harburger was a member of the General Committee and during all the years that he held office never missed a meeting. He is an efficient presiding officer, and an appeal from his decision is unknown.

Of the ex-Grand Masters who are still active in the affairs of the Grand Lodge are George Heyman, Grand Master in 1891, member of the Endowment Committee; Isaac Hamburger, Grand Master in 1894, member of the Executive Committee; Herman Wolff, Grand Master in 1896, an active member of Grand Lodge No. 11; Levi W. Baum, Grand Master in 1897, Treasurer of Empire City Lodge; Benj. Blumenthal, Grand Master in 1879, representing District Grand Lodge on the Executive Committee; Herman Steifel, Grand Master in 1885, member of the Executive Committee; Aaron Stern, Grand Master in 1886, active member of Standard Lodge; I. J. Schwarzkopf, Grand Master in 1887, member of the Executive Committee; L. B. Franklin, Grand Master 1890, active member of Daniel Webster Lodge; Joseph Steiner, Grand Master in 1891, active member of Zion Lodge; Rev. Dr. M. Krauskoff, Grand Master in 1893, active member of Sinai Lodge; Henry Jacobs, Grand Master in 1894, active member of Mount Vernon Lodge; Raphael Tobias, Grand Master in 1895, active member of Daniel Webster Lodge; M. L. Seixas, Grand Master 1896, active member of Amity Lodge; R. Rosenberger, Grand Master 1897, recently appointed as member of the Endowment Committee.

Among the Grand Masters of the Grand Lodge of the United States who are still active in the affairs of the order are Isaac Hamburger, one of the founders of the order, Grand Master from 1853 to 1854, 1856-1858, and from 1875 to 1892; Louis Aarons, Grand Master in 1871, an active member of Henry Clay Lodge.

The Hebrew Standard will from time to time give a history of the lodges of the order, beginning with Jacob Lodge, which, while not the oldest, bears the numerical number one, and will continue until a history of all the lodges will be given.

Secretaries of lodges are requested to send items of interest of the lodges to the Grand Secretary of the order for publication in the Hebrew Standard.

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We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm.

West & Traux, Wholesale Druggists, Toledo, O.

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Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free.

Hall's family Pills are the best.

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Office, B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1.
President, Dr. S. B. Wolfe.
First Vice-President, Jacob B. Klein.
Second Vice-President, Charles Hartman.
Treasurer, Solomon Sulzberger.
Secretary, Sigmund Hamburger.
Sergeant-at-Arms, Max Studinski.
Chairman on Finance, Bro. S. W. Goodman.
President Maimonides Free Library, William A. Gans; chairman Committee on Intellectual Advancement, Moritz Ellinger; chairman Committee on Laws, Joshua Kantrowitz; chairman Committee on General Fund and Charitable Objects, M. Lelziger; chairman Committee on Hall and Building, Meyer Hellman; chairman Committee on Endowment, Louis Woolstein; chairman Committee on Auxiliary Lodges, William Goldschmidt; president District Court, Isaac Wolf; president Home for Aged and Infirm, at Yonkers, Ignatius Rice.

The Sunday morning gathering galore was on hand at the Benai Berith rooms. President Benno Horwitz, in his Garibaldi hat, crushed in with studied design, was in his place at the presiding station. President Horwitz, it must be said, looks at all times as if he just left the hands of his valet, who gave him the last "touch." President Horwitz is always in the latest fashionable garb, and he is able to set the pace in the latest attire. A good second in the sartorial direction is "Izzy" Metzger. "Izzy" never fails to have the crease in his trousers marked with geometrical exactness, and his clothes set as glib and as smooth as his speech. Simon Roeder is a patron of Bell. He insists upon having his clothes made up in metres and bounds invented by himself, and, while the tailor objects to land measure, Simon gets the fit he wants. "Mo" Hyman is also a good tailor's figure. His garments are after the latest design.

Ignatius Rice, the president of the Home, is the swell of the gathering. Ignatius has no less than fifty-nine waistcoats of fancy design, single and double breasted. Agate, pearl, tortoise-shell and bright gilt buttons are the ornaments for these. And in neckwear, Beau Brummel was but a novice compared to him. His tonsorial artist is salaried. Adam Wiener, one of the rising lights in the brotherhood, looks like a Frenchman who has just put on the finishing touch, though he always wears an English walking-coat and a bright tile. Jacob Cane is given to the Scotch method of attire. He is fond of chevots and plaids and checks. Sammy Hamburger is one of the best-dressed men in town. In scarpins he beats the "400." He has every conceivable design of a pin, and adds every meritorious novelty to the number. The office is a good parade ground for new designs and to exhibit one's new suits. It would be a good field for a tailor, and, strange to say, in the entire gathering not even one of "the nine" who made England famous is to be found. Secretary Hamburg always looks neat. He buys three suits of the same material and design at one time, and changes off, so that the impression that he might be extravagant should not become current. President Leo N. Levi is always well dressed in modest and subdued pattern of cloth. He is given to wearing a derby hat. He would cut a fine figure in the gentleman's silk hat. Dr. S. B. Wolfe, the president of the district, was for a long time given to gray and drab suits, so as to match the color of his hair, but now wears the statesman's line of deep blue.

Henry W. Cane, being a wholesale clothier, doesn't wear his own output. He has a fashionable tailor who encases him in an English walking-coat of regulation length. "Eddie" Graetz has just added a dimpled, spotted waistcoat to his attire, which has attracted much attention. Just look at "Eddie's" vest next Sunday. Sol. Sulzberger is second to few in his wardrobe. "Sol" always has a nobby suit and a taking cravat. Coroner Ellinger in clothes "takes the medal." The most conspicuous thing about the Coroner's coats are the capacious pockets. He insists that his tailor should cut all the pockets of his coats so as to take in the largest-sized quarterly review, a few monthlies and several hebdomadal Jewish papers. This is what gives the Coroner such a rotund appearance. "Mo" Minzesheimer is known for the variety of white ties he wears—De Joinvilles, Windsors, tecks, bat-wings and flowing ends of all kinds—but always white. "Mo" hates colors.

Dr. S. B. Wolfe, president of District No. 1, recently paid an official visit to Amos Lodge, in Boston, Mass. The lodges of Boston will have a joint meeting shortly. President Wolfe will visit the lodges in the city of Albany on Sunday, March 31st.

At the meeting of Mount Sinai Lodge



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ARTIFICIAL MINERAL WATERS
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The Blythewood,

MRS. LENA FRANK, PROPR.

Tannersville, Greene, County, N. Y.



Less than four hours distant from New York City. Affords a delightful summer home accommodating more than two hundred guests. It is an ideal place for rest and comfort; truly the Family Hotel of the Catskill Mountains.

The Blythewood overlooks the Village of Tannersville and the surrounding country. The scenery is the most beautiful in the entire Catskill range. The tennis court and croquet grounds are at the base of a shady hill, offering a cool retreat on the warmest days.

The Blythewood is a four story hotel, with large, airy rooms, lighted throughout by gas. Its large parlors, sun room and well conducted cuisine have made it widely known and deservedly popular.

The Western Union Telegraph Office is in the hotel, and three mails daily. The hotel and grounds have been greatly improved. The fine alley is a favorite with the bowlers.

Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest.

Reduction in fare has been made by Railroad. Open June 1st. Special rates for months of June and September. Apply till May 1st. Apply after May 1st to Tannersville.

MRS. LENA FRANK, 146 E. 56th Street.

on Monday evening last Rev. Dr. Joseph Silverman delivered a lecture on "Chinese, Christian, and Jewish Ethics."

The annual session of District Grand Lodge No. 1 will be held in May.

About eight hundred readers visit the Maimonides Free Library daily to take out books. This is exclusive of those who visit the reading room.

The Calendar.

5661-1901

Rosh Chodesh Nissan.....Thurs., Mar. 21
1st day Passach.....Thurs., April 4
7th day Passach.....Wed., April 10
*Rosh Chodesh Iyar.....Sat., April 20
Rosh Chodesh Sivan.....Sun., May 13
1st day Shabuoth.....Fri., May 24
*Rosh Chodesh Tammuz.....Tues., June 18
Fast of Tammuz.....Thurs., July 4
Rosh Chodesh Ab.....Wed., July 17
Fast of Ab.....Thurs., July 25
*Rosh Chodesh El.....Fri., August 18
Rosh Hashanah.....Sat., Sept. 14
Yom Kippur.....Mon., Sept. 23
1st day Succoth.....Sat., Sept. 28
Shemini Atzereth.....Sat. Oct. 5
Simchath Torah.....Sun., Oct. 6
*Rosh Chodesh Cheshvan.....Mon., Oct. 14
Rosh Chodesh Kislev.....Tues., Nov. 12
1st day Chanukah.....Fri. Dec. 6
*Also observed the day previous as Rosh Chodesh.

The Durland Company

Wishes the General Public to Inspect Their
New Riding Academy
Nos. 3 to 17 West 66th Street,
ON FRIDAY AFTERNOON, MARCH 22,
FROM 3.00 TO 6.00 O'CLOCK.
WILLIAM DURLAND, Gen. Manager.

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Equipped with all the latest improvements appertaining to an up-to-date Hotel. Located in the most attractive spot of the famous winter resort.

Conducted on strictly American style.

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Directly on the Beach. Modern in every detail. Fresh and sea water in every bath. Café. Orchestra.

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In writing to advertisers, you will find it greatly to your advantage to mention that you saw the advertisement in THE HEBREW STANDARD.

CITY NEWS.

Seventy-Second Street Synagogue.

Next Friday evening Rev. Dr. Falk Vidaven will speak on the subject, "How to Improve Our Welfare." Saturday morning, "Lessons From the New Moon."

Temple Emanu-El.

Rev. Dr. Joseph Silverman will preach Saturday on "The Golden Rule: Its Origin, Development and Significance," and Sunday, at 11.30 a. m., on the topic "The Golden Rule as a Basis for Universal Brotherhood." All are welcome.

Congregation Hand in Hand.

Rev. Mayer Kopstein will lecture this Friday evening on "Philanthropy." Sabbath morning, "A Call to Duty."

Prof. Richard Gotthell will address the Young Folks' League of the Congregation on Wednesday evening next in the vestry rooms of the synagogue.

Temple Ahawath Chesed Shaar Hashomayim.

This Friday evening, Rev. I. S. Moses will lecture on "Substitutes for Religion." Sabbath morning the sermon will be in German on "Not Sacrifice but Service."

Temple Israel of Harlem.

Rev. Dr. M. H. Harris will preach this Friday evening on "The Baron de Hirsch Monument." This Sabbath morning a sermon will be delivered by Dr. Harris.

Temple Israel Religious School.

The Purim entertainment on March 10 included both the congregation and the mission school. Mordecai in cake was presented to each child.

Temple Israel Sisterhood.

The proposed entertainment and ball for the benefit of Sisterhood has been postponed until the fall.

A reunion on a large scale will be held at Temple Israel Vestry on the evening of April 17.

Jewish Culture Society.

Temple Israel.

Jameel Wad el Waid, a Karaite Jew from Jerusalem, will deliver a lecture on "The Manners and Customs of the East."

His children in costume will sing some Oriental songs.

"Jerusalem not a Dream, but a Reality," on Tuesday evening, March 26, 8 P. M., at Fifth avenue and 125th street.

Congregation Shaare Berocho.

The annual entertainment and ball of the Sabbath-school of the Congregation Shaare Berocho was held on Tuesday evening last at Terrace Garden. The entertainment was in two parts. Part 1, a one-act play in three scenes, entitled, "A Drunkard Reclaimed," the characters of which were all enacted by pupils of the Sabbath-school. Part 2 consisted of vaudeville furnished by professional talent.

While the affair was not as largely attended as was desired, yet all present thoroughly enjoyed themselves, an unusual degree of sociability prevailing.

Among those present were noticed: Mr. and Mrs. H. Hirschfeld, Mr. Ely Sobel, Mr. and Mrs. Hirsh, Mr. and Mrs. D. Nussbaum, Mr. and Mrs. Jacob Weil, Dr. Fred Sobel, Mr. and Mrs. B. Mack, Mr. and Mrs. A. Blumlein and many others.

Mount Zion Congregation,

113th street, near Madison avenue.

Rabbi Samuel Greenfield will preach on "Value and Meaning of Sacrifices" at the Sabbath morning service.

Friday evening, at 8 o'clock, an address will be delivered by Mr. David Lubin, at the Synagogue, under the auspices of the Mt. Zion Literary and Social League. On Monday, April 1, the first informal social will be held at the Harlem Arcade. Tuesday, March 26, the next meeting, will be held in the vestry room of the Synagogue.

Junior Sisterhood of Madison Avenue Synagogue.

Last Sunday the Junior Sisterhood of the Madison Avenue Synagogue gave an open meeting to its many friends, with the purpose of showing what good work it is carrying on. The meeting was called to order by the president, Miss Sophie Liebowitz, and business which related to

the fair which is to be held on the 1st of May was transacted. When this had been concluded, the remainder of the afternoon was spent in a social way. The programme consisted of the following numbers:

Piano duet, Miss Fanny Levinsky and Miss Rose Meltsner; song, Miss Adele Barron; dancing, Miss Hazel Meyer and Miss Sadie Meyer; song, Miss Miriam Raphael and Master Albert Raphael; piano, Miss Sadie Hirsch; song, Miss Deborah Meyer; recitation, Miss Sophie Liebowitz; song, Miss Etta Federmann; piano, Miss Miriam Mayer.

The entertainment was thoroughly enjoyed by all, and at its conclusion the rooms were cleared and dancing was begun.

Union of American Hebrew Congregations.

The National Committee of the Isaac M. Wise Memorial Fund has been announced, as follows: Louis Barkhouse, Louisville, Ky.; Solomon Fox, Julius Freiberg and Louis J. Goldman, Cincinnati, Ohio; Rev. Moses J. Gries, Cleveland, Ohio; Daniel Guggenheimer, New York City; Philip Hamburger, Pittsburg, Pa.; Rev. Dr. Emil G. Hirsch, Chicago, Ill.; Leopold Keiser, Buffalo, N. Y.; Baruch Mahler, Cleveland, Ohio; Louis Marshall, New York City; Elias Michaels, St. Louis, Mo.; Myer Oettinger, Cincinnati, Ohio; A. W. Rich, Milwaukee, Wis.; Seligman Schloss, Detroit, Mich.; Samuel Straus, Cincinnati, Ohio; Isaac Strouse, Baltimore, Md.; Benjamin F. Teller, Philadelphia, Pa.; Rev. Dr. Jacob Voorsanger, San Francisco, Cal.; Julius Weis, New Orleans, La., and Samuel Woolner, Peoria, Ill.

Ohli Shem.

The regular monthly meetings were held at the Hebrew Theological Seminary on January 28. The features included a poem by Dr. S. Breinin, "Moses on Mount Neboh," and a lecture by Dr. S. Binion, "Moses in Rameses." March 6, the subjects: Lecture by Mr. J. D. Eisenstein, "The Jewish Conquests Compared with the American Annexations." At the next meeting, which will be held at the Seminary on Monday, April 2, the speaker will be Rev. J. Friedlander, on "Eben Ezna as a Poet."

United Hebrew Charities.

The work of the United Hebrew Charities for the last month (February) is thus summarized, these statistics being taken from the reports of the various committees and from the books of the society:

The total number of applications received and dealt with during the month reached 5,372, representing about 17,906 individuals. Of these, 4,491 applied in the Bureau of Relief and 881 in the Employment Bureau. Of those who applied in the Bureau of Relief, 685 were here for the first time.

Relief was not given for sufficient causes in 1,057 cases. Regular monthly allowances were given to 381 cases not included in the number of applications here given.

Transportation was supplied to 113 persons to different parts of this country and Europe.

There were distributed 3,215 garments, 637 pairs of shoes and 55 articles of furniture and bedding. Of the garments, 243 were made and 300 repaired in our workshop. There were 413 half-tons of coal distributed.

Forty-four nights' lodging and 171 meals were furnished to homeless men and women. Fifteen bundles of clothing, consisting of 300 pieces, were distributed to mothers and infants; 2,032 visits were paid to 131 cases by the nurses; 131 persons were supplied with nourishing food; 331 bottles of wine and liquor, 58 bottles of maltine and 36 bottles of cod liver oil were distributed; also 85 orders for groceries and 15 orders for surgical appliances.

In the Employment Bureau there was a total registry of 881 applicants. Work was found for 346, and 31 were referred to the Auxiliary Society of the United Hebrew Charities.

The receipts for the month were \$4,886.46. The disbursements in the various departments for relief were \$14,805.52.

Young Men's Hebrew Association.

The regular Friday evening exercises will be held this evening in the auditorium at 8.15 sharp. The address will be delivered by Rudolph I. Coffee, of the Jewish Theological Seminary, who will speak on "Lessons on Happiness." All are invited to attend.

ENGAGEMENTS.

BITTERMAN—BLOCK.—Mr. and Mrs. Theodore Bitterman announce the engagement of their daughter Jeannette to Mr. Joseph Block. At home Sunday, March 24, 1901, No. 168 East Seventy-fourth street.

BOWSKY—DANZIGER.—Mr. and Mrs. Samuel Danziger, of No. 4 West 126th street, announce the engagement of their daughter Lilyan to Mr. Ferdinand Bowsky. At home March 24, 3 until 6 o'clock.

GOLDBERG—WEINSTEIN.—Miss Alice Weinstein to Mr. Meyer I. Goldberg.

HAMEL—GUNTHER.—Mr. and Mrs. I. Gunther, of No. 223 East Seventy-second street, beg to announce the engagement of their daughter Rose to Mr. Louis J. Hamel.

HYMANSON—MARETSKY.—Dr. and Mrs. E. Palier announce the engagement of their sister, Rebecca Maretsky, to Dr. A. Hymanson.

MAYER—ROSENBAUM.—Mrs. L. Rosenbaum, No. 1742 Madison avenue, begs to announce the engagement of her daughter Emma to Mr. Julius Mayer. At home Sunday, March 31.

ROCKMAN—JOSEPH.—Miss Ray Rockman to Mr. John Joseph. At home Sunday, March 24, 1901, No. 230 East Eighty-sixth street.

ROSENBLUM—MARGOLIES.—Dr. and Mrs. Adolph Margolies announce the engagement of their daughter Ethel to Mr. Abraham Rosenblum.

RUBEN—WETZLER.—Miss Henrietta Wetzler to Mr. Rudolph Ruben. At home Sunday, March 24, 1901.

SCHAPIRA—LEVIN.—Mr. and Mrs. M. Levin announce the engagement of their daughter Theresa to Dr. S. William Schapira. At home Sunday, March 24, from 3 to 6 o'clock, No. 69 East Seventh street.

SILVERMAN—LIEBESKIND.—Mr. and Mrs. Leon A. Liebeskind announce the engagement of their daughter Rose to Mr. Robert M. Silverman. At home Sunday, March 24, 3 to 6 o'clock.

THALHEIMER—GROELINGER.—Mr. and Mrs. A. Groelinger beg to announce the engagement of their daughter Carrie to Mr. David Thalheimer. At home Sunday, March 24, No. 329 East Ninety-second street.

WASSERBERG—FRIEDNER.—Mr. and Mrs. S. Friedner announce the engagement of their daughter Ray to Louis Wasserberg.

FRIEDMAN—RICHMAN.—Mr. and Mrs. Louis L. Richman announce the engagement of their daughter Theresa to Dr. Nathan Friedman. At home Sunday, March 24, from 2 to 5 p. m., at No. 18 Henry street, Van Sicklen Station, Coney Island. No cards.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.

291 Third avenue, between 22d and 23d streets.

MARRIED.

Cohn—Cohen.

On March 17, 1901, by the Rev. Raphael Benjamin, M. A., Fanny Cohen to Max Cohn.

Kemp—Stahl.

On Sunday, March 17, 1901, by Rev. Dr. L. Joachim, Mr. Bernard Kemp to Miss Rebecca Stahl.

Davis—Godfret.

On Wednesday, March 20, 1901, Miss Annie Davis married to Mr. Abraham Godfret, Rev. Joseph Segal officiating.

Gottlieb—Lese.

On Sunday, March 17, 1901, at Vienna Hall, by Rev. F. Light, Mr. Harry A. Gottlieb to Miss Dora Lese.

Lyons—Dreyfuss.

On Sunday, March 10, the wedding of Miss Annie Lyons and Mr. Sol. Dreyfuss was celebrated at the residence of the bride, No. 315 East 120th street. The ceremony was performed by Rev. Dr. G.

Hirsch. Miss Jennie Lyons was the maid of honor, and Mr. Saul Dreyfuss best man. A reception followed the ceremony. Mr. and Mrs. Dreyfuss spent their honeymoon at Lakewood, N. J.

Goldberg—Goldstein.

On Monday, March 18, 1901, by the Rev. Adolph Spiegel, Elias Goldberg to Annie Goldstein.

Schoenfeld—Berman.

On Sunday, March 17, 1901, Miss Esther Schoenfeld to Mr. Isidor Berman, at Webster Hall, Eleventh street and Fourth avenue, by Rev. Joseph Segal.

Solomon—Hirshman.

The wedding of Miss Frances Solomon and Mr. Henry Hirshman was duly solemnized on Wednesday, March 13, at the Forsythe Street Synagogue. A wedding reception was held in the evening at Webster Hall, where over five hundred guests participated in the attendant festivities. A collation was served, after which dancing was indulged in, music being furnished by Prof. Rochmil's orchestra. Among those present were Mr. and Mrs. F. Kassler, Mr. and Mrs. J. Wilkenfeld, Mr. and Mrs. S. Hirsh, Mr. and Mrs. M. Fass, Mr. and Mrs. M. Wilkenfeld, Mr. and Mrs. J. M. Kohen and Mr. and Mrs. I. Seligson, of Raleigh, N. C.; Mr. I. J. Rephan, of Norfolk, Va.; Mr. and Mrs. I. Hirshman, Mr. A. Hirshman, Mr. and Mrs. M. Brenner, Misses Hattie and Jennie Brenner, Mr. and Mrs. Joseph Hirshman, Mr. and Mrs. Bryan merous to mention.

The affair was one of the largest ever held in this city, and over one hundred and fifty congratulatory telegrams were received. Everybody had an enjoyable time, and much of the success of the affair was due to Mr. M. Fass, who acted as general supervisor.

Mr. and Mrs. Herman Hirschfeld, of No. 147 East Eighty-second street, have sent out invitations for the marriage of their daughter, Miss Etta Hirschfeld, to Mr. Lewis Kern, on Wednesday evening, March 27, at the Hotel Victoria, Fifth avenue and Twenty-seventh street.

Bar Mitzvah.

Master M. Hamburger, son of Mr. and Mrs. J. Hamburger, was Bar Mitzvah on Sabbath last. A reception followed at his home, No. 62 Broome street.

Deaths.

COHEN.—On March 14, 1901, at his residence, 62 South Fifth avenue, Mount Vernon, N. Y., Meyer Cohen, aged 63, for many years treasurer of Jacob Lodge, K. S. B. May his soul rest in peace.

Young Folks' League of the Hebrew Infant Asylum.

The regular meeting on Sunday, March 17, at the Tuxedo, was well attended, and the various committees read reports for the forthcoming operatic and dramatic performance, which takes place at the Casino Theatre Sunday evening, March 24. The success of the entertainment is already assured, considering the advance sales of seats and boxes. Franklin Sargent will produce two dramatic pieces under his personal supervision. The musical part of the programme will be under the direction of Henry Wolfsohn. Some of the artists who will participate are Fritz Kreisler, the violin virtuoso; Hans Kronold, the cellist; Gwilyn Miles, the baritone, and Mme. Hisser De Moss, the prima donna. The committee having the entertainment in charge is as follows: Jules Hart, Joseph L. Hershman, Willy Levy, Sol. Wallerstein, Joseph E. Goldberg and Mayer C. Goldman.

Pike Street Religious School.

The religious class meeting in Pike Street Synagogue was visited on Sunday last by the Revs. J. M. Asher and H. S. Morals and Mr. S. C. Burnstein. They briefly addressed the children and expressed themselves as highly pleased. The behavior and general tone of the class called for their special commendation. There are now 243 boys and girls on the roll.

Young Ladies' Charitable Society.

The best-attended meeting since the inception of the Young Ladies' Charitable Society, just eight years ago, was that held on Sunday afternoon last, in the Doric room of the Lexington Opera House. About 135 of the 150 members occupied seats when the President, Miss Frances Bernhardt opened the meeting. The cause of this unusual display of activity was the semi-annual election of officers, an address by the Hon. San-

dolph Guggenheimer and a short entertainment by professional talent. Any one of these reasons would have sufficed to bring out a large percentage of the roll, but with three such drawing cards announced, aided by ideal weather, the attendance record was surpassed.

Mr. Guggenheimer was represented by his private secretary, Mr. Jocelyn Johnston, who read from manuscript the President of the Council's address. This was preceded by a song by Miss Belle C. Miller, accompanied at the organ by Miss Lizzie Meirowitz. Immediately following the address Mrs. Morgenroth recited. Everything was so heartily enjoyed that instead of the members adjourning at 5 o'clock, as is their wont, it was past 6.30 when they departed.

Some of the offices were hotly contested, and, although three ballots were necessary for two of the positions, yet everything was harmonious. This was the result of the election: President, Miss Frances Bernhardt; Vice-President, Miss Carrye Cony; Corresponding Secretary, Miss Essie Bernstein; Financial Secretary, Miss Bessie Lapman; Recording Secretary, Miss Bertha Gluck; Treasurer, Miss Gertrude Schiff, and Sergeant-at-Arms, Miss Belle Schonreit.

Mr. Herbert Levene, one of the five male directors, presided at the election, while Misses Abrams and Weinberg acted as tellers. With all the important business transacted, the giving of temporary relief to worthy cases, for which the society was formed, was by no means neglected.

Beth Israel Bikur Cholim's Masquerade.

The members of the Congregation Beth Israel, Bikur Cholim (Seventy-second Street Synagogue) and their numerous friends occupied Lenox Lyceum on Saturday evening last, the occasion being a masquerade and civic ball in aid of the sinking fund of the congregation. While the number in costumes was a trifle disappointing, yet the attendance was fully as large as anticipated, and the neat sum of \$1,000 was added to the treasury. The event of the evening was a cake-walk, first prize being awarded by the Judges to Mr. H. Greene and Miss Gussie Loewenstein. Prizes for the handsomest costumes were awarded to Miss Drucker and Mr. Leo Dillof.

Among those present were Mr. and Mrs. F. Libman, Mr. and Mrs. B. Applebaum, the Misses Lissmer, Mr. and Mrs. L. Lienthal, Mr. and Mrs. J. M. Jacobs, Mr. and Mrs. J. Schwab, Mr. and Mrs. I. Kuttner, Miss Jennie Pisko, Mr. and Mrs. I. Cohen, Mr. and Mrs. S. Koenig, Mr. and Mrs. B. Davis, Mr. and Mrs. A. Kassel and many others.

The Blythwood Hotel, Catskills.

The Blythwood Hotel, in Tannersville, Greene County (Catskill Mountains), is now booking for the season. The rates for the month of June and September, as will be seen by the advertisement elsewhere, will be appreciably below the regular rates. The Blythwood is one of the best known, as well as the best-located houses in these mountains. There is a lawn of about five hundred feet in width and two hundred feet in depth in front of the piazzas, and a grove of shade trees covering nine acres in the rear of the hotel; a fine tennis court, and a first-class appointed bowling alley. The house enjoys most beautiful surroundings. Mrs. Lena Frank, the proprietor, is well and popularly known and particularly for the excellent cuisine which has given this house the excellent popularity which it now enjoys.

Memorial Services.

Julius Miller Lodge, No. 26, I. O. B. A., held memorial services last Tuesday evening in memory of the brother of the name-bearer of the lodge. The exercises included, among others, an oration by Rev. Adolph Spiegel, rabbi of the congregation Shaari Zedek.

Hebrew Sheltering Guardian Society.

There was admitted to the institution on the 12th inst. a girl thirteen years old from San Juan, Porto Rico. The girl is motherless, and the father being poor and ill, is unable to take care of her.

This sad case came under the notice of Mrs. Theodore G. Levy, of this city, whose sister-in-law resides in San Juan and who had placed the child temporarily in a Catholic home.

Mr. Samuel D. Levy, the President of the institution, upon being informed of the case, sent word that if the girl should come to New York, he would have her admitted into the Hebrew Sheltering Guardian Society, which was done.

Home for the Aged and Infirm Daughters of Jacob.

This worthy society, comparatively unknown to our up-town readers, was organized some three years ago, with a membership of twenty-five, for the purpose of providing a home for aged and infirm Hebrews, who reside in the downtown district.

The ladies connected with this praiseworthy association have labored so zealously and assiduously and their efforts have been so nobly seconded by those who appreciate their good work that their roll of membership now numbers over 1,000, a majority of whom take a lively personal interest in the affairs of the society and render all the financial aid in their power.

The wonderful material progress the Daughters of Jacob have made and the active assistance afforded them by the supporters of the institution can best be judged from the fact that they are the owners in fee simple of the premises at 40 Gouverneur street in which the home is situated, and where thirty inmates of both sexes are housed, fed, clothed and supplied with all the real comforts of a home. They have a neat synagogue on the parlor floor, where religious services are held three times daily, the rest of the building being occupied for the purposes of the institution and the neat sleeping rooms of the inmates. An air of comfort and cleanliness pervades the Home, and the wants of the old people housed there are carefully and patiently attended to by the personal ministrations of the lady officers of the Daughters of Jacob. This modest communal charity well deserves a hearty support at the hands of our co-religionists, and we bespeak for their coming entertainment, which takes place at Terrace Garden next Sunday evening, a liberal patronage.

The affair will be under the management of "The White Rats of America," and among the attractive features on the programme will be the appearance of Maud Raymond. The price of admission will be \$1, and besides contributing toward a worthy charity, judging from the excellent programme presented, an enjoyable evening may be anticipated by those who attend.

People's Choral Union.

St. George's advanced class of the People's Singing Classes will give a concert at Mendelssohn Hall on Saturday evening, March 30.

The class (chorus of 300) will sing Mendelssohn's "Hear My Prayer," with soprano solo, and "He Watching Over Israel" (from "Elijah"); choral, "Awake!" (from "Meistersinger"), Wagner; "Hallelujah Chorus" (from "Mount of Olives"), Beethoven, and will be assisted by Miss Fanny M. Maass (soprano), Mr. Grant Odell (baritone), Master Mishel Shapiro (violinist), Mr. M. H. Mattes (at the piano), and Miss Emma J. Brazier (at the organ).

Ladies' Fuel and Aid Society.

At the last meeting of the Ladies' Fuel and Aid Society, Mrs. L. Hershfield presiding, Passover supplies were voted, and the society, as heretofore, will distribute bountifully among the poor of the city. An appeal was also read from Chief Rabbi S. Solant, of

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Jerusalem, describing the misery of the poor of the Holy Land, the large amount of sickness, etc., and it was unanimously ordered that Mr. B. Garfunkel, financial secretary, forward one hundred dollars to Chief Rabbi Solant for the sick widows and orphans of the Holy Land.

Musicals.

Miss Grace Naglesmith gave a musicale to her friends on Sunday evening last at her residence, No. 21 East 89th street. During the course of the evening selections were rendered by Mr. Jean Schwartz, Mr. Gus Edwards, Master Harry Pilser, Mr. Alvin Meyer, Miss Lulu Muerer, Miss Estelle Simon, and the hostess, who is the possessor of an excellent soprano voice. A collation was served at midnight.

Messrs. Suesskind & Rehfeldt, who have lately assumed the proprietorship of Terrace Garden, are making many improvements in that place, all of which will tend to make it more popular than ever. Concerts are given every evening at 8 o'clock by an orchestra composed of soloists only. New decorations have been added to the establishment, and a daily bill-of-fare is now used which enables patrons to have all the delicacies of the market. Popular prices have been substituted for those formerly prevailing and a new corps of waiters installed. These are but a few of the many things the new management have instituted and they invite any suggestions from the public that will tend to add to their (the public's) comfort.

For Passover.

The first and oldest Jewish publishing house in this country is the Bloch Publishing Company, which is now permanently located in this city at No. 19 West Twenty-second street.

Owing to the approach of the Passover holidays, they wish to call the special attention of the Jewish public to "Aunt Babette's Cook Book," a book of over 560 pages of recipes, which contains, among others, 33 special Pesach dishes, including: chrimsel, matzo klosses, matzo kugel, matzo schalet, potato pudding, ueberschlagene, etc. The price of "Aunt Babette's Cook Book" is \$1.50, delivered.

The Bloch Publishing Company also have an extensive line of Hagadahs (family service for the eve of Passover), as follows: Hebrew and English, old style 15c., 25c., 50c.; Hebrew and German, old style, 15c., 25c., 50c.; Hebrew and English, modern, 25c. They will cheerfully forward any of the above on receipt of the price.

As makers of men's hats, there are few firms that have attained the eminence of R. Dunlap & Co. Their ladies' department is fully in keeping with that for the sterner sex, and at the spring opening, which took place at their uptown store, No. 178 Fifth avenue, on Tuesday, the 19th inst., there was an unusually attractive display of millinery and walking hats of every description, which are now on sale.

After May 1, this department will be located at the new branch store, Windsor Arcade, No. 567 Fifth avenue.

An event looked upon by the female residents of that section commonly termed Yorkville is the annual spring opening of the "Paris," No. 1044 Third avenue, which has been so successfully conducted as a millinery establishment by Messrs. A. Stern & Co. for the past decade.

The opening this year will be held on March 27, and there will be displayed pattern hats and all the latest in millinery novelties; trimmed and untrimmed hats and bonnets; ribbons, trimmings and ornaments. Messrs. A. Stern & Co. make a specialty of making up hats from customers' own material, and their display of mourning millinery is unsurpassed. Their prices are graded to fit every purse, from the most economical to the most fastidious.

MUSIC.

I often envy the young people of today who sincerely desire to cultivate their tastes in music. Lectures by men like Henderson, Krebbiel and Damrosch, and books of criticism by writers like Huneker, Finck and others are prepared for their especial benefit. In my younger days the musical lecture was unknown, and if you knew not German the books on the subject were dry, technical and uninteresting. I am prompted to say this after a careful reading of "The Opera, Past and Present," by W. F. Apthorp, which is the latest issue in the admirable Music Lovers' Library. (New York, Charles Scribner's Sons). Able and impartial reviewers of music we have in New York, but still I envy Boston its Apthorp. He is a critic whose knowledge is varied and profound, a writer whose style is marked by fluency, clarity and no little humor. It is the latter trait which make these pages so interesting. Moreover Mr. Apthorp's breadth of view enables him to do full justice to composers of every school. Of course he is a Wagnerian, and yet he finds Bellini "charming—few melodies (of La Sonnambula) give a stronger pluck to the heartstrings." Of Meyerbeer he says that "with all his deplorable elasticity of artistic conscience, his flirting now with grandeur, now with courtly elegance, and anon with downright vulgarity, he did the opera no little good technical service. He loosened the bonds of musical form, and, though not quite obliterating the old landmarks, did much to render traditional forms more scenic. What most composers before him had done only in the act-finales he did at any point in an act where he saw a chance of making the music grand and in hand with a continuous dramatic development no matter how brief.

While pretending only to be a compendious sketch this book presents a comprehensive historical survey, valuable alike to professional as well as lay readers. The eight portraits embellishing it add much to its value.

If the size and quality of the audience attracted to the third concert of the Bendix Quartet are any indication, that organization is rapidly gaining a foothold among lovers of chamber music. And his success, one can honestly state, is fully deserved. Messrs. Bendix, Bauer, Altschuler and Leo Schulz are the peers of any players that we have here, and, though together for only a brief period, their work has already attained to a high level of excellence. In the Sgambati quartet the exceedingly difficult prestissimo was given with great precision, and much poetic expression marked the conception of the andante sostenuto. Beethoven's trio in D-minor, op. 8, was charmingly performed, and the piano quintet of Dvorak (Mr. Clydes Buhler at the piano) received an interpretation that left little to be wished for. We trust that the Bendix Quartet will become a permanent feature of our musical life.

The Kneisel Quartet's programme for next Tuesday evening includes quartets by Mozart and Schumann, and a piano quintet by Dvorak. The pianist will be Leopold Godowsky. . . . Mr. Wolfsohn's popular concert in Carnegie Hall on Easter Sunday, promises to be a remarkable affair. Mme. Mantelli, who has been singing in Lisbon of late, will be the vocalist, while other soloists are Jean Gerardy, cellist; Fritz

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Kreleser, violinist, and Gabrilowitsch, pianist. The latter will play a concerto with orchestra. . . . Josef Hofmann's first evening recital takes place at Carnegie Hall to-night. . . . Herman Hans Wetzel will give a concert in Mendelssohn Hall next Tuesday afternoon, with the assistance of Milka Ternina, David Bispham, Max Bendix and Paul Morgan. J. M.

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XXVIII.

Perhaps the transition from orthodoxy to conservatism and from the latter to radicalism is better accounted for by something else.

There is something in the mode of life and fashion of thought which distinguishes the pedlar of a generation ago from the wholesaler of to-day. He is no longer the same man. His family is not as modest in its demands of the world's luxuries and benefits as he had been. Then also religious practices were not considered a matter of superstition as they seemingly came in later years to be regarded by all concerned.

Having seen that learning and culture could not spring Minerva-like fully developed from the head of the business man too much occupied by affairs leading and tending to the accumulation of money and that reform does not seem to be identical with intelligence in a congregation, we are forced to connect the more material advancement of the reform constituency with the iconoclastic habits of the average reformer.

The conception may not be brilliant nor flattering to the Jews of this country. But the problem is a staggering one unless explained in this manner. For how else could Jews, say, of a city of 100,000 population, where there are no great universities, where even the young folks have not received a sufficiently high education to understand the reform philosophy of an Einhorn and Geiger, explain the radicalism of their congregational life? Mr. A., Mr. B. and Mr. C. hailing from Europe and orthodox believers on their arrival in America some thirty years ago without a subsequent theological training, or even a close study of any literature, attend a congregation meeting, vote to change the ritual, to introduce an organ and a mixed choir (perhaps of Christians), to remove the hat, to dispense with daily morning and evening services, to introduce Sunday lectures, to have no more Bar Mitzvahs, etc., etc., all horrifying innovations thirty years ago. Thus in due form and with all solemnity the congregation is declared reform and the leaders progressivists, pioneers, the advance guard, soldiers militant, and followers of the great generals of reform. What justification is found for the change? Nothing but platitudes; the world is different from what it used to be; the old is nonsensical; the young folks must be catered to; religion, in order to be saved, must submit to an operation; people do not believe as they used to; the new generation is too smart to be hoaxed into observing customs; people generally are more enlightened; the children are not religiously educated, and are so much more educated and cultured than their fathers were. Imagine a Geiger having to hear such an apology for reform, complete and direct to the point, as generally supposed.

As a matter of fact, there was an unconscious process of thought which possessed the minds of Messrs. A., B. and C., when they rendered their final verdict as judges of theologic and ritual questions in their midst. Other congregations in larger cities with members who made some pretensions at culture and did actually possess a sort of veneer and polish, both obtained in most recent years, set the pace for this rustic reform. However loth one may be to believe that wealth has much to do with this otherwise unaccountable change, he is nevertheless forced to the conclusion. For, when on a visit to New York, Mr. A. was invited by his friend to attend a

service at a reform synagogue. To the outside world and superficial spectator and casual visitor, a reform temple represents all that is refined, cultured, dignified, elevating, grand and ennobling. There is an air of solemnity, a cathedral-like vastness, a tomb-like stillness and possibly even the dim religious light. Messrs. A., B. and C. without being fully aware of what is going on in their minds, lose a little of their loyalty for the old, perhaps, even disordered service. "Our rich brethren are reform. Our representative Jews in the metropolis have broken off all relationship with old forms. As soon as a few objectors in our body can be silenced, we will follow their footsteps." And they do so, right royally and faithfully. One by one the customs are discarded and the people become reform. To what extent such reform is really reform will be considered another time. For the present, it is sufficient to know that no pretensions to reform are even hinted at until a few leaders have become very wealthy and so gradually began to assume the authority exercised by their brethren in the larger cities.

In the metropolis itself, the conditions are particularly susceptible to this explanation. Are there any large and influential orthodox congregations flourishing outside the ghetto or semi-ghetto districts? With one notable exception, experience teaches that the congregations went from one innovation to another, as the members began to form a fashionable set in society and had increased their means sufficiently to be enabled to move in the best society, that of the clubs and millionaires. With the removal of a religious body up-town from downtown, considerable change was effected by the transference. With the removal to the West Side, still more and greater alterations in the service have been made. So much so is it true that worldly position makes the spiritual one conform to it by the process of reform that family traditions point to orthodoxy as contemporaneous with poverty and a residence in a district now tabooed by wealth and fashion. "Oh, those things were good enough in the olden days, when we were poorer and less cultured!"

A synagogue thus begins to take on somewhat the nature of a social club. The temple is the resort for members who are flourishing and well-to-do, bankers, capitalists, men with large commercial establishments, retired merchants and such as have splendid ratings in the books and reports of the agencies, for families desirous of consummating distinguished and advantageous matrimonial alliances, for young and old, such as wished to be judged by the prosperous company they keep and for all who aspire to be "in the social swim."

Therefore, as a man moves up-town, he seemingly begins to develop a tendency for reform. He allies himself with a temple which a few years before it would have seriously touched his religious scruples simply to enter. His aversion to reform disappears as fast as he accumulates the wherewithal to gratify his and his family's desire to be enrolled on the roster of a fashionable congregation. His objections vanish with the appearance of the means to satisfy his ambition of being numbered among the upper classes who spend more in dues but receive less benefit because of non-attendance, except on the occasion of a few holidays. His traditions and his piety fade away apparently as the stars which cannot be seen after the sun of prosperity begins shedding its light, beneficent and life-giving. Gr.

Subscribe for the Hebrew Standard.

Answers to Correspondents

Yahrzeit.—March 22, 1890—Nissan 8, 5650.
M. Wilson.—The 22d day of Tebeth, 1841, fell on Friday, January 15th.
A. Cowen.—The first day of Chol u Mohd Pesach, 1856, fell on Thursday, April 22d.
Ludwig.—Erev Pesach, 1841, fell on Monday, April 5th.
J. Aaronson.—Nissan 13, 1902, will fall on Sunday, April 20th.
Sol. Michaels.—Erev Succoth, 1864, fell on Friday, October 14th.
Sol. Weinstein.—The first day of Rosh Hashadah, 1856, fell on Tuesday, Sept. 30th.

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IN THE THEATRES.

Irving Place Theatre.

"Women of To-day" remains on the repertory all this week. An interesting experiment never tried here before will be the production of the first part of Goethe's "Faust," divided into two evening performances, to be given the last week of the month for the benefit of Carl Emmerich and Ada Merito. The first part comprises the two prologues, and the scenes culminating in the transformation of the hero from age to youth in the witches' kitchen. The second night the story of the betrayal and death of Gretchen will be dramatically set forth.

Proctor's 23d Street Theatre.

Helen Dauvray will feature the programme at Proctor's 23d Street Theatre for the week of March 25 in J. B. Buckstone's farce, "Nights Out," and will be aided by M. A. Kennedy, a popular comedian. Other star acts include Pete Baker, Three Vilona Sisters, Crane Brothers, Kreisel's Performing Dogs, the Baileys, Sig. Barbaretto, and Bush and Gordon.

New York Theatre.

A sample of the generosity of the entertainment provided may be instanced by this week's programme. It includes the wonderful acrobatic troupe, the Prosper, who make their American debut; the magnificent "March of Old Glory," with its 200 participants, spectacular effects and wall scaling by a trained company of soldiers; George V. Hobart's and A. Baldwin Sloane's bright hit, "After Office Hours;" the spectacular ballet, "The Devil's Dream;" the bright, witty "Giddy Throng," and an olio, including Edna Aug, Emma Carus and Laura Burt—a bill that cannot be beaten the world over.

Proctor's Fifth Avenue Theatre.

David Belasco's "Madame Butterfly" still reigns as the chief feature of the Proctor's Fifth Avenue Theatre (Broadway and Twenty-eighth street) programme, and it is needless to say that no attraction has ever played the continuous houses that has proven such an artistic treat for the patrons. The typical continuous entertainers are Joe Welch, Clarice Vance, Hale and Frances, Newell, Chinprilla and Dunufrio, Ingram and Jacklin, Mr. and Mrs. Tony Farrell, and some dozen more.

Bijou.

The Amella Bingham Company, in Clyde Fitch's play, "The Climbers," continues with unvarying regularity to test the capacity of the Bijou Theatre. Miss Bijou Fernandez made her first appearance with the organization on Monday night.

Proctor's Palace.

Frederic Bond, a favorite comedian, and his company, will appear in their novel comedy, "Her Last Rehearsal," at Proctor's Palace next week. Will H. Fox, the musical comedian, will make his first appearance at the Palace. Others are the Willis Family, Max Waldon, George Hammersmith, the Kentons, Arvello, Barr and Behton, Bernard Wolf, and many more laughing acts.

Manhattan Theatre.

The adroit blending of rustic humor and sentiment in Clyde Fitch's "Lovers' Lane" is crowding the house in its seventh week and exhibiting those qualities that will make it tremendously popular and profitable all over America for several seasons to come. The seventy-fifth performance, April 9, will be made a souvenir event. The sale for the fiftieth performance last Monday night broke all Manhattan records. Not a seat was to be had forty-eight hours before, and even the extra chairs placed in the musicians' pit had been disposed of. "Lovers' Lane" will make Brady's other bonanza, "Way Down East," look to its laurels.

Proctor's 125th Street Theatre.

The programme of continuous performance at Proctor's 125th Street Theatre for the week of March 25 should prove a most entertaining one, as it includes many novelties and new specialties never seen before in Harlem. They number Giacinta Della Rocca, "The Automobile Girl," Aurie Dagwell, Brothers Kennard, Globe Comedy Four, Ed Estus, D'Esta's Marionettes, Bell and De Veaux, R. H. Mohr, etc.

Harlem Opera House.

An important event of the year theatrically will be the engagement at this theatre, beginning Monday next, of Augustus Thomas's new American drama, "Arizona." Anything which comes from

the pen of the talented author of "Alabama" and "In Mizzoura" demands, and is accorded, friendly and serious consideration by the American public. Mr. Thomas has, more than any other writer, laid the foundation and lower courses of that American drama which will one day develop into a most imposing institution. "Arizona," as the name implies, is a play which has its scenes, characters and incidents located in the picturesque far Southwest.

Amphion Theatre, Brooklyn.

Richard Mansfield will appear next week at the Amphion. This will be the distinguished artist's first visit to this portion of Brooklyn. He returns after lengthy engagements in other cities which have been marked by the most flattering attendance and critical and public praise only accorded the greater achievements of dramatic history. Twice his engagements have been extended. His superb "Henry V." has been the only play produced, and not even his "Cyrano" drew such crowds as have applauded the splendors of this dramatic pageant. In returning, Mansfield brings his entire original company. He will present "Henry V." on Monday and Tuesday evenings only. These two productions of "Henry V." will positively be the last opportunities to see this historic spectacle, not only by Mansfield, but at all, for its demands are so extravagant that "Henry V." finds its way to the stage scarcely more often than once in a generation. On Wednesday Mansfield will appear as Baron Chevalier, in "A Parisian Romance." Wednesday evening will be the occasion of a revival of "The First Violin." "Beau Brummel" will be given an elaborate revival on Friday night, and it will be repeated on Saturday afternoon. The engagement will close on Saturday evening with Mansfield's appearance as Dr. Jekyll and Mr. Hyde, the dual souls in one body. Manager Cohen expects that Mansfield will play the largest engagement he has ever known in Brooklyn, and that he will make a new record for the Amphion.

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"The fawn colored mass which constitutes the dainty of the oyster is its liver, and this is little less than a heap of glycogen. Associated with the glycogen, but withheld from actual contact with it during life, is its appropriate digestive ferment, the hepatic diastase. The mere crushing of the dainty between the teeth brings these two bodies together, and the glycogen is at once digested without other help by its own diastase.

"The oyster in the uncooked state or merely warmed is, in fact, self-digestive. But the advantage of this provision is wholly lost by cooking, for the heat immediately destroys the associated ferment, and a cooked oyster has to be digested, like any other food, by the eater's own digestive powers."

Lincoln as a Life Saver.

William A. Newell, who had the rare distinction of being governor of two states—New Jersey and Washington—told in Success of his romantic experiences as a congressman in 1849, when he originated the life saving service by offering a resolution in the house of representatives to appropriate money to save lives imperiled by the sea. Fellow members of congress at that session were John Quincy Adams and Abraham Lincoln. Mr. Newell said:

"Various objections were made to my motion, the strongest of which was that the scheme was impracticable. I laid the matter before a great many senators and members, speaking to them in person. Ex-President John Quincy Adams occupied a seat just behind mine and after the reading of the resolution clerk leaned forward and said to me, 'I would like to see that resolution.' I sent for it and handed it to him. He read it over carefully and, handing it to me, said, with a smile: 'It is good. I hope it will prevail.' Abraham Lincoln also read it and said: 'Newell, that is a good measure. I will help you. I am something of a life saver myself, for I invented a scow that righted itself on the Mississippi sand bars.'"

Calling the Doctor.

A good story is told of Dr. X., who is the physician in charge of the female wards of one of our best known charitable institutions. One evening about 9 o'clock Mary, a new Irish servant girl, knocked at the door, saying:

"Doctor, the head nurse wants you to come down to supper."

The doctor, swelling in his pride of superiority above the nurses, sent the Irish girl away with a curt message. Half an hour later the head nurse came to his room looking very serious.

"Doctor," she said, "No. 8 is very bad indeed. I think you ought to see her at once."

"Why did you not let me know before?" was the reply.

"Why, doctor," said the nurse, "I sent you word by Mary half an hour ago."

"The fool!" said the doctor. "She told me to come down to supper!"

"Why," said the nurse, "I sent you word to come down to eight!"

An inquiry made the whole thing clear. Mary thought it more polite to say "Come down to supper" than to say "Come down to ate."—Pearson's Weekly.

A Sensitive Scot.

A sensitive Scot rebukes the London Daily Chronicle for saying that his countrymen pronounce man "mon." "The absurd form 'mon,' he writes, 'is the hall mark of Scots' vernacular as written by a southern pen, and its intrusion has often lent additional sadness to comic journalism, even, alas, to the pages of our chief humorous periodical. In the north of England 'mon' certainly occurs; in Scottish speech never. In Scott and Stevenson one may look for it in vain. The broad, soft vocalization of the word in Lothian dialect lies somewhere between 'maun' and 'maan,' but as it cannot be literally symbolized the word should be spelt in dialect passages simply as in English."

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Verdi and the Critics.

No outsiders, not even members of the press, were allowed to be present at rehearsals of Verdi's operas. "A production of a work of mine," said Verdi, "is an affair between that work and the public. I do not write for the press, but for the public, who will support me if my work is good or who will execute me if it is not. I do not care for aught else." M. de Nevers thus describes Verdi's attitude at a dress rehearsal of "Otello" in Paris, when the press was present against his wishes:

"The critics were all placed in the corbelle of the amphitheater, some ten rows of stalls having been cleared away to make room for a table and chairs for Verdi, Bolto and the directors. MM. Sardou, Meilhac, Halevy, Obin, the director of fine arts, and two or three dignitaries and officials of the Opera sat behind in the remaining rows of stalls. Among the critics were MM. Reyer, Bruneau, Joncieres, Balaigue, Pessard, Corneau and Sarcey. The foreign press was represented by M. de Blowitz and myself, and as Verdi came in all stood up, with hats off, and cheered the wonderful man. The orchestra joined, of course, in the ovation, and it was to the musicians that the master went, and, bowing his venerable head very low, he thanked them for the kind demonstration and shook hands with the nearest, but never once did he turn our way except for one moment, when he took us all in with a side glance—an ugly one—and then for the rest of the evening, some five hours, ignored our presence completely."

Marshall's Absentmindedness.

One day Judge Marshall, engrossed in his reflections, was driving over the wretched roads of North Carolina on his way to Raleigh in a stick gig. His horse turned out of the road, and the sulky ran over a sapling and was tilted so as to arouse the judge. When he found that he could move neither to right nor left, an old negro, who had come along, solved the difficulty.

"My old marster," he asked, "what fer you don't back your horse?"

"That's true," said the judge, and he acted as advised. Thanking his deliverer heartily, he felt in his pocket for some change, but he did not have any.

"Never mind, old man," he said. "I shall stop at the tavern and leave some money for you with the landlord."

The old negro was not impressed with the stranger, but he called at the tavern and asked the keeper if an old gentleman had left anything there for him.

"Oh, yes," said the landlord, "he left a silver dollar for you. What do you think of that old gentleman?"

The negro gazed at the dollar and said:

"He was a gem'man, for sho', but"—patting his forehead—"he didn't have much in here."—World's Work.

Tough Old English Statesmen.

In Macaulay's day English statesmen were of a harder and more robust type than the present race of politicians. They seem to have had cast iron nerves and appetites and digestions to match. They dined off a huge beefsteak and a bottle of port, while their grandsons are content with cutlet and a lemon squash. And yet they lived to a good old age. We hear of Lord Brougham at the age of 70 "drinking two bottles of port at dinner, going to bed upon half a bottle of peat reek (whisky) and turning out at daylight to shoot teal;" and Lord Lyndhurst at the age of 90 "sipping off hot boiled lobster and champagne."

Mr. Kinnear, an old parliamentary hand, tells us that he remembers seeing "Mr. Disraeli drinking, as the prelude to a big speech, a pint of port wine at the buffet in the commons lobby, dressed in a green coat, a buff waistcoat and snuff colored trousers." This seems a modest potation under the circumstances, but Mr. Kinnear adds that Disraeli came back and had another pint later on.—Blackwood's.

The Wrong Laddie.

A gentleman on a walk from one of the suburbs of Glasgow happened to call at a farmhouse, where he was readily supplied with a glass of milk. He offered the woman sixpence, but she declined all payment. "I couldn't tak' money for 't," she said in her own proud way.

The gentleman expressed his acknowledgment and went on his way, but at the garden gate he detected a small boy playing. Surely, he thought, this is the lady's son. So he put his hand in his pocket to give him the six-

pence, when he heard a shrill voice: "That's na ma laddie, sir." Then there was a pause, and the voice afterward resounded, this time directed toward a small boy at the side door. "Gang eat Wullie, an speak till the nice gentle man at the gate!"—Liverpool Post.

She Couldn't Eat the Coupe.

He had dining with him in the restaurant of the most elegant and fashionable hotel in town his good old maiden aunt from the rural districts. They had a sumptuous feast, which as it progressed was a series of delightful surprises for the old lady. When they were drinking coffee, the host looked out of the window and noticed it was raining. Turning to the waiter, he said, "I wish you would order me a coupe." Whereupon the maiden aunt raised both her hands in protest, exclaiming: "Don't, Charles, please don't! I couldn't eat another thing. 'Pon my word, I'm up to my neck now."—Exchange.

The Eternal Man.

"So you're going to marry the policeman, Bridget?"

"Yes, mum."

"I suppose you'll have the same trouble with him I've had with my husband."

"Shure, what's that, mum?"

"Oh, he won't give up his club."—Yonkers Statesman.

How Do You Pronounce "Dog?"

How do you pronounce "dog?" The chances are that, if you are an average Massachusetts citizen, you pronounce the "o" rather broad, like "o" in song. The Century Dictionary, which is a very indulgent dictionary indeed, allows you to pronounce it so if you wish, but no other dictionary does. You should really sound the "o" as in not. Likewise how do you pronounce "hog?" Even the Century won't let you say "hawg." This reminds me that a friend has written the following beautiful but abstruse poem:

MY HOG AND MY DOG.
[A lesson in pronunciation.]
I once owned a roving hog
And likewise a little dog,
Whom I chained unto a log
To keep him from a bog
Which was near.

That my faithful little dawg,
Despite the chain and lawg,
Would pursue that roving hawg
And get drowned in the bawg
Was my fear.

—Boston Journal.

Clever Bilkins.

"Bilkins' wife found some poker chips in his pocket."

"Yes?"

"Well, Bilkins told her they were cough lozenges."

"Clever of Bilkins, wasn't it?"

"Very—she swallowed two and very nearly died."—Ohio State Journal.

An Unpleasant Relative.

"Her rich old uncle isn't a bit nice to her, is he?"

"Nice! He's horrid! Why, he threatens her awfully!"

"Threatens her?"

"Yes, threatens to leave all his money to a hospital for asthmatic cats."—Cleveland Plain Dealer.

When a man is out of money, he doesn't show any, but when he is out of temper he shows a lot of it.—Chicago News.

In the year 1600 the manufacture of silk began in England.

The Coughing Bean.

To the ordinary housemaid the falling of a house plant into a violent paroxysm of coughing is naturally disconcerting. Yet there are plants which will do this when the broom or the duster begins to make dust. This singular plant is the "coughing bean," known to the botanist as *Eutada tussiensis*. It is a native of warm and moist tropical countries; cannot and will not stand dust. When dust settles upon the breathing part in the leaves of this plant and when a gas accumulates inside the leaves, and when it gains sufficient strength forcibly "blows off," clear the pores of dust and making a sound exactly like coughing. At the same time the leaves tremble and the plant actually "gets red in the face," through the sinking of the green chlorophyll grains and the appearance of red spots on the leaves. This plant, sometimes used as a house plant, sweeping the room sets it coughing, the intense astonishment of persons not familiar with its peculiarities.

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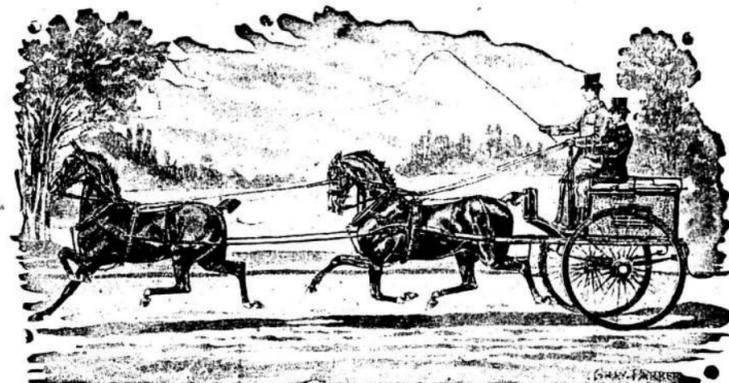
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"I'm a confirmed dyspeptic. That's the reason I look so old," said Mr. Collander, gazing almost enviously at the red bronze face of his former chum at college, who had dropped down from the country into Mr. Collander's city office.

"What you need is simple country food, man," said his old friend, clapping him heartily on the shoulder. "Come and visit my wife and me on the farm for a while, and we'll set you up. It's rich city living that's too much for you. Now, take breakfast, for instance. All I have is two good cups of coffee, a couple of fresh doughnuts, a bit of steak with a baked potato, some fresh biscuit or muffins and either griddle cakes or a piece of pie to top off with. What do you have?"

The city man looked at his red cheeked friend, who stood waiting for the confirmation of his idea.

"A cup of hot water and two slices of dry toast," he responded soberly. "But if you think a simple diet like yours would help me I will make one more attempt to be a healthy man."—Youth's Companion.

Joe Manton's Pistols.

Joe Manton, the famous gunmaker, was crossing Hounslow heath when he was stopped by a highwayman. On hearing the summons to "stand and deliver" Manton recognized a pistol of his own make leveled at his head. "Why, confound it, you rascal," cried the indignant gunmaker, "I'm Joe Manton, and that's one of my pistols you've got. How dare you try to rob me!" "Oh, you're Joe Manton, are you?" said the highwayman coolly. "Well, you charged me 10 guineas for this brace of pistols, which I call a confounded swindle, though I admit they're a good pair of barkers. Now I mean to be quits with you. Hand me over 10 guineas, and I'll let you go because you're Joe Manton, though I know you have got £50 at least about you."

Joseph swallowed his wrath and promptly paid the 10 guineas. But he never forgave the highwayman for getting a brace of his best pistols for nix, and he made himself a special double gun with barrels barely two feet long, which he always carried about with him afterward when traveling and christened "The Highwayman's Master." With this weapon I have heard that he subsequently shot a highwayman who stopped his chaise and mortally wounded him.—"Kings of the Rod, Rifle and Gun."

Then He Hurried Up.

He was too modest to be a successful lover, and he had let 40 years of his life go by without ever coming to an emotional point.

He was in love with a fair being of suitable age, but he would not tell her so, and though she knew it she could not very well give him a hint about the situation.

She was willing because she had arrived at that time of life when a woman is not nearly so hard to please as she might have been at some other time, but he was stupid and went away without a word.

He was gone a long, long time, and when he came back he found her still ready.

"I have come back after many years," he said to her as he took her hand in greeting.

She had learned something in the years since she had seen him last.

"Well, for goodness' sake, Henry," she exclaimed fervidly, "why don't you take them? I'm 35 now. How many more years do you want?"

Then a great light shone upon him, and he did not wait for any more.—London Answers.

The Manufacture of Plate Glass.

The casting table of a plate glass factory is about 20 feet long, 15 feet wide and 6 inches thick. Strips of iron on each side afford a bearing for the rollers and determine the thickness of the plate to be cast. The molten glass is poured on the table, and the roller passing from end to end spreads the glass to a uniform thickness. The glass, after cooling rapidly, is transferred to the annealing oven, where it remains several days. When taken out, it is very rough and uneven and in that state is used for skylights and other purposes where strength is desired

rather than transparency. The greater part of the glass, however, is ground, smoothed and polished.

Doesn't Count For Much.

"Lovely wedding, wasn't it?" asked the maid of honor.

"Quite so," admitted the bride's dearest enemy.

"Every detail perfect," suggested the maid of honor.

"Oh, I don't know. We might make an exception of the groom, don't you think?"

"Oh, possibly, possibly," admitted the maid of honor, "but that's a minor detail, anyway."—Chicago Post.

Heat of the Stars.

Experiments at the Yerkes observatory have led to certain results on the heat of the stars that may be summarized as follows: The apparatus employed was sensitive enough to register the heat received from a candle 15 miles distant. The heat received from Arcturus was equivalent to the heat received from a candle at a distance of about six miles.

The Difference.

Lady—I see you advertise homemade bread?

Baker—Yes, ma'am.

Lady—Does it taste like homemade?

Baker—No, indeed, ma'am. It's sweet and light.—New York Weekly.

Slandering the Cook.

Here is something that a woman who knows says is a sure diagnosis of the status of the cook. If you have a good cook, you may be more or less sure that she will look too frequently upon the wine when it is red. It is an unfortunate fact, but if the cook is less than a \$40 cook as little annoyance as possible may be expected from this weakness. Possibly it will never make itself manifest enough to be known above stairs. But if the cook has risen higher in the social scale of cooks than \$40, then look out. A cook who is rated at over \$40 may be expected to smash things.

If one chances to make a morning call at the house of a friend and discovers the servants crowded up stairs, frightened and trembling, while from below come the sounds of ironware crashing against the wall and between times the voice of the masculine head of the family gently expostulating or commanding in would be stern tones, then it may be known that that household has reached the dignity of a \$50 or \$60 cook.—New York Times.

Huxley and the Clergyman.

A rash clergyman once, without further equipment in natural history than some desultory reading, attacked the Darwinian theory in some sundry magazine articles in which he made himself uncommonly merry at Huxley's expense. This was intended to draw the great man's fire, and as the batteries remained silent the author proceeded to write to Huxley, calling his attention to the articles and at the same time, with mock modesty, asking advice as to the further study of these deep questions.

Huxley's answer was brief and to the point, "Take a cockroach and dissect it."—Argonaut.

Graphic.

After the fire in a Buffalo residence had been extinguished by the department and the family were preparing to settle down again for the night a little girl who had been awakened by the disturbance and had come down half dressed was asked by a neighbor if she had been much frightened.

"I should say I was," said the young lady. "When I first heard the alarm, I just chattered in every limb."—Buffalo Commercial.

Just Her Way.

Jack—Well, then, since you have broken off the engagement suppose you give me back the ring.

Julia—Eh—you see, Jack—er—Mr. De Trow—I've become very much attached to this ring. It just suits me. So when Tom Getthere proposed last night I told him I didn't want a new ring, but that he could see you and pay you what this cost you.—Philadelphia Press.

The first export of cotton from this country was in 1785, in which year one bag was sent from Charleston to Liverpool, while 12 were sent from Philadelphia and one from New York.

A Legend of the Salty Sea.

There are hundreds of queer myths and traditions given to account for the fact that the sea is salt. The Arabs say that when the first pair sinned they were living in a beautiful garden on a tract of land joined to a mainland by a narrow neck or isthmus. When it became known to the Holy One that his people had sinned, he went to the garden for the purpose of driving them out and across the narrow neck of land into the patch of thorns and brambles on the other side. Anticipating what would be the consequence of their heinous crime, they had prepared to leave their beautiful garden and had actually gone so far as to send the children and goats across into the thicket.

When the Holy One appeared on the scene, the first pair started to run, but the woman looked back. For this the man cursed her and for such a crime was almost immediately turned into a block of salt. Compare with Genesis xix, 26. The woman, more forgiving than her husband, stooped to pick up the shapeless mass of salt, when immediately the narrow neck of land began to crack and break. As she touched what had once been her companion she, too, was turned to salt just as the neck of the land sank and the waters rushed through. From that day to this, the Arabs say, all the waters of the ocean have rushed through that narrow channel at least once a year, constantly wearing away the salt of what was once our first parents, yet the bulk of the two salty objects is not diminished in the least.

How General Butler Freed a Man.

General Butler's gift for springing out and taking advantage of every technicality was fully illustrated in the famous case of a respectfully connected man in Boston, who, being affected with a mania for stealing, was brought to trial on four indictments. General Butler was the prisoner's counsel. If the prisoner was convicted on all four indictments, he would be liable to imprisonment for 60 years. As the court was assembling General Butler agreed with the counsel for the prosecution that three indictments should be quashed on condition that the prisoner should plead guilty to the one which charged the theft of the greatest amount.

The prisoner, to his amazement, was ordered by his counsel to plead guilty. "Say guilty, sir," said the general sternly. The man obeyed, and the other three indictments were not pressed. But when the counsel for the prosecution moved for sentence General Butler pointed out a fatal flaw, manifest to every one when attention was called to it. In ten minutes the astonished prisoner was a free man. It is said that the court laughed at the ruse, the cleverness of which it was impossible not to admire.

FALINGER, SERENA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Falinger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901. ELLIG ROSENBAUM, Executor.

ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2162 3d ave., in the City of New York, on or before the 18th day of August next. Dated New York, 8th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 16th day of January, 1901. ALEXANDER FRANK, Executor, &c.

JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next. Dated New York, the 15th day of January, 1901. ABRAHAM WOLF, Administrator.

MITCHEL LEVY, Attorney for Administrator, 203 Broadway, New York City, Borough of Manhattan.

WEURZBURG, JULIUS.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, duly made and entered March 12th, 1901, notice is hereby given to all persons having claims against Julius Weurzburg, late of the County of New York, City of New York, Borough of Manhattan, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Mr. Joseph I. Green, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the first day of October next. Dated, New York, the 14th day of March, 1901. STELLA WEURZBURG, Administratrix.

JOS. I. GREEN, Attorney for Administratrix, P. O. Box 10, Address, 280 Broadway, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Leo G. Rosenblatt, Esq., No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next. Dated, New York, the 8th day of March, 1901. SIGMUND H. ROSENBLATT, Executor.

LEO G. ROSENBLATT, Attorney for Executor.

THE PEOPLE OF THE STATE OF NEW York, by the grace of God free and independent, to Estelle Hirsch, Murray Cohen and Arthur Cohen, three of the heirs and next of kin of Morris Jacobs, deceased, send greeting: Whereas, David Jacobs, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain account in writing, bearing date June 4th, 1894, relating to both real and personal property duly proved as the last Will and Testament of Morris Jacobs, late of the County of New York, deceased. Therefore, you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 20th day of April, one thousand nine hundred and one, at half past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto set.

L. S. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said County, the 2d day of March, in the year of our Lord one thousand nine hundred and one. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

A. STERN, Attorney for Petitioner, 31 Nassau Street, Borough of Manhattan, New York City.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, ISAAC LEVITSKY, Executors.

JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 53-63 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. HOUSE, GROSMAN & WORTHMAN, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

INFELD, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 12th day of September, 1900.

DAVID MICHAEL, ADOLPH HOCHSTIM, Executors. LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

COHEN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 Greene street, in the City of New York on or before the 7th day of April next. Dated, New York, the 28th day of September, 1900.

ADOLPH COHEN, Administrator. LEWINSON, KOHLER & SCHATTMAN, Administrator's Attorney, 119 Nassau Street, N. Y. City.

METZGER, BERNARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of L. & A. U. Zinke, No. 176 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, the 14th day of October, 1900. EVA METZGER, Executrix.

L. & A. U. ZINKE, Attorneys for Executrix, 176 Broadway, Manhattan, New York City.

SPIER, CAROLINE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900.

MAURICE D. SAHLEN, MATILDA SAHLEIN, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 254, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901. SOPHIA BACK, Administratrix.

SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City-Manhattan.

CORN, MEYER.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, room 30, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 10th day of February, 1901.

THERESA CORN, Administratrix. MAURICE GOMPRECHT, Administrator. ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next.

Dated, New York, the 12th day of December, 1900. JULIUS H. HORWITZ, Executor. JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the Tenth day of June next.

Dated, New York, 30th day of November, 1900. WILLIAM P. CHAMBERS, Executor. ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 209 Broadway, in the City of New York, on or before the 3d day of June, 1901. Dated, New York, the 27th day of November, 1900.

DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors. ELI S. SCHREIER, Attorney for Executors, 309 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 20th day of May next. Dated New York, the 10th day of November, 1900. ISAAC GOLDBERG, Executor. LEWIS A. ABRAMS, Attorney for Executor, 320 Broadway, New York, N. Y.

LEWIS, BABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901. Dated New York, November 7, 1900.

JULIA FRANKLAND, HERMAN LANDECKER, Executors. Kurzman & Frankenhimer, Attorneys for Executors, 20 Broad street, New York City.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andrea Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 254 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 26th day of April next. Dated New York, the 15th day of October, 1900. LENA KLARMANN, CHRISTINA MILLER, Executors.

SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 280 Broadway, N. Y. City, Borough of Manhattan.

FRUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Frund, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, viz.: the office of Bernhard Frund, No. 128 West Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next. Dated New York, October 31st, 1900.

BERNHARD FRUND, HENRY MAIBRUNN, SAMUEL BLOCH, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next. Dated New York, the 17th day of November, 1900.

PHILIP ABRAHAMS, FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 254, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901. SOPHIA BACK, Administratrix.

SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City-Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jesholim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chebra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 42d street.
 Emuna Israel, 301 West 29th street.
 Ets Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehillath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaaral Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.
 Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street; 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.
 B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 2056 Fifth avenue.

Criterion, 516 Fifth avenue.
 Fidelity, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.
 Amella Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.
 Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaaral Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.

Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

Communal Institutions.
 Baro 'e Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

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Congregations.
 Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.
 Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.
 Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.
 B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Selligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

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