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A Morning Prayer.

Let me to-day do something that shall take
A little sadness from the world's vast store,
And may I be so favored as to make
Of joy's too scanty sum a little more.

Let me not hurt, by any selfish deed
Or thoughtless word, the heart of foe or friend;
Nor would I pass, unseeing, worthy need
Or sin by silence when I should defend.

However meager be my worldly wealth,
Let me give something that shall aid my kind,
A word of courage or a thought of health
Dropped as I pass for troubled hearts to find.

Let me to-night look back across the span
"Twixt dawn and dark and to my conscience say,
Because of some good act to beast or man,
"The world is better that I lived to-day."

—Ella Wheeler Wilcox.

In the Jewish World.

The old Conference of Rabbis of Southern Congregations is to be revived. Nineteen Rabbis of the South have expressed their assent to the re-organization. A meeting of the body will be held at New Orleans on March 18th.

At Wilna, a commission has been formed for the purpose of requesting the Ministry of Finance to allow local merchants to open a School for Commerce without restricting the number of Jewish pupils therein to 50 per cent., as is the case in the Pale of Settlement. This the Ministry has refused to permit. An alteration has since been made in the statutes of the school in the sense that it is proposed to accept boys of the Greek-Orthodox faith to the extent of 50 per cent., with permission to fill up vacancies short of that amount by boys of other religious denominations. The statutes thus altered have received the approval of the Ministry.

Rabbi E. M. Chapman has been elected minister of Congregation Shaarei Shomayim, Schenectady, N. Y.

The opening of a house for cheap dwellings for poor Jews took place on the 6th of January at Lodz. It was erected by the munificence of the local banker, Maximilian Goldfeden, at the cost, exclusive of the ground, of 60,000 roubles. It is a three-storied structure, situated in the Middle Street [Srednyaya Ulitsa], containing thirty apartments of one room, a kitchen and requisite offices each. The annual rent for an apartment is from forty to fifty roubles. The house will be managed by the local Jewish Benevolent Society, which will let out the apartments. The income of the house will be applied for the erection of further structures on the same plot of land.

At the ninth annual meeting of the Hebrew Ladies' Immediate Relief Society of Newark, N. J., it was reported that 110 families had been relieved during the year at an expense of \$2,500.

The Governor of Kherson, Russia, has granted permission to the Kherson Jewish community to use 1,500 roubles from the balances of the Meat Tax for distribution among indigent Jews.

The regulations have been published of the Anthony Pollok Prize of 100,000 francs, which is offered by the heirs of the late Anthony Pollok, of Washington, who was a Jew, "to honor and perpetuate the memory of their relative who was lost in the wreck of the steamship 'La Bourgogne' which collided with the 'Chromartyshire' off Sable Island on July 4, 1898." The prize is intended to reward the best invention which fulfils at least one of the following conditions: [1] To prevent collision at sea; [2] to save the ship in case of collision; [3] in case the ship is abandoned, to save the passengers and crew collectively. The competition is to be opened at Havre on September 9th, and inventions may be presented in full size ready for trials, or models and drawings showing all the details, may be submitted. The jury can award the entire prize of 100,000 francs to a single competitor, or divide it among several, or, again, can withhold altogether, as it may think proper. It is authorized to prescribe trials and tests, for which every facility will be afforded, but the expenses must be borne by the competitors. An exhibition of the inventions will be held at Havre, under the auspices of the local Chamber of Commerce, no charge being made, and it has been arranged that all exhibits from foreign countries will be admitted free of duty if addressed "Concours pour la Prix Anthony Pollok," provided that they are shipped in their original condition at the close of the show.

The *Rochester Chronicle* has this to say about the great lawgiver, Moses: "Modern skepticism has denied to the great Israelitish leader and lawgiver credit for the body of writings attributed to him in the Bible. Without considering that question it is not to be denied that the writings themselves deserve all the praise ascribed to them by Rabbi Silverman and the *Brooklyn Eagle*. Assuming the accepted Jewish and Christian view of Moses's personality, history and work, and every thoughtful student of them must admit that of all men of any race or age who have ever lived he was among the greatest, if not, excepting Jesus himself, without an equal."

Susan B. Anthony is authority for the statement that of all the reports from the women's organizations the Jewish Women's Council sent the best in the country.

Recently at Odessa, after a three days' trial with closed doors, the proceedings relating to the riots of last summer were closed, and the High Court retired to consider their verdict. The accused, after being deprived of certain civil rights, were sentenced to imprisonment with hard labor, two to two years, eight to eighteen months. A woman was sentenced to imprisonment during one year. Eight men were further sentenced to eight months imprisonment, while a Jew, Moses

Gorny, was sentenced to be detained in custody for three weeks. Compensation to sufferers by the riots were refused. The sum of compensation claimed amounted to 24,710 roubles.

M. Jean Feldman, Chef de Battalion of the French Colonial infantry, has been promoted Officer, for his great bravery and energy during the recent fighting in China.

The Order of B'rith Abraham, recently convened at Chicago, boasts of a membership in Europe and America of over 25,000, constituting 300 lodges.

A decision has been given by the Governing Senate to the effect that foreign subjects of the Jewish faith who are visiting Russia and who on the strength of a special permission are allowed to trade, open banking establishments, and build factories, must for each commercial enterprise obtain trade licenses of the First Guild [\$500 per annum], even in case where the trade they may carry on might be classed amongst those which are subject to cheaper license.

The Russian Jews of Cincinnati have founded and been directing two institutions doing charity work of the highest order for several years without appeal for aid or funds. They consist of a temporary home for wayfarers temporarily embarrassed, and for local residents, a loan bureau which, in a small way, enables many a man to gain a livelihood after a period of despair.

It is rumored, says the *Voskod*, that in some localities of the Pale of Settlement a considerable number of Jewish families intend to emigrate to the Argentine Republic, without obtaining emigration passes and without communicating previously with the Committee of the Jewish Colonization Association, in the hope that they will be admitted into the existing colonies belonging to the Association. The *Voskod*, on the authority of information obtained from a competent source, makes known that no new settlers will be admitted into the colonies without the necessary certificates from the Central Committee, and that emigrants who attempt the long journey unprovided with such certificates, run the risk of finding themselves across the ocean in a helpless condition.

It is stated on good authority that the Jews were the first to have a public burial place, and it was their custom always upon arriving at a new country to lay out such a plot. In Jerusalem the vast burial plots are evidenced by the vast quantities of mummies found. These places were all outside of the city walls.

The Minister of the Interior now announces that there has been a complete failure of the crops in the Russian Governments of Kherson and Tomsk, as well as in the territory of Akmolinsk. The harvest has also been a failure in the several districts of the Governments of Taurida, Bessarabia, Podolia, Kieff and Tobolsk, and the Sempalatinsk and Trans-Balkal terri-

torias. On the receipt of preliminary reports concerning the distress in the affected districts, the Russian Government assigned the sum of 1,500,000 roubles for the relief of the necessitous population. According to later and more correct returns the total amount required for the alleviation of the distress is 5,529,519 roubles, of which 5,014,519 roubles have already been set apart by the Government. The Ministry of the Interior at the same time publishes particulars regarding the organizations of relief, and concludes by laying stress upon the fact that, besides the assistance given by the Government, an appeal will have to be made to private charity. Experience has unfortunately proved that the Jews do not participate in the Government relief.

The Jewish community at Stamford, Conn., will shortly erect a synagogue. Hitherto services have been held in the homes of the members. The building may be completed before summer.

Mr. Max B. Max, of Cincinnati, has won the prize offered by the Ohio Society of the Sons of the Revolution for the best essay on subjects connected with that struggle of our country. There were nine contestants for the honor.

At the annual meeting of the delegates of the I. O. Ahawas Israel in New York last week the officers reported that in the last year 32 new lodges were established, making a total of 118 with a membership of 6,374, as against 4,618 a year ago. There were 64 death benefits of \$500 each paid in 1900.

At Ekaterinoslav, a society of amateur photographers has been recently established. What is remarkable in the society is their rule that both sexes can be received as members, "with the exception of Jews who can only be received as corresponding members if the society consider it useful, necessary, or possible." But, where, asks the *Budishnost*, a new Russo-Jewish periodical published at St. Petersburg, will the society find Jews who under such terms would consider it possible for themselves to become corresponding members?

The Director of the State Domain in the Kherson and Bessarabia Governments, General S. M. Somoff, has requested the Ministry of Agriculture to grant means for sowing the fields of the Jewish agricultural colonies which have suffered from the failure of the crops in those two Governments. The failure of the crop in these colonies was repeated a second year. In 1899, funds for a similar purpose were authorized by the Government out of the capital belonging to these colonies as a loan to the extent of 42,000 roubles, besides 38,000 roubles contributed by benefactors and the Colonization Society.

The Russian Governing Senate, according to the *Voskod*, has explained that the office of Crown Rabbi cannot be considered as a sacred or ecclesiastical one, and that, therefore, petitions for appointments to the office cannot be exempt from stamp duty.

The Sinners.

BY HERMAN BERNSTEIN.

(Concluded.)

"A thousand thoughts began to struggle within me; thoughts of pity for the blindness of the community, thoughts of contempt for Zalmen Cohen, thoughts of fear for my sister. 'Asses!' I was about to cry out with all my strength. 'Asses, how long yet will you permit a Korah to lead you? Beware, unfortunate lambs, or you will be dragged by him whither Korah of old had dragged his followers!'"

"But I controlled myself, and said nothing. I clearly saw that all they wanted was confession—nothing else. Of course, I could have told them that I was the brother of Reizel, and the torture would be over. But then, I knew the consequences. I knew that Zalmen Cohen's word stood. I clearly realized that to disclose my identity meant twenty-five years service in the army—and that was no trifle."

"Will you confess, O sinner in Israel, or no?" Cohen exclaimed again, and the candle lights began to tremble. I confessed.

"I have sinned!" I ejaculated, though I knew that their intention was to have Reizel divorced from her husband and the sinner removed from the community. My confession did not seem to surprise any one in the room. But I can never forget the triumphant glance which Zalmen Cohen cast upon the representatives of the community, and the sigh of relief every one heaved as my words were uttered.

"Before I was ushered out of the Rosh Hakohol's presence, warning was given that within a week's time all trace of me must have disappeared from Liady. I hastened home—to my sister's house—to prepare myself to leave Liady immediately. No light was seen in the window when I neared it. I entered the house. No one was there! I called 'Reizel, Reizel!' No answer came. I waited five minutes, ten minutes. Reizel was not there. I wrestled with my fears. Though I half suspected the hand of Zalmen Cohen, I drove the thought away. I invented to myself one reason after another for the absence of my sister. Perhaps she had heard that I was under cross-examination and had run to help me out. I rushed into the open air and ran toward the town. It was so dark that one could hardly see his hand. I ran, out of breath, stumbling now and again. My heart seemed ready to burst.

"Liady, usually quiet at that hour, was wide awake that night. Men and women swarmed here and there, as if robbed of rest. The sons of Israel, agitated, bustling about, running from one side of the street to another, from one house to another. They spoke mysteriously, gesticulating, smacking their lips. Those that recognized me pointed at me as I passed by.

"The sinner! The murderer!" they cried after me. 'May his name and memory be wiped off the earth!'"

"I went on, heedless of their curses! Soon I learned that my sister, Reizel, was subjected to the same inquisition I had undergone. I ran to the cemetery, for it was there they had taken

her—face to face with the dead. Straining my eyes, I caught sight of a muffled figure, slowly passing me.

“Reizel! I ventured faintly, trembling in every limb. The woman started, turning towards me.

“Mordecai, how do you come here? You must run, Mordecai, without delay.” And Reizel told me everything in a voice I could not recognize at once. She had been taken to the cemetery, tied there to a tree, and left alone. Then a man, wrapped in a death-gown, approached her slowly, addressed her in sepulchral tones:

“Reizel, daughter of Bashe Golde! In the name of the Lord of Israel, in the name of the pure and holy soul of Reb Zoek, late Rabbi of Liady, in the name of the innocent little children beside whose graves you stand now, I ask you to confess, if you have sinned with the stranger staying at your house. Woe to you if you do not confess! God will send a plague upon you, upon your husband, upon your house down to the fourth generation!”

“Tortured in the dark of night, the air of death about her, she was on the point of fainting. But the absurdity of the charge gave her courage. For a moment she forgot that my identity had to be kept secret.

“I have not sinned!” she cried. “Confess, O sinner in Israel, woman with heart of iron and forehead of copper!” angrily commanded the shrouded figure. Reizel saw that they wanted nothing but confession. She understood that I, too, would have to answer the same charge, and thought of the danger of my identity being disclosed. And so, before the wrathful prosecutor, she, too, declared herself a sinner that I might escape from Liady.

At this Mordecai stopped and asked for a drink of water.

“People would think,” he said, contracting his eyebrows and eyeing the Socialist fixedly, “that superstition was the cause of all, but the real cause as you have seen, was that man Zalmen Cohen.”

Mordecai drank the water at one draught and went on:

“I did not leave my sister's house, for on Sunday we received word from Nathan, Reizel's husband, that he was on his way home. Nathan was a pious Jew and a worldly man besides. When he learned of all that had been done in his absence by the order of Zalmen Cohen, his blood began to boil, and he swore that before sunset the tyrannical Rosh Hakohel should be dethroned.

“In the morning five prominent men of Liady came to him with a message from Zalmen Cohen. Excitedly, they related to him the story of his wife's crime and transmitted to him their chief's order—to divorce Reizel immediately.

“Our innocent children are passing away one after another, because the sinners are still in the community,” one of them concluded, with tears in his eyes.

“Nathan laughed at them, and said that if Zalmen Cohen wished to see him, let him come to his house. Two hours later the Rosh Hakohel came. With him were the prominent men of Liady's community. All were dressed in long black coats that nearly touched the ground. Their faces bespoke at once anxiety and grief. Zalmen Cohen began to speak in his commanding voice. He cited the law, painted the crime and its consequences in its darkest colors, and ordered Nathan to divorce Reizel without delay. . . . Nathan burst out laughing.

“Do you know why death has come into our community,” began Nathan, rising to his feet. “Because we have a terrible sinner in our midst! He

profanes the holy Torah with his impure hands. “Thou shalt not put a stumbling-block before the blind.”

“Thou shalt not avenge, nor bear any grudge against thy brother.” These commandments he breaks every day. He pities neither widows nor orphans, and nothing is sacred to him, except his own self! There he stands, the sinner—your Rosh Hakohel—Reb Zalmen Cohen! Then Nathan told them it was the brother and sister whom they had tortured and cursed as criminals at the Rosh Hakohel's suggestion.

“Death is now raging more fiercely than before, because innocent people were made to suffer for another's sins,” cried my brother-in-law, and his words took his hearers by storm. . . . They dragged their shattered idol to the ground.

“That same day the mighty Zalmen Cohen was forced to beg our forgiveness in public.

“Thus was the Rosh Hakohel dethroned, after a thirty years' reign of terror.”

“I Am a Roman Citizen.”

When traveling in a foreign land, there is a useful adjunct to one's comfort and safety.

The old Roman, *Civis Romanus sum*, could be heard whenever a Roman set his foot on a neighbor's land, and with the mighty power which was behind him, for protection in case of danger, and for assistance in the assertion of his rights, he was honored and respected wherever he went. The consciousness that whatever might befall him his country would not forget his claims, but would take under her protection the family which had been deprived of its habitual supporter, was a consoling reflection which enabled him to do his duty in a spirit of devotion and calmness which could not otherwise have been his.

All of us are traveling to an unknown shore, from which we can never return. To know that after our embarkation our families and friends will be well provided for, must give us consolation and peace of mind. How can we assure this provision? Certainly in no better way than by insuring our lives in a healthy, safe and responsible insurance company, such as the Equitable Life Assurance Society.

With assets over \$300,000,000 and a surplus of over \$66,000,000, we may be sure that it will be able to fulfill all its obligations to us and ours, and with its reputation for probity we may be at perfect peace when we depart on our journey, knowing that those whom we leave behind will be in good hands, and not allowed to suffer when we are gone.

Jews in the Roumanian Army.

No Jewish soldier in the Roumanian Army can be promoted to a commission, however brave and loyal he may be. The saying is that as long as he is with the flag he is a soldier. When he ceases to be, he becomes a Jew again. Even if he enlists for a second term of service, he does not, like others who do so, earn a pension thereby. An army surgeon, if he be a Jew, and the best surgeons in Roumania are Jews as a rule, only ranks as a common soldier, whereas his professional inferiors rank as officers. No Jews are admitted into the military schools, and, however high the scholastic or university distinctions and grades of a Jew, he has to serve as a “ranker” for three years instead of being let off as a “volontaire” with one year's service. Such is the treatment accorded to the 30,000 Jews belonging to the Roumanian State.—The National Review.

An Exposition Booklet.

Here comes another of the beautiful booklets from the Bureau of Publicity of the Pan-American Exposition, Buffalo, N. Y. It consists of 16 pages and a cover in light green. The unique feature of it is the miniature reproduction of the famous poster, “The Spirit of Niagara,” which has had a most remarkable demand. The envelope in which the poster booklet is mailed also bears a reproduction of this artistic work. The booklet is a popular picture book, the first page having an engraving of the magnificent

Electric Tower, which is 391 feet high, and which will form the glorious centerpiece of the great Exposition. On the same page is a miniature of one of the torch bearers which will adorn the wings of the Electric Tower, and beside it a picture of Niagara Falls. The second page shows a picture of the Electricity Building and five other small illustrations of the uses of electricity. The third page shows the splendid group of buildings erected by the National Government and which will contain the Government exhibits, also five miniature illustrations, one of them showing the life-saving station, where exhibitions will be given daily by a picked crew of ten men, during the Exposition. The fourth page is devoted to the wonderful display of government ordnance; the fifth to the Machinery and Transportation Building and four other illustrations of modern machines and vehicles. The center of the booklet shows a birdseye view of the Exposition, and gives one some idea of the great extent of the enterprise upon which about \$10,000,000 is being expended. The grounds contain 350 acres, being half a mile wide, and a mile and a quarter long. Other pages show horticulture, graphic arts and mines, manufactures and liberal arts, the Music Temple, the Plaza and its beautiful surroundings, the Stadium or athletic field, the agricultural, live stock and ethnology features, and a few of the 30 or 40 ingenious and novel exhibits which promise to make the Midway the most wonderful that has ever been prepared for Exposition visitors. The last page shows a ground plan of the Exposition, whereon the location of different buildings is indicated. The railroads will make low rates from all parts of the country during the Exposition, which opens May 1 and continues six months, and the people of Buffalo are preparing to entertain comfortably the millions who will attend. Anyone desiring a copy of this booklet may have it free by addressing the Pan-American Bureau of Publicity.

Montreal, Canada.

The report of the death of the Hon. Joseph Blumenthal caused profound sorrow in many Jewish circles in this city. Rabbi Bernard M. Kaplan referred very feelingly from the pulpit to the demise of Mr. Blumenthal. The entire congregation rose when Rabbi Kaplan made the solemn announcement of the death of the President of the Jewish Theological Seminary, who was well known and much esteemed in this community. Rabbi Kaplan characterized the death of Mr. Blumenthal as a great loss to Judaism, to charity and education.

The late Mr. Blumenthal was the honored guest of the Shaar Hoshomayim Congregation of this city, when he and a few other prominent New Yorkers came to induct Rabbi Kaplan into office.

Lazarus Cohen, Esq., the President of Congregation Shaar Hoshomayim, has undergone a serious operation. He is out of danger and is recovering gradually.

The Zion Cadets had a concert and ball last Wednesday evening. The object of the entertainment was to increase the fund for the purchase of uniforms, and a considerable sum was realized.

The annual meeting of the Ladies' Hebrew Benevolent Society took place on Sunday. The old officers were re-elected.

Mr. D. A. Ansell, president of the Baron de Hirsch fund, has returned from Mexico.

There was a large gathering at the Zionist demonstration last week. Mr. Jacob Cohen presided. The Rev. B. M. Kaplan, Rev. A. M. Ashinsky and others addressed the assemblage.

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Brother I. H. Goldsmith has just concluded his tenth year of service as Grand Secretary of the Order, and of District Grand Lodge No. 1. He was elected to both offices immediately after his father's death, which occurred on Feb. 15, 1891. In this connection it may not be out of place to recall the fact that the District Grand Lodge, at its session just one week before his death, by a unanimous vote, passed a resolution by which it was proposed to gather a fund equal to one dollar per member, aggregating about seven thousand five hundred dollars, and present the same to the late Grand Secretary. The committee had already been appointed for this purpose and there was no question as to the success which would crown its labors, but the late Grand Secretary, Brother Goldsmith, two days after the passage of the resolution, peremptorily declined to accept the proposed gift, and in a letter which exhibits most forcibly the noble traits of his character; we append the letter, which speaks for itself:

New York, Feb. 10, 1891.
To the Grand Master and Members of the General Committee of District Grand Lodge No. 1, I. O. F. S. of I:

Brethren—The Grand Lodge at its session held on the 8th inst., has, by a unanimous vote, directed that a testimonial should be presented to me, in honor of the close of my twenty-fifth year of service as Grand Secretary of the District and as an appreciation of the manner in which my services were performed. The Grand Lodge also directed that a committee should be appointed to carry out its wishes in this direction. My brethren, I need scarcely say that this kind manifestation of the District Grand Lodge in appreciation of the services which I have humbly rendered and which I have ever sought to discharge to the best of my ability, has touched me deeply. I may further say that I have, during my services as Secretary for the past quarter of a century, received from the Grand Lodge many evidences of its good will and friendship, enough, certainly, to confirm me in my belief that I can count its members who have served in its ranks in the past and at the present as true friends. These facts, and the kind re-election by the Grand Lodge of myself for the twenty-sixth term, an election so heartily and spontaneously carried out, I take as the best testimonial that can be offered to me; and while I appreciate the kindly good-will of the Grand Lodge in its desire to make me the recipient of some more tangible evidence of its esteem, I am compelled to decline the same; and while I always sought that the mandates of the Grand Lodge shall be fully carried out, I trust that in this particular, Brother Grand Master, you will refrain from appointing any committee which is intended to convey to me any testimonial. I may add that the great success which has attended our beloved

Order since my entry into the office of Secretary and which the Almighty has permitted me by my presence to witness, is in itself so glorious an accomplishment, that my participation in the work and whatever ability I can contribute to this end, is a sufficient gratification to me, outweighing any testimonial that could be given to me of a substantial character. Trusting, my brethren, that you will comply with my wishes in this particular, and that I may be permitted to be a further witness to a period of still further activity and prosperity of our beloved Order and that I may be able to contribute whatever lies in my feeble powers toward this happy consummation, I remain, with feelings of sincere gratitude, fraternally yours,
H. J. GOLDSMITH.

The Executive Committee of the order has submitted to the lodges upon petition of District Grand Lodge No. 1 two amendments to the endowment laws, one being the admission of candidates into the order between the ages of 18 and 21 years, without medical examination. These members upon reaching the age of 21 years must participate in the endowment, and before participating are to pass a medical examination. Upon their failure to comply with these conditions their membership shall cease. The other amendment fixes the assessment of candidates between the ages of 21 and 30 years at \$14 per annum, the same rate to be charged for members of this age who are now enrolled.

The proposition to change the place of meeting of the convention of the order from Boston to Atlantic City, N. J., is meeting with general approval. The meeting will take place in June, 1902.

The financial report for the last quarter read at the meeting of Constellation Lodge on Sunday last, shows that but three members are in arrears for dues, the entire amount owing being \$37, of which sum \$26 is to be donated to one of the brothers, who is unable to pay, leaving \$11 outstanding. Brother E. J. Graetz is the financial secretary.

Amity Lodge, through the ingenuity of M. E. Shrier, for many years the financial secretary of the lodge, is raising a fund for its burial ground, situated in the choicest location of Union Fields Cemetery. The lodge has a membership of over two hundred, and an equal number of books were distributed among the members, each book realizing \$12.50. Thus a fund of \$2,500 will be raised. There are fifty numbers to each book, ranging from one to fifty cents.

Mr. Shrier has for years been a member of the Endowment Committee of the order. He is a thorough mathematician and is the statistician of the Endowment Board.

Levy Lodge held its first meeting last Wednesday since the re-election of M. S. Stern, member of the lodge, as grand master. The grand master was surprised at the large gathering of the members who came to do him honor, and the meeting was a very interesting one in every respect.

Abraham Lodge has sustained a severe loss by the death of one of its oldest ex-presidents, Lucien Moll, who was buried on Sunday last. Mr. Moll for years represented the lodge both at the District and Grand Lodge of the United States sessions, and was an active worker in the lodge and order.

The new directory of the order, giving a list of Grand Lodge officers, committees, lodges, place and day of meeting, will be issued shortly.

Among the members of the order who hold high positions in this and other cities are: Hon. Joseph E. Newburger, of Daniel Webster Lodge, Judge of Criminal Court; Hon. David Leventritt, of Mt. Vernon Lodge, Judge of Supreme Court; Philip Stein, of Germanic Lodge of Chicago, Judge of the Superior Court; Hon. Benj. Hoffman, of Gad Lodge, Justice of Fifth District Municipal Court; Hon. H. M. Goldfogle, of Manhattan Lodge, member of Congress; Hon. Julius Harburger, of Zion Lodge, and Hon. N. Taylor Phillips, of Reuben Lodge, members of the Assembly; Hon. Ferd. Levy, Tax Commissioner; M. S. Stern and Benjamin Blumenthal, Inspector of Public Schools.

The Executive Committee of the order meets the first Sunday of each month, the General Committee of the district the second Monday, and the Endowment Committee the fourth Sunday. The various sub-committees meet subject to the call of the chair.

The following members were appointed as district deputies of District Grand Lodge No. 1 by the grand master, M. S. Stern: S. Backofen, Meyer Blum, Maurice H. Gottlieb, Max D. Josephson, A. E. Karelson, Abm. L. Koch, J. A. Levison, Lehman Marx, Emanuel Perls, B. Raphael, Samuel Spitz, J. L. Wallach, Ferd. Abraham, Joseph Blumenthal, Samuel Cohn, Charles Fleishner, Geo. Freeman, D. Harris, L. Heller, Henry Jonas, Wm. Lippman, S. T. Sonnenfeld, Samuel Stern, Isaac N. Weiner.

The Hebrew Standard will publish weekly the appointments made by the grand master. The appointments on Committee of Appeals will appear in the next issue.

Several intelligent, honest and industrious members of the order are looking for positions. They are well recommended and are anxious for employment. Do you know of any vacant position? The applications to the employment bureau are numerous. We want to help the applicants.

Bernard Rothenberg, of Simon Lodge, was deputy grand master of the district in 1867 and since that time has been continually in office. He is at present a member of the Endowment Committee, on which he has served for many years. What Barney doesn't know of the order is not worth knowing.

The oldest member in years of service on the Endowment Committee, outside of the Chairman, Wm. A. Gans, is Elias Sabel. He has been a member of that committee since 1879, and has acted as a member of the Committee on Mortgages since 1887. His appraisal on application for loans is always concurred in by his colleagues of that committee, which is a most important one.

Eleazar Lodge, of Schoenectady, recently instituted, held its first ball, which was well attended. Samuel Stein was chairman of the committee of arrangements. The affair was a financial and social success.

In 1849, when the order was instituted, the Grand Lodge of the United States, named at that time the Constitutional Grand Lodge, met thirty-three times; now it meets once every five years. At one of the meetings the records show the Grand Lodge was specially convened to act upon a summons served upon the Grand Master for the non-payment of six dollars due for rent of meeting room.

As there were no funds in the treasury, the debt was raised by selling three regalias at two dollars a piece.

At a subsequent meeting a bill of five dollars for stationery was presented by the secretary, and after the Finance Committee had met the bill was approved and ordered paid whenever the funds of the Grand Lodge reached that amount.

Order B'nai B'rith.
Office, B'nai B'rith Building, 723 Lexington Avenue.

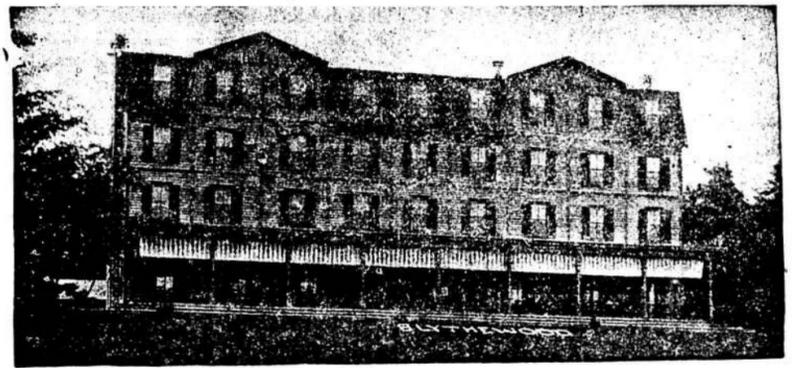
OFFICERS DISTRICT GRAND LODGE NO. 1.
President, Dr. S. B. Wolfe.
First Vice-President, Jacob B. Klein.
Second Vice-President, Charles Hartman.
Treasurer, Solomon Sulzberger.
Secretary, Edmund Hamburger.
Sergeant-at-Arms, Max Studinski.
Chairman on Finance, Bro. S. W. Goodman; president Maimonides Free Library, William A. Gans; chairman Committee on Intellectual Advancement, Moritz Ellinger; chairman Committee on Laws, Joshua Kantrowitz; chairman Committee on General Fund and Charitable Objects, M. Leppner; chairman Committee on Hall and Building, Meyer Hellman; chairman Committee on Endowment, Louis Woolstein; chairman Committee on Auxiliary Lodges, William Goldschmidt; president District Court, Isaac Wolfe; president Home for Aged and Infirm, at Yonkers, Ignatius Rice.

The meeting of the members at the Benai Berith rooms on Sunday last was late in opening. The weather was somewhat frosty, and the usual quota of attendants came straggling along at long intervals. There was, however, a goodly party present, and whatever was lacking in numbers was made up in earnestness and vehemence of discussion. Brother Benno Horwitz, the presiding officer, was on the floor discussing the affairs of Germany, and incidentally the attack upon the Kaiser. Brother Horwitz had passed a festive week, and was in high spirits. He said, he attended the fiftieth anniversary dinner of his

The Blythewood,

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Well appointed Livery, stages to all trains and accommodations for outing parties of every kind. The Blythewood is close to all points of interest.
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Apply after May 1st to Tannersville.

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146 E. 56th Street.

nephew, Otto Horwitz, and that he drank but one glass of champagne. Brother Gans reminded him of the German bauer (farmer), who said that his physician permitted him to drink but one glass of beer a day, "but," said he, "of course, the physician didn't say what size glass." Brother Minzeshelmer protested that he did not say anything about the bravery of his regiment, but he could give glowing accounts of the work of the Fifth New York Volunteers during the Rebellion. Brother Izzy Metzger discussed matters of real property, and the influence of Mr. Carnegie's improvement of the residential portion of Fifth avenue, where he is locating. Brother Ignatius Rice complained of the heavy burden put upon the home by the check stamp tax, as he was affixing his name to the voters, and blessed Congress for its discontinuance of the same on July 1 next. The baseball nines, of which we made a note in our last issue, are making good headway in organization, and Benno Horwitz will be the umpire. Brother Eddie Graetz thought it would be a good idea to assist the society for the free distribution of Pass-over cakes or matzoths to the deserving poor, and made an eloquent appeal for contributions. Brother "Moe" Hyman, William A. Gans, Myer Hellman and S. Hamburger, Ed Graetz, "Izzy" Metzger and S. M. Lion discussed the advisability of the meeting of the Grand Lodge at the Home in May. Whether it would be more profitable in results to meet in New York or in Yonkers; the vote was a tie, the chairman, Bro. Horwitz, declining to vote.

Brother S. B. Hamburger came in late and gave a short discourse upon the pleasures attending the labors of a principal of a Sabbath School, and particularly about Purim time.

Brother J. P. Solomon said that some one ought to make a bequest large enough to erect a building for the Maimonides free library, as its treasures are worthy of it. "All said, Amen!"

District Grand Lodge No. 4 of the Pacific coast has made a radical change in its endowment assessments.

President S. B. Wolfe has paid an official visit to the lodges of the city of Boston.

There are a few afternoons and one or two evenings open for the lodge rooms in the Benai Berith Building. See the secretary, S. Hamburger, 793 Lexington avenue.

The District Court of District No. 1 has had several sessions recently, discussing appeals pending. Its members are Hon. Isaac B. Wolfe of New Haven, Sol. Kohn, Samuel Fleischman, M. C. Bloch, Saul Bernstein and Julius Levy, all lawyers.

The annual convocation of District Grand Lodge No. 7, I. O. B. B., will be held at Houston, Tex., Sunday, April 21, and it is expected that a large number of delegates will be in attendance. That

meeting will signalize the progress and prosperity of that beneficent order in that section of its territory. The president of the District, Bro. Archibald Marx of New Orleans, assisted by other faithful officers, has been indefatigable in his efforts to make propaganda for the noble aims and objects of the order. Numerical strength has been placed on the line of ascension and a spirit of greater activity in altruistic effort has been infused into dormant lodges and all members delight in this revival of District No. 7.—Jewish Spectator.

The Purim entertainment given by the Ladies Auxiliary Society at the Home at Yonkers last Sunday, was a success in every way. An interesting programme was presented which the inmates thoroughly enjoyed. The president of the Home, Mr. Ignatius Rice, called Mr. and Mrs. Petersdorf, the superintendent and matron, to the platform and presented them with a handsome silver plate. The male inmates were presented with pipes and cigars and the female inmates were also substantially remembered.

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Lakewood, N. J.

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CITY NEWS.

Seventy-second Street Synagogue.

Next Friday evening, Rev. Dr. Falk Vidaver will speak on the subject, "History of Israel's Belief in Hell and Paradise." On Sabbath morning he will deliver a German sermon.

Temple Emanu-El.

Rev. Dr. Joseph Silverman will preach Saturday, March 16, on the "Renaissance of the Science of Judaism in America," and on Sunday, March 17, at 11.30 a. m., on the topic "Is Our Religion Built on Fact or Fiction, on Reason or Faith?"

Dr. Joseph Silverman has been elected a member of the American Board of Consulting Editors of the Jewish Encyclopedia.

Temple Ahawath Chesed Shaar Hashomayim.

This evening Rev. Dr. Joseph Silverman, Rabbi of Temple Emanu-El, will occupy the pulpit, and Dr. Moses will preach to the members of the Young Men's Hebrew Association.

Dr. Moses will lecture Sabbath morning on "Decay and Renewal."

Mt. Zion Congregation.

113th St., near Madison Ave.

Rabbi Samuel Greenfield will preach Sabbath morning on "The Dawn of Liberty's Month." The Mt. Zion Literary and Social League met on Tuesday night at the vestry rooms of the Synagogue. Preparations were made for the active work of the organization.

The Ladies' Social Circle met on Wednesday night and members reported on the sale of tickets for the theatre party to be given for the benefit of the congregation.

Congregation Hand in Hand.

Rev. Dr. Kaufman Kohler, of Temple Beth El, will occupy the pulpit this Friday evening. Rev. Dr. Mayer Kopstein will speak this Sabbath morning on "Clouds that Beset Our Religious Institutions."

Temple Israel of Harlem.

In connection with the regular Friday evening services this evening a memorial service will be held in memory of the late Abraham Levy, former vice-president of the congregation, and the late Baruch Wertheim, former president and trustee. Memorial addresses will be delivered by Dr. M. H. Harris and Daniel P. Hayes, Esq., president of the congregation.

The subject of Dr. Harris' sermon for Sabbath morning is announced as "A Dual Calendar."

Congregation Adath Israel, of the Bronx.

Rev. Dr. Jacob Goldstein, chaplain of the Hebrew Sheltering and Guardian Society Orphan Asylum, will lecture this Friday evening at the congregation Adath Israel of the Bronx, at No. 793-795 East 169th street. The subject will be "The Two Cherubim."

Jewish Theological Seminary.

The regular Sabbath afternoon services were very solemnly conducted last Saturday at the Jewish Theological Seminary. Only the Sabbath previous, the much-lamented Hon. Joseph Blumenthal, the late president of the institution, had been present in person, and now the friends of the seminary assembled to pay a tribute to his memory. The students of the seminary, the members of the Board of Trustees, and of the Advisory Board of Ministers, and many friends of the seminary were present on this occasion.

The sermon was delivered by Mr. H. Abramowitz, of the senior class, on the topic, "The Higher Life." He spoke of the exalted position that religion assigned to man in the order of the universe, pointing to him as the "crowning glory of creation." The only element of superiority in man is the possession of a soul, which is capable of almost infinite development. The duty and mission of man is to develop it in the "image of God," and this could only be accomplished through living an unselfish life; a life of love and self-sacrifice for humanity. He spoke of the noble life of the late Joseph Blumenthal, of the zeal and enthusiasm with which he espoused every noble cause, and of his self-sacrifice on behalf of Judaism and the seminary. He spoke feelingly of the loving

relation that existed between him and the students in particular. They shall sadly miss his kindly words and affectionate voice, but his immortal example shall be an inspiration to them for always. He takes his place among the benefactors of mankind, who, though lost, are still ours more truly than ever, for his love, perseverance and self-sacrifice in the cause of Judaism and the seminary shall live in us again.

Rev. Henry S. Morais followed with a glowing tribute to the memory of the late Joseph Blumenthal, and expressed the hope that many would now rally around the seminary to continue the work of its lamented president, which he pursued with so much interest and love. Rev. J. M. Asher and Rev. H. P. Mendes followed, addressing their remarks mainly to the students. Mr. Moses Ottlinger of the Board of Trustees, as a co-worker, testified to the untiring zeal with which the late Joseph Blumenthal attended to all the affairs of the seminary, to their minutest details. Much was said and much was spoken, but by far more even was felt.

Memorial Service for Hon. Joseph Blumenthal.

Memorial service in honor of the late Joseph Blumenthal, late president of the Jewish Theological Seminary, will take place Tuesday, the 19th inst., at 8 o'clock p. m., in the Synagogue of the Congregation Shearith Israel, of which the deceased was at the time of his death an ex-president. Hon. A. S. Solomons will preside and addresses will be delivered by prominent speakers. It is hoped that a large participation will demonstrate the esteem in which this noble and royal worker for Judaism was held.

Congregation Ahawath Chesed Shaar Hashomayim Sabbath School Entertainment.

The Congregation Ahawath Chesed Shaar Hashomayim, through its Religious School Committee, gave the children of its school on Sunday morning last a genuine Purim treat. Mr. Samuel E. Hamburger, the principal of the school, impressed the kindly services of the best professional talent for the occasion. The children of the school had an opportunity of hearing Mr. Wilton Lackaye, who created and so admirably acted the part of Reb Shemuel in "The Children of the Ghetto," also Mr. Macklyn Arbuckle (of the Garden Theatre) who kept the youngsters in a constant roar of laughter by his humorous recitations and inimitable imitations and witty sallies. The programme, which was as follows, was carried out to the utmost enjoyment of the large assemblage:

Song, "Sing Aloud".....by School
Recitation, "Hannah and Her Sons".....L. Dreyfus
Song.....Mr. Purden Robinson
Reading.....Mr. Macklyn Arbuckle
Cornet solo.....Benj. F. Poth
Song.....Mrs. Anderson
Violin solo.....Miss Hilda Stern
Reading.....Mr. Wilton Lackaye
Ballad.....Mr. F. Stewart Hyatt
Ventriloquist.....Mr. Howard Starrett

Before the children dispersed about four hundred boxes of candy were distributed.

Jewish Endeavor Society.

The next regular meeting of the Jewish Endeavor Society will be held next Sunday evening, at the Educational Alliance. The lecture will be delivered by Leo Huhner, A. M., LL. M., on the topic: "The Jew in America and Other Lands." An interesting musical programme has been arranged, and all are invited to attend.

Zion League.

A series of lectures on the contribution of the Jews to the progress of the Nineteenth Century will be delivered during the next three months, under the auspices of the Zion League at 160 East 86th street. The lectures take place every second and fourth Saturday of the month at 8 p. m. The introductory meeting will be held Saturday evening, March 16, 8 o'clock, at 160 East 86th street. All are welcome.

Shaari Zedek Sisterhood.

The first annual Kaffee-Klatsch of the above named society will be held at the vestry rooms of the Synagogue, No. 23 and 25 West 118th street, on Sunday afternoon, March 17, at 3 p. m. An interesting programme has been arranged, all the artists giving their services gratuitously. In addition, the Young Men's Society, an offspring of the institution, have promised to lend their assistance toward making the affair a grand success in every particular.

ENGAGEMENTS.

ABRAHAMS-DAVIS.—Eva Davis to Samuel Abrahams. At home Sunday, March 17, 1901, 126 Bergen street, Brooklyn.

ARON-GREENBERG.—Mr. and Mrs. Aron beg to announce the engagement of their daughter Florence to Mr. Herman Greenberg, of Brooklyn. Will receive Sunday, March 17, at their residence, 147 Lorimer street.

BECKER-KUH.—Mrs. S. Kuh announces the engagement of her daughter Carrie to Mr. Samuel Becker, of Brooklyn. At home Sunday, March 17, from 7 to 11 p. m., at 134 Van Voorhis street, Brooklyn.

BERGER-BIENZUCHT.—Mrs. P. Bienzucht announces the engagement of her daughter, Ray Bienzucht, to Max Berger.

COHEN-MYER.—Mr. Harris Cohen begs to announce the engagement of his daughter Ella to Mr. Morris Myer, of Baltimore, Md. At home from 7 to 10 p. m., Sunday, March 17, 1901, 217 East 69th street, New York city.

EISENSTEIN-WEINBERGER.—Rev. and Mrs. M. Weinberger announce the engagement of their daughter Lillian to Mr. Harry Eisenstein. At home Sunday, March 17, 1901, from 3 to 6, at 722 East Fifth street.

FLEISCH-PATZOWSKY.—Mr. and Mrs. Richard Patzowsky, of Wilmington, Del., announce the engagement of their daughters Antoinette to Nathan Fleisch, Jr., and Helen Louise to William Howard Fleisch, of this city. Reception Sunday, March 17, 3 to 6 p. m., No. 126 West 118th street.

GLASGOW-FODER.—Mr. and Mrs. Sigmund Foder announce the engagement of their daughter Julia to Dr. Benjamin Glasgow.

HAMEL-GUNTHER.—Mr. and Mrs. I. Gunther, of 233 East 72d street, announce the engagement of their daughter Rose to Mr. Louis J. Hamel. At home Sunday, March 17, 1901, from 3 to 6 p. m.

HYMANSON-MARETSKY.—Dr. and Mrs. E. Palier announce the engagement of their sister, Rebecca Maretsky, to Dr. A. Hymanson. At home Sunday, March 17, from 3 to 6 o'clock, 173 East 75th street.

KRACKER-MARCUS.—Miss Annie Marcus to Mr. Gustav Kracker.

LAZARUS-KAPLAN.—Mr. and Mrs. Tevia Kaplan announce the engagement of their daughter Anna to Mr. Harry Lazarus.

LIEBESKIND-SILVERMAN.—Mr. and Mrs. Leon A. Liebeskind, of 36 West 115th street, beg to announce the engagement of their daughter Rose to Mr. Robert M. Silverman, of New York. At home Sunday, March 24, 3 to 6.

MANHEIMER-WEILL.—Mr. and Mrs. M. Weill take pleasure in announcing the engagement of their daughter Hortense to Mr. Abe Manheimer.

MEYER-WOLFSKY.—Miss Lillian Wolfsky to Mr. Alexander Meyer. At home Sunday, March 17, 1901, 1743 Lexington avenue.

SCHERR-ABRAMS.—Mr. and Mrs. Scherr beg to announce the engagement of their daughter Pauline to Mr. Samuel Abrams.

THORN-JACOBS.—Mr. and Mrs. I. Jacobs, of No. 154 Henry street, announce the engagement of their daughter Millie, to Mr. Joseph S. Thorn, on Sunday evening, Feb. 24, 1901.

MARRIED.

Altheimer-Schaumburger.

On Sunday, March 10, 1901, by the Rev. B. Hast, Mr. Max Schaumburger to Miss Jennie Altheimer, at the residence of the bride, 408 West Fifty-fourth street, city.

Hoffman-Frankel.

On Tuesday, March 12, 1901, Miss Sadie Hoffman to Mr. Philip Frankel, at the Imperial Lyceum, 55th street and Third avenue, by Rev. Joseph Segal.

Rosenblum-Gross.

On Sunday, March 10, 1901, by the Rev. B. Hast, Mr. Michael Gross to Miss Rachel Rosenblum, at the bride's residence, 453 East Fifty-seventh street.

Golden Weddings.

Mr. and Mrs. Louis Stix, of 35 West Seventy-first street, celebrated the golden anniversary of their wedding in Cincinnati, O., on March 11, 1851, with a dinner to seventy-five children, grand-

children and relatives at Delmonico's last Monday night, followed by a reception to more than 200 friends. Mr. Stix is eighty years old. His wife is seventy-three. During the fifty years of their married life ten children were born to them, all of whom were present last night, the oldest being forty-nine. Seventeen grandchildren, the oldest being twenty-two, also participated in the family reunion, along with William, Nathan and Henry Stix, Mr. Stix's brothers, and Mrs. C. Swartz, Mrs. Stix's only sister.

Among those who were present were Judge Joseph Newburger, Isaac Stern, Isaac Wallach, Henry Rice, J. S. Menken, Mr. and Mrs. L. B. Tim and Mr. and Mrs. L. C. Hopkins, who celebrated their golden wedding last month.

Mr. Stix for twenty-six years has been a member of the Board of Directors of Mount Sinai Hospital, and was presented on this occasion by the Directorate with a gold loving cup, in token of his long service and the esteem in which his fellow members hold him.

Surrounded by two hundred of their children, their children's children and members of families into which their children and their children's children have married, Mr. and Mrs. Leopold Haas celebrated the fiftieth anniversary of their wedding at their home, No. 67 University place, last Sunday night. The whole lower floor of the house was turned into a banquet hall to accommodate the relatives of the old pair. Mr. Haas, aged seventy-three, and his wife, aged seventy-one, sat at the head of the table.

The immediate descendants of the Haases include three sons, seven daughters and twenty-four grandchildren. Every one of them was present at the golden celebration with the exception of one son, who is a lawyer in Vienna.

The Rev. Dr. Krauskopf responded to the toast, "The Day We Honor," after which the Rev. Dr. Rosenthal delivered an address entitled "Our Member." A number of other speeches were made by the sons and grandsons of Mr. and Mrs. Haas.

Mr. and Mrs. Haas were married in Austria-Hungary in 1851. They came to New York in 1853, bringing with them all their children and grandchildren, save one son, who was born in Vienna.

Young Men's Hebrew Association.

The attendance for the month of February reached a total of 12,249, against 3,269 for the same time last year.

This Friday evening, Rev. Dr. I. S. Moses will deliver the address at the religious exercises. The Committee on Religious Work have decided to hold a competitive examination in elementary Hebrew during the month of May next, open to all pupils under the age of fifteen, receiving instruction in Congregational or other schools in the City of New York.

Candidates will be graded as follows:
A. Those attending schools holding sessions not oftener than three times weekly.
B. Those receiving instruction four times (or more) weekly.

Examinations, which will be written, will be confined this year to the easier portions of Psalms and Deuteronomy, with the grammar of the noun, adjective and verb. Judges of the examinations will be Revs. Dr. K. Kohler and F. de Sola Mendes and Prof. R. Gotthell, of Columbia University. Medals and certificates of merit will be awarded to successful competitors by the Committee of the Y. M. H. A. in charge.

Blank forms of application will be issued to intending competitors in the month of April, at the rooms of the Y. M. H. A.

For further particulars, address Mr. William Mitchell, Superintendent.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$8.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
291 Third avenue, between 22d and 20d streets.

Obituary.

Mrs. Rachel Cowen.

Mrs. Rachel Cowen, the honored wife of Mr. Rachel Cowen, a noble woman and mother in Israel, has been called away from her terrestrial abode. She was a loving and faithful wife for nigh fifty years, and her children were to her her brightest jewels. She remained the same good, pious upright Jewish woman during the years of wealth that she was when she first landed upon our shores, a true helpmeet to her husband. Our hearts go out to him who has lost the wife of his youth and manhood, May the All Merciful comfort him and his children. Her memory will be blessed by her children and grandchildren and by the poor and needy to whom she was a true friend and gave substantial aid and comfort. To her may be applied the words of King Solomon, "Many daughters have done valiantly, but thou hast surpassed them all." S. M. R.

Beth-El Sisterhood School Purim Entertainment.

The annual Purim entertainment of the school attached to the Beth-El Sisterhood, took place Monday, March 11th, at the Sisterhood's rooms, 240 E. 60th street. The children were most enjoyably entertained and appropriate Purim exercises were observed.

The Purim poem, composed by Mrs. S. Jacobson for the occasion, was rendered by one of the girls and was interspersed with music from the "Cantata of Esther." Dr. Kohler addressed the children on the observance of Purim, and they thoroughly enjoyed the same.

A Purim contribution from the children was handed to the president of the sisterhood, Mrs. Leopold Stern, for her to give to some other child to make happy on this festive occasion. A friend of the sisterhood treated the children to candy and from Mr. S. Jacobson came a gift to each child of a pretty brush. A number of visitors were present, who enjoyed seeing the children so happy.

Congregation Zichron Ephraim Purim Entertainment.

The pupils of the Hebrew Free School attached to the Congregation Zichron Ephraim enjoyed a regulation old-fashioned Purim entertainment last Sunday evening, the 10th inst. There was a huge gathering of the children and their numerous relatives and friends. It filled the meeting room of the synagogue, in which the entertainment was held, to overflowing. The following programme was presented:

1. Recitation, "Little Orphan Annie." Bella Gumbiner
2. Dialogue, "Little Servants." Alma Frankenstein, Sadie Samuels, Henrietta Rosengarten, Fannie Feldstein.
3. Vocal solo, "Knowest Thou Thy Land?" Conrad Sapphier
4. Dialogue, James Edlin, Beatrice Drachman, Edgar Drachman.
5. Dialogue, "Servant Girl Problem." Isidore Toplan, Mildred Levy, Jeanette Ehrlich, Martha Brown, Lillian Gumbiner.
6. Vocal solo, "Do They Think of Me at Home?" Joseph Berkowitz
7. Play of "Esther."

Dramatis Personae.
Ahasuerus, King.....Saul Sobel
Esther, Queen.....Sadie Heyman
Bigtha, guard.....Archie Levine
Theresh, guard.....Harry Plaum
Haman, Prime Minister.....Theodore Aaronson
Mordecai, uncle of Esther.....Charles Login
Herald.....M. Bodenstein
Maid of Honor.....
Sylvia Unterberg, Mabel Unterberg, Doris Unterberg.

Zuleika.....Charlotte Lewine
Clown.....S. Frankel
Charbonah.....Joseph Berkowitz
Mehannon.....Lester Jacobs
Meres, Counsellor.....E. Hermann
Zether, Counsellor.....Louis Katz
Memuchan, Counsellor.....Sam Guth
Scribe.....Master Bernstein
Butler.....Phillip Hyman
Minstrel.....Conrad Sapphier
Epilogue.....Bertha Clark

All the performers entered into the accomplishment of the various tasks with great enthusiasm and in true spirit of the merry season of Purim, and their performances were heartily enjoyed. Special credit is due to Master Conrad Sapphier for his melodious singing and the actors in the play for their spirited and pleasing presentation of their parts.

Purim Celebration.

The programme of the religious class in Pike Street Synagogue, on Sunday last, was as follows: "Sh'ma Yisroel," by the class; "V'ohavto," Sarah Silverstein; salutatory address, Samuel Seeger; religious and ritual games, by 60 of the

class; duet, "Y'he chasdacho," by Messrs. Edw. Edlin and Conrad Saplin; dialogue by Lillie and Emanuel Rosing; hymn, "Hallelujah," by the class; recitation, "Purim," Pauline Cohen; hymn, "Purim," by the class; duet "Adon Olom" Messrs. Edw. Edlin and Conrad Saplin.

Rev. A. H. Nieto addressed the class upon "Attention to Little Things," and Mr. Albert Lucas, the teacher of the class, addressed the parents upon "The great success and the children were de-curse of the Ghetto! the Worship of the god 'Getting on!'" The gathering was a lighted at each receiving a box of candy as a Purim treat.

Ladies' Bikur Cholim Society.

The annual Purim reception tendered to the children of its industrial school was held at 209 East Broadway, on Tuesday afternoon, the 5th inst. An excellent programme, arranged by the president, Mrs. Emma L. Topf, included Mrs. Jules Janowitz, reading; Mrs. Dr. Fuld, singing; Miss Margat Karcher, piano solo; Mr. Alfred Manoli and Mr. Harry Schostak, violin solos, accompanied by Miss Semmischer and Miss Wittelschofer, in addition to recitations and singing by the pupils of the school.

The absence of Mrs. Topf on account of illness was very much regretted by the guests, and Mrs. J. Janowitz read the president's address, which was appropriate, and was well received. It called attention to the fact that the society has completed its fortieth year of usefulness, which event should be fittingly celebrated, not alone through sentiment, but also through necessity, as the society is sorely in need of funds to continue its work. The president concluded with best wishes for a merry Purim. After the distribution of prizes one hundred happy little girls were treated to refreshments, which were donated in large quantities, and the kind ladies, with the vice-president, Mrs. A. Honigman, and directresses, Mrs. Joshua Piza, Mrs. H. Jacobson, Mrs. Morris S. Herrman, and Mrs. J. Janowitz, as leaders, had their hands full in attending the poor children.

Donations were received and are thankfully acknowledged from Mrs. Morris S. Herrman, Mrs. Jeanette Wise Hahlo, Mr. Morris S. Wise, the Misses Eichtersheimer Mrs. E. Elkus, Mrs. Emma J. H. Rosenbaum, Mrs. A. Honigman, Mrs. Emma L. Topf, the Misses Bullowa, Mrs. Sol Wertheim, Mrs. Bella Wertheim, Mrs. Leopold Jaros, Mrs. Isaac Wise, Mrs. S. Beuthner, Mr. and Mrs. M. Weill, Messrs. Park & Tilford, Mrs. D. Israel, and Messrs. Steinway & Sons.

Shaare Berocho Sabbath School.

The annual entertainment and ball for the benefit of the Sabbath School of the Congregation Shaare Berocho will take place on Tuesday evening March 19, at Terrace Garden, East 58th street. The entertainment will be given by the children of the Sabbath School, assisted by professionals.

Beth Israel's Masquerade.

The fifty-third anniversary of the Congregation Beth Israel Bikur Cholim will be celebrated by giving a masquerade and civic ball this Saturday evening (March 16), at the Lenox Lyceum,

Madison avenue and 59th street. The proceeds of the affair will be added to the sinking fund of the congregation.

Young Folks' League of the Hebrew Infant Asylum.

The special meeting held at Sherry's Sunday afternoon, March 10, was well attended. After discussing details in reference to the dramatic performance to be given at the Casino March 24, an interesting entertainment followed, which had for its first number Miss McKenzie, violinist, who again charmed her listeners with her masterful playing.

Miss Lichtenstein succeeded with a vocal solo, singing in a true artistic manner.

The 'cello solo by Mr. Adolph Weissman, the singing and dancing of clever Baby Esbery, rendering coon songs, etc., created great interest to the afternoon's entertainment. Mr. Himmelsreich, a pupil of Joseffy, played March Militaire by Schubert and a waltz of his own composition to perfection.

Mr. Jaffa, one of the officers of the Infant Asylum, spoke encouragingly to the members, impressing upon them the necessity of keeping up their good work and how important it was to make the performance at the Casino a success.

The regular meeting of the League takes place as usual at the Tuxedo, Sunday afternoon, March 17.

Borough of Brooklyn.

Congregation Beth Elohim.

The Purim ball of the Congregation Beth Elohim, which took place last week, was a great success in every way, socially, financially and otherwise. Much of the success of the affair is due to Mr. B. Wasserman, who acted as general manager, ably assisted by Mr. Dan Stern.

Death of Samuel Krone.

One of Brooklyn's most representative Jews, Mr. Samuel Krone, died on Saturday last. The funeral took place from his late residence on Monday, the 11th inst. Rev. Dr. Taubnehaus, rabbi of Congregation Beth Elohim, officiated. His oration was a masterpiece in its way, and we reproduce a portion of it.

Oration Delivered by Rev. G. Taubnehaus at the Funeral of Mr. Samuel Krone Last Monday, Brooklyn.

We have come together in this place of mourning to deposit a wreath of honor upon this casket, which enshrines all that was mortal of our deceased brother, Samuel Krone. He belonged to those who gain upon acquaintance. The longer you knew him the more you liked him, and the more you saw of the inner man—that is, of his noble nature. Honesty was his staff, devotion his breast-plate and candor his weapon.

He was a good Jehudi and contributed his share to uphold the traditions of Israel. He was a man of broad sympathies and a large heart. If every person he helped and every widow and orphan whose interests he furthered had sent a wreath of gratitude to honor his departure this coffin would rest beneath a mountain of flowers.

Indeed, a feeling of deep sorrow was experienced by every one when hearing that Samuel Krone breathed his last. We cannot afford to lose a man of his kind, of his usefulness and close attachment to the cause which he voiced and defended so fearlessly and vigorously.

In his lodge room he made his name immortal. There he was a tower of strength, a king wielding a mighty sceptre. We had to listen to him when he spoke because he was sincere. We had to yield in many instances, to his propositions because they were made in the spirit of loyalty and loftiness of purpose.

No man who has an insight into lodge matters will deny that our orders have benefited and are benefiting Judaism beyond all computation. If so, then Sam Krone performed a work which will be unto him a monument of glory. Many a lodge room will, for some time, be dreary and desolate because Sam Krone is no more, because his personality will no longer vitalize its deliberations and his voice will no more ring in notes of justice and devoted brotherhood.

He is gone. The Wisdom above called him hence. Let us not murmur. Let us say: "Go in peace." When I saw him for the last time he said: "I hope I will feel better by Shabbeth." Let us hope that he feels better, that he entered

the realm there to receive his reward for his good deeds. Amen.

On Saturday, March 16, Mr. Marshall Darrath will give a dramatic reading before the members of the Brooklyn Institute in Association Hall, at 8.15. His subject will be "Julius Caesar."

Mr. Garrett P. Serviss will give an illustrated lecture on Saturday on "The Story of Pompeii" in Association Hall at 3 p. m.

Next Thursday evening Mr. Serviss' lecture will be "The Land of Ivanhoe."

Next Friday the Boston Symphony Orchestra will give their closing concert in the Academy of Music. Mr. William Gericke will be the conductor. Special soloists will be there.

Brooklyn Theatres.

Grand Opera House.

There have been innumerable rural plays presented in late years, but few have been received with the favor that has been bestowed upon "Shore Acres," which will be seen at the Grand Opera House next week. "Shore Acres," which is from the facile pen of James A. Herne, is considered by many to be his masterpiece, and will undoubtedly please the patrons of the Grand Opera House.

Bijou Theatre.

The longevity of some plays is remarkable, but there are very few dramas on the stage to-day that saw birth before "The Silver King," and few have proved such potent drawing cards. "The Silver King" will be on view at the Bijou next week, and those who have not as yet witnessed it had better do so, as they will be well repaid.

Amphion Theatre.

The particular charm of "Way Down East," which will be seen during the coming week at the Amphion Theatre, may be traced to the fact that the majority of its people are of a notably attractive sort. There are bad among them, as there must be bad in any community, but the pleasant folk predominate, while both alike have the merit of being human and natural.

The company engaged in the interpretation of this New England idyl differs only unimportantly from what was seen during the greater part of two seasons across the river. It includes Phoebe Davies, Scott Cooper, Ulric B. Collins, Frank Currier, Felix Haney, Frank Bell, Ed Chapman, Ella Hugh Weed, Mabel Strickland, Sara Stevens and the quartet. The production made by Wm. A. Brady is said to be lavish in the extreme. The occasion of the 450th performance of the play in Greater New York will be celebrated next Monday night by the giving of souvenirs in the shape of silver table sets.

Musical Notes.

Mr. Wolfsohn announces a popular combination concert at Carnegie Hall Easter Sunday, with Mme. Blauvelt and Fritz Kreisler among the soloists. . . . The Brooklyn Oratorio Society will give Bach's "Passion Music" at Carnegie Hall on Tuesday evening, April 2. A selected choir and capable solo singers will take part. . . . Mr. and Mrs. George Henschel give their farewell song recital on Saturday afternoon, April 6. Is it their last appearance in America forever? . . . The Bendix String Quartet gives its last concert for this season at the Waldorf-Astoria next Monday. Mr. Ulysse Buhler, the pianist, will assist and the programme comprises a quartet by Sgambati, the D minor serenade of Beethoven and Dvorak's quintet in A minor. J. M.

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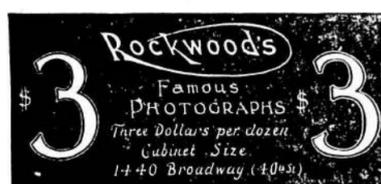
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Publish and set up a Standard.As we go to press Wednesday evenings,
local notices, to secure insertion,
must reach us before noon that day.

NEW YORK, MARCH 15, 1901.

פ' ויהלל פסוקי הדרש

The fourth session of the Conference of Southern Rabbis will be held in the City of New Orleans on Monday, March 18th.

There are nothing but good people in this world, judging by the eulogies pronounced daily at funerals by officiating clergymen.

Nissan, the first month of the Jewish calendar year, is the Passover month, the month of liberty, marking the birth of the Jewish nation.

Felix Adler must have made some of his congregation feel sick at heart when he credited the Jews with the discovery of an infinite God and Justice as a supreme virtue.

A down town Israelite, who recently went to one of our fashionable Temples, remarked afterwards that he preferred the organ to the preacher. He said there seemed to be a stop to the organ.

We wonder what advice Krauskopf, of Philadelphia would give Levy, his associate, about that flattering call to Pittsburg? How pleasantly and beautifully brethren of the cloth dwell together.

In times of sorrow a reformer sometimes becomes orthodox, and no ceremony or traditional custom must be omitted to make the mourner feel that he has done his duty. But after the period of mourning, What?

To "attack" some Rabbis is not a pastime, but a necessity. Their selfishness gives the lie to their pulpit utterances, their vanity and conceit is beyond all compass, and their ignorance of Jewish literature is atrocious.

It is dangerous to live a pent-up, shut-in life; and without neglecting the home circle, they who are not forced by circumstances to confine their social life altogether to their home should see much of other people.

The Wandering Jew is reported to have shown himself in Washington. He visited the synagogue after the service, "the Rabbi who is a profound scholar," discovered that the stranger's accent differed noticeably from the modern pronunciation of the Hebrew. Who is that Rabbi? It certainly was not a graduate of any of our seminaries, judging from the description.

Practice What You Preach.

הַיְיָ יִשְׂרָאֵל נִקְיִים מִן הַיְיָ

"And Moses commanded, and they proclaimed it in the camp, saying: let neither man nor woman do any more work to be offered to the sanctuary, and the people were restrained from bringing."

Erodus, xxvi, 6.

Honesty and truth are the two governing principles of the man whose deeds and practices are in accord with his teachings. The old German expression: "Handelt nach meine Worte, nicht nach meine Thaten," comes very frequently into application, though it is deplorable that it should. We often hear it said, of preachers as well as of the ordinary wage-earners, "they simply do what the people want them to do." While this is quite what might be expected of a common laborer, a teacher of the people should not be guided by this rule. He should rather be guided by truth, regardless of what people think.

This preface is necessary to understand the detailed description of the building of the Tabernacle according to God's commands to Moses. What matters it how many pillars and how many posts, how many curtains with how many hooks and buttons there were made, how many these and other things, what should be made of gold, what of silver, what of purple, what only of laid, and what of solid gold, etc., etc.? Would it not have been sufficient to have said in a few words that the Tabernacle was completed?

We know how many people there were and what space was needed to accommodate them. That is all that should have been necessary. Yes, for the sake of information it would suffice, but when we take to-day a man who has such a stupendous work on hand, he would not go to work and keep no accurate record of the expenditures; he would have a good accountant to put every item down, if he is honest, so that everything must balance accurately.

Moses had not the knowledge of modern book-keeping, so he put down everything that was made, that was expended in the sanctuary work. Accordingly he knew what was needed and what was forthcoming. The people thereby were made aware that every thing was in reliable hands, and they brought their free-will offerings in such profusion, that Moses had to tell them to stop.

We are to-day not as ready and willing to put our free-will offerings at the disposition of our leaders. Why? Because our leaders are not generally as scrupulous about the details of spending them as Moses was. If the leaders were as strictly particular about guarding some one else's property, they would even to-day have better results. But having enough on hand, they must have a *shamos* and a *shlaten shamos* and a *gabay*, and we don't know what else; and

מִרְבָּה עֲבָרִים מִרְבָּה נֹלָה

many servants much waste, etc. And it is with spiritual property as with material property. The most profuse precepts, beautiful and rich, are entrusted into the keeping of teachers and leaders; but they are allowed to go to waste.

Not Torah, not Talmud, not Midrash and not Jewish lore are promulgated, but Pope, Byron, Emerson, Huxley, Darwin, Tyndal and other such are

held before Jewish congregations as criteria, as exemplars.

Does that hold these teachers clean before God and man? Moses gives us an example to be particular in giving account of what is entrusted to us, be it learning or gold, and if one is put in position to teach Judaism, he ought to give account of the Judaism he is called upon to teach, to practice what he preaches, and to preach so that he should stand clean before God and man.

The *Sho'm'ri Hab'rith* Temple in Reading, Pa., elected, so it is stated, a new "rabbi" to whom will not be entrusted "the sacred Ram's Horn, which is so important in the Temple." At any rate the new dignitary ought to be made the *Shomer* of something while he has charge of a congregation of *Sho'm'rim*.

In England somebody recently suggested that the rabbis publish their sermons, as they may prove valuable for the future historian. Here the future historian would be inclined to say: "Stay your hand! for I am nothing but re-duplications"; which means that some rabbis are plagiarists and some cantors liberal borrowers of sermons.

The *Jewish Spectator* says: "Why the story of Mordecai, Haman, and Esther should not be read in every Reform Temple as well as in every conservative house of worship we cannot well imagine."

There are lots of things in the Reform philosophy that the learned Editor of the *Jewish Spectator* never dreamed of.

Ought a Rabbi of note and distinction have to write to a colleague to tell him as soon as possible what the "Din" of the "Shulchan Aruch" is on a mere formal matter of observance, the knowledge of which is desired by a member of his congregation? This has actually taken place.

One cannot count the good pious people who with prayer-books in hand repair to our magnificent temples of a Sunday morning. Whoever heard of going to Sunday service with the mere thought of prayer and rendering homage and service to God?

Orthodox and semi-orthodox congregations seem to be unhappy unless there is some trouble brewing in their midst, either as member pitted against member, or as the body generally antagonizing the Rabbi.

If "Jerusalem," as a song, is so welcome in a temple to the ears of a reformer, why should "Jerusalem" as an aspiration or inspiration called Zionism, be so repellant to that devout iconoclast?

We do not know of any Rabbi either orthodox or reform, who has had the moral courage to take to task a member of his congregation for violating the Sabbath. Evidently the risk of offending an individual is greater than the fear of God.

A poor orthodox Rabbi was asked the cause of his poverty. "Principally," said he, with a twinkle in his eye, "because I have practiced so much without notes."

The Taxation Remedy.

The Legislature of this State in its hunt for some method of raising money by taxation, has for years, and is still inflicting a woeful injury upon the moneyed interests of the people of this State. Notably in creating much confusion and distrust of lenders of money by the threatened taxation of mortgages—a system which is bound to impose a needless and unnecessary hardship upon the owners of real property, who are bound to be the ultimate payers of such an imposition, and compelled to discharge a double tax.

The constant introduction of bills in the Legislature proposing all manner of schemes and taxation, is bound to make holders of money wary and distrustful. Millions upon millions of money has been in various ways, by investment and tax paid for in corporations to various foreign States wantonly driven from this State. An examination of the reports of the Secretaries of State of the various States contiguous to our own and some more remote, will exhibit in a most remarkable degree the impolicy of the Legislation of our State respecting legislation touching corporations.

The millions upon millions of dollars paid by corporations doing business in this State and which have been incorporated under the laws of other States, demonstrates most forcibly the manner in which these commercial, industrial and other corporate bodies have been driven to other communities for charters.

Take, for instance, the *N. Y. Herald*, a concern which was fostered and which has prospered in New York, in protecting its own financial interests became and is a corporation chartered under the laws of New Jersey.

Thousands of other corporations have done likewise, and are paying their tax to the States of New Jersey, West Virginia, Delaware and other States whose laws are more liberal, and whose charters are bound to be recognized by the comity of States.

Millions upon millions of dollars are paid in taxes by the numerous bodies which derive the powers from foreign States, which offer them no protection, and in most of which States these corporate offspring do not do a dollar of business and have in most instances a less than nominal office.

The literature of the Secretary of State of New Jersey touching incorporations, is pregnant with the methods adopted by the bargain-counter stores. That little State has an eye to business and gobbles up probably four to five million dollars in corporation taxes, yet the greatest State in the Union, with the largest wealth and moneyed interests, drives its citizens and the capitalization of bodies into other communities, while it is hunting for methods of raising money by taxation.

The corporation tax laws of this State, from Alpha to Omega, ought to be promptly repealed, and a sensible business-like code of laws should replace them; one which would enable corporations to thrive and contribute their share of taxes to maintain the public weal. The antiquated statutes which, through the liability feature, which does not obtain in other States, have frightened and deterred capitalists from investing moneys in corporate enterprises in this State. The or

ganization tax should be reduced to about one-third its present rate.

The Bracket bill which is now before the Legislature, which proposes to effect the latter reduction and provides for annual tax of the capital employed and which, otherwise, recasts the general incorporation laws, is the most sensible piece of proposed legislation for taxation relief which has been presented in years. If this course is adopted the revenues of the State will be increased to such an extent as will avoid the necessity of unsettling values of real property and creating inquisitions of the most obnoxious character.

The settlement of the problem of taxation rests in the liberalization of the corporation laws and gathering in the State treasury which is due to by the corporate bodies thriving here and paying elsewhere.

Seed and Fruit.

"There can be no greater blindness than that which fails to see the need of both orthodoxy and reform. The former is the seed and the latter is fruition. Each is needed and each serves its purpose."—Ex.

What a condescension to compliment God's work! And what a blessed fruition reform has proven to be! Understood by but very few rabbis and still fewer laymen, it has been a destructive weapon in the hands of incautious leaders who have led the people into paths of religious disorder, even anarchy.

The Enigma.

The idea of the *London Spectator* that we must try to account for the number of Jews, the millions of them who were never born, is dying a hard death. Why are the Jews increasing so slowly in numbers, though they are temperate, thrifty and industrious? Why, indeed? Simply every century witnessed the slaughter of several millions of them during the growth of Christianity. Because, even to-day, the masses of them are living under conditions which contribute to anything but growth of numbers and prosperity.

Since Dr. Silverman made his exposition of the history and value of the Golden Rule as found in the New Testament, it has been applied in his case. Do unto others as you would have them do unto you. I want you to attack me, therefore I attack you. Fame and reputation sometimes wait upon the man who used the Golden Rule as was done by the Rabbi of Temple Emanu-El.

Dr. Max Heller said recently that no depth of religious feeling ever existed permanently where there were no religious ceremonies. A few years ago Dr. Hirsch took up similar sentiments expressed by the Southern Rabbi. Today, the Western Apostle is beginning to think that some of his younger colleagues have some sense, insight and penetration.

The HEBREW STANDARD is the organ of conservative Judaism in this country. Perhaps the reason why we do not receive a more a more liberal support at the hands of our orthodox subscribers is that the "fromme Yehudim" are opposed to the organ.

A chevra or any benefit organization is but a poor substitute for the congregation.

Confidence on Both Sides.

"We feel quite confident that your congregation will not permit you to leave its pulpit when the only thing required of it is membership in the Union." From an appeal to the alumni of the Hebrew Union College by the lay authorities and officials of the Union American Hebrew Congregations and Hebrew Union College—We feel quite confident that no Rabbi would be so foolish as to threaten to leave a pulpit on that account. Positions are not so easily obtained that the incumbents may exhibit their independence and spirit of domination in the presence of laymen who may take them at their word, without more ado. A layman always knows what he would do if he was a Rabbi.

A Distinction But No Difference.

Dr. Wise, of Cincinnati, is quoted as having said that he believed in the future of Judaism resting with the newly arrived immigrants from Russia and Poland. If such be the case, what becomes of reform which is founded evidently upon a future faith of some intangible sort, and of the reformers who preach the Brotherhood of Man? Will they die of inanition?—Hebrew Standard.

Dr. Wise was never quoted as saying anything of the kind. What he did say was that Judaism was in no danger of dying out as long as it had Poland to draw upon—which is a very different thing from the above distortion of his utterance. Dr. Wise was not in the habit of stultifying himself by impugning the efficacy of the movement whose chief exponent he was during all his days.—American Israelite.

This appears to be a distinction with no difference. According to a corrected statement, if Poland could not be drawn upon, there would be danger of Judaism dying out, which is exactly what we implied in the original item. If such be the inference, we again ask the same question and receive an evasive reply.

Peace and Pies.

The housewife may again attend to her regular duties as mother and wife in the Boston Ghetto. The *Cherem* has been removed from cakes and pastry of all kinds and she need no longer do her own baking. The dealers and manufacturers of these interesting edibles, pies and cakes, have promised to use no questionable preparation that is likely to contain an element of lard in it. By this compact also the bakers bind themselves not to work or have any work done for them on Saturday any more. So peace again reigns in the Hub, and Fleischer this time had no hand in the pie.

An attempt is being made to erect a monument at New York to perpetuate the memory of the Hebrew Veterans who fell in the Revolutionary, Mexican, Civil and the Spanish-American Wars. The claim is made that the first standard lowered in the Philippines was captured by Sergeant Morris J. Cohen; that Jacob Wilbusky, who was killed in the first skirmish of the Rough Riders was of the same faith; that Ernest Sunznic, another Jew, was the first American sailor killed in the war with Spain. The first American sailor—Sergeant Morris Justh—to fall in the attack on Manila was of the Jewish faith. Many other illustrious men of that faith are pointed out who fought in other wars and died that the Republic might endure.

Opinion founded on prejudice are always sustained with the greatest violence.

Rabbinical Scholarship.

XXVII.

The lawyer, too, is a factor in congregational affairs. His time being more his own than the physician's, he readily takes his place in the councils of the religious body to which he is enabled, by virtue of his forensic ability and administrative capacity, to render considerable service. Ever since the early days of the settlement of Jews in this country the attorney has been a prominent representative of Jews to the outside world and a conspicuous figure within the ranks. For the lodges and orders, the benefit organizations and Chevras were then and are to a certain extent to-day a playground for the exercise of his intelligence, knowledge of parliamentary law and oratory. In the meeting-room the professional man could show his talents and genius, and his popularity and professional success might thus be assured.

In this wise many Jewish barristers have become famous and financially successful through the interest in Judaism which they showed in the lodge-room. In fact, some of them became better known throughout the country than the rabbis themselves. As twenty and fifty years ago lawyers represented almost all the culture and intellect of the Jews of this country, so, even to-day, is a remnant of that idol-worship making for an unduly high regard for the supreme intelligence of the practicing lawyer an undoubted fact.

A lawyer in a congregation may be a blessing or a hindrance. If he be arrogant and overbearing, his is the final dictum at congregation meetings on all subjects pertaining to administration, as well as ritual. If he be prominent and wealthy enough there is nothing concerning which he has not the final word. His voice is heard on all questions, and a certain deference is paid to him by the listening layman.

On the other hand the American Jews have occasion to be grateful for the various services rendered them by understanding and wise men who, though lawyers busy and active, yet found the time and the means to do the good work they set themselves to perform for the advancement of the cause which they espoused with full heart.

But as representing such a large portion of the boasted culture of the modern reform Jew the average lawyer makes one pause in amaze and alarm. And as for his constituting the tribunal before which questions of belief, doctrine and ritual are raised and finally decided, it is an assumption based upon nothing more than a knowledge of his own practice and the technical principles thereof.

Where, then, it may be asked again, is all the knowledge and wisdom and culture and intelligence by which it is determined to brand religious observances as humbug? Every reform congregation claims the privilege, but on what grounds? The older people willingly concede to the younger all the culture pertaining to the decision. But who are they who can decide? Surely not the physicians and lawyers, civil engineers and architects who profess ignorance of theology and candidly confess that the subject is beyond them and their province. And if these more or less trained minds and developed intellects admit their ignorance, then surely the unscholarly whisky seller or the mere drover ought not to lay claim to such wisdom. But yet they all criticize; all boast of their reform; all advance themselves to the vanguard of modern progress and all have their say in the matter of ritual, and religion generally.

What degree of culture can there be prevalent in the radical and reform ranks if a rabbi is preferred who can draw beautiful verbal pictures in the pulpit of the dawn and of the sunset, of the flower and of the blossom, of landscapes and of land-slides, of oceans and rivers, of hills and mountains and of every other small or gigantic object of nature?

What degree of culture can there be prevalent if the rabbi is by popular request made to give lectures which stir emotions, exact tears from willing eyes and introduce womanly hysteria into the programme of a service?

What degree of intelligence can that be which demands the minister to stock his sermons and lecture with as little instructive matter as possible, but with a great deal of story and anecdote?

Is a modern audience so far superior intellectually to that which assembled in the old days to pay close attention and

closer heed to the spiritually practical advice and instruction tendered from the pulpit that the requirements on the part of the minister are greater scholarship and more learning than ever were before possessed?

Is it a sign of eminent culture and intelligence to be pleased with high-sounding phrases in which platitudes may be couched with meaningless words and pictures which merely cause admiration, wonder and open-mouthed amazement?

Does the material out of which radicals are made consist merely of an average semi-ignorant skeptic, without even a solid foundation for his non-belief, who prates about goodness and ethics, or of the shopkeeper who has accumulated more money than accomplishments, or of the blase commercial traveler and man of the world, or of the high school girl and university boy who trade upon their father's indulgence, or of the society belle or beau who discuss engagements in the same breath with fatalism as a doctrine and eagerly enter upon the discussion of religious questions and problems as a diversion in an evening's social chat? Is not this the larger portion of the material which poses as the fashionable set in a city's community and which usually constitutes the membership and constituency of a reform rabbi?

Seek to obtain from one of the average so-called intelligent auditors an accounting of a recently delivered sermon and lecture, strive to elicit from this one a logical and connected account of a discourse held by the most scholarly, famous or eminent rabbi, and you will obtain a fair idea of the extent and degree of the culture and intelligence which created and gave rise to reform and radicalism and congregations so denominated. "The doctor gave a very fine lecture to-day!" "What did he say?" "Oh, his sermon was so interesting! He was evidently at his best." "What did he say to-day?" "Oh, I don't know; but he spoke beautifully!" What a charmingly naive report of a well-prepared pulpit effort before an average Sunday audience, perhaps a Friday evening and even a Saturday morning attendance of cultured young men and women who in conversation discuss theology with license and liberty. Gr.

An Appeal.

Philadelphia, Pa., March 7, 1901.
Editor The Hebrew Standard:
Will you kindly publish the following in your esteemed paper and oblige,
Yours very truly,
JOSEPH KRAUSKOPF.

A few days ago Dr. Krauskopf received a cablegram from Odessa, Russia, reading as follows:

"Rev. Joseph Krauskopf, Philadelphia. 'Mehr als zwanzig tausend glaubensgenossen Sud Russland hungern. Hoffe unsere Amerikanischen brueder werden bruederlich mithelfen. Hilfe unbedingt eilig. Bitten zeitungen publiciren. 'Rechtsanwalt, 'Margoullies."

"More than twenty thousand co-religionists in Southern Russia starving. Hope American brethren will give fraternal assistance. Help urgently needed. Please make known through press. 'Counselor-at-Law, 'Margoullies."

Counselor-at-Law Dr. Magoullies, whom Dr. Krauskopf met during his tour of inspection through Russia in 1894, is one of the most representative Jews in Russia, an author and a counselor-at-law of distinction, and at one time was one of the five Jewish counselors called to St. Petersburg by the Czar for a conference on the Jewish question. Such a cablegram as the above, coming from so reliable a source, speaks of dire distress, and something must be done. The starvation of these people is due to the complete failure of crops in the Jewish colonies at some distance from Odessa. Dr. Krauskopf visited these thirty-nine colonies in the Gubernias of Kherson and Ekaterineslav in 1894, and found them located on steppes, and at best eking out a precarious existence on the poor soil on which they are placed, their farming being of the most primitive kind. When a drought or blight strikes them, it not only means famine but also a lack of seed for next year's sowing. It is said that one who has not seen these people and the poor results of their labor can have no idea of the miseries they are subjected to. They are deserving of our consideration, not only as co-religionists but as human beings, and we

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IN THE THEATRES.

New York Theatre.

Three shows in one are now provided at the New York. The beautiful, patriotic "March of Old Glory," which has caught the town; the fun-provoking "After Office Hours," by Messrs. Geo. V. Hobart and A. Baldwin Sloane, in which that comedian of comedians, Dan McAvoy with Jessie May, makes a gigantic hit; the pretty burlesque review, "The Giddy Throng," with Adele Ritchie and its star cast, which, by the way, will have its one hundredth performance Monday night, when souvenirs will be given away; the spectacular ballet, "The Devil's Dream," and an excellent olio. With such powerful attractions at cheap prices, there is no reason why the house should not be crowded.

Savoy Theatre.

The laughing rollicking, three-act musical farce, "The Governor's Son," at the Savoy Theatre, has made such a hit in this rather dull dramatic season, with standing room only at a premium every night, that Manager L. C. Behman, after four successful weeks, has booked for another four. This is George M. Cohan's first production of a whole evening's entertainment, and four weeks popularity at the Savoy means that the clever fours as stars are making for a higher notch in the theatrical world. This young man, only 22 years old, is the author of 64 sketches for the vaudeville and the legitimate, 18 of which are being played by head liners in the vaudeville and music halls of this country and London and Paris. The production is elaborately staged, beautifully costumed, without a dull line and will hold well until the hot weather drives the fun making family to their summer home at Mt. Clemens.

Proctor's Twenty-third Street Theatre.

A good big programme of novelties and recognized features has been arranged for next week, enlisting such well-known performers as Zelma Rawlston, Max Waldon, Prella's Talking Dogs, Giacinta, Della Rocca, Kennard Bros., Bell and De Veaux, Arvello and ten others.

Madison Square Theatre.

The last act of Augustus Thomas' comedy "On the Quiet," which is attracting large and fashionable audiences to the Madison Square Theatre, is probably the most entertaining of the three. Its scene is aboard a yacht. A vertical section of the vessel is shown. The cabin, or main saloon, is luxuriously appointed, and in fact is an exact reproduction of the interior of one of the most famous pleasure craft afloat. The deck, rigging, steering gear, companionway from the saloon to the deck, sailing master, crew and gig, are those that are seen only on first-class pleasure boats. This scene has never failed to elicit applause. A background of moving clouds thrown upon the scene by means of a disc, gives a touch of realism to the scene that makes it well-nigh impossible to believe that the yacht is not dancing merrily across the Sound.

Procter's Fifth Avenue Theatre.

David Belasco's "Madame Butterfly," continues to crowd the Procter's Fifth Avenue Theatre, Broadway and 28th street. Though such is the case, Mr. Procter will further increase the drawing powers of the programme by presenting Helen Dauvray in J. B. Buckstone's farce, "Nights Out;" Jess Dandy, O'Mear Sisters, Willis Family, Dupont and Lohian, Kaimo, the Keatons and a dozen more.

Bijou.

The Amella Bingham Company in Clyde Fitch's play, "The Climbers," continues at the Bijou with undiminished prosperity. Miss Bingham in "The Climbers" has made an unmistakable popular success, which is best attested by the fact that "The Climbers" is now well in its ninth week, and the audiences test the capacity of the house nightly.

Procter's Palace.

For the week of March 18, some of the artists are: Hilda Thomas in "A Lone Star," Pete Baker, Smith and Chisholm, Aurlie Dagwell, the Four Jesters, Musical Craigs, Ella Morris, the Kalatechnoscope, with views of the inauguration of President McKinley, etc.

Casino.

"Florodora," the musical comedy by Owen Hall and Leslie Stuart, is well in the fifth month of a successful run at the Casino and still there are no signs

of the popularity of this tuneful musical piece beginning to wane. The most popular musical production seen at the Casino in years, "Florodora," throughout the first seventeen weeks of its engagement, has broken records in the way of receipts. Monday night Company B, of the Seventh Regiment, witnessed "Florodora."

Irving Place Theatre.

"The Wedding Day," a four-act farce by two authors whose names are long enough to give point to some of Mark Twain's best jokes regarding the length of German sentences, was produced here last week, the first performance being for the benefit of Otto Ottbert, the deservedly popular bon-vivant. I have not spent a pleasanter evening at any theatre this season, nor laughed more heartily. Not that "The Wedding Day" is in anyway a great play, but its amusing caricatures, its lively dialogue and its rapid succession of laughable situations, all devoid of vulgarity or improper suggestiveness, once more prove that our cousins German can write clean and clever farces, at whose fun even the most modest young girl may laugh without blushing. The performance was full of touch and go, and every role in good hands. Better farce acting is not to be seen on this side of the Atlantic at least. This (Friday) evening that admirable comedian, Gustav von Seyffertitz, will benefit by the first performance of "Women of To-day," a farcical comedy by Benno Jacobsohn, which is just now the reigning success at the Berlin Residenztheatre.

Proctor's 125th Street Theatre.

The bill for the week of March 18 seems to be an ideal one in all respects. It includes Frederic Bond in "Her Last Rehearsal," James and Marie Finney, nautatorial wonders, three Vilona Sisters, the Bachelor Club, "The Automobile Girl," Jane Courthope and Chas. Forrester, the Vougere Trio, Francis Le Paige and others.

Harlem Opera House.

Ada Rehan will make her stellar bow before a Harlem audience on Monday evening, March 18, at the Harlem Opera House, and will present Paul Kester's version of Nell Gwynne, entitled "Sweet Nell of Old Drury." Miss Rehan has achieved much success on the road in this comedy during the current season, and no doubt will delight her numerous Harlem following.

Borough of Richmond

Despite the inclement weather the public debate arranged by the Young Men's Hebrew Association was well attended.

Martin Kutscher read an essay, "Life Works of Graetz," and received well-merited applause.

The subject of debate, "That Labor Unions Promote the Best Interests of Workmen," was then taken up. D. Rabinovitz and Simon Levy took the affirmative and M. Uron and Edward B. Levy the negative. The affirmative was awarded the palm. Mr. Edward B. Levy then made an able address, which was heartily applauded.

Preparations are making for the coming Passover holidays. Cantor Walkovics received authority to engage a special choir for the occasion, and rehearsals have already begun.

We request all those who have tickets unsettled for as yet to send in their settlements without delay, as the treasurer is anxious to make his final report.

The Calendar.

5661-1901

Rosh Chodesh Nissan.....Thurs., Mar. 21
1st day Passach.....Thurs., April 4
7th day Passach.....Wed., April 10
Rosh Chodesh Iyar.....Sat., April 20
Rosh Chodesh Sivan.....Sun., May 19
1st day Shabuoth.....Fri., May 24
Rosh Chodesh Tammuz.....Tues., June 18
Fast of Tammuz.....Thurs., July 4
Rosh Chodesh Ab.....Wed., July 17
Fast of Ab.....Thurs., July 25
Rosh Chodesh El.....Fri., August 16
Rosh Hashanah.....Sat., Sept. 14
Yom Kippur.....Mon., Sept. 23
1st day Succoth.....Sat., Sept. 28
Shemini Atzereth.....Sat., Oct. 5
Simchath Torah.....Sun., Oct. 6
Rosh Chodesh Cheshvan.....Mon., Oct. 14

*Also observed the day previous as Rosh Chodesh.

Worcester, Mass.

The Daughters of Zion of Worcester is a society which has done itself credit this past week. Its main object at the time of its incorporation was not charity to the poor, but charity toward their persecuted brethren of the Old World, whose sufferings and indignities they hoped would be assuaged in years to come by the return of the oppressed to their native soil. The past two years, however, seem to have enlarged the scope of the Daughters of Zion, and believing in charity as one meets it on the way, they have contributed nobly to the various calls made upon them. Their last effort, however, was one which certainly should be recorded. It had been brought to the attention of the Daughters of Zion that the Jewish poor were in immediate need of assistance. The various Jewish relief societies of the city, owing to the incompatibility of the would-be members, cannot exist for any length of time. For the want of united action, the Jewish poor are at times the sufferers. To alleviate this distress this Purim and Pesach the Daughters of Zion, within two weeks, arranged for a Purim charity ball, the proceeds of which were to be given to the needy ones.

The affair took place Tuesday evening, March 5, at Froshinn Hall, one of the prettiest private club halls of the city, which had been graciously turned over to the Daughters of Zion for that evening for a nominal sum. "Everybody who was anybody" was there, and the committee was congratulated upon the successful termination of the affair. The Mayor of the city, Hon. Philip O'Connell, was among the guests, and was escorted to the platform by Miss Lena Markowitz, a member of the Daughters of Zion, who had worked zealously to dispose of the greatest number of tickets. After a few remarks the Mayor joined in the general dance with Mrs. J. J. Dann, the president of the society, who had brought in the second highest amount of money, doing the honors of the evening. The affair culminated at 2 a. m. The programmes were a neat feature of the evening, bearing on the outside cover the appropriate quotation by Pope:

In faith and hope the world will disagree,
But all mankind's concern is Charity.

The reception committee comprised Mrs. Levitt, Miss Jasper, Miss Sheftel, Miss Gussie Pimpstein. Floor director, Mrs. J. J. Dann; assistant floor director, Miss Lena Markowitz; aides, Miss Sara Epstein, Miss Nessie Jaffe, Miss Fanny Feingold and Miss Bessie Lavin.

At intermission violin solos were rendered by Master B. Urdang, accompanied by Miss Ada Urdang. The young man received hearty applause for his performance. The present officers of the society are: Mrs. J. J. Dann, president; Miss Sara Epstein, vice-president; Mrs. S. Silverman, treasurer; Miss Nessie Jaffe, financial secretary; Miss Gussie Pimpstein, corresponding and recording secretary.

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A Wild Ride.

"When I was younger than I will ever be again," said the professor with a three story head and eyeglasses of the telescopic order. "I was the victim of such intense mental abstraction that I removed myself entirely from the world of practical affairs. I was in the boundless realms of thought and paid but fleeting attention to the active field of human action. It was necessary to notify me when I should attend my classes, eat my meals and even when I should retire.

"I was at one time requested to lecture in a New England village and agreed to do so. The theme was one that had received my best thoughts, and the mere prospect of delivering it was a physical pleasure. When I arrived at the depot my thoughts were concentrated upon the prepared address. I realized that my train was an hour late and that I must hurry, but beyond the mere fact of hurrying I did not grasp a detail.

"Drive fast!" I shouted to the driver of a dingy looking vehicle as I sprang in and handed him a \$5 bill. "Spare neither horse nor whip."

"Away we went with a plunge. The carriage rolled like a ship in the trough of the sea. Street lights seemed a torchlight procession moving rapidly by the other way. Constables shouted, dogs barked, small boys chased us and business ceased that people might stand on the sidewalks and gaze. Up one street and down another we dashed madly. We took corners on two wheels, grazed telegraph poles and knocked over such movables as ash barrels and dry goods boxes.

"After half an hour of this bewildering experience I stuck my head out of the window and shouted, 'Are we nearly there?'"

"Where did yez want to go, sir? came the edifying answer."—Washington Star.

The Dude and the Artist.

Paris is laughing over how an artist got even with a dude who, having sat for his picture, was so dissatisfied with the result that he refused to pay for it. The Count de X. recently had a crayon picture of himself made, which he afterward pretended to find fault with.

"It does not bear the slightest resemblance to me," he said, "and I will not take it." The artist protested, but all to no avail. "All right, monsieur," he remarked finally, "if it is not at all like you, of course I can't reasonably expect to get paid for it." After the count had gone the painter added to the portrait a magnificent pair of ass' ears and exhibited it to the gaze of the curious public. It had not been long so exposed when the count broke into the artist's studio in a towering rage and, finding that threats availed him nothing, at last offered to buy it at a considerable advance upon the original price.

"It was not strange that you failed to recognize your resemblance to the picture at first," said the painter, determined to be revenged for the slight put upon his work. "But I knew you would notice the likeness as soon as I added those ears."

He Was Superstitious.

He was a big, hearty workman, and when a spare, thin little man entered the tram car, stumbled and sat upon him he said in reply to the little man's apologies:

"Don't trouble, sir; it's all right. There's no 'arm done."

When we saw the big man a week later, we were shocked at the change in him. He seemed to have shrunk to half his former bulk.

"Why, whatever's the matter?" we exclaimed.

"You remember that little man wot sat on me in the train last week, sir?"

"Yes."

"Well, it's all through 'im I'm wastin' away like this!"

"Preserve us!" we cried. "How? Why?"

The shrunken giant wrung his hands in despair.

"I found out next day," he groaned, "that 'e was the coroner. An 'e sat on me! I'm shuperstishus, an it's lookin' ahead I am. Oh, Lor!"—London Mail.

How She Settled the Question.

The question of precedence at dinner and at social functions at Washington is a weighty one in official circles, but once upon a time there was a western senator whose wife thought very lightly on this subject. She was in Washington for a good time, and she resolved to have it without bothering about precedence.

This fearless little woman gave dinner on one occasion, and who was time to get her guests from drawing room into the dining room: said:

"There is some precedence about this, but I don't know what it is. It shoo out to dinner, every one of ye and sit down anywhere you please."

This stroke of western diplomacy worked perfectly.—Exchange.

A Good Runner.

"Hello, hello! Is this the gas company's office?"

"Yes; what is it?"

"When do the entries for the next race open?"

"We don't know anything about the races. This is the gas office."

"Correct; but I thought you could tell me."

"Why, what do you want to know for?"

"Oh, nothing particular. I have a gas meter I would like to enter, that's all."—Tit-Bits.

Triumph of Thrift.

"The old man seems mighty pleased with himself," said Mr. Grindner's coachman.

"Sure," said the cook. "He's been saving all his burned matches for six months, and this morning he found he had enough for me to start the kitchen fire with."—Indianapolis Press.

Association of Ideas.

The 3-year-old son of a flat dweller, who had heard his father complain occasionally because the janitor was drunk and "in no condition to attend to his work," went to the flat above his own last week and rang the bell. When Mrs. Blank answered it, the young man said:

"Please, Mrs. Blank, can't your little girl come down and play with me?"

"Not today," said Mrs. Blank; "she is in no condition to play."

"What's the matter?" asked the boy anxiously. "Is she drunk?"—New York Sun.

New Insomnia Cure.

Brown—Say, I've been trying the finest cure for insomnia that I ever heard of. It is for one to count each breath that he exhales while lying in bed.

Smith—Ah! Then you go to sleep.

Brown—No, but after a little while a fellow gets rather interested in the work, and the night passes away so quickly that he doesn't mind lying still so long.—Brooklyn Life.

A widow who has made up her mind to marry again has a great deal more sense in laying traps than a widower. —Acheson Globe.

The milk of human kindness would be a good deal richer if it wasn't skimmed so often.—Chicago News.

Poaching in London Parks.

Nearly all the London parks are well stocked with edible birds, and it is the easiest thing in the world for the loafers to kill them, clean them and carry them off to the nearest hot place for roasting. A story is told by Londoners of a couple of impecunious Scotch black and white artists who took a garret in Lincoln's Inn Field, and lived for a week on Law court pigeons, which are plump, lively, plentiful and tame and would doubtless make a good meal. In addition to poaching in the parks, there is also good reason to believe that many of the rare birds sold to shady bird dealers are snared there.—Glasgow News.

Encouraging Her Cousin.

"Ah, yes!" sighed the lovelorn youth "I'm passionately in love with Miss Van Fickel. I wonder if I will ever succeed in winning her affections?"

"Why not?" replied his Cousin.

en. "I know at least half a dozen other men who have."—Philadelphia Press.

Deathbed Repentance.

"He was in the legislature ten years," reads a notice of a departed citizen; "came within an ace of going to congress, held a government office five years and finally died a Christian."—Atlanta Constitution.

The Bible has been so called only for the last 700 years. It was formerly called "The Books" or the "Div. Library."

Lord Brougham commonly spent three or four weeks in study before writing a great speech.

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Just to introduce our big western weekly mining paper (7th year), we will send a block of 5 shares FULL-PAID and non-assessable in a Cripple Creek Gold Mine FREE. You must send us 50c. cash or stamps for a 6 months' trial sub. to our illustrated weekly paper. Clubs of 5 or more, 40c. each. Full mining news. Certificates sent by return mail issued TO YOU. Cripple Creek is a world-beater. We refer to the editor of this paper. Address ROCKY MOUNTAIN MINER (Inc.), Denver, Colo.

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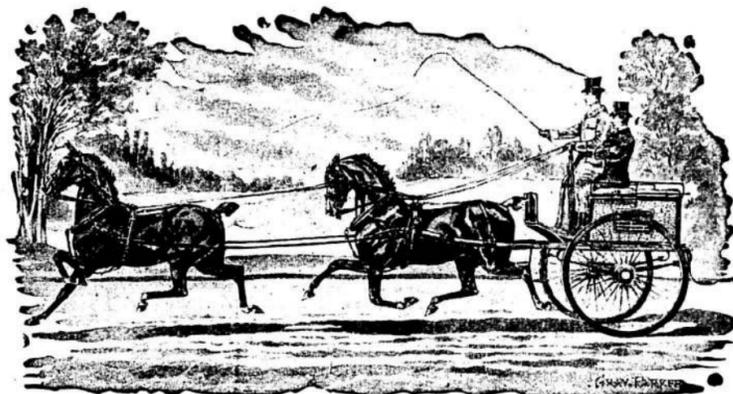
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The Squire and the Summing Up.

At a lawyers' dinner in Buffalo one of the best stories told was of Squire Murray, who weighed 300 pounds and who was born in Ireland, was in the whisky business here and held his court on the Terrace. The courtroom was like a courtroom in Ireland. The bench was five feet from the floor, with a chair whose back reached to the ceiling. The trimmings of the room were all green. Mr. Lockwood and Judge Beckwith were trying out a case before the squire. There was no jury. At the close the squire paused. "Do you wish to sum up?" he asked. "I leave it all with your honor," said Mr. Lockwood, who advises young lawyers with a ticklish cause and friendly face on the bench to do likewise.

"I'll sum up," said Judge Beckwith. "Very well," replied Squire Murray. "While you're at it I'll slip down in Murray Bros.' and have a drink with Lockwood. But I'll be back before you finish."

The squire and Mr. Lockwood went out. The squire was in search of the spirit of the law at the root of the law. Mr. Lockwood thinks they had a drink. On the stairs, half way back to the courtroom, with the echo of Beckwith's voice sounding in their ears, the squire stopped.

"Lockwood," said he, "you've won your case." Then they went in and heard Beckwith finish summing up.—Buffalo Express.

Methodical Punctuation.

Speaking of W. H. ("Coin") Harvey, a Chicago man said:

"An amusing incident took place while Harvey was editor of Coin, a paper which he published in Chicago. Harvey, in talking to one of his partners, took exception to the want of punctuation in the paper. 'There isn't enough punctuation,' he complained, 'and Coin doesn't look right without it. There ought to be a comma once in so often, then so often a colon, and all the rest. Don't you think so?' he wound up appealingly.

"I do, indeed," heartily replied the partner, who was not wholly devoid of humor. "That's a great idea of yours, Harvey. If I were you," he suggested, 'I'd draw up a rule to that effect.'

"Harvey thought it over, and the thought commended itself. The next day, therefore, a rule reading somewhat as follows was posted in the office of Coin: 'Hereafter it is the rule of this office that articles appearing in the columns of this paper must be punctuated as follows: Every 12 words shall carry a comma; every three lines a semicolon; every four lines a colon; every five lines a period; exclamation and question marks may be used as heretofore. The employees of this paper will please observe this order.'—New York Tribune.

A Failure in Cooping.

A certain man who was once a prominent Kentucky politician was more a demagogue than a statesman. He was, according to Short Stories, in the habit of boasting that his father was a cooper in an obscure town in the state—that he was "one of the people" and didn't belong to the "kid gloved aristocracy."

The "general's" great failing being his fondness for liquor, it will surprise no one to be told that the more he drank the more loudly he declaimed his political sentiments and the prouder of being the son of a cooper he became. During a political campaign, where his opponent was the southern orator, Tom Marshall, he had been unusually noisy and offensive in his boasting regarding his obscure origin. In replying, Marshall said, looking hard at the general: "Fellow citizens, my opponent's father may have been a very good cooper. I don't deny that; but I do say, gentlemen, that he put a mighty poor head into that whisky barrel."

Real Nice Bathing.

It may be doubted if a tub bath in Jamaica is a luxury. The bathhouses make a brave show in a row of low brick buildings in the rear of the hotels, each little house with a big stone tank for a bathtub.

I went out to see the baths on my first day in Kingston and was surprised to see a sign nailed against the wall bearing the words:

"Gentlemen Are Requested Not to Use Soap in the Baths."

"Why are gentlemen requested not to use soap in the baths?" I asked the hotel clerk, a dignified young woman of dark complexion.

"Because it soils the water and makes

It unpleasant for the next bather," she said.

"But do your guests all bathe in the same water?" I asked.

"Oh, yes," she replied. "You see, the tanks are so large and the pipes are small. It takes all night to fill the tanks, and the water has to last all day."

A Woman's No.

"Learn to say 'no,' my daughter," advised the wise mamma.

"But why?" inquired the coy debutante.

"Because it is more fun to keep the men guessing for awhile."

Thus we see that woman's "no" means "guess" in stead of "yes," as the proverb would have us believe.—Baltimore American.

Of His Abundance.

"Your neighbor has just given me an old coat," said the tramp. "Can you give something?"

"Yes," replied the clergyman. "I will go through the collection box and find some buttons to match the coat."—Philadelphia Record.

From Manila to Australia is "like going down a river, for one is out of sight of land only two days." The voyage lasts 21 days, but the course is through the south sea islands, which accounts for its resemblance to river navigation.

Betraying Buckles.

General Duhesme was a distinguished French veteran, slain by the Prussians after the rout of Waterloo. He was full of resource and had great skill and presence of mind. At Pescara, when he was in great danger, a large fortress in front and a savage insurrection in his rear, his own common sense saved him.

"Who commands at Pescara?" he asked a soldier.

"There are two."

"What is the grade of the chief in command?"

"A brigadier general."

"His name?"

"De Pietramaggiore."

"His title?"

"A marquis."

"His age?"

"About 70."

"Is he well preserved? Does he keep his color?"

"He is thin and pallid."

"Is his voice strong and manly?"

"It is weak and dull."

"Is he lively, gay?"

"Neither the one nor the other."

"What does he wear on his head?"

"He is powdered, and his hair is done in locks."

"Has he boots and spurs?"

"No; he wears silk stockings, shoes and great buckles."

"Great buckles!" cried Duhesme. "Bring up the guns and begin firing! The place is mine!"

An Excuse For a Pardon.

When the stern Duke of Wellington was prime minister under George IV, he managed the old monarch easily enough, but when he attempted the same tactics with the young Queen Victoria he met his match. She constantly outwitted him. One of his earliest official acts was to bring before her a court martial death sentence which he expected her to sign as a matter of course. A soldier was to be executed for desertion, and as the death warrant was placed before the queen by the duke she raised her eyes, full of tears, to his face, saying:

"Have you nothing to say in behalf of this poor man?"

"Nothing," said the duke, standing at attention like one of his own privates; "he has deserted three times."

"Oh, your grace, think again," pleaded the queen as if she were asking for the life of her dearest friend.

"Well, your majesty, he certainly is a bad soldier, but there was somebody who spoke for his good character. He may be a tolerably good fellow in civil life."

"Oh, thank you," said the queen in heartfelt tones, and before the astonished duke could utter a word of protest she had written across the paper the word "Pardoned."

Perambulating Goat Dairies.

There are a couple of European dairies in Athens whose proprietors keep cows, but they do business mostly with the foreigners and with those Greeks who ape foreign manners. Your genuine Athenian believes the goat to be the proper milk producing animal, and he regards the cow in this connection

about the same as Americans do the mare.

The milkman takes his animals with him, jangling their bells and sneezing. "Gala!" he shouts, with a quick, startling cry, with a "g" whose guttural quality is unattainable by adult learners and usually unperceived by them. When a customer comes to the door, he strips the desired quantity into the proffered receptacle before her vigilant eyes, selecting one of the goats and paying no attention to the others, who understand the business as well as he does. Patiently they stand about, chewing the cud or resting on contiguous doorsteps.

When their master moves on, they arise and follow, more faithful than dogs.—Scribner's Magazine.

THE PEOPLE OF THE STATE OF NEW YORK.

By the grace of God free and independent, to Estelle Hirsch, Murray Cohen and Arthur Cohen, three of the heirs and next of kin of Morris Jacobs, deceased, sending greeting: Whereas, David Jacobs, of the City of New York, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, bearing date June 4th, 1894, relating to both real and personal property, duly proved as the last Will and Testament of Morris Jacobs, late of the County of New York, deceased. Therefore, you each of you are cited to appear here before the Surrogate of our County of New York, at his office in the County of New York, on the 29th day of April, one thousand nine hundred and one, at half past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

In testimony whereof we have caused the Seal of the Surrogate's Court of the County of New York to be hereunto affixed. L. S. Witness, Hon. Abner C. Thomas, a Surrogate of our said County of New York, at said Court, the 2d day of March, in the year of our Lord one thousand nine hundred and one.

J. FAIRFAX M'LAUGHLIN, Clerk of the Surrogate's Court. A. STERN, Attorney for Petitioner, 31 Nassau Street, Borough of Manhattan, New York City.

ROSENBLATT, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Rosenblatt, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Leo G. Rosenblatt, Esq., No. 27 Pine street, Manhattan Borough, in the City of New York, on or before the thirteenth day of September next. Dated, New York, the 8th day of March, 1901. SIGMUND H. ROSENBLATT, Executor. LEO G. ROSENBLATT, Attorney for Executor.

FALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Falinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901. SELIG ROSENBAUM, Executor. ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 2162 3d ave., in the City of New York, on or before the 18th day of February, 1901. BENJAMIN W. JACOBSON, Administrator.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. ALEXIS LEVITSKY, Executor. JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 55-63 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. HOUSE, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 18th day of January, 1901. ALEXANDER FRANK, Executor, &c. JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 15th day of August next. Dated New York, the 15th day of January, 1901. ABRAHAM WOLF, Administrator. MITCHEL LEVY, Attorney for Administrator, 208 Broadway, New York City, Borough of Manhattan.

INFIELD, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infield, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 12th day of September, 1900. DAVID MICHAEL, ADOLPH HOCHSTIM, Executors. LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

COHEN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 Greene street, in the City of New York, on or before the 7th day of April next. Dated, New York, the 28th day of September, 1900. ADOLPH COHEN, Administrator. LEWINSON, KOHLER & SCHATTMAN, Administrator's Attorney, 119 Nassau Street, N. Y. City.

CHERY, JULIA J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia J. Chery, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman I. Lurie, Esq., his attorney, at No. 25 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 2d day of March, 1901, next. Dated New York, the 22d day of August, 1900. DAVID GALEWSKI, Executor. HERMAN I. LURIE, Attorney for Executor, 280 Broadway, New York City, Manhattan Borough.

METZGER, BERNARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of L. & A. U. Zinke, No. 176 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, the 9th day of October, 1900. L. & A. U. ZINKE, Attorneys for Executor, 176 Broadway, Manhattan, New York City.

KORY, IDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against IDA KORY, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of his attorney, Mitchell Levy, Esq., No. 208 Broadway in the City of New York, Borough of Manhattan, on or before the fifteenth day of March next. Dated, New York City, August 24, 1900. PETER MUNTER, Executor. MITCHEL LEVY, Attorney for Executor, 208 Broadway, New York City.

STEINER, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre St., Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 27th day of August, 1900. JOSEPH KOPFERL, HENRY STEINER, Executors. JOHNSTON & JOHNSTON, Attorneys for Executors, 8 and 10 Centre St., Borough of Manhattan, New York City.

TELLER, SUSAN R.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan R. Teller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Lewis H. Freedman, No. 54 Wall street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of February, 1901. Dated New York, the 10th day of August, 1900. SARAH TELLER, Administratrix. LEWIS H. FREEDMAN, Attorney for Administratrix, 54 Wall St. (Manhattan), New York City.

MOSS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of February, 1901. Dated, New York, the 6th day of August, 1900. EMMA MOSS, MORRIS MEYERS, Executors. WEED, HENRY & MEYERS, Attorneys for Executors, 62 William street, New York City.

BRULL, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bruhl, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the ninth day of March next. Dated New York, August 31, 1900. HENRIETT BRULL, SOLOMON BARON, MAURICE BELLMANN, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900. MAURICE D. SAHLEIN, MATILDA SAHLEIN, Executors. JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

CORN, MEYER.—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, room 30, No. 206 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 10th day of February, 1901. THERESA CORN, Administratrix. MAURICE GOMPRECHT, Administrator. ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next. Dated, New York, the 12th day of December, 1900. JULIUS H. HORWITZ, JOSEPH I. GREEN, Executors. JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next. Dated, New York, 30th day of November, 1900. WILLIAM P. CHAMBERS, Executor. ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with the vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreiber, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901. Dated, New York, the 27th day of November, 1900. DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors. ELI S. SCHREIER, Attorney for Executors, 309 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 10th day of May next. Dated New York, the 10th day of November, 1900. ISAAC GOLDBERG, LEWIS A. ABRAMS, Executors. LEWIS A. ABRAMS, Attorney for Executor, 320 Broadway, New York, N. Y.

LEWIS, BABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901. Dated New York, November 7, 1900. JULIA FRANKLAND, HERMAN LANDECKER, Executors. Kurzman & Frankenhelmer, Attorneys for Executors, 20 Broad street, New York City.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andreas Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 26th day of April next. Dated New York, the 18th day of October, 1900. LENA KLARMANN, CHRISTINA MILLER, Executors. SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 280 Broadway, N. Y. City, Borough of Manhattan.

FREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 86 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next. Dated New York, October 31st, 1900. BERNHARD FREUND, HENRY MAIBRUNN, SAMUEL BLOCH, Executors. KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next. Dated New York, the 17th day of November, 1900. PHILLIP ABRAHAMS, FLEISCHMAN & FOX, Administrators. PHILLIP ABRAHAMS, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901. SOPHIA BACK, Administrator. SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 360 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Achim Rachmonim, 154 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.
 Chebra Anshe Chesed, 160 East 86th street.
 Chebra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Eitz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehlith Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaaral Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 123 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 2066 Fifth avenue.

Criterion, 516 Fifth avenue.
 Fidelity, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaaral Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamat, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 273 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

Communal Institutions.

Baron de Hirsch Fund, 5 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chassodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Selligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.
 Society for Religious Study Cong. B'nai Jerushun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 83 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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Spring Tailor Coverts—all wool..... 39

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