

# THE HEBREW STANDARD.

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## A PURIM HYMN.

Written by Dr. H. P. Mendes for the religious class meeting in Pike Street Synagogue, under the direction of Mr. Albert Lucas.

A happy Purim to all,  
Ye children of Judah's race!  
O answer the joyous call  
To thank the good God for His grace.

In songs of joy and praise,  
Let all true Yehudim  
Their festive hymns upraise  
On this day of Purim.

When Haman, through hate and greed,  
Declared that we all should die;  
Then God saved our lives and creed,  
Through Esther and Mordecai.

In songs of joy and praise,  
Let all true Yehudim  
Their festive hymns upraise  
On this day of Purim.

Thus God, who is throned above,  
Sustains the righteous cause,  
And rescues those who love  
And reverence His laws!

In songs of joy and praise,  
Let all true Yehudim  
Their festive hymns upraise  
On this day of Purim.

Let gratitude fill each heart!  
Let every soul be glad!  
Let sorrow and tears depart,  
By cheering the poor and sad.

In songs of joy and praise,  
Let all true Yehudim  
Their festive hymns upraise  
On this day of Purim.

## IN THE JEWISH WORLD

Since the majority of the Jews residing at Corfu thirty years ago left that island, the commerce of that Grecian center of business has decreased to one-third of what it formerly was. The emigration was due to the lowering of the English flag, and the resultant insecurity to owners of property.

The heirs of the late Baron de Hirsch have been more fortunate with the French Government than was the English Colonization Society with the English Treasury. As a result of the decision given by the Judges of the Civil Court of Paris, the Government will have to refund to the heirs of the late Baron a large portion of the \$350,000 which had been received from the estate as succession duties.

The primate of Ireland, in preaching before the Lord Lieutenant and Countess Cadogan at the Chapel Royal in Dublin, spoke of the tributes offered from many pulpits to the late Queen. He would mention, in passing, the sublime prayer of the Chief Rabbi of the Israelites in England, into which there seemed to have passed the very spirit of the Psalmist and of Jeremiah, weaving his long funeral chant round and round the dark old Hebrew alphabet.

During the Franco-Prussian War in 1870-71, more than 2,000 Jews fought for the Kaiser, and of these 83 were awarded the Iron Cross.

The Prussian Minister of Justice was recently called upon to answer the charge of delaying the promotion and appointment of Jewish lawyers to the advantage of their Christian competitors. At the present time the Jews who only constitute five per cent. of the Berlin population, supply the capital with a third of its notaries.

Dr. I. Rülff of Bonn, Germany, is cele-

brating his seventieth birthday. He has a world-wide reputation as a literary man and as one who rendered great assistance to the Russian Jews who fled from tyranny and persecution in droves of thousands through Memel, Prussia.

During a recent visit of Dr. T. Herzl in London, it was practically decided to hold the next general session of Zionists in that city.

The Konitz murder investigation is being strenuously prosecuted according to the report of the Prussian Minister of Justice.

The report of the United Hebrew Charities of New York, for January shows that the total number of applications received and dealt with during the month reached 7,085, representing about 23,616 individuals; 128 persons were supplied with transportation to different parts of the country and Europe; 2,967 garments, 528 pairs of shoes, and 93 articles of furniture and bedding were distributed. In the Employment Bureau there were 1,650 applicants. Work was found for 337, 132 refused work, and 621 failed to call after registering. The receipts for the month were \$12,530.99. The disbursements in the various departments for relief were \$15,471.37.

In touching on the home side of city life, Dr. E. G. Hirsch recently said in Chicago, "We have too few homes. The American people—and I mean no disrespect—have not yet passed the national stage of tramp life. We live in flats, boarding-houses, in hotels. We place our children in these caravansaries, with their almost barbaric luxury, when we know that children require the brightness and warmth of the home hearth. We are nomadic; we pause a little while in one place and then we move restlessly along to new scenes."

Dr. Simon Ungar, a well-known Talmudist in Hungary, has been elected Rabbi of the Ofen Congregation.

Herr Moritz Kopf, accountant to the firm of Samuel Goldberger & Sons, Buda Pesth, has celebrated the completion of fifty years service, and has been honored by the Emperor King with the Golden Cross of Merit with the Crown.

A group of settlers who are emigrating from Bialystock and Grodno into the colonies of the Argentine Republic, are now preparing for their departure, and are expected at Libau, whence they will sail for Buenos Ayees. The journey to South America will be made at their own expense. To settlers obtain their emigration passes from the Colonization Association.

In a spirit of frankness and fairness, the *Brooklyn Eagle* remarks editorially: "In these days we hear so much about Jefferson and his democracy and of Lincoln and his loyalty to the people. It would not be profitless for the glorifiers of the American statesmen to devote a little time to the study of the Jewish statesman whose political principles have had greater influence upon the United States than those of any man who has lived or wrought on this continent. Moses was the great democrat, the great emancipator, the great organizer of a state and the great ethical teacher, and the wonder is that the Jewish rabbis of the present day have

not declared his supremacy more frequently."

Ex-Mayor Barnet of Paterson, N. J., is identified with a movement looking to the building of headquarters for the education of children of Russian emigrants in that thriving city.

In his last report the president of the Louisville, Ky., Hebrew Relief Association, advocated the consolidation of local Jewish charities.

The Concordia Club of leading Los Angeles Jews, is considering plans for erecting a \$30,000 club house.

The *Daily Jewish Call* is a newspaper at Chicago, printed in Yiddish. It advocates agricultural pursuits for the Jews in America, and will attempt to further the cause of Zionism.

The Philadelphia Society which furnishes food and other necessities to poor families is doing good work in a modest way, as shown by the fact that on one of the three weekly distribution nights about 365 families, representing more than 1,300 men, women and children, were supplied with bread, meat, fish, potatoes, sugar, coffee, tea and coal, without regard to the race, nationality or creed of the applicants.

Rabbi J. Leonard Levy, now associated with Dr. Joseph Krauskopf of Philadelphia, is being prominently mentioned for the vacancy created in Pittsburg by the retirement of Rabbi L. Mayer from the charge of Rodef Sholom Congregation.

The Federated Hebrew Charities of Boston, distribute annually the sum of \$50,000 in aid of Jewish poor. By the free employment bureau more than 7,000 applicants have been placed, chiefly in the country, where they were quickly Americanized. During the past year two children were adopted by respectable families in comfortable circumstances.

"The Jew in London," by C. Russell and H. S. Lewis, is one of the latest publications touching the character and present-day condition of the Jew in the large cities of the world.

The mortality among the inmates of the New York Hebrew Infant Asylum is 7 in 1,000, the smallest of any institution for infants in the world. The expenses last year with an average of 150 wards was \$28,000.

"The Social Life of the Hebrews," by Rev. Edward Day, is a volume in "The Semitic Series" of Standard handbooks on the Hebrews, Babylonians, Assyrians and allied Semitic races of ancient history.

The final executive session of the Council of Jewish Women mapped out work for the future by providing for various lines of activity on the part of its members. Resolutions were adopted calling upon the sections to provide a fund which would allow the Executive Board to send out organizers to organize new sections, and speakers to urge Jewish women to join in the work of the councils. Other resolutions were that the sections endeavor for the following year to choose topics under one great subject for the general meetings, that all members contribute to the Denver Hospital for Consumptives, in favor of maintaining the

Rabbinical Seminaries for the complete education of Jewish members, and urging liberal support on the part of Jews to educational institutions, the Hebrew Union College at Cincinnati and the Theological Seminary in New York, recommending that the sections pay special attention to mothers' meetings and to child saving and recommending the establishment of normal training schools for Sabbath school teachers.

A short time ago the Jewish Historical Circle at St. Petersburg entertained its oldest member, Mr. Emmanuel Levin, on the occasion of his completing his eightieth year. Mr. Levin is one of the veterans of Jewish education in Russia. Already as far back as the forties of the last century he compiled a Russian grammar for Jews; in the fifties he was a representative of the Jitomar Rabbinical School and took an active part in the life of the local community. Since his removal to St. Petersburg, Mr. Levin has dedicated all his attention to the study of the legislation regarding Jews, and to advocating the improvement of the general legal condition of the Jewish population in Russia. In 1884, Mr. Levin published a detailed collection of laws regarding the Jews, with explanations. Notwithstanding his advanced age, Mr. Levin continues to take an active part in the work of the Circle for the Study of Jewish History, and is with unwearied energy collecting facts concerning the history of the Jews in Russia.

The Governing Senate has defined that Jewish cooks have a right to reside without the Pale of Settlement, and that their wives and children can reside with them as their assistants.

The Crown Rabbi of St. Petersburg, Dr. Drabkin, has declined the banquet which was to be given in his honor on the 18th of January, on the occasion of his twenty-five years' jubilee. Dr. Drabkin has received numerous congratulatory telegrams and addresses. His house was visited by several deputations from the St. Petersburg Jewish community, and from the local Jewish institutions.

On the nomination of the French Minister for Foreign Affairs, Mr. David Seligman, member of the Exhibition Jury, Mr. Mark Peixotto, President of the Consulting Committee of the Commissioner-General for the United States, at last year's Exhibition, Mr. Sinayeff Bernstein, the celebrated Russian sculptor, and Mr. Marcus Grünberg, a British merchant, were appointed Cavaliers of the Legion of Honor.

Jewish actors, wish the exceptions of vocalists who have obtained their diplomas in musical conservatories, are deprived of the right of residence without the Pale of Jewish Settlement in Russia, and those who have hitherto escaped the vigilant eye of the police authorities have recently been made a clean sweep of, and all had to leave for the South of Russia. The numerous class of Jewish actors who are at present unwillingly concentrated in Southern Russia have approached the artists in the capital of Russia with the request to lay their grievances before the Congress of the Russian Theatrical Workers, which is shortly to take place in Moscow, and to induce the later to take the necessary steps in order to obtain for them from the authorities the right to reside throughout the Russian Empire.

From the N. Y. Evening Post.

## THE SINNERS.

BY HERMAN BERNSTEIN.

Reb Mordecai Finn, his son, Shemuel, with his family and some other near as well as distant relatives, gathered in Finn's house to pass Purim night in a way most becoming a holiday, which, of all Jewish holidays, is said to be the only one destined to retain its importance in the days of Messiah. The many-branched Finn family celebrated it by drinking beer for one another's health, and by eating a sweet, tasty supper with home-made triangular Haman cakes. Instead of dessert, stories of long ago were told and listened to with great interest.

Even "Abe the Socialist" did not fail to join the Finns to-night, for he held that while other Jewish holidays were but reminders of an unnecessary religion, Purim was merely a day of merriment, and that not to seize the opportunity of enjoying one day during the year would be a pity. When some one had referred to certain old Jewish customs, Abe burst out into an impassioned attack on religion at large, and "wound up" by declaring that the hardships of the Jews in exile were not at all a too severe punishment for their wild customs and superstitions. All became silent and stared at one another in astonishment. Then they fixed their eyes on Reb Mordecai, as though in search of defence.

Mordecai Finn, erect in spite of his old age, stout and broad-shouldered, glanced at the youth and shook his snow-white head bitterly. A smile was hiding in the corners of his large, youthful eyes as he brushed back his long white locks with an air of dignity, and said slowly but distinctly:

"You say superstition? My young friend, do you not know that every nation has its peculiar superstitions, even as it has its fools and its sages? And if, as you say, the Jew really suffers for his superstitions, it would seem that the Jews as a nation are whiter, purer than their neighbors, for the slightest stain will tell most on the whitest object."

All save the Socialist cheered up, victorious. Abe lifted his voice in defence of his principles, whereupon a hot discussion ensued. To shield himself, Abe hid behind his Socialist theories, and was about to tell them that Socialism aims at equality, and that Socialism alone can reform the present state of affairs, when Mordecai interrupted him.

"Socialism! Socialism! I cannot believe that you know even your Socialism to perfection! I cannot conceive of a narrow-minded man contemplating the broadening of humanity to the state of equality." Mordecai spoke hotly, but noticing the youth's embarrassment and the relatives' sneer of victory, he hastened to his relief by adding good-naturedly:

"But we won't quarrel any more; let us rather remain friends. We will drink for a good life and for peace—for it is a holiday—and then I will relate to you something that happened to me when I was a youth of fifteen." The Finns and their relatives eagerly took Reb Mordecai's suggestion as to the drink, and hastened to empty the glasses, ready to listen to the story of his youth.

"It was during the reign of Nicolas I., Mordecai began his reminiscences slowly, as though carrying himself back to the days of his childhood to recall each and every detail. "I was then a youth, about fifteen or sixteen years old. My father, peace be with him, was dead already."

My mother and my sister, Reizel, lived in Liady—you must have heard of that little town, in the province of Mobelev—while I was 'pressing the bench' in Volozin, studying the Talmud in that world-famed *Yeshivo* (Talmudic academy).

"At the time a certain Zalmen Cohen was the *Rosh Hakohol* (head of the community) of Liady. A man with bones was he—a lion. The community trembled at his glance. His word was to them like the law of Moses. Whether thunders pealed or lightnings flashed—his orders had to be carried out without delay. And had he commanded them to jump from a house-top or to cut their noses off, they would have obeyed without a shrink, without a murmur. You must not think, however, that the community was composed of asses. No; there were some clever people among them. But Zalmen Cohen could buy and sell them as far as cleverness was concerned. The little favors in the form of charity which he used to throw out now and then worked wonders in his own favor. He thus blinded the eyes of the community, and never did a Jew dream that the *Rosh Hakohol's* deeds in the name of religion were but sacriligious—that he was far from loving his neighbor as himself. . . . Rich he was as Korah, but instead of being swallowed up by the earth as Korah had been, he buried others, notwithstanding that he was a descendant of the tribe of Aaron.

"That Zalmen Cohen had been blessed with a daughter, a cripple. The years ran on and the girl grew—not in height, but in width. She had a hump the like of which I would not even wish even to the bitterest hater of Zion. The girl became seventeen or eighteen years old—of age to be given in marriage. Zalmen Cohen started out in search of a bridegroom for his daughter. Where did a rich man, a pious Jew, look for a son-in-law in those days? In a Talmudic academy. It so happened that I was one of the best students of the Volozin *Yeshivo*, and when he somehow learned of it, he approached me, examined my knowledge of Talmudic lore, and was evidently much pleased with me, for he at once decided to make me his son-in-law. My consent must have seemed to him of no importance, for he did not even ask me whether or not I was willing to marry at all. He just gave me some money and ordered me to leave for Liady without delay.

"As it was the custom then to marry at an early age, and as my mother was very poor, I considered the opportunity a matter of sheer luck, a thing of God. My mother had never before been so happy, my sister, Reizel, had never leaped so much for joy, as when I came home from the *Yeshivo*. It was no trifle—the son-in-law of Reb Zalmen Cohen, head of the community! Poor souls, their joy lasted but a few days!

"I had never before seen the *Rosh Hakohol's* daughter, but as most of the youths then married before ever speaking to their brides, or even seeing them, I might have done the same and darkened my days with a plague. . . . Whether my mother had known that the bride was a cripple or not I cannot tell. I think she did know it. But in her eyes the greatness of the father straightened the daughter's hump, or else she may have been afraid to interfere with Reb Zalmen.

"But I could not sleep nights. I could not believe that so much happiness should rush to me so suddenly. From my early childhood I have been unfortunate; my father seldom had enough to keep his soul in his body. Yes, and then I was already acquainted with some Russian and German novels, which I had read secretly in the '*Yeshivo*.' My heart told me that something was surely wrong, and I firmly refused to buy a cat in a bag, though I knew perfectly well that the buyer was Zalmen Cohen, not I.

"When I did find out at last that the bride had more than one imperfection, I ran from Liady, ran from town to town,

## RABBINICAL SCHOLARSHIP

XXVI.

In breaking up the congregation into its component parts we reach the individual, a larger or smaller number of whom composes the collective body. These individual members differ one from the other in mental attainments or early training, in a knowledge of Judaism, in the possession of wealth and in many other respects.

There is always a minority which is noticeable for its breadth of thought, liberality, and a feeling of piety and reverence more or less highly developed. There is always a majority which passes for more than it is. It pretends to stand on a very high plane, from which it often looks down with condescension upon the few. It is given to boasting, and an unnatural pride for the name Jew is thus cultivated. These are they who take stock in the fiction of the Jew's wealth, and prominence in finance, politics and letters, and do all they can to make capital of the Jew's historic fame.

The majority of reform congregations of the land consisting of this material forms a study interesting in itself. To the mind of the average member, reform is a sign of culture, radicalism a tendency indicative of higher intelligence.

Knowing how conservative congregations have everywhere gradually adopted reform ideas and instilled reform innovations, one is led to ask a perfectly sane question: Whence came the sudden "intelligence" and "culture" of which reform congregations invariably boast? By what process of thought-alchemy had "gross ignorance and superstition" been changed into "intelligence and liberalism"? Had the poor pedlar or impecunious shopkeeper, the uneducated and, in many cases, unrefined cattle-dealer, by some magic means learned to imbibe wisdom at the fountain of the world's great teachers, and knowledge at the stream to which the authorities of science and philosophy have contributed their mite?

Fifty years ago there was not a reform congregation in the land. To-day they are to be found in every section of these United States. The founders and leading members of many of these bodies still live. Then the form which Judaism took, according to the understanding of the members generally, was the same as in Europe, chiefly in the smaller towns and villages, i. e., quite conservative. What has become of all the orthodox congregations chartered within the last half-century? Where are they, indeed, if not numbered among the ranks of the reformers? How were they changed?

How? Ask one of the older generation, inquire of one of our younger men, and the answer will invariably be: "Times have changed, and our old customs have had to be dropped. The world is too wise nowadays to believe in all the humbug which was formerly practiced. We are more enlightened than our fathers used to be. We are more liberal and we want less sectarianism."

The cue to reform is thus implied to be in the added wisdom, in the prevailing intelligence and in the general culture, of which constant boast is being made. But has the older generation, which bustled itself with the acquisition of money, really become so wise, so learned, and so educated by the practical commercial experience with which it met in this country? Did the quarter of a century of business aspirations tend to raise the actual standard of knowledge and erudition which the Jewish communities everywhere were formerly known to possess? Did a sudden wave of inspiration sweep over the land and put the fruits of scholarship directly into the heads of petty clothing-dealers and cattle-drivers? Or, shall we understand it that Moses' wish was gratified, that all the children of Israel had attained to the degree of prophecy, and were prepared each, individually, to pass sentence upon one dogma after another, condemning them all to oblivion? What had made theological students deep thinkers and resourceful philosophers of the generally ignorant laymen who landed at Castle Garden blissful in their orthodoxy and conservatism? Were they, by their subsequent theological training behind the counter, or in the distillery, in the cap factory or on the roadside, made so receptive that they mastered Geiger's ideas, comprehended Holdheim's

revolutionary propaganda, Einhorn and Hirsch's broad, but distinctive, theology? Are their present pretensions, therefore, well founded, and are these older people so much more cultured than they were? If so, why are they not all good Einhorn Jews, noble followers of Hirsch's teachings; in short, why do reformers themselves complain about the conditions and the lamentable facts as they exist?

The rising generation—for whom so many concessions are made in the synagogue and temple, what concessions does it make for the synagogue and temple? To the best of our knowledge none whatever, as a concerted body, unless some of the individuals are attracted by the magnetic personality of the rabbi or by his eloquence.

The standard of culture touching on religious questions is attained when some young man or woman in society displays a superficial familiarity with the arguments advanced by Voltaire, as quoted and elaborated by Payne, Ingersoll and others of that tribe. Still higher is the intelligence of the young people when shown by an argument based upon a few conclusions drawn by the sciences and found to be somewhat contradictory of a passage in the Bible.

It is admitted that the fathers know, or knew, more of the religion of Israel than the children do. Yet do the offspring presume to condemn the, to them, unknown subject as unworthy of their observance and faith. Pleading ignorance they yet assume the arrogance which even ripe scholarship would not justify. Here is the paradox. As an excuse for reform innovations the young people must stand sponsors for all changes. They are far beyond and ahead of their elders in their culture, ideas, and knowledge. Sound them more deeply and strive to fathom their knowledge and you agree with the older ones who claim for the delinquents ignorance of Judaism and everything pertaining to it. These it is desired to bring within reach of the temple's influence.

But where, again, do you discover your great intelligence, wisdom, knowledge and culture, as possessed by the young? Making the exception in favor of the few, as we must do always before generalizing, where do you find the necessary education and the required learning to transmute an indifferent and obstinately persistent recusant into a consistent and intelligent devotee of reform as preached by the great leaders, Geiger and Einhorn?

Does a course at a medical college qualify a physician to pronounce opinion on the merits and demerits of a religious system? There were able and eminent physicians and surgeons within the ranks of Judaism who did not find their knowledge of materia medica a hindrance to faithful observance of their religious practices. And very few busy physicians have either the time or patience to pursue theological queries to an ultimatum. And yet the popular voice credits an M. D.'s judgment on religious problems with a potency not to be underestimated because he is representative of one-half the intelligence and culture now existent among Jews. Gr.

### Slips of the Tongue.

An embarrassed minister gave out the first line of an old hymn in this way:

"This world is all a floating shoe."

Realizing that he had made a mistake, he tried to correct the same, and said:

"This world is all a shouting flea."

The congregation laughed. The dominie, reddening in the face, nearly shouted:

"This world is all a sheeting flow."

Another preacher read a notice of a church supper, of which "new doughnuts will be given." He meant due notice.

It was an English curate who said:

"Here beginneth the fifth chapter of the Duke of Bouteronomy."

A young rabbi, preaching upon "Shee Hasheerim," spoke of the "Sheroh of the Heer Haherim."

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**M. S. STERN**, Grand Master.  
**ISAAC ENGEL**, 1st Deputy Grand Master.  
**WILLIAM HOOKHEIM**, 2d Deputy Grand Master.  
**AARON WOLFSON**, 3d Deputy Grand Master.  
**EMIL TAUSIG**, Grand Treasurer.  
**I. H. GOLDSMITH**, Grand Secretary.  
**MEIER GOLDBERG**, Grand Warden.  
**CARSON MINTZ**, Grand Tyler.

**General Committee.**  
**MYER ELSAS**, Chairman Committee on Appeals.  
**BENJAMIN ORBACH**, Chairman Committee on Finance.  
**ISAAC BAER**, Chairman Committee on Laws.  
**SAMUEL ORNSTEIN**, Chairman Committee on State of the District.  
**MORT J. LICHTENBERG**, Chairman Board of District Deputies.

Brother Jacob Levy, a member of Aryeh Lodge for many years and a member of the Committee on Endowment and a member of the Board of Governors of the Home of I. O. B. B., was buried from Temple Rodeph Scholim on Sunday last. The Temple was filled with the many friends of the deceased. Grand Master Julius Harburger and the officers of the Grand Lodge of the United States, and members of the Executive Committee and Grand Master M. S. Stern and the General Committee of District No. 1, Aryeh Lodge, were in attendance also. Brother William A. Gans, chairman of the Committee on Endowment, and the members of the committee: Dr. S. B. Wolfe, Pres. of District Grand Lodge No. 1, I. O. B.; Ignatius Rice, president of the Home at Yonkers, and the members of the Board of Governors; Humboldt Lodge, F. and A. M., Ceres Frauen Verein and a large number of members of various fraternities. The services were conducted by Rev. Dr. Grossman and Cantor Cahn. The interment was at Maimonides Cemetery.

The lodges of District No. 1, in the city of New York, are making a good showing in the propositions presented for membership.

The General Committee of the district has organized for the current term.

The Executive Committee of the Order, after a short meeting held on Sunday last, adjourned in memory of the death of the late Brother Jacob Levy.

**Yorkville Lodge Sociable.**  
 Yorkville Lodge, No. 69, I. O. F. S. of I., held one of its monthly receptions and entertainments on Monday evening, March 4, at its spacious lodge rooms, 170 East Sixtieth Street. Their quarters, with a capacity of 500, was taxed to its utmost extent and it was indeed a gala Yorkville night.

The hall was beautifully decorated with flags and festoons emblematic of the day, the inauguration of the President of the United States, each lady and gentleman receiving an American flag. The evening's pleasures commenced with a debate on the subject, "Would the Admission of Ladies into the Order Benefit the Order?" in which Grand Master M. S. Stern and President M. S. Keller participated in the affirmative, and ex-President Nestor Alexander and Vice-President N. Eckstein lent their eloquence for the negative. Needless to say, "the ladies won the day." After the debate, a most interesting vocal and instrumental entertainment was given, which from the enthusiastic applause showed that it was received and appreciated, as was justly due the excellent programme presented. Yorkville Lodge showed its usual hospitality in the distribution of refreshments during the evening. Notable

among the assemblage were: Grand Master M. S. Stern, with his General Committee of Grand Officers, accompanied by their ladies. Great credit is due ex-President J. A. Levison, chairman, and his entertainment committee, for their excellent preparation and conduct of the evening's pleasures.

The postscript on the notice of invitation inviting the members, their ladies and friends to the sociable read as follows:

Won't you come and find out too. A surprise we have in store for you! And you'll show by your delight, 'Twas for you indeed an enjoyable night.

And it was. The presiding officer of the lodge is M. S. Keller.

Prior to the last number on the programme Mr. Keller announced that in conformity with the recommendation of Grand Master Stern Yorkville Lodge had instituted a ladies' auxiliary and a large number of names of the ladies present was enrolled. Mr. Keller announced that the lodge hereafter will give monthly entertainments.

Metropolitan Lodge will celebrate its nineteenth anniversary on March 19 by having a special gathering at its meeting rooms, Bloomingdale Annex, 166 East Sixtieth Street. There will be an interesting entertainment and the entire affair is under the direction of Mort J. Lichtenberg, chairman of the Board of District Deputies, which is a sufficient indication as to its ultimate success.

As a mark of respect to Brother Jacob Levy, who for many years was a member of the Endowment Committee, the Executive Committee adjourned its meeting on Sunday morning to attend his funeral in a body.

Responding to a special call, a large number of members attended the meeting of Reuben Lodge on Sunday evening last to listen to the report of the chairman of the Entertainment Committee, Michael Bloch. The annual entertainment and ball of the lodge will be held at the Lexington Opera House on Sunday evening, March 28. The boxes for the evening have been almost disposed of. Three prizes will be awarded to the three ladies disposing of the largest number of tickets. A spirited friendly contest is going on among the ladies. A number of new candidates were initiated at this meeting and several propositions acted upon. Reuben Lodge, although instituted in 1849, is keeping pace with the younger lodges of the order. It has a membership of 350, with a capital of \$23,000.

Brother Max Petersdorf, a member of Abraham Lodge and a delegate at the recent convention of District Grand Lodge, was elected as the superintendent of the B'nai B'rith Home at Yonkers, N. Y. We congratulate Brother Petersdorf upon his honorable position in being chosen as the patron of that worthy institution.

Henry Clay Lodge is making preparations to celebrate its thirty-fifth anniversary on April 2 at the New York Turn Hall.

The celebration will consist of a high-class vaudeville entertainment, to be followed by a banquet and ball. There will be no charge for the members and their ladies.

Isaac Strauss, for many years the efficient secretary of this lodge, is chairman of the Committee of Arrangements.

The lodge has a large membership, and the affair promises to be well attended.

Aryeh Lodge is beginning to do good work for the year 1901. At its meeting on Sunday evening four new members were initiated and a number of propositions acted upon. Among the members of the lodge is ex-Grand Master Raphael Rosenberger and Isaac Baer, recently elected as chairman of the Committee on Laws.

The Committees on Appeals, Laws, Finance, State of District and Board of District Deputies will meet at an early date for organization, the appointments of members of the respective committees having been made by Grand Master M. S. Stern.

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**OFFICERS DISTRICT GRAND LODGE NO. 1.**  
**President, Dr. S. B. Wolfe.**  
**Second vice-president, Jacob B. Klein.**  
**Treasurer, Solomon Sulzberger.**  
**Secretary, Sigmund Hamburger.**  
**Sergeant-at-arms, Max Studinski.**  
**Chairman on Finance, Bro. Isidor B. Schmidt;**  
**president Maimonides Free Library, Wm. Gans;**  
**chairman Committee on Intellectual Advancement, Morris Ellinger;**  
**chairman Committee on Laws, Joshua Kantrowitz;**  
**chairman Committee on General Fund and Charitable Objects, Chas. Hartman;**  
**chairman Committee on Hall and Building, Myer Hellman;**  
**chairman Committee on Endowment, Louis Woolstein;**  
**chairman Committee on Auxiliary Lodges, Wm. Goldschmidt;**  
**chairman Committee on Propaganda, Wm. Unger;**  
**president District Court, Isaac Wolfe;**  
**president Home for Aged and Infirm at Yonkers, Ignatius Rice.**

The symposium at the office of District No. 1 was an animated one on Sunday last. The questions discussed were varied. Brother Benno Horwitz, the presiding genius at these gatherings, who just celebrated the fifty-first year of his birth, brought a "Hoch" to the German Kaiser, and paid an eloquent tribute to his worth and ability. Brother Simon M. Roeder discussed the shortcomings of the Russian Czar, and condemned the ukase which forbids American Jews to tarry beyond a short period of a day or two in St. Petersburg, Moscow and other cities of Russia. Brother "Mo" Minzesheimer described with fire and vehemence the charge made by his regiment upon the enemy's lines during the civil war, and how they followed Moses to victory. Brother "Izzy" Metzger described the meaning of the term "long" and "short" as used in Wall Street, particularly laying stress upon the statement that he made no reference to the stature of "Mo" Hyman or Simon Roeder. The fight of the bulls and the bears was described by Brother "Izzy" in his usual humorous vein. Eddie Graetz had figures to show that if his plan was followed the endowment would last till eternity, and a long ways beyond. Ignatius Rice produced a diagram of the Yonkers Home property, showing that by the planting of cherry trees and marketing the fruit the Home income will be assured for time beyond computation, and he didn't display a little hatchet either. Brother William A. Gans claimed that if the present increase of books in the Maimonides Library continued, and taking the present basis of 75,000 volumes to start with, that in 1934 there would be 750,000 volumes in the library, and that some wealthy decedent will leave a bequest large enough to erect a building for the use of the library. Brother Myer Hellman said that when the present lease of the B'nai B'rith building expires he will buy the material of the building and contribute ten thousand (?) toward a new building for the district. Brother Jacob Cane proposed that two baseball nines be formed, one to be composed of members of the Board of Governors and the other of members of the General Committee, Governor Peiser to be the shortstop of the former and "Mickey" Hellman the shortstop of the latter, and that a game be played on the Home grounds during next July. Tickets to be sold at \$2 each, and the proceeds to go to the Home Fund. This scheme was greeted with enthusiasm. Brother "Mo" Hyman, of the Ground Committee of the Home, said that traces of yellow metal had been found in the rocks in the rear of the Home, and that if the lode will be followed a rich vein might be struck. The present find assays about .25 cents to the ton, which will probably increase if some of the Hirsh fertilizers are applied.

Brother Jacob Levy, for many years a member of the Board of Governors of the Home of District No. 1 at Yonkers, I. O. B. B., died on Thursday, Feb. 28 and was buried from Temple Rodeph Sholom on Sunday last. Dr. S. B. Wolfe, president of District Grand Lodge No. 1, and Ignatius Rice, president of the

Board of Governors of the Home, and the members of the board, as well as many members of Asanah Lodge and the Order, attended the funeral.

**How's This?**

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Props., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions, and financially able to carry out any obligation made by their firm. West & Traux, Wholesale Druggists, Toledo, O. Walding, Kinnan & Marvin, Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all Druggists. Testimonials free. Hall's family Pills are the best.

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CITY NEWS.

**Madison Avenue Synagogue.**  
Rabbi Joseph M. Asher will deliver the sermon at the Sabbath morning services.

The senate of Owens College, Victoria University, England, has passed a resolution congratulating Rabbi Joseph Mayor Asher on his appointment to the pastorate of the Madison Avenue Synagogue, New York. The council of Owens College, Victoria University, acting upon the recommendation of the senate, has unanimously elected Rabbi Joseph M. Asher to the associateship of the college.

**Congregation Zichron Ephraim.**  
The Purim entertainment of the Hebrew Free School of the Congregation will take place Sunday, March 10, at 3 p. m., in the large meeting room of the synagogue.

**Seventy-second Street Synagogue.**  
Next Friday at 8 o'clock Rabbi Schulman of Temple Beth-El will preach. Saturday morning Rev. Dr. Falk Vidaver will deliver a sermon on the subject: "The House of Mourning and the House of Feasting."

**Temple Emanu-El.**  
Saturday, March 9, Rev. Dr. Joseph Silverman will preach on the subject, "Shall We Surrender Judaism?" and Sunday at 11.30 a. m. on the topic, "Social Inequality and Its Remedy."

**Temple Ahawath Chesed-Shaar Hashomayim.**  
"The Scientific Meaning of Judaism" will be the theme of Rev. I. S. Moses' lecture this evening. Sabbath morning the sermon will be in German.

**Congregation Hand-in-Hand.**  
Rev. Mayer Kopstein will lecture this evening on "Israel's Greatest Foe." Sabbath morning, "A Religion Built on Gold."

**Temple Rodeph Shalom.**  
The Purim entertainment of the children of the Religious School will take place in the temple on Sunday, March 10, at 3 o'clock sharp. All are cordially invited to attend.

**Temple Israel, of Harlem.**  
On Friday evening, March 8, the subject of Dr. M. H. Harris' lecture will be "L'Alliance Israelite." The service commences at 8 o'clock.

A sermon will be delivered at the Saturday morning service, commencing at 10 o'clock; subject, "Chance and Destiny." Sunday afternoon a Purim entertainment will be given by the pupils of the religious school.

**Mt. Zion Congregation, 113th Street, Near Madison Avenue.**  
Rabbi Samuel Greenfield will preach on "False Worship and False Gods." Services will begin at 9:30. The Mt. Zion Literary and Social League will have its next meeting at the vestry rooms of the synagogue, Tuesday evening, March 12, at 8 p. m.

**Jewish Theological Seminary.**  
The regular Mincha services were held last Saturday afternoon at the Seminary, after which the sermon was delivered by one of the students upon the subject, "The War with Amalek," in which he spoke of the hateful and cowardly spirit of Amalek as still existing, pointing out that it was the duty of the Seminary to send forth able men to successfully combat this spirit.

Hon. Joseph Blumenthal, the president of the institution, who had always made it his duty to be present at these services, and, although he had not been well during the past week, still walked the great distance from his house to the Seminary, was also on this occasion present. He was more than usually pleased with the service and sermon, after which the students gathered around him, as children around their beloved father, and they discussed different questions, such as the efficacy of prayer, God's Providence, the meaning of misfortune and sorrow, etc. He expressed his opinions freely in all these matters, giving proof of the noble and truly religious soul that he possessed. Shortly after he left.

Little did the students dream at that moment that it was the last time they beheld their beloved president's face in life, and when the news came of his

sudden demise that very same night, the student body were more than shocked; for, however much the community may mourn the loss of a noble-hearted, broad-minded and philanthropic Israelite, who was an active worker in the cause of Judaism, the students mourn one who had been a father to them, who had made himself endeared through the kindly care and interest that he always displayed in their progress.

They thank God that he had been permitted to spend some of his last hours of this life within the walls of the institution for which he made so many sacrifices and which he loved so well. They thank God that they had been permitted to be with him during these hours, with him who had been their leader and guide, and who shall remain an inspiration to them for ever after.

**Jewish Endeavor Society.**  
The regular meeting of the Jewish Endeavor Society held last Sunday evening was well attended, all of the standing room being filled. The meeting was opened by President Abramowitz, with the reading of different selections from the Book of Esther. Rev. Dr. H. P. Mendes, the lecturer of the evening, spoke on "The Logical Character of Belief." He pointed out very lucidly how the various fields of nature, emotion and intellect all point to the logical conclusion that there is a God. He made an earnest plea for a spiritual life, and there is no doubt that very many that evening left with a nobler conception of life, and with a better understanding of their duties. Although this meeting was as successful as any that had been held, still a gloom pervaded the meeting, for Dr. Mendes had early acquainted the members of the loss the community sustained in the death of Hon. Joseph Blumenthal, who had been president of the Jewish Theological Seminary. Many of the members had known him as an earnest and loyal Jew, while to many he was a personal friend, and the society had often received his encouragement.

**Hebrew Sheltering Guardian Society.**  
Purim was celebrated at this institution on March 5, 1901, by a holiday dinner served to all the inmates. In the afternoon the Ladies' Auxiliary Society entertained the children with songs and recitations, and distributed a box of candy to every child. All were merry and happy.

**Purim Celebration.**  
The religious class in the Pike Street Synagogue, recently started by Mr. Albert Lucas, will hold its Purim celebration on Sunday, next at 1.30 p. m. The public is invited.

**Young Folks' League Hebrew Infant Asylum.**

The Young Folks' League of the Hebrew Infant Asylum has completed its arrangements for its annual charitable performance, to be given at the Casino Theatre, on Sunday evening, March 24. Among the soloists who will participate therein are Herr Fritz Kreisler, the distinguished violinist; Hans Kronold, cellist, and Gwynn Miles, baritone. Two dramatic sketches, produced under the direction of Mr. Franklin Sargent, will be interesting features of an excellent programme.

The Young Folks' League has made wonderful progress in the past few months. Its membership has been increased by over one hundred, until at the present time it is one of the largest and most active of the Jewish charitable organizations of this city. The brilliant success of the dance held in the large ball room at Sherry's, recently, stamps the League as a social factor and as a society worthy of hearty support. A large portion of the credit for the success of the League is due to its president, Mr. Mayer C. Goldman, whose energy and devotion to the cause has stimulated renewed interest among the members and brought forth a degree of enthusiasm that augurs well for the future success of the League.

**An Absolute Guarantee.**  
The firm of Sohmer & Co. give a written guarantee to every purchaser of a piano of their make that if the instrument does not give entire satisfaction, and is not in every way as represented, they will take it back and refund the money. The firm has never been compelled to take back an instrument, which speaks volumes for their excellence and high rank.

ENGAGEMENTS.

**BLUMFIELD-HARRIS.** — Mr. A. E. Blumfield to Miss Bettie Harris.

**BERGMANN-TURKEL.** — Mr. and Mrs. S. Bergmann announce the engagement of their daughter, Tillie, to Mr. David Turkel. At home Saturday evening, March 9, at 711 East Ninth street.

**CARR-SCHUEUR.** — Mr. Louis Carr to Miss Rose Schueur.

**COHEN-HARRIS.** — Mr. and Mrs. Edward Harris announce the engagement of their daughter Lizzie to Michael L. Cohen.

**COLEMAN-ZEIMER.** — Mr. Joseph Zeimer announces the engagement of his daughter Rose to Mr. Charles Coleman.

**EISENSTEIN-WEINBERGER.** — Rev. and Mrs. M. Weinberger announce the engagement of their daughter Lillian to Mr. Harry Eisenstein. At home Sunday, March 17, at No. 722 East Fifth street, from 3 to 6 p. m. No cards.

**ELLE-PHILLIPS.** — Mr. and Mrs. Daniel Krause beg to announce the engagement of their niece, Miss Ray Elle, of Memphis, Tenn., to Mr. Samuel Phillips, of New York.

**FLEISCHER-SCHACHTER.** — Edith Fleischer to Moe Schachter. At home, 334 East 84th st., on Sunday, March 10, six to ten P. M.

**GOLDLUST-FREEWALD.** — Minnie, daughter of David Goldlust, of 217 East 77th st., to J. H. Freewald, of 145 East 83d st.

**HAAS-WALLENSTEIN.** — Miss Bertha Wallenstein to Mr. Leo Haas. At home Sunday, March 10, afternoon and evening, 141 West 84th st., at Mrs. Cooper's.

**HARRIS-KORNBLUM.** — Mr. and Mrs. Kornblum beg to announce the betrothal of their daughter Esther to Mr. Sol. Harris. At home, 106 East 113th st., city, Sunday, March 10, 1901.

**HAUSMAN-MANHEIMER.** — Bertha Manheimer to Abe Hausman. At home, Sunday, March 17, 317 East 90th st., care of Lederman.

**KRACKER-MARCUS.** — Miss Annie Marcus to Mr. Gustav Kracker. At home Sunday, March 10, 1901, after seven P. M., 1187 Lexington ave.

**KRAMER-HERZ.** — Mr. and Mrs. D. Herz announce the engagement of their daughter Gertrude to Joe Kramer. At home March 10, after seven, 1439 3d ave.

**LEVY-LEDERER.** — Mr. M. Levy to Miss Hattie Lederer.

**LOUIS-HEILBRON.** — Mrs. C. Heilbron announces the engagement of her daughter Bertha to Harry S. Louis, of Brooklyn. At home Sunday, March 10, from three to six, at 238 West 138th st.

**MAILANDER-PERELES.** — Samuel Mailander and Bertha E. Pereles.

**MANHEIMER-WEILL.** — Mr. and Mrs. M. Weill, of 213 East 60th st., take pleasure in announcing the engagement of their daughter Hortense to Mr. Abe Manheimer. At home Sunday, March 10, 1901, from three to six.

**MENDELSON-SPITZ.** — Mr. and Mrs. A. Mendelson announce the engagement of their daughter, Birdie, to Mr. William Spitz, of Paterson, N. J. At home Sunday, March 10, 1901, at 311 East 123d st.

**RAUSCHKOLB-LEVY.** — Mrs. Fanny Rauschkolb announces the engagement of her daughter Jennie to Max Levy. On Sunday, March 10, at her home, 301 East 58th st.

**REINER-LEAMAN.** — Mr. and Mrs. Louis Leaman, 167 East 116th st., announce the engagement of their daughter Grace to Mr. Pincus Reiner.

**ROSENBERG-WITMARK.** — Mr. and Mrs. S. Rosenberg, of 1481 Cambridge st., Cambridge, Mass., announce the engagement of their daughter, Carrie, to Mr. Julius P. Witmark, of New York. At home Sundays, March 17 and 24, March 31 at 57 West 88th st., New York city, from three to six.

**RUBENSTEIN-DRESSLER.** — Miss Sarah Dressler to Jack Rubenstein.

**WEILL-KAHN.** — Mr. and Mrs. Jacob Kahn, of 304 East 51st st., beg to announce the engagement of their daughter Jennie to Mr. Jacob Weill. At home Sunday, March 10, from three to six P. M.

**WERTHEIM-FOX.** — Mr. S. Wertheim, of 240 East 119th st., announces the engagement of his daughter Laura to Mr. Lou Fox, of Yorkville. At home Sunday, March 10, 1901.

**WEINBERGER-BLAUBAUM.** — Mrs. L. Weinberger announces the engagement of her daughter, Rosa, to Sol Blaubaum. At home Sunday, March 17, at 211 East Seventy-seventh street.

The engagement of Miss Lillian Schiff, daughter of Mr. and Mrs. Henry Schiff, to Mr. Charles H. Bernheim, has been announced.

**Engagement.**  
The engagement of Mr. Sol Leibman to Miss Celia Danis was celebrated on Sunday evening, March 3, at the residence of Mrs. Litzky, 179 Madison street.

Mrs. Litzky is well known in charitable circles, one of her special hobbies being the befriending of Jewish students in indigent circumstances, her benefactions in this line being numerous and well placed. A feature at the engagement above mentioned was a collection which was made on behalf of some worthy Jewish charities. A sum amounting to over \$100 was realized, which was sent to the proper authorities.

Among those present were Mr. Henry J. Schireson, Prof. M. Danis, Miss B. Litzky, Miss B. Kessler, Mr. and Mrs. Cutler, the Misses Cutler, Dr. J. Warren, Dr. C. Shapiro, Rev. L. Zinsler, Dr. F. Samuels and many others.

The marriage of Miss Frances Solomon, daughter of Mr. and Mrs. J. Solomon, to Mr. Henry Hirschmann will be solemnized on Wednesday, March 13. A reception will be held in Webster Hall.

Invitations have been sent out by Mr. Marcus Rosenblum for the marriage of his daughter, Miss Jennie Rosenblum, to Mr. Jacob Aronson, at 5 o'clock on Sunday evening, March 10, at the Tuxedo, Madison avenue and Fifty-ninth street.

The marriage of Miss Annie Lyons, daughter of Mr. and Mrs. Herman Lyons, of 350 East 120th street, to Mr. S. Dreyfuss will take place on March 10. It will be a small wedding, invitations having been issued to the immediate relatives of the couple only. The Rev. Dr. Hirsch will officiate at the ceremony.

MARRIED.

**Ritter-Goldstein.**

On Sunday, March 3, by the Rev. Naphtali Reiter, Mr. Marcus Ritter to Mrs. L. Goldstein, both of this city.

**Kimmelstiel-May.**

On March 3, 1901, by the Rev. Raphael Benjamin, M. A., Mildred May to Samuel Kimmelstiel.

**Landau-Jackson.**

On Wednesday, Feb. 27, at Cafe Logel, East Fifty-seventh street, Miss Birdie Landau to Mr. Ralph Jackson, by Rev. L. Joachim.

**Schoen-Lang.**

On Sunday, March 3, by Rev. L. Joachim, Ernestine Schoen to Moses Lang.

**Goldstein-Salomon.**

On Sunday, March 3, at the residence of the bride, No. 37 West 114th street, Augusta Goldstein to Maurice Salomon, by Rev. Dr. S. Greenfield.

**Abrahams-Sandheimer.**

On Sunday, March 3, 1901, by the Rev. B. Hast, Mr. Joseph Sandheimer to Miss Dora Abrahams, at the residence of the bride, 217 East Eighth street, city.

**Krassner-Cohen.**

On Sunday, March 3, 1901, by the Rev. B. Hast, Mr. Samuel Cohen to Miss Esther Krassner, at the Manhattan Lyceum.

**Crystal Wedding.**

Mr. and Mrs. Siegel Cohen celebrated their crystal wedding on last Sunday evening at their home, 234 East Seventy-first street.

The rooms were tastefully decorated with plants and flowers. Caterer Herrstadt furnished an elegant dinner, and the tables were decorated most beautifully.

Each of the lady guests were presented with a handsome souvenir commemorative of the occasion.

Interspersed with a number of toasts were violin solos by Master Solly Coher and recitations by Miss Cohen, son and daughter of the hosts.

Among those present were: Mr. and Mrs. Harry Cohn, Mr. and Mrs. Popper, Mr. and Mrs. Gottlieb, Mr. and Mrs. Siegel, Mr. and Mrs. Pfeferkorn, Mr. and Mrs. Naittegal, Mr. and Mrs. H. Klingenstein, Mr. and Mrs. Katz, Mr. and Mrs. Heyman, Mr. and Mrs. Wolfsohn, Mr. and Mrs. Goldsmith, Mr. and Mrs. Silverstone, Mr. and Mrs. Rosenblatt, Mrs. Rosenblatt (mother of Mrs. Cohen).

and Mrs. Cohen (mother of Mr. Cohen). After the tables were cleared dancing was indulged in until a late hour in the morning.

Esmeralda Bowling Club.

The Esmeralda Bowling Club held a very successful affair at New York Turn Hall last Tuesday evening. The alleys were crowded by a throng of young folks, who took quite an interest in the prize games. The winners who received handsome presents were Messrs. D. Hoffman, E. Rothschild, M. Haas, I. Wolff, L. Apple and Misses M. Gutentag, F. Marx, and E. Silverstein. After the contest the guests fled into the dining hall, where a splendid repast awaited them. During the course of the supper speeches were made by Miss Hattie Levy and Messrs. M. Marx and Louis Recht. Dancing then followed and was kept up until the small hours of the morning. Everybody was in good humor and having a jolly time.

Among the merrymakers were: Misses H. and I. Bretzfeld, G. Herman, C. and J. Michels, A. Schloss, M. Michels, C. and H. Rothschild, R. Eschelbach, E. Rothschild, N. Levinson, E. Marx, M. Recht, L. Saxias, J. Buchner, S. Steinhart, A. Simon, Mr. and Mrs. I. Levy, Mr. and Mrs. S. Rothschild, Messrs. M. Buchner, J. Herman, B. Kahn, H. Hertz, O. and J. Rothschild, A. Wittwer, M. Fischer, F. Samuels, M. Liebman and H. Rosenthal.

Noah Benevolent Widows' and Orphans' Association.

Inclement weather did not in the least affect the attendance at the masquerade ball of the Noah Benevolent Widows' and Orphans' Association, which took place Monday evening, March 4, at Terrace Garden, East Fifty-eighth street. The floor was filled with merry makers in various fancy costumes, many of which reflected great credit upon their designers, both for attractiveness and originality. Dancing was kept up until early the next morning and all united in saying that it was a pleasant affair indeed. The officers of the society are Meyer Sall, president; Henry Lewis, vice-president; A. Gerothwohl, financial secretary; E. Goldsmith, corresponding secretary, and L. Weiler, treasurer.

Among those present were: Mr. and Mrs. Charles Strauss, Mr. and Mrs. Isaac Schuster, Mr. and Mrs. B. Isenberg, Mr. and Mrs. Isaac Moritz, Mr. Sam Schoenfeld and sister, Mr. S. Ginzbourger, Miss Stella Dreyfus, Mr. and Mrs. A. Ginzbourger, Mr. and Mrs. Jacob Bloch, Mr. and Mrs. Meyer Bloch, Mr. and Mrs. William Sachs, Mr. and Mrs. Lazarus Cohen, Mr. and Mrs. Benjamin Davis and many others.

A New Departure.

The old reliable house of Sheppard Knapp & Co. for over a quarter of a century has been located at the corner of Thirteenth street and Sixth avenue, and during that time they have gained a reputation second to that of no other establishment in the city as dealers in carpets, rugs, floor coverings, etc., exclusively.

On March 27 Sheppard Knapp & Co., will inaugurate a furniture department, which will contain as complete a line of furniture as it is possible to concentrate under one roof, and have added a new seven-story building to their already large establishment, which will be devoted to this department exclusively, and which will contain all the latest designs in furniture, etc., that go to make a home cheerful and attractive. This new departure will, however, in no way interfere with their carpet department, which will be maintained on the same standard as heretofore. Sheppard Knapp & Co. have gained an enviable reputation for integrity and square dealing during their long business career, and deservedly enjoy the large patronage extended to them by those who recognize integrity as a factor in business transactions.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:  
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold, crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.  
291 Third avenue, between 22d and 23d streets.

**Racial Prejudice and the Golden Rule.**

Wu Ting Fang, the Chinese Minister; the Rev. Dr. Heber Newton, Dr. Joseph Silverman, the Rev. Dr. R. S. MacArthur, the Rev. Dr. Thomas R. Slicer, Dr. Samuel Schulman, the Rev. Dr. Donald Sage Mackay, Edwin Markham, and others will speak at a public meeting, which is to be held in Calvary Baptist Church, West Fifty-seventh street, on the evening of March 26. The meeting is to be held under the auspices of the Baron and Baroness de Hirsch Monument Association. The speakers will take for their subject "The Eradication of Racial Prejudice by the Golden Rule." The president of the association, Gen. Thomas L. James, will preside and Mr. Markham will read a poem written for the occasion.

The purpose of this movement is to begin the new century with thoughts of Universal brotherhood and good will. As one of the means of turning the public mind in this direction, all the clergymen of Greater New York and vicinity will be invited to preach on the subject of the Golden Rule on Sunday, March 24.

**Help a Good Cause.**

The attention of philanthropic Jews is earnestly asked to the needs of the sewing school established last year at 48 Cannon street. This school receives for free instruction in primary branches of sewing and for general Biblical and moral information hundreds of Jewish girls who would otherwise be tempted by the missions established by Christian agencies in that section. The school occupies the entire house of three floors, and there is a seating capacity for over 100 children. To reach the greater number four sets of girls are made welcome every week, making an attendance of nearly 500 children. There are four teachers, Misses Nathan, Siegel, Moskowitz and Greenberg.

Thus far the expense of the school for rent, wages and sundries have been met by the contributions of a few gentlemen, whose interest has been secured by friendly letters written through the chairman of the committee, but the funds have now reached the lowest ebb, and the committee is without means for continuing this good work. Here are 500 children taken directly from missionary influences and put in charge of sisters of their own faith, where there is no danger of their being misled and where they receive the same instruction in sewing as heretofore and have refined surroundings, and the hard-working parents need have no fear of the moral future of their girls.

Surely those of our readers who can spare a little from their incomes for the support of this excellent enterprise should without delay send their checks to Mr. A. S. Solomons, chairman of the committee, 45 Broadway, who will gladly acknowledge the receipt of subscriptions, and, together with the gentlemen of his committee, insure the continuance of the school and its early enlargement.

**OBITUARY.**

**Joseph Blumenthal.**

The intelligence of the sudden death of Joseph Blumenthal, which occurred on Sunday last, was a severe shock to the community.

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While not in the enjoyment of robust health, his indomitable energy gave no presage of such an untimely ending to a career of marked useful activity.

In Jewish circles he was a representative character and his efforts were constantly bent toward the promotion of the best interests of Judaism.

His natural energy inclined him to the realization of practical results, rather than the presentation of fanciful theories and this rugged phase of his character was predominant in his relations with educational, political, fraternal and commercial organizations with which he was identified.

He took a lively interest in the affairs of the Spanish-Portuguese Congregation, of which he at one time was the president, chairman of its School Board, as also on its Building Committee for the erection of the beautiful new synagogue and his active opposition aided in defeating the insidious attempt to introduce the entering wedge of reform in that ancient congregation.

His loss will be most keenly felt by the Jewish Theological Seminary, of which he was not merely its nominal president, but rather its "captain," steering the vessel freighted with the future of Judaism in this great country through the rocks and shoals of finance and opposition, and liberally contributing from his own personal means toward its support and oftentimes extricating it from financial difficulties. It will be a difficult task to replace his loss or to find one so devoted to its interests.

Mr. Blumenthal was for many years a resident of the old Twenty-second Assembly District (now the Twenty-eighth), and was elected to the Assembly eight times from that district. He was a tax commissioner ten years ago, and later a commissioner of incumbrances. Some years ago he moved to the west side, where he soon became as well known as he had been in the old district.

He was familiarly termed "Old Joe," and many stories are told of his charities and his strict adherence to political promises. Forty families are said to have been living on his charity, and no man went away hungry.

Mr. Blumenthal was sixty-five years old. He was a member of the Democratic Club and the Pontiac Club, and was the president and director of the Caddo Asphalt Mining Company. He was also president and director of Mount Zion Cemetery, and was prominent in our many Hebrew charities. A daughter survives him.

He took an active part in Masonry, having been a Past Master of Adelpi Lodge No. 23 and its treasurer at the time of his death.

The funeral, which took place on Wednesday last, was very largely attended by his friends and representatives of the various institutions with which he was identified. The religious services were conducted by Rev. Dr. H. P. Mendes, of the Spanish and Portuguese synagogue, assisted by Mr. David Levine, one of the seniors of the Jewish Theological Seminary. The Masonic funeral ceremonies were performed by W. Bro. Irving J. Wortman, of Adelpi Lodge.

An extended cortege accompanied the remains to the Beth Hayem.

It is too early yet for a calm and dispassionate study of his life and character, such as that life and character deserve. He is one of the men whose memory should be cherished by the Jewish community, and the record of whose

deeds should be worthily perpetuated for emulation of posterity. To-day we can only voice our own grief and that of the community, and tender such condolence as we may to the bereaved ones whom he has left behind.

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**RESOLUTIONS.**

**Jewish Theological Seminary.**

Whereas, It has pleased Almighty God to remove from our midst our beloved associate, Joseph Blumenthal, for thirteen years honored president of the Jewish Theological Seminary; and,

Whereas, In the dispensation of Divine Providence, in the demise of Joseph Blumenthal the Jewish Theological Seminary has sustained an irreparable loss. Now therefore be it

Resolved, That we, the Board of Trustees of the Jewish Theological Seminary, deeply deplore the great bereavement and irreparable loss that the Jewish Theological Seminary in the demise of Joseph Blumenthal, our president, has sustained; and be it further

Resolved, That a minute of these resolutions be spread upon the records of the Seminary, testifying to the worth of the man and to his nobility of character. And be it further

Resolved, That the Board of Trustees of the Jewish Theological Seminary attend in a body the funeral of our late beloved president, Joseph Blumenthal; and be it further

Resolved, That a copy of these resolutions be suitably engrossed and presented to the family of the deceased, and likewise published in the secular and religious press.

PERCIVAL S. MENKEN,  
Secretary.

**Young Men's Hebrew Association.**

Whereas, It has pleased Almighty God to remove from our midst our esteemed friend and co-worker, Joseph Blumenthal; and

Whereas, Joseph Blumenthal was for many years a staunch member and loyal supporter of the Young Men's Hebrew Association, and also a former president and director of the association, therefore be it

Resolved, That the association tender to the family of the deceased its sincere sympathy in their sad bereavement; and be it further

Resolved, That as a token of their respect, the Board of Directors of the Young Men's Hebrew Association attend his funeral in a body; and be it further

Resolved, That a copy of these resolutions be spread upon the minutes of the association and printed in the secular and religious press.

PERCIVAL S. MENKEN,  
FALK YOUNKER,  
President.  
Secretary.

**Jewish Theological Seminary Advisory Board.**

At a special meeting of the Advisory Board of the Jewish Theological Seminary, held on March 5—Adar 14th, 5661—the following resolutions were unanimously adopted.

RESOLVED, That the Board has heard with profound sorrow the sad tidings of the death of Hon. JOSEPH BLUMENTHAL, for fifteen years president of the Seminary and one of its founders.

RESOLVED, That the Board hereby expresses its kind appreciation of the noble personal character of the deceased, his unswerving devotion to the Jewish Theological Seminary, established for the maintenance and furtherance of traditional Judaism.

No estimate can be too high of the importance of his work to our institution. From its inception he has been its guide and captain. The work of the Seminary has pre-eminently not only demanded the most eager and devoted enthusiasm, but also the right wisdom and administrative capacity of an accomplished man of affairs. All these our president placed at the disposal of the Seminary, the emanations of a soul overflowing with truest love and sympathy for the sacred work it seeks to perform. The loss of his eminent abilities, fostering care and unceasing vigilance will be most keenly felt by the institution. And be it further

RESOLVED, That these resolutions be published in the Jewish press and a copy thereof be sent to the sorrowing relatives.

H. PEREIRA MENDES, President.  
BARNARD DRACHMAN,  
JOSEPH MAYOR ASHER,  
Committee.

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## THE HEBREW STANDARD.

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NEW YORK, MARCH 8, 1901.

הגידו בניימ והשמיעו ושמעו נא  
Declare Ye among the Nations—Publish and set up a  
Standard.

## פ' השנה—פרה

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

In the Bible no emphasis is laid upon, and scarcely any mention is made of, faith.

Reforms, whether in religion or politics, is sporadic and spasmodic, therefore eventually prove failures. Stability of principles is needed to establish reform.

If our progressive Rabbis would pay less attention to the "hats" of their flock and more to their "hearts," there would be less stray sheep in the fold of Israel.

How many of our Jewish card playing clubs are closed on Sunday morning to permit their Sabbath-Sunday progressive members to go to Temple on the Lord's day?

Why is it that so few of our pastoral Rabbis visit our communal institutions? Is it because their time is spent in pious meditation and the study of the Law?

Our ancient Samson killed 3,000 men with the jaw-bone of an ass, while with the same weapon our modern Samson killed the thousand and one chances he may have had of becoming a Vice-Admiral.

We are often taken to task, because we harp upon the inability of our young Reform Rabbis (?) to read Hebrew without the aid of vowel points. Either let them drop the title of "Rabbi," or acquire a knowledge of Hebrew and we will "let up."

An appeal in small book-form has been issued on behalf of the Hebrew Sheltering Guardian Society, setting forth the present pressing needs of the Institution and the work they are doing. We hope the efforts of the Directors will meet with a liberal response.

A correspondent asks: "What is the proper fee to pay the Rabbi who performs the marriage ceremony?" We can only say, that if the bridegroom pays according to the happiness which he expects the wedded state to bring him, it is no wonder that some married men are miserable all their lives.

## SAINT OR SINNER?

סדר או חוטא

"And Moses said unto Aaron: What hath this people done unto thee, that thou hast brought upon it so great a sin?"

Exodus, xxxii., 21.

Our sages of old were always very careful in inculcating a man, and Hillel gave it as a charge to his disciples: "Judge every man favorably," for the reason that we cannot always tell what induced a person to do wrong. Accordingly we find in this week's portion of the Torah an account of the abominable error committed by Israel in dancing around the golden calf, and of which Moses was fully informed. Nevertheless he would like to have the people exculpated, as we see from the very supplication he offers to God in their behalf. He himself is willing to be wiped out of existence as an atonement for them, to which proposal God would not give assent.

Moses could not but see the nation's guilt, as they were committing the transgression in his very presence. The question in his mind, then, was, whether to regard Aaron as saint or sinner? He knew him, and all others knew him, to be an

אומה שלום ורוחה שלום

an ardent lover and promoter of peace. Hence the question: "What hath this people done unto thee that thou hast brought upon them so great a sin?" Had they misled Aaron, or had they coerced him into the committal of his sin?

This ancient episode finds its counterpart in our day as when we see the people worshipping—not the golden calf but the silver eagle inscribed with the motto: "In God we Trust." It is true that they trust in God periodically, or convenience permitting, and there stands the Aaron of to-day, the preacher, the ministering servant of God, with folded hands and bent upon compromise, without checking or in any way disapproving of the *modus operandi*.

We can ask him, what hath the people done unto thee, and he will smilingly say: "That is what the people want, what can I do?" He is not the leader but the one led. Is he saint or sinner? Oh, some may call him a saint—that is, a very pleasing man, just the kind to suit the people. But if the people are of such a mind, it were better not to be so pleasing a man, but rather a more decisive outspoken preacher.

Moses was also but a man, using no weapon or means to hold the people in check. Yet his stern glance had a silencing effect upon the people. He dared take the object of adoration—the golden calf—and destroy it. And because the people knew that, they dared not oppose him, but submitted with grace. Elijah was threatened by the wicked and fierce Ahab with death. Yet did the prophet make his way into the king's presence fearless and unflinching of the wrath directed against him. That was the characteristic of all Jewish prophets. They feared not to condemn evil and wrong.

Aaron, while a good and a sincere man and an honest priest, had no nobly brave predecessors from whose

acts he could have drawn inspiration. Therefore in his gentle meekness he fell into the error of letting the people have their way.

But our modern Aarons have a history behind them from which to learn, and culture and enlightenment to stimulate them, and while some may be feeble in resisting the popular clamor for folly, others more capable fear that the ginger bread may fall from between their fingers if they object to the *status quo*.

An office that is a sinecure cannot be picked up every day. Hence it is left for the observer to judge whether Aaron is a saint or sinner.

## WHY THEY ARE OPTIMISTS.

One can very well understand how optimism on the present situation and hopefulness as to the future condition of Judaism are generated in the mind of a rabbi-editor getting a comfortable salary from a congregation, the members of which are easily pleased, are steady and conservative in all their actions, and who are not forced by financial straits to enter into a lively and unceasing rivalry with the members of a sister congregation, in order to have their own placed upon a firm basis of financial security. But how about the cities containing five, or fifty, times as many Jewish people as belong to congregations all of which are foundering on the rocks and shoals of heavy mortgages, floating indebtedness, and grave responsibilities of salaries and interest to meet and discharge? That inclines one slightly towards pessimism.

## A NOTABLE SOLUTION.

"Charlie" of Boston, is out with a unique plan. He would not be happy if he were not devising something calculated to get him into the papers. His latest is a proposition based upon his failure to make Sunday "go down" with his people. Let the Jews call Monday, instead of Sunday, the first day of the week, thus making Sunday, instead of Saturday, the seventh. Could there be anything easier and more convenient? Just change your calculations, adapt yourself to the notion of Sunday being the seventh day and you fool yourself into keeping it as a day of rest. It requires a religious genius to offer so simple a solution for the existing problem, and we surely have him in the "Hub."

## CIVIL SERVICE.

Rabbi Max Landsberg of Rochester, N. Y., is reported as having said at the New Orleans meeting of the Council of Jewish Women that every mother should be able to tell her children the story of Abraham, not as a historical event, but as an embodiment of the principles of Judaism. He might go a step further and require every Rabbi before officiating at a wedding, to subject the bride to an examination on Abraham, and a successful passing of the "quiz" made a necessity before the Rabbi could go ahead with the ceremony.

The Rule may be Golden, but the Action is usually Lead.

## HAMAN'S MAYPOLE.

"Fasting and Feasting. How many will celebrate the holiday with a preliminary fast, and how many, while feasting, will bear in mind Haman's *mapole* (punishment).—*American Hebrew*.

Our dear contemporary undoubtedly had a vista of good things before it. The fasting is represented as a means of better enjoyment, a sort of relish for the feasting to come. But the thought of Haman's *mapole* should have been enough to inspire the reveler with dread and horror. What a ghost to conjure up in the thick of a banquet! Surely, the dear editors did not mean to have the "Punishment" of Haman haunt the memory of the festive one, surrounded by friends and members of the family. We would not like to accuse the editor or manifold editorship with deliberately invoking the shades of the arch enemy of the Jews for the purpose of merry-making. Still, we are recalled to the story of the famous Rabbi who attended a wedding, and when the celebration was at its height, with malice aforethought, broke the most precious vase he saw in the room. In consternation the guests inquired why he had committed the vandal's act, and his reply was characteristic. "It is not seemly that man should so precipitate himself in merriment as to give no room for more serious thought." For a like service the few readers of the *American Hebrew* must feel duly grateful in having so effectively introduced into his program of the day Haman's *mapole*. By the way, did the scholarly editorship mean by way of *חמיו* to hint at pleasure through gruesome references? And did the writer, or the writing board, intend to have Haman's *Ma(y)pole* loom up in the distance with the picture of the happy maids of Shushan dancing merrily around it with ribbons in hand?

Certainly the *Maypole* is suggestive of fun, and at the same time of the gallows. To combine the two sensations was evidently the purpose of the writing, and it certainly was done in a clever way, barring a few inconsiderable errors, such as translating *מסלה* by "punishment", and transliterating it without reference to the Dagesh and final vowel. But, then, a little inaccuracy may be forgiven the Board of Editors, if in the compass of a few words so much is contained in the way of instruction.

We are in receipt of the "Message to the U. S. Grand Lodge Order B'rith Abraham," by Samuel Dorf, Grand Master, delivered at the Chicago Convention, held March 3, 1900. It is an able and well-written document, giving a resumé of the doings of the Order since the last Convention and showing an active membership of over 20,000.

Mr. Dorf's administration has been both wise and successful, and the Order B'rith Abraham can be congratulated upon having such an able leader at its head.

The business man knows Lent is on. In fact, fashionable Jewry will keep the season very much the same way as fashionable Christians do.

## OFFICIAL PRECEDENCE.

It seems that the tremendous troubles about social precedence or official precedence of the diplomatic and other sets in Washington will never be hamonized until Congress passes some code which will determine the question. The constant wrangle at each function as to who shall take precedence would be laughable indeed, if it were not a serious matter because of those who take sides in these wrangles. It reminds one most forcibly of the old style march in opening a ball, when every couple sought to crowd up to the front, and the rush for the supper march when a lunge was always made for the guest's table (before the time of placing cards on the plates).

Really it seems small business for the Diplomatic Corps to claim the right of sitting in front of the Judges of the Supreme Court, and other officials urging their claims, in priority of other officials. It looks like child's play.

In truth however no one ought to be permitted to sit in front of the Judges of our Supreme Court—the greatest and most honored body of men barring none of similar function the world over.

This fight—and it is nothing short of a fight, it is worse than a scrimmage—has bothered the executive for a long time and given rise to many heartburnings. The fact that there are so many claimants to positions of precedence shows conclusively that there is no fixed status for the rank of the claimants, and the sooner that Congress will formulate a code of etiquette in this connection, the quicker will the troubles of the President and his Lady and the Cabinet cease. Pity that there aren't front seats enough to go around.

## FASHIONABLE WASTE.

It seems to have become a fashion and a necessity to obtain money for charity and religion by following devious methods and adopting questionable means. It would appear that the public must be coerced into giving by almost urgent yet cordial invitation as thrusting a ticket into the face of the one solicited, or presenting some other card representing a scheme new or novel, old or time-worn. Voluntarily the shekels cannot be made to drop out of the pockets of the average person. Tickets for affairs eventually become onerous, burdensome and nauseating. But still the device is committed on, in order to be enabled to realize for some worthy and many an unworthy purpose, the sinews of war by which it may be kept in existence. No thought is however given to the undesirable fact that so much money is needlessly given out as expenses to the carrying out of the enterprise specified on the ticket as would materially contribute to the prosperity of the cause to be aided.

Under the auspices of the Baron and Baroness de Hirsch Monument Association, all the clergymen of New York will be asked to preach on the subject of the Golden Rule on Sunday, March 24th.

**FLEISCHER'S TRIUMPH.**

A Rabbi is known to be useful for many things. He is called upon sometimes even to act as Shadchan, in order to increase his popularity. But above all things he must show himself the ladies' man who can have a train of humble female servitors ready to do his bidding in drumming up customers and generally advertising him. In return for which service, rendered unconsciously sometimes, but with none the less zeal, he must be, at the beck and nod of his feminine admirers and devoted followers, ready to take up the cudgel in their defence and slay the ungallant persecutor; ready to follow "das ewig weibliche" to the uttermost corners of the earth, paying it the due court and deference of the knight, so bold and brave and loyal. True to the traditions of the profession, and unswerving in his performance of and devotion to the duty, which naturally falls to the lot of a good and wise Rabbi, Fleischer of Boston surpassed even himself on a certain state occasion as herewith described.

There was a hearing before the committee on constitutional amendments of the Massachusetts legislature, upon the question of admitting women to the suffrage. The woman suffragists were headed by Mrs. Catt, president of the association. She was aided by several Boston ladies and Rabbi Charles Fleischer. Now, in your imagination picture the triumphal procession which filed with all dignity into the largest committee room, too small for the accommodation of the vast throng which surged about Mrs. Catt and Rabbi Fleischer.

The ladies in the *cortege* deluded themselves with the notion that they were present to represent the espousal of a cause in which they were interested, while as a matter of fact they simply and beautifully were paying the rightful tribute to a Jew and Rabbi which since the time of Sham-mai was made an essential perquisite of the position of Rav. Not in the synagogue did so much honor and glory fall to the lot of the minister, for there even on Sunday nights the girls failed to come, but in the legislative building, where the leaders of the most civilized and cultured people of America assemble to make laws, did this vindication of the Rabbi take place. Once and for all times was it established that the Rabbi as a true pleader for woman's rights and privileges and that his presence adds strength to the claims of suffragists as against those who would accord to woman nothing but sufferings according to the Biblical denouncement.

Great is thy merit, oh Fleischer! greater thy virtue! American Israel has none to thank more than thee who thus upholdest the title of Jew to recognition and the rabbinate in all its erstwhile prestige and fame. Go on and make that one triumphal scene into legislature at the head of an army of Amazons, but presage more such victories and signal conquests.

P. S. Perhaps Fleischer acted in the capacity of Mrs. Catt's paw (cat-paw).

**ZANGWILLIANA.**

Here are some "good things" from Zangwill. Help yourself to whatever you like.

He (the Jew) has grown indifferent to Purim, because it is founded on a myth, and taken up Christmas, which perpetrates one.

The old Jew enjoyed himself in his *schule*. He sang and he shouted; he danced and he beat his breast, and he was not least happy when he was crying. If he did not always know what he was saying, he always meant it.

The minister is a copy, from tie to toe, of the Christian clergyman, and the resemblance often extends even to his sermon.

The *Chazan* can no longer sing—that were unspiritual—but he makes up for his lack of voice by his ability to preach bad sermons in the vernacular.

Instead of the simple, homely, humorous Rabbi, we get the sophisticated, stolid reverend. Sometimes he is got up like a Jesuit.

Dr. Krauskopf of Philadelphia, received this touching despatch showing the real condition of affairs in the Czar's dominion: "More than twenty thousand co-religionists are starving in Southern Russia. Hope that our American brethren will come to their assistance. Help is urgently required. Give situation publicity through newspapers. The region around Odessa is the portion most seriously affected."

We recognize the existence of partisans in politics and religion. But we cannot see clearly how rational Americans can conceive of political religion or religious politics. How many municipal or national public schools be given over to the teachings of religion and dogma is the question now up in Baltimore, Md., and prejudiced minds are attempting to solve it by enforcing such instruction on Jew and Catholic.

The chief Shochet Rabbi of Brooklyn is engaged in a law-suit in which, as the defendant, he is called upon to prove the validity of the claim to the moneys which he collected in payment of his services as general overseer of the little "trust" of Shochtim they have over there. Evidently Shapse Rosenberg is a "hummer" in a small way, perhaps a diminutive J. P. Morgan in ritual finances.

The Matzoh bakers look forward to a healthy market and a profitable trade during the coming month. *Yayin Sorof* will soon be in great demand and the enormous quantities of unleavened bread made in this city is one of the indices of the due observance of the feast of Passover by an overwhelming majority of New York Israelites.

So far as Temple Emanu-El is concerned and the newspaper reading public also, the comparative merits of Mohammedanism, Confucianism, Christianity and Judaism will shortly be fixed definitely, finally for all time, by the lectures of Dr. Silverman.

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It is quite lucky for Rabbi E. M. Baker, newly elected pastor of a charge in the diocese of the Western Apostle, that he is the nephew of Dr. Hirsch, as well as his protégé, else the gorge of the great man would rise at the contemplation of Baker's ignorance of Hebrew and kindred subjects.

Rabbi Leucht thinks that just a few years ago all the Jew thought of was amassing a fortune. The Gulf Rabbi will be enabled to utter the same words in ten or twenty years from today with as much truth and poetry as he said them two weeks ago.

Purim is such a merry holiday that we are glad to agree with the Talmud in the knowledge that when the days of the Messiah will be inaugurated all festivals except Purim will be abolished.

**CORRESPONDENCE.**

The Jewish Publication Society of America.

Editor Hebrew Standard:  
I think your readers, especially those among them who dream of submitting literary proposals to the Jewish Publication Society of America, will be amused and instructed by the following little history of an abortive negotiation with that amazing body.

On the 13th of August, nearly seven months ago, I wrote, offering to collaborate in the production of a certain publication, which was to be jointly my work and that of an eminent gentleman who has no mastery of English. I received a simple acknowledgement of the receipt of my letter a fortnight later.

I waited six months without anything further happening. Then I wrote to the secretary asking her to arouse the chairman of the "publication committee" from the sweet sleep into which he appeared to have fallen. She answered that the difficulty was that there had been no quorum of the publication committee!

This morning I received a letter from her to the effect that the committee would not be adverse to negotiating with the gentleman with whom I was to collaborate, but did not see where I "game in." Evidently this is intended as a punishment for my temerity. The following letter closed the amusing little comedy:

The Secretary, Publication Committee, Jewish Publication Society:

My Dear Madame:

Yours of yesterday's date received. I note that the Chairman submitted to the Publication Committee my "letter of February 17th." Probably he was still in the somnolent condition of "the fat weed that roots itself in ease on Lethe's wharf," or he would not have overlooked the fact that it was my letter of August 13, 1900, that contained my proposals. I take it that it was the same lingering lethargy that led to his complete misconception of those proposals. The Committee's determination not to depart from the practice of negotiating with an author directly for his work is very commendable, but could not apply to my offer as X and I were to be collaborators or joint authors of the matter submitted. Perhaps, however, my recollection fails me. You see my letter was written in "the days of my youth—long ago—in the time of the Barne-

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cides." Now that I am old and gray I sigh for surcease of the sorrow attendant on negotiation with the Jewish Publication Society of America. I shall send your letter to X, and leave him to deal with the part that concerns himself. He seems to take optimistic views of life and, mayhap, looks forward to more than average longevity. In that case he may be able to complete negotiations with a society that is not merely Jewish, but also hails from Philadelphia! As for me, I retire with feelings of awe and reverence. Yours very obediently,  
JACOB GOLDSTEIN.  
N. Y., March 5, 1901.

**A Correction.**

The Purim poem which appeared in our last issue was read before the Beth El Sisterhood, and not the Beth Israel Sisterhood, as stated by us. The authoress is Janie Jacobson, and not Jennie Jacobson.

**Orthodox Hebrew Society.**

This society is desirous of securing the establishment in the up-town district of this city, of a strictly Kosher and reliable bakery, and desires application from one or more capable and conscientious Jewish bakers willing to establish such a bakery and conduct it in strict compliance with the dietary laws, under the supervision of the above society.

Applications should be addressed to N. Levin, Secretary, at the office of the Society, 109 Henry Street, or Rev. B. Drachman, Resident, at the Synagogue, 163-167 East 67th Street.

**WANTED—Cantor** by the Congregation Adath Israel of West Harlem. Salary \$300. Apply in writing to G. Hirschberg, 307 West 133d Street, New York.

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IN THE THEATRES.

Madison Square Theatre.

Not since the days of Hoyt and his merry "Trip to Chinatown" have audiences in the Madison Square Theatre laughed so heartily as those which assemble every evening to witness William Collier and his sterling company of comedians in "On the Quiet." This comedy, which has been pronounced by critics throughout the country the greatest success of the decade, is by Augustus Thomas. It is clean, bright and clever, and the whole idea is American. The situations are carefully studied out and the climaxes are thoroughly effective. Neither pains nor expense have been spared in staging the comedy. The scenic effects are veritable triumphs of stage realism. The cast is a strong and capable one, and, as Robert Ridgway, Mr. Collier is seen to better advantage than ever before.

The New York.

"The March of Old Glory" was put upon the boards there Monday night. The march was seen with specially-built machinery, which shows Morro Castle and the besieging party of Americans represented by twenty-four regular soldiers, under command of Captain Kelly, and two hundred young women in patriotic costumes. Another event was the appearance of Adele Ritchie, who took the place of Lady Hope in the cast of "The Giddy Throng." The part has been rewritten for her and new songs introduced. She won favor on her merits, and not by a display of diamonds and fine gowns. "After Office Hours," George V. Hobart's sketch, in which Dan McAvoy has made an immense hit with the Fifth Avenue girls, and Mamie Gilroy, is continued, with "The Devil's Dream" and an olio including Melville & Stetson, Edna Aug and Emma Carus.

Metropolis Theatre.

Mr. Henry Rosenberg, who has so long been identified with this popular playhouse as manager, on Saturday last became the proprietor by purchase, and at the conclusion of the season will make extensive alterations which will add greatly to the comfort of the Metropolis' large clientele. Next week's attraction will be Thomas E. Shea, who will be seen in his repertoire, using among other plays his celebrated "Man o' Warman."

Manhattan Theatre.

William A. Brady, a daring prospector in the dramatic field, has found another gold mine in Clyde Fitch's droll and dainty play, "Lovers' Lane," which is crowding the Manhattan to its capacity. It is a fresh, wholesome portrayal of small town life, full of local color and realism. It introduces quaint and humorous characters and unfolds a love story that is neither mawkish nor meretricious. "Lovers' Lane" is the kind of play that people go away and praise to their friends and which can be seen more than once with pleasure and profit. There are no surer tests of popularity than these. On Monday, March 18, the fiftieth performance will be celebrated with costly souvenirs.

Casino.

"Florodora," the English musical comedy by Owen Hall and Leslie Stuart, continues merrily on at the Casino. This bright, tuneful, musical comedy passed the century mark a week ago, and the receipts for that performance broke all other records at the Casino. It is now in the seventeenth week of its run, and is increasing in popularity at every performance. The double sextette, "Tell Me, Pretty Maiden," continues the musical hit of the piece, and is now the popular fad of society. The dainty songs of that daintiest of actresses, Miss Edna Wallace-Hopper, are still in high favor with the audiences, and she is singing new verses in her "Tact" and "Inkling" songs. With "Florodora" playing to "standing room only" every performance this merry musical hit will undoubtedly round out the season at the Casino.

F. F. Proctor's Theatres.

Theatregoers who attend the F. F. Proctor continuous performance theatres in New York city are kept in touch with the best form of amusement in the world. Let it be understood that Mr. Proctor does not confine himself to any particular branch of amusement. Comedy in all its varieties—just so long as it is refined and the results effective—finds first honors in the makeup of his 15, 25 and 50 cent programmes. Little dramas of varying themes, but largely ennobling in aim, are also prominently

placed in the continuous division, together with music of both kinds—song, dance and polite revelry. Take any part of the afternoon or evening (remember, you can drop in at any time at any of the Proctor theatres), enjoy the diversity of fun provided, and you will be on better terms with yourself and your fellow man. Proctor fun is an easily taken prescription for the cure of blues. Proctor prices admit of allopathic doses, and your pocketbook doesn't notice it. In fact, Proctor prices are popular with poor purses.

Amphion Theatre, Brooklyn.

The announced engagement of "Arizona" at the Amphion next week will give great satisfaction to such Brooklyn theatregoers as were fortunate enough to see this excellent play in New York earlier in the year, and will afford an opportunity to others for which they should be devoutly thankful. Since last September "Arizona" has achieved the dignity of 150 consecutive presentations at the Herald Square Theatre, New York, some dozens more in Chicago, a second success at the Columbia, Brooklyn, and a veritable triumph in Philadelphia. It will be given at the Amphion with the Broadway investiture, by a company including Vincent Serrano, J. W. Cope, Walter Hale, Edwin Holt, William Haworth, Edgar Selwyn, George O'Donnell, W. H. O'Connell, Stephen French, Helme Calvert, Miss Olive May, Miss Marion S. Barney, Miss Mattie Earle, Miss Margaret Mayo and Miss Louise Closser.

MUSIC.

The first concert of the Leipsic Philharmonic Orchestra needs but brief mention. It is a third-rate organization, directed by Herr Winderstein, a very capable conductor, and in those provinces where the towns are most provincial its playing, which at least shows constant rehearsal, may please. But in New York there is no place for it, for have we not the Philharmonic and other orchestral troubles of our own? Herr Slivinski is a pianist of easy virtuosity, who likewise will be hailed an artist in Scranton, Pa., or Fargo, N. D. The young Leipzigers may next be heard again at Carnegie Hall, next Sunday night.

I am inclined to think that the recent concert of the Kneisel Quartet was the most enjoyable one given by them this season. Tschalkowsky's F major Quartet (Op. 22), with its lovely, poignant, slow movement and the characteristic scherzo, leaves clearer impressions with each new hearing. Mr. Dohnanyi's sonata for cello and piano is a well-made composition, with interesting though not very striking thematic material. The working out is excellent. Brahms's G minor piano Quartet, a work of surpassing charm and beauty, was interpreted with inspiring skill. Dohnanyi's cooperation at the piano contributed the element of youthful dash and fervor, and the finale "went" with tremendous vim. The audience did not leave the hall until the players had twice returned to the platform.

At its concert next Thursday evening, the Musical Aft Society, under Mr. Frank Damrosch's direction, will produce a miserere by Josquin de Pres, a motet of Bach's and works by Palestrina, Cornelius and Mendelssohn. . . . Mr. David Bispham's last song recital takes place at Mendelssohn Hall tonight. . . . Mr. Arthur Whiting will give a piano recital at Mendelssohn Hall tomorrow afternoon with this programme: Brahms, Sonata F sharp minor, No. 2; Intermezzo, op. 117, No. 2; intermezzo, op. 117, No. 1; rhapsodie, G minor; intermezzo, op. 76, No. 3; rhapsodie, E flat; Whiting, ballade, romance, rhapsody, op. 16, and suite moderne, op. 15.

J. M.

THE CALENDAR.

5601-1901

Rosh Chodesh Nissan.....Thurs., Mar. 21  
1st day Passach.....Thurs., April 4  
7th day Passach.....Wed., April 10  
\*Rosh Chodesh Iyar.....Sat., April 20  
Rosh Chodesh Siyan.....Sun., May 19  
1st day Shabuoth.....Fri., May 24  
\*Rosh Chodesh Tammuz.....Tues., June 18  
Fast of Tammuz.....Thurs., July 4  
Rosh Chodesh Ab.....Wed., July 17  
\*Also observed the day previous as Rosh Chodesh.

Borough of Richmond

The entertainment of the Hebrew Benevolent Society is now a thing of the past. As usual it was a highly successful affair in every respect. The German Club rooms were thronged with Staten Island's best people. The Criterion Company performed "Incog," to the delight of the immense audience. Julius Schwartz made a short address between the second and third acts, and the sentiments he expressed received warm and genuine applause. A brilliant ball followed, keeping young and old till the wee hours of morning. H. L. Bodine was the efficient floor manager, and he was ably assisted by Messrs. A. R. Gold, R. Mord, M. Jesselson, O. Isaacs, D. Rabinovitz, J. Frank, J. H. Block, L. Mord, S. D. Wisan, M. Goodman, M. Kutscher, Edward B. Levy, C. Weiss, S. Weiss, L. Levy, A. Schulman, M. Lippmann, R. Ginsburg and others. Prof. Jesselson's excellent orchestra furnished the music.

Thanks are due to M. Lippmann for his efficient work at the box office. It was cold there, but Brother Lippmann's faithfulness kept him warm and comfortable.

Isidor Kutscher is proud and his pride is justified. Up to last Sunday he settled for 142 tickets. This is excellent work and the thanks of the Jewish community are due to him.

The President appointed M. Bernstein, from Port Richmond, and Solomon Krauzer, from Tompkinsville, trustees to fill out the unexpired term of H. Uron and I. Blumberg, who both removed from the Island.

The election of officers of the Young Men's Hebrew Association resulted as follows: For president, Edward B. Levy; vice-president, Simon Levy; treasurer, Charles Weiss; secretary, D. Rabinovitz. The Sabbath School under the supervision of the young gentlemen is in a highly satisfactory condition.

The final accounting for tickets will be held Sunday, March 10, at 3 p. m., at the synagogue. The regular meeting of the Ladies' Society will be held at the same time and place.

A regular meeting of the Young Men's Hebrew Association will be held Sunday, March 10, at 7:30 p. m., at Atlantic Hall, Stapleton. Edward B. Levy will read an essay, "Life and Work of Graetz," and there will be a debate on the subject: "Resolved, That Labor Unions Promote the Best Interests of Workingmen." The affirmative will be taken by Messrs. D. Rabinovitz and Simon Levy, the negative side by Messrs. M. Uron and E. B. Levy.

Services were held Monday evening and Tuesday morning in the synagogue to celebrate Purim, which were largely attended.

United States Circuit Court, Southern District of New York, Second Circuit: La République Française vs. Carl H. Schultz, 430-441 First Avenue, New York City.

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THE SINNERS.

(Continued from page 2.)

suffered hunger and thirst, and often slept under the open air. As I learned later, Zalmen Cohen was so enraged when my flight became known that he swore vengeance on me, on my family, on our relatives. He also declared that he would turn me over to the army for twenty-five years, if he knew my whereabouts.

"Thus seven or eight years elapsed. I was hiding in the bigger cities, eking out a livelihood by giving private Russian and German lessons. During my absence from Liady my mother passed away. My sister Reizel was married to a pious Jew, a well-to-do lumber dealer. One day I received a letter from my sister. In it she wrote me that it was high time for me to give up the miserable life of exile. She asked me to come and stay with them. Though Zalmen Cohen was still having his way, she said he would not recognize me after so many years, especially as I was a youth of sixteen when he saw me. I was, indeed, tired tramping about from place to place, so I decided to go to Liady, under an assumed name. Then, I thought, I might, in time, do good work in the darker quarters by advancing to them the light of modern knowledge. You see, I, too, then carried around with me great ideas of reforming and elevating the world. . . . Yes, that was when I was young.

"Without any further thought I came to Liady. Even my sister did not recognize me. My hair and my beard were long and I looked a man of thirty. My sister, Reizel, brought me to her house, which stood on the outskirts of the town, near the woods. Her husband had been away for a few weeks. He had gone to the province of Smolensk about his business—to purchase some wood there.

"But here happened something which, for its consequences, still stands out as the most terrible experience in my eventful life, I do not know whether it was mere coincidence or due to contagious disease. During the first week of my stay in Liady ten or twelve children died. Liady was boiling like a kettle. Graves were torn up, prayers were made to the dead that they entreat God to have pity on the community, special prayers were offered to God, fasts were ordered by the rabbi. The prayers and fasts, however, seemed to do no good, for children were passing away at about the same rate. And then it came to pass that the rabbi, who had been suffering from consumption for more than three years, was also gathered to his forefathers. Little by little he died out like a candle, and his departure at that disturbed time threw the entire community into deep mourning—into despair.

"It was felt that something had to be done. Zalmen Cohen, head of the community, immediately called together the prominent men of Liady, and told them that time had come for them to act. He then explained to them that, since children were not sinners, and yet died, and yet died without end, and since their rabbi—a saint—a world-genius—was taken from them in the prime of life, something was surely wrong with the community.

"There are some sinners in the community," he cried, "some terrible sinner; and the community must give them up to save ourselves, our wives, our children." And he told them, at the same time, that he believed that he had the key to the mystery.

"There is the woman Reizel," he said. "Her husband is away, and a stranger, a young man is staying at her house. . . . I have no doubt that they are the sinners. Now, brethren, we must not sleep, for every moment of delay may cost the life of one of our babes."

This was on a Saturday, between the afternoon and evening prayers; and that very night I was taken from the street by two men and brought before the community's tribunal of justice.

"In the middle of a little room, in the back of the Beth Hamidrash, stood Zalmen Cohen. Near him were the promi-

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nent Jews of Liady, mournful, depressed, silent. The sexton, a thin little man, with a big head of red hair, with dark, sunken eyes, and a sharp-pointed nose, with big protruding cheek-bones, and a goatlike beard, was busily passing this way or that forever wiping his forehead with his greasy sleeve of his coat. As I entered the room, the silence became more intense and seemed to choke them. I clearly remember, as though it were to-day, how the little sexton, by order of Zalmen Cohen, rushed up to me, seized my right arm, and squeezed it with all his strength. His deep eyes, like those of a dying man, flashed queerly as he looked up to me. He seemed to say: "Now you are in my hands, good fellow; you shall not get away so easily!"

"To me, it was all like a dream. Suddenly it dawned upon me that Zalmen Cohen must have learned who I was. My head was reeling, my eyes were dim, as if overspread with a heavy cloud. For a while I could see nothing. I must have shivered, for I heard some one remark: "He trembles—the sinner! He trembles for his skin, the murderer of our children!"

"Zalmen Cohen's leonine voice soon brought me to myself.

"In the name of the community, I command you to confess, if you have sinned with that woman Reizel—the wife of another man," he cried, staring at me with aversion.

"Of course, they gave me there no honey to lick, nor did they treat me according to the laws of etiquette. They looked upon me as a dangerous beast, as a terrible pest, and tried to keep as far from me as the little room permitted. Only the sexton and another poor Jew stood by my side; and these guardians, too, were trembling, their faces now turned away from me. They must have washed their hands after I was gone, as if they touched a leprosy-stricken man.

"Confess, O sinner in Israel; confess!" thundered Zalmen Cohen again, threateningly waving his right hand and rising from his seat. Like a giant he stood out beside the pale, trembling, disheartened men of Liady. His eyes shot fire, his cheeks were flushed, his long white eyebrows contracted with anger. He looked ready to swallow me up, or to grind me to dust."

(To be concluded in our next.)

Was Ready to Compromise.

A very small pile of coal lay on the sidewalk in front of a house on A street southeast. A correspondingly small son of Ham was sauntering along and, seeing it, scented a job. He rang the doorbell.

"Am dat yo' all's coal?" he asked the lady at the door.

"Yes."

"Want it toted in?"

"Yes."

"Kain't I git de job?"

"Why, you're pretty small, and then you might charge too much. You might ask more than I could pay."

"How much is yo' got?" asked the small man of business. "Kin yo' raise a dollah?"

"Oh, my goodneess, no!"

"Seventy-five cents?"

"No; run along and don't bother me." And she started to close the door.

"Mebbe so yo'll gib 50 cents."

"No, no; run along."

"I reckons yo' all ain't got er quah?"

"No."

"Ner a dime?"

"No, not even a dime," replied the woman, beginning to laugh.

"Well, how much is yo' got?" questioned Ham, showing his ivories. "I sut'nly does want er git de job."

"I've got just a nickle."

"Well, I'm jus' a-lookin fer nickle jobs." And he straightway began.—Washington Star.

And Yet He Could Write.

Among the public servants who are worried by foolish questions the superintendent of mails in the postoffice gets his full share. One of his visitors on a certain occasion was a man who said to the deputy who answered the call at the window:

"I am going out of town today and want to get a letter to my brother, who is on board the Majestic, and she is not due until Wednesday. I don't know where he will stay in New York or where he will go from here. Can you help me?"

"Certainly we can," said the clerk. "A mailboat goes to meet the steamer, and if you address your letter properly and put domestic postage on it it will be delivered all right."

"But how shall I address it—where shall I send it?"

"Address it John Smith, passenger on board incoming steamer Majestic, due in New York, Dec. 12. That will reach him."

"No city? No nothing?"

"That's all—just as I told you."

The man thanked the clerk and went away, and came back a little later with an addressed letter in his hand.

"Say," he said to the clerk, "about that letter, I've addressed it and stamped it all right, but the man's name isn't John Smith. How about that?"—New York Tribune.

The Old Home Paper.

Noting the fact that many country bred men in the large cities take the local paper in their old home, the Philadelphia Record says: "The head of a large Market street wholesale business house, a man now advanced in years, has been a regular subscriber to one of the Bucks county papers for 50 years. 'He wouldn't give it up for anything,' said this man's son. 'He gets more real enjoyment from it than from anything he reads. A daily edition has been started within the last ten years, but he doesn't want that. He only gets the weekly edition, which prints gossip of a personal nature from the various towns throughout the county. He will pore over this by the hour, and his comments on the various items of news are often amusing. Scarcely a name is mentioned that he doesn't say, "Why, I used to go to school with his father," or "I once licked his Uncle Jim for trying my clothes up when we used to go swimming in the Neshaminy."'"

Not His Day For Selling.

"Does you want to see de president of de road?" queried the colored man who sat in a chair at the head of the stairs.

"Yes; he's the man I want to see," replied the caller.

"Bout a pass or sunthin?"

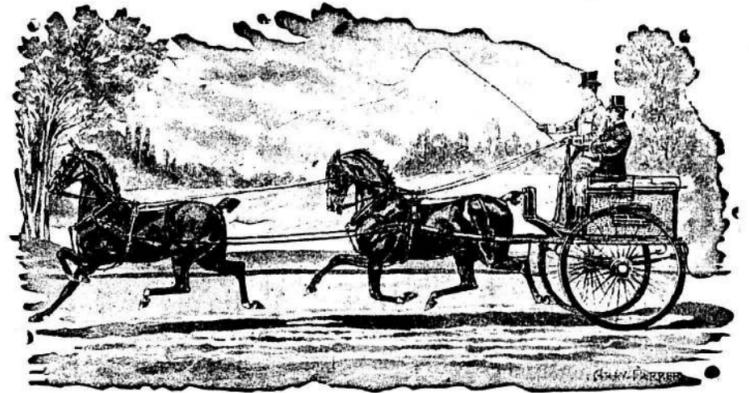
"About buying out the road for \$50,000,000. Can you attend to the business for me?"

"I 'spects I could, sah; but, dis bein my second day yere an bein I ain't feelin powerful well, perhaps you'd better see de president hisself—right down de hall an second doah to de left, sah."—Chicago News.

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" Drawers, 28-44, 2.50 "	" Drawers, 26-40, 2.50 "
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**Prismatic Colors.**

Mrs. Ople, the widow of the great portrait painter, whom some one has called the "inspired peasant," never, even in her old age, lost her love of bright colors. A little girl, Emma Marth, afterward known in literature as Emma Marshall, visited her one day and experienced a rare pleasure. She says:

On a screen in her drawing room were hung a number of prisms, which were suspended from chandeliers before the bell shaped globes came into fashion. I sat on a stool at my mother's feet, wondering what those long bits of glass could mean. Presently the brilliant rays of the western sunshine filled the room.

"Now," said Mrs. Ople, "thou mayst run over to that screen and give it a shake."

I did as I was bidden. "Be gentle," said my mother in a warning voice, but I gave the screen a vigorous shake. Emerald, ruby and violet rays danced on the walls and ceiling and delighted me so intensely that I kept repeating the process; then my mother, afraid of mischief resulting, came and drew me back to her side. Mrs. Ople looked at me and said:

"If thou lovest bright colors, thee will never see anything more beautiful than the rainbow God sets in the sky."

**Could Not Report Golf.**

When the amateur golf championship was played at Wheaton in 1897 there was but one Chicago newspaper man who had the remotest conception of what the game was. Accordingly, the newspapers, with the exception of the Chicago Tribune, agreed to syndicate the work and put it all in this one man's hands. The Tribune refused to enter the combination and depended upon the exertions of a member of its own staff. But the Tribune reporter speedily realized his helplessness and appealed to his brother of the syndicate for aid. The latter obligingly handed over his copy, and the Tribune man set to work to make a few minor changes so that its kinship to the original should not be too apparent. Later in the evening he met his generous benefactor and told him of the changes he had made.

"In particular, the account of the play at the sixth hole between Forgan and Douglas. You said that 'Forgan rimmed the cup for a half.' Well, you know, old chap, that Forgan is a banker down town and a big man, while Douglas is just one of those Scotchmen. It seemed to me rather cheap to have Forgan doing that sort of thing for a half, so I just made it read that 'Forgan rimmed the cup with Douglas for a hundred.'"—Washington Capital.

**Ants That Fight Spiders.**

Few more wonderful adaptations are seen in the whole round of nature than the webs spiders spin to entrap the wary ant. They are not high hung, lacy affairs, caressing every breeze, but low set, silken tubes stretched in the grass, the crevices of rock or about tree roots. Ants of every size creep heedlessly into them. The spiders eat them with relish, but occasionally a very little spider and a very big ant engage in a duel to the death. If the spider can bite, the ant can sting, and does it with a right good will. The spider does not try to get rid of such an ant as he does of a wasp or bee too strong to be safely attacked. Such an insect, which threatens destruction to the web, is often cut out of it by the web builders. The entangling cables are not loosed, but the web rays neatly snipped in two, first those underneath and at the very last the highest filament. Often the letting go of such a captive means destruction to half the nest. But some spiders are wiser than some people. They know not merely when they have enough, but when they have too much.

**Johnny Suspects His Pa.**

"Pa," said Johnny, looking up from his book, "what is the meaning of 'metempsychosis?'"

A look of confusion suddenly overspread pa's countenance, but it was only for a moment.

"Metempsychosis," Johnny, means—it means—but if I should tell you you would very soon forget the meaning. Look in the dictionary for it yourself, and then you will be more likely to remember. Information that comes without effort seldom lingers in the memory."

Half an hour or so later Johnny sought the dictionary in the library. When he got there he found pa with

the dictionary open at "Met." Doubtless it was merely a coincidence, but Johnny could not help thinking that his pa was something of a fraud.—Boston Transcript.

**Respecting the Sabbath.**

One Sunday I called at a cottage in the south of Midlothian and requested a measure of milk, which was promptly handed to me. I offered the woman who attended to my wants a few coppers, but she curtly responded, "I canna tak siller on a Sawbath!"

I thanked her, and was turning away when she whispered: "Mon, ye can drap the bawbees in that tub wi' the graith (soap suds) in't. I'll get them oot the morn!"—London Chronicle.

**Grows on Her.**

Inexperienced Parent—I do think a little girl baby is the dearest thing in the world!

Experienced Parent—You'll find she comes a good deal dearer when she's about 20.—Chicago Tribune.

Every man has his chain and dog, only it is looser and lighter to one than to another, and he is more at ease who takes it up and carries it than he who drags it.—Seneca.

The Turks like melody and are particularly devoted to flutes. They have seven different kinds of this musical instrument.

**Peculiarities of Crime.**

One of the strangest peculiarities of human nature is its inclination to imitate the misdeeds of others. Crime is epidemic. A particularly dreadful murder, the details of which are set forth in all the newspapers, often has the effect of inducing similar crimes. One of the reasons, and probably the chief reason, why public executions were abolished in England, was that instead of acting as a deterrent the execution had the contrary effect of inciting to murder.

In 1885 a woman of Geneva, named Lombardi, killed her four children. She admitted that she had been reading of a woman who killed her husband, and the very circumstantial account had made her wish to imitate the crime, but as her husband was dead she killed the children. This is only one instance out of hundreds which have come to our notice.

The infectious nature of self murder receives a striking testimony in the following incident: Dr. Oppenheim of Hamburg had to examine the body of a man who had cut his throat and had died after some days of suffering. The medico told his assistant that death would have been immediate if the man had made the cut in a way which he illustrated, and he was startled two days later to learn that his assistant had attempted to commit suicide by lacerating himself in that very manner. The man admitted that he had never thought of suicide until the day of the examination and the doctor's remark.—London Globe.

**Some Nice Royal Jobs.**

"One of the most desirable posts at Windsor castle," says a correspondent of the Chicago Record, "is that of 'the king's limner,' who in ancient times decorated books and manuscripts with initial letters and who now prepares the parchment commissions when his majesty is pleased to confer knighthood or some other honor upon one of his subjects. The man who now fills the post has extraordinary skill with the pen and brush, and his diplomas and certificates were greatly admired for their exquisite taste and skillful execution. He receives a salary of \$2,500 a year. The clockmaker at Windsor castle receives the same compensation, and it is his business to keep all the timepieces in repair. The historiographer, who is supposed to keep a record of events, holds a hereditary office, with a salary of \$2,500 a year. The master of music receives \$1,500 and arranges concerts for his majesty's diversion. The surveyor of pictures is paid \$1,500, the examiner of plays \$1,600, the keeper of the swans is paid \$300, and the bargemaster, who looks after the boats used by the royal family at Windsor, has a similar compensation."

**Something Which He Learned.**

A soft answer has not only the effect of turning away wrath. It may serve to avenge an injury. Years ago the Rev. J. H. Jones was making a visit in Boston and attended a biweekly conference at Divinity hall. Just at that time he was out of sorts with the east,

and his address reflected an acrid mood. Especially did he insist that

"They didn't know everything down in Judee or even in Cambridge."

When he sat down, there was a momentary hush, and then the late Dean Everett slowly rose. He began in his usual soft and hesitating tone, "There are doubtless a great many things which Mr. Jones knows and we do not know, but there are also a few things which we know and he does not."

Then followed a pause, during which each man held his breath, for the dean was known to carry on his lips a dagger which sometimes found its unerring way to the hearts of men and things, but after due pause he continued gently:

"And chief among them is how glad we always are to see him."—Youth's Companion.

**The Echo at Work.**

When we had climbed to the top of the mountain, we observed an old man sitting on a rock with a pair of field-glasses in his hands. Every now and then he would look earnestly through them and then whoop continuously for a time with a vigor astonishing, considering his age. For a time we observed him from a respectful distance till finally, being naturally curious, I went up to him. "Why," I asked, "do you rubber that way and then yell so loud?"

He turned and eyed me calmly, with a dignity which could have been born of nothing but a great responsibility.

"If you talk to me," he said gravely, "you'll take my attention, and I'll lose my job. I, sir, am the echo at the Mountain House down yonder."

At this point it became necessary for him to howl again, and I retired much impressed.—Princeton Tiger.

**A Smooth Answer.**

He—Do you think you really wanted a new dress now?

She—You don't know anything about it. I wish I had known before I married you what a stupid you are.

He—You might have guessed it easily, when I offered to marry you.—Pick-Me-Up.

**SALINGER, SERENA.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Salinger, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next. Dated New York, 11th day of February, 1901. **ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.**

**JACOBSON, HENRY B.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, No. 2162 3d ave., in the City of New York, on or before the 18th day of August next. Dated New York, the 8th day of February, 1901. **BENJAMIN W. JACOBSON, Administrator.**

**LEVITSKY, MARK.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fargis, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, the 1st day of February, 1901. **ALEXIS LEVITSKY, ISAAC LEVITSKY, Executors.**

**JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.**

**COHEN, MICHAEL.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 65-63 Park Row, in the City of New York, on or before the 1st day of August next. Dated New York, 1st day of February, 1901. **HOUSE, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.**

**RABINOWITZ, YETTA.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next. Dated New York, the 16th day of January, 1901. **ALEXANDER FRANK, Executor, &c.**

**JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.**

**WOLF, AUGUSTA.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next. Dated New York, the 15th day of January, 1901. **ABRAHAM WOLF, Administrator.**

**MITCHEL LEVY, Attorney for Administrator, 203 Broadway, New York City, Borough of Manhattan.**

**INFELD, CHARLES.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April next. Dated New York, the 12th day of September, 1900. **DAVID MICHAEL, ADOLPH HOCHSTAL, Executors.**

**LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.**

**COHEN, CHARLES.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 Greene street, in the City of New York, on or before the 7th day of April next. Dated, New York, the 28th day of September, 1900. **ADOLPH COHEN, Administrator.**

**LEWINSON, KOHLER & SCHATTMAN, Administrator's Attorney, 119 Nassau Street, N. Y. City.**

**CHERY, JULIA J.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia J. Chery, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman I. Lurie, Esq., his attorney, at No. 238 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 2d day of March 1901, next. Dated New York, the 22d day of August, 1900. **DAVID GALEWSKI, Executor.**

**HERMAN I. LURIE, Attorney for Executor, 280 Broadway, New York City, Manhattan Borough.**

**METZGER, BERNARD.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of L. & A. U. Zinke, No. 176 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, the 5th day of October, 1900. **EVA METZGER, Executrix.**

**L. & A. U. ZINKE, Attorneys for Executrix, 176 Broadway, Manhattan, New York City.**

**KORY, IDA.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against IDA KORY, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth day of March next. Dated, New York City, August 24, 1900. **PETER MUNTER, Executor.**

**MITCHEL LEVY, Attorney for Executor, 203 Broadway, New York City.**

**STEINER, WILLIAM.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Steiner late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, Nos. 10 and 12 Centre St., Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, the 27th day of August, 1900. **JOSEPH KOPPERL, HENRY STEINER, Executors.**

**JOHNSTON & JOHNSTON, Attorneys for Executors, 10 and 12 Centre St., Borough of Manhattan, New York City.**

**TELLER, SUSAN R.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan R. Teller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Lewis H. Freedman, No. 54 Wall street in the Borough of Manhattan, in the City of New York, on or before the 20th day of February, 1901. Dated New York, the 10th day of August, 1900. **SARAH TELLER, Administratrix.**

**LEWIS H. FREEDMAN, Attorney for Administratrix, 54 Wall St. (Manhattan), New York City.**

**MOSS, HENRY.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business at the office of Messrs. Henry & Meyers, No. 62 William street in the City of New York, on or before the 20th day of February, 1901 next. Dated, New York, the 6th day of August, 1900. **EMMA MOSS, MORRIS MEYERS, Executors.**

**WEED, HENRY & MEYERS, Attorneys for Executors, 62 William street, New York City.**

**BRUHL, MOSES.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bruhl, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the ninth day of March next. Dated New York, August 31, 1900. **HENRIETTA BRUHL, SOLOMON BELL, MAURICE SELLIGMANN, Executors.**

**KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.**

**SPIER, CAROLINE.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the ninth day of March next. Dated New York, August 31, 1900. **HENRIETTA BRUHL, SOLOMON BELL, MAURICE SELLIGMANN, Executors.**

**KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.**

**SPER, CAROLINE.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Kurzman & Frankenhimer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the 25th day of June next. Dated New York, the 14th day of December, 1900. **MAURICE D. SAHLEN, MATILDA SAHLEN, Executors.**

**JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.**

**CORN, MEYER.**—In pursuance of an order of the Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Meyer Corn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, room 30, No. 204 Broadway, Borough of Manhattan, in the City of New York, on or before the 31st day of August next. Dated New York, the 10th day of February, 1901. **THERESA CORN, Administratrix. MAURICE GOMPRECHT, Administrator.**

**ISIDORE HERSHFELD, Attorney for Administrator, 206 Broadway, New York City.**

**HORWITZ, JOSEPH.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next. Dated, New York, the 12th day of December, 1900. **JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.**

**WILLIAM P. CHAMBERS, Executor.**

**RICE, NATHAN P.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next. Dated, New York, 30th day of November, 1900. **WILLIAM P. CHAMBERS, Executor.**

**ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.**

**IGNATZ GOLDSTEIN.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with the vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901. Dated, New York, the 27th day of November, 1900. **DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors.**

**ELI S. SCHREIER, Attorney for Executors, 309 Broadway, New York City, N. Y.**

**GOLDBERG, JACOB.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at his place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 20th day of May next. Dated New York, the 10th day of November, 1900. **LEWIS A. ABRAMS, ISAAC GOLDBERG, Attorneys for Executor, 320 Broadway, New York, N. Y.**

**LEWIS, BABETTE.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhimer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901. Dated New York, November 7, 1900. **JULIA FRANKLAND, HERMAN LANDECKER, Executors.**

**Kurzman & Frankenhimer, Attorneys for Executors, 20 Broad street, New York City.**

**KLARMANN, ANDREW.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andreas Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of April next. Dated New York, the 18th day of October, 1900. **LENA KLARMANN, CHRISTINA MILLER, Executors.**

**SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 280 Broadway, N. Y. City, Borough of Manhattan.**

**FREUND, HERMAN.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 36 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next. Dated New York, October 31st, 1900. **BERNHARD FREUND, HENRY MAIBRUNN, SAMUEL BLOCH, Executors.**

**KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.**

**ABRAMS, ALBERT.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next. Dated New York, the 17th day of November, 1900. **PHILIP ABRAHAMS, Administrator.**

**FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.**

**IN PURSUANCE OF AN ORDER OF HON. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next. Dated New York, 30th day of January, 1901. **SOPHIA BACK, Administratrix.****

**SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 280 Broadway, New York City—Manhattan.**

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adath Israel, 350 East 57th street.  
 Adath Israel of West Harlem, 135 West 125th street.  
 Adath Jeshurun, 112 East 110th street.  
 Adareth El, 135 East 29th street.  
 Agudath Jesholim, 115 East 86th street.  
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.  
 Anshe Chesed, 160 East 112th street.  
 Atereth Israel, 323 East 82d street.  
 Ateres Zwi, 347 East 121st street.  
 Beth-El, 76th street and Fifth avenue.  
 Beth Hamedrash Hagodal, 54 Norfolk street.  
 Beth Hamedrash Shaari Torah, 24 Chrystie street.  
 Beth Israel, 305 West 37th street.  
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.  
 Beth Israel Emanuel, 246 West 114th street.  
 Beth Tefilla, 176 East 106th street.  
 B'nai David, 175th street and Third avenue.  
 B'nai Emmes Mariampoler, 44 East Broadway.  
 B'nai Israel, 225 East 79th street.  
 B'nai Jeshurun, 65th street and Madison avenue.  
 B'nai Peysar, 316 East Fourth street.  
 B'nee Sholom, 630 East Fifth street.  
 Chaari Zedek, 38 Henry street.  
 Chaari Zedek of Harlem, 35 West 118th street.  
 Chebra Achim Rachmonim, 164 East Fifty-fourth street. Louis Morris, president; P. Adams, secretary.  
 Chebra Anshe Chesed, 160 East 80th street.  
 Chebra Kadisha Talmud Torah, 623 East Fifth street.  
 Derech Amunah, 278 Bleecker street.  
 Emanu-El, Fifth avenue and 43d street.  
 Emuna Israel, 301 West 29th street.  
 Eitz Chaim, Fifth street and avenue B.  
 Hand-in-Hand, 145th street, near Willis avenue.  
 Israel's Hope, 213-215 East 124th street.  
 Kahal Adath Jeshurun, 14 Eldridge street.  
 Kehilath Jeshurun, 127 East 82d street.  
 Kol Israel Anshe Poland, 22 Forsyth street.  
 Matte Levi, 49 East Broadway.  
 Congregation Melah Sholom, 119th street and Second avenue.  
 Nachlath Zevi, 170 East 114th street.  
 Mount Zion, 113th street and Madison avenue.  
 Ohab Zedek, 173 Norfolk street.  
 Ohavey Sholom, 31 East Broadway.  
 Orach Chaim, 221 East 50th street.  
 Poel Zedek, 34 Pitt street.  
 People's Synagogue, 197 East Broadway.  
 Rodef Sholom, 63d street and Lexington avenue.  
 Shaaral Berochoh, 133-140 East 50th street.  
 Shaari Tefila, 166 West 82d street.  
 Shearith B'nai Israel, 638 Sixth street.  
 Shearith Israel, 70th street and Central Park West.  
 Sons of Israel, 15 Pike street.  
 Talmud Torah, 38 Hester street.  
 Temple Israel, 125th street and Fifth avenue.  
 Temple Sinai, 116th street, near Lenox avenue.  
 Tifereth Israel, 128 Allen street.  
 Zichron Ephraim, 67th street, between Third and Lexington avenues.  
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 112 East 59th street, 197 East Broadway, 615 Fifth street, 174 East 118th street.  
 Maimonides, 723 Lexington avenue.  
 Clubs.  
 B'nai Berith (Fraternal), 60th street and Lexington avenue.  
 Columbia, 200 Fifth avenue.

Criterion, 516 Fifth avenue.  
 Fidello, 110 East 59th street.  
 Freundschaft, 72d street and Park avenue.  
 Harmonie, 42d street, between Fifth and Sixth avenue.  
 Judeans, Phil. Cowan, Secretary, 439 Fifth avenue.  
 Progress, 63d street and Fifth avenue.  
 West End, 446 Amsterdam avenue.  
 Sisterhoods of Personal Service.  
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.  
 Atereth Israel Sisterhood, 323 East 82d street.  
 Beth-El Sisterhood, 240 East 60th street.  
 Beth Israel Sisterhood, 72d street and Lexington avenue.  
 B'nai Jeshurun Sisterhood, 320 East 65th street.  
 B'nee Sholom Sisterhood, 620 East Fifth street.  
 Chaari Zedek Sisterhood, 38 Henry street.  
 Emanuel Sisterhood, 223 East 79th street.  
 Federation of Sisterhoods; Mrs. S. Schulman, Secretary, 1144 Park avenue.  
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.  
 Shaaray Tefilla Sisterhood, 166 West 82d street.  
 Shearith Israel Sisterhood, 70th street and Central Park West.  
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.  
 Caroline Aid Society, 239 East 57th street.  
 Ceres Sewing Circle, 170 East 80th street.  
 Deborah Benevolent Society, 170 East 60th street.  
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.  
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.  
 Gertrude Aid Society; president's address, 213 East 87th street.  
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.  
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.  
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.  
 Ladies' Fuel and Aid Society; office, 209 East Broadway.  
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.  
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.  
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.  
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.  
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.  
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.  
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.  
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.  
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.  
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.  
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.  
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.  
 Ladies' Benevolent Society of Congregation Shaaral Tefila, 82d street and Ninth avenue.  
 Lebanon League, Westchester avenue and 150th street.  
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.  
 Benefit and Fraternal Societies.  
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.  
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.  
 Chebra Hased Veamat, office, 70th street and Central Park W.  
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.  
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.  
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.  
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.  
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.  
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.  
 Communal Institutions.

Baron de Hirsch Fund, 45 Broadway.  
 Baron de Hirsch Trade School, 223 East 64th street.  
 Beth Israel Hospital, 206 East Broadway.  
 Brightside Day Nursery and Kindergarten, 132 Attorney street.  
 Clara De Hirsch Home for Working Girls, 225 East 63d street.  
 Downtown Sabbath School Association, 206 East Broadway.  
 Educational Alliance, 197 East Broadway.  
 East Side Day Nursery, 57 Allen street.  
 East Side Dispensary, 327 Third street.  
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.  
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.  
 Hebrew Relief Society, 99 Central Park W.  
 Hebrew Benevolent Aid Society, 58 St. Mark's place.  
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.  
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.  
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.  
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.  
 Hebrew Infant Asylum, 909 Eagle avenue.  
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.  
 Hachnosath Orchim Association, 210 Madison street.  
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.  
 Hebrew Institute, 197 East Broadway.  
 Hebrew Sanitarium, 60 Broadway.  
 Hebrew Lying-In Relief Society, Second avenue and 21st street.  
 Hebrew Sheltering House for Aged, 210 Madison street.  
 Hebrew Technical Institute, 36 Stuyvesant street.  
 Hebrew Technical School for Girls, 267 Henry street.  
 Home for Aged and Infirm Hebrews, 125 W. 105th street.  
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.  
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.  
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).  
 Jewish Endeavor Society, 109 Henry street.  
 Jewish Immigrants' Protective Association, 212 East 58th street.  
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.  
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.  
 Jewish Theological Seminary, 736 Lexington avenue.  
 Lebanon Hospital, Westchester avenue and 150th street.  
 Lebanon Hospital League—The Tuxedo, Fifty-ninth street and Madison avenue.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.  
 Montefiore Hebrew Free School, 208 Madison street.  
 Mount Sinai Hospital, 66th street and Lexington avenue.  
 Mount Sinai Training School for Nurses, 149 East 67th street.  
 Passover Relief Association, 122 East 47th street.  
 Purim Association, J. S. Isaacs, 111 Broadway.  
 Russian-American Hebrew Association, East Broadway corner Jefferson street.  
 Sellman-Solomon Society, 237 East 57th street.  
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.  
 Society for Religious Study Cong. B'nai Jer'urun, 65th street and Madison avenue.  
 United Hebrew Charities, 356 Second avenue.  
 Young Men Hebrew Association, 92d street and Lexington avenue.  
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.  
 Ahawath Scholom Beth Aron, 98 Scholes street.  
 Ahawath Chesed, Lorimer and Stagg streets.  
 Beth El, 110 Noble street (Greenpoint).  
 Beth Elohim, State street, near Hoyt street.  
 Beth Elohim, (E. D.), Keap street, near Division avenue.  
 Beth Hamediesh Hagodal, Siegel street.  
 Beth Israel, Boerum place and State street.  
 Beth Jacob, Keap street, near South Fourth street.  
 Bikur Cholim, Wyona street, E. N. Y.  
 B'nai Jacob, 126 Prospect avenue.  
 B'nai Sholom, 326 Ninth street.  
 Emanuel, Fourth avenue and 49th street.  
 Gemilath Chesed, Cook street.  
 Mt. Sinai, 345 Bridge street.  
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).  
 Talmud Torah, 61-65 Meserole street.  
 Temple Israel, Bedford and Lafayette avenues.  
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.  
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.  
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.  
 Gemilath Chasodim Society, 82 Graham avenue.  
 Hebrew American League, 715 Broadway.  
 Hebrew Benevolent Association, 161 Smith street.  
 Hebrew Benevolent Society (E. D.), 276 Keap street.  
 Hebrew Educational Society, Pitkin avenue and Watkins street.  
 Hebrew Free School Association, 11 Beaver street.  
 Hebrew League, secretary's address, 171 Watkins street.  
 Hebrew Orphan Asylum, 373 Ralph avenue.

Borough of Richmond.

Congregation B'nai Jeshurun, Richmond turnpike.  
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun).  
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun).



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Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promotive of the spiritual and temporal welfare of humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station F.

Private lessons in Hebrew.—A young lady desires a few pupils; can furnish best of reference, both as to ability and character. Address Miss S. K., care Hebrew Standard.

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PRINCIPALS OR PARENTS WISHING competent teachers in Hebrew, history, etc., should apply to Prof. Joshua Joffe, in the Jewish Theological Seminary, 786 Lexington avenue, and he will recommend students from the seminary.

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 has been used by Millions of Mothers for their children while Teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind colic, and is the best remedy for diarrhoea.  
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LINEN AND TOWEL VALUES

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Inventory sheets showing excess of stock  
IS REASON FOR THESE REDUCTIONS.

**TABLE CLOTHS.**  
Linen and Satin Damask—lengths from 2 to 3 1/2 yards—hemstitched or fringed—

Were.	Now.	Were.	Now.
1.00	1.19	3.29	2.29
1.08	1.29	3.59	2.59
2.39	1.69	3.89	2.89
2.99	1.98	4.39	3.39

**TABLE DAMASKS—by yard.**  
White and Cream—64 to 72 inches wide

That were.	Now.	That were.	Now.
.89	.39	1.49	.98
.98	.39	1.49	.98

**LUNCH SETS.**  
All white or with colored borders—cloth and 4 dozen napkins.

were 3.29	2.39	were 2.59	1.59
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**LUNCH CLOTHS.**

Were.	Now.	Were.	Now.
1.58	1.09	1.98	1.39
1.69	1.19	2.49	1.49

**TABLE TOPS.**  
Linen damask—for restaurant use—33x45 and 36x36.

Were.	Now.	Were.	Now.
.89	.29	.69	.49
.59	.39		

**ALL LINEN NAPKINS.**  
Including fine Satin double damasks—

Five-eighths	were 1.79 dozen	1.19
Five-eighths	were 2.19 dozen	1.39
Five-eighths	were 2.50 dozen	1.89
Six-eighths	were 1.49 dozen	.98
Three-quarter	were 2.25 dozen	1.49
Three-quarter	were 2.98 dozen	1.98
Three-quarter	were 3.98 dozen	2.79

**LINEN TOWELS.**  
Euc. Damask, Quinceal and Momic—hemmed, hemstitched or fringed—all sizes.

Were.	Now.	Were.	Now.
8	6	19	.15
11	8	25	.19
15	11	34	.24
18	12 1/2		

**BARBER TOWELS.**  
By the dozen—were .79 to 1.39

	.49 to .98
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**TURKISH TOWELS.**  
Cream and White—Yard long.

Were.	Now.	Were.	Now.
7	4	12	.8

Finer and larger to .98; were 1.98.

**LINEN DIAPER.**  
10 yd. pieces—were 1.29

	.79
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**Infants' Clothes.**  
New goods for the babies and little ones—all the necessary articles at our usual moderate prices, whether it be the popular, fine or finest qualities; also

**Specially Fine Outfit.**  
Worth Fifteen dollars..... 10.99  
Forty-four Pieces as follows:

4 Cambric Slips	.37	1.48
2 Cambric Slips	.66	1.32
1 Trimmed Dress	.95	.95
1 Trimmed Skirt	.47	.47
2 Plain Skirts	.29	.58
2 Emb'd Flannel Skirts	.70	1.58
1 Emb'd Flannel Skirt	.95	.95
2 Emb'd Flannel Barrows	.47	.94
1 Knitted Saeque	.37	.37
4 Flannel Bands	.13	.52
3 Flannel Skirts	.29	.87
3 Pairs Booties	.08	.24
6 Honeycomb Bibs	.02	.12
12 Diapers	.05	.60
44 Pieces		10.99

We Make a Specialty of  
"Smart Flannels"  
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for which we ask  
LOWEST PRICES.

**NEW ALBATROSS FLANNELS**  
Best quality—all wool—27-inch—  
In the following fashionable tints—  
Light Blue, Pink, Pearl Gray, Lavender,  
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Evening and Street Dresses—

**SPECIAL PRICE..... .39**  
Beautiful goods and the tip top  
of taste and style.

**NOVELTY ALBATROSS STRIPES**  
Old Rose, Black, Cadet and Pink  
with White Stripes, also Stripes  
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