

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLII No. 7

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The Mother.

A little ring of gold, a battered shoe;
A faded, curling wisp of yellow hair,
Some penciled features, playthings one
or two,
A corner and a chest to hold them
there.

Many a woman's fondest hoard is this,
Among her dearest treasures none so
dear,
Though bearded lips are often hers to
kiss
That once made only prattle to her
ear.

The sturdy arm, the seasoned form, the
brow
That arches over eyes of manly blue
Mean all joy to her living memory now,
And yet—and yet—she hugs the other,
too!

With that rare love, mysterious and
deep,
Down in a mother heart through all
the years,
That placid age can never lull to sleep
And is not grief, yet oft brings foolish
tears.

She often goes those hoarded things to
view,
And finger the wee treasures hidden
there,
To touch the little ring and battered
shoe,
And kiss the curling wisp of yellow
hair!

—New York Press.

THE SABBATH.

ITS ORIGIN AND IMPORT.

Sermon delivered by Rev. Dr. Falk Vidaver, at the 72d Street Synagogue, New York:

Text: Exodus xvi, 23

If you have attentively listened to the words of my text, you would perceive at the first blush, that the Sabbath commandment is older than the other nine precepts of the Decalogue, that the children of Israel observed the Sabbath even before they came to Mount Sinai. The question therefore arises: Whence did the Sabbath originate? Who first conceived the idea to give the children of Israel a day of rest after six days of labor? In the Midrash, which is one of the oldest commentaries to the Pentateuch, we find a solution to this question. The Midrash has the following traditional story:

"At the time when Moses was yet an inmate of the King's palace, he went out one day and saw the Hebrews in their misery, and his heart melted with pity and sympathy. He resolved to do something whereby to relieve them a little from their hardship. He repaired at once to Pharaoh and told him that the taskmasters who were appointed to watch over the work of the Hebrew slaves do not care for the King's welfare, for they compel them to labor uninterruptedly, and, by so doing, they would wear out in time and become disabled; and then, the King would forfeit the benefit which he derived from the Hebrews. The King thought that Moses was very considerate, and he asked: What was to be done in the matter? And Moses advised him to give the Hebrews every week one day of rest, then they would recuperate and become refreshed, so that they would be

enabled to do afterward the same amount of work as before. Pharaoh accepted the advice and introduced a Sabbath for the Hebrews."

Afterwards when they reached Mount Sinai, the Almighty sanctioned the same Sabbath which Moses had selected for them. Hence we say in our Sabbath prayers *ישמח משה במתנת הלוקו*, "Let

Moses, in his fifth book, brings the fourth commandment of the Decalogue with the words *וזכרת כי עבד היית וכו'* "And thou shalt remember that thou wast a bondman in the land of Egypt." This is intended to remind us of the origin of the Sabbath.

Now let us attempt to ascertain the principal reason why the children of Israel have been commanded to keep the

can never enlighten the mind and edify the heart. It is true that from our text, as well as from the fourth commandment of the Decalogue, we plainly see that the Sabbath was given to Israel as a day of rest. Yet there must be also some other purpose for the Sabbath. For if it be calculated only for a resting day then to those Israelites who have succeeded in

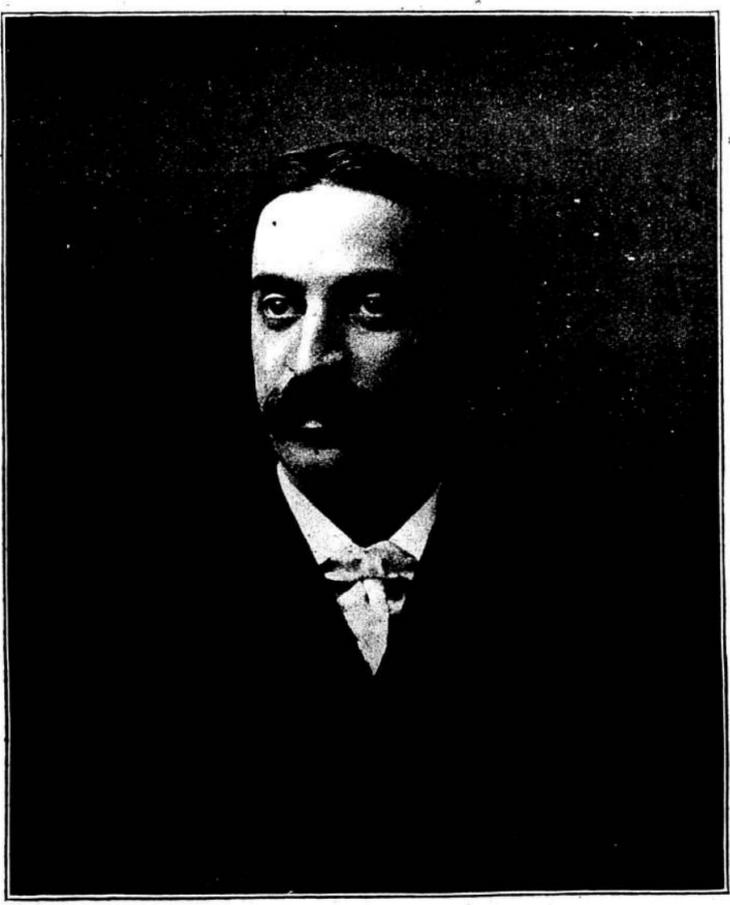
Exodus. These Scriptural words give us clearly to understand that the Sabbath is not merely a day for bodily rest, but for the soul's recuperation, for the mind's improvement, and for the heart's edification, which alone can render it holy and devoted unto the Lord. It is true that wealthy, independent people, who have no care and no trouble to rufie their equanimity, enjoy themselves and rest every day of the week. Yet their enjoyment and rest can by no means be compared to that of the true Israelite on a Sabbath day. For while their time hangs heavily on their hands, hence they resort to diversions which generally stiffen their susceptibilities and harden their feelings towards that which is holy and godly, the true Israelite experiences on a Sabbath day heavenly joy, he experiences *שמעין* a foretaste of future salvation in drawing nearer to his Creator, in offering unto Him prayers and praises and in studying and hearing His words. Our sages say that *כלו לי* "the Sabbath should be devoted entirely to God." Hence they have strictly forbidden the reading of profane and ungodly works on a Sabbath day, in order not to divert our minds from God.

The true Israelite looks upon the Sabbath as a Heavenly bride, as God's daughter, to which he becomes wedded with heart and soul. On Friday evening he therefore, puts on his best garments, in order to receive the bride. The God-fearing Jewish housewife lights on Friday evening extra candles and prepares three meals with extra fine dishes in honor of the Sabbath.

The Talmud relates, that two great Rabbis used to go every Friday into the kitchen, one assisted in frying the fowl, and the other in salting the fish, in honor of the Sabbath. The true Israelite is conscious of the fact that by honoring the heavenly daughter, he also honors the heavenly Father. Hence such an Israelite would not spend even one Sabbath hour foolishly, or in a manner which would detract from its sanctity.

One of the principal features of the observance of the Sabbath among our people in times of yore, was the custom of meeting every Sabbath afternoon in their synagogues and listening to the word of God. This custom is as old as Israel. For our sages say that it was on a Sabbath that the children of Israel surrounded Mount Sinai and heard the teachings which the Almighty proclaimed unto them from the top of the mountain. The Yalkut therefore remarks:

ויקהל משה וכו' אמר הקב"ה למשה עשה לך קהלות גדולות וידרוש לפניהם זבחים וכו'
"The Lord said unto Moses, form unto thyself large congregations and preach unto them every Sabbath words appertaining to the day," etc. It seems that, although in our present day, and more especially in this country, the Sabbath is no more so strictly observed as it was by our ancestors, yet the aforementioned custom has been retained. In every case



ISAAC H. GOLDSMITH,
Grand Secretary Independent Order Free Sons of Israel.

Isaac H. Goldsmith, whose portrait we present, is the Grand Secretary of the Grand Lodge of the United States of the Independent Order of Free Sons of Israel, as well as the Secretary of District Grand Lodge, No. 1, of the Order. Officially he has held these respective offices since the death of his father, whose successor he became on February 15th, 1891. From childhood he was brought up in the office of the Order, and at a very early age became the assistant to his father and adapted himself with remarkable ability to the requirements of this most onerous position. By temperament and suavity of manners, and a most amiable disposition he soon won the favor and good will of the members of the brotherhood, whose love and friendship he possesses in a most peculiarly strong degree. His election and re-election to these offices has become a merely routine formula and is consummated upon each occasion by an enthusiastic acclaim. The office which Brother Goldsmith directs is a most remarkable model of what such an office ought to be. In every detail it is replete with every time-saving and ready-reference device, and his method of filing documents and recording papers and keeping the financial books is unique. A visit to the office by those interested in the character of the service rendered there, will be an object lesson and one of profit to the visitor, who, by the way, we know is always welcome. Our portrait shows that Mr. Goldsmith is still a very young man, and has many new terms of service still in store for him. Mr. Goldsmith is also the Secretary of Reuben Lodge, No. 3, to which position he also succeeded upon the death of his father—who was one of the most amiable and beloved men which the order has produced. The only position which Mr. Goldsmith held beside those he now occupies, was for a short period stenographer of one of the district courts, to which he was appointed by the late Judge Gedney. Mr. Goldsmith was married to Miss Bertha Mons, and has three children, Joseph, Carrie and Beatrice.

Moses rejoice in the portion of his lot," meaning, in the Sabbath he chose for his people.

The reason, however, why Moses said unto Israel *כחן נתתה לנו את השבת*, "So the Lord has given you the Sabbath," is, because Moses stood in close communion with God, and he regarded every noble idea which he conceived for the benefit of his people as a suggestion coming directly from the Almighty. Now we may readily understand the connection which

Sabbath throughout all generations. I have already remarked on some other occasion, that every precept which was handed down to our people by the Almighty from Mount Sinai, contains a great deal more than that which its mere cold letters signify. The Proverbs are right in saying *כי נר מצוה* "The commandment is like a lamp." For just as a lamp without the flame cannot dispel darkness, so the application of any commandment without being imbued with its inner spirit

accumulating fortunes and retiring from business, the Sabbath has no meaning, for them, because they rest every day in the week. There must, therefore, be a sublime thought, a profound spirit hidden in the Sabbath commandment.

Let me therefore read to you once more the words of our text:
שבתן שבת קודש ליי מחר
"A Sabbath, a holy Sabbath unto the Lord," etc. Let me also read the beginning of the twenty-fourth chapter of

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From all other Sources	13,371,630 93
	<u>\$60,582,802 31</u>
DISBURSEMENTS	
To Policy-holders for Claims by Death	\$15,052,652 92
To Policy-holders for Endowments, Dividends, etc.	11,309,210 91
For all other accounts	13,984,749 68
	<u>\$39,446,613 51</u>
ASSETS	
United States Bonds and other Securities	\$183,368,624 91
First Lien Loans on Bond and Mortgage	77,235,867 38
Loans on Bonds and other Securities	12,170,000 00
Loans on Company's own Policies	8,629,769 43
Real Estate: Company's Office Buildings in London, Paris, Berlin, New York, Boston, Philadelphia, San Francisco, Seattle, Sydney and Mexico, and other Real Estate	23,575,840 73
Cash in Banks and Trust Companies	13,299,316 32
Accrued Interest, Net Deferred Premiums, etc.	7,473,733 74
	<u>\$325,753,152 51</u>
LIABILITIES	
Policy Reserves, etc.	\$269,191,130 26
Contingent Guarantee Fund	54,122,022 25
Available for Authorized Dividends	2,440,000 00
	<u>\$325,753,152 51</u>
Insurance and Annuities in force	\$1,141,497,888 02

I have carefully examined the foregoing Statement and find the same to be correct; liabilities calculated by the Insurance Department.

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lightened conservative congregation the Word of God is preached every Sabbath.

Now the question arises: Is there any possibility that the Sabbath should be restored to its former glory? Is there any possibility that our men, women and children should observe the Sabbath so faithfully, and so scrupulously, as our fathers, mothers and their children did? I would say that there is such a possibility, but we should find ways and means of furthering it. It is true, that there is in this city a "Sabbath Observance Association," whose aim and object is to make converts for the Sabbath. But I am sorry to say that by the method which that society has adopted, it will only succeed in acquiring members who already observe the Sabbath, but not among those who break it. That society is relentless towards those Sabbath breakers; and, if the speakers who, at a meeting in our synagogue, in their thundering voices re-echoed the

sentiments of that society, then I doubt whether it will ever further the cause of Judaism. Those speakers enunciated that those Israelites who desecrate the Sabbath have no respect for God and stand outside of the pale of our religion. Such sentiments will not only not win votaries for the Sabbath, but also turn them away from Judaism altogether.

Friends, Judaism is a religion of love, of tolerance. Our sages teach us

א'ע'פ'י שחמטא ישראל הוא

"Even though an Israelite has sinned, he is still an Israelite, he is our brother and we should draw him to us with cords of sympathy and affection; we should persuade him to abandon his wickedness, if not at once, yet by degrees." So we should deal with Sabbath-breakers; we should wean them gradually from desecrating the Sabbath. We should induce them at first, to remember the Sabbath day at least a few hours, by attending

divine service, then, we may succeed in winning them over for the Sabbath altogether. This suggestion I made to the aforementioned society, but it was not heeded, and I am looked upon as a reformer. But if to be a reformer means to not to be a bigot, not to be a zealot and not to be an egotist, then I wish to remain a reformer till the end of my life.

Dr. Arthur S. Wolff, State Health Officer, Brownsville, Tex., has been consulted by the Governor and the State Board of Health with the object of preventing bubonic plague from invading the State. Dr. Wolff has made a special study of the plague for the last twenty-five years, and though over eighty years of age is still very active. He is described by the Texas Medical Journal as an able, honest, experienced and fearless officer. Dr. Wolff had for some years an extensive practice in London.

Advertise in the Hebrew Standard.

IN THE JEWISH WORLD.

More than \$150,000 is annually collected from the Jews of Illinois for non-sectarian institutions in that State.

Delegates to a meeting of the Order of the Knights of St. Joseph assembled recently in Pittsburg, Pa., to transact the business of that benefit organization.

A union of Jewish teachers, including those of the various congregational schools and of the free schools conducted under the auspices of the Hebrew Sunday School Society was formed and organized.

At New Haven, Conn., an educational alliance for the benefit of the Jewish community has been formed. The alliance will comprise a religious school for children of both sexes, where all branches of Hebrew will be instructed by modern, scientific teachers, in accordance with the results of modern pedagogics. Evening classes for adults: Modern languages; commercial courses, bookkeeping, typewriting, manual training for girls, sewing, knitting, etc. Lectures in Jewish history and literature, in various scientific subjects. A library will be collected of papers of various character. Young ladies and gentlemen's literary and singing societies. Young children's societies, under supervision of young ladies and gentlemen. Different entertainments tending to enlightenment.

The Hebrew Protective League has been organized in Boston, Mass., for the purpose of defense against the frequent assaults that they say have been made upon them on the streets.

Lord Rothschild, Lord Wandsworth, Lord Pirbright, the Hon. Walter Rothschild, Capt. Jessel and Mr. Louls Sinclair were among the first to take the oath of allegiance in the House of Lords and the House of Commons respectively. Among the peeresses present in the House of Lords was Lady Pirbright.

Chief Rabbi Adler has issued the new form of prayer for the royal family, to be recited weekly in the synagogues.

By the will of Benjamin Bernhard, deceased, several charitable institutions are beneficiaries, the Mount Sinai Hospital, the Hebrew Benevolent Orphan Asylum, the Home for Aged and Infirm Hebrews, the United Hebrew Charities, the Hebrew Lying-in Relief Society and Lebanon Hospital each receiving \$250.

The Volkshod is informed that the Kherson Zestvo, to which some of the localities in Russia who are suffering extreme want, owing to the failure of the crop, have applied for help, has refused to supply the Jews with provisions on the ground that they do not belong to the village communities.

Roumania has a total population of about five millions, of which number about 160,000 are Jews.

Chicago is witnessing a revival of the Yiddish drama, a long engagement at one of the theatres having been opened.

Rev. George Buckler, of Washington, D. C., speaking on the text in Genesis, xii, 3, said: "Show me a nation with an abundance of free and unmolested Jews and I will show you a nation of health, wealth, wisdom and power! Look at the two greatest and most powerful nations on the face of the earth to-day—America and Great Britain! Who will dare deny that one of the prime reasons of the greatness and the grandeur and the glory of the two mighty Anglo-Saxon countries is because that in them the

Jew is most honored and respected, granted the greatest rights and privileges, and accorded civil, political and religious liberty?"

In eulogy of Justice Marshall Dr. E. H. Hirsch spoke as follows: "He taught this nation that evolution, and not revolution, is the safest and only true way to attain the proper spirit of liberty. Revolution is the French method. Evolution is the sound-sense method—the method which was inspired by the pen of John Marshall. Our constitution is the result of the sagacity, wisdom and intuition of John Marshall."

Mr. Milton J. Forman, at present alderman, is being mentioned as candidate for the Mayoralty of Chicago on the Republican ticket.

The latest reports from Bombay state that Prof. W. Haffkine, the director of Plague Research Laboratory, is gaining fresh successes with his remedy against the plague. The plague prophylactic factory established in Bombay, on the advice of Prof. Haffkine, has for some time past been in active operation, and in the course of six months' work six million doses of his remedy were issued for inoculation purposes. The results have been very remarkable. In certain local plague spots the mortality among uninoculated persons was 63 per cent. in proportion to the number of seizures, while among inoculated patients there was a complete immunity from fatal results.

The famous synagogue of Toledo, which for several centuries past has been used as a church, is to be restored as a Jewish house of prayer. The synagogue was erected under the government of Don Pedros, of Castile, in 1357, at a time when Jewish scholarship in Spain had reached its highest. After the expulsion of the Jews the building was converted into a church. Recently a commission, appointed by the Spanish Academy of Science and Arts in Madrid, has reported in favor of it being once more transformed into its original purposes. The Hebrew inscriptions, many of which are still in excellent condition, are to be preserved, and excavations will be undertaken for the purpose of finding the Beth Hamedrash and other rooms.

In a lecture on the Passion Play, as witnessed by him last Summer, Dr. Krauskopf said: "The moment the prelude began to tell us that we are under the curse and wrath of God and that atonement and salvation can only be found in the blood of His incarnate Son * * * the unyielding Jew within me rose to his full height, to assert anew his deathless allegiance to monotheism, from which our fathers, even in darkest ages and under direst cruelties, never departed even by a hair's breadth.

"Once the Jew's truth shall be known he will not only be permitted, but will even be asked, to take his stand as a brother of Jesus, more honored than the worshiper of Him, because of the greater homage he has rendered Him by speaking of Him as an exalted human being and not a Being Divine."

At the annual meeting of the Hebrew Benevolent and Orphan Aid Society of Newark, N. J., the following facts were disclosed: The net receipts for the year by the orphanage was \$20,982, and the balance on hand, \$4,395. Leopold Fox donated \$1,000 to the asylum, and \$3,556 was realized at the annual charity ball. At present there are 43 inmates, and the expenses of the orphan committee amounted to \$4,393.

The first English soldier to enter Mafeking during the Anglo-Boer war was a Jew.

The proposed changes in the election law in Baltimore, Md., it is thought, will disqualify about 5,000 Jewish voters.

The fair at Denver, given for the benefit of the orthodox congregation recently, netted about \$5,000.

Amidst the modern changes of Budapest the old Trommelgasse, the Ghetto, remains. The houses are still the same as when first erected, and the street is so narrow that two vehicles cannot pass each other. In this thoroughfare there live 20,000 Jews, who reside under the roofs which sheltered their grandfathers and great-grandfathers. Some of the families have not moved for nearly fifty years. A proposal to pull down the ancient "street of the Jews" is now being considered by the authorities of Budapest.

"We observe that the Rev. Dr. Kauffman Kohler, of the Temple Beth-El, praises the late Queen Victoria as the friend of the Hebrews.

"We recommend to the reverend gentleman to supplement his very interesting and just sermon by another paying tribute to Oliver Cromwell, the man to whom the Jews really owe the enlightened attitude of the English nation. It was Cromwell, the stern Puritan, who first showed justice to the Jew in England.

"The Queen acquiesced in the actions of her Ministers, as she acquiesced in all of their actions. Their attitude toward the Jews was simply part of the general progress of decency.

"It is true that during her reign the Jews were admitted to high office, from which they had been barred before. But this is also true of Catholics. The late Queen Victoria could not be looked upon as an especial friend of Catholics."

The Purim Association of New York will have its fortieth annual charity ball on Thursday, Feb. 14, at the Metropolitan Opera House. The proceeds will go to the United Hebrew Charities, one of the most deserving societies in this city. During last year the charities expended over \$135,000 in assisting the Jewish poor.

The work of the Council of Jewish Women in Cleveland may thus be summarized: The Sabbath school numbers 600; sewing school and mending classes, 250; Penny Provident Fund saves money for 600 on its books; the Happy Hour Circle is made up of 100 little girls; the girls' kitchen garden is flourishing; there is a busy quilting bee; the kindergarten has an enrollment of forty; the mothers' meetings and sewing societies are doing well; the society for visiting the sick has made 420 visits since last May, the distributing committee has placed many garments among sick and needy. The house and entertainment committees, the book club and authors' club all reported enthusiastically.

At Philadelphia there arrived during eight months from May 1, 1900, to Jan. 1, 1901, 3,114 Jewish immigrants, compared with 1,545 who arrived during the same period in 1889. The total number of aliens who arrived at this port during the above eight months was 14,116, compared with 11,920 during the same period in 1899. Of the 3,114 new arrivals, 983 came on prepaid tickets sent by their relatives in this country; 1,752 were males, and 1,362 females; 845 were under 14 years of age, 2,074 from 14 to 45 years of age, and 196 from 45 years of age and over; 2,207 came from Russia, 536 from Roumania, 280 from Galicia, 69 from Hungary, 11 from South Africa, 6 from Germany, 2 from Croatia, 1 from France and 2 were born at sea; 789 skilled mechanics were represented among the

male immigrants. Beside Philadelphia, the immigrants were bound to about forty different places, all over the country.

"Die Welt," of Vienna, the official organ of the Zionist propaganda, refutes a report recently published in Europe and America to the effect "that by a decree recently issued, or rather renewed, by the Sultan, Jews are forbidden to remain in Palestine longer than three months."

This statement, says Die Welt, is neither new nor authentic, but is given out in pursuance of a series of similar reports emanating from Constantinople, according to which the Turkish Government is supposed to have been induced by the spread of the Zionist movement to issue an edict against the immigration of Jews to Palestine. This prohibition was really issued in 1882, many years before "Political Zionism" existed, and is revived periodically by the opponents of the Zionist movement at times when it reveals unusual activity. This prohibition was discussed at the third Zionist Congress, when it was shown that the law antedated the Zionist movement, and had, therefore, not been provoked by it. The Zionist leaders did not alone desire to establish Jews in Palestine, but to keep them there under safe protection.

Die Welt further states that, according to recent information received from Constantinople, it is in a position to say that the views expressed in authoritative Turkish circles are favorable to Political Zionism and conscious of the advantages of the Ottoman Empire will derive from this movement. Negotiations of far greater importance than the mere annulling of the above mentioned prohibition of immigration are now under way.

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CITY NEWS.

Temple Ahawath Chesed Shaar Hashomayim.

Rabbi I. S. Moses will preach this evening at 8 o'clock on "Our Religious Problem." Sabbath morning on "Equality." Until further notice the Friday evening service at this temple will take place at 8 o'clock.

Congregation Hand in Hand.

Rev. Mayer Kopstein will lecture this Friday evening on "Ethics of the Talmud." Sabbath morning, "Lectalioni."

Congregation Zichron Ephraim.

The bar mitzvah of Master Charles H. Logan took place on Saturday at the Synagogue Zichron Ephraim, East Sixty-seventh street. He recited a parsha and the mafir, and also delivered an address. A dinner was served on Sunday at his residence, at No. 171 East Seventy-sixth street.

Temple Emanu-El.

Rev. Dr. Joseph Silberman will preach Saturday, February 16, on "Atheism: Its Causes and Consequences." On Sunday, February 11, at 11:30 a. m., Dr. Silberman will lecture on "Christian and Jewish Ethics," in reply to recent criticisms.

Mt. Zion Congregation.

113th St., near Madison Ave. Rabbi Samuel Greenfield will preach on "Justice to All Alike."

The Mt. Zion Literary and Social League was duly organized last Sunday with a membership of thirty-five ladies and gentlemen. The rabbi was elected president. The next meeting will take place Sunday afternoon, Feb. 17, at 3 p. m. A cordial invitation to join is extended to all young men and women in sympathy with the objects. Meetings are held in the vestry rooms of the synagogue.

Temple Israel of Harlem.

On Friday evening, Feb. 15, the subject of Dr. M. H. Harris' lecture will be "IV.—Jew of the Nineteenth Century." The service commences at 8 o'clock.

A sermon will be delivered at the Saturday morning service, commencing at 10 o'clock. Subject: "Emancipators, Ancient and Modern."

Jewish Endeavor Society.

The next meeting of the Jewish Endeavor Society will be held Sunday, Feb. 17. The Rev. Dr. Henry Morris, of Newport, will address the meeting.

Golden Jubilee.

*The Chebra Achim Rachmonim (Brothers of Charity), of No. 151 East Fifty-fourth street, will celebrate their golden anniversary in October. A committee of arrangements, consisting of Morris Levy, chairman; Lewis Lewin, vice-chairman; A. Ober, secretary, and G. Levy, treasurer, has been appointed to provide for a suitable celebration of the affair.

Societe Israelite Francaise de Secours Mutuels.

The above named society, which in the many years of its existence has done so much to alleviate the sufferings of the deserving poor, will give their twenty-seventh annual ball on Sunday, March 3, at the Lexington Assembly Rooms, East Fifty-eighth street, at 9 P. M. Prof. Max Schwab's orchestra will dispense music for the occasion.

Young Ladies' Charitable Society.

Next Sunday afternoon the Young Ladies' Charitable Society will have a dance in the Assembly Rooms of Terrace Garden, 58th street, near Lexington avenue.

Invitations have been issued for the wedding of Miss Esther Goldstein to Mr. Frank Wilner, to take place Wednesday, Feb. 27, at Majestic Hall, in East 125th street.

Hebrew Sheltering Guardian Society.

This institution, for want of room at present, refuses admittance to very urgent and deserving cases.

Those theorists who advocate the placing of children with families, are hereby urgently requested to put their theories into practice by applying to the Department of Public Charity, who will be much obliged if the department can be relieved by them of children, who otherwise will be sent to Christian asylums, against the will of their respective parents and relatives.

Esmeralda Bowling Club.

The Esmeralda Bowling Club will hold their initial affair this season at New York Turn Hall, Eighty-fifth street and Lexington avenue, on Sunday evening, March 3. There will be prize bowling, to be followed by a dance.

Judging from the demand for invitations, the event promises to be one of the most successful of this kind. The members are working hard to bring about such a result and promise their friends an enjoyable evening.

Young Men's Hebrew Association.

Last Friday evening Rev. Dr. Kohler delivered the address at the regular Friday evening services, speaking on the "Priestly Mission of Israel." The large audience which was present deeply appreciated his eloquent remarks.

This Friday evening Mr. Daniel P. Hays will be the speaker. The meeting begins promptly at 8.15. All are welcome.

The Waverly Club, consisting of the young members of the association, held a Lincoln celebration on Sunday evening last, which was very largely attended. The following programme was carried out:

1. Opening address by president.
2. Baritone solo, "The Gypsy Flower Girl," Mr. Benj. E. Hieman (Accompanied by Miss G. Phillips).
3. Recitation, "The Gypsy Flower Girl," Miss F. Frankel.
4. "La Cinquantaine," violin and piano, Gabriel Mr. S. S. Rich and Miss Zolma Fink.
5. Oration, "Lincoln," Mr. S. Goldschmidt.
6. Autoharp airs, Mr. M. Decker.
7. Address, Mr. R. I. Coffee.
8. Piano selections, Mr. H. Adler.
9. Act I, Scene III, "Merchant of Venice," (Cast: Shylock, Mr. Benj. Butzel; Antonio, Mr. S. Goldschmidt; Bassanio, Mr. I. B. Reinhardt).

On Thursday evening, Feb. 31, the association will celebrate Washington's Birthday with an entertainment, at which prominent artists will take part. The feature of the evening will be a lecture on "Men and Things I Have Seen," by General Horatio C. King.

To-morrow (Saturday night's) lecture, in the course of free lectures to the people, will be given by Mr. Chas. Brand, on "Life in Belgium," illustrated by stereopticon views.

Diana Literary Society.

Sunday afternoon last the Diana Literary Society gave its second annual dance in Colonial Hall. This society is composed of young folks of both sexes, and, as its name implies, devotes its meetings to literary advancement and an occasional dance. This was the occasion. Some of those who were conspicuous in the march were Misses Sadie Drescher, Rose Schermer, Anna White and these officers: Chas. A. Davidson, president; Matilda Drescher, vice-president; David Bodenheimer, corresponding secretary; Nathan Shaw, financial secretary; Lehman Hertzberg, treasurer; Walter D. Dazian, clerk; Louis Bleier, editor, and Aimee Gattle, assistant editor.

Personal.

Mr. Alfred L. M. Bullowa has just been elected a new governor of the Home for Aged and Infirm Hebrews, at Yonkers. Mr. Bullowa sails for Rome, Italy, this week, on steamer Fuerst Bismarck, on professional business.

Subscribe for the Hebrew Standard.

ENGAGEMENTS.

BERNHARD—ROSEN.—Julius Bernhard to Lillie Rosen.

FRIEDLAND—FRIEDLAND.—Miss Rose Friedland to Dr. Elias J. Friedland.

FRIEDBERGER—SCHOEMANN.—Mr. and Mrs. A. Schoemann announce their daughter's engagement, Rose, to Leopold L. Friedberger.

GREENBERG—LEWIN.—Mr. and Mrs. I. Lewin announce the engagement of their sister, Miss Fannie J. Lewin, to Mr. Maximilian Greenberg, New York.

HAHN—KATZ.—Mr. and Mrs. Emanuel Katz announce the engagement of their daughter Hattie to Mr. Bernard Hahn. At home Sunday, Feb. 17, 111 East Ninety-fifth street.

KRAKOWER—KLEIN.—Max Krakower to Rebecca S. Klein.

KRAMER—WEINBERG.—Mamie Kramer, of New York, to Charles Weinberg, of Baltimore. At home Sunday, Feb. 17, at 343 East Seventy-seventh street.

KRAUS—COHEN.—Mr. M. Kraus announces the engagement of his daughter Annie to Mr. Jacob Cohen. At home Feb. 17, 1698 Third avenue.

LEFKOWITZ—LEWIS.—Mr. Hyman Lewis announces the engagement of his daughter Beckie to Mr. Emanuel Lefkowitz, on Sunday, Feb. 3, 1901.

LEHMAN—HARLEM.—Mrs. S. Harlem announces the engagement of her daughter Lollye to Louis Lehman. At home, 248 East Sixty-second street, Sunday, Feb. 17, 3 to 6 p. m.

LEHMAN—LASSAR.—Miss Gertrude Lassar to Mr. Harry Lehman. At home Sunday, Feb. 17, 1901, 440 East 116th street.

LEVY—ROTHSCHILD.—Mr. Theodore Levy announces the engagement of his daughter, Hattie, to Mr. Max Rothschild. At home Sunday, after 3 p. m., at 426 East Eighty-fifth street.

MANSBACH—MAYER.—Mr. Sol Mansbach to Miss Rebecca Mayer.

MASCH—CELLAR.—Mr. and Mrs. Henry H. Cellar, of Brooklyn, announce the engagement of their daughter Lillian to Mr. Joseph Masch, of the same borough. At home Sunday, Feb. 17, 1901, at 31 Sumner avenue, Brooklyn.

MAYER—LEIPZIG.—Mrs. B. Leipzig announces the engagement of her daughter Rae to Mr. Martin E. Mayer. At home Sunday, Feb. 17, 1901, No. 74 East 114th street.

MULDBERG—JAGER.—Mrs. Fanny Muldberg wishes to announce the engagement of her daughter, Susan Muldberg, to Philip Jager, M. D.

NEWMAN—CRAKER.—Mr. and Mrs. Benjamin Craker announce the engagement of their daughter Lottie to Mr. Michael Newman. At home Sunday, Feb. 24, 1901, at 171 East 105th street.

REICHMANN—MANES.—February 12, 1901, Miss Theresa Manes to Mr. Henry Reichman.

ROBINSON—WOLF.—Mr. and Mrs. Simon Wolf beg to announce the engagement of their daughter Hannah to Mr. Ike Robinson, of Brooklyn.

ROSENTHAL—HARRIS.—Mr. and Mrs. A. Harris announce their daughter's engagement, Mary, to Isador Rosenthal.

SCHINDEL—SCHENDEL.—Mr. and Mrs. Charles Schindel announce the engagement of their daughter Lulu to Mr. Max Schindel, of Providence, R. I. At home Sunday, Feb. 24, 208 West 116th street.

SCHROLD—STIEFEL.—Mr. and Mrs. J. K. Stiefel, of 23 East Ninety-fourth street, have announced the engagement of their daughter, Bertie, to Mr. Fred Schrold. At home Thursday evening, Feb. 14.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
291 Third avenue, between 22d and 23d streets.

MARRIED.

Mayer—Beekman.

On Wednesday, February 6, 1901, Mr. Marcus Beekman to Miss Hannah Mayer, by Rev. B. Hast.

Weisbart—Strauss.

On Sunday, February 10, 1901, by the Rev. Raphael Benjamin, M. A., Bella Strauss to Charles Weisbart.

Buchwald—Martin.

On Sunday, February 10, 1901, at bride's residence, Mr. Jacob Martin to Miss Sadie Buchwald, by Rev. B. Hast.

Levy—Eininger.

On Tuesday, February 12, 1901, Miss Esther Levy to Mr. Jacob Eininger, by Rev. Joseph Segal.

Phillips—Levinberg.

On Wednesday, February 13, 1901, Miss Rachel Phillips to Mr. Leopold Levinberg, by Rev. Joseph Segal.

Silvermann—Hirsch.

At the home of the bride's parents, 1721 Madison avenue, Baltimore, Md.; Mr. Arthur Silvermann, of New York, and Miss Theresa V. Hirsch were united in marriage by Rev. Dr. Rubenstein. The groom is the eldest son of Mrs. C. M. Silvermann, while the bride is socially popular in the Monumental City. The ceremony was witnessed by a number of the groom's friends and relatives from this city. The best man was Mr. Robert M. Silvermann. The ushers were Milton M. Silvermann and Charles Wechsler, attorney, of New York, Milton Hirschberg, Louis Mayer and Isidor Hirschberg, of Baltimore. The maid of honor was Rena Hirsch. The bride was assisted by her four sisters, the Misses Nora, Rosa, Hortense and Bessie Hirsch, acting as bridesmaids. The bride's uncle, Mr. Max Strauss, of this city, gave the bride away. The couple are now residing in New York, and have the best wishes of their many friends. The wedding was thoroughly enjoyed by all present.

Died.

Mr. Leopold Jacobson, at the age of 68. Funeral from the house, 15 West 118th st., Tuesday morning, Feb. 12, 1901. Rabbi Samuel Greenfield and Cantor Wolf Brown officiated.

Successful Kaffee Klatch.

A Kaffee Klatch, in aid of the Maternity Aid Society, was held at The Arcade on February 5, and was both a financial and social success. An entertainment was given, which included Miss I. Cohen, Baby Juliet, Master Arthur Pelser and others. The officers of the society are: Mrs. Rosa Sommerfeld, president; Miss H. Newman, vice-president; secretary, Mrs. J. Asch, and treasurer, Mrs. S. Collin.

A Magnificent Statement.

The Equitable statement for 1900, published to-day, shows many gratifying and acceptable features. Among these are the increases in Outstanding Insurance, in Surplus, and in Income; the amount of dividends paid to policyholders, and most of all, the decrease in expenses. Surrounded as is the society by competition of the strongest kind, the success of the step taken at the beginning of the year toward a more equitable distribution of the agents' commissions was regarded with considerable scepticism. The end has, however, fully and magnificently vindicated the means; for not only was the Equitable's business larger in 1900 than in 1899, but it was conducted at a much less rate of expense to its members. Continued progress along this line will but the more firmly establish the Society's claim to be the best to assure in.

The large increase in Assets during the year was greater than the increase in liabilities. As a result the surplus of the Society is greater by \$5,000,000 than

at the beginning of the year. Its Assets amount to \$304,598,063, of which over \$66,000,000 is surplus, being a larger surplus than that held by any other company, and hence the Society's claim that it is the strongest life insurance company in the world cannot be disputed. The Society can justly be congratulated on its magnificent achievement during the past year.

Dinner to Hon. Julius Harburger.

The members of the Tammany Club of the Tenth District have tendered Hon. Julius Harburger, the leader of the district and its representative in the Legislature, an anniversary dinner on the occasion of his fiftieth birthday, on Friday evening, February 22 inst., at Liberty Hall. There will be 250 plates. Among those who will be present are Hon. John F. Carroll, Police Commissioner John B. Sexton, Corporation Counsel John Whalen, Judge Leonard Giegerich, County Clerk William Sommer, Chamberlain Patrick Keenan, Judge Geo. F. Roesch, William A. Gan, Joseph Steiner, Senator T. D. Sullivan, Senator Geo. F. Ahearn, Hon. Timothy P. Sullivan and Hon. H. M. Goldfogle and Judge Benj. Hoffman.

Criterion Bowling Club.

On Sunday evening, February 10, the members of the Criterion Bowling Club entertained their guests with prize bowling and a dance at The Colonial, 101st street and Columbus ave. The affair was a big success. Handsome prizes were distributed, and were won as follows: First gentlemen's prize, won by Mr. William Lax; second gentlemen's prize, won by Mr. S. S. Wollerstein; third and fourth prizes, won by Messrs. Joseph Sklower and Max Arnstein. This club, which is composed of ladies only, is one of the most popular clubs of Harlem. The officers are: Captain, Miss Julie Wolf; secretary, Miss Celia Liberman; committees, composed of the Misses Henrietta Liberman, Beckie Hohenstein, Estelle Levin, Sophie Lederer, Hannah Warburg, Sophie Lax and others.

Moe Levy Association.

To fill the large hall of Lenox Lyceum is by no means an easy task, and any organization that accomplishes this can safely claim a decided financial success. Very few societies (with an accent on the few) can be recorded as meeting with this success, among them being the Moe Levy Association, which had their annual entertainment and reception Sunday evening last. The spacious building was taxed to its utmost with an audience that came from all parts of this city. Political, social and the business world were well represented, and all made merry till early morn of Monday.

The popularity of this well-known club was easily proven. An excellent programme was presented, and to judge from the amount of applause offered, every number was much appreciated. The talent included Dolan and Lenharr, Stinson and Merton, Ramza and Arno, Artie Hall, Berte Coote and Co., Three Mortons and Drawee. A ball followed.

Proctor's Fifth Avenue Theatre.

David Belasco's advent in continuous vaudeville occurs next Monday at Proctor's Fifth Avenue Theatre, when he will personally stage his dainty Chinese creation, "Madame Butterfly," with the original scenic and beautiful electric lighting effects and most of the original cast, including Valerie Bergere and Rankin Duvall, in the leading roles. Camille D'Arville, the comic opera star, will also be a feature of the Fifth Avenue bill. Others are: Ed. Favor and Edith Sinclair, Hilda Thomas & Co., Hill & Hull, Ed Latel, Shean and Warren, Williams and Adams, Rixford Bros., C. W. Littlefield, Doherty's Poodles, etc.

RED CROSS BUYS A HOSPITAL SITE.

To Erect, Besides Main Building, a
Training School and Nurse's Home.

Negotiations were closed on Monday last at the office of William A. Gans, 141 Broadway, counsel of the New York Red Cross for the sale to William T. Wardwell, treasurer of the Standard Oil Company, president of the New York Red Cross Hospital and Training School, of a plot of ground in Central Park West, between Ninety-ninth and 100th streets, to be used as a site for a new hospital building and nurses' home. Work is to be begun as soon as possible.

Since the Red Cross Hospital moved into its present quarters, at No. 110 West Eighty-second street, last October, Mr. Wardwell has had agents looking for a site suitable for a permanent home. It is his desire to have a nurses' home and training school large enough to keep a score or more of nurses together at the headquarters, ready for any work for which they might be needed, instead of having them scattered about the city as is now necessary.

It was also desired to have a hospital large enough to serve as a training school and to care for many patients, both of the paying and non-paying classes.

Plans for these buildings have already been prepared and need only the changes necessary to adapt them to the plot now selected. They contemplate a hospital capable of accommodating about one hundred patients, and a nurses' home, with accommodations for about twenty nurses.

It was said by Counsellor William A. Gans that probably only a portion of the full plan would be executed immediately, as it is important that enough of the new buildings should be completed by October 1 to enable the present hospital corps to move in, as the lease of the building now occupied expires on that date. When completed the hospital expects to have an ambulance service and to do emergency work as well as the regular hospital work.

Facing upon Central Park, the new site is considered ideal for its purpose. It measures 99 by 100 feet, and lies 23.11 feet south of 100th street. The purchase price of the site is \$100,000. Mr. Wardwell recently donated the sum of \$50,000 to the hospital. Dr. A. Monal Lesser, of 19 East Sixty-first street, is surgeon-in-chief of the New York Red Cross.

Proctor's 125th Street Theatre.

Johnstone Bennett, the original "Jane," will head the program at Proctor's 125th Street Theatre, and Harlem

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—your family nobly . . . is your duty,
—your biscuit, cake and
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theatregoers are assured a treat. The Juggling Johnsons are a prominent feature of the bill and the others are: Paulinetta and Piquo, Mlle. Christina's performing monkeys, dogs and cats, Naomi Ethardo, the Tobins, Riley and Hughes, and a dozen more.

BOROUGH OF RICHMOND.

A meeting of the Ladies' Society will be held Feb. 17, at 3 P. M., at the synagogue, at which members are requested to attend. The preparations for the coming entertainment to be held Tuesday, Feb. 26, at the German Club rooms, point to a great success. The members show commendable zeal in selling tickets, and the Journal will also add to the financial success. Prof. Jesselsox's splendid orchestra has been engaged, and the Criterion Comedy Co. will produce "In-cog." A grand ball will then follow.

At the regular meeting of the Congregation, held on Sunday last, Mr. Edward Levy, on behalf of the Young Men's Hebrew Association, offered to furnish ornamental wall paper to decorate the meeting room. The generous offer was thankfully accepted and the president authorized to have the work done. The meeting room will henceforth present an appearance consistent with the dignity of Bnai Jeshurun.

Attention is called to the card of The Travelers' Insurance Company appearing in our advertising columns. It contains the figures of the company's annual statement, which shows a large increase in assets and excess security over that of last year. Its increase in all branches of its business attest the merit and confidence reposed in it by the insuring public. Its assets now amount to \$20,861,030, and its excess security to policy holders to \$4,543,126.

It has returned to its policy holders more than \$42,643,000.

The Life Department alone is a large company by itself, and has insurance in force amounting to over \$109,000,000. During the past year the company has written over \$18,500,000 of new life insurance. James G. Batterson, president of the company, is one of the best-known insurance men in the United States. He is ably assisted by S. C. Dunham, as vice-president, and John E. Morris, secretary. We would recommend our readers to look The Travelers' Insurance Company's card carefully over; it is well worth reading.

MUSIC.

Writing of the last chamber music matinee of the Kneisel Quartet, one finds it difficult—nay, impossible—to express the pleasure derived from the singularly felicitous programme and the, as usual, surpassingly fine performance without having recourse to superlatives. Brahms' C minor quartet has surely never had its intimate beauties more clearly revealed, and in the Bach sonata for piano and violin (E major, No. 3), Messrs. Kneisel and Dohnanyi gave an interpretation so serene in spirit, so perfect in balance of tone, and so finished as regards technic, that the enthusiasm of the audience almost demanded an encore. Beethoven's incomparable piano trio was also superbly performed. Judging by the size of the audience, these matinees are likely to become permanent features of our musical season. The next evening concert of the Kneisel Quartet takes place on Tuesday, the 26th.

Meyerbeer's "L'Africaine" will be sung at the Opera to-night. "Die Walkuere," with Ternina, Gadsby, Schumann, Heink, Van Dyk, Bertran and Blass, is set down for to-morrow evening, at popular prices.

Josef Hofmann is on his way to this country, and on the afternoon of Tuesday, March 5, gives his first recital at Carnegie Hall. By many European critics the young pianist is regarded as one of the masters of the pianoforte. J. M.

Proctor's Twenty-third St. Theatre.

Jean Marcel's famous living bas-reliefs and living statuary that have made such an unusually long run at Proctor's Broadway house will begin an engagement at Proctor's Twenty-third Street Theatre next Monday. An excellent program of vaudeville will assist Marcel's reproductions of art, including Adelaide Herrmann, Janet Melville and Evie Stetson, Harry Howard's Ponies, Edna Bassett Marshall, McMahon and King, Mr. and Mrs. Jimmie Barry, etc.

Irving Place Theatre.

How vastly different the methods of the German stage are from that of England and America was happily illustrated at this theatre last week. At the Saturday matinee Minna von Barnhelm was announced, but the illness of Fil-Lange caused "Behind Papa's Back" to be substituted. The Thursday following it was expected that Sardou's "A Scrap of Paper" would be performed, but again the leading lady's indisposition made a change necessary, and Moser's "Netimo" was given with so much spirit that the fact that it had not been on the repertory for several weeks apparently made no difference as far as the acting and enjoyment of the audience was concerned. For last (Thursday) night "A Scrap of Paper" was again announced, and that comedy is expected to keep the stage for the next few days, except to-morrow afternoon, when Lessing's great comedy will be given. Bjornson's "Ueber unsere Kraft" is in rehearsal.

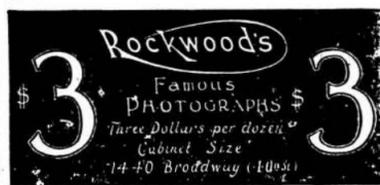
Proctor's Palace.

A big holiday program of vaudeville will mark the celebration of Washington's Birthday at Proctor's East Fifty-eighth Street Palace. Comedy features predominate in the long bill, and they include the Harry Watson Comedy Company, Ivan Tschernoff's Marvelous Dogs, Gertrude Mansfield and Caryl Wilbur, Kitty Mitchell, Bison City Quartette, Tenley and Simonds, Chas. B. Ward, Martinetti and Sutherland, Clifford and Dixon, Howard Bros., Raymond Musical Trio, etc.

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NEW YORK, FEBRUARY 15, 1901.

הגידו בני ישראל והשמעו וישא נס:

Declare Ye among the Nations—Publish and set up a
Standard.

פ' משפטים—שקלים

As we go to press Wednesday evenings,
local notices, to secure insertion, must
reach us before noon that day.

Worship was a matter of joy and
song, not a sign of mourning, as now.

To be all things to all men indicates
versatility, but not necessarily great-
ness.

Great is the humble yet learned
man; but greater in his estimation is
the self-made rich man.

Very few are afraid of entering
heaven, or rather, fear that the other
place will be shut to them.

Honors sought sometimes cause ill-
feeling. Honors bought usually con-
fer no distinction. Honors bestowed
freely bring joys in their wake.

A minister may very naturally think
that that journal is the best which
publishes his lectures and sermons
and books. But that is no reason why
a prominent Rabbi should become a
canvasser for that paper.

If you have an enemy, act kindly to
him and make him your friend. You
may not win him over at once, but
try again. Let one kindness be fol-
lowed by another, till you have com-
passed your end. By little, great
things are completed.

The Western Apostle will now find
a great opportunity to cultivate his
conceit. He has a hand in the publi-
cation of a work entitled "The Jews
of Illinois." How much directly, and
how much by implication, will be
made to point to Hirsch himself?

An old-time term of endearment
was that applied by the husband to
his wife, "my rib." A man in Brook-
lyn had two of his ribs broken by his
wife in the course of some domestic
squabble. Hereafter the man in sadly
gazing upon his better half will think
of three ribs instead of only one.

Whatever you do, do it willingly. A
boy that is whipped to school never
learns his lessons well. A man that
is compelled to work, cares not how
badly it is performed. He that pulls
off his coat cheerfully, strips up his
sleeves in earnest, and sings while he
works, is the man for me.

LOVE.

על כל פשעים תנסה אהבה

"If thou meet thy enemy's ox
or ass astray, thou shalt surely
bring it back to him. If thou see
an ass of him that hateth thee,
lying under a burden, beware of
forsaking him! thou shalt surely
help, with him."

Exodus, xxiii., 5.

Just as hatred is the most repulsive
trait in man, so is love the tenderest
virtue in the human breast. The re-
ligion of Israel was carefully built
upon a foundation of love, and Moses
in all the doctrines which he laid
down for the guidance of man in his
life, manifested that tender virtue in
words and deed, in precept and ex-
ample. Another man would have for-
saken his flock long before they would
have reached the aim they were pur-
suing, but Moses lovingly endured all
the aggravations, all the reproaches to
which he was subjected, and did all he
could to teach his constituents that
love belongs to a people of religion
undefiled.

Solomon beautifully expressed it in
his proverbs: "Love covereth all trans-
gressions." Hillel gave the sublime
motto to the heathen inquirer: "What
is displeasing to thee do not kno to oth-
ers," דעלך בני לחברך לא תעביר.

Rashi nursed a Catholic priest, his
very traducer, in deep sickness and
would accept no thanks, as that ser-
vice he esteemed but as a duty dev-
olving upon him. A few years ago,
when the famine raged in Russia and
collections were made in this country
to feed the starving Russians, some of
the Jewish refugees from Russia con-
tributed liberally to feed those who
before had oppressed them.

And so could we go on and illus-
trate the Jewish characteristics of
manifesting pure humanity void of
hate and vindictiveness, as laid down
by Moses our great teacher. He made
it obligatory upon Israel to help the
enemy.

A friend will readily help a friend,
if he is a true friend, but if thy en-
emy's cattle strayeth or his property is
lost and thou findest it, thou must re-
turn it to its owner, even if thou hatest
him; and if he hateth thee, and his
burden-bearing animal cannot carry
the burden, thou must hasten to his
relief. Thou must not turn away and
leave him, but together ye must do
the work of relief.

This does not apply to Israel alone.
This does not exclude people of other
tribes or creeds from our duty which
extends to all. It does not speak here
of any particular relation, but of the
enemy that we hate and who hates
us. He may be of any people, of
any race, of any denomination, it is
obligatory upon us to aid and help
him when he needs our help. This
is the purest religion that can dwell
in the human breast.

Can any one who learns this and
cares for his religion at all become so
indifferent as not to feel proud of his
Judaism? Must we not be delighted
to know that our religion was called
into existence with love—pure, un-
selfish love. Not that love that flies
to the bosom with rapture, by a feel-
ing that seeks gratification for self,
but that love which extends beyond
the self, beyond those that expect

naught but love; that love which cov-
ereth up those sins either actually
committed, or which we imagine were
committed against us. To extend
love where hate is expected must be
pleasing in the eyes of God. That is
the love that laid the foundation of
our holy religion. Let us foster and
practice it, and surely God will love us.

A RABBI'S LEAVE-TAKING.

"The temples of our people are falling
into the hands of worldly men, who con-
trol the financial as well as the spiritual
affairs. The temple is but a corporation
and not a temple of a living God. The
rabbi is forbidden to preach on certain
subjects. He is but a congregational
asset. The members are absentees, rent-
ing seats and occupying them once or
twice a year. In this way spiritual life is
coming to a very low condition. Com-
mercialism outside and within the temple.
It is not sufficiently democratic."

Such is the lament of him who for
a year and a half presided over the
religious destinies of the Jewish com-
munity of Kingston, N. Y. Rabbi J.
Moses, be it known, is a serious mind-
ed individual, who would not speak
thus unless he had actually found the
condition which he describes as pre-
vailing. Whatever his other weekly
messages may have been, his farewell
sermon is made to contain a bit of
observation and a little sage reflection.
We premise that if the arraignment
be justified, the Kingston congrega-
tion is undergoing the tortures of re-
form which usually has the effect
above pictured. The occurrence
make us believe strongly that "reform
ideas" are in the air, or that they
have already been adopted.

A RABBI SOLICITOR.

If a certain Rabbi does not receive
a salary large enough for his wants,
his congregation, a prominent one by
the way, should see to it that their
minister need not solicit advertise-
ments for one of our esteemed con-
temporaries. If the Rabbi in ques-
tion is so much in need of employment
aside from his vocation, we contract
either to engage him on commission
larger than he has been accustomed to
getting, or to notify his congregation
at his request of the proofs in our
possession as to his needy state.

One Rabbi advocated the removal of
hats in his temple, because it was a
sign of respect and homage to him as
he stood on the pulpit.

We gladly give space to Dr. Vida-
ver's sermon on the "Sabbath Ques-
tion." It is conciliatory because it
deals with a problem of vital practical
interest, and this proves that the Ra-
bbi fully appreciates the difficulties in
the way of universal Sabbath observ-
ance by the Jews in commercial coun-
tries.

"Are Hebrews Wanted?" The sum-
mer swallow has not appeared yet, but
the question is already raised. This
time the Newark Athletic Club seems
to have been exercising its faculties to
make things disagreeable for a candi-
date who sought admission into the
club, but whose application has been
kept on the table all this time since
November. We trust it is a false alarm.

A UNION OF EDITORS.

The *Hebrew American* began by
suggesting an annual outing for edit-
ors of Jewish journals. We have mod-
estly refrained from taking the lead
in the chorus of favorable opinions
which we expected to be evoked by
the suggestion. The Rabbis are to
have their pic-nic this summer in
Philadelphia. The editors can there-
fore meet either in the same city or
Atlantic City, the nearby resort. We
seriously admit that some good and
some sort of fellowship might result
from the union. Co-operation is in
the air. Why should not the writers-
in-chief of Jewish journalism adopt
the spirit of the times? We are un-
reservedly in favor of the project.

Who is to be the chairman?

We would recommend Hirsch of
the *Reform Advocate*, if excessive mod-
esty is sought for in the presiding
officer; Schanfarber of the *Jewish
Chronicle*, if pre-eminent Jewish learn-
ing is wanted; Spitz of the *Jewish
Voice*, if a man of peace is to occupy
the chair; Joseph of the *Criterion*, if
a rabbi-critic is needed; Isaacs of the
Messenger, if a sensationalist be de-
manded; Voorsanger of the *Emanu El*,
if a small man with a big head should
be the desideratum; Philipson of the
American Israehle, if geniality and
comradeship should be the chief qual-
ities; Hoffman of the *Exponent*, if a
witty and humorous man, could best
conduct the deliberations.

We will not mention any more
names for fear of making the choice
too difficult. Every one of the men
enumerated is however true to his
colors and will attach himself to the
standard of the new union with zeal
and courage.

A RACE FOR THE MILLIONS.

A secular journal invited a popular
discussion of the question of a man
under present conditions being en-
abled to make between two and nine
million of dollars in one transaction
one day. The general opinion was di-
vided as to whether such possibilities
are fair to the rest of mankind. One
tolerant view took the form of ap-
plause for the man who could wring
out of the moneyed purses such a sum
as a slight consideration for services
rendered as agent of a billion dollar
deal. Morgan may be clever, but not
many a man's cleverness is backed up
by millions, nor supported by a ple-
thoric purse which somewhat served
to develop it in the first place. In a
race such as commerce and business
are supposed to be, all men do not start
from the same line, though all have
the same goal.

THE F. F. V. TO HEAVEN.

Somebody said to us the other day,
"I want to take the F. F. V. train to
heaven." (The initials stand for the
"Fast Flying Virginian," a celebrated
railroad route.) We gave as our an-
swer to the petitioner, "adopt the Ju-
daism of Fleischer of Boston, Fried-
man of Denver and Voorsanger of
San Francisco, and you will not only
cross the continent quickly, but even
get to heaven surely." Whether our
advice was taken, deponent sayeth not.

MAN OR WOMAN MASTER,
WHICH?

Lady Eastney in addressing Sir
Daniel Carteret during one of their
little love spats in "Mrs. Dane's De-
fence," after Sir Daniel "flew into a
passion," says: "I am so glad you
have got a temper and that you have
shown it, I now know that you will be
my master."

There is much in these few words.
They ought to set women hard-think-
ing, particularly those who have or
expect to have gum-elastic or caout-
chouc-built husbands, who shrink and
contract in the presence of their wives
and enlarge and expand in their ab-
sence. Indeed, Mr. Bulsom-Porter in
the same play is a fair and not over-
exaggerated example of the obsequi-
ous spouse; who, latterly, when the
agony is laid on too onerously to do
"a little kicking" and thus easy the
pressing and distressing yoke.

The man who has a temper is gen-
erally master in his own house and
enjoys the supremest respect of his
wife, though she may fret and chafe
and fume under his rigorous com-
mand; and in her innermost soul she
is abounding with admiration for the
character of the man whose sway do-
minion and empire she must bow un-
der.

Where woman is the masculine en-
ergy, where the petticoat is protuber-
ant, and conspicuous crest upon the
marriage escutcheon or shield, where
femineity and femal domination is
in the mastery in the household—be-
yond the womanly sphere—with what
contempt does mankind, and even the
wife, the master, look upon the cring-
ing, servile subject?

The assertive bent of man challen-
ges admiration and inspires confi-
dence, while the effeminately van-
quished mortal wins our disdain and
scorn. So, therefore, girls, in choos-
ing, if it be given you to choose, try
to discriminate, and, like Lady East-
ney, select a man with a temper, and
you will then know you will have not
only a man but a master.

"SOME BURNING QUESTIONS."

Such is the name of a book by
Rabbi L. Weiss of Chattanooga, Tenn.
To any one desirous of understanding
the argumentative standpoint of the
Jew with reference to Christianity, this
little book is invaluable. "How am I
to answer my Gentile neighbor?" is a
question you are often led to ask when
in a quandary on the subject of the
relation between Judaism and Chris-
tianity. Our author in a plain and
unassuming fashion will supply you
with reasons and arguments, will de-
fine for you just how far you may
agree, and where to begin to disagree,
with your fellow-man of other denomi-
nations. We recommend the book
for the perusal as well as for such who
would take it up with a specific object
in view. Read and be illuminated.

A Jewish woman accused of steal-
ing a book and having no one to give
bail for her, offered her child as pledge
for her return and the return of the
disputed article. The magistrate was
wise in accepting the pledge, for it was
redeemed in due time.

RABBINICAL SCHOLARSHIP

XXIII.

Another New York congregation imported a Rabbi from Europe. Somewhat more modernized, having command of a classical German, a pupil of Hildesheimer, he was thought to be the best qualified of all the applicants for the position of Rabbi in an orthodox Hungarian congregation in New York.

Again people dreamt dreams and open arms were extended to receive the new arrival. For the reformers would be met on their own ground. Here was a scholar, well-versed in all the Jewish sources, thoroughly acquainted with the literature of our faith, who yet combined with that knowledge, a familiarity with newer subjects and command of a modern tongue. Withal he was by repute and by resolve an orthodox, strictly and uncompromisingly.

The weapons of the reformers would now be turned on themselves. Their arrogance would be punished, their impudence checked. Their presumptuous conduct would henceforward become a reproach and a by-word. For they had tampered with holy objects and defiled themselves as well as their religion. It was ardently expected by men who, in European fashion, were always ready to cry out "Conspuez Wise," that the end of reform and the reformers would be brought nearer and nigh by the latest importation. Wonders and miracles to happen, were announced by zealous enthusiasts. The world would stop revolving for the benefit of the hated covenant-breakers who worshipped with uncovered heads and abridged the prayer-book. The mountain of orthodoxy would be the synagogue on Norfolk Street on the east side of New York, and the little hillocks, for convenience dubbed Emanu-El and Beth-El, would begin to move and crawl and creep closer to the towering shelter of orthodoxy's most valiant knight and champion. Nothing short of a miracle was expected.

The mountains of labor and a mouse is born. On his arrival greatest consternation was caused by the announcement that the new Rabbi, having inspected the building, his new religious home, found it deficient in one very grave and important matter. The galleries must be furnished with curtains so many feet high, else his orthodoxy would not permit him to recognize the synagogue as a proper house of worship for him. Having thus provided for the veiling of women's faces, the great savior's work was well nigh ended in this country and city.

Of course, Dr. Philip Klein, the chief Rabbi of the Houston Street district, was immediately impressed into service of *Mashgiach* and became the tool of a clique as well as a stipendiary of a few wholesale butchers. He has conducted himself with so much tact and skill in the capacity of both, that he is now the recipient of the honor and respect usually accorded a man of learning who has influential backing, while being at the same time the owner of some property in the borough of Manhattan.

For having dealt so kindly with the man, one must, as a fellow-creature, be just as scrupulous in the treatment of him and his work. But candor and truthfulness require the asking of the question: Of what use is all the scholarship of which

Dr. Klein is said to be the proud possessor and what has he actually accomplished with all the means at his disposal in improving the condition of the Jews, mentally or morally?

Unlike Rabbi Jacob Joseph, Dr. Philip Klein may almost be said to be, a master of the German language. His sermons, however, are too lengthy, his sentences too complicated, his voice and delivery too unpleasing, for the people to derive any benefit intended for them. It is not intended here to be caustic, only candid. Therefore the writer permits himself the privilege at hinting at some things which are necessary to be considered in the treatment of the conditions by which scholarship in the rabbinate of this country is shaped.

Orthodoxy is surely strongly represented in the congregation whereof we are writing. Important religious questions rarely ever arise to demand the full exercise of rabbinic scholarship. Not even in these circles are *Shaloth* put and *Tshuvoth* given. For *Hashgochah* no such vast learning is required. Upon what then is it expended?

In compliance with the rabbinical maxim *אין אדם משיב דעת* it may be necessary in this so-called age of skepticism and agnosticism to possess the ability to reply to the critics of religion. But these doubting Thomases are never reached by the methods employed. The younger generation is wholly out of touch with the synagogue. They seem to have neither part nor parcel in the spiritual inheritance of Judaism. They are wholly in the background, and no attempt is made to bring them into the fold. The sons and daughters of the members are the very ones who constitute the body of doubters and skeptics. The greatest possible erudition would keep them in the dark, the vast store of Jewish knowledge lodged in the Rabbi's brain prevents them from a more intimate association with the parent body. In this respect no provision whatever is made for the future orthodoxy led by its most reverend and learned Rabbi and represented by him. If that negligence is Jewish and connected with scholarship, then it were better to have less of the latter.

The school attended by the children of the synagogue is slightly removed from the *Cheder* and its methods. The quarters are in an unsanitary condition and somewhat dirty, the teachers are unpedagogical and inclined to using strenuous measures in enforcing obedience, discipline, and a little education in Hebrew. Such methods, it is well known, applied to the children born or reared in the United States, are unwholesome and calculated to make the generation of Jews distrust their religion as associated with their youth and early education.

Some children are taught Talmud under the direct tuition of the Rabbi. That is something gained. But the coercion usually required to make these youngsters attend regularly is nothing short of abuse of the child's patience and will by the parent. The few to whom and the extent to which such instruction is imparted scarcely necessitate the presence of so learned a man as is the Rabbi according to reputation.

As for the moral influence exerted by the virtual head of religion in that part of the city, it appears to be simply *nil*. He never became a public character to shape public opinion as to right and

wrong. He has not been known to have occupied himself in the righting of the moral degeneracy which has grown to such an extent in his immediate neighborhood. "One generation goeth and the other cometh, but the world remains forever," for him meant "Let all matters move as they will, I will remain in my study with my Talmud and *P'roschem*."

If, then, there is no tangible evidence of any good done by the possessor of all this scholarship, if the Rabbi's own congregation know him only by his distance from them, if the younger generation is not only not affected but even neglected, if his voice is not heard denouncing the wrong (except an occasional vagary of reformers) and in attempting to shape the lives of the people of his district in conformity with the intention of Judaism, and if nothing ideal or practical is accomplished (except the Rabbi's own material prosperity) then we must declare scholarship, as so possessed, a failure and condemn the man as almost useless, so far as the dreams of visionaries and idealists who looked for beneficial results from his advent are concerned. Orthodoxy gained nothing and Judaism in America still less. Here is a sample of scholarship "with a vengeance." Gr.

CORRESPONDENCE.

Sabbath Observance.

EDITOR HEBREW STANDARD:

Sir:—It was a matter of much gratification to me to learn from your issue of 1st inst., that at a public meeting of the Sabbath Observance Association, "One of the speakers, in carefully chosen words, suggested concession and compromise on the question of the desecration of the seventh day, Sabbath; but he was promptly and very positively shown to be wrong—absolutely illogical from the basis of Judaism—and false to the commands of the *Torah*." For I had previously heard that a young man, a member of the Jewish Endeavor Society, had characterized as "inconsistent" the address lately delivered before that Society by Dr. Blumenthal, President of the Sabbath Observance Association. Subsequently, I was told that another member of the Society had explained it by saying that the lecturer on that occasion had dwelt so much on the difficulties in the way of Sabbath observance, and had quoted so many different opinions regarding circumstances under which concessions could be made, that had he (this member) not been religiously brought up, he would have felt discouraged. It did not appear from this whether the lecturer had then controverted the various opinions he had cited; but, if he did, he must have done so cursorily as to leave no impression on the minds of these young men who carried away only the reverse side of the picture.

Long ago I came to the conclusion that Sabbath desecration was much promoted by preachers, who, while ostensibly advocating Sabbath observance, gave dispensations on no other than their own authority. Once, many years since, I thought I would take my children to hear a course of religious lectures announced to be delivered under the auspices of the Young Men's Hebrew Association. It was, I think, at the second or third lecture that the subject of Sabbath was introduced. The first part was excellent, for it was drawn from the Bible; but before the conclusion, exception to its observance, was made in favor of those who had to work on the holy day in order to earn their livelihood. Believing that in our dispersion there is no breadwinner who has not to make some, if not much, sacrifice for its sanctification, relying, at the same time, on Divine Providence for his care, I regarded it as a virtual permission to every young man and nearly every young woman in the audience, to desecrate the

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JANUARY 1, 1901.

Total Assets.....	\$30,928,331.52
(Accident Premiums in the hands of Agents not included.)	
TOTAL LIABILITIES (Including Reserves)	26,385,204.71
EXCESS SECURITY to Policy holders	\$4,543,126.81
SURPLUS	3,543,126.81
Paid to Policy-holders since 1864	\$42,643,344.92
Paid to Policy-holders in 1900	2,908,464.03
Loaned to Policy-holders on Policies (Life) ..	1,586,652.20
Life Insurance in Force	109,019,861.00
GAINS FOR THE YEAR 1900:	
IN ASSETS	\$3,167,819.06
IN INSURANCE IN FORCE (Life Department Only)	8,685,297.06
INCREASE IN RESERVES (Both Departments), (3 1/2% basis)	2,484,392.52
PREMIUMS COLLECTED	6,890,888.55

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day hallowed by the Creator's promise of protection to those who keep it as a sign of a perpetual covenant throughout our generations. I then resolved that my children had better, in future, avoid so-called religious lectures, and that I should, instead, endeavor to induce them to read religious works by approved authors. And experience has proved the correctness of my decision, unless, of course, the lecturer is evidently qualified to do justice to the cause he has espoused.

Respectfully,
SABBATARIAN.
New York, Feb. 10, 1901.

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Shows that the 1900 Business brought
An Increase in Assets. An Increase in Income.
An Increase in Surplus
AND
An Increase in Insurance in Force.
Net Surplus, \$1,187,617.68.
Total Death Claims Paid Since Organization, over
Forty-four Million Dollars.

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Office of the District Grand Lodge No. 2, 29 Le Moyne Street, Chicago, Ill.
GRAND LODGE OF THE UNITED STATES.

OFFICERS.
JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York.
S. HOFFHEIMER, 1st Deputy G. M., 1476 Lexington Ave., N. Y.
M. S. MEYERHOFF, 2d Deputy G. M., 816 Cherry St., Phila., Pa.
ADOLPH PIKE, 3d Deputy G. M., 108 La Salle St., Chicago, Ill.
I. H. GOLDSMITH, Grand Secretary, 791 Lexington Ave., N. Y.
L. FRANKENTHALER, Grand Treasurer, 72 East 93d St., N. Y.
WILLIAM A. GANS, Chairman Committee on Endowment, 141 Broadway, N. Y.

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Herman Steifel, 325 E. 4th St., N. Y.
I. J. Schwartzkopf, 32 E. 119th St., N. Y.
Abm. Hafer, 302 W. 139th St., N. Y.
J. M. Wilzlin.
Chas. M. Obst, 209 W. Newton St., Boston, Mass.
Benj. Blumenthal, 53 E. 83d St., N. Y.
J. B. Rechnittzer, 3016 Chestnut St., St. Louis, Mo.
Isaac Hamburger, 6 W. 120th St., N. Y.
Adolph Finkenber, 2287 3d Ave., N. Y.

ANNUAL SESSION.

The annual session of District Grand Lodge No. 1 of the Independent Order Free Sons of Israel, was held at Terrace Garden on Sunday last, February 10. The session was opened promptly at 9.30 o'clock a. m. by Grand Master M. Stern, and the business was concluded at 11 o'clock in the evening of the same day. Among those present were Hon. Julius Harburger, Grand Master of the Grand Lodge of the United States; Deputy Grand Master S. Hoffheimer, ex-Grand Master Isaac Hamburger, William A. Gans, Herman Steifel, I. S. Schwartzkopf, Benjamin Blumenthal, Abraham Hafer, J. M. Wilzlin, Adolph Finkenber, Georgé Heyman, Elias Sobel, M. E. Shrier, B. Rothenberg, S. M. Lion, Henry Lichtig, Samuel B. Hamburger, Ralph Tobias, Charles Fleischner, of New Haven; Rev. Alexander Lyons, of Albany; S. Sloman, E. D. Klein, Leo W. Harburger, Max Sinsheimer, Troy; Jacob Weil, S. H. Seligman, Simon Gottschel, Hon. Ferdinand Levy, R. Nagelsmith, L. D. Levy, A. E. Karelsen, Wm. Daub, S. Stein, of Schenectady; Jacob Harris, Buffalo; A. B. Wolf, Rochester.

The officers of the Grand Lodge in attendance were: M. S. Stern, Grand Master; Isaac Engel, First Deputy Grand Master; William Bookheim, of Albany, Second Deputy Grand Master; Aaron Wolfson, of Boston, Third Deputy Grand Master; I. H. Goldsmith, Grand Secretary; Emil Tausig, Grand Treasurer; Meier Goldberg, Grand Warden; Carson Mintz, Grand Tyler, and the following members of the General Committee: M. Elsas, M. A. Elias, B. Orbach, I. Simon and M. J. Lichtenberg.

There were about two hundred and thirty delegates in attendance, and at least two hundred visiting members. After the initiation of ex-presidents and before the reading of the message of the Grand Master, a large floral horseshoe, about five feet in height, properly embellished with roses, carnations, tulips, lilies of the valley and hyacinths, was presented to Grand Master M. S. Stern.

The message of Grand Master Stern was a most excellent document. It was replete with eloquent periods, and in literary style probably the best message ever presented to the Grand Lodge. It abounded with recommendations, and covered in terse language the history of the year's work of the district.

It said in part: "It is impossible, in measured words, to present the far-reaching influences which our institution, bound together by the ties which unite us, exerts and is capable of exerting if properly directed and impelled by those who find an ideal in the work in which they are engaged. The mere banding together of men, whether it be in a small body or in many distinct bodies, or in a union of the single units of organization, means nothing, unless the purposes, the aims, the objects and aspirations which animate those men who

constitute these bodies are of a useful, beneficent and noble character."

"I want to impress upon you, my friends, that mere numbers of an organization, large numerical strength, without a true purpose and noble objects in view, or to be accomplished, stand for naught.

"A few men with energy, vigor and push, engaged in the labor of ameliorating the condition of mankind and seeking the betterment of present conditions, relieving distress and uplifting their fellow-men, aye, a few men who are earnest and devoted to the cause they may espouse, will accomplish more than a brigade or a division of indifferant idlers.

"So I may say that, while our numerical strength in the District has not been abnormally increased, and our roster does not show large accessions, we should find no cause for complaint, because if those who are called together will realize the importance of the work in which they are engaged, and lend your officers a helping hand, great good may be achieved and far-reaching results in the direction of benefiting mankind will result.

"Not that I would for one moment ask you to relax your endeavors in bringing new acquisitions to our ranks—nor permit you to believe that we do not need re-invigoration by impressing the younger men into our ranks, upon whom must and will devolve the burden of the labors which we are now bearing—and I may say that it is the duty of every lover and well-wisher of the Brotherhood to aid in the enlistment of new members, so that our roster may be enlarged, to the end that the most good can be accomplished to the greatest number. An institution such as ours needs a constant flow to it of new blood.

"If the ranks are augmented and increased, while all cannot be expected to become aggressive workers in our noble cause, yet it is probable that in every one ardent worker may be found.

"With the example which can be offered by efficient leaders, by the men whom you choose to direct your affairs, men will be found in sufficient numbers to emulate them in their endeavors and follow them in the path for good deeds which they may hew.

"No one will question at this late day in the history of this District and Brotherhood, that there is a necessity for the continuance of the duties to which the Order has been wedded for more than half a century.

"No one will challenge successfully the grandeur of the results achieved, and, furthermore, no man will be rash enough to charge that the mission of this Brotherhood is completed.

"As I have already said, the good work of our Brotherhood is hardly to be measured by the printed reports and the cold type which so well sets forth what the years which have gone by have been fruitful of. It is beyond these records that we must look for results."

"The observer of events, the student of social economies will find that but little of the great good which has been accomplished beyond the tangible beneficencies find record in the district's history.

"The influence of the lodge room upon the members, if the aims and purposes of the body are good, are immeasurable.

"It is the influence exerted beyond the pale of the lodge room which adds to the glory of a band of brethren as we are held together in.

"The mere superficial glance at the dry proceedings of a lodge will discover but little of the great good which their links in the chain of our Brotherhood accomplished.

"We must examine closer, delve deeper

in the activities which animate the lodge gathering, review its work and give it the proper estimation, before we can reach the true and valuable results brought about.

"The great benefits attached to institutions of our character are not quickly perceptible, they must be studied—and no better evidence of the truth that good results are achieved, and still remain to be achieved, is the fact that through trials and troubles, through storms of all kind have we passed and survived, after a life sanctioned by more than half a century of time, and we are still aiming on—soaring higher, imbued with the same high purposes, animated with hopes to enlarge the sphere of our usefulness and become a still greater factor in the noble cause of charity and benevolence, education and enlightenment."

The Grand Master then refers to the founding of a ward in the new Mt. Sinai Hospital, to which institution \$5,000 have been paid for the purpose already, and \$5,000 will still be paid. He also recommends that the age limit of the candidates under proper restrictions be reduced to 18 years, which recommendation was adopted and referred to the Executive Committee.

He urged the appointment of a chief medical examiner; the continuance of lectures and entertainments in the lodges; the consolidation of lodges of small membership. He asked the Grand Lodge to be careful in the selection of its officers; and called attention to many improvements which he recommended for adoption. The message was listened to with rapt attention, and at its close was greeted with volumes of applause.

The election of officers then ensued. Brother M. S. Stern was re-elected as Grand Master, for the fourth term. The announcement of this result was greeted with such vociferous applause as nearly to move the building from its moorings. The other officers elected were as follows:

Isaac Engel, of Brooklyn, First Deputy Grand Master.
William Bookheim, of Albany, N. Y., Second Deputy Grand Master.
Aaron Wolfson, Third Deputy Grand Master.
I. H. Goldsmith, 701 Lexington Avenue, New York, Grand Secretary.
Emil Tausig, Grand Treasurer.
Meier Goldberg, Grand Warden.
Carson Mintz, Grand Tyler.

GENERAL COMMITTEE.

Myer Elsas, chairman Committee on Appeals.
J. Baer, chairman Committee on Law.
Benjamin Orbach, Chairman Committee on Finance.
I. Ornstein, chairman Committee on State of District.
Mort. J. Lichtenberg, chairman Board of District Deputies.

The officers of the Grand Lodge were then installed by Brother William A. Gans, of the Executive committee, assisted by Hon. Herman Steifel acting as marshal.

Before Brother Gans began the ceremony of installation, Grand Master M. S. Stern welcomed the brother and announced to the delegates that Brother Gans had just completed his twenty-fifth year of service as a member of the Executive Committee of the order, which announcement was greeted with enthusiastic cheers by the delegates, and an oration followed.

Brother Gans, in a most masterful fashion, and in words most eloquent, spoke of the services of Grand Master Stern, and no grander tribute of appreciation was ever paid to an officer than the one which fell from the lips of Brother Gans in inducting Brother Stern into his office for the fourth term. His charge to the brother was most impressive. Equally so were the words

addressed to Isaac Engel, the Deputy Grand Master, and a more than passing tribute was paid to the Second Deputy, Brother William Bookheim, of Albany. The ceremonies of installation were of the most impressive character. After the conclusion of the same, Brother Gans tendered the gavel to Grand Master Stern, and was followed by Grand Master Julius Harburger, of the Grand Lodge of the United States, who made a more than usually eloquent address, which was greeted with much applause. Addresses were also made by Ex-Grand Master S. Hoffheimer and I. J. Schwartzkopf. During the session the Grand Lodge was also addressed by Rev. Dr. Alexander Lyons, of Albany; Rev. Dr. David Levy, of New Haven, and Rev. Dr. Rudolph Grossman.

A presentation of a portrait of the wife of Deputy Grand Master William Bookheim was made to him by Grand Master Stern in appreciation of the many services rendered by the brother during the year. The portrait was encased in a handsome Florentine frame, and rested upon an easel.

The sum of twenty-five dollars was voted to the Hebrew Veteran Society toward the erection of a monument in honor of the Hebrew soldiers. Measures were adopted to aid members of the Order out of employment, to find positions. The proposition for the adoption of an emblem for the members was referred to the general committee, a number of amendments to the general laws of the district of minor importance were adopted. The Hebrew Standard was designated as the official organ of the District Grand Lodge. The Degree Benefit Society reported that its capital is now \$9,351.70. The amount of benefit paid to the sick during the year was \$2,432.50. The membership of the District is 8,925. The aggregate funds of lodges, \$281,406.97. Receipts during year \$269,338.90. Disbursements, \$262,871.50. Deaths, 153; initiations, 257.

During the recess, at dinner, Rauh's Orchestra discoursed most lively airs, to the delight of the delegates, Brother Rauh furnishing the music as a compliment to the District. During the entire session harmony and good fellowship prevailed. The remarkably large number of young men who constituted the delegates was cause for much favorable comment. The work of Grand Master Stern received a due meed of praise, and his reception by the delegates was a veritable ovation.

NOTES OF THE CONVENTION.

The best-dressed men: Harry Lichtig, Billy Gans and M. S. Stern.
The man who was never ready for the question: George Hyman.
The man with the megaphone voice: Isaac Engel of Brooklyn.
The hardest working men: M. S. Stern and W. Bookheim.
The most logical and eloquent speaker: Billy Gans.
The most methodical man: I. H. Goldsmith.
The most partiotic man: Julius Harburger.
The man with a brilliant front: Harry Steifel.
The lodges whose funds exceed \$10,000 are: Reuben No. 3, \$23,844.11; Gad No. 11, \$23,206.33; Aryeh No. 5, \$18,095.18; Henry Clay No. 19, \$14,679.59; Standard No. 30, \$12,223.82; Sebulon No. 8, \$13,772.76; Levy No. 5, \$10,942.26.
The calculating man: M. E. Shrier.
The tragedian: Mort. Lichtenberg.
There are forty lodges in New York City, 4 in Brooklyn, 2 each in Rochester and Newark, and one each in Rochester, Buffalo, New Haven, Hartford, Rondout, Albany, Troy, Amsterdam, Providence and Schenectady. Total, 60.
The mileage-men; The non-residents.

The emphatic man: M. S. Stern.
The "veteran man": Ben Blumenthal.
The absent man (after roll call): "Legion."
The talking men: The tellers.
The tax man: Ferd. Levy.
There was but one "pint" of order raised.
The man of the cloth: Rev. Dr. Alex. Lyons.
The witty man: Elias Sobel.
The door man: Carson Mintz.
The organ man: J. P. Solomon.

Annual Meeting of the Executive Committee.

The annual meeting of the Executive Committee of the Independent Order of Free Sons of Israel will be held on Sunday next, at the office of the order, 791 Lexington Avenue. The members of the committee are Hon. Julius Harburger, Grand Master of the order; F. Hoffheimer and M. S. Meyerhoff, and Adolph Pike, of Chicago, Deputy Grand Masters; J. H. Goldsmith, Grand Secretary; L. Frankenthaler, Grand Treasurer; William A. Gans, chairman of the Endowment Committee, and the following members: Judge Philip Stein, of Chicago; Herman Steifel, I. J. Schwartzkopf, Abraham Hafer, Benjamin Blumenthal, J. M. Wilzlin, C. M. Obst, of Boston; J. S. Rechnittzer, St. Louis; Isaac Hamburger, Adolph Finkenber and Samuel B. Hamburger, counsel. The session will occupy the entire day.

On in New York; Off in St. Louis.
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THE CALENDAR.

5661-1901
*Rosh Chodesh Adar.....Wed., Feb. 20
Purim.....Tues., March 5
Rosh Chodesh Nisan.....Thurs., Mar. 21
1st day Passach.....Thurs., April 4
7th day Passach.....Wed., April 10
*Rosh Chodesh Iyar.....Sat., April 20
Rosh Chodesh Sivan.....Sun., May 19
1st day Shabuoth.....Fri., May 24
*Rosh Chodesh Tammuz.....Tues., June 18
Fast of Tammuz.....Thurs., July 4
Rosh Chodesh Ab.....Wed., July 17
Fast of Ab.....Thurs., July 25
*Rosh Chodesh EL.....Fri., August 16
Rosh Hashanah.....Sat., Sept. 14
Yom Kippur.....Mon., Sept. 23
1st day Succoth.....Sat., Sept. 28
Shemini Atzereth.....Sat. Oct. 5
*Also observed the day previous as Rosh Chodesh.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address, F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

Independent Order Bnai B'rith

Office B'nai B'rith Building, 723 Lexington Avenue.

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Secretary, Sigmund Hamburger.
Sergeant-at-arms, Max Studinski.
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REGARDING THE RELATIVE PURITY AND THE RELATIVE THERAPEUTIC VALUE OF WELL-KNOWN SPRING WATERS.

BY JAMES HENRY MEYERS, M. D.

The acknowledged and indisputable impurity and unwholesomeness of the municipal water supply in every large city of the United States, and the apparent impossibility of eliminating these drawbacks to the use of such water, endows the subject of pure spring water with an importance which cannot but claim the deepest interest of every intelligent reader.

Boston medical authorities declare Co chituate waters dangerous. Lake Michigan water is still worse and many fever epidemics in Chicago have been traced to this source. Schuylkill water is answerable for the high death rate due to typhoid fever which fairly staggers the municipal health authorities of Philadelphia. Water from the Mississippi has been earnestly condemned by St. Louis physicians. Leading medical authorities in New York do not hesitate to declare that Croton water, while apparently clear and pure, is actually alive with bacteria and disease germs. The only alternative in all such cases is to resort to the use of some absolutely pure spring water, and if such water possesses therapeutic value so much the better. We have examined samples of hundreds of spring waters—obtaining the same in open market without the knowledge of those interested in the sale of such waters—and as a result, we do not hesitate to declare that in actual purity—by which we understand to mean an absence of foreign matter, a preponderance of desirable constituents and a minimum of lime combinations—the first place is deservedly held by Mohican spring water, which ranks foremost in these several features of superiority.

Unbiased chemical examinations emphasize this, for a comparison of an analysis of this spring water with the best known and most widely advertised waters places the former in a light which should receive the attention of the medical world. Physicians who have for years rigidly adhered to the belief that certain spring waters were the ultimate of purity may be surprised to learn that the spring water in question has a greater health value than the one they have been prescribing for a decade, as compared with even the well-known and praiseworthy Poland water. Mohican spring water occupies a higher place on account of its smaller proportion of carbonate of lime—an undesirable element—and a greater proportion of the salubrious salts which aid so materially in the processes of elimination. As regards therapeutic value, the latter water cannot receive too much attention on the part of physicians. As an eliminative of uric acid it is unequalled. We speak advisedly when we say this, and make the assertion with full knowledge of the great good that has been accomplished by the use of such remedies as Buffalo lithia water and other well-known Lithia waters during the past quarter of a century. Compared even with these well known and justly recognized waters, Mohican spring water is entitled to a still higher place, and we do not hesitate to say that within the next few years this place will be accorded to it by the foremost members of the medical profession. At this day many representative physicians recognizing its value as the best natural diuretic prescribe it in all cases where they formerly prescribed other water. The medical profession is naturally conservative but the present age is characterized by a spirit of investigation and advancement which is its distinguishing characteristic, and in this, as in all other lines of curative effort, advancement is the watchword along all lines.

When a physician finds the most stubborn case of rheumatism or some obstinate disease of the liver or kidneys yields to the efficacy to this spring water when even the old standbys he has relied upon

so long have seemed to lose their potency he is apt to become a convert to the merits of Mohican Spring water. In cases of blood disorders it is equally beneficial. Its effect upon the stomach is primarily to soothe the trophic nerves, immediately alleviating distressing symptoms, by allaying gastric fermentation, and finally on account of its ease of assimilation to strengthen the powers of digestion and thus enable all of the organs to perform their proper functions; the result being that the body is properly nourished and health naturally follows.

We are glad to see that a depot for the sale and distribution of this water has been opened at Broadway and Fortieth street, in this city, and do not hesitate to say that as its merits become better known its use will become more widespread and its usefulness increase. We are perfectly willing to go upon record with the assertion that in point of purity and in the essential feature of therapeutic value Mohican Spring water excels all others no matter how long they have been before the medical profession or whatever their merits or claims may be.—JAMES HENRY MEYERS, M. D., in *American Journal of Health*.

Indep. Order Sons of Benjamin

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Louis Lindeman, First Deputy Grand Master, New York.
David J. Zinner, Second Deputy Grand Master, Cleveland.
Philip Gates, Third Deputy Grand Master, Syracuse.
Adolph Silberstein, Grand Secretary, New York.
Louis B. Franklin, Assistant Grand Secretary, New York.
Samuel Ascher, Grand Messenger, New York.
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Philip Freund, Grand Treasurer, New York.
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Julius Riess, Grand Conductor, New York.
S. J. Bettman, Grand Conductor, New York.
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David Heggel, chairman on Endowments.
Rudolph Herring, chairman on Finance.
Ed. E. Falke, chairman on Laws.
Ed. A. Solky, chairman on Credentials.
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Hyman B. Cohen, chairman on Unclaimed End.
Jacob I. Le Bowsky, chairman on Mutual Guarantee Fund.
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Ferdinand Ziegel, chairman on Statistics.
Herman Meyer, chairman on Intellectual Adv.
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ASSOCIATE JUDGES.
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Tried to Raise the Dead.

A remarkable attempt was made in Denmark recently to bring back to life a man who had died in a hospital. The experiment was measurably successful, as resuscitation was effected several hours after the man was pronounced dead. Dr. Maag, who was in charge, was unable to maintain life, however.

The patient had died from typhoid fever, and Dr. Maag decided to try an experiment. Respiration had ceased completely and the body was cold. Direct massage of the heart was resorted to. The chest was cut open directly over the heart, and through the incision the physician passed his hand and seized the heart. He commenced a series of compressions, and in a short time the heart commenced to work of its own accord. The action of the heart gradually became stronger, but the man had not commenced to breathe. Only after the heart had been acting half an hour did the first gasp for air come.

The patient was then assisted in this for about an hour until finally he was able to breathe quite freely. At the same time his cheeks began to assume a natural color. He lay in this condition another half hour, but without regaining consciousness or appearing to feel the effects of the incision. Then there was a reaction and respiration ceased, although the heart continued to act eight hours longer. A second effort was made to induce heart action, but without result.

Kipling and the Bus Owner.

After leaving Vermont Ruyard Kipling bought a place in the little English village of Rottingdean, and in his garden were some beautiful trees. One of these trees, branching over the road, threatened daily injury to the driver of the local bus. Therefore he and his conductor waged destructive war on all the vulnerable twigs within reach from the bus roof. Result: A vigorous letter of complaint from Mr. Kipling to the bus owner, who is also landlord of one of the local inns.

That evening the landlord laid the letter before the select company of the bar parlor. They advised an attitude of calm indifference. Also a Croesus among them offered \$2.50 in cash for the autograph letter. Both advice and cash were accepted.

The nuisance continuing, in due course a second and stronger letter followed the first. The landlord convened another bar parliament, and the second letter also found a buyer, this time at \$5, as befitted its increased violence. And Boniface again "sat tight!" To him next day entered Mr. Kipling, briskly wrathful. "Why didn't I answer your letters, sir? Why, I was hoping you'd send me a fresh one every day. They pay a deal better than bus driving!"

An Anxious Inquiry.

He—Why does your father keep that bulldog?
She—Oh, for company, I suppose!
He (anxiously)—His or—your?—Answers.

How to Carry a Gun.

There are only two directions in which the muzzle of a gun can safely be pointed; these are up or down. A shot fired in air can scarcely injure any one or anything and one discharged into the ground is equally harmless. Therefore, in all the different positions which the gun assumes, see that it is pointed either up or down.

Sometimes a man will be seen who carries his gun reversed, holding it by the muzzle while the fore end rests on the shoulder and the stock projects behind. Happily, this practice is not common, for it is extremely dangerous, and many men have been killed by carrying their guns in this way. If a man stumbles or steps in a hole or catches his foot on a root and falls, his gun will very likely be thrown forward with the muzzle directly toward his body and may easily enough be discharged.

Sometimes one may see a boy or even a man who will carry the gun across the back of the neck, with one arm over the stock and the other over the barrels, sometimes with the hand resting on the muzzle. This is certain to give a very uncomfortable feeling to any one who happens to be walking by the side of the person carrying his gun in this fashion and opposite the muzzle end. While the danger of a discharge is perhaps not great, it is unpleasant to be walking along with a gun pointed at your neck or head.—*Forest and Stream.*

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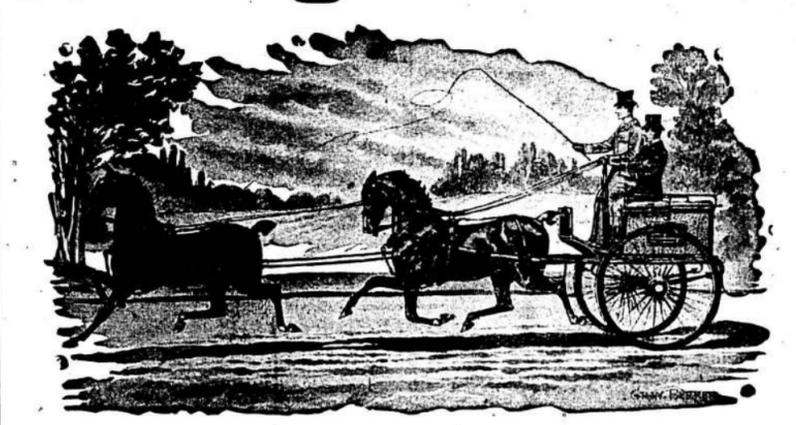
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WANTS.

WORK WANTED.
Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promotive of the spiritual and temporal welfare of humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station P.

Private lessons in Hebrew.—A young lady desires a few pupils; can furnish best of reference, both as to ability and character. Address Miss S. K., care Hebrew Standard.

WANTED—PARTIES SENDING THEIR children to New York to attend public schools are offered an excellent home, combined with instruction in Hebrew, German and other branches, as well as preparing for Bar-Mitzvah, assistance in school lessons and a proper training. Terms moderate and references of the highest standing. S. H. KLEINFELD, 228 E. 62d St., New York.

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Obedient Orders.

One of the officials of the road had invited a party of gentlemen to take a little pleasure excursion over a part of the line on his private car. Before the appointed day he was taken sick and called in his chief and commissary.

"Eph," he said, "I have asked these friends and can neither go with them nor disappoint them. I want you to give them the best there is in the larder and see that it is served as well as it would be at the best hotel in the world."

Eph scratched his head and looked troubled, but simply said, "Yes, sah."

On the return several of the gentlemen congratulated the official upon having such a "man," and one or two intimated that if Eph ever wanted another position he would have no trouble in securing it.

Finally Eph reported. "It wa' a great outin, sah," he assured his employer. "Yas, sah; dat's right, sah; a stupendous outin, sah. De gem'men all done me proud, and I tells 'em it wa' you, sah."

Then Eph showed the bill, and it was a stunner for length and amount. He stood hat in hand until the official said: "Pretty steep, Eph; pretty steep. Nothing left out and nothing but the best."

"Dat's right, sah. I was fusticated mos' to deaf, sah, but I jes' says to myself, sah, dat dey was no greater epicac in de lan dan you is, and I bought and cooked and served, sah, jes' like it wa' you."—Detroit Free Press.

The Smothering Scene.

As to stage appointments, there were no plush or velvet curtains or couches draped with satin in early days. The furniture was as unpretentious as the costumes. Indeed on one occasion when a lady was playing Desdemona to her husband's Othello a disastrous and at the same time ludicrous effect, though of course unrehearsed, had been imminent through the lack of even a nail or two to make an old stool steady.

It was the smothering scene, and the couch was made up of two chairs and a rickety stool covered, of course, with the simplest draperies—a red merino curtain trimmed with yellow worsted fringe. Imagine a Desdemona endeavoring to recline gracefully, all the while feeling portions of her couch sliding from under her. This is how the scene was played out:

Desdemona—Kill me tomorrow; let me live tonight. (I'm falling, dear!)

Othello—Nay, if you strive— (Keep quiet still.)

Desdemona—But half an hour. (Oh, hold me!)

Othello—Being done, there is no pause. (I'll push the stool under.)

Desdemona—But while I say a prayer. (Do be quick, Robert, it is slipping.)

Othello—It is too late!

Which, indeed, it was, for the bed collapsed, and Desdemona's body lay upon the floor, her head upon the sole chair, which stuck to its post faithfully.—Gentleman's Magazine.

A Dreadful Moment.

A conductor on the Park line had an experience the other day that is quite certain to cause him many uncomfortable minutes in the future. His car stopped at Spruce street to let a middle aged lady on, and as she took her seat the conductor gave the motorman two bells, and the car shot ahead. When the conductor entered the car, the woman in question was looking out of the window and did not see his outstretched hand.

"Fare, please," remarked the conductor.

The woman evidently did not hear him, for she did not turn her head. Neither did she hold out the necessary coin.

"Fare, please," said the conductor in a louder tone.

But the woman paid no heed. Then the conductor touched her on the shoulder and in a tone of voice that rang through the car exclaimed:

"Your fare, please, lady!"

Then the woman turned hastily around and looked at the conductor. The knight of the bellcord gave one gasp and fled to the back platform.

The woman was his mother-in-law.—Omaha World-Herald.

The Two Senators.

Congressman Jones of Virginia told this story of his father: Directly after the war Jones senior was sent to the state senate. An old slave who had belonged to him was also elected to the senate. The two drew adjoining seats. Senator Jones was very courteous and in addressing his former slave always called him senator. The old negro stood it for some time and finally said: "Massa William, I don't like dis sena-

tor business. Kain't I come down to yo' house and visit that cook of yours? I subtinly would like permission to visit yo' kitchen."

The request was granted, and while Senator Jones was in his library the other senator was down in the kitchen visiting the cook.

A Grand Memory.

A highland girl, who had been in service in Dundee and had gone to a place farther south, called upon her old mistress on her way north to visit her friends.

She was invited to take dinner with the family, and her master asked a blessing on the meal as usual, when the girl said:

"My, maister, ye maun ha'e a gran' memory. That's the grace ye said when I was here sax years syne."—London Telegraph.

Suited Him.

Railway Official (traveling incog. on his own line)—They say there has been some fault found with the lamps on these trains. Do you see anything wrong with them?

Passenger—No, sir. On the contrary, they are exactly the kind of lamps I like to see used.

Railway Official (highly pleased)—I presume you are a professional man?

Passenger—Yes, sir. I am an oculist.—London Fun.

They Were Forming Opinions.

The club was full. Evening papers were at a premium. An atrocious crime had been that day committed, and every member was reading the account of the tragedy and eagerly discussing the details.

A foot had been found in the East river, a leg in the Hudson and the trunk of a body in the park. Loud were the expressions of horror and disgust. Suddenly a hull came over the crowd, and two small voices were heard above the modified din discussing the law of human nature which made people lean toward curiosity even in its morbid tendency. The small voices grew louder and the argument stronger, until at last a man in tones of undisguised pity turned to the disputants and said:

"So you think we are filled with morbid curiosity?"

One of the small voices replied that it looked very much as if that was the case.

"Nothing of the kind," expostulated the former speaker. "You mistake our motive. We are merely disqualifying ourselves for jury duty."

The men with the small voices immediately seized the only two newspapers and devoured them with avidity.—New York Herald.

What a Patent Costs.

In the course of its progress through the office up to the issue and mailing of a patent, says E. V. Smalley in The Century, an application passes through the hands of 52 persons. An applicant pays \$15 to have his claim examined, and in case he is granted a patent an additional fee of \$20 is required. Attorneys charge from \$25 up, according to the work demanded by the cases, and as the applications number about 40,000 yearly it will be seen that there is a good deal of money to be divided among the patent lawyers whose signs cover the faces of the buildings in the vicinity of the patent office.

An inventor is not required to employ an attorney, but probably 99 out of 100 do. In simple cases where there is no interference with prior claims an inventor can almost as well deal direct with the government, but in most cases the knowledge of the lawyer is valuable. He can study other inventions in the same line and knows how to make the claim of his client broad enough to cover all that is new and valuable and not so broad as to be rejected.

The Place to Wash Him.

On one occasion an M. P. of a past generation not noted for his habits of personal tidiness was visiting a seaside place, and one day while out in a boat with a sailing party he was swept overboard, but was happily rescued. When the excitement was over, a young fellow rushed down into the cabin.

"By Jove," he exclaimed, "we've been having such an exciting time on deck!"

"What is it?" asked everybody.

"Mr. Blank was washed overboard."

"I'm glad of it," snapped a fastidious matron.

Everybody was horrified.

"Well, I am," she explained. "Just think of that man being washed on board."—London Answers.

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FALINGER, SERENA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Serena Falinger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 40 West 14th street, in the Borough of Manhattan, in the City of New York, on or before the 24th day of August next.
Dated New York, 11th day of February, 1901.
SELIG ROSENBAUM, Executor.
ROSE & PUTZEL, Attorneys for Executor, 128 Broadway, Borough of Manhattan, New York City.

JACOBSON, HENRY B.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry B. Jacobson, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 2162 3d ave., in the City of New York, on or before the 18th day of August next. Dated New York, the 8th day of February, 1901.
BENJAMIN W. JACOBSON, Administrator.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Joseph H. Fargis, Esq., No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901.
Dated New York, the 1st day of February, 1901.
ALEXIS LEVITSKY, ISAAK LEVITSKY, Executors.
JOSEPH H. FARGIS, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, No. 63-65 Park Row, in the City of New York, on or before the 1st day of August next.
Dated New York, 1st day of February, 1901.
HOUSE, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Joseph J. Myers, No. 309 Broadway, in the City of New York, on or before the 23d day of July next.
Dated New York, the 16th day of January, 1901.
ALEXANDER FRANK, Executor, &c.
JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth (15th) day of August next.
Dated New York, the 15th day of January, 1901.
MITCHEL LEVY, Administrator.
ATTOENY FOR ADMINISTRATOR, ABRAHAM WOLF, 203 Broadway, New York City, Borough of Manhattan.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against CAROLINE SPIER, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, in the City of New York, on or before the 25th day of June next.
Dated New York, the 14th day of December, 1900.
MAURICE D. SAHLENN, MATILDA SAHLENN, Executors.
JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

INFELD, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next.
Dated New York, the 12th day of September, 1900.
DAVID MICHAEL, ADOLPH HOCHSTIM, Executors.
LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

COHEN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 202 Greene street, in the City of New York, on or before the 7th day of April next.
Dated, New York, the 28th day of September, 1900.
ADOLPH COHEN, Administrator.
LEWINSON, KOHLER & SCHATTMAN, Administrator's Attorney, 119 Nassau Street, N. Y. City.

CHERY, JULIA J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia J. Chery, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of Herman I. Lurie, Esq., his attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 2d day of March, 1901, next.
Dated New York, the 22d day of August, 1900.
DAVID GALEWSKI, Executor.
HERMAN I. LURIE, Attorney for Executor, 280 Broadway, New York City, Manhattan Borough.

METZGER, BERNARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of L. & A. U. Zinke, No. 176 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next.
Dated New York, the 9th day of October, 1900.
EVA METZGER, Executrix.
L. & A. U. ZINKE, Attorneys for Executrix, 176 Broadway, Manhattan, New York City.

KORY, IDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against IDA KORY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth day of March next.
Dated, New York City, August 24, 1900.
PETER MUNTER, Executor.
MITCHEL LEVY, Attorney for Executor, 203 Broadway, New York City.

STEINER, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Steiner late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, Borough of Manhattan, in the City of New York, on or before the first day of March next.
Dated New York, the 27th day of August, 1900.
JOSEPH KOPPERL, HENRY STEINER, Executors.
JOHNSTON & JOHNSTON, Attorneys for Executors, 8 and 10 Centre St., Borough of Manhattan, New York City.

TELLER, SUSAN R.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan R. Teller, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Lewis H. Freedman, No. 54 Wall street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of February, 1901.
Dated New York, the 10th day of August, 1900.
SARAH TELLER, Administratrix.
LEWIS H. FREEDMAN, Attorney for Administratrix, 54 Wall St. (Manhattan), New York City.

MOSS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business at the office of Weed, Henry & Meyers, No. 62 William street, in the City of New York, on or before the 20th day of February, 1901 next.
Dated, New York, the 8th day of August, 1900.
EMMA MOSS, MORRIS MEYERS, Executors.
WEED, HENRY & MEYERS, Attorneys for Executors, 62 William street, New York City.

BRUHL, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against MOSES BRUHL, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the ninth day of March next.
Dated New York, August 31, 1900.
HENRIETTA BRUHL, SOLOMON BASS, MAURICE BELLIMANN, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

FRUEND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 250 Broadway, in the City of New York, Borough of Manhattan, on or before the 26th day of April next.
Dated New York, the 18th day of October, 1900.
LENA KLARMANN, CHRISTINA MILLER, Executrices.
SAMUEL J. COHEN, Attorney for Executrices, Stewart Building, No. 250 Broadway, N. Y. City, Borough of Manhattan.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarnan, or Andreas Klarmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 250 Broadway, in the City of New York, Borough of Manhattan, on or before the 26th day of April next.
Dated New York, the 18th day of October, 1900.
LENA KLARMANN, CHRISTINA MILLER, Executrices.
SAMUEL J. COHEN, Attorney for Executrices, Stewart Building, No. 250 Broadway, N. Y. City, Borough of Manhattan.

PREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Bernhard Freund, No. 36 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.
Dated New York, October 31st, 1900.
BERNHARD FREUND, HENRY MATHUNN, SAMUEL BLOCH, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next.
Dated, New York, the 12th day of December, 1900.
JULIUS H. HORWITZ, JOSEPH I. GREEN, Attorneys for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next.
Dated, New York, 30th day of November, 1900.
WILLIAM P. CHAMBERS, Executor.
ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with the vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 209 Broadway, in the City of New York, on or before the 3d day of June, 1901.
Dated, New York, the 27th day of November, 1900.
DAVID D. GOLDSTEIN, DAVID GOLDSTEIN, Executors.
ELI S. SCHREIER, Attorney for Executors, 209 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 20th day of May next.
Dated New York, the 10th day of November, 1900.
ISAAC GOLDBERG, LEWIS A. ABRAMS, Attorneys for Executor, 320 Broadway, New York, N. Y.

LEWIS, BABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901.
Dated New York, November 7, 1900.
JULIA FRANKLAND, HERMAN LANDICKER, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad street, New York City.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarnan, or Andreas Klarmann, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 250 Broadway, in the City of New York, Borough of Manhattan, on or before the 26th day of April next.
Dated New York, the 18th day of October, 1900.
LENA KLARMANN, CHRISTINA MILLER, Executrices.
SAMUEL J. COHEN, Attorney for Executrices, Stewart Building, No. 250 Broadway, N. Y. City, Borough of Manhattan.

PREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Bernhard Freund, No. 36 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.
Dated New York, October 31st, 1900.
BERNHARD FREUND, HENRY MATHUNN, SAMUEL BLOCH, Executors.
KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next.
Dated New York, the 17th day of November, 1900.
PHILLIP ABRAHAMS, FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

DAVIS JOSEPHINE S.—In pursuance of an order of Hon. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine S. Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 44 West 93d street, in the City of New York, on or before the 20th day of February next.
Dated New York, the 14th day of August, 1900.
SARAH A. DAVIS, Administratrix.
MERRILL & ROGERS, Attorneys for Administratrix, 111 Broadway, Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Back, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 234, Stewart Building, No. 250 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901, next.
Dated New York, 30th day of January, 1901.
SOPHIA BACK, Administratrix.
SAMUEL J. COHEN, Attorney for Administratrix, Stewart Building, No. 250 Broadway, New York City—Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adareth El, 135 East 29th street.
 Adath Israel, 360 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 176th street and Third avenue.
 B'nai Emmies Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nai Shalom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Anshe Chesed, 160 East 86th street.
 Chebra Kadisha Talmud Torah, 623 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Eitz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehilath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 733 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 306 Fifth avenue.

Criterion, 516 Fifth avenue.
 Idello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 439 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.
Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nai Shalom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 81 East 125th street.

Communal Institutions.

Baron de Hirsch Fund, 5 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chassodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. E. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 53th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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Knives & Forks	were 2.98 half doz.	2.59
Tea Spoons	were 2.98 half doz.	2.59
Dessert Spoons	were 3.24 half doz.	2.69
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Dinner Spoons	were 3.24 half doz.	2.69

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Dessert Spoons	were 2.25 half doz.	1.59
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Table Spoons	were 2.49 half doz.	1.69
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Punch Ladles	were 3.98	2.49
Soup and Oyster Ladles	were 2.29	1.69
Pie and Fish Knives	were 1.69	.98
Ice Cream Servers	were 1.69	.98
Nut Picks and Crackers	were 1.69	.98
Napkin Rings—pierced—fancy edges	were .98	.49
Berry Spoons, Gravy Ladles, Cucumbers and Tomato Servers, Salad Forks and Spoons, Pie Knives, Jolly Servers, Open Salts with Spoons, pair	were .98	.69
Pearl Nut Picks, Cake Knives, Cream Ladles, Salts and Peppers, Knives, Forks and Spoons—each	were .49	.29
Knives and Forks, Table and Tea Spoons, Knife Rests, Children's Knife, Fork and Spoon, Sets (Dresden handles)	were .24	12½

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Rubber Handles	were 1.98 for six. 1.49
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Fancy Handles	were 1.98 dz. pcs. 1.29
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Knives and Forks—medium and large—silver-plated blades—	were 6.98 half dozen.	4.98
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Finest Steel—genuine stag handles—	heavy sterling silver mount—	were 3.98 and 6.98 pair.	2.98 and 4.69
Fine steel—celluloid handles—	were 2.00 pair.		1.49
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CULINARY KNIVES—best steel

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Butcher Knives—4½ to 6½ inch—2 for		15	
Kitchen Knives—worth ten cents		5	

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Other Scotch Ginghams. 22 to 45.

New Dimity Cord Utes—lace Inserting effect, Pink dots and a large variety of fancy designs—worth 19. 11

New Flowered Muslins and Satin Stripes—solid tints and fancy figures. 11

New Mercerized Satens—silk lustre—styles as handsome as in the richest Silks—new colors—elsewhere 29. 24

New Cordette Batistes—cadet, coral and other tints; also white with fancy figures—good value at 12½ cents. 8½

New Mercerized Taffeta Batistes—black and navy—foulard figures—worth 33. 23

New Cinderella Rosebud Mousselines—daintiest colorings—worth 49. 39

New Irish Dimities—this season's prettiest—none finer at any price. 23

New Titania Organdies—dainty French patterns—worth 45. 33

New German Dress Linens—finest and best—wear like iron. 27 and 32

New Black and white striped Pineapple Mohairs—wiry, silky, extremely strong—a Paris Novelty. 39 to 59

New French Lace Ginghams. 29 to 39

New French Mercerized Chambrays—solid colors—all tints. 22 to 32

New Corded Ginghams and Zephyrs—best colorings—elsewhere 10. 8½

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