

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

VOL. XLII No. 6

NEW YORK, FRIDAY, FEBRUARY 8 1901.—SHEBAT 19 5661.

TEN CENTS PER COPY.

Give to the World Your Best.

There are loyal hearts, there are spirits brave,
There are souls that are pure and true;
Then give to the world the best you have,
And the best will come back to you.

Give love, and love to your life will flow
And strength in your utmost needs;
Have faith, and a score of hearts will show
Their faith in your work and deeds.

Give truth, and your gifts will be paid in kind,
And song a song will meet,
And the smile which is sweet will surely find
A smile that is just as sweet.

Give pity and sorrow to those who mourn;
You will gather in flowers again—
The scattered seeds from your thought outborne,
Though the sowing seemed in vain.

For life is the mirror of king and slave;
'Tis just what we are and do,
Then give to the world the best you have,
And the best will come back to you.

—Madeline E. Brigham.

IN THE JEWISH WORLD.

"I am often asked by Gentiles why Jewish institutions prosper, while those conducted by Gentiles do not? It is because Jewish institutions are supported by large numbers of small gifts, which bring the individual interest and the support that an institution needs. Great gifts, on the other hand, bring no real support to an institution, but bring the greater need for sufficient support."—*Jacob H. Schiff*.

The names and descriptions of the Jews who served in the Hispano-American War fill ninety-two pages of the American Jewish Year Book. The lists are still under revision and will be corrected and completed by the American Jewish Historical Society.

The director of the Pasteur Institute has declared Dr. Baron Henri de Rothschild to be the one savant in Paris who was best acquainted with the subject of micro-organisms of milk.

M. Leopold Cerf, the well-known Paris publisher, died recently at the age of 56. From his house were issued many works of Jewish liturgical and scientific interest.

There is a society in New York which provides articles of clothing during the winter months to needy school-children. The "Malbish Arumim" association distributes about 1200 pieces in the course of a month. Overcoats, shoes, caps, trousers and coats are given away.

Anton Rubins'cin, the great pianist and composer, in 1862 founded the Imperial Conservatory of Music, a government institution which has issued a circular including this statement: "Jews will not be admitted to the conservatory unless they present from the chief of police a permit to live in St. Petersburg." Such a permit it is next to impossible to get. Jews are thus barred out from a school

established with considerable difficulty by a Jew.

The Hebrew Free Loan Society of New York shows the following record for the year just elapsed: There are 1,000 contributing members and a capital of \$32,500. Loans were made to 7,785 persons to the amount \$1,534.50, without interest,

The first number of a weekly paper in Hebrew, *Hador* (The Generator), published at Warsaw; Russia, has recently made its appearance.

The German Emperor has conferred the Order of the Red Eagle on Herr Ballin, Director General of the Hamburg-American Steamship Company.

ton, D. C., the number of Jewish soldiers who fought in the Civil War on both sides is estimated at 7,082.

The community of Beaumont, Texas, have taken out plans for the erection of a synagogue building.

The Hebrew Infant Asylum, situated in

educational institutions not been closed against them for one or two centuries longer, there is no doubt that the greater portion of the Russian Jews would have been absorbed by the Aryans. The reason for this is obvious. The Jew, though often original, is an expert imitator. Today the Gentiles will set an example for him, to-morrow he will surpass the original."—S. T. ADLER in *Washington Times*.

The heirs of Haym Solomon, the patriot of the Revolution, have a bill of \$4,000,000 against the United States government plus the interest accumulated during the century that elapsed since 1776. Over one-third of the money which the struggling colonists had advanced by Jews, without which help, it is stated on good authority, Washington could not have kept his armies in the field. Haym Solomon died a pauper, but his last words were, "I die happy, for I have lived to see civil and religious liberty accomplished in this country."

On February 3, 1901, the teacher (meritus, L. J. Braunhart, in Schubin, Germany, celebrated with his wife the exceedingly rare feast of their iron wedding, that is the sixty-fifth anniversary of their nuptials. He is 95 and his wife 93 years old. In spite of his advanced age, Mr. Braunhart, though almost blind, is still able to dictate interesting novels and reminiscences, which are published in the Jewish papers, some of which were published but a year ago in the *Die Deborah*. Among the distinguished former pupils are the German General von Wittich and Prof. Dr. Mielziner of the Heb. Union College.

Prof. Max L. Margolis, of the Semitic department of the University of California, is meeting with pronounced success in his works, according to the report of the president, Benjamin Ide Wheeler.

Harvard's Semitic Museum is now being built through the generosity of Jacob H. Schiff of New York. The building, which is to cost \$60,000, may be ready for occupancy some time this year. The collection is interesting not only to the students of the University, but to Bible-scholars generally. In the Babylonian-Assyrian section are to be found casts gathered from sculptures in the Louvre, British Museum and other important European museums. A large number of manuscripts have already been accumulated, including some in Arabic, Syriac and Ethiopic.

It is thought that the "Alliance Israelite Universelle" is not receiving the support from Americans that it deserves, inasmuch as by its hundred schools established throughout the Orient it has been doing much to educate the Jews in their respective localities, as well as to raise their political and social status. M. Nissim Behar is now in the United States as representative of the European philanthropy.

Rabbi Tobias Schanfarber, of Mobile, Ala., has been elected to the pulpit of Anshe Maarib, the second largest congregation in Chicago.



M. SAMUEL STERN.

Grand Master District No. 1, I. O. F. S. of I.

In Free Son circles, energy and zeal and Grand Master Stern are synonyms. As Grand Master of District No. 1 (which prominent position he has held for the past three years), he has given to the fraternity an administration which has instilled new life into the Order and has demonstrated to a marked degree his eminent fitness for that distinguished office. As one of the younger generation, he believes in the motto "*Labor omnia vincit*." "Work brings success with it."

M. Samuel Stern was born in the city of New York thirty-four years ago, and joined the order in the year 1889 by becoming a member of Levy Lodge, No. 5. He was elected a member of the general committee in 1892, on which he rendered diligent service for six years, until his advancement as Grand Master.

During Bro. Stern's administration the Order has made rapid strides, and shows a healthy gain in every direction. It was primarily through his earnest efforts that recently two beds were endowed in the name of the District in Mount Sinai Hospital at an outlay of \$5,000, and in the new Mount Sinai Hospital there will be a further contribution toward a "Free Son Ward" at an additional expense of \$5,000.

Mr. Stern is the "confidential man" in the establishment of Messrs. Kerbs, Wertheim and Schiffer, who are the largest cigar manufacturers in this country, and has been connected with the firm for the past twenty-five years.

Recognizing his sterling worth and ability, Mayor Van Wyck in November last appointed him a School Inspector for the Twenty-seventh District, which position he fills with dignity. He is an able executive officer, and his genial qualities have secured him, in the ranks of the fraternity, the title, "Our Popular Grand Master."

Mr. Stern is also an active member of National Lodge, No. 209, F. and A. M.; Perfection Lodge, No. 270, K. of P.; Levy Benevolent Society, and the Clonian Club.

97 per cent. of which was paid back to the society. The beneficiaries have hitherto been Jews only. This restriction has now been removed.

M. Osiris, who has given to Paris and other important cities in France proofs of his munificence, has added to his philanthropic works by endowing the greater number of hospitals in Paris with pavilions for operations. These are to be fitted up with the most perfect surgical and other appliances.

One of the very few Jews who act as magistrates in Russia, Mr. Jacob L. Terkel, of Samara, has celebrated his twenty-five years' jubilee as such.

A tentative effort has been made to form an organization representing all the Jews of Germany. A preliminary meeting of sixty delegates from every section of the empire was held in Berlin.

According to the lists made and collected by the Hon. Simon Wolf of Washing

ton, D. C., the number of Jewish soldiers who fought in the Civil War on both sides is estimated at 7,082.

Brnx Borough, New York, shelters about 150 children, ranging from several months up to five years.

"The Jew's instinct of assimilation is so strong that his very nature and character are moulded according to his surroundings. Consider, for instance, the cultured Jews of Russia. They adopted Western civilization and have nevertheless retained the traits of the Slav, in contradistinction of the Teutons and Anglo-Saxons. They are of the Turgeneff type. Had

RABBINICAL SCHOLARSHIP

XXII.

The secular journals have been furnishing the world with the news of Rabbi Jacob Joseph's sad plight. When some dozen years ago the learned man was brought here, it was thought that the temples of reform would be demolished and genuine orthodoxy hold undisputed sway. The truly earnest souls of the east side of New York hailed his arrival as the solution of all the problems which the religious question brought forward and emphasized. Just as the Torah sanctifies the shrine, so would the pious and learned *Rav Haskel* hallow the city of his adoption. Now there would be an anchorage for the pious Jew to hold fast to. Now there was a living authority residing in America. Now learning could have a standard, and Jewish scholarship a pattern and exemplar for others to imitate and, perhaps, even to emulate. With recognized ability, known here and abroad, this famous scholar of the old school took up his abode in this city and country, with a blare of trumpets and with newspaper notoriety as extensive as the Associated Press of this country can make it. Now Judaism in America had a real savior, and orthodoxy an approved leader.

For a short time all was interest and enthusiasm. But, alas! the great man was brought down from his high estate, the mighty one fell, and with him tottered the whole structure given over to the God of Israel. After sore trials of all kinds, an invalid, prostrated with grief over his children's faults and vices, deserted by the leaders of East Side Judaism, and making out a miserable pittance by degrading and humiliating himself, he was about to die on a bed of poverty and sickness, the victim of mammon-worshipping collegionists, a martyr to the all-absorbing greed and rapacity of his brethren.

How was this change wrought? What were the conditions that transformed the idol of one day into the shattered image of the next?

The answer lies in two words which are closely connected in this instance, Men and Money.

The Chief Rabbi was of little use in this country. The eighteen congregations which brought him here were neither so observant of all the forms, nor so learned as to require his services in deciding really grave and important questions of ritual, or to have him instruct directly or indirectly the thousands who in Russia would have daily sat at his feet. Nor could he be used to make a show with, as he had command of but one language, the jargon, in which he addressed his congregants for a time. He, therefore, had to fall in with the schemes of the money-makers and money-getters. The administrators of the combined congregations managed it so, that they had command over the *Kosher* butchery of New York. They issued *plombes* at so much a piece, testifying to their Rabbi's endorsement of the meat as being ritually proper and fit for consumption by Jews. For a while prosperity reigned. But covetous eyes were directed against this association. Butcherdom rebelled against the high assessments levied by the corporation. Other authorities were called in, and in more limited spheres other Rabbis issued *plombes*. Then came wrangling and division, and poor Reb Joseph was ground

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between the upper and nether millstones.

He who was imported for his vast learning was then set to teach school-boys, in addition to his other practical work, the issuing of *plombes* for the trust, now somewhat distrusted and disgruntled. The "*Chavri*" became a simple schoolmaster subject to abuse on every side. Having served his purposes in these all-important directions, he was finally left to God and the fates to make an odd penny as best he might.

This story plaintive though it be, points a moral at once instructive and bearing upon what has been referred to in the last two or three articles in the series.

What has been said about the materialism of reform congregations applies even to a greater extent to the orthodox circles, so far as they are visible to the observing eye in all the shamelessness of their working. With but few exceptions, and these constitute notable instances, they do not even possess the feature for which reformers are noted, their shame in appearing in a bad light before the public. This fact redeems many reform congregations from the complete odium into which their opposites fall. Their commercialism crops out without blushes from the mass of misdeeds, of which this case of Rabbi Jacob Joseph is but one example, though a striking one.

But if the reader will be tempted to say, why do you look here for your orthodoxy? the answer must be because we really have nowhere else to look for genuine samples of orthodoxy in America.

If so examined, nothing but the worst features come to view. America, to these foreigners, was the land of promise, of gold. Here everything else takes a back seat for money which is pushed to the fore. Religion is by no means as important a factor in the affairs of men as it was in Europe. Here nothing is of value unless it is convertible into cash. Therefore the leading men are usually the richest men, and they plan and scheme, like a political machine, to advance their own interests and fill their own purses. Judaism is made handmaid to avarice and greed.

The little peculiarities, inconsistencies and fallacies of reform are doubled and trebled in prevailing orthodox circles. Everything pertaining to the observance

of religion is regarded from the standpoint of money. So that spiritual considerations are absent from the scheme of life of even those who regard themselves as pious and good.

Honors are sold, not because they will come to the man who is willing to pay the highest price in proportion to his means, but because the highest bidder, whatever other qualifications he may possess, must be the one to get them, so that the congregational treasury profit by the exchange of honor for money.

There is a deplorable lack of taste displayed in the public auction of honors. Many a time is the vow never paid, but the public has heard loudly proclaimed what the man would give before he even thought of paying.

The bathing establishments, the making and selling of *Matsos*, *Esrogim* and *Lulabim*, in fact, everything in and out of the home, of a religious or semi-religious nature, are treated and regarded in the most cold-blooded fashion imaginable. Here again the air is unspiritual and reeking of most material and commercial things and considerations. The very forms and ceremonies which have spiritual significance and are symbols of a life permeated with religion, lose their charm and the essence as well as the flavor of higher and nobler things. Here the means are at hand, but are degraded by coarseness and inappreciation.

Congregationally there is no other ideal in view except that the treasury keeps filling up, and that every important observance be kept, however superficially. Outside, the individual may do as he pleases. He will not lose caste even if he break all the commandments, so long as he is not in jail. The officers do not hesitate to use their office and their prestige for political and worldly purposes.

Under such conditions what kind of Rabbis are they who succeed in these circles? The answer is readily found—Base hypocrites, cunning knaves, possessing a semblance of piety, some learning, and *muca business ability*, so called.

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INCOME	
Received for Premiums	\$47,211,171 38
From all other Sources	13,371,630 93
	\$60,582,802 31
DISBURSEMENTS	
To Policy-holders for Claims by Death	\$15,052,652 92
To Policy-holders for Endowments, Dividends, etc.	11,309,210 91
For all other accounts	13,081,749 66
	\$39,443,613 51
ASSETS	
United States Bonds and other Securities	\$183,508,024 91
First Lien Loans on Bond and Mortgage	77,235,867 38
Loans on Bonds and other Securities	12,176,000 00
Loans on Company's own Policies Real Estate: Company's Office Buildings in London, Paris, Berlin, New York, Boston, Philadelphia, San Francisco, Seattle, Sydney and Mexico, and other Real Estate	24,375,810 73
Cash in Banks and Trust Companies	13,299,316 32
Accrued Interest, Net Deferred Premiums, etc.	7,478,733 74
	\$225,753,152 51
LIABILITIES	
Policy Reserves, etc.	\$269,191,130 26
Contingent Guarantee Fund	54,122,022 25
Available for Authorized Dividends	2,440,000 00
	\$325,753,152 51
Insurance and Annuities in force	\$1,141,497,988 02

I have carefully examined the foregoing Statement and find the same to be correct. Liabilities calculated by the Insurance Department.
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"A good land; a land of brooks and water; of fountains and depths... A land of wheat and barley and vines and fig trees and pomegranates; a land of olive-oil and honey..."
Deut. viii.

PALESTINE—the Land of Promise; the Cradle of Righteousness; the Battleground of Civilizations; the Hope of the Godly and the Abode of God—is now promising to awaken from her thousand-year sleep and will again, peradventure, take her place among the Nations of the Earth, in reality, as she is doing in the unbalanced dreams of enthusiasts. At least, if persistent effort, disinterested work, scientific appliances, regulated enthusiasm and world-wide aid can accomplish that object it may all come to pass ere the new century completes its course. Come with me down town and I will show you something not insignificant in this connection!

At the corner of Grand and Essex Streets we find a bright-looking store, resplendent with plate glass and new paint. Let us enter. All is clean and tidy and bright. The shelves are filled with neatly-arranged bottles. On the walls are photographs of modern scenes in the Holy Land. The telephone and the electric lights seem anachronisms as these views catch the eye.

Come into the little office at the back and let me introduce you to Mr. Lewin-Epstein. He is the Director of the Colony "Rehoboth" in Palestine and Manager of the "Carmel Wine Co." He speaks German, French, Russian and Hebrew. He is learning English, but is not yet able to speak it. Let us carry on a polyglot interview with him:

"Tell us what you are doing in New York?"

"I am Manager of the 'Carmel Wine Company,' which has been formed to find a market for the wine-products of the Jewish Colonies of the Holy Land. Some of the colonies have been in existence since 1882. There are now twenty of them. The settlers number about 6,000 souls; and there are, in addition, about 2,500 souls dependent on the day-labor of the settlements. All these are Jews—settlers and laborers. My Colony, 'Rehoboth,' is an independent colony of settlers, all small capitalists, Russians, who banded themselves together in the year 1890 for the purpose of colonization in the Holy Land. Others of the colonies were aided in their establishment by philanthropists. We are now producing wines, cereals, fruits, almonds and olives, and are also beginning sericulture. We have found good markets for these and their by products in Europe. I am here to introduce our wines to the American public."

"Your chief product is wine?"

"Yes. With the nobly-liberal aid of Baron Edmond de Rothschild, we are now in a position to send wines of the best quality—wines which gained a gold medal in the recent Paris Exposition; wines whose purity and high quality have been subjected to the severest analysis by such renowned chemists as Professors Pouche of Paris, and Werigo of Odessa, and have sustained the test victoriously; wines which have been examined by the Warsaw Sanitary Commission and the United Chemists' Laboratory of Vienna. These experts, all disinterested, declare that our

dry red and white wines equal the best products of France; while our sweet wines are fully on a par with the best that Spain and the Midi can boast of. We are also placing on the market a Cognac of purest wine distillation which rivals the best of its kind that French vignerons can send. Our wines and cognacs have been accepted for use in the Russian State Hospitals, and my latest advices from Petersburg announce the tidings that the Imperial Medical authorities have sanctioned the use of our products in the official Russian pharmacopoeia."

"And you have done all this in Palestine—on the soil of the Holy Land?"

"Yes. With the never-to-be-forgotten aid of Baron Edmond de Rothschild. He not only subscribed largely at first towards our maintenance, but he also built two great wine-cellars, one at Colony 'Rishon L'Zion' and the other at Colony 'Zichron Ya'akov.' In addition he supplied us

precaution against imitation, substitution, or adulteration, our contract with the 'I. C. A.' forbids us to sell wines or cognac in bulk. All is bottled. Each bottle is sealed with lead and waxen seals and is capuled. There is no possibility thus of deception. Every purchaser is secure of getting wholesome, pure, kosher wine. We have the *heckscher* of the greatest rabbi. The latest is that of the famous Slutsker Rav, the commentator of the Jerusalem Talmud, who is now in New York."

"How is business?"

"We have always been aware that there will be a possibility of loss. This has been so clearly foreseen that our contract with the I. C. A. provides that all loss sustained after three years' operations be divided equally between the two parties to the contract. I am glad to say that the operations of the first vending association, that in Russia, have not resulted in

"Just as I am," says Mr. Lewin Epstein, whose clothes are American from collar to boot-heel.

"What language do you speak?"

"Hebrew."

"What, all of you?"

"Hebrew is the language of our schools. Arithmetic, geography, history—all are taught there in Hebrew. Of course, some of the older colonists, while they all understand Hebrew, find it easier to express themselves in Yiddish. But our children all speak, read, and write Hebrew."

"What pronunciation do you adopt?"

"The Sephardic."

"Do you seriously contend that you can find Hebrew flexible and rich enough for ordinary every-day use?"

"I do. We have, of course, an enlarged vocabulary. We have had to borrow some Arabic words, but they are all Hebraized, that is, inflected and conjugated

"Do you have any trouble with the authorities?"

"None at all. I, as director, have to pay the taxes and so on. But the ordinary colonist never has anything to do with the officials."

"How about litigation?"

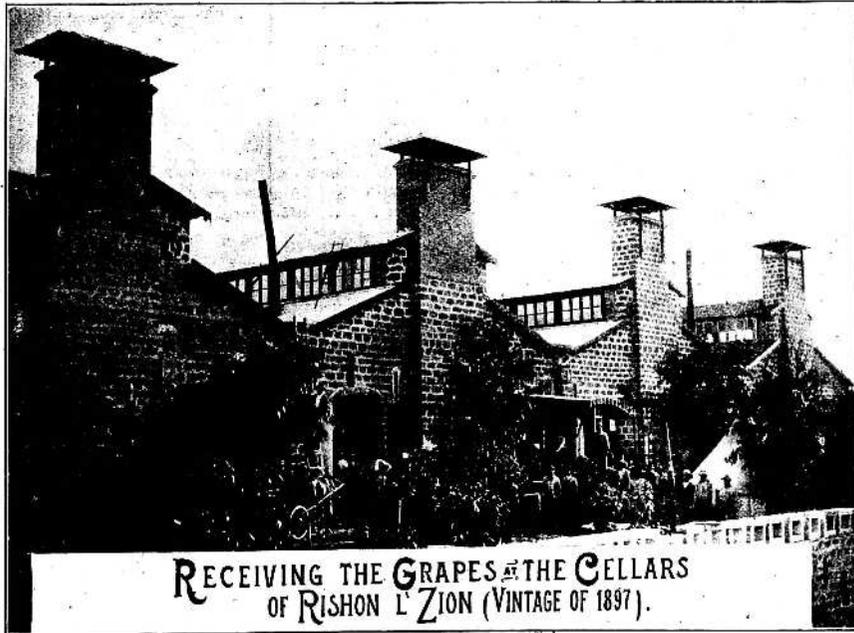
"We never appeal to the Turkish authorities. All disputes are relegated to a committee among ourselves, over which I, as director, preside."

"Are your decisions always accepted?"

"Invariably, within my experience. Not only disputes among the Hebrews, but those between Hebrew and Mussulman are referred to us. We strive to be just and equitable and, apparently, we succeed. Why, I have even had two Mussulmans appeal to me to settle their disputes, and they have accepted my decision without a murmur."

"Does that hold good with serious crimes?"

"Why, no. I suppose that serious crimes must be referred to the Turkish Courts. But we never have any serious crimes," replied Mr. Lewin-Epstein, laughing.



with the latest and most scientific appliances and engaged for us the most experienced vignerons to be had for love or money. All this cost him no less than eight million francs—\$1,600,000. We should never have succeeded without his splendid help. Recently, illness prevented him from continuing his personal interest in our work. He has now formally passed over all his interests in our colonies to the 'I. C. A.'—Jewish Colonization Association—an organization, with headquarters in London, Paris and Vienna, founded by the late Baron de Hirsch. The cellars began to be overstocked with matured wines, and there was danger that the managers could buy no more grapes. It became pressingly necessary to find markets for our wines abroad. There was no difficulty in vending our other products, but the Mussulman population does not drink wine. We founded various vending associations on a business basis. The first was born in Russia in 1895. Next came the Berlin and the Viennese Company founded by Drs. Hildesheimer and Willie Bambus in 1897. In 1898, Mr. Prag founded the London Company. In the same year Mr. Levy Scheid formed the Paris Company. And in 1899, my company was established. Each company works in the field of its establishment. Our field is America. Our wines are all veritable Palestinian productions. As a

loss. But we do not hope for that in every instance. Our first aim is to find markets. We are prepared for loss at first, for we are selling our wines at a low price and that price is not to be raised. We are prepared to defy any vendor of imported wines to place on the market wines approaching ours in quality and purity at anything like our price."

Thus far Mr. Lewin-Epstein as a business man. We have had samples of his wine sent to our home and have drunk them ourselves, and have handed some to our friends who have tasted all the famous wines of the world. Our unanimous verdict is that the wines are excellent and fully sustain the statements of Mr. Epstein and the opinion of the analytical experts. It is a curious experience that—to drink an excellent glass of claret or sauterne or alicante wine at a prosaic dinner-table in New York and reflect that the sun which ripened the grapes shone of old on king and priest and warrior renowned in Bible story, and that the soil which nourished the vine is the self-same ground made holy by the tread of prophet and poet whose inspired utterances gave belief and hope and meaning in life to the thousands of millions of believers who have lived and loved and died between their day and ours.

We have much curiosity yet to satisfy "How are the colonists clad?"

ted according to Hebrew grammatical rules. But it is surprising how comparatively little of this has been done. On this trip to America I was accompanied part of the way by my wife and family, whom I left in Warsaw. There I held a little re-union one evening in the home of my father-in-law. Among those present were several renowned Hebraists. They asked the very questions you have asked about our speech, and one of them expressed the very doubt you have just voiced. 'We can easily put it to the test,' I said. 'My daughter, a child of ten, speaks only Hebrew. Let us question her.' She was sent for. At first her shyness presented a difficulty. Presently we overcame that. 'What story-book have you read last?' I asked. 'Ohel Tom,' she answered. That is, 'Uncle Tom's Cabin.' 'Tell us the story,' I said. Her bashfulness made her speak hesitatingly for a few minutes. Then she warmed to the narration and for forty minutes she spoke, reproducing every incident in that famous story, and doing it all in the purest Hebrew. She was never at a loss for a word. When she had finished, the doubter declared that he had been fully and finally refuted."

"How do your colonists get on with the Turks?"

"Splendidly. They live together in the utmost amity."

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CITY NEWS.

Temple Ahkawah Chessed Shaar Hashomayim.

The sermon to be delivered this Sabbath morning by Rev. I. S. Moses will be in German, on the subject of "Signs of the Times."

Friday evening services will soon begin at 8 o'clock. At these services Dr. Moses will deliver an English address.

Mt. Zion Congregation.

113th St., Near Madison Ave.

Rabbi Samuel Greenfield will preach on "A Noble Convert." Services begin at 9.30 a. m., Saturday. Rabbi Greenfield announced at last week's service that he proposed forming an organization of young people for social and literary purposes, as auxiliary to the congregation, and that the sons and daughters of members, as well as their friends, are invited to meet at the synagogue on Sunday, Feb. 10, at 2.30 p. m., for final organization.

Seventy-second Street Synagogue.

Rev. Dr. Falk Vidaver will speak next Friday evening on the subject "Prejudice," and Saturday morning on the subject, "Thundering and Lightning on Mount Sinai."

Temple Emanu-El.

Saturday, Feb. 9, Rev. Dr. Joseph Silverman will preach on "Idealism Versus Materialism," being the third lecture in the series on "Modern Problems of Judaism."

On Sunday, at 11.30, Dr. Silverman will lecture on "Prejudice: Personal, Religious and Racial." All welcome.

Temple Israel of Harlem.

Rev. J. Leonard Levy, of Philadelphia will occupy the pulpit this evening, Dr. Harris having accepted an invitation to preach in Temple Israel Jeshurun, of Newark, N. J.

This Sabbath morning the subject of Dr. Harris' sermon will be "The Remnant."

Congregation Hand in Hand.

This evening the pulpit will be occupied by Rev. I. S. Moses. Sabbath morning Rev. Mayer Kopstein will deliver a sermon. Subject, "Israel's Lease for Life."

Jewish Theological Seminary.

At the Sabbath afternoon services, held last Saturday at the Jewish Theological Seminary, the sermon was delivered by Mr. Phineas Israel, of the senior class, on the topic, "Providence in Human Life." This Saturday afternoon the sermon will be delivered by Mr. A. P. Drucker, who will speak on a topic suggested by the sedra of the week.

A regular meeting of the Literary Society of the Jewish Theological Seminary was held Saturday evening, February 2. A declamation was delivered by Mr. Lublinsky, and extemporaneous talks were delivered by Mr. Israel on "Ambition," and Mr. Drucker on the "Jewish Idea of Charity." The literary programme for the evening was short, in view of the election of officers that took place.

The following were the results of the election: President, A. P. Drucker; vice-president, Aaron Elsemann; recording secretary, M. Nathan; corresponding secretary, J. L. Schwartz; treasurer, P. Israel.

Jewish Endeavor Society.

The regular open meeting of the Jewish Endeavor Society was held last Sunday evening at the Educational Alliance. The meeting was, as usual, well attended. After reading from Scriptures, the president introduced the lecturer of the evening, Dr. H. B. Sheffield, who spoke on the "Medicine of the Bible." The reading of the paper was followed with wrapt attention by all

present. Dr. Sheffield very effectively pointed out that the modern methods of disinfection, isolation, also the modern germ theory, were well known to Moses. He also pointed out that all the sanitary laws mentioned in the Bible are in perfect accord with the most modern theories of the science of medicine.

The short moral talk which usually follows the lecture was delivered by Mr. C. H. Kauvar, of the Jewish Theological Seminary, on the topic "The Mystery of Evil." He pointed out that Judaism teaches optimism; that many an evil is really a blessing in disguise. He drew extensively from legends of the Midrash and Talmud.

A committee from the "Associated Zionists" was present at this meeting, who asked the Jewish Endeavor Society to organize a Bible class for Zionists who were very anxious to study the Bible.

The president explained that the Jewish Endeavor Society had already organized two Bible classes, one for ladies and one for gentlemen, which were doing very good work; but, inasmuch as they represented such a large number of young people, efforts would be made to establish a third Bible class.

In addition to the course of lectures and the Bible classes the Jewish Endeavor Society will shortly open a class for the study of Hebrew, and expects to have completed shortly the arrangements for the contemplated "Young People's Synagogue."

Y. M. H. A.

The Y. M. H. A. of this city will hold a competitive examination in elementary Hebrew during the month of May next, open to all pupils under the age of 15, receiving instruction in congregational or other schools in the city of New York. Candidates will be graded as follows:

- A—Those attending schools holding sessions not oftener than three times weekly.
- B—Those receiving instruction four times (or more) weekly.

Examinations, which will be written, will be confined this year to the easier portions of Psalms and Deuteronomy, with the grammar of the noun, adjective and verb. Judges of the examinations will be Revs. Dr. K. Kohler and F. de Sola Mendes and Prof. R. Gotthelf, of Columbia University. Medals and certificates of merit will be awarded to successful competitors by the committee of the Y. M. H. A. in charge.

Blank forms of application will be issued to intending competitors in the month of April, at the rooms of the Y. M. H. A.

For further particulars address Mr. Wm. Mitchell, superintendent.

Waverly Club.

The Waverly Club of the Y. M. H. A. will give an entertainment on Sunday evening, Feb. 10, at 8 p. m. An excellent programme has been arranged. All are invited to attend.

Hebrew Sheltering Guardian Society.

The appeal of this institution for funds to enlarge its buildings has now gone forth. If the charitably inclined will respond hundreds of Jewish children who are now sent to Christian institutions will find shelter under a Jewish home and influence.

The management of this institution expresses the hope that this worthy appeal will be promptly and liberally heeded.

Diana Literary Society.

The second annual dance of the Diana Literary Society will be held at Colonial Hall, 101st street and Columbus avenue, Sunday afternoon, Feb. 10, 1901. A large assembly is expected, and no doubt all will have a sociable afternoon.

ENGAGEMENTS.

BERMAN—FRIEDENBERG.—Mr. and Mrs. C. Friedenbergs beg to announce the betrothal of their daughter Gertrude to Mr. Sam. Berman. At home February 10, 525 Vanderbilt ave., Brooklyn.

VAN BRINK—BLEIMAN.—Mrs. Bleiman announces the engagement of her daughter Annie to Hyman Van Brink. At home, 208 East Forty-eighth st., Sunday, Feb. 10, from half-past seven to half-past ten P. M.

FRIEDLAND—FRIEDLAND.—Miss Rose Friedland to Dr. Elias J. Friedland, both of this city.

GLASEL—KOHN.—Mrs. Anna Kohn, 105 East Eighty-first st., announces the engagement of her daughter Helen to Mr. Herman Glasel. February 10, 1901.

GOLDSTEIN—LILLI.—Miss Marie Lilli to Mr. Ignatz Goldstein. At home February 10, 119 East Eighty-second st.

KRAKOWER—KLEIN.—Max Krakower to Rebecca S. Klein. At home Sunday, February 10, 3 to 6 P. M., 109 East Fifty-ninth st.

LEHMANN—LASSAR.—Miss Gertrude Lassar to Mr. Harry Lehmann. At home Sunday, February 11, 1901, 440 East 116th St.

LEVENSON—SOLOMON.—Mr. and Mrs. J. Levenson, 15 West 111th street, announce the engagement of their sister, Ethel, to Mr. Rudolph Solomon, of Scranton, Pa.

MANSBACH—MAYER.—Mr. Sol Mansbach to Miss Rebecca Mayer. At home Sunday, February 10, from three to six, 2 West Ninety-fourth st.

ROBINSON—WOLF.—Mr. and Mrs. Simon Wolf beg to announce the engagement of their daughter Hannah to Mr. Ike Robinson, of Brooklyn. Receives from seven to eleven P. M. Sunday, February 10, 347 West Fiftieth st., New York.

SABERSKI—SAMUELS.—Mr. J. Samuels announces the engagement of his daughter Lena to Mr. William Saberski, both of New York.

SCHUEER—LEVY.—Mr. Jacob Levy announces the engagement of his daughter Carrie to Mr. Simon Schueer.

SCHNEIDER—CRAGER.—Mr. and Mrs. Julius Crager announce the engagement of their daughter Beckie to Max Emanuel Schneider. At home Sunday, February 11, 1901, from three to seven P. M., 1728 Madison avenue.

SILVER—SOLINS.—Sadie, daughter of Mrs. L. Silver, to David Solins, both of New York. At home Sunday, February 10, 271 East Broadway.

STEIN—SILVERMAN.—Mr. and Mrs. S. Samuel announce the betrothal of their daughter Fannie to Leo Silverman. At home Sunday, February 10, 252 Driggs ave., Brooklyn.

The Albany Dental Association, under the management of F. L. Morhard, J. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along their new method of extracting teeth, and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

- Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
- 291 Third avenue, between 22d and 23d streets.

Hebrew Technical Institute.

The Women's Committee of the Hebrew Technical Institute will hold their annual reception upon the seventeenth anniversary of the founding of the school on the afternoon of Lincoln's Birthday, Tuesday, Feb. 12, 1901, from 3 until 6 o'clock, at the Institute, No. 36 Stuyvesant street. The classes will be in session, and the work of the year will be open for inspection.

Mr. George G. Isaacs recently left for Savannah, Ga., to attend the Barmitzva of his nephew, Jules Victor.

Subscribe for the Hebrew Standard.

MARRIED.

Reinhardt-Bernhardt.

The marriage of Miss Esther, daughter of Mr. and Mrs. S. Reinhardt, to Mr. Max E. Bernhardt took place on Sunday evening last at Lenox Hall, East Seventy-second street, Rev. Drs. Lowenthal and Mandel officiating. At the conclusion of the ceremony the guests partook of a supper catered by Mr. H. Herrstadt, which was well served and highly appreciated by the participants. Among the many present were: Mr. and Mrs. S. Reinhardt, Mr. and Mrs. H. Bernhardt, Mr. and Mrs. M. Esberg, Mr. and Mrs. Hugo Gambert, Mr. and Mrs. M. Meyer, Mr. and Mrs. C. Mintz, Mr. and Mrs. D. Gambert, Mr. C. Bacharach and lady, Mr. and Mrs. S. May, Mr. N. Untersulzer, Mr. L. J. Kahn, Mr. and Mrs. Isaacs, Mesdames Rose and Vina Oppenheimer, Mr. A. Bernheim, Mr. Jacob Korn, Mr. and Mrs. N. L. Nathan, Mr. and Mrs. I. Reinheimer, Mr. S. Meyer and lady of Hoboken, N. J., Judge Isaac Esberg of Perth Amboy, N. J., Mr. and Mrs. A. Friedman. The Hebrew Standard extends its congratulations to the happy couple.

Leopold-Delta.

The wedding of Miss Estelle Leopold, daughter of Mr. and Mrs. John Leopold, of No. 159 East Ninety-fourth street, to Mr. I. Newton Deitch was celebrated last Tuesday evening at Delmonico's. The Rev. Dr. Kauffman Kohler was the officiating clergyman. The bride, wearing a gown of white satin crepe and a tulle veil, was attended by a maid of honor, Miss Rosabelle Stichel, and two bridesmaids, Miss Mamie Schoeck and Miss Leah Cohn. They were all attired in gowns of white silk crepe de chine. Mr. Clarence Cohn was best man, and Messrs. Herman Nessler, Gustavus Hirsch, Herbert Brussel and Alfred Cohn, served as ushers. A dinner and dance followed the ceremony.

Dinkelspiel-Marks.

The marriage of Miss Florine Genevieve Marks to Mr. Louis D. Dinkelspiel, was solemnized at Sherry's, on Feb. 5th, by Rev. I. S. Moses.

Hyman-Jacobson.

At the house of the bride, 15 West 118th street, Mr. Nathan Hyman and Miss Esther Jacobson. Rabbi Samuel Greenfield officiated.

Solis-Nathan.

The marriage of Miss Esther Ellen Solis to Mr. Clarence S. Nathan took place last Wednesday evening, at the residence of the bride's mother, No. 61 West Eighty-fifth street.

Meyer-Bacharach.

Wednesday, Jan. 30, 1901, by the Rev. Dr. I. S. Moses, Rene, daughter of Mr. and Mrs. Julius Bacharach, to Abraham Garson Meyer.

Flattau-Polansky.

By Rev. L. Joachim, on Feb. 2, 1901, Sarah Polansky to Isaac Flattau.

Moe Levy Association.

The Moe Levy Association, whose clubhouse is situated at 28 Elizabeth street, and which is perhaps the strongest political and social organization below Fourteenth street, will give their annual entertainment and reception at Lenox Lyceum next Sunday evening, Feb. 10. The talent will consist of professional people only, and the financial success is already assured. Mr. Ben Cohen is chairman of the Press Committee, and is doing everything possible toward making the arrangements thoroughly complete.

Bar Mitsvah.

Master Albert O. Raphael, in his journey through life, on last Saturday passed the thirteenth mile-stone and his parents, Mr. and Mrs. L. Raphael, in recognition of this fact and appreciative of the importance of same made ar-

rangements to befittingly celebrate the occasion, and as a result there was festivity galore at Pacific Hall Sunday afternoon and evening.

The guests, while seated at the banquet table, made known their respect for the good son of Mr. and Mrs. Raphael, not forgetting reference in laudatory form to the esteem in which the host and hostess are held in this community. Among the prominent speakers of the evening, and who made their oratorical abilities befittingly felt, were: Counselor Isidor Hershfield, Mr. Benj. Garfunkel, and Mr. Rudolph Coffee.

Among those present were: Mr. and Mrs. I. Unterberg, Mr. and Mrs. L. Meyers, Mr. and Mrs. N. Kaufman, Mr. and Mrs. S. Liebovitz, Mr. and Mrs. I. Raphael, Mr. and Mrs. J. Cohen, Mr. and Mrs. M. S. Kaufman, Mr. and Mrs. M. Glass, Mr. and Mrs. M. Baron, Mr. and Mrs. S. Scharlin, Mr. and Mrs. J. L. Mincer, Mr. and Mrs. I. Oppenheim, Mr. and Mrs. M. Astinoff, Mr. and Mrs. H. Frankel, Mr. and Mrs. S. Federman, Mr. and Mrs. W. Meltsner, Mr. and Mrs. S. Fine, Mr. and Mrs. I. Scheinman, Mr. and Mrs. S. Copeland, Mr. and Mrs. M. Caspe.

Brill Bros.' Employees.

An excellent programme was presented Thursday evening last at Terrace Garden, when the employees of Brill Bros. gave their annual entertainment and reception. The decorations were beautiful, while the electrical effects were perhaps the prettiest yet seen in this hall. Such performers as Nat Wills, Haines and Pettinill, Falk and Seamon and Julian Rose made up part of the excellent programme. The latter, especially, made a big hit with his comical sayings and songs, and deserved all the applause offered him. An improvement on the show would have been just one more rehearsal with the orchestra. This alone marred much of the artistic success of the affair. A large crowd was in attendance, and a handsome sum was certainly realized for the Brill Bros. Mutual Benefit Society.

The Arion Ball.

In the "Carnival of Venice," to be produced at the Arion Ball, to be held at Madison Square Garden, on Monday night, Feb. 11, there will be five magnificent floats, as follows:

Float No. 1—"Venitia," with central figure of Venitia standing on a throne. On the float will be the following representatives of conquered nations: An Arabian Prince, a Turkish Grand Vizier, a Saracen Shiek, the Sultan of Morocco, the Duke of Parma and the Prince of Genoa.

Float No. 2—"The Wedding of the Doge and Adria." In the centre of this float is the Doge with a wedding ring. At the four corners of the float are female gondoliers. In the retinue of followers are Shakesperian characters as follows: Othello, Desdemona, Iago, Shylock, Jessica, Portia, Romeo and Juliet, and eight young ladies in the costume of Rosalind.

Float No. 3—"The Golden Age of Venice." In the centre will be the Goddess of Art, and in the interior Titian with a female model, Raphael with a female model, Michael Angelo at work, and other artists with models.

Float No. 4—"The Floral Queen." Grouped about the floral queen will be ten female butterflies carrying mandolins.

Float No. 5—"On this float will be Arion and Prince Carnival, with Diogenes and his lantern. In the interior of the float will be Puck, Punch and Judge. Following this float will be eight Amazons in rich costumes, acting as a guide for Prince Carnival, and also twelve men in comical masks.

Jewish Publication Society.

We have frequently noted, with regret, the comparatively small membership with which the Metropolis is represented in the Jewish Publication Society, and are glad to learn that a determined effort is about to be made to increase the membership in this city.

The Jewish Publication Society and its aims requires no introduction to our readers. Suffice it to say that it is the only organization of its kind in the world, and has brought into thousands of Jewish homes, at a very nominal cost, literature of a class that would not have been there under any other circumstances.

There are but 550 members in this city, and Mrs. K. H. Scherman, who has undertaken the arduous work of the canvass, confidently hopes to have that number raised to 2,500 by the next annual meeting of the society, which will be held in June, and we trust that every encouragement will be given her in accomplishing her praiseworthy object. If any of our readers desire further information Mrs. Scherman can be communicated with in care of this office.

Daughters of Israel.

It is proposed to organize a benevolent association to be known by the above title on Sunday, Feb. 17, 1901, at 3 p. m., at Majestic Hall, 125 East 125th street, under the auspices of Mount Vernon Lodge, No. 71, I. O. F. S. of I. This is to be an organization of Jewish women, for benevolent purposes only, and among the objects to be attained may be mentioned: The amelioration of oppressive conditions confronting the Jewish poor; establishing summer homes, so that the sick, especially children, may get the benefits of fresh air; arranging water excursions during the summer, and the dispensation of ice and pure milk. In general, to effect the organization of a large society of Jewish women, for humane and worthy purposes, on a popular basis, at the smallest possible rate of dues.

The committee in charge is composed of Henry Jacobs (chairman), Louis D. Levy, Samuel Jacobson, Daniel Krause, Matthew Bernheim, Adolphus E. Karelson, Bernard S. Sherrick, Philip Myers, Charles W. Wolf.

All interested are invited.

The Hebrew Orphan Asylum, of Cleveland, according to the last report submitted, has 215 girls and 281 boys, making a total of 496 inmates. During the last quarter 22 boys and 14 girls were accepted, and 8 boys and 1 girl discharged. Several districts of the B'nai B'rith order have always been proud of this institution, as it was due to their initiative that the building was constructed and the society maintained.

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Musical Notes.

Hugo Becker, the 'cello virtuoso, gives a recital at Mendelssohn Hall next Tuesday afternoon, at which he will have the assistance of Sara Anderson and Mr. Luckstone, pianist. On the same evening, at Carnegie Hall, the second concert of the Pittsburg Orchestra takes place. The programme represents Conductor Herbert's modern tendencies, and, after the success of the excellent orchestra last month, offers pleasant anticipations: Borodine's Symphony No. 2, B minor, Grieg; pianoforte concerto (Fannie Bloomfield-Zeisler) "Don Juan," tone poem by R. Strauss and selections from the "Meistersinger." David Bispham announces two song recitals at Mendelssohn Hall on March 1 and 8. The favorite barytone is always sure of a large audience. Interest in the approaching debut of the Leipsic Philharmonic Orchestra, and its conductor, Hans Winterstein, at Carnegie Hall, is said to be keen, and the management makes public some encouraging information with regard to the status and prospects of an enterprise in whose success the music lovers of this city and elsewhere are interested. It is announced that the demand for seats has been unexpectedly large, and the number of subscribers for the three concerts, March 1, 3 and 10, is increasing daily. For the balance of this week the repertory at the Opera is made up of "Le Cid" to-night, "La Tosca" to-morrow afternoon, and "Rigoletto" with Melba as Gilda, to-morrow evening. At the next symphony concert for young people, under Mr. Frank Damosch's direction, the orchestral numbers comprise the "Frelschutz" overture, larghetto from Beethoven's second symphony, and two excerpts from Berlioz's "Damnation of Faust." Mrs. Theodore Toedt will be the soloist. J. M.

The Mutual Life Insurance Company's Business in 1900.

The annual report of The Mutual Life Insurance Company of New York for the year 1900 shows that institution to be at the head of all companies in the world, with assets aggregating \$325,753,152.51, an increase for the year of \$23,508,614.99.

The receipts for the year were \$60,682,802.31. The Mutual Life, after placing \$269,191,189.26 to the credit of the reserve fund and other liabilities in accordance with the requirements of the New York Insurance Department, has a contingent guarantee fund of \$64,123,022.25. In addition to the dividends to be apportioned this year.

In 1900 the claims paid arising from the death of policy-holders amounted to \$15,052,652.92 and in addition to this the company paid during the twelve months \$11,309,210.91, on account of endowments, dividends, etc. The general business of The Mutual Life in 1900, when compared with the results during the previous year, is highly satisfactory. The insurance in force Dec. 31, 1899, amounted to \$1,052,665,211. On Dec. 31, 1900, the business in force aggregated in amount \$1,141,497,888.02. Since its organization, in 1843, The Mutual Life Insurance Company, of New York, has paid to its policy-holders \$540,479,809.

This company has transacted a larger new business in America than any other institution. It does not issue policies upon impaired or vicious lives nor does it seek business in the unhealthy sections of Europe.

There is no piano manufactured that is so universally commended by expert performers, and so admired by the rank and file of players as the Sohmer. It is not a cheap piano, built merely for selling; but considering its countless points of superiority, its matchless purity and richness of tone, and the marvelous beauty of the instrument, it is the cheapest piano anywhere manufactured. It is practically unrivalled.

The Montefiore Home, established by the Keshet Shel Barzel Order, is another Cleveland institution held in high regard and loyally supported. The last report shows that there are 49 inmates, 27 males and 22 females, under the protection and in the safe keeping of the association. The annual expenditures of this home for aged and infirm amounts to about \$12,000.

A Safe Institution.

That the Bank of New Amsterdam is as sound as the proverbial rock is best evidenced by the statement just issued for the year ending Jan. 10, 1901, which shows among other things surplus and undivided profits of \$167,478.33, capital stock \$250,000, and total resources of \$6,947,177.17.

Although Mr. Frank Tilford has resigned the presidency, the destinies of the bank are practically in the same hands as heretofore, for Mr. R. R. Moore, who has just been elevated to that capacity, was in reality the active head of the institution in his former position of vice-president, and to his active aid and financial foresight much of the bank's present success is due.

Additional confidence as to the bank's stability is given by a perusal of the directorate, which enlists such names as Louis Stern, of Stern Brothers; Frank Tilford, of Park & Tilford; R. V. Lewis, of Lewis & Conger; John A. Stewart, president of the United States Trust Co., and others of equal repute in the financial and business world.

The bank is centrally located at Broadway and 39th street, and for the convenience of East Side merchants there is a branch located at 47th street and Third avenue, where depositors have all the conveniences and advantages of the main institution.

A Correction.

Editor Hebrew Standard:
In your issue of Jan. 25, under the heading Beth Israel Hospital, you state that the net income of the ball held on Jan. 16, 1901, is something like \$2,500. This is an error, and in order not to mislead the thousands of its friends who patronize that noble institution and its affairs it is only just that the correct amount thus netted should be known by all. I therefore beg to inform you that the proper amount realized above all expenses will reach, beyond the shadow of a doubt, to about \$6,000 or \$7,000, after

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NEW YORK, FEBRUARY 8, 1901.

הגדת בני ישראל והשמיטה וישא נא: Declares Ye among the Nations—Publish and set up a Standard.

פ' תרו

As we go to press Wednesday evenings, local notices, to secure insertion, must reach us before noon that day.

How comes it that Rabbi Zinsler is at the head of an association which lends money without zinsen (interest)?

According to Dr. Silverman, money is the greatest evil of the day. Then Temple Emanu-El must be the most wicked congregation in the land.

Many congregations say when their Rabbis are on a jaunt to attend a convention somewhere in the country, "absence makes the heart grow fonder."

If the Sunday-Sabbath is the salvation of Judaism, as its advocates loudly proclaimed it to be, of what does the salvation consist, where did it save and where is the savior?

Again we ask, how many of our young Rabbis fasted one day this week, or knew that there was a fast day, or even that the thirteenth day of Shebat occurred recently?

If Dr. Hirsch, of Chicago, continues to turn so many summersaults, he will have to change his title of "Reform Advocate" and coin a new one to apply to himself, "Reform Derogate."

The Count de Lubersac was entitled to meet his Waterloo at the hands of young Rothschild. He can now join the ranks of the unspeakables with the unmentionable names like Paty du Clam and others.

Must the Rabbi be more humble in the presence of the rich man than he would be for a poorer member of his congregation? The editor of the American Israelite seems to say as much. Please be definite.

What business has Rabbi Wohlberg, of Waco, Texas, to speak on "Business" from the pulpit? Et tu, brute? must the ministers in the South also resort to questionable methods to draw the people?

In that city of novelties, Chicago by the lake, they are raffling off a synagogue building worth \$10,000. Each chance costs one dollar. What do the Lakeside, Phoenix and Standard clubs say to this little gambol?

UNANIMITY.

יחן שם ישראל נגד החר

"And they departed from Rephidim, and they came to the desert of Sinai, and they encamped in the wilderness; and Israel encamped there opposite the mountain."—Exodus, xix, 2.

This is a peculiar way of describing the movements of the children of Israel, when we read it in Hebrew. They departed, they came and they encamped is recorded in the plural form; but that Israel encamped there opposite the mountain is in the singular form יחן. Why is this so?

Rashi remarks: Israel encamped there as one man, with one heart, or one accord.

There is no language so expressive of the reality of affairs as the Bible language in its original garb, which when translated loses a great deal of its aroma, so to say, and one of the proofs of this is our text. Of course, we would not understand this without knowing all about Israel, if we merely read it, regardless of what transpired before and what followed after.

When Israel departed from Egypt, glad and delighted to be redeemed from bondage, the slightest discontent roused them to murmur and revolt. When they discovered themselves pursued, they turned on Moses with reproachful cries: "Were there no graves in Egypt that thou hast taken us into a desert to die?" But they were led through the billowy waves of the sea safely, and they attuned their voices to a song of praise, led by Moses. Only three days expired when again they suffered for a little water, and again they murmured against Moses until water was supplied them. A short time again intervened, and they were longing for the flesh pots of Egypt and rose in loud clamor, when Moses had gratified them with a supply of Manna; then again their complaint for water, which Moses brought forth from the rock; and all this within less than three months.

Yet, we must not suppose that all Israel was in revolt at any time, or they would not have proceeded as they did. Revolt and disturbance always come from an inferior people, and such were those wanderers under Moses. There were ever some among them who preferred the hardest fate with freedom to all the sensual gratification possible in thralldom; but when they were to come to Sinai and obtain God's law, it appealed to the better self of every one of Israel, and the "they" is changed to "he".

They marched from Rephidim—they, the Israelites, with the ערב רב (mob) that joined them. They came to the desert of Sinai and they encamped in the wilderness; but opposite the mountain, whence they anticipated the annunciation of the words forming the covenant between God and his people, Israel was unanimous—it was "he" that encamped כאיש אחד, בלב אחד, as Rashi has it.

For ages and for long Israel was unanimous on that covenant that was made between God and him (one Israel), no matter how "they" erred at times, how "they" sinned and how "they" transgressed, on that covenant they were again united in spite of all

differing opinions. But, alas! we have now with us those who disintegrate the very word of that covenant, who tear out the Sabbath and insert Sunday instead, who preach of Tuby instead of Moses, who want a greater God, who place no authority in Bible and Talmud, and who even speak more of a cuspidor in the pulpit than of urging unanimity in God's word. This is certainly of weighty importance to consider. No matter how much we differ, opposite the mountain—the real word of God—we should be unanimous.

ANOTHER RABBI-PROFESSOR.

Another recruit added to the ranks of the rabbi-professors! The latest accession to the number is in the person of the very learned Rabbi Friedman of Denver, who has been appointed the head of the Semitic Department of Boulder University. Now how will Professors Hirsch and Voorsanger take to the knowledge of this fact, that to the illustrious line of scholarly university chiefs hitherto recognized by the various institutions of learning are enrolled the names of Franklin and Friedman. Evidently the "half-baked" can make their "bluff" good even in academic circles, and among Christians principally, who take it as an acknowledged fact that every rabbi must be well versed in Hebrew and kindred languages. Not so, poor deluded friends! As well chase a rainbow as look for scholarship in some of your appointees. But perhaps it is an honorary office, in recognition of the modesty assumed by Friedman, who is taking a course in psychology at the same University where he is professor.

IMPRUDENCE.

A small congregation up town has been unwise enough to have an impetuous lawyer as treasurer. The office was one that offered greater temptations than the officer could resist, and result is incarceration for a young man naturally honorable and upright enough, but who was tempted by the fates because fortune obstinately refused to knock at his door.

AN HONEST MERCHANT.

We are glad to learn through one of the recipients, that Mr. Charles L. Bernheim, has again made a payment on account of what he calls his "moral obligations"—legal obligations he has none, as his firm compromised and received a full release and satisfaction of all claims due at the time of the financial misfortune which occurred in the Summer of 1895.

IS HE AFRAID?

Rabbi Hirsch advocates turning the Rabbi-factory into a post-graduate course. Is he beginning to be afraid that some genius will come out from the Cincinnati institution and supplant him? Is it a case of the traditional story regarding Pharaoh and Moses? Must he "scotch" the youngsters in order to remain sovereign of all he surveys?

SMALL AND LARGE CONGREGATIONS.

Why are there so many small congregations in New York? Why do people not affiliate with existing bodies rather than form new ones?

These questions may be answered variously. It is true that a suspicion exists that some persons are anxious to hold offices and these latter must be created for the ambitious. The itch for bossism is prevalent. The air is filled with ideas of "pull" and "influence." Politically, one's chances to get a "pull" are improved by his holding a prominent office among his co-religionists.

Then, too, there is some satisfaction and self-congratulation occasioned in the ample "be-diamonded" bosom of a so-called self-made man who is thus honored by the votes of his fellow-members of his congregation.

The title of organizer and charter member is needed in many cases to get people to break away from habits of indifference and non-affiliation. The promise of an office is an inducement to the aspiring man.

But apart from all these considerations, there is one very potent factor in the creation of new congregations, and that is the attitude of established organizations towards the general public and unaffiliated individuals.

The poorer man belonging to a congregation and paying in proportion to his means more than the lauded rich man, is entitled to all the prestige which belongs to him by virtue of that proportion, and not of the ratio of his contribution to the sum total of the income.

Not receiving the regard and attention properly due them, it is little to be wondered at if people of this class decide upon an organization of their own where they will be the נדרים themselves, and where, in course of time, they will have the opportunity of ruling as despotically over their poorer fellows and paid officials as they please. And so goes the world!

FEBRUARY 12TH.

Lincoln's birthday as a national holiday is a semi-apotheosis of a righteous man. A typical American, sturdy and rugged, of refined feeling and delicate humor. Abraham Lincoln, the martyr President, the emancipator of the negro, and incidentally, of the American people from the objective and subjective toils of slavery, was marked by fate and destiny to be the representative of character among Americans. The co-incidence of his birthday with that of Darwin, the great scientific explorer of his century, is noteworthy. The twelfth of February is, therefore, a day of inspiration for every American and man of culture.

STONES AND GLASS.

Did not some of Dr. Silverman's members chuckle when they listened to the wisdom that flowed from the Rabbi's lips as he spoke about money and the moneyed classes? Some of his people could have given him a pointer or two on the subject. It might have opened his eyes if they had.

PAINFUL INDISCRETION.

That was rather strong language which Dr. Rudolph Grossman is reported to have used with reference to Dr. Leucht's remarks about the recent Cincinnati conclave. Collegial courtesy, at least, should have prevented him from branding the Southern Rabbi's statement with the stamp of "dastardly falsehood." A matter of opinion earnestly uttered and truthfully expressed should not be condemned. Nor may such a man as Leucht, of New Orleans, be charged with deliberately stating a falsehood. The Rabbis may differ; one may even know more than the other about the proceedings. Grossman's point of view may even be said to be more partial. There is, therefore, no justification to be found for the thunder of cannon and roar of shot which both Silverman and Grossman occasioned when they were interviewed by reporters of the secular press. Ve Rabbis, cultivate peace! and remember

הכמים הוחרו בדבריהם

D. D.'S.

"Nickerdown" in the Chicago Israelite comments upon the fact that any Shochet or Mohel would feel himself mortally offended if he were not always addressed by the title "doctor." We would enlarge the list by adding the Chazan, who invariably places himself in the same category by being able to mumble a few Hebrew words, and by virtue of that accomplishment, thinks himself a scholar. On the other hand, are some graduates of the Hebrew Union College to be dubbed "doctors," because they cannot even mumble a few Hebrew words? Perhaps these nondescript fellows get their authorization from the fact that in some respects they are superior to the College graduates on their own ground, hence the self-assumed D. D.

UNBECOMING VANITY.

A word of praise from a politician, a Christian's wonder at the continued existence of the Jewish people, a clergyman's lecture in laudation of the Jew, a Rabbi's verbose representation of the Jew's greatness, his patriotism, his longevity, his freedom from disease, his charitable inclinations, his marvelous escape from persecution, his morality and wealth, constitute so much incense at the altar of his pride. This is chauvinism indeed, a most reprehensible form of vanity from which it is the duty of the Jew to free himself at the earliest opportunity.

A CITY'S WRONGS.

While the list of the city's employees is growing larger, the appropriations for salaries in many departments increasing, a cry is heard from the Bronx "Give us more water!" The Hebrew Infant Asylum at 163 Street and Eagle Avenue, as an institution, is suffering from the maladministration of the greater city's affairs, and from the fact that the water supply for the borough is no greater now than the population is five times what it was in 1875, than when the demand was so much smaller.

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The most prominent Hebrew and other scholars in the known world have contributed to its columns, and we earnestly urge the support given to it, will be such as to encourage the Funk and Wagnalls Co. in the prosecution of this meritorious enterprise, and a recognition of the merit due to Dr Isidore Singer, to whose indefatigable labors the production of the work is in a great measure due.

FREE SONS OF ISRAEL GIFT.

The initial payment of the sum of five thousand dollars by District Grand Lodge No. 1, of the Independent Order Free Sons of Israel, towards the founding of a ward in the new hospital has been made. The other five thousand dollars will follow in due time. This is a noble and praiseworthy object, and Grand Master M. S. Stern of the District and the whole Order should be congratulated in having consummated so glorious an act.

TAKE YOUR CHOICE.

Forty little boys entertained at the Carnegie Building by the Woman's Press Club refused some turkey sandwiches, because they were not kosher. These boys came from the slums.

Hundreds of delegates to the Union of American Hebrew Congregations ate everything on their bill of fare, which include every *Trefah* delicacy known, frogs' legs, oysters, etc. etc.

Who are more to be admired, the forty unknown but abstemious youngsters, or the men and women who pose as the representatives of the Jews of this country?

SECTARIAN MUSIC.

Washington educational circles are hard at work adjusting a little difficulty of sectarianism in the public schools. In the high-schools the text books used for instruction in music are Christian hymn books. Rabbi L. Stern of the capital city is quoted as saying: "I oppose sectarian influence in our public schools on general principles."

The objections raised are undoubtedly justified. For why should Jewish children be taught to sing of the birth and crucifixion of him whom others worship as a god, but who can never be such to the Jews?

Again in another form our reform Jews show their peculiar inconsistency. The chorus may sing "Ave Maria" and "Stabat Mater" to Jewish audiences in Jewish temples, but lay instruction dare not include such songs in public schools. All music of a sacred order is good enough in a house of worship, but the same thing is strenuously objected to in schoolhouses attended by a mixed class in which Jewish children are in the minority. Why is that?

To read the Jewish public advertise in the HEBREW STANDARD.

THE TRUE LOVE OF WOMAN

Mrs. Death, the wife of one of the thirty-year prisoners in the Bosschietter case, when informed the other day of the provisions of a bill introduced for her benefit in the New Jersey Legislature, which makes a sentence of two years' imprisonment or more for felony a good cause for divorce against the offending party, said:

"It is a shame. I have already said that I believe Will innocent and refuse to desert him. I will stick to him because I love him and because I do not believe he had anything to do with any of the things he is blamed for."

This is loyalty. The love of this woman is stronger than the blight of the conviction. Her love of the man, notwithstanding the finding of the jury, has not shaken her confidence in him nor destroyed her affection. She believes him innocent; the verdict of the whole world to the contrary notwithstanding. It is awful to think that a man possessed of such a wife could commit so heinous an offense against the State and the marriage laws. She spurns the benefit of any law which would enable her to dissolve the marriage tie, and set her free to unite herself with another. This is the embodiment of nobility of womanhood. For her there was but one being to cherish and to love; to him was given her whole heart and soul. She spurns the idea of the translation of her affections from one man to another; so would every true woman. "It is a shame," she says, to offer her the opportunity, for, though the jury says he has committed a gross crime—and the judge has more than confirmed the verdict—her love for him blinds her to the truth, and the severity of the offense. She is truly to be pitied. Would that man were as constant. When a true woman loves, she is absorbed in the object of her passion, and she cuts off every avenue and bridge of escape behind her. She sacrifices her being, her whole life to this devotion. Even with the prison doors closed upon her husband, for a term of years almost equal to his natural life, this woman remains firm in her constancy, true to the man whom we may say she so undeservedly worships. How readily she might have transferred her affections to another, if she chose to. To some women what matters it? One man is as good as another, so long as he is a man—they can love one man to-day and another to-morrow—but these women are not of the type of Mrs. Death. We pity her, though we admire her. She is worthy of a better fate.

TITHING.

Giving *מעשר* is a Biblical institution. That did not put an end to all duties however. Another, and still another, tithe, was called for. In addition, religion was to be observed. The Bible does not content itself with mere giving of something that can easily be dispensed with, as so many people do now-a-days.

SAD STORY FROM THE WEST.

A tale of woe, a weeping rabbi, a despondent president, scores of ladies moved by an exhortation to assist the congregation—such is the description of a scene in the synagogue at Akron, Ohio.

Rabbi Philo complains of lack of support, of non-attendance at service, of the religious lassitude prevailing. What kind of Judaism has he been preaching? If he has any talents, has he turned them to use in the right direction, to instill true fervor and a religious spirit into his communicants? Or has he simply tried to make himself popular, socially, by lectures of the non-religious and irreligious type, by drawing Christians to his synagogue? If so, he is now paying the penalty of his experience, and he may well have occasion to weep. He is not wholly to blame, however. The congregation of Akron is no doubt infected with the disease common to all small communities of the West. All lies in the name of Jew, nothing in the religion of the Jew.

At long range people can call each other names. But at shorter range people are accustomed to exhibit more politeness, perhaps because they are afraid of each other.

CORRESPONDENCE.

Hebrew Names of Congregations. EDITOR HEBREW STANDARD:

Sir:—Permit me to trespass upon your valuable time that I may ask a question on a subject that has disturbed my train of thought for some time. Is there any reason why a Jewish congregation should not be known by a Hebrew name? In this city of tolerance and enlightenment is it a shame or disgrace to be a member of a congregation which retains its Hebrew designation, more particularly one which is in no way meaningless?

I allude to the Co-gregation Shearith Israel, worshipping in a fashionable quarter of this city, i. e., Seventieth Street and Central Part West.

When the house of worship belonging to this congregation was situated in the lower portion of the city, the name K. K. Shearith Israel was considered sufficiently dignified and high sounding to be used generally and was prominently printed on stationery used.

But, alas! with the removal to a more fashionable locality, the ancient Hebrew Name was relegated to desuetude and the euphonious (*sic*) "Spanish and Portuguese Synagogue," followed by the letters K. K. S. I. in very small type, was substituted.

Investigation has failed to show an increased attendance at Sabbath worship, or that the material affairs of the congregation have benefited by the change.

Why does this historic congregation with so much past honor and glory in a name that was endeared to all Jews, whether Sephardic or Ashkenazim, discard that name for empty and vainglorious words, an example which even our ultra-reform congregations have not generally emulated.

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The Purim Association Charity Ball,

in aid of The United Hebrew Charities, will be held on Thursday, February 14th, at the Metropolitan Opera House.

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WANTED—The Hebrew Orphan Asylum requires at once a Steward; preference will be given to a married man, without children; the wife to act as assistant. Apply by mail, stating age, former occupation and reference, to the House Committee, Amsterdam Avenue and 138th Street.

Congregation B'nai Sholom

of New Haven, Ct., wishes to engage a conservative Rabbi who can deliver a sermon in English or German, or both. Must be a Chazan and Bal Korah, also Teacher. Salary not less than \$600 per annum.

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Mordecai of Perth Amboy, N. J., desires the services of a young man as Chazan and Teacher, capable of instructing in Hebrew and in English in small congregation. Send references, also state salary expected to Cong. Beth Mordecai, Perth Amboy, N. J. L. KNEIDSHHEIM, Sec.

WANTED—For the Home for

Aged and Infirm of District No. 1, I. O. B. B. at Yonkers, a Superintendent and Matron. A member of the Order will be preferred. Application, accompanied by references must be sent on or before Feb. 15, 1901, and addressed: "Committee on Superintendent, care S. Hamburger Secretary, 723 Lexington Ave., N. Y."

WANTED—By the Congregation

Anshe Sholom, of Hamilton, Ontario, Canada, by the 1st of March, 1901, a Chazan and Teacher for the Hebrew school, who understands the English language,—no objection for being a Shochet. Salary \$500 per year besides perquisites. Traveling expenses will only be paid to the successful candidate. For further particulars communicate with

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District Grand Lodge No. 1 consists of 60 lodges, 34 working in the English language, and 26 in the German language.

The membership of District Lodge No. 1, Feb. 1, 1900, was 9,076.

Reuben Lodge has the largest funds in the district for the year 1900—\$23,844.11.

Syracuse Lodge No. 40, the smallest—\$371.

The largest receipts in the order during the year 1900 was Aryeh Lodge—\$14,433.02. The smallest, Amsterdam Lodge, No. 88—\$398.31.

The total receipts of the lodges in District No. 1 up to January, 1900, \$250,875.78. Total receipts, \$258,584.19. Total funds, \$274,939.57.

Aryeh Lodge, No. 6, has the largest membership—522. Amsterdam, No. 88, the smallest—14.

Reuben Lodge, No. 3, is the oldest lodge in the Order, instituted Dec. 16, 1849. H. J. Goldsmith, 39, Buffalo, the youngest, instituted Nov. 27, 1898.

The oldest living Grand Master of District Grand Lodge No. 1 is Joseph Frank, who served from February, '69, to February, '71.

There have been thirty Grand Masters of Grand Lodge No. 1, of whom seven are deceased.

Since the institution of the Order there have been two Grand Secretaries, H. J. Goldsmith, from Feb. 3, 1867, to the date of his death, Feb. 15, 1891, and his son, I. H. Goldsmith, from Feb. 15, 1891, to date.

The Executive Committee of the Order will meet on Feb. 17, 1901.

The Secretary's office of the Order of Free Sons of Israel is a model. The arrangement of the data connected with the Order's work can scarcely be improved upon.

Grand Master M. S. Stern has now concluded his third term and is likely to be re-elected for the fourth. This is an unique record.

The Free Sons of Israel have been in existence fifty-two years, the first lodge of the Order having been organized Jan. 10, 1849. Since the establishment of the "endowment plan" it has paid \$3,492,000 to the widows of deceased members.

It has a membership at present of 11,217, divided into 103 lodges.

In the past thirty years it has distributed for charitable purposes about \$1,600,000. The permanent fund of the Order is \$890,000, invested in first mortgages upon real estate.

THE GRAND LODGE.

The thirty-fifth annual session of District Grand Lodge No. 1, Independent Order Free Sons of Israel, will be held on Sunday, Feb. 11, 1901, at the Lexington Opera House.

The district comprises the State of New York, New Jersey, Connecticut and Massachusetts.

The delegates to the convention number 300, the greater number represent-

ing lodges in this city, of which there are forty-five; Brooklyn sends a delegation of fifteen, and other cities an average of three each.

The first order of business will be the report of the Committee on Credentials, the chairman of which is Deputy Grand Master Isaac Engel. After the obligation of Representatives, Mr. M. S. Stern, the Grand Master of the District, will read his message, which, if voluminous as preceding ones, will take up the greater part of the morning. Immediately thereafter the various committees will be appointed, to which will be referred the various recommendations contained in the Grand Master's message, and such other matters requiring their attention.

The nomination and election of officers is then taken up.

It is understood that Mr. Stern will succeed himself as Grand Master for the fourth term, something unprecedented and unique in the history of the district. It is believed that Deputy Grand Master Isaac Engel, Second Grand Master Wm. Bookheim, Third Grand Master Aaron Wolfson, Grand Treasurer Emil Tausig, Grand Secretary J. H. Goldsmith, M. Elsas, chairman of Committee on Appeals; M. Angelo Elsas, chairman of Committee on Laws; Benj. Orbach, chairman of Committee on Finance; Isaac Simon, chairman of Committee on State of the District, and Mort J. Lichtenberg, chairman of District Deputies, will be re-elected.

Hon. Julius Harburger, Grand Master of the order, assisted by several members of the Executive Committee, will install the officers, which ceremony takes place in the afternoon, immediately after recess.

The regular order of business, such as reception of reports, is then proceeded with and continued until close of convention. A recess is taken at 6.30 until 7.30, when the convention resumes business until late in the evening.

It is understood the Grand Master has a number of important recommendations for the consideration of the district, which will consume the time of a greater part of the session.

Among the Past Grand Masters of the district the following will attend:

George Hyman, Isaac Hamburg, Herman Wolf, L. W. Baum, Benj. Blumenthal, Julius Harburgh, Herman Steffel, Aaron Stern, I. J. Schwarzkopf, L. B. Franklin, Joseph Steiner, Rev. D. M. Kransko, Henry Jacobs, Ralph Tobias, M. L. Seixes and Ralph Rosenberger.

Among the delegates who are members of the Executive Committee of the order are the following:

First Deputy Grand Master S. Hoffheimer, Wm. A. Gans, chairman of Committee on Endowment; Abram Hafer and Adolph Finkenber.

The oldest delegates in years of service at the convention is Meyer Meyer, representing with his colleagues Reuben Lodge, No. 3. Mr. Meyer has continually represented Reuben Lodge since the institution of the district, in 1867.

The youngest delegate in years of service will be Samuel Stein, of Schenectady, representing Eleazar Lodge, recently instituted.

The expected re-election of M. S. Stern for the fourth term speaks louder than words. His administrations have been most successful.

Isaac Engel, of Brooklyn, First Deputy Grand Master, has been a member of the General Committee for many years. Patience, Ike; you will get there. Mr. Engel has been a most ardent worker for the district, and has given the Grand Master invaluable aid during his past administrations.

Wm. Bookheim, of Albany, Second Deputy Grand Master, created new life in the lodges "up the State." Through his efforts the membership has been

greatly increased, and to him is due the institution of Eleazar Lodge, of Schenectady.

Aaron Wolfson, of Boston, reputed as the silver-tongued orator, will be in evidence at the convention. His work has been admirable in both lodges of Boston, and deserves recognition.

Emil Tausig, the Grand Treasurer, has been an able supporter of the Grand Master. He has most conscientiously fulfilled his duties both as Treasurer and member of the Charity Committee, and his re-election is deserving.

Myer Elsas, if downcast, has a good reason. During the year he had but one meeting of the Committee on Appeals, of which he is chairman, and that meeting was called to act on one appeal, and the only one during the year, which his colleagues felt should never have come before it. Better luck next year.

M. Angelo Elsas, chairman of Committee on Laws, has the Constitution memorized. His committee, however, transacts the business while he supervises it. Benjamin Orbach makes an efficient a chairman of Committee on Finance. He is thorough in figures and presents such budgets as are always approved by the delegates.

Isaac Simon, the chairman of Committee on State of the District, has worked

zealously during the year. The success of the picnic in aid of the Charity Fund has been largely due to him.

Mort J. Lichtenberg, the chairman of the Board of District Deputies, kept his deputies hustling during the year. In company with them he visited every lodge of the district and on all occasions displayed such activity and enthusiasm that on more than one occasion he was asked to make a second visit.

The closing act of the General Committee prior to this session of the Grand Lodge was the voting of a generous contribution to the following charitable institutions: Montflore Home for Chron-

ic Invalids, Hebrew Orphan Benevolent Asylum, Hebrew Sheltering Guardian Society, Hebrew Technical Institute, Beth Israel Hospital, Hebrew Infant Asylum, Lebanon Hospital, Hebrew Orphan Asylum of Brooklyn.

The Mt. Sinai Hospital is omitted, a large sum having been donated to said hospital for the Endowment of Hospital Beds.

One of the laudable features of the district is its Charity Fund, administered most judiciously by the officers and members of the General Committee. Its donations annually to worthy applicants amounts to large sums of money. In many instances members who were un-

fortunate in business have, through the aid of this fund, received such assistance as enabled them to make for themselves and family a comfortable living; others, again, were helped with the necessities of life, while, in three cases, members suffering from that much-dreaded disease, consumption, were sent, upon the advice of physicians, to a climate beneficial to their health at the expense of this fund. In all cases of this kind the committee had the satisfaction of seeing the brothers returned much improved in health.

The endowment of a ward in the Mt. Sinai Hospital is the latest creation of the district, through the efforts of its Grand Master, M. S. Stern. An entire ward is to be built in the new building of the hospital in the course of construction, to be known as the ward of the Independent Order Free Sons of Israel, District Grand Lodge, No. 1.

An English statistician, examining the records of 3,000 of the most eminent men during the reign of Queen Victoria, discovered that Jews and Scotchmen stood highest on the list, the distinction having been awarded because of the proportion to the population. Of the whole number twenty-seven Jews born in England had become eminent.

A MAGNIFICENT OFFER.



THE HORSE FAIR.

WE have secured a limited number of copies of Rosa Bonheur's masterpiece, each 22x30, reproduced by the celebrated "Autogravure Process", which for detail and reproduction of colors have absolutely no superior. When framed the picture is the nearest approach to a genuine oil painting that can be made.

You can obtain a copy of "The Horse Fair" absolutely free of charge by sending us the name of a new subscriber to **The Hebrew Standard** and \$2.00 to pay for cost of same for one year, or else, if you are already a subscriber to **The Hebrew Standard**, send us \$2.00 and we will send you a copy of "The Horse Fair" free of charge and advance your subscription for one year.

THE HEBREW STANDARD, NEW YORK.

Borough of Brooklyn

State Street Congregation.

Rev. Raphael Benjamin, M. A. will preach in the State Street Synagogue this (Friday) evening, by invitation of the Rev. Dr. G. Taubenhaus.

Charles Lyon's Employees.

An apron and necktie party was held last Sunday night, under the auspices of the Charles Lyon's Employees Mutual Benefit Association, in Liederkranz Hall.

The affair was under the able management of an arrangement committee, of which Mr. Albert Lyon was chairman. The music was furnished by Professor Gellert's orchestra, and when they played the grand march Mr. Albert Lyon, assisted by Mr. Alex. Sanders, gave out the neckties. Then the fun began, looking for partners, but when the ladies who wore the fancy aprons that matched the ties were found, then the fun began in earnest. Dancing was in order and indulged in until early morning. The affair was a grand success, and the receipts will swell the reserve fund. The officers are Miss Carrie Lyons, president; Mr. Isador Lyon, vice-president; Miss Nellie Eckert, financial secretary; Miss Selma Brunswic, recording secretary; Mr. Albert Lyons, treasurer; Mr. Henry Bieber, sergeant-at-arms.

Mr. George Riddle's fourth dramatic reading before the Institute will take place next Friday, Feb. 8, at 3.45, and Saturday, Feb. 9, at 8.15, in Association Hall, when he will read Shakespeare's "Othello." This will be the first time Mr. Riddle will recite this piece in Brooklyn.

The first in the new year series of chamber music concerts will be given by the Kneisel String Quartette, assisted by Miss Katharine Linn (piano), on Wednesday evening, Feb. 13, in Association Hall.

The first of Mr. Garrett P. Serviss' lectures will be on Thursday evening, Feb. 14, at 8.15, and Saturday afternoon, at 3, in Association Hall. His first lecture will be on "The Blue Danube."

Hebrew Benevolent Society.

On Tuesday night, Feb. 12, the Hebrew Benevolent Society, of Brooklyn, will give a grand ball at Pouch Mansion. The society has been doing good work among the poor, but the funds are running low, and it is to be hoped that the ball will swell the funds so that the good work may be kept up.

Millie Wolf, daughter of Mr. and Mrs. Samuel Wolf, was buried on Jan. 31. Rabbi Samuel Greenfield preached the sermon.

Grand Opera House.

The next attraction at the Grand Opera House will be J. H. Wallick's production of "The Dairy Farm," which is a romance of Sleepy Hollow. "The Dairy Farm" has been pronounced by eminent critics to be the equal of any of our rural dramas. There will be a special matinee Tuesday, Lincoln's Birthday.

The Bijou.

Once again do we have melodrama at the Bijou; not of the lurid type, however, but a good serious drama in the shape of "The Still Alarm," Joseph Arthur's great success, which will be interpreted by the original cast, headed by Harry Lacy. The real fire engine is still a prominent feature, and no doubt the show will please the Bijou's numerous patrons. Extra matinee Lincoln's Birthday.

Amphion Theatre.

At the Amphion Theatre, for one week, commencing Feb. 11, Mathews & Bulger's new musical comedy, "The Night of the Fourth," will be seen here for the first time. That these comedians are as

strong favorites as ever with Brooklyn amusement lovers will be fully proven, for large audiences will undoubtedly give them the heartiest sort of a welcome. The principals are Harry Bulger, Walter Jones, Phillip R. Ryley, Tony Hart, Josie De Witt, Ned Wayburn, Adlyn Estee, Daisy Gerhue, The Bicknells and Wiseman's Serenaders. The company numbers forty people, which includes a beautiful ballet and an efficient chorus. Besides the regular Saturday matinee there will be one on Tuesday afternoon, the 12th, Lincoln's birthday.

\$100 Reward, \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages and that is Catarrh. Hall's Catarrh Cure is the only positive cure now known to the medical fraternity. Catarrh being a constitutional disease requires constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of Testimonials. Address, F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

Montreal.

Saturday was observed throughout the Dominion of Canada as a day of public mourning for the lamented Queen Victoria, and memorial services were held everywhere. In the orthodox synagogues the services took place in the evening, a couple of hours after the termination of the Sabbath. The Spanish and Portuguese Synagogue of this city was crowded to the doors, and the service was a choral one, the well-trained choir singing with much impressiveness. The synagogue was draped in black, as on Tishabeub. Many prominent Christians were present, among them being the United States Consul General for the Dominion of Canada. The Rev. Meldola De Sola officiated and preached from the Talmudical text: "Weep for the mourners, but not for the one who is lost to us, for she has gone to rest, while we are left to sorrow." In the course of a most eloquent sermon he paid a glowing tribute to the virtues of Queen Victoria. Her illustrious career as wife, mother and Queen would stand forth for all time as a glorious model of the goodness and true greatness to which rulers should aspire. The sermon was followed by an earnest memorial prayer.

In the McGill College Avenue Synagogue Rabbi Bernard M. Kaplan delivered the sermon. He said that the highest tribute to the humane spirit of the late beloved Queen is the manner in which she espoused the cause of her Jewish subjects. Prior to her glorious reign the Jews had no political or civil status in England, notwithstanding the many strenuous efforts which had been made in their behalf by some noble-minded Christians. A humane impetus emanating from the throne was necessary to bring about an attitude of justice toward the Jewish portion of the Kingdom. This benign influence was exerted by the Queen, who looked upon the Jews as upon her other loyal subjects, with a tenderness and affection of a kind mother.

Albany, N. Y.

The golden wedding anniversary of Mr. and Mrs. Cohn, of Albany, N. Y., will be celebrated at the home of their daughter, Mrs. Charles Levy, 1639 Fifth avenue, Troy, N. Y., Sunday, Feb. 10. It will be a quiet affair on account of the recent death of their daughter, Mrs. R. Markendorf, of New York. Mr. and Mrs. Cohn were married in Albany, Feb. 6, 1851.

Those present will include the children, grandchildren and great-grandchildren, also Mrs. S. Mork, of Cincinnati, O., and Henry Jacobs, of Aurora, Ind., sister and brother of Mrs. Cohn.

Independent Order Bnai B'rith

Office B'nai B'rith Building, 723 Lexington Avenue.

OFFICERS DISTRICT GRAND LODGE NO. 1

President, Dr. S. B. Wolfe. Second vice-president, Jacob B. Klein. Treasurer, Solomon Bultsberger. Secretary, Sigmund Hamburger. Sergeant-at-arms, Max Studinski. Chairman on Finance, Bro. Isidor B. Schmidt; president Maimonides Free Library, Wm. A. Gans; chairman Committee on Intellectual Advancement, Moritz Bultsberger; chairman Committee on Laws, Joshua Kantrowitz; chairman Committee on General Fund and Charitable Endowment, Moritz Bultsberger; chairman Committee on Hall and Building, Myer Hellman; chairman Committee on Endowment, Louis Woolstein; chairman Committee on Auxiliary Lodges, Wm. Goldschmidt; chairman Committee on Propaganda, Wm. Unger; president District Court, Isaac Wolfe; president Home for Aged and Infirm at Yonkers, Ignatius Rice.

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WANTS.

WORK WANTED.

Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Doctrine, as promotive of the spiritual and temporal welfare of Humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O., Station F.

Private lessons in Hebrew.—A young lady desires a few pupils; can furnish best of references, both as to ability and character. Address Miss S. K., care Hebrew Standard.

WANTED—PARTIES SENDING THEIR children to New York to attend public schools are offered an excellent home, combined with instruction in Hebrew, German and other branches, as well as preparing for Bar-Mitzvah, assistance in school lessons and a proper training. Terms moderate and references of the highest standing. S. H. KLEINFELD, 328 E. 5th St., New York.

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Baron de Rothschild has made this firm his sole agents in the United States and Canada for the sale of the Palestinian colonial wines and liquors. This establishment is a branch of the Associated Carmel Companies which have branches over all Europe, particularly in France, Germany, England, Austria and Russia.

NOT FOR PRIVATE GAIN

This enterprise has not been started for the profit of individuals. Its object is the opening up of markets for the products of the Jewish colonies in the Holy Land; whence they will be imported and sold here at much lower prices than are charged for similar qualities from other sources.

A WONDERFUL PRODUCT

These Jewish wine-growing colonies have been in existence eighteen years, and the peculiar richness of the climate has developed a wonderfully luscious grape. Millions of dollars were spent by the generous Baron de Rothschild in maintaining the colonies and developing their possibilities. The ablest viticulturists were employed and the ablest improvements applied; the transportation and storage facilities were increased as need required. These efforts resulted in producing wines which are among the finest in the world. They will stand comparison with the famous wines of France and Spain.

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Prof. Pouche of Paris, Prof. Verigo of Odessa, and other noted analysts in Berlin and Vienna, as well as the authorities in Warsaw, have established the fact that the Carmel wines and liquors are highly nutritive and entirely pure and unadulterated. Prominent physicians of all Europe have recommended them for their medicinal properties, and they are used in many hospitals and infirmaries. Our Wines and Cognacs have been awarded a gold medal at the Paris Exposition of 1900.

Furthering a Noble Purpose.

From an ethical point of view, every true Israelite and every good man of any creed ought to give preference to these products of Palestine. Such support will help the men who are endeavoring to re-establish the Palestine of old, and promote Jewish enterprise, labor and aspiration. In drinking Carmel wines, one enjoys a pure natural, healthy liquid coming from a spot hallowed in the eyes of all the world, and here the memory takes one back into the hoary past, the dawn of civilization, the birth place of great moral ideas. Patronage will enable these regions to regain their former aspects, and will at the same time promote Jewish colonization in the Holy Land.

A LAST WORD.

This Company employs an expert here who is familiar with the treatment of these wines and cognacs in the home countries. As a necessary precaution against imitation, these wines and liquors are sold in bottles only, which are sealed with the firm's own wax and lead seals and labeled with our registered Label and Trade Mark. Patrons may be assured of prompt attention, honest and upright dealing by

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IN THE THEATRES.

New York Theatre.

This week, besides the big success, "The Giddy Throng," with Lady Francis Hope, and the beautiful spectacular ballet, "The Devil's Dream," a fine vaudeville bill is presented, including Blockson and Burns, Ernest Hogan, William Gould and Nina Farrington and Henry Bergman, who have made an immense hit in the sketch entitled, "A Case of Divorce." Miss Laura Burt joined the cast of "The Giddy Throng" Monday and much new and good business was introduced in that capital vehicle of fun, frolic and burlesque. There will be a special matinee Lincoln's birthday, the 12th. The Wednesday, Saturday and Sunday matinees are very popular, particularly with visitors from out of town.

Metropolis Theatre.

In the whole history of the American stage there is no record of a more enduring success than that which has been achieved by "In Old Kentucky," which comes to the Metropolis Monday evening. Now in the eighth year of its truly marvelous career, it goes on delighting thousands, apparently as strong in popular esteem as in the first year of its existence. In perfection of detail, picturequeness, realism, spirit and originality the scenes of "In Old Kentucky" excel anything of the kind ever before attempted. But the play does not depend for consideration upon its great pictorial scenes, nor upon its many ingenious scenic devices. The incidents and strong climaxes are led up to gradually and logically and are a part of the story.

Proctor's Twenty-third Street Theatre.

Johnstone Bennett, the "Jane" of former days, assisted by Tony Williams, will head a big holiday programme at Proctor's Twenty-third Street Theatre, beginning Monday, Feb. 11, which includes George Felix and Lydia Barry, Paulinetti and Piquo, Frank Cushman, Mlle. Christina, Williams and Adams, Alf. Grant, the Tobins and others.

Herald Square Theatre.

The cast of "The Girl from Up There," strong as it already is, will be further augmented on Monday night, when Dan Daly will assume the principal comedy part, the twin roles formerly enacted by Messrs. Harlan and Kelly having been consolidated. Edna May has recovered from her indisposition, and now appears at every performance. There will be a special matinee on Lincoln's Birthday.

Bijou Theatre.

New York theatregoers bored by an overdose of dramatized novels, are crowding the Bijou Theatre, where Miss Amelia Bingham and her company of distinguished players are admirably presenting "The Climbers," an original play by Clyde Fitch, America's foremost playwright. This steady patronage would seem to refute an oft circulated statement that American audiences do not care for an American play of American society. This brilliant study of social life has appealed not only to the "smart set," but to the general public as well. What, however, commands universal admiration in the sterling dramatic story of comedy, character and sentiment, and the excellence in every detail of its presentation at the hands of Miss Amelia Bingham and her company of distinguished players.

Proctor's Fifth Avenue Theatre.

An extraordinarily large number of feature acts will be seen at the Fifth Avenue house, beginning Monday, Feb. 11. They are: Ivan Tschernoff's troupe of performing dogs, Tom Nawn and his company, Kitty Mitchell, Cushman, Holcombe and Curtis, Hill and Hull, Naomi

Ethardo, Bison City Quartette, Martinnetti and Sutherland, Carmen Sisters and of course Jean Marcell's living staturary.

Savoy Theatre.

"Unleavened Bread" remains at the Savoy. Selma White, in Robert Grant's book, as on the stage, is an amusing person. It is rare that a play is provided with so good a company of players, including Elizabeth Tyree as Selma White, Edward J. Morgan as Wilbur Littleton, and Eleanor Robson as Flossie Williams. The other characters are in the hands of George Fawcett, Malcolm Williams, Alice Fischer and Morton Selton.

Irving Place Theatre.

The suggestion made in these columns some time ago regarding the revival of plays successful in former seasons is being acted upon. Last week Sudermann's powerful drama, "Sodom's Ende," was performed most successfully, and to-night another "old timer" (and what a charming one!), Sardou's "A Scrap of Paper," will be on view. Hedwig Lange, one of the most versatile and gifted actresses on the local stage, will soon be honored by a benefit, on which occasion she will appear as the heroine in Sardou's "Fedora." New York has seen many Fedoras—Bernhardt, Duse and Fanny Davenport among them—but we have no doubt that Frl. Lange will give a very good account of herself. Her work is always marked by charm, subtlety and intelligence.

Proctor's Palace.

Next week George Monroe ("My Aunt Bridget") will head the holiday numbers, and these clever artists will assist: Ed. M. Favor and Edith Sinclair, Janet Melville and Evie Stetson, Dillon Brothers, Three Viona Sisters, C. W. Littlefield, Sisters Laurence, Lew Simmons and Frank White, Arthur Barry, Three Barretts and others.

Casino.

"Florodora," the brightest and merriest of all musical comedies, is now in the fourth month of a successful engagement at the Casino, and arrangements are now being made to celebrate the 100th performance with appropriate and expensive souvenirs. Though the songs of Edna Wallace-Hopper are encoored nightly, the real musical hit of the play is the double sextet, "Tell Me, Pretty Maiden." This song has been burlesqued at the music halls, and is also being burlesqued and imitated at all private and amateur theatricals. In fact, it is the musical hit of the century and has supplanted the cakewalk which once reigned supreme, but which died with the last century.

Harlem Opera House.

Jefferson D'Angelus will be the attraction next week at the Harlem Opera House, and Harlemites will have the first opportunity of witnessing his new opera, "A Royal Rogue." In this opera Chas. Klein, the librettist, has fitted Mr. D'Angelus with a capital part. The company and chorus have been pronounced as extremely capable.

Proctor's 125th Street Theatre.

Proctor's 125th Street Theatre will give a continuous performance on Lincoln's Birthday (Tuesday, Feb. 12), from 12 o'clock noon until 11 p. m., and Harlem theatregoers will be able to drop in at any hour during the day. An excellent programme of vaudeville will be seen, which includes Hilda Thomas, Joe Welch, Florence Reed, The Tossing Austins, Mlle. Delbosa, Mr. and Mrs. Perkins D. Fisher, Spenser Kelly and Major Burke.

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J. L. CARDUZO, D.D., M.D. 223a MONROE STREET, BROOKLYN, N. Y. 44 Years' Experience as Medical Man

JACOBSON, HENRY R.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry R. Jacobson, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 2162 3d Ave., in the City of New York, on or before the 18th day of August, 1901. Dated New York, 1st day of February, 1901. ALEX. LEVITSKY, Executor.

LEVITSKY, MARK.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Mark Levitsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fanning, No. 149 Broadway, in the Borough of Manhattan, City of New York, on or before the 15th day of August, 1901. Dated New York, 1st day of February, 1901. ALEX. LEVITSKY, Executor.

JOSEPH H. FANNING, Attorney for Executors, No. 149 Broadway, Borough of Manhattan, City of New York.

COHEN, MICHAEL.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Michael Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 64-62 Park Row, in the City of New York, on or before the 1st day of August next, 1901. Dated New York, 1st day of February, 1901. HOUSE, GROSSMAN & VORHAUS, Attys. for Bernard J. Moss and Maurice Cohen, Executors.

RABINOWITZ, YETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Yetta Rabinowitz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Joseph H. Fanning, No. 149 Broadway, in the City of New York, on or before the 23rd day of July next, 1901. Dated New York, 16th day of January, 1901. ALEXANDER FRANK, Executor, &c.

JOSEPH J. MYERS, Attorney for Executor, No. 309 Broadway, Borough of Manhattan, New York City.

WOLF, AUGUSTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against AUGUSTA WOLF, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, on or before the 15th day of August next. Dated New York, 10th day of January, 1901. ABRAHAM FRANK, Executor.

MITCHELL LEVY, Attorney for Administrator, 203 Broadway, New York City, Borough of Manhattan.

SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 26th day of June next. Dated New York, 14th day of December, 1900. MAURICE D. SAHLEIN, MATILDA SAHLEIN, Executors.

JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

INFELD, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, 12th day of September, 1900. DAVID MICHAEL, ADOLPH HOCHSTIM, Executors.

LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

COHEN, CHARLES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 2d Street, in the City of New York, on or before the 1st day of April next. Dated New York, 28th day of September, 1900. ADOLPH COHEN, Administrator.

LEWINSON, KOHLER & SCHAFFMAN, Attorneys for Executor, 119 Nassau Street, N. Y. City.

CHERY, JULIA J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia J. Chery, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman L. Levy, Esq., his attorney, at No. 228 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of May next, 1901. Dated New York, 22d day of August, 1900. DAVID GALEWSKI, Executor.

HERMAN L. LEVY, Attorney for Executor, 280 Broadway, New York City, Manhattan Borough.

METZGER, BERNARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business at the office of L. & A. U. Zinke, No. 170 Broadway, Borough of Manhattan, in the City of New York, on or before the 25th day of April next. Dated New York, 9th day of October, 1900. L. & A. U. ZINKE, Executors.

HERMAN L. LEVY, Attorney for Executors, 170 Broadway, Manhattan, New York City.

KOPY, IDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andrea Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 224 Stewart Building, No. 230 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of April next. Dated New York, 10th day of October, 1900. LENA KLARMANN, CHRISTINA MILLER, Executors.

MITCHELL LEVY, Attorney for Executor, 203 Broadway, New York City.

STEINER, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Steiner, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre St., Borough of Manhattan, in the City of New York, on or before the first day of March next. Dated New York, 27th day of August, 1900. JOSEPH KOPPEL, HENRY STEINER, Executors.

JOHNSTON & JOHNSTON, Attorneys for Executors, 8 and 10 Centre St., Borough of Manhattan, New York City.

TELLER, SUSAN R.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan R. Teller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Lewis H. Freedman, No. 4 Wall Street, in the City of New York, on or before the 20th day of February, 1901. Dated New York, 10th day of August, 1900. SARAH TELLER, Administratrix.

LEWIS H. FREEDMAN, Attorney for Administratrix, 64 Wall St. (Manhattan), New York City.

MOSS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Weed, Henry & Meyer, No. 62 William Street, in the City of New York, on or before the 30th day of February, 1901 next. Dated New York, 8th day of August, 1900. EMMA MOSS, MORRIS MEYERS, Executors.

WEED, HENRY & MEYER, Attorneys for Executors, 62 William Street, New York City.

BRUHL, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bruhl, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Messrs. Frankenstein, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the 15th day of March next. Dated New York, August 31, 1900. HENRIETTA BRUHL, EMMA BRUHL, LAURENCE BRUHL, LAURENCE BRUHL, LAURENCE BRUHL, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next. Dated New York, 12th day of December, 1900. JULIUS H. HORWITZ, Executor.

JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the 15th day of June next. Dated New York, 30th day of November, 1900. WILLIAM F. CHAMBERLAIN, Executor.

ABRAM JACOBSON, Attorney for Executor, No. 58 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Scheiner, at 309 Broadway, in the City of New York, on or before the 31st day of June next. Dated New York, the 27th day of November, 1900. DAVID GOLDSTEIN, DAVID GOLDSTEIN, Executors.

ELI S. SCHEINER, Attorney for Executors, 309 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Frankenstein, No. 20 Broad Street, in the City of New York, on or before the 20th day of May next. Dated New York, 10th day of November, 1900. LEWIS A. ABRAMS, ISAAC GOLDBERG, Executors.

LEWIS A. ABRAMS, Attorney for Executor, 320 Broadway, New York, N. Y.

LEWIS, BABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewis, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenstein, No. 20 Broad Street, in the City of New York, on or before the 10th day of May, 1901. Dated New York, November 7, 1900. HEILMAN LANEFCKER, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andrea Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 224 Stewart Building, No. 230 Broadway, in the City of New York, Borough of Manhattan, on or before the 20th day of April next. Dated New York, 10th day of October, 1900. LENA KLARMANN, CHRISTINA MILLER, Executors.

SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 230 Broadway, N. Y. City, Borough of Manhattan.

FREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 33 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next. Dated New York, October 21st, 1900. HERMAN F. FREUND, HENRY MAIDBRUNN, SAMUEL BLOOM, Executors.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Messrs. Kurzman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of June next. Dated New York, 13th day of November, 1900. PHILIP ABRAHAMS, Administratrix.

FLEISCHMAN & FOX, Attorneys for Administratrix, 346 Broadway, Borough of Manhattan, City of New York.

DAVIS, JOSEPHINE S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine S. Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 44 West 44th Street, in the City of New York, on or before the 20th day of February next. Dated New York, 14th day of August, 1900. SARAH A. DAVIS, Administratrix.

MERRILL & ROGERS, Attorneys for Administratrix, 111 Broadway, Manhattan, New York City.

IN PURSUANCE OF AN ORDER OF HON. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Beck, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of her attorney, Samuel J. Cohen, Room 224 Stewart Building, No. 230 Broadway, in the City of New York, Borough of Manhattan, on or before the 5th day of August, 1901 next. Dated New York, 30th day of January, 1901. SOPHIE BECK, SAMUEL J. COHEN, Attorneys for Administratrix, Stewart Building, No. 230 Broadway, New York City—Manhattan.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adareth El, 135 East 29th street.
 Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeshurun, 112 East 110th street.
 Adareth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.
 Anshe Chesed, 160 East 113th street.
 Atereth Israel, 223 East 82d street.
 Atares Zwi, 147 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 44 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 346 West 114th street.
 Beth Tefilla, 174 East 106th street.
 B'nai David, 176th street and Third avenue.
 B'nai Emmes Mariampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nei Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Anshe Chesed, 160 East 86th street.
 Chebra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 201 West 29th street.
 Etz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 134th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehilath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 23 Forsyth street.
 Matte Levi, 49 East Broadway.
 Congregation Melah Sholom, 119th street and Second avenue.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohav Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaaral Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 32d street.
 Shearith B'nai Israel, 633 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Aguliar, 113 East 69th street, 197 East Broadway, 414 Fifth street, 174 East 116th street.
 Maimonides, 720 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 286 Fifth avenue.

Criterion, 516 Fifth avenue.
 Fidelity, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 459 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 80th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 66th street.
 B'nei Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 33 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 114 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefila Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 342 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 80th street.
 Downtown Hebrew Ladies' Benevolent Society, 227 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 208 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Independent Order "Treue Schwestern." Secretary's address, 668 East 136th st.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 53d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 80th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 6, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 47th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaaral Tefila, 32d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 62th street.

Young Ladies and Gentlemen's League of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
 Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amunah Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamat, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.
 United Hands Mutual Benefit Society, secretary's office, 31 East 125th street.

Communal Institutions.

Baron de Hirsch Fund, 5 Broadway.
 Baron de Hirsch Trade School, 223 East 6th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Astor street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 187 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chassodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 53th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.

Montefiore Home for Chronio Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 53 East 65th street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedresh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Talmud Torah, 61-65 Meserole street.
 Temple Israel; Bedford and Lafayette avenues.
 Cong. United Brethren, 52d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 226 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 83 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
 Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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AT 15 CENTS—real value 33.
Marseilles Stripe Batiste—beautiful texture—32
inch—made for finest table—cannot be dupli-
cated when lot is sold.

AT 12 1/2 CENTS—worth Nineteen.
Extra fine Dimities—great variety—dots,
stripes, figures and allover—white and tinted.
THIS SEASON'S BEST STYLES.

AT 27 CENTS—worth 50 cents.
Faint stripes, Dimities and Empire Corda—this
season's daintiest colorings—Foulard designs—
also neat allover.

Clearance Sale
Fine Sofa Pillows

for cozy corners, Couches, Window Seats and
Divans—Velour, Tapestry and hand-painted Satin,
Fancy Silk, Silkline, Denim and Satcen—with
and without gold or floss silk emb'y—with and
without ruffles—cord edge or tassels.

Were	Now/Were	Now
24 08	14 08/1 98	1 25
10 08	5 08/1 49	95
7 08	3 08/98	79
8 95	2 08/98	49

Greatest reductions are on the finest goods.

TO COVER A WORN CARPET,
to brighten up the dining-room, or for a sleep-
ing room, nothing so fits the bill for Economy
and Service as

Reversible Ingrain Art Squares
Two qualities, as follows:

Sizes.	Wool Filled.	All Wool.
8x2 yards	1.49	3.98
8x2 1/2 yards	2.19	4.98
8x3 yards	2.99	5.98
8x3 1/2 yards	2.98	6.98
8x4 yards	3.49	7.98
8x5 yards	4.49	9.98
8x5 1/2 yards		12.98

Blue, Red, Green, Oak—all Reversible.

Clearance Sale
Ladies' Silk Dress Waists

Entire balance of Rich Silk Waists—
elegant styles—all new this season—
were 14 98 to 19 98—Now 9 49
were 8 98—Now 4 98

Rich Black Taffeta Waists—
elaborately tucked and hemstitched—
newest sleeves and collars;
were 6 98—Now 4 98
were 5 98—Now 3 98

New Tailor-made Suits and Skirts
Special values in each

Tailor-made Suits—Black Pebble
Cheviot—dip Elton Jacket—double
breast—newest flare flounce skirt—
silk lined throughout—value 21.00— 15.98
Finer Suits to 39.98

Ladies' fine Cheviot, Skirts—Oxford
and Black—tailor stitched seams—
flare flounce effect—all lengths,
and bands 2.98

See if you can match them under Six Dollars!
Handsome Applique Cloth and Silk
Skirts in great variety to 49.99

Curtains and Draperies
If ever there was a time when you
could buy to advantage 'tis now.
February is truly a month of oppor-
tunities.

This is the way we sell:

AT 79 CENTS TO 3.98—
Scotch Lace Curtains—worth 1.19 to 5.98
Choice of a hundred styles—3, 3 1/2 and 4 yards
long—all with overlook edge—
Gauze, Irish Point, Renaissance, Point
de Paris designs and the new net centres
with panel or extra deep figured borders—
A purchase made at great concessions
from an importer, previous to his stock
taking—All fresh, clean goods.

AT 4.98—6.98—7.98—9.98
Real Lace Bed Sets, worth 6.98 to 15.98. Irish
Point and Antique—one to three sets of a
kind—the majority with handsome Medallion
centres—All full double-bed size.

One of the greatest offerings
we have yet made in this class of goods.
A CLEARANCE SALE!

AT 59 CENTS—Were 1.00 and 1.25.
Oriental Cross Stripe Tapestries, French Satin
Stripes, Empire Armures, Egyptian Draperies,
and Heavy Wall Tapestries.

AT 1.19—Worth 1.75.
Heavy Silk Warp Tapestries—five highly de-
scribable shades—30 Persian and heavy wool
effects—50 inches wide.

AT 98 CENTS—Were 1.49.
Silk Damasks and Frou Frous—50 inch.

AT 1.98—Were 2.98.
All-Silk Organines; Satin Figured Moires;
Satin Lambelles and Satin Damasks—
High-class designs—50 inches wide.

AT 29 CENTS—Silk Upholstery Fringes—
Double and single tassel—30 colorings—fancy
headings—were 49 cents.

In addition to all above quoted, we offer
An Importer's Stock of
RICH SILKS AND SATINS
just bought below Import cost, in
Two lots, as follows:

Silks, worth 1.25 and 1.50— 79
Satins, worth 3.98— 1.98
All Fifty inches wide.

The SATINS are magnificent quality—best
colors; SILKS are in shades of Myrtle, Red,
Crimson, Terra Cotta, Cream, Gold and
Brown, and are appropriate for lining Cur-
tains and Bed Spreads as well as for entire
curtains and other Draperies.

We have closed out from
one of the best mills in this country
15,000 Loom Lengths
of
Fine White Flannels
and will sell at
ONE-HALF REGULAR PRICES
All lengths plainly marked and sold on
centric table in department
EVERY MORNING UNTIL 1 O'CLOCK.
NOT LATER!

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Newest Ideas for 1901
TWO cents to TWENTY-NINE!

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Near Central Park West. Telephone, 15-4 Columbus.
Convenient to all surface railroads, within half block, also Sixth and Ninth Avenue
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Gentlemen's Footwear of every description.



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Sash Doors. Window Frames.
Window Screens. Store Fronts.
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Cylinder and Flat
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Couches, Lounges,
Tables and Office
Furniture of every
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HAND SEWED
Shoes

238 Canal St., Cor. Centre St.
FINEST PLAIN FURNITURE
FURNISHING DESULTORIA.
Dainty Bits for Autumn Brides.

A high Chippendale writing desk,
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needs of correspondence, gives safe and
cleanly refuge to the finer volume in
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A white mahogany French toilet table,
with carved frame mirror, a deli-
cate touch of inset work, is the requisi-
tition of boudoir refinement.
Of croch mahogany, matchless in
grain and imagery—a pri-dieu straight
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with Dutch marquetry inlay.
Of silky textiles—rarely woven Cash-
mere rugs and soft drapery stuffs and
marvelous tapestries, reproducing in
text stitch the paintings of Laurer and
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For the other "Dainty Bits" at fac-
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To be or not to be?—without a question
he fitted right—be Bandage it or Truss—
Methinks 'tis better to venture an operation
"Too delicate for print" and name it thus:
Go to
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