

THE HEBREW STANDARD

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ONCE IN AWHILE.

Once in awhile the sun shines out,
And the arching skies are a perfect blue;
Once in awhile 'mid clouds of doubt
Hope's brightest stars come peeping through,
Our paths lead down by the meadows fair,
Where the sweetest blossoms nod and smile,
And we lay aside our cross of care
Once in awhile.

Once in awhile within our own
We clasp the hand of a steadfast friend;
Once in awhile we hear a tone
Of love with the heart's own voice to blend;
And the dearest of all our dreams come true,
And on life's way is a golden mile;
Each thirsting flower is kissed with dew
Once in awhile.

Once in awhile in the desert sand
We find a spot of the fairest green;
Once in awhile from where we stand
The hills of paradise are seen;
And a perfect joy in our hearts we hold,
A joy that the world cannot defile;
We trade earth's dross for the purest gold

Once in awhile.

—NIXON WATERMAN

RABBINICAL SCHOLARSHIP

XV.

Reference has been made to the constant draft upon the active Rabbi's time and energy. In scarcely any congregation is the minister permitted to devote his best efforts to self-advancement in the matter of study leading to genuine scholarship. As congregational life is now constituted, by no means the least of the Rabbi's accomplishments and faculties must be his talent for organizing. The career of some of our successful pulpit incumbents may be summed up in one sentence, "He is an organizer with great executive ability."

The people ask for results. Nothing can show them better than the tangible existence of a society with a large membership.

The people ask for interest on the part of the hitherto indifferent. Nothing can demonstrate the converting power of the Rabbi better than a number of avowed infidels enrolled among the faithful attendants at lectures and concerts given in the temples.

The Board of Trustees looks for an increase in the annual income. What contributes more to their exultation than the fact that an army of Christians offer annual contributions in return for their weekly entertainment? Or what can add to their delight more than the knowledge that the Rabbi has enough personal charm about him to bring hundreds of people to subscribe thousands of dollars for the general treasury?

The public expects its interest to be enlisted. How can that be better done than by creating numberless offices in auxiliary, benevolent, kindergarten and settlement associations, to say nothing of a variety of classes, branch societies for young men, others for young women, others for children who have but recently

been confirmed, still others for good matrons who, in order to be in line with the progress made by women of this country generally, must also unite on some platform? Prominent people are selected for

eral, in order to give them something to do which agrees well with their special desires, inclinations and abilities.

Nor yet is this all! If there are any remarkably bright and intelligent people

them to "show" off, if any children who are prodigies in anything under heaven, he must devise ways and means of gratifying the parents by a public exhibition.

Woe to the Rabbi who neglects any or

him more honor and possibly larger income than to have mastered some very difficult passages of *Maharil*, or to have written an essay of some worth on a subject requiring deep research and learning.

Making friends and supporters of the richest and most influential families of a city will do more to make his position permanent, than if he were recognized as a world renowned scholar who wrote for all the journals of Biblical Science and was recognized everywhere as a scholar.

One remarkably successful Chanukkah "affair" for the children, or one Purim play well rendered and presented by the spoiled darlings of society, would redound to the credit of the Rabbi and his ability would bring him greater rewards in the shape of popular favor than if he were simply a *Bokai B'shas*.

The explanation is not far to seek. The general public is the critic and the judge. The "dear public" as to-day constituted in our average small communities, and in some congregations in larger cities, is woefully ignorant of everything pertaining to scholarly qualifications of layman and Rabbi. Everybody has a voice in the matter of the selection of Rabbi and his retention. The few who do understand, are easily outvoted by a majority whose sons and daughters, wives and relatives vote at the meetings through them. They look for pleasantries from the Rabbi, and he, for the sake of his bread and butter, seeks to supply the demand. They expect him to be a congregational "major domo" and he must conform himself to their wishes, to play the part of ring-master, and he must leave his study to become the manager of the circus, and he is forced by circumstances to comply. How, then, can the average pulpit occupant rise above such conditions? That may be expected of him who is of exceptional ability in some other regard.

The young Rabbi must be a leader in society, he must be king or premier in the community of young folks. Should things be dull and everything stagnant, it would be no unusual request to make of the Rabbi to stir things up and do something to enliven society. He is the master, maker and ruler of "affairs" and "things." If there be no active club in existence among the Jewish people, he must be on the *qui vive* to keep the ball a-rolling and to keep "things" moving.

It is well known that many young Rabbis have had to scheme and plan for entertainments, balls, festivals, concerts and theatricals. The more unique the performance, the greater the Rabbi became in the eyes of his parishioners, the more swiftly did his reputation travel, and the sooner did he receive a call to a larger field. For the Jews of our country are all more or less closely related, and one young lady by correspondence with another in a distant city may make the young Rabbi's fame enduring and firm.

Miss Martha Wolfenstein of Cleveland, Ohio, has a Ghetto story, "An Ideal of the 'Gass,'" in the December *Lippincott*.



REV. JOSEPH M. ASHER.

Rabbi-Elect of Congregation B'nai Jeshurun (Madison Avenue), New York City.

Rev. J. M. Asher, who will be installed to-morrow as Rabbi of Congregation B'nai Jeshurun, Madison avenue, was born in Manchester, England, in 1872. He received his first Hebrew training from his father, who was a disciple of the Chatham Sophor and a scholar of repute. His secular education he received in various institutions of Manchester, including a course of three years in science, and a two years' practical training, as teacher upon the staff of the local Jewish schools. At the age of 18 he visited Russia and became a student, one of the *Perushim* under the late Rabbi Isaac Elohanan Spektor, of Kovna.

After a course of four years he received his Rabbinical diploma from Rabbi David Tevel Katzenellenbogen of Suwalk. Upon his return to his native country, he entered Victoria University and graduated in 1897 with first class honors in philosophy. He was elected university scholar for philosophy, and soon after Langton Fellow of Owen's College, Victoria University, a fellowship which he still holds. He then entered Trinity College of Cambridge University as an advanced student for research in metaphysics under Prof. James Ward and the late Professor Sidgwick. He also pursued his philosophical studies under Prof. Benno Erdmann, at Bonn University, Germany. He has been a frequent contributor to the press, occasional reviews from his pen appearing in the *International Journal of Ethics* and the *Critical Review*, and many of his published sermons have received high commendation in the English press.

Dr. Asher has a full diploma from Dr. Adler, the Chief Rabbi of the British Empire, and has been a disciple of Prof. Schechter, of Cambridge and London Universities. He is a fluent speaker and an erudite Hebrewist, and it is predicted that under his ministrations, the Congregation B'nai Jeshurun will again assume high rank as one of the leading conservative congregations in this metropolis.

the offices and directorship, and in this wise the heads and chiefs of the tribes of Israel are engaged to prosecute the work of each society and class to the greater glory of the house of Israel and the Rabbi. With such an army of workers in the field, the Rabbi must simply become a good gen-

in the community, the Rabbi must see to it that they are all duly honored with an invitation to speak or lecture, if any good "players on the piano," he must give them an opportunity to exhibit at a performance, if any who have some histrionic ability he must select a time and place for

some of these opportunities of making himself famous! His duties are already outlined. He is the guardian of the popular talent; the impresario of the public; the purveyor to the taste of the multitude.

Praising a phenomenal child pianiste at a Sunday School entertainment will bring

IN THE JEWISH WORLD

The Independent Order of B'nai B'rith is composed of 315 lodges and 30,000 members. It has established a number of benevolent institutions, such as orphan asylums and homes for the aged, in various parts of the country.

"Heirs of Yesterday," a book written by Miss Emma Wolf, of San Francisco, is the latest contribution, in the shape of a story, to the account of phases of Jewish life under the American flag.

"Sons of the Covenant," by Samuel Gordon of London, is the last installment to the library of books which the Jewish Publication Society of America has been for the last ten years furnishing to its subscribers and members, of whom there are about five thousand, in every city of the United States. The headquarters of this association is in Philadelphia, with directors in various cities of the Union.

The Yiddish stage is a factor not to be discouraged, certainly not neglected by the student of Jewish life on this continent. Besides the touring companies which occasionally appear in the larger cities in some of their performances, the New York Ghetto boasts of several theaters regularly devoted to plays suited to the tastes of the audience. There is already an oligarchy of managers, proprietors and playwrights who wield the balance of power in determining what the people, the many thousand of patrons, want and need. Here, too, the influence of stage presentation is potential of great good and evil. The plays, as a rule, are dramas which show no contact with the taint of "realism" which makes that quarter the storm-center of vice hunts; which abound in the representation of peculiar customs, in heartfelt melo-dramatic situations, in music ranging in character from comic to grand opera, in dancing and horseplay. The patrons are invariably pleased, and many strangers attend these theaters for no other reason than to study life under the roof of these playhouses.

The production of an anti-Semitic play "The Contrabandists," at a St. Petersburg theater, led to so great a disturbance that the management finally yielded in suppressing it.

While the Pittsburg, Pa., temple is in process of construction, services are being held in a Presbyterian church near by. The building when completed promises to become one of the most imposing structures of its kind in the country.

In a recent editorial in the *Reform Advocate* Dr. Hirsch treated of the "Passing of the Synagogue," wherein he writes of the defections from the ranks by the failure to observe the strict regulations of the synagogue. This is due to the tendency towards liberalism which, however, affected the churches no less than the temples.

More than 4,000 poor children are provided with free religious instruction by the Hebrew Sunday School Society of Philadelphia, which recently held its sixty-second annual meeting.

The annual meeting of the Emanu-El Sisterhood of New York, was held recently. The report of the section on the sick and needy showed that 1,310 cases were

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treated by this section. At the application bureau there were 1,115 applications during the year; 865 were helped to employment, 102 were referred to the United Hebrew Charities, and 46 were not placed.

According to the *Magdeburger Zeitung*, both the Public Prosecutor and the counsel for the defence have appealed against the sentences passed in the case relating to the Konitz murder affair.

Portland, Me., had but twenty Jewish families a quarter of a century ago. Today three hundred are resident within the limits of that city.

A number of Jewish troopers in the United States Second Cavalry, stationed at Mantanzas, Cuba, have subscribed for shares in the Jewish Colonial Trust. Recently a letter was received at the office of the American Confederation from one of the troopers, Max Peizer, written in pure classical Hebrew, in which he states that the Jewish soldiers serving in Cuba are taking a deep interest in the Zionist movement.

In the volume of addresses delivered at the erection of monuments for Pennsylvania soldiers at the battlefield of Chancellorsville and Chattanooga, one is by Capt. J. Adelsheimer.

The small communities at Coney Island and Gloversville, New York, are fairly on the way towards the erection of houses of worship for themselves.

Rabbi C. A. Rubinstein, of Baltimore, in a lecture on Jew and Christian said: "The Jew and the Christian have each a different tradition, and this in the nature of things must keep them indefinitely apart. As far, then, as the Jew is concerned,—and the Christian will say the same of his own—the merging of Judaism and Christianity is one of remote possibility, and one not near at hand. The bond of tradition is loosened gradually and not suddenly cut in twain by the resolutions of conference. In the distant future men will abide by the essential teachings of belief, and not stand or fall by minor differences. When the time will come Judaism and Christianity will unite, but not before. It is for this time that the Jew is constantly praying."

The Emanuel Congregation of San Francisco, Cal., the wealthiest and most

prominent congregation on the Pacific coast, on December 10th celebrated the fiftieth anniversary of its formation. The occasion was a memorable one, as bringing in view the record of half a century of progress and prosperity.

Maurice Rosenfeld, the "Poet of the Ghetto," read selections from his poems, by invitation, before the students of the Chicago University.

Hon. Mark H. Heissman, a young lawyer of Louisville, at present a member of the Kentucky State Legislature, is the Republican nominee for County Attorney.

Rabbi I. S. Moses, for eight years pastor of the synagogue at 331 Street and Indiana Avenue, Chicago, has accepted a call from the Ahawah Chesed Congregation of New York. He will take charge of the New York pulpit about Jan. 1st.

The Chief Cantor of the Vienna Jewish community, Herr Leopold Stern, died recently at the age of 75. For a period of forty two years he had acted as officiating minister, and by the sterling qualities of his character and deep piety gained the affection and esteem of his congregants. Herr Julius Stern, the editor of the *Fremdenblatt*, is a son of the deceased Chazan.

Common with all lovers of music, Jews share the regret at the untimely death of Sir Arthur Sullivan. According to the "Jewish Year Book," the deceased composer had one Jewish parent, presumably his mother was a Jewess, but not a single obituary notice states this. Mrs. Sullivan, it is said, was of Italian origin. Sir Arthur Sullivan, moreover, was born in 1842 and not 1844.

During the discussion of the "Evils of Tenement-House Labor" before a commission having these things in hand, Mrs. Frederic Nathan, president of the Consumers' League, reported that the rooms in which the garments are made are always over-crowded, usually filthy, and that the hours of labor are excessively long. Little children are often obliged to help their parents with the work of pulling basting threads and sewing on buttons.

Often it is found that garments are being made in houses where there is contagion. "In one house," said Mrs. Nathan, "a member of our league, who is a trained nurse, found a woman working on garments while a child lay stricken with scarlet fever in the same room. The nurse told her she ought not to take garment work while her child was sick with a contagious disease. 'I must have the money to buy medicine for my child,' was the reply."

The Frankfort City Library, already very rich in Hebrew literature of various kinds, has acquired a very valuable collection of synagogue music. This collection contains documents which will furnish material for a serious study of synagogue hymnals, containing the chief compositions by Sulzer, who may be called the father of modern synagogue song; also the great works of Naumbourg, of Paris, and of Lewandowski, of Berlin. Baer's collection of melodies of all nationalities also finds a place in this collected gift, which affords splendid material in a handy and accessible form for any student. To complete the gift are Consolo's MSS. of Spanish and Cremier's French Synagogue Hymnals.

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LITERARY.

The Duke of Stockbridge. By Edward Bellamy. Silver, Burdett & Co., Boston, New York and Chicago.

The author's name is so closely connected with the co-operative social system, that this book, written with dignity and force, must not be overlooked as a creation of Bellamy. Treating of the post-Revolution period, it dilates upon a chapter of New England history which is a story of troublous and harrowing days. The Constitution had not yet been grafted, the government was not yet. The soldiers who fought for their homes, brave hearts that beat for their country and strengthened them to resist longly oppression, were reduced to dire straits. Poverty and jail stared them in the face. Communities were naturally divided into classes, those who were opulent to a degree forming one class and the poor soldier, with no means even to begin cultivating the earth, constituting the other. Out of this shapeless condition, Bellamy leads the reader through Shay's Rebellion to the formation of States and the adoption of a working government.

Old Wine in New Bottles. By Blanch Catherine Carr. The Neely Company, New York.

Three beverages constitute the contents of this booklet. The first is champagne, dealing with men, the second champagne, treating of women, and the third cocktails, of things in general. A number of short observations, some well stated, others less so epigrammatically, put constitute this work of fifty odd pages. The writer naturally is most observant in the case of woman. Some of the sentences are good and the insight displayed rather keen.

The Heart of the Ancient Wood. By Charles G. D. Roberts. Silver, Burdett & Co. Co.

A curious and fanciful story, full of the flavor of wild animals, noble trees and dense forest scenes, of falls and streams of lakes and finally of mortal men and women (only a few of them), character sturdy and industrious. Miranda possessed the charm of taming the savage life in the heart of the ancient wood. Her lover by slow degrees weans her

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from animals to men, from the clearing to the settlement, and finally to himself. Much may be said of the knowledge and descriptive power displayed by the author in this tame romance of wild natures. On the whole the book is a picturesque representation of a peculiar phase of the possible life of some people who keep aloof from their fellows because of shame.

After many vexatious delays, the problem of real rapid transit for the city of New York is being solved in a way that is astonishing even the citizens of the metropolis. Contractor John B. McDonald, the directing spirit of this gigantic engineering feat, "the man behind the drill," so to speak, has written for the current issue of Collier's Weekly a comprehensive article entitled "Tunneling New York," in which he tells exactly what has been accomplished to date and how it was done. Illustrations from photographs of the work, above and below ground, accompany Mr. McDonald's article.

D. Appleton & Co. have within a few days received from a Western bookseller a single order for 2,500 copies of David Harum. Four hundred and ninety thousand (490,000) copies of this wonderful story have been printed, and the sales at present average not less than 500 copies a day, so that the half million mark will be shortly reached. It is said that the new illustrated edition has been received with an exceptional favor, which shows that Mr. Clinedinst's pictures have obtained the stamp of popular approval. It is evident that David Harum has become a type to appeal to all classes of American readers.

RESOLUTIONS.

In a recent issue we referred to the sudden demise of a respected co-religionist, Mr. Charles U. Lamline, formerly of this city but later of Fonda, N. Y. Mr. Lamline stood high in the estimation of his fellow citizens, as the following resolutions adopted by Fultonville Lodge, No. 531, F. and A. M., of which organization Mr. Lamline was a past master, will attest:

RESOLUTIONS OF RESPECT.

To the memory of Charles U. Lamline from Fultonville Lodge, No. 531, F. and A. M.

Whereas, The Supreme Architect of the Universe has seen fit to remove from our midst our respected and beloved brother Charles U. Lamline, and take him home to the Celestial Lodge above, therefore be it

Resolved, That in the death of our esteemed brother this community has lost a good citizen and this lodge an honored and true member, whose lifework was always squared by noble motives and good deeds. While the blow is keenly felt, we submit with humble obedience to the will of the Grand Master above.

Resolved, That we tender our heartfelt sympathies to the afflicted widow and friends in their sudden and sad bereavement.

Resolved, That our lodge be draped in mourning for thirty days, and that a copy of these resolutions be presented to the widow of our deceased brother and that they be engrossed upon the records of our lodge.

WALTER B. CROSS,
GEORGE WOOLSEY,
EDGAR LEONHARDT,
Committee.

CORRESPONDENCE.

G's Reply.

Editor of The Hebrew Standard:

Your correspondent in the last issue overlooked a few of my contributions. Else he could not have criticised me in the manner he did. I had been very careful in analyzing reform and its methods, the benefits and advantages accruing from it to Judaism. That it was a natural and unstrained movement no one can doubt. Conditions were ripe for it and it came with its blessings and curses. It certainly has not been my intention to detract from the merits of reform such as they are. But still further from my mind is the thought of comparing orthodoxy with reform. I merely attempt to prove that matters are in such a state, and Judaism developed in his country in so erratic a manner that the younger rabbis as a class cannot be blamed for their lack of scholarship. On the peculiar situation of orthodoxy, so-called, I have also had a word to say, and I hope that I said it fearlessly and without mincing words. There is but little real orthodoxy in this country. So far as Rabbi Weiss' arguments are concerned, I regret that they are too commonplace and threadbare to try to disprove. They do not bear even a rehearsal here. I am not throwing stones, nor living in a glass house. I have never been recognized as an orthodox; and as for my private opinions—well, these are not to be written down *בפרט* *לפי* *כבוד* *השם* *הקדוש* *בשראשונה* *לפי* *כבוד* *השם* *הקדוש* *בשראשונה* take good care of thy pen, is a good maxim, though not perfect translation.

That the newspapers and courts ventilate the grievances and private quarrels of religious bodies, that neither orthodoxy nor conservatism is to blame for, any more than reform should be charged with the sins of reformers in their congregation meetings, which they may, however, be careful to keep out of the press.

Arraignment of Congregations.

Editor of Hebrew Standard.

I read your correspondent's views that not only rabbis should be taken to task for their sins of omission and commission but that a little of your energy should be expended on the conduct and misconduct of congregations, and I say amen to the implied arraignment.

At the present moment I recall to mind how one poor rabbi was so hounded that he was finally brought to the step of self-destruction. In this particular case there was nothing in the rabbi's actions to make him hated, nothing to make him obnoxious, nothing in his actions deserving that torture which congregations can so well apply to their paid officials. As this was in a Southern congregation I was reminded of the slavery days, when the overseer plied his whip freely and it was relief to see the whip and not to feel it.

One may say that the rabbi in question had outlived his usefulness. Yet to one strove to be more useful than he. For he published sermons, books, poems, plays, and even became an inventor for the benefit of society at large. After a service of over ten years in that community, he was threatened with failure of re-election. What kind of a system is that by which a man deemed fully competent, in ten years, becomes a has-been while yet in the prime of life and with enlarged experiences, while not a Iron and ready for active performances of duty? Should such communities and congregations go unpunished, while, as your correspondent put it, the lash is applied vigorously on the back of the unfortunately ignorant, or hapless half-baked rabbi? No words are strong enough to condemn the contemptible disregard of decency and ethics, the actual cruelty with which congregations sometimes treat their rabbis. "JUSTUS."

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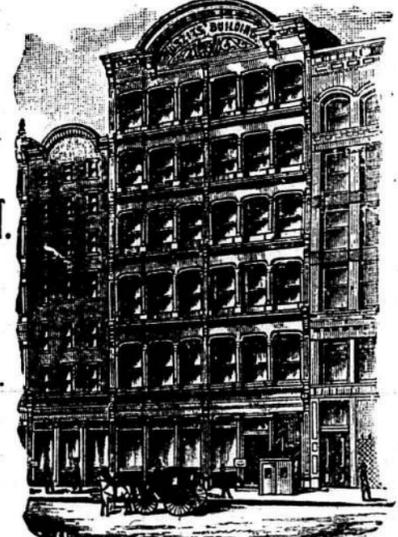
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CITY NEWS.

Mount Zion Congregation.

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Rabbi Samuel Greenfield will deliver a special sermon this Sabbath on Shabbos Chanukah and Rosh Chodesh.

The children of the Sunday school were entertained last Sunday. Each of the hundred children was presented with a box of candy.

The Misses Strasser, Frankel, Lippe and May and Masters Michelson and Mannheim were remembered in a generous manner by the congregation. They have faithfully served the congregation as volunteers in the choir.

Congregation Chaari Zedek.

Congregation Chaari Zedek will celebrate Chanuka next Sunday, Dec. 23, in their synagogue, 38-40 Henry street. Prominent speakers have promised to attend and address the audience. The Hebrew Sheltering Guardian Band will furnish the music. The proceeds of the festival will go to aid the Religious School.

Congregation Band in Hand.

Rev. Mayer Kopstein will lecture to-night on "More Light." To-morrow Sabbath morning, "The Lesson of a Dream."

This Sunday afternoon a Chanuka service will be held at 4 p. m. The services will be conducted entirely by the children of the religious school, and a novelty is promised in the form of a sermon to be delivered by one of the pupils.

United Hebrew Charities.

The work of the United Hebrew Charities for the last month—November—is thus summarized, these statistics being taken from the reports of the various committees and from the books of the society.

The total number of applications received and dealt with during the month reached 4,560, representing about 15,200 individuals. Of these in the Bureau of Relief, 602 persons applied for the first time, and the cases which had been previously investigated number 2,494.

Relief was refused for sufficient causes in 536 cases. Regular monthly allowances were given to 356 cases not included in the number of applications here given.

Ninety-seven persons were supplied with transportation to different parts of this country and Europe.

Four thousand nine hundred and fifty-six garments, 573 pairs of shoes and 210 articles of furniture and bedding were distributed. Sixty nights' board and lodging and 209 meals were furnished to homeless men and women. There were 31 free interments.

Seventeen bundles of clothing, consisting of 340 pieces, were distributed to mothers and infants. Thirteen hundred and seventy visits were paid to 106 cases by the nurses. One hundred and six persons were supplied with nourishing food. Five hundred and eighty-nine office calls and 210 home calls were attended to by the physicians, 163 bottles of wine and liquor, 28 bottles of maltine and 22 bottles of cod liver oil, also 23 orders for surgical appliances, and 37 orders for groceries, were distributed.

In the Employment Bureau there was a total registry of 1,464 applications. Work was found for 262, 78 refused work and 619 failed to call after registering. Fifty were referred to the Auxiliary Society of the United Hebrews Charities.

During the month of November, 1900, 52 subscribers enrolled themselves on our books, contributing \$940.

The receipts for the month were \$13,454.09.

The disbursements in the various departments for relief were \$16,953.17.

The Ladies' Fuel and Aid Society.

On New Year's eve the above well-known and worthy society will give at Terrace Garden its annual entertainment and reception, for which arrangements have been perfected to make the affair a bigger success in every manner, shape and form than any of its twelve predecessors. A professional entertainment, under the direction of Mr. Isaac Simon, will be the feature of the evening.

To put in evidence the philanthropic work rendered by this society, we chronicle, and with much pleasure, the service of refreshments on last Tuesday, the Feast of Dedication, to the inmates of the Home of the Daughters of Jacob, at 10 Gouverneur street, and the Hebrew Sheltering House, at 210 Madison street. Well done, Mrs. Hershfield, and your coterie of workers in the cause of charity.

Y. M. H. A.

Last Friday evening the speaker at the religious exercises was A. L. M. Bullock, and to-night Rev. Dr. Herman Haas will deliver the address. Mr. H. Klingensfeld, who lectured on "the violin and how it is played," a short time ago, will deliver part II of this lecture on Saturday evening, December 29. The lecture is a very interesting one, and is practically illustrated.

A Chess Tournament will be held in the rooms on Sunday afternoon, December 23, at 3 o'clock, and a number of lovers of the game will compete for the prize.

The Camera Club gave an entertainment last Sunday evening in the auditorium, which was attended by a large audience. Though in existence but a short time the Club, through the energy of the president, Mr. Alfred Jackson, has made excellent progress and accomplished fair results. The feature of the evening was a lantern slide exhibition by Mr. Maximilian Toch, and a large number of photographic views taken by himself were thrown upon the screen.

The rest of the entertainment included musical selections by Miss Victoria Boscho, Miss Leonora Bieller and Mr. H. Klingensfeld. An address was delivered by the President, who favorably impressed his hearers with the object of the Club, etc. An address was also delivered by Mr. Percival Menken, President of the Y. M. H. A.

A. C. S. H. Sisterhood.

The Home Circle of the Ahawath Chesed Shaar Hashomayim Sisterhood met last evening in their relaxation rooms, 82 Second street, to celebrate the Festival of Chanuka. All the members of the Home Circle are working girls of the district. Rev. Raphael Benjamin, M. A., related the heroism of the Maccabees in familiar language, kindled the lights and intoned the hymn and blessings. The proceedings terminated with a feast and entertainment.

United Brothers.

The above named society will give a reception and ball on Tuesday evening next (Dec. 25) at the Lexington Opera House (Terrace Garden). Fifty-eighth street, near Lexington avenue. Preparations for the event have been in order for a long time, and every indication points to a social as well as financial success. The various committees have been announced with the following chairmen: Arrangement, Isidor J. Schwartz; floor, Julius Sussman; reception, Michael Bondy; press, Jacob Marks. A detailed account of the affair will be given in our next issue.

On in New York; Off in St. Louis.

Lackawanna Limited between New York and St. Louis is a 29-hour train. Superb dining and observation cars. Leaves New York at 10 a. m. daily for St. Louis and the West.

ENGAGEMENTS.

GALLINGER-FRIEDMANN. — Miss Nettie Gallinger to Mr. Moe Friedmann, at home Sunday, Dec. 30, 1900, at 415 East 50th street.

COHEN-FINE.—Mr. and Mrs. Saul Fine, of 1309 Fulton avenue, announces engagement of their daughter May to Jacob Cohen, both of this city.

COHEN-HIRSCH.—Mrs. M. Hirsch announces the engagement of her daughter Emma to Mr. Sam Cohen. At home Dec. 23, 197 East 7th street.

DISTLER-HAMERMAN.—Anna Pearl Hamerman and Max Distler.

DREYFUS-BACHMAN.—Mr. H. W. Bachman, of 144 West 111th street, announces the engagement of his daughter, Cora M., to Mr. Isaac Dreyfus. At home Dec. 23, 1900, from 3 to 6.

ESCHWEGE-WOOLF.—Mr. W. Woolf announces the engagement of his daughter Carrie to Mr. Emanuel Eschwege. At home, No. 240 East 105th street, Dec. 30, 1900.

GOLDWATER-BERLAU.—Dorothy Gertrude Berlau to Louis M. Goldwater, on Sunday, Dec. 23, 1900, 1245 Park avenue.

KAHN-MOONELIS.—Mr. and Mrs. A. Moonellis announce the engagement of their daughter Lillie to Mr. Joe Kahn, both of New York. At home Sunday, Dec. 23, 1900, from 3 to 6 p. m., 1582 Lexington avenue.

LEVENSON-ALEXANDER.—Mrs. P. Levenson, 74 East 115th street, announces engagement of her daughter, Jeanette, to I. Madison Alexander.

LEVY-WERTHAN.—Jennie Werthan, of Chicago, Ill., to Michael Levy, of New York.

MARKS-KUGELMAN.—Mr. M. Kugelmann announces the engagement of his daughter Florence to Benj. H. Marks. At home Sunday evening, Dec. 23, 332 East 16th street.

MITTELMANN-HELLINGER.—Mr. and Mrs. Leopold Hellinger beg to announce the engagement of their daughter Fidella to Mr. Menyus Mittelmann. At home Sunday, Dec. 30, 1900, 212 East 79th street, from 3 to 7.

REIS-FALK.—Mrs. K. Reis announces the engagement of her daughter Jessie to Mr. Harry Falk. At home Sunday, Dec. 23, 1900, 219 East 12th street.

ROSENBERG-ROSENTHAL.—Mr. and Mrs. August Rosenthal announce the engagement of their daughter Bertha to Mr. Julius Rosenberg. At home, 316 East 56th street, from 3 to 6, Dec. 23.

SCHWARTZ-STEINBERG.—Miss Bertha Steinberg to Mr. Take Schwartz, of Philadelphia. At home Tuesday, Dec. 25, 1900, at 119 East 101st street.

SILBERSTEIN-FERNANDEZ.—GUTMAN-FERNANDEZ.—Miss Therese Fernandez to Mr. William Silberstein; Miss Lillie Fernandez to Mr. Sigmund Gutman. At home, 309 East 124th street, Dec. 30, 1900, 3 to 6 o'clock.

SIVIN-NEWMARK.—The Rev. Dr. M. B. Newmark and Mrs. Newmark beg to announce the engagement of their eldest daughter, Miriam, to Mr. Samuel Sivin, of Manhattan. At home Sunday evening, Dec. 30, 1900, and Tuesday evening, Jan. 1, 1901, between 7 and 10 o'clock, at 176 Penn street, Brooklyn.

SUSSMAN-WALLENSTEIN.—Mr. and Mrs. William Newman wish to announce the engagement of their sister Mamie Sussman, to Mr. Max Wallenstein. At home Sunday, Dec. 23, 1900, 1638 Avenue A.

WEISEL-COHEN.—Mrs. Josephine Cohen announces the engagement of her daughter May to Mr. Edward Weisel, both of this city.

The Albany Dental Association, under the management of F. L. Morhard D. D., has become one of the largest establishments in this city, through their genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gummy teeth, \$6.50. Full upper and lower sets \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown or ivory teeth, \$4. Open evenings until 9 Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 23d streets.

MARRIED.

Sequeira-Yaeger.

On Wednesday, Dec. 19, 1900, by the Rev. Raphael Benjamin, M. A., Hattie Yaeger to Albert J. Sequeira.

Werthelmer-Steinheimer.

On Sunday, Dec. 16, 1900, by the Rev. Raphael Benjamin, M. A., Ricka Steinheimer to William Werthelmer.

Death.

AUERBACH.—On Thursday, Dec. 13, 1900, at his residence, 43 West 76th street Charles Auerbach, aged 30 years.

Birthday Party.

Mrs. Julius Becker, of 8 West 117th street, celebrated her birthday Wednesday evening last. A "Kaffee-Klatsch" was given in the afternoon. Many relatives and friends called in the evening to offer their congratulations. Some of those present were Mrs. M. Levene, M. and Mrs. Herman Oppenheim, Mrs. I. Cohn, Misses Regina and Hattie Cohn, Mr. and Mrs. M. Turk and Mrs. Berlin.

Hebrew Infant Asylum.

(Young Folks' League.)

The Young Folks' League of the Hebrew Infant Asylum is entering upon an era of activity and prosperity that is surprising even to those who are familiar with the past successes of this popular and flourishing charitable organization. The large attendance at its meeting held on Sunday afternoon, Dec. 16, at its rooms in the "Tuxedo," evidences the great enthusiasm of the members in the work of the league, and the excellent programme offered was much appreciated by the vast audience. One of the features of the entertainment was a violin solo by Miss Caroline J. Cohen a pupil of Shradick, whose artistic playing brought forth hearty applause and numerous encores. A vocal solo by Miss Florence Emanuel, both talented members of the league, were highly appreciated, as was the rendition by M. Gus Edwards of a number of his original vocal compositions.

The efficient Entertainment Committee consisting of Messrs. Jules Hart, S. Wolstein, Willy Levy, Sydney Goldberg and Joseph Goldberg, have arranged for a series of entertainments to be given at the regular monthly meetings, in addition to the dance to be given in January at the Tuxedo, another dance in February at "Sherry's," to be followed in the near future by a professional dramatic performance at one of the well-known New York theatres thus insuring a brilliant social season for the league, with substantial financial results to the Hebrew Infant Asylum.

The president, Mr. Mayer C. Goldberg, is exerting every effort to make his administration a conspicuous success, and the cordial and united support given him, by the members insure such a result.

Scharith Israel Sisterhood.

New York's representative Jewish element gathered at Sherry's on last Tuesday evening for the avowed purpose of ending their aid to make the much heralded Entertainment Dance a financial success; and, truly, through the medium of their presence the affair proved one of social import.

The entertainment consisted of vocal and instrumental numbers given by professional people, and a set of twenty tableaux participated in by the following young ladies and gentlemen interested in this auxiliary of the Spanish and Portuguese Synagogue:

The Misses Irma Peixotto, Alma Phillips, Mabel Davis, Sadie F. Nones, Ver Wolff, Valerie Kohut, Emily Wolff, Sylvia Florence, Myrtle Davies, Violet Lirio, Aline Lewis and the Messrs. Mitchell A. C. Levy, Alfred C. Marks, Edward Wolff, Clarkson Ryttenberg, Al-

bert J. Lindo, Harold L. Lewis, Victor A. Lowenstein, Rupert Joseph and Benjamin Nathan. Mr. Julius J. Lyons directed the entertainment.

The Free Sons of Israel.

It is only six weeks ago that a circular was issued by M. S. Stern, the Grand Master of District No. 1, embodying therein a call for assistance from the lodges and members of the said district in behalf of entertainment and reception to take place Chanuka night, Dec. 16, at the Lexington Opera House, for the purpose of endowing a ward in Mt. Sinai Hospital in order that the sick might receive medical treatment; not as charity patients of a hospital, but to make a privilege and a benefit of the district. It really seemed that Terrace Garden on last Sunday night was the Mecca of all good Free Son brethren, as well as many haritably inclined of this town. The box office sale of tickets was so large and unexpected that it was found that many who purchased tickets, owing to the consequent large assemblage present, were precluded from being admitted. This is a fact which is to be regretted, but it is consoling to know that the living of the affair was more of a true charity movement than an occasion to entertain. The entertainment proper, which was in charge of Mr. Isaac Simon, proved most successful.

BETH ISRAEL HOSPITAL.

In calling on the public for aid in making this year's entertainment and reception a financial and social success, the management of the Beth Israel Hospital state that their hopes have been almost realized and promises fulfilled in the erection of their new building, now well on its way toward completion. The new building will in a measure supply the great demands made upon such an institution by the many sick poor in this most congested district of the city.

The proceeds from this affair will be used to replenish the support account which has been almost exhausted by the large drafts made upon it for the building fund.

An idea of the utility of and the pressing need for the new hospital may be gained from a glance at what has been accomplished during the past year in the present limited and unsuitable quarters.

The following gentlemen have the affair in charge: K. Mandell, Louis L. Richman, Abr. Nelson, M. Vessell, Harry Ishel, N. Marcus, Harris Cohen, N. Loggen, B. L. Price, Joseph H. Cohen, Israel Levy and M. Shidlovsky.

Script Lodge Installation.

The annual election of Script Lodge, 374, of P., resulted as follows: Dr. Louis Dick, chancellor; E. Hollander, vice-chancellor; Meyer S. Blumberg, prelate; Julius Herman, master of finance; H. B. Arlindecker, keeper of records and seal; Ralph Miller, master at arms; Max Fisher and Sidney Schiff, trustees; Dr. Knapp, physician; Leon W. Goldrich, representative; Jacob Zarnes, master of work; Louis Recht, treasurer. A public installation will take place in January.

The Educational Alliance.

The Chanukah celebration will take place at the Educational Alliance on the following dates.

Saturday, Dec. 22, at 8 p. m.
Sunday, Dec. 23, 10.30 a. m. and 3.30 p. m.
Tuesday, Dec. 25, 3.30 p. m. and 8 p. m.
Wednesday, Dec. 26, 8 p. m.
Performances of Longfellow's play of "Judas Maccabeus" will be presented in a series of pictures, and a prologue given by children of the Junior Department of the Educational Alliance.
Socials will be given to the Senior Institute Ticket Holders on the following dates:
Saturday, Dec. 22, 8 p. m.
Sunday, Dec. 23, 8 p. m.
Tuesday, Dec. 25, 8 p. m.

The Union of American Hebrew Congregations.

The annual meeting of the Executive Board of the Union of American Hebrew Congregations was held last Sunday at the Hebrew Union College Building, in Cincinnati, O. In the absence of Mr. Julius Freiberg, president, who was detained by illness, Mr. Louis Krohn, the treasurer, was called to the chair. Mr. Lipman Levy, secretary.

A number of excuses of non-resident members, who were unable to attend the meeting, were read.

The Committee on Finance, to whom the matter had been referred at a previous meeting, reported a very satisfactory condition of the investments made by the Union.

The Board of Governors of the Hebrew Union College was granted an annual appropriation of \$22,000, of which \$18,000 is for the support of the college and \$4,000 for stipends for students.

The secretary reported that the following congregations had become members of the Union: Chev Zedudah, Springfield, O.; Beth Israel, Macon, Ga.; Adat Israel, Cincinnati, O.; Emanuel, Helena, Mont. All but the last had previously been members of the Union.

It being shown that there was but \$10,000 of insurance on the college library, an additional insurance of equal amount was ordered to be taken out.

It was ordered that another meeting of the present board be held in Cincinnati on Jan. 14, 1901, the day prior to the meeting of the Council, which convene in Cincinnati on Jan. 15, 1901.

Jewish Theological Seminary.

At the Mincha services held last Saturday afternoon, Dec. 15, at the Jewish Theological Seminary, the sermon was delivered by Rev. Dr. H. P. Mendes on "The Duties of the Minister." This sermon by the president of the faculty will act as initiatory to the course of sermon which will be delivered by students of the senior class at the regular Saturday afternoon services. The sermon for Saturday, Dec. 22, will be delivered by Mr. C. H. Kauvar, of the senior class, on the subject, "Ever Striving."

At the regular meeting of the Literary Society of the Jewish Theological Seminary, held Saturday evening, Dec. 15, the most interesting programme was rendered. A declamation by Mr. Goldfarb was effectively delivered. Extemporaneous addresses were delivered by Mr. Israeli on "The Natural Method in Education," and by Mr. Abramowitz on "The Reformers of the Times of the Macca-bees." An interesting essay was read by Mr. M. Kaplan on "The Political Drifts of the Nineteenth Century." A lively debate on the subject, "Resolved, That

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The Napoleonic Wars Were Detrimental to the Progress of Civilization" was upheld on the affirmative side by Messrs. Schwartz and Dolgenas and on the negative by Messrs. Fried and Lublinsky. Mr. Abramowitz, the chairman of the judges, reported a unanimous vote in favor of the negative side.

Jewish Endeavor Society.

As usual, the meeting of the Jewish Endeavor Society held last Sunday evening at the Educational Alliance, was well attended. It being the first evening of Hanukkah, it was intended to make the meeting less formal than usual, and no outside lecturer was invited. All the talent, however, was furnished by members from the society.

After reading a portion of the Bible the president introduced Mr. Henry P. Goldstein, the vice-president of the society, who delivered a very interesting address on the subject, "The Goal in Life." He was followed by President Abramowitz, a student of the Jewish Theological Seminary, who spoke on the topic, "Judah Maccabee," giving a general outline of the history of the Macca-bees, but laying special stress upon the achievements of Judah, and comparing them with those of heroes of more modern history. An address on the topic of the day was also delivered by Mr. J. Roeder, which was well received. The programme was interspersed with many musical numbers, which combined with the addresses to make the meeting a most interesting one.

The Jewish Endeavor Society has succeeded in obtaining the use of the vestry rooms of the synagogue on Madison street, corner Montgomery, for its Bible Classes. The Bible Class in that locality will be under the leadership of Mr. E. L. Solomon, a student of the Seminary, and its sessions will begin next Wednesday. Another Bible Class will be organized uptown, for the convenience of those members who live uptown. A few other Bible Classes will be organized by this society, in order to meet the demands of many applicants.

Hebrew Sheltering Guardian Society.

A special service will be held in the Synagogue of this institution on the last night of Chanuka, Sunday, December 23d, at 6.30 p. m., when the lights will be lit by the children, and appropriate hymns and songs will be sung. After the service the children will receive candies donated for that occasion.

IN THE THEATRES.

Herald Square Theatre.

"Arizona" is half way into the fourth month of its run at the Herald Square, and still continues one of the solidest successes of the season. The original time, which would have elapsed at the end of this week, has been extended, and Mr. Thomas's excellent play will remain until after New Year's. Special matinee Christmas and New Year's.

Wallack's Theatre.

Mary Mannering in "Janice Meredith" has made a hit at Wallack's, where she has played to capacity audiences the entire week. Miss Mannering's advance sale is one of the largest on record at Wallack's, and every indication points to a long stay for this popular actress in Broadway.

Savoy Theatre.

The merry comedy "Mistress Nell" is not feeling the effects of "holiday" week, and the cozy Savoy is filled almost nightly. No announcement has been made as to when "Mistress Nell" will be withdrawn.

Madison Square Theatre.

To the Madison Square Theatre on Monday evening, December 24th, comes "The House That Jack Built," George H. Broadhurst's latest comedy success, which, from all accounts, is the best of his many farcical productions. The name of Broadhurst is synonymous with whatever savors of humor, and his two other palpable successes, "What Happened to Jones" and "Why Smith Left Home," have established him firmly in the hearts of New York playgoers. The new piece is said to be written upon entirely different lines of either of his others, and yet it contains the same laughter provoking surprises, ingenious situations and bright, eccentric and entertaining characterizations which have made all his other productions famous.

Proctor's Holiday Shows.

The topliners are so numerous in each Proctor bill that only a few may be mentioned. At the Fifth Avenue Theatre Christmas week will still be seen the famous European feature, that has amazed New York, Jean Marcel's Living Pictures, his reliefs of classical statuary and paintings. They are crowding the Fifth Avenue to repletion at every show. The other stars are: Ezra Kendall, Staley and Birbeck, The Finneys, from England; Les Dumonds.

At the Twenty-third Street Theatre Christmas week the Four Cohans will lead the programme with Geo. M. Coonan's newest farce, "The Governor's Son"; Yorke and Adams, Hebrew impersonators; Ethel Levey, Zeno Carl and Zone, Sager Midgely and Gertie Carlisle and 20 others.

At the East Fifty-eighth Street Palace are: Clifford and Huth, Alice Pierce, The Mimic Four, Linton and McIntyre and others.

The stars at Proctor's 125th Street Theatre Xmas week are: Sam, Clara and Kittie Morton; Chas. Grapewin and Anna Chance, Three Yescarys, Young America Quintet and others.

Murray Hill Theatre.

An old favorite will be presented Christmas week by the Donnelly Stock Co., when Mrs. Frances Hodgson Burnett's comedy, "Little Lord Fauntleroy" will be revived. "Never Again" is a potent drawing card this week.

Metropolis Theatre.

"The Ladder of Life" is the attraction that Manager Rosenberg offers to the dwellers "over the bridge" this week. While the play is of the sensational order, yet it abounds with much of theatrical interest that is certain to please the patrons of the Metropolis.

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NEW YORK, DECEMBER 21, 1900.

הגידו בנים והשמעו ושא נס
Declare Ye among the Nations—Publish and set up a
Standard.

פ' סוכה

As we go to press Wednesday evenings,
local notices, to secure insertion, must
reach us before noon that day.

Will is given unto man to be exercised,
not to be nursed in sleep.

Your friends are not always your
enemies, though they sometimes appear
so to you.

Be truthful in the presence of your
Maker. Sham and hypocrisy do not
constitute faith.

Shabbas Chanukkah and Rosh Chodesh,
—a double joy, transcending the
glory of Christmas, for the Jew.

Remember that the Maccabees did
not fight to save the nation, but the
religion; not Israel, but Judaism!

The Jews who cannot display their
faith under the sunshine of prosperity
are not Jews at heart, but mere shadows.

Be not so anxious to discover the
motive of your neighbor's actions. He
may have been sincere in spite of your
suspicions.

Mother and father are agents of
God. As such must and should they
act. As such must and should they
be treated.

Consider well thy duties! What
dost thou owe as moral obligations to
thy neighbors, thy dependents and inferiors,
as well as to thy superiors?

Let your home be always illuminated
by a display of pristine love and virtue,
like the old-fashioned lights which
burn this week in ever growing numbers.

The congregations make the children's
hearts glow with joy in celebration
of the valor of their fathers. Let
future generations recall us with a glow
of pride, that, in spite of the temptations
of prosperity, we clung to the
Torah and its laws.

Rev. Dr. Max Schlesinger, of Albany,
chose for his sermon last Friday
the subject "Curfew Ordinances." Did
he bless the laws that abolished
early sleeping, for perchance, his
delivery may have had a soporific effect
on his audience?

OUR HANUKAH.

דור ודור הללנו

"And all the lands came to
Egypt unto Joseph to buy (corn);
for the famine was rigkē in all
the lands."—Genesis xli, 57.

Hanukah is a memorial of one of
the noblest events recorded in history.
It brings to our knowledge Jewish
bravery and heroism and Jewish determination
to stand for God and truth, when it seemed
perfectly impossible to withstand the enormous
power and might of a vast host of armed
human beasts. A few noble and valiant
Jews, led by the Maccabees, rose and
defeated a power a hundred times more
numerous than they were, and we, proud
of such ancestry, and grateful for the
delivery of our forefathers, celebrate year
after year the occasion with holy glee,
praising the Lord and transmitting to
future generations the history thereof,
so that all generations may praise the
Lord!

Yet we see occasionally some "smart"
people who smile superciliously when they
hear of Hanukah, "That old, old history,"
they mutter, "let that go to oblivion;
we live with the world!" etc.; as if being
a good, earnest, observing Jew is not
living with the world; as if a Christmas
tree in a Jewish house would be more
living with the world than kindling
Hanukkah lights! when Christmas is but
a myth and Hanukkah sublime history.
Christmas brings sad recollections for
Jews. Hanukkah glory and honor.
Christmas smacks of idolatry, Hanukkah
manifests a trust in the living God.
The Talmud says: "Happy is the generation
in which the great listen to the little,
how much happier when the little listen
to the great." This does not imply size,
but character and intellect. Nor does
listening mean learning, but people that
display good judgment, good breeding
and wisdom. No matter what it is that
is spoken, one of good judgment of
good breeding, is generally wise enough
to listen—hear what is said, ועל בנהך
אל תשען "and learn not on thine own
understanding."

The great, as a rule, do listen to the
little ones. The only misfortune is that
some of the great humor the little ones
in their foibles and errors, but otherwise
they listen and give wholesome advice.
It behooves the little, too, to listen to
the great and accept their counsel!

Had not the Egyptians listened to
Joseph, they would have died of starvation.
But though his interpretation of
Pharaoh's dream was not a tangible
proof of what he said, yet it did no
harm to accept it. So, also, was it in
Palestine. Had not the Jews listened
to Mattathias and accepted his counsel;
had they not followed the brave leader
Judas, who unfurled the flag that bore
the inscription

מי כמדך באלים ד'

"Who is like unto Thee, among the
mighty, O Lord!" perhaps the Jews
would never again have recovered to
become an (גוי קדוש or עם אהר) individual
people, the standard-bearers of God's
will and truth, to all the world.

Let us give this our maturest consideration,
and praise the Lord who had ever
raised up saviors unto Israel.

Let us take heed and listen to the
instructions and monitions of our teachers
and be not self-wise. Let the great
listen to the little and correct their
errors, gently but truly; and let the
little listen to the great and follow
their instructions and monitions, thus
perpetuating the relation of God to
Israel for aye—let generation after
generation praise the Lord!

OSWALD OTTENDORFER.

Death has removed from our midst
one of the most remarkable men, who
impressed his genius upon his fellow
citizens in a quiet, unobtrusive way,
and contributed no little towards the
betterment of society, Oswald Ottendorfer.
Without an effort to push himself
to the front, he was consulted by the
political leaders of the nation, state
and municipality as a safe adviser,
who always stood above the din and
noise, the passion of popular current,
who was German in his conscientiousness
and his determination to transplant
to the commonwealth what is healthy
and useful and civilizing in the German
character and at the same time patriotically
American, to reject everything that was
partisan, clannish and tribal.

A liberal in the best sense, he knew
no difference of race, creed or confession,
and not overlooking the offensive traits
that are the concomitant of race and
national extraction, he loved every man
and every race for the good that was
in them. He was often charged with
veiled Anti-Semitism, which was indeed
foreign to his character and the nobility
of his nature.

In his habits an aristocrat, in the
best sense of the word, he was a democrat
in his intercourse by predilection. Some
of his best friends, of whom he spoke
and thought in the highest terms, were
Jews, and yet it went against his grain
when Jewish politicians resorted to the
low, demagogic stratagem to appeal to
sectarianism in order to obtain political
advantage and preferment. These
politicians overlooked the injury which
they wrought to their fellow religionists,
and only considered their precious self.
Ottendorfer hated these manipulations,
because he knew that such manoeuvres
would only arouse and feed prejudice,
and to his pure soul such strife was
repugnant.

He was indeed a good and noble man,
and his presence in this world and this
country wrought many lasting blessings.
M. E.

THE FREE SONS' CHARITY.

The immense gathering which filled
the Lexington Avenue Opera House on
Sunday last, composed of the members
of the Independent Order of Free Sons
of Israel and their ladies, attests in
the strongest possible manner that the
Order stands for other than merely
selfish purposes. The object of the
gathering was to aid in the raising of
ten thousand dollars to endow a ward
in the new Mt Sinai Hospital. The
sum necessary will no doubt be realized,
and Grand Master Stern, of District
No. 11 is to be congratulated upon the
effective work he has done in this
noble cause.

SOCIETY.

The suppression of one's thoughts
and the expression of homely platitudes
at social gatherings is a practice so
prevalent that a most everyone who
entertains or is entertained, indulges
in it. What a pretty mess would result
in the free and unbridled expression
of the opinions of the various participants
in social events? If each would be
truthful society would go to smash
in a twinkling.

The whole strata of social life is
more or less unreal and artificial. Many
of the complimentary utterances are
spoken merely *pro forma* and smiles
suffuse the faces of many when
frowns would be the appropriate
greeting, if the feelings were consulted.
Attention is apparently paid to the
talk of another, while the listeners
thoughts are wandering way off, but
good breeding and etiquette command
civilly. Many a person is being
neither and the bored one must
patiently permit the punishment.

Men would gladly pay court to one
woman, while another arrests his
attention by his entertaining him. Some
people would be rather lookers-on
when busybodies keep annoying them.
And the thousand and one incidents
which mark social events are more or
less influenced by *conventions*.

If, then, everybody would tell
everybody else what he thought; that
the bore was tiring him; that the
busybody who button-holes you is a
nuisance; that your thoughts are with
the maiden, while the aunt is consuming
your time; if one would or could
say just what he felt and could eschew
the veneer and polish of society's
decrees which command civility at
all and every cost—what a mess
would result?

If one could discover to the world
the thoughts and feelings which
animate the individuals thrown together
at a gathering of my lady's *salon* what
a revelation it would make?

Society has a grand license to do
many things, and many things are
done in the name of society. Truth
is never rampant in this sphere, it
would be painful to have it in full
play. In society everyone must act a
part, and if one would fain be natural,
that one's life would be short lived in
society.

"THE GRAND REFUSAL."

AGAIN.

That a congregation like Emanuel
with the pick of the best men in the
country, should fail in securing a
successor to Dr. Gottheil, must seem a
very sad story indeed.

Dr. Hirsch for a while entered into
negotiations with the authorities and
at the very last minute the wealth of
the New York Jewry was repudiated
for the loyal hearts that beat for their
leader in Chicago.

And now comes another plaintive
tale of a commiserate person waiting
upon Rabbi Harrison, of St. Louis,
and of their petition being denied,
though he was appealed to as a protégé
of Dr. Gottheil and the congregation.

This double refusal may point to
anything but a satisfactory condition
of affairs in metropolitan Jewry.
Perhaps it is that there is too much
wealth,

too much so-called culture, too much
neglect of the Rabbi, too little regard
for him as a leader, too much of a
regarding as a mere paid servant to the
high and mighty merchants of Broadway
and bankers of Wall Street.

ANOTHER NEW RABBI.

The coming of Rev. J. M. Asher of
Manchester, England, to New York
City as Rabbi of B'nai J-shurun
Congregation, may mean something for
that historic body. His conservatism
is attractive to the sense of a pupil
of the *Kovno Yeshivah*. In a city where
the religious bodies stand on such
widely different platforms a proper
compromise, if effective, finds many
adherents. For that reason the
Madison Avenue Synagogue has for
these many years stood firm as a rock,
clinging to its conservatism. We
congratulate both Rabbi and congregation
on the happy union for consecration
and God's work. We also deem it a
felicitous consummation in that the
first step to be taken by the
congregation will be the re-introduction
of the daily morning and evening
service. We regard it as a most
desirable restoration.

COUNCIL OF JEWISH WOMEN.

An unusually large meeting of the
local section of the Council of Jewish
Women took place this week. It
was due to the energetic efforts of the
present chairlady Mrs. Knout. If so,
she is certainly doing much to redem
the organization from the charge of
indifference which has attached to the
organization for several years.

The tendency towards a religious
reaction is more pronounced than
ever. It would have done the heart
of any Jew good to have heard Mrs.
Gutheil give an explanation of the
holidays and refer particularly to the
Chanukah-Christmas celebration.

All the speeches concurred in this
that more attention should be paid
to the Feast of Lights in the Jewish
home, and less to the observance of
Christmas.

If there is one thing above others
to be noted in the recent attitude
of the Council to Judaism, locally, it is
the conservative tendency which is
daily cropping out.

At last the women of Israel are
finding out that they had gone too far,
had lapsed too much, had strayed too
long. The cry is now: "Back, back,
to good old mother Israel!"

B'NAI BERITH.

The work of the Order of B'nai
Berith in the Roumanian matter is
deserving of the highest commendation
of praise. The excellent results
achieved by the Order in placing the
Roumanian refugees in all parts of
the country through the agency of
the lodges of the Order, shows that
this great brotherhood is capable of
doing great good through the
instrumentality of its organization,
and that its mission lies in the
future far greater in its possibilities
than it has achieved during the
sixty years of its existence.

Everything is in the power of God
except the fear of God.

THE MIRROR.

Conscience speaks louder than words. If so, how that monitor must prick into the very marrow of the bones of our saintly pretenders and hypocrites. Or do they become so hardened that in time no effect whatever is produced by the insinuating point of the inner voice which rebukes and castigates without mercy?

Certainly those rabbis whose lives are a travesty on their sermons, a mere mockery of their platitudinous utterances, who act as they would not think of preaching, must have a heart of flint and an ear of marble not to heed or even hear the soft chidings of their own better selves. But perhaps they do not listen to their own preachments, and they may even not expect others to receive more benefit than that derived by a passing amusement or temporary entertainment.

A young rabbi was most hospitably entertained by an older colleague. Financially and otherwise the latter showed his fellow-feeling for the struggling student. Every courtesy in his power and every assistance possible were for a few days rendered by the host to the guest. Not very many years later the older man had occasion to ask the favor of selling a book to him who out of gratitude should have felt obligated to his former entertainer.

The young rabbi politely refused by not even acknowledging the receipt of the request until a second letter recalled him to his senses. We know that Bryan, who lives in the same State with this recreant rabbi, when seeking for popular favor, would not have failed to reciprocate with an act of courtesy, as did this young ingrate. And he on Thanksgiving Day no doubt had occasion to call the attention of the congregation to the duty of gratefulness.

Is it a crime for a reform, "half-baked" rabbi to comply temporarily with only one or two Dinim of the Ghulahan Aruch? From the extreme care which they take to avoid putting on a hat or cap or cover.

Yet these same preachers with gusto enter a church devoted to the worship of the trinity and a man-god, would for the nonce regard even the sacrament as a holy object, doff cap or gown or what not to have it said in the public press that they were the first rabbis who preached from a certain distinguished pulpit where a prelate of distinction had once preached and in a building that never resounded to the voice of a Jewish minister.

Yet these same preachers will go about the country defending the Jew. What Jew are you speaking of, my friend? Is it the Jew of yesterday who just washed off orthodoxy with the conveniently soapy, wishy-

washy reform? Is it the Jew of the reform, whom you cannot sometimes classify, who may be an agnostic, infidel, ethical-culturist, or an adherent of Unitarianism? Or is it the Jew numbered by the millions plying with any other custom of their conservative or orthodox, one would think that they would commit a sin if they deferred even for a moment to the opinions and wishes of others.

We heard of one fanatically reformed rabbi who refused under any circumstances to make Motze at a wedding meal, and who threatened to leave a couple contemplating marriage stand in their state of single blessedness, if it was insisted upon that he should perform the wedding ceremony under a chuppah.

What ignominy and profanation that would have been, if he, a graduate of a reform seminary, a pupil of Professor Haupt in Assyriology, a successor of Dr. Lilienthal of sainted memory, should have for one moment entertained the idea of officiating under the "barbarous" chuppah!

Who possess the love and the love of God who were martyrs in the past and are prepared to become the victims of tyrannous persecution today? Is it of your select few non-descripts, or of the real Jew that you speak?

Yet these same preachers speak in season and out of season of the Brotherhood of Man and the Fatherhood of God; they are prepared to make all sorts of concessions to their neighbors, are prepared to admit the goy into the brotherhood on the slightest pretext, are ready to meet Christians half-way, by adopting their confirmation, Christmas, and even a little of Jesus. But they would stand on their ground manfully as they think when it concerns their brethren, co-religionists, and members of the same faith. They might accept goyim in the Brotherhood but not their own kin.

ASPAKLARYA.
ZIONISM AT MANILLA.

The Jewish soldiers at Manilla have united to form a society of Zionists. They entered into the project with as much zeal and energy as they fight for Uncle Sam.

The fact is most interesting. Some may cry down the movement. But here is one of its possibilities. Soldiers fighting in their country's cause find Zionism appealing to them so strongly that they attempt that step which antagonists say will have the effect of proving to the world our lukewarmness of our native countries.

Another of its possibilities is to be found in the knowledge, approaching conviction, that Zionism, if nothing more than a romantic dream, a vision of the ideal, is a bond strong enough to represent Judaism and to unite far-away representatives of our faith to a close-knit body.

Whence the power, whence the influence? If nothing more than a dream,

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Eliminating the direct expense and enormous losses of the charge system and refusing to tax one class to compensate for the discounts and commissions allowed another MAKE IT EASY for us to undersell competition. And we do—our prices for many lines of merchandise are frequently half what others charge.

Worth Weighing Well.

For the highly excellent purpose of placing the interesting facts before you—you who care to save money—we delegated a competent judge to make unbiased comparisons between the prices of general lines of goods as sold by ourselves and others—others who make great claims and indulge in many boasts that cannot stand the searchlight of intelligent and honest analysis. The result fully sustained the foregoing statement concerning our prices.

its effect is real. If nothing more than a vision, it affords us a view which otherwise we could not get.

Rabbis Hirsch and Fleischer having during the campaign appeared before the public as political preachers, now come to light as lecturers on the same subject, "Facts and Fiction About Jews." We wonder which is the original, and how it came that both chose the same subject on the same week?

APPEAL

JERUSALEM, Thursday, 20th of Heshvan, 5661.

EDITOR HEBREW STANDARD:

Our hearts break while addressing this letter to you. With reluctance and shame do we take advantage of your good nature. But we are compelled to do so, for there have never been such distressing times in Jerusalem as at present. The angel of destruction is working havoc in this city. Dangerous maladies have broken out among our people. Small pox, typhoid and diphtheria are raging furiously. There is almost no house without sickness. Our funds are exhausted and we have no means of obtaining relief for the poor sufferers. We are on the verge of despair. We hoped that the winter would check the raging disease, but in vain. Now to whom shall we appeal for help, if not to the remnant of Israel who have the welfare of Jerusalem at heart? We therefore beseech you, Mr. Editor, to awake, through the medium of your worthy paper, the hearts of our good and charitable brethren so that they may extend a helping hand to the thousands of the down-stricken sons and daughters of Zion.

SAMUEL SALANT,
Chief Rabbi of the Ashkenaz Congregation and the Central Committee of the United Jewish Congregations of Jerusalem.

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Minister or Chazan open to engagement, temporary or permanent. Address MINISTER, Hebrew Standard.

A Professional Teacher, elderly gentleman, wishes to take charge of children in a family, to assist them in school lessons and teach them Hebrew in all its branches. Address L., care of Hebrew Standard.

WANTED—Applications for the position of **Cantor** for the Congregation Anshe Chesed will be received by B. W. Jacobson, President; 262 Third Avenue, New York. No expenses paid.

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Borough of Brooklyn.

Married Half a Century.

In Heiser's Assembly Rooms, at No. 156 Broadway, Williamsburg, Mr. and Mrs. Meyer Boll, of No. 103 South Third street, celebrated on Sunday last the fortieth anniversary of their wedding. When Mr. Al. Ray and his orchestra played Mendelssohn's wedding march Rev. Dr. M. J. Luebke led the march, followed by two great-grandchildren, thirteen grand children and seven children, Mr. Meyer Boll and Mrs. Ernestine Boll were led under a large golden wedding bell, where they were remarried. The Rev. Luebke spoke very touchingly, and his remarks brought tears of joy to the eyes of all present. After the ceremony was over, supper was served in the banquet room, where several telegrams were read and toasts were offered to the happy bride and groom. Among the telegrams received was one from Governor Roosevelt, wishing joy and long life and regretting that he could not attend. Among the speakers were Lami Boll, Rev. Luebke, Master J. Boll (a boy 14 years of age), Mr. Julius Sonn, Mr. M. Bamberger, Mr. William Lycett, D. Gleason, Saml. Biqum, Herman Bloom, Chas. Weinberg, Chancellor of Armina Lodge, No. 110, K. of P., in his remarks thanked Mr. Boll for organizing that lodge and pointed out the good work done by him.

Meyer Boll was born Nov. 13, 1820, in Mezentz, Prussia, and came to America with his wife in 1851. In 1859 he started the business in which he is still engaged. Mrs. Boll was born in Frankfurt-on-the-Oder, Prussia. The couple have lived in Brooklyn since 1851.

Among those present were: Mrs. M. Freeman, Mrs. Kraft, Mr. and Mrs. L. Kaiter, Miss M. McPartland, Mr. and Mrs. Marchett, Mr. and Mrs. Joe Bamberger, Mr. and Mrs. Sternberg, Mr. H. Richardson, Mr. T. Constock, Mr. J. Goetz, and Mrs. Goetz, Mr. S. Grissam, Mr. L. Ackerman, Mr. and Miss Hiner, Miss I. Hyams, the Misses Jacks, Mr. and Mrs. S. Schmitzer, Miss Carrie Kopf and others.

An Interesting Event.

One of the most interesting coming events in the eastern part of Brooklyn is that of the sixth annual ball of the Brooklyn Hebrew Hospital Society in conjunction with the Young Friends League, to be held at Arion Hall, Arion Place and Broadway, on Sunday evening, Dec. 30, 1900. This society maintains the dispensary at 70 Johnson avenue, and is well known for its good work among the worthy poor. As usual, an excellent patronage is assured.

Brooklyn City Lodge.

Brooklyn City Lodge, No. 118, O. B. A. at their election, which was held last Sunday, at their meeting room in Batterman's Building, resulted as follows: Mr. Charles Wente, president; Mr. Leopold, vice-president; Mr. Geilet, treasurer; Mr. D. Leopold, secretary, Mr. Lefkowitz, sergeant-at-arms; Mr. Heinaman, inside guardian; Mr. Wenke, Mr. A. Heller, Mr. D. Leopold and Mr. C. Jacobs were elected delegates to the Chicago convention.

Johanna Meseritz Lodge, No. 10, O. B. A., will give an entertainment and ball on Sunday, January 6, at Turn Hall, Meserole street.

Mr. and Mrs. Lazarus will celebrate their golden wedding on Sunday, Jan. 6, at Kahn's cafe.

The fifth and last lecture of Mr. Burton Holmes will be given on Friday evening and Saturday matinee, in Association Hall. His subject will be "Oberammergau: The Place, the People, and the Play." The illustrations are from original negatives by Mr. Holmes.

The next symphony concert will be given Saturday afternoon, Jan. 5, at the

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Grand Opera House.

George Sidney, who is with Ward and Vokes in "The Floor Walkers," is considered by many to be the best delineator of the Hebrew character on the stage, not even excepting David Warfield. There are but three comedians before the public who confine themselves exclusively to Hebrew character, and Mr. Sidney is one of the three. His work in "The Floor Walkers" will be found one of the most laughable features of the production, which is to be seen at the Grand Opera House, Christmas week, commencing Monday evening, Dec. 24th, and including Christmas matinee, Tuesday, and regular matinees Wednesday and Saturday.

Bijou Theatre.

Next week, at the Bijou, John J. McJally's gigantic spectacular and musical comedy, entitled "In Wall Street," will be the attraction. Some of the very latest songs and parodies will be introduced, including, "You Told Me You Had Money in the Bank," "Beware of an Innocent Maid," "Gay Georgette," "Athletic Girls," "At the Hollywood," "Busy Liz," "The Summer Man," and "Always Happy." A number of new specialties will be given by the various comedians in the cast, and a chorus of fifty voices will render some very up-to-date ensemble music in the latest and most approved fashion. The piece has been staged under the personal direction of Mr. Ben Teal, who is recognized as being the very best stage manager in America. There will be no advance in prices.

Borough of Richmond.

The Ladies Society held its annual election of officers last Wednesday evening at the Vestry rooms of the Synagogue. After the usual routine business was disposed of relief was granted in several cases. The election was unanimous and resulted as follows: President, Julius Schwartz, for the fourth time. Lady President, Mrs. J. Goldstone; lady Vice-President, Mrs. M. Isaacs; Secretary and Treasurer, Mrs. J. M. Kjauber. Charity Commissioners appointed by the President: Mrs. A. Lord, Mrs. M. Cohn, Mrs. M. Rabinovitz, Mrs. A. Mendelson, Mrs. J. Lippman. Trustees, J. Goldstone, A. Mord, Dr. George Mord. The President was given full power to arrange for the annual entertainment. Mrs. E. Wolkovics, wife of the Minister of the Congregation, was elected member of the Society. The business being disposed of the members present partook of the splendid menu arranged by Mrs. J. Goldstone. The banquet room was tastefully decorated with plants and flowers and beautiful chrysanthemums, azaleas and carnations were placed on the long table around which the guests sat. Rev. Wolkovics and the choir delighted the merry members with appropriate selections, and speeches were made congratulating the Society upon its success.

A Chanukah festival will be held at the Synagogue on Sunday, December

23d, at 4 a. m. A splendid programme has been arranged and a fine intellectual and musical treat awaits the audience. We hope all will find it convenient to come. The Ladies' Society has generously appropriated a sum to purchase suitable Chanukah gifts to the children of the Sabbath school. Rev. Wolkovics and the choir will render the ritual. The Sabbath school children will sing Chanukah hymns, and will give suitable recitations. Addresses will be delivered by members of the Young Men's Hebrew Association and Prof. Jasselson will render several violin solos.

The Sabbath school is now in fine shape and work goes on regularly every Sunday forenoon. The following members of the Young Men's Hebrew Association volunteered to teach: Martin Kutscher, Edward Levy, D. Rabinovitz, S. Levy. The President of the Congregation acts as Superintendent.

Indep. Order Sons of Benjamin

Grand Lodge Officers.
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B. Altman & Co., Eighteenth and Nineteenth street and Sixth avenue, call special attention to their fur department which includes natural black and silver fox skins, Russian and Hudson Bay sable and chinchilla sets, broadtail, Persian lamb and Alaska sealskin coat. They also invite inspection of their decorative linen department, containing French Renaissance pieces with line centres, Cluny lace pieces and Irish hand embroidered pieces. In their silk department are advance Spring styles of silk and satin printed foulards. Among the holiday gifts are art objects, jewelry, leather goods, stationery articles, and needlework and sterling silverware.

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Very elegant crepe guipure laces appear in applique form on opera and theater wraps of black, pansy, ruby red or sable brown velvet.

The round waist with a very drooping effect in front is everywhere in evidence among fashionable toilets and costumes for the winter.

Redingotes, raglans, surtouts, camisards and fitted princess polonaises, with very fanciful jacket fronts, are in every conceivable variety and form.

Many of the long cloaks and directoire redingotes have an applique decoration of white or brown cloth on the kaiser collar, sleeve cuffs and down the sides of the open fronts.

The new two toned camel's hair fabrics are much used by high class tailors and modistes. Red and black, brown and tan and dark blue and beige are among the combinations.

Craped satins continue to find a host of enthusiastic admirers and purchasers. They are undoubtedly one of the most perfectly woven and beautifully finished textiles that have ever been manufactured in all the history of dress.

The neat, natty and durable tailor strappings of past seasons will be still more in evidence on winter costumes. Bands of stitched cloth, camel's hair, etc., peay de soie, velvet or satin appear on the greater portion of Paris made tailor gowns.

One or two wonderfully beautiful shades in deep blue, the tawny golden brown called Siam and the rich Cleopatra dyes in russet, sable and tan are among the most attractive shades in broadcloth, camel's hair and similar fabrics used for the smartest costumes of the winter.

Russian blouses of velvet, corded silk, satin or cloth, finished with very expensive girdles or belts, are in notable favor for theater and demidress opera wear. Fur, guipure lace, gold buttons and braid, applique trimmings in silk, satin and velvet and special devices in cut jet are the garnitures variously used. —New York Post.

THE ROYAL BOX.

The czar of Russia has written an account of the trip which, when czarowitz, he made through Siberia and the orient. This is soon to be published in book form in St. Petersburg.

When Queen Amelie of Portugal rescued a fisherman from drowning the other day, she did not perform the first deed of that kind. Several years ago one of her own children fell into the Tagus, and she jumped in and rescued it, for which act she received a medal.

It is said that the Prince of Wales will probably represent the queen at the re-assembling of the new parliament in February. The occasion would prove of great interest, and there would be something fitting in the fact that the future king should be thus associated with the first parliament of the twentieth century. Sharing the honor of public attention at present with the new queen of Italy is the Duchess of Aosta, wife of the present heir to the throne. There is luck in the title, for every Savoy prince who has borne it has become king. The Duchess of Aosta is a famous beauty who before her marriage was Princess Helene of Orleans.

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OFFICERS DISTRICT GRAND LODGE NO. 1 President, Dr. S. B. Wolfe. Second vice-president, Jacob B. Klein.

The B. B. Veterans.

The B'nai B'rith Veterans hold their weekly services every Sunday at the rooms of the District Grand Lodge. Some fifteen or twenty of the "Old Guard" gather around the long table, and after swapping reminiscences of bygone days and telling the latest moral stories discuss in running fire some general topics of the day.

Bro. Benno Horwitz is the permanent president of the Veterans, selected because of his erudition as a Jewish scholar, his experience as a B'nai B'rith fluency as a speaker, his knowledge of affairs and his general bonhomie.

Bro. Horwitz is recognized as a profound sociologist and a diligent student of economics. It is rumored that he declined an appointment as one of the Committee of Fifteen, which position, it is said, was tendered him by reason of his deep research upon the subject of civics and kindred studies.

The regular Sunday habitués are men of affairs, nearly all of whom have held prominent positions in the order and still take an active interest in its welfare.

Naturally, they represent all shades of opinion upon religious, social and political matters, and the running fire of comment and the interchange of thought is carried on in the best of humor and without the slightest manifestation of temper. Occasionally some high-strung, erratic Veteran will be carried away by the speed of his own argument, and the debaters will lift up their voices beyond the natural key, but a mere look from Bro. Horwitz smooths the stormy sea and in a moment all is as smooth as placid lake.

There were nearly two dozen at the meeting last Sunday, and it was the consensus of opinion that a brief sketch of the "doings of the Vets" in the columns of the Hebrew Standard would be of interest to its many B'nai B'rith readers.

After commenting vigorously upon the Poncefote treaty, Bro. Horwitz astonished the meeting by suddenly asking all who had read yesterday's Sabbath Sedrah to raise their hands.

A baker's dozen responded, among whom were Bros. Roeder, Sim M. Lion, Moe Minzesheimer, Izzy Metzger, Eddie Graetz, Billy Gans, with his usual bouillonnere; Henry W. Cane, Jacob Cane, Dr. S. B. Wolfe, Henry Duschnes and Myer Hellman.

Bro. Horwitz remarked that he read the Sedrah regularly every Friday night, more as a matter of duty than of habit. He said that a knowledge of the Scripture was a valuable education to every person which could not be too highly estimated; that the weekly reading of the portion tended to keep active his knowledge of the Hebrew language, and when he went to the synagogue the next morning he could follow the cantor's reading intelligently.

Bro. Minzesheimer said the Hebrew reading was all Greek to him, and he saw no reason why it should not be read in English, so that every one could understand it.

Bro. Roeder explained how, in ancient

times, a meturgamon, or Interpreter, always assisted in the reading of the Law. That until the recent advent of reform rabbis the knowledge of Hebrew had become more general, so that the custom of translating from the Bemah had been abolished, and he regretted to think that unless our modern rabbis became better Jews the revival of the custom would become a matter of necessity.

Bro. Joe Koch thought that the fault lay with the parents, and that the time spent in studying Greek and Latin could be better employed in gaining a knowledge of Hebrew.

Bro. Cane remarked that the abolition of the use of Hebrew in the ritual destroyed the cosmopolitan features of the Jewish service, and he thought it paramount that whenever an Israelite desired to join his brethren in prayer, whether the synagogue was in Paris, Jerusalem, St. Petersburg, Bagdad or London, he should have an opportunity of doing so in a language which all could read and understand.

Bro. Horwitz said that the Sedrah of the Sabbath contained an account of the life of Joseph, and it always appeared to him that in its lights and shadows it was a type of the history the Jewish nation.

Bro. Izzy Metzger asked if the president intended to infer that the Jews were dreamers. "Not dreamers by any means," he answered, "but idealists."

Bro. Roeder sustained the opinion of the president, and pointed out that the Talmudic writers had cited every incident in the life of Joseph by parallel scriptural allusions.

Bro. Lion thought that the reason why Joseph was put in the pit was because there was no room for him in the family circle.

Bro. Dr. S. B. Wolfe, referring to the Potefbar incident, said that the conduct of Joseph always appeared to him as characteristic of the highest sense of fidelity to his employer and a manifestation of morality in marked contrast with that of the Egyptians.

Bro. Graetz said that he admired the independence of Joseph in not asking favors of any person while in prison, and to have all of his implicit trust in God.

Bro. Ellinger thought that the only stain upon Joseph's reputation was that that he cornered the corn market in Egypt, an example recently imitated in Chicago, to the discomfiture of the bears.

Bro. Billy Gans had no opinion to express.

The president referred to the advantage of a weekly study of the Sedrah, as it does, indeed, afford serious reflection and a better knowledge of the history of the Jewish nation.

He directed the attention of the Veterans to the fact that upon that evening the Feast of Chanukah would commence and urged upon them not to forget to kindle the lights. He was not himself a blind follower of customs, but he always had Chanukah lights in his home. It brought back to him the tenderest recollection of his youthful days—it was to him a symbol of the unflinching goodness of God and a reminiscence of the heroism and patriotism of his ancestors. The Christmas tree in a Jewish home was as abhorrent to him as the sacrifice of a wine upon the altar at Jerusalem must have been to the pious sages of those times.

The subject was freely discussed, when a comparison of watches was made, and the Vets, afraid of their wives, scurried homeward.

BAL HAGINGAH.

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SPIER, CAROLINE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Caroline Spier, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 25th day of June next.

JOSEPH I. GREEN, Attorney for Executors, 280 Broadway, Manhattan, New York City.

INFELD, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next.

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COHEN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 Greene Street, in the City of New York, on or before the 7th day of April next.

LEWINSON, KOHLER & SCHATTMAN, Administrators' Attorneys, 119 Nassau Street, N. Y. City.

CHEREY, JULIA J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia J. Cherey, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Herman I. Lurie, Esq., his attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of March, 1901, next.

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MOONEY & SHIPMAN, Attorneys for Administratrix, 15 Wall Street, Borough of Manhattan, New York City, N. Y.

STECKLER, IGNAZ E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz Steckler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 5 Beekman Street, in the City of New York, on or before the 15th day of December next.

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BRUHL, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bruhl, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the ninth day of March next.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

KOBY, IDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against IDA KOBY, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, at the office of his attorney, Mitchell Levy, Esq., No. 283 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth day of March next.

MITCHEL LEVY, Attorney for Executor, 283 Broadway, New York City.

MANDEL, SALOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Mandel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Arthur Furber, Esq., No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 24th day of January, 1901, next.

ARTHUR FURBER, Esq., Attorney for Executor, No. 287 Broadway, New York City, Manhattan Borough.

KAUFMAN, FELIX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Felix Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their places of transacting business, at the office of Isaac & Keller, No. 28 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fifteenth day of December, 1900, next.

RACHEL HOFFMAN, Administratrix, JULIUS ROBERTSON, Administrator, RABE & KELLER, Attorneys for Adm. & Amr., 28 Broadway, Borough of Manhattan, New York City.

STEINER, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Steiner, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre Street, Borough of Manhattan, in the City of New York, on or before the first day of March next.

JOHNSTON & JOHNSTON, Attorneys for Executors, 8 and 10 Centre St., Borough of Manhattan, New York City.

TELLER, SUSAN K.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan K. Teller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business, at the office of Lewis H. Freedman, No. 4 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of February, 1901, next.

LEWIS H. FREEDMAN, Attorney for Administratrix, 4 Wall Street, New York City.

MOSS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Messrs. Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 20th day of February, 1901, next.

WEED, HENRY & MEYERS, Attorneys for Executors, 62 William Street, New York City.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next.

PHILLIP ABRAHAMS, Administrator, FLEISCHMAN & FOX, Attorneys for Administrator, 346 Broadway, Borough of Manhattan, City of New York.

DAVIS, JOSEPHINE E.—In pursuance of an order of HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine E. Davis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, No. 44 West 93d Street, in the City of New York, on or before the 20th day of February next.

MERRILL & ROGERS, Attorneys for Administratrix, 111 Broadway, Manhattan, New York City.

LEVENSON, SARAH.—In pursuance of an order of HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, the office of Benno Lewy, his attorney, No. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24th day of December next.

BENNO LEWY, Attorney for Executor, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next.

JOSEPH I. GREEN, Attorney for Executor, 280 Broadway, Manhattan, New York City.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, No. 59 Liberty Street, Borough of Manhattan, in the City of New York, on or before the Tenth day of June next.

ABRAM JACOBSON, Attorney for Executor, No. 59 Liberty Street, Borough of Manhattan, New York City.

IGNATZ GOLDSTEIN.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the City and County of New York, notice is hereby given to all persons having claims against Ignatz Goldstein, late of the City of New York, deceased, to present the same, with the vouchers thereof, to the subscribers at their place of transacting business, at the office of Eli S. Schreier, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901.

ELI S. SCHREIER, Attorney for Executors, 309 Broadway, New York City, N. Y.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 20th day of May next.

LEWIS A. ABRAMS, Attorney for Executor, 320 Broadway, New York, N. Y.

BLUM, ROSINA.—The people of the State of New York, by the grace of God, free and independent, to Albert Blum, Julia Rosenbaum, Rosie Blum, Bella Blum, Flora Blum, Rebecca Blum, Clara Blum, Elsie Blum, Alice Blum, Alfred Spiegel, Max Spiegel, Leo Spiegel, Gustave Spiegel, Edward Spiegel, Henrietta Oleschmer, Harry Masterson, Lillie Masterson, Florence Masterson, Max Joseph, Joseph Breischer, Harry Leon, Julia Geismar, Fanny Dreyfus, Leopold Geismar, Julia Breischer, Charlotte Loewenthal, Ferdinand Breischer, and to all persons interested in the Estate of Rosina Blum, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 8th day of January, 1901, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charlotte Loewenthal as Executrix of the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one or if you have none, to appear and apply for one to be appointed in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.

Witness, Hon. Frank T. Fitzgerald, a Surrogate of our said County, at the County [L. S.] of New York, the 10th day of November, in the year of our Lord one thousand nine hundred.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

LEWIS, RABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rabette Lewis, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad Street, in the City of New York, Borough of Manhattan, on or before the 10th day of January, 1901, next.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 214 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 10th day of January, 1901, next.

SAMUEL J. COHEN, Attorney for Executors, Stewart Building, No. 280 Broadway, N. Y. City, Borough of Manhattan.

FREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 35 Madison Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

BERNHAIM, ABRAHAM C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham C. Bernheim, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the Law Office of Irving & Meicher and Henry Willman, No. 27 William Street, in the City of New York, on or before the 23d day of January, 1901, next.

IRVING & MEICHER, Attorneys, 27 William Street, New York City, N. Y.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adareth El, 135 East 29th street.
 Adath Israel, 350 East 57th street.
 Adath-Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 55th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Marlampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Eitz Chalm, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehllath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaarai Berochoh, 138-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.

There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 618 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.

Clubs.

B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 2056 Fifth avenue.
 Criterion, 516 Fifth avenue.

Bello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.

Sisterhoods of Personal Service.

Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaarai Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies and Gentlemen's League

of the Montefiore Home. Treasurer's address, James Loeb, 70 Pine street.

Benefit and Fraternal Societies.

Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.

Communal Institutions.

Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute, 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Staggs streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamediesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 82 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.
Borough of Richmond.
 Congregation B'nai Jeshurun, Richmond turnpike.
 Hebrew Benevolent Society of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)
 Young Men's Hebrew Association of Staten Island, Richmond turnpike. (Congregation B'nai Jeshurun.)



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Boys' All Wool Sweaters—best colors. 95

Holiday Sale of Babies' Wear

Babies' Short Dresses—fine Nainsook and Lawn—lace and emb'y trim—6 months to 3 years. 98

Children's Corded Silk Bonnets—full poke effects—light and dark colors—sizes to 6 years. 98

Babies' Rippled Cloth Caps—full lace ruffles, Fur and Ribbon trim—wide silk ties—elsewhere .65. 40

BABIES' SHORT COATS.
Rippled Cloth—fancy trim. 1.98
White Bedford Cord—dainty styles. 2.98
Corded Silk—ribbon and fur trim. 8.98

BABIES' LONG CLOAKS.
Cashmere—fancy trim. 2.99
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Extra size—with hem—good quality. 49

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Cambrie ruffle—1 to 6 years. 19
Emb'y ruffle—1 to 6 years. 29
Larger sizes .39 and .49

Children's Night Drawers—Canton Flannel—1 to 4 years. 40
Outing Flannel—all sizes. 39
Dr. Denton's Knit—1 to 4 yrs. 40

Boys' Outing Flannel Night Shirts—4 to 14 years. 40
Outing Flannel Pajamas. 69. 89

Ladies' Flannelette Night Gowns—Heavy Fleece—pretty stripes. 50
Empire and Yoke styles. 70
Sailor Collars—silk scalloped or lace trim—a large variety of fancy styles. 98

Holiday Sale of Real Lace Curtains

300 pair Fine Irish Points—artistic and showy designs on strong bobbin—white and ecru—values \$6.50 and \$8.00—special. 4.98 and 5.98

Magnificent designs in Irish Points—elaborate borders, fully 20 inches wide, with heavy cushion and floss work in large flower scroll and fancy designs—centres well covered with vines and detached figures—worth \$15.00 to \$20.00. 9.98 to 14.98

Point de Paris Curtains—4 yds. long—Renaissance effects on extra fine Net—detached figured centres—value \$15.00. 11.98

A magnificent range of Scotch and Nottingham Lace Curtains—made of best Egyptian Yarn in the new combination effects that result in such wonderful copies of Real Laces—3½ and 4 yards long—1.98. 2.49. 2.98. 3.98. 4.98

At above range of prices the grandest assortment ever shown by any house in America—a choice of designs that has never been equalled, dainty and filmy, or showy and heavy—whatever you want—it can be filled here

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High Class Smyrnas—all wool—old Red—Crimson and Blues—Oriental Designs—9 x 12 feet. were 16.98; Now 14.98
12 x 18 feet. were 14.98; Now 12.98
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As our former prices were already low the opportunity to buy at present quotations should not be missed.

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Smyrna—9 to 12 feet long. 3.98 to 6.49
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Holiday Sale of Real Lace Bed Sets

Point De Calais—beautiful designs—also Irish Points with medallion centres—all full size spreads and shams—worth \$10 to \$12. 6.98

Irish Point Sets—elaborate patterns—two sizes, for three-quarter, and full size beds—worth \$7. 4.98

Irish Point Lace Sets—In extra choice designs—with wheels and fancy scrolls with and without fancy lace stitched centres—were \$13 and \$14. 9.98

Holiday Sale of Gifts for the Housekeeper

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Syrup Pitchers and Bread Trays. 1.98
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Soup Ladles and Spoon Trays. 1.98
Salad Spoons and Cold Meat Forks. 98
Gravy Ladles and Tomato Servers. 98
Teaspoons—½ doz. 98
Tablespoons and Forks—½ doz. 1.48
Dinner Knives and Forks—½ doz. 1.98
Oyster Forks and Coffee Spoons—½ doz. 98
Condensed Milk Jars. 98
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