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THE EIGHT CHANUKAH LIGHTS.

(For the Hebrew Standard.)
(For School Children.)
BY REV. ISIDORE MYERS.

With fervor and joy we give thanks to the Lord,
And glory and praise to His name we accord,
While we greet with great gladness this glorious night
And piously kindle each Chanukah light.

To God who is ONE, and whose name is but ONE.
We'll ever feel grateful for what he hath done;
When all for our race was as dark as the night,
Said the Guardian of Israel, "Let there be light!"

The Commandments God gave to our nation alone,
Whose words were engraved on TWO tablets of stone;
And our people were chosen, with zeal and with might,
To spread through the world the great heavenly light.

Our fathers most nobly have striven to be
As true to their God as the Patriarchs THREE,
Whose faith was a star which was shining so bright
That the gloom of the world was illumed by its light.

FOUR parts of the world, the North, South, West and East,
See the Israelites keeping the Chanukah feast,
Who, just like ourselves, are performing the rite
Of piously kindling each Chanukah light.

The FIVE Hasmoneans, whose memory dear
The sons of our people will ever revere,
With the courage of heroes did fight for the right,
And God's temple they cleansed and rekindled its light.

SIX days we must labor and do all our work,
And woe unto him who his duties doth shirk;
Though the battle of life is a hard one to fight,
With Heaven's assistance our task is made light.

When the SEVENTH day comes, by God hallowed and blest,
We should joyfully welcome the day of sweet rest,
For our lives are made happy and rendered more bright
By the joys of the Sabbath, its peace and its light.

May the EIGHT days of Chanukah strengthen our mind
To continue to labor for God and mankind,
Till the day shall arrive when all men will unite
To serve the one God and to walk in His light.

San Francisco, November, 1900.

RABBINICAL SCHOLARSHIP

XIV.

Behold a congregation flocking around a new leader! The novelty of the situation attracts and rouses up the individuals to a pitch of enthusiasm hitherto unknown. Judaism is saved! The new defender has stepped up to the breach in the wall, and will disperse all foes, ignorance, superstition, indifference, in short, every enemy of Judaism and enlightenment. Like disgruntled followers of a lost cause, they are prepared to follow the leadership of the first man who can marshal the forces of defence.

Then come expressions of admiration and impassioned outbursts of devotion. Public proclamation herald the praises of the coming man. How noble in diction! How wonderful in fluency! How remarkable in grace and oratory! Truly, the saving genius of religion is personified in this god-like man. No pedestal is too high for his elevation. His scholarship and versatility are but mean jewels in a crown of superabundant beauty and magnificence. Like sheep are men, women and children hypnotized to do the bidding of the "savior." Ready submission and willing subservency mark the actions of the flock.

But, alas! opinion changes; the masses begin to waver, their fickleness asserts itself. Attachment becomes defection; loyalty, rebellion; adherence to a cause, indifference to it.

No greater mistake can be made by a teacher of God's word than by encouraging the idolatry of persons at the expense of the truths they would spread and the cause they would represent. Sooner or later they begin to realize that man-worship is of all earthly things the most transitory, uncertain and evanescent; self glorification, or even a toleration of it, is most selfish.

To glorify an honest cause and to advance it, is most noble.

When, oh when, will our Rabbis learn this? Must they first have their sad experiences and bitter trials? Does not the "savior" of to-day know that to-morrow his benign spiritual rule may cease. The present glory is of moment only; the day of rueful regret is nigh, even if postponed for ten, fifteen or twenty years. The idol of one hour is the shattered image of the next. The cherished thought of one moment is the forsaken vessel of another, freighted though it may once have been with sentiments and emotions, purest and most sincere. "Fickle populace," aptly describes the constant transition to which the multitude is liable. People wavering in the adoption of standards of thought, hesitating in the acceptance of opinion, are swayed to and fro by the changing winds of other men's convictions.

You, my dear lecturer on books written in foreign languages, you, the leader in politics, though a Rabbi, you, who can boast of having made remarkable collections for the execution of your "hobby" scheme, you, who receive an enormous salary for preaching to Christians and incidentally to some Jews, you, whose name and picture and doings appear frequently in the daily press, you, who neglect no favorable opportunity of appearing before the public, are laboring for yourself, and as such a great man are you esteemed, admired and generally regarded.

So long as you maintain your prestige, so long as you can create sensations and appear in a new light, are you contributing to the cause—of self aggrandizement. But let your happy genius fail you, your resources be exhausted, your scholarship fall behind the times, your eloquence be disappointing, or your personality become

a worn out article and your supporters will drop from your side with alacrity by the thousand.

Why? Because you have labored and toiled for the person, not the cause or principle which the person represented. Your energies were bent upon the accumulation of honor for yourself. You have sought to become famous and distinguished. Having achieved all that, the glory is but a hollow one for Judaism.

Does one doubt this? Let him but look over the field in this country. There is *Krauskopfism* in Philadelphia, *Gsiesism* in Cleveland, *Hirschism* in Chicago, *Voor-sangerism* in San Francisco, *Harrisouism* in St. Louis, and other personal "isms" to take the place of common, well-defined and substantial form of Judaism.

But the day of reckoning is nigh, and all these pulpit bosses as individual patentees of creeds and doctrines will discover their mistakes in promoting the cause which stands merely for name and reputation.

Hirsch, of Chicago, has often suffered these qualms of conscience. It may have been somewhat flattering to his pride to know that people came miles to hear him and that whenever he spoke he would quite surely have a large audience to address. In moments of exceptional inspiration he has however sought to sink his personality in the general cause of Judaism. But people are ripe just now for movements and propagandas, men and leaders in liberalism. They do not therefore heed his exhortations which at times comes out of him in spite of himself, a plea for the service as against the lecture, imploring that the latter be by no means the principal thing of the weekly gatherings in a temple. They should come to the service and incidentally listen to the instruction issuing from the mouth of the Rabbi. Instead, they come to the lecture and the monotony must, of course, be varied by a little reading and a few songs of a semi-religious nature.

The lecture is the chief feature. The lecturer is the attraction. The service is a prelude during which people are given the opportunity of coming and going in and out of the synagogue. The masses have been taught to hang on the words of preachers, and as the service is a mutable affair, subject to every change that the Rabbi or congregation thinks fit to make, it cannot be regarded as of much importance. G.

An institution patterned after the New York Educational Alliance is the one located in Brownsville, a suburb of Brooklyn, where the population is composed almost entirely of Jews. It is called the "Hebrew Educational Society," and was but recently erected and dedicated. Its work in the direction of improving the mental and physical condition of the people of the neighborhood has been progressing by the introduction of classes for young and old as well as by the fitting up of a gymnasium.

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IN THE JEWISH WORLD

The forty-fifth annual banquet of the Hebrew Benevolent Society of Baltimore, was very successful this year in point of attendance and subscription. The leading merchants and others, prominent in the legislative world, were present. More than \$10,000 were subscribed at the feast, the money to be used for charity.

Another hospital like that in Denver for poor consumptives and conducted along non sectarian lines, will probably be erected in some desirable location in Arizona.

A home for aged orthodox Jews will shortly be established in Chicago. A large bazaar will be held for the purpose of obtaining means to complete the arrangements which thus far extend to the selection of a site and the plan of accommodating 200 inmates.

Rabbi Salant, the head of the Jewish community in Palestine, sends word to coreligionists in America and elsewhere that disease, starvation and death confront him and his brethren in the Holy Land. The appeal for help accompanying the description has been taken up by Zionists and other societies.

"True Judaism does not consist of turning the temple of God into a theater. My belief is that concerts and lectures have no place in a Jewish temple. I fight it, but the side show keeps on growing, while the house of worship has smaller congregations."—Dr. E. G. Hirsch at Cleveland.

A new Y. M. H. A. of Syracuse, is the latest addition to communal institutions of that city. It is planned to fit up a gymnasium and a library of general and Jewish literature. Instruction in the Jewish religion will be an important feature of the new association.

The Young Folks' League of the Hebrew Infant Asylum of New York, has over 400 members and has contributed nearly \$15,000 to the Asylum since its inception four years ago.

Dr. Madison C. Peters has made a special study of the history and present status of the Jew. He was lately heard in Augusta, Ga., on the subject "Justice to the Jew." He believes in fair and impartial statements about the people who have been villified more than any other on the globe.

Prof. W. Ripley, in his papers on the racial geography of Europe in the *Popular Science Monthly*, maintains that if two groups of 100 infants each, one Jewish and one of average American parentage, be born on the same day, one half of the latter would die within 47 years, while the first half of the Jews would not succumb to disease before the expiration of 71 years.

Harper & Brothers have just published a beautiful holiday book entitled "The

Women of the Bible," written by a number of eminent divines of various denominations. Dr. Gustav Gottheil was selected to write on "Sarah."

"The grandest tribute which can be paid to the Jews of America is contained in the statement of the Hebrew Charities Association, that in the past year not a single American has applied for aid."—*Philadelphia Record*.

By a recent decision of the City Attorney in West Superior, Wis., business men who observe Saturday as a day of rest, need not obey the Sunday-closing law. This opinion favors the observing Jew and Seventh Day Adventists.

The Zionists of Chicago have subscribed for 2520 shares in the Jewish Colonial Bank. Such money is used as funds to transport Jews for the re settling of Palestine.

Dr. Joseph Krauskopf, comparing the average puritanic church with the average legitimate theater, said: "The one repels, the other attracts. The one ascetic, the other esthetic. The one chills, the other cheers. The one bores, the other entertains. What is a Beecher alongside a Booth? What a Talmage alongside an Irving? Words are never as forcible as actions. Precepts are never as powerful as examples."

Among the great orders of this country is that of the Free Sons of Israel. According to its latest report \$3,328,000 had been paid to widows, orphans and beneficiaries, and \$3,150,000 has been paid by lodges for benefits and donations. The reserve fund consists of \$365,000, and the money held in hand by the lodges of the order up to date is about \$324,765.

The publication of the Jewish Encyclopedia, the first volume of which will shortly be issued by the publishers, is a gigantic enterprise on which more Jewish scholars are at work than have been engaged on any similar labor for a century. The work is being largely done by correspondence with foreign men of note and scholarship. The firm has gone to an enormous expense to have the work well done.

"If I should reach the conclusion that our Sunday services are a failure, and I am upon the verge of that conclusion, no pride of opinion or desire for being self-consistent will interfere with my making a manly acknowledgement of that conclusion—just as my predecessor (Dr. K. Kohler) did." These are the words coming from Dr. E. G. Hirsch, hitherto regarded the chief exponent of Sunday services among the Jews in the United States.

The People's Synagogue in the Educational Alliance is a remarkable institution, unique even for New York. The report shows a total attendance of 52,000, or an average of over 700. The services are beautiful and impressive and remarkable.

for the decorum and devoutness of the worshippers. Without departing from the essentials of the rituals to such an extent as to offend the most conservative, there has been a modernization of procedure which augurs well for the future of religious services in lower New York. It is expected that the synagogue will prove self supporting, practically. The most important move during the year has been the inauguration of lectures by Mr. Maslianski. They began as an experiment last year, and have now become a most important feature. The average attendance on each Friday evening has been 1,000, and hundreds more clamored for admission. The lecturer has the confidence, affection and admiration of the community in which he labors. He is eloquent, earnest, possesses personal magnetism, profound thought, and he is undoubtedly an orator who sways his audiences with wonderful success. His lectures are particularly valuable, because he understands fully the aims and objects of the institution. He aims to further the purposes of the general plan by correcting the deficiencies of the people dealt with.

A committee has been formed in Brussels with the object of appealing to the Pope to condemn Anti Semitism, and especially the legend of "ritual murder." Shortly before the death of Lord Russell of Killowen, the very personification of justice, took a keen interest in a memorial to the Pope with the same object in view.

Rev. Prof. D. W. Marks, head and front of the Reform movement in England, recently celebrated his 90th birthday. He was in receipt of numberless messages of congratulations and good wishes.

The late Lord Mayor of Liverpool, Mr. Louis S. Cohen, presented a handsome gift to the city, a valuable silver-jardiniere. His year in office is generally acknowledged to have been brilliant in administration.

"Can a Jew be an Englishman?" has stirred up quite a controversy in London, England. The best answer is that given by Rev. S. Singer, who adduces the reply of the Paris Sanhedrin of 1806, in support of his contention. When asked by Napoleon "Do Jews born in France, and treated by the laws as French citizens, consider France as their country? Are they bound to defend it?" The deputies answered: "We admit of no difference but in the mode of worshipping the Supreme Being, which each one is free to follow in his own way. Men who have adopted a country, who have resided in it or many generations, who, even under the restraint of special laws which abridged their civil rights, were so attached to it that they preferred being debarred from the advantages common to all other citizens rather than leave it, cannot but consider themselves as Frenchmen in France. So, also, they regard as equally sacred and honorable the duty of defending their country."

According to Lombroso, of 1,000 Jews born, 217 die before the age of seven years, while 453 Christians, more than twice as many, are likely to die within the same period.

Concerning the very knotty question of marriages of orthodox Christians with Jews, a new definition has been given by

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the Russian Holy Synod, to the effect that a marriage of a newly baptized Jew, which has been dissolved by a rabbi, can be reinstated by the orthodox church only if the other party to the marriage who remains in the Jewish faith embraces Christianity.

Philanthropic Jews of Indianapolis are conceiving a plan of erecting a hospital which is likely to be a credit to the community. \$100,000 is required for the purpose, and it is hoped that the structure will shortly be erected.

A world-renowned violinist, Mr. Adolphe Pollitzer, died in London. The deceased was born in Buda Pesth 69 years ago and achieved considerable distinction among musicians. At his express wish, the remains were cremated.

According to information published by the Governor of Sebastopol, there are living there eighty soldiers who took part in the famous defence of Sebastopol. Among the survivors who defended the town are 11 Jews. The oldest of the latter is 78 years of age, while the youngest of these eleven heroes is 69 years old.

In memory of his late son, David Ritter Von Guttman, of Vienna, has given 30,000 Kronen to the neighboring Jewish congregation at Baden for the erection of a synagogue.

Josiah Cohen, Esq., of Pittsburg, Pa., well known for his probity and honor, is candidate for the of Judge of the Common Pleas Court.

In Berlin, Justizrath S. Meyer celebrated his 70th birthday. He is enabled to look back over a judicial career of fifty years. He is recognized as a good citizen and a good Jew in his home city.

Huxley in a letter recently published by his son wrote to a friend. "Lately I have been re-reading Spinoza, much read and little understood in my youth. But the noblest of Jews must have planted no end of germs in my brains, for I see that what I have to say is in principle what he had to say in modern language."

Mr. M. C. Sloss, of San Francisco, Cal., has recently been elected to the position of Judge of the Supreme Court. He is a

man of considerable ability and will no doubt be a credit to the bench of his State.

On Thanksgiving Day the Temple Beth El of Detroit, Mich., celebrated the 50th anniversary of the day when it first came into existence. Seven of the leading rabbis of the country have been incumbents of the pulpit, the eighth, the present one, is Rev. Leo M. Franklin. The congregation has a splendid reputation as a liberal and broad-minded community.

Portsmouth, the noted seaport town, and Canterbury the famous cathedral city, of England, both have Jews as mayors.

Lord Rothschild, of England, recently attained the sixtieth year of his life.

In discussing the Union of Orthodox Congregations, Mr. Louis N. Dembitz expresses himself very strongly and calls the meeting of 1899 a fiasco. He would omit the term orthodox in the name and simply call it "American Association of Israel."

According to the report of the United Hebrew Charities, the number of Jewish immigrants who landed in New York during the past year was 53,687, who came almost exclusively from Russia, Austria and Roumania.

The receipts for the year for Mt. Zion Hospital, San Francisco, were \$18,743, the expenses \$14,878. There are almost four hundred members.

The community in Atlanta, Ga., contemplate the construction of a new Temple. The purchase of the lot will shortly take place and active work begun immediately.

Mr. Edward Rosewater of Omaha, Neb., is candidate for U. S. Senator to succeed John M. Thurston.

In the East Side of New York City a determined revolt against the Settlement idea has taken shape in the formation of the New Era Club and the Educational Assyciation. "We need money," they declare. "We are ignorant, but we are men. We protest against the invasion and interference of academic sociologists whose attempts to foist their fads and theories upon us, have degraded and humiliated us."

In the German language there are 46 Jewish papers, 36 appear in English, in Hebrew 19, in Jargon 19, and Spanish 6. Dutch is represented by 6 papers, Hungarian by 3 and Roumanian by 2. There are further 2 Russian, 2 Polish and one Arabic.

The Young Men's Hebrew Association have a very successful institution in St. Louis. Enthusiasm prevails in the community and the roster of membership is growing rapidly. The Ladies' Auxiliary, is another sign of the prosperity of the Y. M. H. A. in that city.

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The Jewish population of Nome, Alaska, is estimated at about 300 souls.

From Oormiah, Persia, a pressing request has reached Teheran for the establishing of a Jewish school there. There is a Jewish population of 4,500 and about 10,000 more Jewish families live in the neighborhood. It has already been arranged that schools shall be opened at Hamadan and Ispahan.

In Folitschen, Rumania, 100 Jewish families, with a capital of 500,000 francs, have combined with a view of emigrating to Anatolia.

The Emperor of Austria-Hungary has promoted Lieut.-Colonel Gabriel Steiner, stationed at Debreczin, to be Commandant of the Trentschin Honved Infantry Regiment.

Miniature Bibles are worn as watch charms in Russia. They are each one inch long, three fourths of an inch thick, and contain the first five books of the Old Testament. The text is in Hebrew, and can be read with the aid of a magnifying glass.

A Jewess named Brodsky arrived in Kieff recently with a view of entering the university there. In answer to the application for admission she was arrested on the charge that she had no right to come to Kieff. At the trial Mr. Brodsky was fined ten roubles. The Court of Appeal having rejected her appeal, she has laid the facts of the case before the Senate in St. Petersburg.

The Town Council of Canterbury, England, has unanimously elected Alderman Henry Hart, J. P., Mayor of the Cathedral City for the ensuing year. He held this office from 1869 to 1871, and is regarded as one of the highest authorities on municipal matters in Canterbury, of which he is Senior Alderman and Senior Justice of the Peace. He is also Justice of the Peace for the County of Kent. Alderman Hart, who is brother of St. Israel Hart, is President of the Canterbury and Dover Congregations, and of the Dover Branch of the Anglo-Jewish Association. He is in his sixty-eighth year.

The Swedish Academy of Science has amalgamated its library with that of the Nobel Institute, and has appointed as librarian Prof. Dr. Karl Warburg, of the Gothenburg University.

A contract was recently awarded the Columbia Roller Co. of Columbia, O., to supply a committee of Boston rabbis with 1,000 barrels of flour to be used for baking matzoth for the next Passover festival. New machinery will be used in the manufacture.

The first Hebrew letter secret fraternity in the United States has been established in the Bible College of Kentucky University at Lexington. The faculty threatens to expel the students thus enrolled unless they abandon the fraternity, the existence of which is contrary to the rules.

Mrs. Michael Hyman, one of the Wa-

bash County pioneers, is lying at the point of death. She is the wife of a wealthy retired manufacturer and merchant, and has long been prominent in Jewish circles of Wabash. Mrs. Hyman is nearly ninety years old.

The board of directors of the Hebrew Orphan Asylum at Calverton, Md., gave a banquet recently to officers and members of the Hebrew Ladies' Aid Society in recognition of their services in behalf of the asylum. Mr. Leon Greenbaum was orator of the day, and, for the board, presented a set of resolutions to the Ladies' Society. Other speakers were Mr. David Hutzler, Dr. A. W. Cohen, Mr. A. W. Rayner, the Rev. Samuel Freudenthal and Mrs. J. Grinsfelder.

Representatives of twenty-six Jewish societies met recently in Providence, R. I., and formed an association which will be known as the Associated Hebrew Societies. The primary object of the society is to have a more systematic distribution of charities than heretofore. The following officers were elected: President, Dr. M. M. Gomberg; first vice-president, A. Fain; second vice-president, L. N. Zisman; treasurer, William Gomberg; temporary secretary, A. Greenstein; auditing committee, H. Goldin, L. N. Shatkin, Charles Manshel.

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LITERARY.

The Rose and the Thorn. A Tale of Modern Life. By Charles J. Goodwin. The Neely Company, New York, Chicago and London.

In this somewhat too ideal story practical complications are made to serve the purpose of bringing a sad ending to the lives of the heroes and the heroine. The author has some power as a writer. His descriptions and characterizations are short, sharp and snappy. His aptness consists chiefly in being a story-teller, so that he can hold the attention by not being verbose or voluminous. Otherwise he may be said to lack the skill of a student of motives, not being adept in psychological analysis and development by which he can endear his characters to the reader, so that he might feel a thorough acquaintance and intimacy with his creation. As a short story with a purpose, which teaches that a man with mere deas, the scholar and thinker, the writer and student finds but little compensation in the coin current among men of to-day, the book may be recommended as containing a moral, a fragment of a dream, a reductio ad absurdum of the things called intellectual culture, which the world is prepared to admire only at a distance. Mr. Goodwin may develop into a writer of epigrammatic cynicisms or serious reflections on the inequalities of this world's rewards to the laborers in the common cause of elevating mankind.

Our Master's Church; a Parable. By Elmer Allen Bers. The Neely Company.

The ministrations of a young clergyman who has the proper conception of what work for religion means, his execution of far-reaching plans, his purging the congregation of stubborn indifference, the city of its bad elements and bringing souls nearer to their Maker, is the comprehensive theme of this book. The author is evidently well versed in the knowledge of the conditions that ordinarily confront an eager young enthusiast, who preaches from the heart and desires to reach the heart. In some respects it is amateurish, but there is a fine undertone of sentiment which goes far to make up the deficiencies from a literary standpoint.

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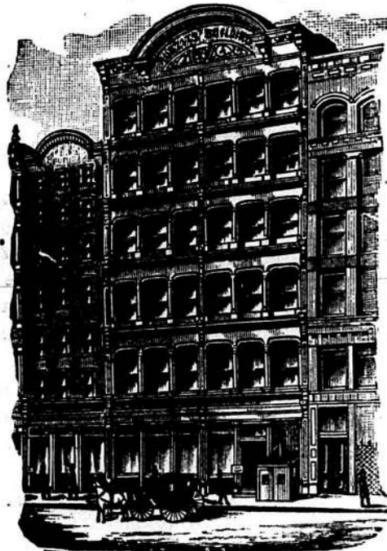
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CITY NEWS.

Temple Rodeph Sholom.

This Friday evening the Jewish Veterans' Association of the Spanish-American War, of which Dr. Rudolph Grossman is the chaplain, will attend services in Temple Rodeph Sholom, in a body. Dr. Grossman's lecture will be on the subject "The Patriotism of the Jew."

On Saturday morning Dr. Grossman will preach on "Dreaming and Doing."

The Young Men's and Women's Culture Society of Rodeph Sholom will hold its monthly entertainment in the vestry of the Temple on Wednesday evening, Dec. 26th. The lecturer will be Prof. Charles Sprague Smith, who will speak on "Cervantes."

Congregation Anshe Chesed.

The 25th anniversary of the foundation of the Congregation Anshe Chesed will be celebrated on Jan. 6, 1901, at Lenox Lyceum, Madison Avenue, between Fifty-eighth and Fifty-ninth streets, by a reception and ball.

Among those who have accepted invitations to be present are Rev. Dr. Silbermann of Temple Emanuel, Rev. Dr. K. Kohler of Temple Beth El, Hon. Randolph Guggenheimer, President of the Council of the city of New York, and the Hon. N. A. Elsborg, State Senator.

Congregation Band in Hand.

This evening Dr. Kopstein will exchange pulpits with Rev. G. Taubehaus of the State St. Congregation, Brooklyn.

Temple Israel of Harlem.

On Friday evening, Dec. 14, the subject of Dr. M. H. Harris' lecture will be "Max Muller's Contribution to Religion." The service commences at 8 o'clock. A sermon will be delivered at the Saturday morning service, commencing at 10 o'clock. Subject, "Coat of Many Colors."

Dr. Harris Circle, under auspices of Council of Jewish Women, will meet next Thursday, Dec. 20, at Temple Israel Vestry, at 10 a. m.

Two parallel courses are being taken up, one in Isaiah and one in Jewish history.

Open to all members of the council.

Mt. Zion Congregation.

Services begin at 9.30 a. m. Rabbi Samuel Greenfield will preach on "Judah."

The children will be entertained for Chanukkah next Sunday.

The next convention of the Union of Orthodox Congregations will be held on the 30th of this month.

Oh'ye Shem.

This society was founded October 8, 1895, by Mr. Herman Rosenthal, as an exclusive circle of the prominent Maskilim of New York, for the advancement of the Hebrew and other Semitic literature. Papers on these subjects were read and discussed by the members. Its first Monthly Bulletin dates December, 1895. But the Zionistic movement, then started, caused some members to divert their energies in that direction, and interrupted the work of the society. Recently, in response to a call by the president, upon urgent request of many of the former members, the society was, on December 1, reorganized on the old plan of purely scientific Semitic studies. Mr. Rosenthal was re-elected president, J. D. Eisenstein vice-president, Rev. H. Masliansky treasurer and P. Turber secretary. Through the kindness of the directors of the Jewish Theological Society the meetings are held at their rooms monthly. The first discourse will be delivered on December 31 by Dr. Louis Ginsberg and "Rabbi Akiba."

The home of "Young's Hats," Broadway and Houston street, presented a gala appearance on Monday last, the occasion being the celebration of the 15th

anniversary of the founding of the firm of Young Bros. The store was artistically draped with flags and streamers, while palms and plants and ferns were profusely distributed about, and from a raised platform sweet music was dispensed by an excellent orchestra. A collation was served, which was partaken of by many. The reception was tendered by the employes of the various "Young" stores to the members of the firm, and in honor of the event business was suspended in all the stores for the day. Numerous friends of the firm dropped in during the course of the day to wish success to the popular members of the firm, and many more years of continued prosperity.

The large business that Young Bros. have succeeded in building up is entirely the result of honest and fair dealing with the public, the giving of full value for money received being a potent factor with them.

Ceres Sewing Circle.

Owing to an error, the fourth annual entertainment and ball of the Ceres Sewing Circle will be held on Wednesday, December 26, instead of Thursday, December 27, at Lexington Opera House.

Ladies' Biker Cholim Society.

A Chanukah reception and concert will be given to the children of the Industrial School, at their rooms, No. 209 East Broadway, on Thursday, Dec. 20, at 2 p. m. The public is cordially invited.

Sinai Lodge, No. 34, I. O. F. S. of I.

Sinai Lodge No. 34, I. O. F. S. of I., gave an entertainment Sunday evening last in the New York Turn Hall. Much had been expected for the reason that the tickets stated professional talent would appear. The writer cannot deny that the performers made a profession of their acts. The Entertainment Committee should be censured for using the piano they did. Perhaps the "show" would have been better had that piano not been used. Dancing followed.

Charity Benefited.

The Miriam Gottlieb Aid Society added some money to the coffers of their charity fund on Wednesday evening, Dec. 5, judging by the large crowd which gathered at their annual affair at Lexington Opera House.

A long and varied programme was rendered, among the best being Osterman and Reynolds; Baby Juliette, Hattie Goodman, "Koppe," juggler; Miss Lillian Block, elocutionist, and de Biere, magician.

Dancing followed and was by far the most enjoyable part for the younger element present. A pleasant feature of the evening was the presentation of a pretty diamond pin to the secretary, Mrs. Rachel Newman, who responded with a clever speech.

Among the participants were Mr. and Mrs. E. Feinberg, Mr. and Mrs. N. Tekulsky, Mr. and Mrs. M. Gottlieb, Mr. and Mrs. Silverstein, Harry Gottlieb, Miss Dora Leese, Jacob Brodie, Misses Lillian and Ettie Livingston, O. Epstein, Miss Rose Harris, Mr. and Mrs. D. Dun-kirk, Chas. Gottlieb, Mr. and Mrs. M. Oppenhehn, Mrs. I. Oppenheimer, Mr. and Mrs. Morris Tekulsky and daughter.

Bar Mitzvah.

On Sabbath last, Dec. 8, Master Chas. Pitzele was bar mitzvah in the Synagogue, 630 East Fifth street. He read the Maphtir, portion of the Sedrah, and afterward the Haphtara very intelligently, followed by an address in German. The happy event was celebrated at the residence of the confirmant's parents, Mr. and Mrs. Elias Pitzele, No. 79 St. Mark's place, in an enjoyable manner, with speeches and able vocal renditions by Rev. S. Schlager and Miss A. Wachsteter, which were highly applauded.

ENGAGEMENTS.

DREYFUS — BACHMAN.—Miss Cora Bachman to Mr. I. Dreyfus. At home Sunday, December 23, from three to six o'clock, 144 West 111th st.

DREYFUSS — LYONS.—Mr. and Mrs. Herman Lyons, of 350 East 120th st., announce the engagement of their daughter Annie to Mr. Sol. Dreyfuss, both of this city.

GOLDSTEIN — FEIS.—Mr. and Mrs. Charles J. Feis, of 146 East 81st st., announce the engagement of their sister Bella to Mr. Julius Goldstein, both of this city.

HOROWITZ — MEYER.—Mr. and Mrs. J. Meyer announce the engagement of their daughter Tenie to Mr. Max M. Horowitz, both of New York. At home, 540 East 5th st., December 16, 1900.

JACOBS — CASHRIEL.—Mrs. R. B. Cashriel begs to announce the engagement of her youngest daughter, Etta Viola, to Mr. Ike Jacobs. At home Sunday, December 23, 1900, No. 54 West 115th st.

LEVENSON — ALEXANDER.—Mrs. P. Levenson, 74 East 115th st., announces engagement of her daughter Jeannette to Madison Alexander.

LEWINE — FOX.—Mr. and Mrs. David Fox, of 153 West 93d st., announce the engagement of their daughter Miriam to Mr. Morris Lewine. At home Sunday, December 16, 1900.

LICHTENSTEIN — ASCH.—Mr. and Mrs. J. T. Asch, of 56 East 112th st., announce the engagement of their daughter Jeannette to Mr. Henry Lichtenstein. At home, December 16, 1900.

MANE — SIMON.—Mr. and Mrs. Charles Simon announce the engagement of their daughter Hattie to Mr. Max Mane. At home Sunday, December 16, three to six P. M., at 438 West 43d st.

MAYER — DINKELSPIEL.—Miss Gable Mayer to Mr. Benj. Dinkelspiel. At home, No. 471 Central Park West, December 23 and 30, three to six P. M.

MENDELSON — BACHRACH.—Mr. and Mrs. J. Abraham, 10 West 113th st., New York, wish to announce the engagement of their sister, Bertha Bachrach, to Mr. Max Mendelson. At home Sunday, December 16, three to seven P. M.

REIS — FALK.—Mrs. K. Reis announces the engagement of her daughter Jessie to Mr. Harry Falk. At home Sunday, December 23, 1900, No. 219 East 12th st.

ROSEN — HOROWITZ.—Mr. and Mrs. Philip Horowitz, of 131 East 86th st., beg to announce the engagement of their daughter Anna to Mr. Abraham Rosen, of this city. At home Sunday, December 23, 1900.

Among recent engagements is that of Miss Fannie Strauss to Mr. Henry Sondheimer of Chicago, Ill. Mr. Sondheimer is a member of the well known firm of E. Sondheimer & Co., lumber dealers of that city.

The engagement was celebrated by an "at home" on Sunday last at Miss Strauss' residence, No. 77 West 115th street, at which there were over two hundred participants. The wedding will be solemnized at the Ellerslie, West 126th street, on Jan. 17, 1901.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
291 Third Avenue, between 22d and 23d streets.

Public Installation.

Sloux Lodge, No. 357, K. of P., will install their new board of officers on Jan. 7, at Lexington Opera House. The event will be public, followed by an entertainment and dancing.

MARRIED.

Meyer-Davis.

Mr. Michael Davis to Miss Sarah Meyer, on Sunday, December 9, 1900, at the bride's residence, 314 East Eighty-second street, by Rev. B. Hast.

Lucas-Nieto.

On Dec. 24, 1890, at Spanish and Portuguese Synagogue, 19th street and Fifth Avenue, by Rev. A. H. Nieto, the father of the bride, and Rev. Dr. H. P. Mendes, Albert Lucas and Rebecca Nieto, both of London. At home, 463 Central Park West, Tuesday evening, Dec. 25.

Gallanty-Bondy.

On Sunday last, Dec. 9, 1900, Miss Gesella Gallanty was married to Dr. Edward Bondy, of Jersey City, N. J. Rev. Joseph Segal performed the ceremony.

Marks-Spiro.

On Monday, Dec. 10, 1900, by the Rev. Raphael Benjamin, M. A., Louisa Spiro to Max B. Marks.

Spiro-Abraham.

On Monday, Dec. 10, 1900, silver wedding of Isaac and Betsy Spiro, solemnized by Rev. Raphael Benjamin, M. A.

Stern-Straus.

On Wednesday, Dec. 12, 1900, by the Rev. Raphael Benjamin, M. A., Lillie Straus to Kaufman Stern.

Ideas for Holiday Gifts.

The close of the nineteenth century must undoubtedly be considered the era of the down cushion and the elegantly appointed, luxurious divan. The handsome Oriental and satin brocade pillow such as may be seen any day on the gilded couches and in the cosy corner of H. C. F. Koch & Co.'s large store, 1125th street, are most inexpensive and lovely suggestions for Christmas offerings.

The furniture department of Koch & Co. has many surprises awaiting customers. There are odd pieces in dining-room furniture that are very exclusive and well worth inspection. The dining-room pieces, too, are quite remarkable. There are Colonial side boards and chairs to match, with pretty original conceits in dainty tables for side dishes, and cut glass cabinets. Golden and Dutch oak sideboards, in beautiful effects, abound, and carved leather is shown for both dining-room and library.

The toys, dolls and games are more than ever attractive in their much enlarged home on the third floor.

Most appropriate gifts are spread out on innumerable counters on the first floor. The handkerchief counter is overflowing with hundreds of novelties.

A journey through the jewelry department will show that nothing that can add to Christmas cheer has been left out; articles and designs are as innumerable as the uses or graces for which they are intended.

In fact, in every nook and corner of the big establishment the holiday spirit reigns supreme, and thousands of shoppers are busy preparing surprises for relatives and friends at considerable money savings for themselves.

Obituary.

We regret to record the death of Mrs. Ada Chapman, wife of the Rev. Dr. E. M. Chapman, formerly of Dallas, Tex. and daughter of the late Rev. H. S. Jacobs of this city. The deceased was born in Kingston, Jamaica, on December 7, 1851, and succumbed to a nervous attack two weeks since. She was a devoted wife, a loving mother, and leaves a bereaved husband, a son and three daughters to mourn her loss.

BLUM.—On Thursday, Dec. 6, 1900, at his residence, 76 West 103d street, Simon Blum, aged 72 years.

Advertise in the Hebrew Standard.

NEW YORK LODGE CHARITY BALL.

A comic burletta, "An Engagement by Lamplight," and a one-act comedy, "In Civil," both in German, was the entertainment which a large assemblage listened to Sunday evening, at Lexington Opera House. It was under the auspices of New York Lodge No. 17, I. O. S. B., who gave the proceeds to charity and distressed people. The entertainment was good, and the performers being professionals, gave a neat performance, under the direction of F. Hitzgrath.

It is seldom that audiences at affairs give their attention to the stage; but New York Lodge each year proves an exception, for every one was interested throughout.

Dancing, which followed, however, proved what the young folks were there for, and while the floor was too crowded at first, it gradually became comfortable. Among those who worked for the success of this affair were:

Emil Fischl, George G. Zamory, E. Lowenthal, Jacob Bloch, M. Newberger, J. Kauffman, C. Wimpfheimer, Louis Levison, Emile Ph. Lazarus, W. S. Politzer, G. Goldstein, E. J. Levy, M. Altman, William R. Kass, M. Werner, A. Tallener, De Alex Schulman, M. Steiner, J. Mayer and H. Oppenheimer.

OUR CRIPPLED CHILDREN.

Editor Hebrew Standard:
Permit me to draw the attention of your readers to our crippled children among the poor.

We have just opened a new school, corner of Cannon and Rivington streets. We take only those who cannot attend public school. They are brought by their parents or friends at about 9 a. m., and are called for about 1 p. m.

A sad sight!
Children of the romping age, deformed and some of them wearing irons!
We wash them and attend to their surgical wants where home attentions are needed, and advise as to hospital treatment.

Our chief work is educational. We teach them from kindergarten—perhaps the most pitiful sight of all!—up to technical work, by which some can even earn a trifle. We thus brighten lives which otherwise would be burdens. At the close of our session we give the children lunch, and to the honor of the committee of the Guild, all Christians except me, the Jewish dietary laws are strictly observed, out of deference to the fact that nearly all the children in that district are Jewish.

It is computed that there are some 4,000 crippled children in this city. In the first list of residents in the downtown quarter we had over eighty-two names, nearly all Jewish.

Will any of your readers help the work either by subscribing three dollars a year, or by joining a committee of ladies to manage the down-town school as Christian ladies manage the up-town school. (334 West 57th street)?

Visitors will be welcomed at either school.

The work is unsectarian. It is under the Guild for Crippled Children, the president of which is Rev. Dr. Hegeman, who was introduced to me by Bishop Potter, with the view of co-operation. Faithfully yours,

H. PEREIRA MENDES,
Chairman of Committee of Guild,
99 Central Park West, New York City.

Carnegie Gift to Home for Invalids.

On Thanksgiving Day Andrew Carnegie visited Montefiore Home for Chronic Invalids, at 139th street and Grand Boulevard, and was elected a patron of the home in perpetuity. Signaling his acceptance, he has made a donation to the funds of the institution, the amount of which is kept secret.

Hebrew Sheltering Guardian Society.

In our last issue we referred to the representation of a set of flags, etc., by an anonymous donor to the above institution. The lady made the following address:

"Ever since the first Sabbath that my steps were guided to this beloved institution I have been with you at the Sabbath morning service.

"I come because my heart and soul are made divinely happy by hearing you one and all, lift your voices in song and praise to our Creator and Redeemer, blessed be His Name.

"It has been wisely said that the boys and girls of to-day will be the men and women of to-morrow. That is to say; that you boys and girls in years from now will take our places and assume our cares and responsibilities.

"Now, in order that you may be prepared to do your part, and do it well, you are now being cared for, educated and instructed to the end that when the time comes you will be fully equipped and competent to perform your duties as good citizens, loyal to your country and flag.

"As you grow older you will make a study of the history of our great nation. You will then more fully understand and appreciate the great War of the Revolution, and the birth of the Republic.

"I know many of you will read with great interest the story of the war for the union. Not until you are grown to manhood can you know how much it cost in blood and treasure to maintain the integrity of the nation and the glory of the Flag. Boys, we have to thank the men the brave soldiers, who presented you with the Flag on Thanksgiving Day; that we are a united people—a great country, strong, powerful and respected by all civilized nations of the world! You will learn to love the Flag as those brave men love it!

"Once the love of country, and especially of the Flag, is firmly rooted in your hearts it can never be wholly obliterated. To prove this let me relate an incident of the war for the union, which I must tell you, is a true story, for it was told to me by Gen. James McLeer a noble, honest man and a brave soldier. He fought in the war of which I am speaking and, on the field of battle, he lost his left arm and part of his left leg.

"Gen. McLeer was then a member of the old Fourteenth Regiment of Brooklyn. It was on picket duty near Falk River, Va., when the Confederate troops under Gen. Fitzhugh Lee, attacked. The result, so far as the Fourteenth was concerned, was two killed, several wounded and others taken prisoners.

"Among the latter was Sergeant McNeill, a good soldier and a brave man. He was taken to Gen. Lee's headquarter

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ers and closely questioned as to who was his commander, the number of men at the front, etc. But McNeill was too good a soldier to answer such questions and refused politely to furnish any information.

"While he was in the room four or five officers of the Confederate Army entered, among them being Gen. Jeb Stuart, the great cavalry leader of the Confederacy. Now, it so happened that all of these officers were graduates of the West Point Military Academy. After a brief talk, Gen. Stuart turned to Gen. Lee and said: 'Have you seen the beautiful flag presented to my cavalry by the ladies of Richmond?' to which the other said: 'No, Stuart; is it near here?' 'Yes,' was the reply. 'I will send for it.' In a little while it was brought in. It was not the American Flag, it was what we then called a 'rebel flag.'

"The officers stood about admiring it. But, presently, one of them turned to Gen. Stuart and said: 'Stuart, do you ever think of the Old Flag as we used to think of it at West Point?' For a few minutes there was absolute silence; not a word was spoken; all eyes were cast down. Finally, Stuart broke the significant stillness with a wave of the hand and the words: 'Take it away!'

"Now, my young friends, does this not prove that way down deep in the hearts of these men, though they were fighting under another flag, there still remained an unquenched spark of love for 'Old Glory,' the 'Star Spangled Banner'?

"A song for our banner! The watchword recall
Which gave the Republic her station;
United we stand; divided we fall!
It made and preserves us a nation.

"The union of lakes, the union of lands
The union of States none can sever;
The union of hearts, the union of hands,
And the flag of our Union forever!"

MUSIC.

The writer of these comments begs to thank the directors of the Philharmonic Society for their great kindness in omitting the Hebrew Standard from the list of papers to whom complimentary tickets are issued. For several years listening to their concerts has seldom been an unalloyed pleasure, and frequently it was an unpleasantly irksome duty. The writer is for the present, therefore, absolved from the duty. The gods give us joy!

Mr. Dohnanyi's third recital was very well attended. The audience, in which the critical element largely predominated, honored itself by applauding with great fervor the young master's splendid performance of Brahms' variations and fugue on a theme by Handel, op. 24. Great velocity and great clearness, a wide range of tone, color and charming effects in dynamic shading characterized his playing. The Beethoven sonata was read with illuminating intelligence, and

the interpretation was notable for its poetical spirit and its clarity. Mr. Dohnanyi is one of the most satisfactory Beethoven players heard here since D'Albert. Of the three compositions bearing his name, I liked best the intermezzo in F minor, with its beautiful melody.

The season of real opera—grand opera—opera sung by the greatest living singers begins at the Metropolitan Opera House next Tuesday. "Romeo and Juliet," "Tannhauser," "Lohengrin" and "Aida" comprise the first week's repertory. The list of singers is formidably long, but on it figure Jean and Edouard, Melba, Ternina, Schumann-Heinck, Mancinelli. Walter Damrosch and Flon of Brussels are the conductors.

The Oratorio Society will give its fifty-eighth and fifty-ninth performances of "The Messiah" at Carnegie Hall on the afternoon of Dec. 26 and the evening of the 27th. Mr. and Mrs. George Henschel, the celebrated vocalists, are expected here about the end of the month for their farewell recital tour, under Mr. Wolfsohn's management.

Amy Ray, a young contralto, of this city, recently achieved a great success at one of the Temple Lyceum concerts in Boston. Fritz Kreisler, the violinist, is to be the soloist at the coming concert of the Musical Art Society, playing in conjunction with Mr. David Mannes, the Bach concerto for two violins. J. M.



MISS REBEKA GOLDBERG.

Miss Rebeka Goldberg is a young American girl, who possesses a remarkable soprano voice. Her voice is brilliant and dramatic, and she excels in the use of interpretation of both English and German as well. When Miss Goldberg made her American debut she created a furor, having the distinction of being the only soloist at a grand concert of the United Singers, composed of a thousand male voices.

Miss Goldberg will act as soloist for some of the leading clubs and concert during the season and will tour the United States in February under the personal direction of Manager Carl L. Young.

Manager Young has been extremely fortunate in securing this talented young lady for the season, and she will also be heard under the supervision of other managers of note as well.

Council of Jewish Women.

The public is cordially invited to be present at the next meeting of the Council, on Tuesday, Dec. 18, at 3 p. m., in the vestry rooms of Temple Israel, Fifth Avenue and 125th Street. The programme is as follows: "The Historical Significance of the Jewish Festivals, with Special Reference to Chanukah," Mrs. Richard Gotthell; discussion—Swami Abhejananda, of India, lecturer on "Vedanta Philosophy;" Rev. Dr. M. H. Harris, minister of Temple Israel, and Rev. Thos. R. Slicer, minister of All Souls' Unitarian Church; "Current Topics," Mrs. S. S. Ruskay.

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NEW YORK, DECEMBER 14, 1900.

תגידו בנביא והשמעו ושא נא:
Declare Ye among the Nations—Publish and set up a
Standard.

פ' וישב

As we go to press Wednesday evenings,
local notices, to secure insertion, must
reach us before noon that day.

Faith is strengthened by knowledge
not weakened by it.

A Merry Chanukkah! not a Merry
Christmas! say we to all readers.

May the light shine with ever-in-
creasing splendor in every home!

As of old, let us determine to root
out Hellenism wherever we encounter
it.

Let the household be pervaded with
the nobly religious spirit of the Mac-
cabees!

The modern crop of Miltons, Ed-
gars, Clarendons finds a counterpart in
the old Jasons, etc.

If not in the open field, let us do
battle to the many foes of our faith in
our homes, lodges and temples.

Light and cheer, hope and courage
are ours, if we but understand that
Julias and his brethren fought for us
and ours.

How many among the celebrants of
the non-Jewish holidays can boast of
their children's moral firmness and
stability of character, they being
brought up as neither Jews nor Chris-
tians?

The old Rabbis said: Everything
is determined beforehand, yet is man
at liberty to act according to his will.
The world depends upon goodness for
its existence, yet indeed the all-import-
tant thing.

Laxity of principle in religious life
must almost of necessity be accompa-
nied or followed by an equally loose
determination of duties in every-day
life. The milk and water Jews are
therefore dangerous preceptors for
their children and poor patterns for
the home.

The Chanukah poem upon the first
page of this issue is from the facile
pen of Rev. Isidore Myers, Rabbi of
the Bush Street Synagogue, San Fran-
cisco.

Besides his ability as a pulpit orator,
his erudition as a Talmudist, his jovial
wit as a punster, his untiring zeal as a
Zionist, Rabbi Myers occasionally
courts the Muses with gracious suc-
cess.

SELF-DEPENDENCE.

ען און און לי מי לי

"And the chief butler re-
membered not Joseph, but
forgot him."—Genesis xl, 23.

The manliest trait in man is inde-
pendence; the most deplorable trait
in him is dependence. One who is
always expecting some one or other
to help him, to stand by him in word
or deed, ninety-nine times in a hun-
dred will be disappointed, unless it is
a father, a mother, a good, very good
sister or brother who is appealed to.
But a stranger, he be one whom you
had once befriended and greatly ben-
efited—one who vowed and pledged
the warmest friendship and devotion
at the altar of his friend—trust him
in dire straits, and you will be de-
ceived. As the German adage goes:
"Wer sich auf Menschen verlasst,
der ist verlassen." This is the rule;
the exceptions are few and far be-
tween.

This was the experience of poor
Joseph, who was sold and exiled by
his very brothers, and taken to Egypt
as a slave, where he was given into
the care of Potifar, the King's of-
ficer, as a house servant. He de-
ported himself even in that humble
position in a way that to know him
was to trust him. That he was full
of hopes of being free some day
there can be no doubt, but he de-
pended on none, petitioned none, and
implored none; he used his own en-
ergies and his own efforts. Misfor-
tune overtook him so that he was
sent to prison, and there it was not
long ere he won the confidence of
the prison keeper and was the favor-
ite and favored of all. Here, too, he
continued his own plan of salvation.
He asked for no favors and expect-
ed nobody to give him or grant him
anything for which he did not give
some service in return; but two years
had expired and he was still a pris-
oner. How long, oh! how long
would it last? Only God knew!
Two officers from the court were
sent there for infractions, and they
dreamt dreams which none but Jo-
seph could interpret. It was a time
when dreams were believed in as
omens, and Joseph interpreted the
dream of one so favorably that he
was overjoyed with the interpreta-
tion, which also came true. It was
that in three days he would be liber-
ated; and, actually, the third day the
door of the prison swung open and
the officer released him. For the
first time in his life Joseph asked a
man to help him—a man who looked
upon Joseph as a superior man,
whom Joseph befriended and served
gratis and without any returns. This
man Joseph asks but a small favor—
a favor that would not involve him
in any expense or inconvenience—he
asks him merely to mention his
name to the King; but days and
months elapsed and this officer re-
membered not Joseph, until a man
was wanted to interpret the King's
dreams, two full years thereafter.
Then Joseph was thought of by the
officer, and brought before the King.
Of course, had Joseph not possessed

the efficiency he did, he would perhaps
never be thought of; but his great
ability and geniality brought him
liberty. This is worth while remem-
bering, and therefrom learning the
lesson of the great Hillel: "If I will
not do for myself, who will?" And
from the life of Joseph we can learn
that self-dependence is the safest
way to obtain and to earn what you
want. Depend upon others, and you
will be disappointed.

ANOTHER PHILADELPHIA VAGARY.

Dr. Krauskopf in a defence of the
stage as against the pulpit is a sight
fit for the gods. He said that the
stage is deservedly more popular
than the pulpit, and proceeds to give
his reasons, such as only one playing
for popularity himself can give. The
prophet Isaiah, with all his terrible
denunciations, has outlived in influ-
ence upon mankind the passing ef-
forts of playwrights whose works
have been preserved to us merely
by accident. The pulpit from which
Moses and his successors preached
the stern and vigorous dutiful doc-
trines of life still stands. Where is
the *deus ex machina*, where the
ancient theatre, where the beautiful
Greek lines but among the "pre-
serves" of students, scholars and
pedants?

We recognize in this comparison
by the Philadelphia "savior" of
Judaism an ignoble effort to ingratiate
himself in the favor of actors and
their managers, and a further effort
"to play to the gallery" by giving the
people what they want. For Jews
are known to be great theater-goers.

VERY CHRISTIAN-LIKE.

A speaker at the Baltimore ban-
quet last week, said: "If I were
asked for a prayer to be repeated at
each banquet of the Benevolent So-
ciety, it should be, 'Behold be thou,
O woman, ruler of man and the uni-
verse, who dost inspire man to acts
of charity.'"

Does not such worship of woman
suggest the Latin races who are fas-
cinated by the idea of courting, and
paying homage to, the female sex or
one representative of it?

SARAH OR SARA?

Anent the arrival of the great and
ever young Sarah Bernhardt one
contemporary writes: "There is in
the Jewish temperament a power and
a force, a natural ability to show the
deeper emotions that does not belong
to the women of other races." To
which we add that the "divine
Sarah" cannot be a typical Jewess,
else she would long ago have
dropped the "h" from her name, as
our modern, up-to-date Sarahs have
done and are doing.

The little ones make merry; hoary
heads reflect upon the peculiar agen-
cies which God employs in settling
the right against the might of the
wicked.

CHANUKKAH 5661.

Among the many days of the year
when we are bidden to rejoice and
celebrate with gleeful emotions a his-
toric incident, none is more acceptable
than the week of Chanukkah.

The strong manhood of the Macca-
bee family, of the generation of farm-
ers who eagerly changed their plough-
shares into swords, is a stirring, while
mute, historic appeal to stamp out infi-
delity and faithlessness from our midst.

In defence of our God, our faith,
our families, our ideals and our cher-
ished spiritual treasures, we dare no
more yield to-day than our fathers
yielded 2050 years ago. In doing this
we need not become fanatics, but sim-
ply glowing enthusiasts.

There must have been something in
Judaism for those sturdy, brave char-
acters to act as they did in its honor
and preservation. They must have
seen the truth and felt its greatness.
Else they would not have taken the
field against such odds.

History teaches by example, which
we are either to avoid or follow. Let
the false ones, untrue to the best and
highest in us, declare their separation
from the body of Jewry. Let them
signify their intention to withdraw
from the ranks of the world's persecut-
ed, and like their predecessors sel-
their birthright and heritages for
moluments of office, honor and re-
ward.

We shall be of the followers of
Mattathias and his sons. The moth-
ers among us will inherit the pure, un-
selfish, self-sacrificing traits of Han-
nah, the good and pious, who, for her
faith, was put on a rack of the direst
torment.

So mought it be!

OUT OF TOWN ORTHODOXY.

A physician in Providence, R. I., in-
dignant to stir up a little vice crusade
in that good old New England town
by making some reflection on the
character and habits of Providence
Jewry. He thinks there are too many
demoralizing balls, cheap wedding-
charity raffles, beer pic-nics and other
forms of amusement, leading to the
jail-road. These are not so bad, if
the courts would only not have to ex-
pose the inside view of congregational
life, the quarrels with the *Shochtim*
and other private matters which are so
often ventilated in the public press.
In many New England towns the same
lack of decency prevails and petty
strife over the butcher, the *Shochet*,
the Rabbi is made public in the courts
and press. This should not be. Prac-
tice *Shalom* first of all, and everything
will right itself.

DEPARTMENT OF PUBLIC MORALS.

Thanks to Rabbi Joseph Silverman
there is yet hope that our city can be
redeemed from the prevalent vice and
immorality.

His proposition to establish a De-
partment of Public Morals is a very
nugget of wisdom. He says, "This
Board, of course, should be non-parti-
san and composed of men of irre-
proachable characters who are learned
on all sociological subjects."

A Department of Public Morals is
a desideratum, to attain which, our
political bosses will doubtless strain
every nerve and one should be estab-
lished in every city and village so as to
give our political purists a soft, easy
berth.

We cordially endorse the claims of
Rabbi Silverman for the first Commis-
sioner, he is a gentleman of irreproach-
able character and being a graduate
of the Cincinnati College, there is not
an "ology" in the wide world with
which he is not on familiar terms, and
as a "sociologist," he stands *sans peur*
et sans reproche.

Why one of our young Rabbis has
not stirred the religious depths of
Judaism by a sermon on "The moral
influence of Golf," is somewhat of a
mystery.

Does the omission indicate a deca-
dence of Reform?

NEW YORK'S GAIN.

It is now officially announced that
Congregation Ahawath Chesed-Shaare
Shomrim has finally elected a suc-
cessor to Dr. Davidson in Dr. Isaac S.
Moses of Chicago. This is welcome
news to many. For the uncertainty
and gossip which attended the se-
lection of this good old congregation
or an incumbent of its pulpit was dis-
tressing and almost painful. Every
youngster thought and told his con-
gregation that he could have the posi-
tion if he wanted it. But he did not
want it.

Before Dr. Moses, who has quite a
reputation as a German and English
scholar, as well as that of a Hebrew
scholar enters upon his duties, the
HEBREW STANDARD would gratuitously
offer him some advice which, if
taken in the proper spirit, may be of
considerable benefit to him.

Do not trouble about hats on or off
in your congregation.

Do not attempt to introduce the
ritual of the Conference.

Do not force your individuality as a
maker of prayer-books upon your
charge.

The congregation is wedded to the
memory of Dr. Huebsch, and you
must not antagonize him even in spirit

THE "SUN" AND THE SYNAGOGUE.

Dr. Hirsch, (seconded by the *N. Y.*
Sun.) has decided that the present
state of Judaism may be summed up
in the phrase "The Passing of the
Synagogue." So far as either or both
of these factors are concerned Judaism
may be extinct, for both have con-
tributed to the removal of the syna-
gogue within the last two decades.

There is no more "passing" away
of the Synagogue than there is that of
the Church. The tide of liberalism
has swept proportionately no more
Jews away from the harbor upon the
wrecking rocks of religious despair
than Christians.

The trouble is that Dr. Hirsch has
been too much a Jewish Rabbi for
Christians. He has labored zealously
as a representative, rather than as a
worker for his own. Hence his plaint.

For other editorial matter see page 10.

CORRESPONDENCE.

Gates Ajar.

EDITOR HEBREW STANDARD:

Dear Sir:—To St. Louis was reserved the dubious privilege of causing a Quixotic straggler in the ranks of Judaism, as is, to his eyes wide in wondering at the present go-as-you-please condition of our Sabbath and Sunday Temple observances. The writer can hardly recollect three consecutive weekly attendances in the different Reform Temples in New York; although having until his Bar Mitzvah and later, some dozen years, been a conscientious, regular and devout (more or less) worshipper in one of our many large *Shules* on the East Side; that this strict attention to things Jewish being largely, in a measure, fostered and cherished by, and mainly due to, the moral persuasion of his elders, in conjunction with more practical and convincing arguments, deponent sayeth not.

Being imbued with a sudden impulsively religiously yearning on this Sunday morning I journeyed up-town to the Temple "S'iaar' Emeth," where, on this particular occasion, I had been informed, Dr. Sa'e would hold forth.

I found the "Gates of Truth" quite an imposing affair, being built on a hill and apart from any other structure.

The gates were ajar, and here I might add that my subsequent impressions were also to answer affirmatively to that erudite interrogation of the popular slang, to wit, wouldn't that, etc.? At ten minutes of eleven I was the first one, after the sexton, to enter the temple and a half hour later when the services had begun there was a haphazard of Sunday attendants sparsely scattered over the circular arrangement of pews. The choir balcony, being directly overhead the pulpit, I was immediately struck with the prominent position of the two large and prosperous looking sets of organ pipes (beautifully embellished) on either side of the poor-looking, meekly, little, closet like *Oran Hakodesh* with the flickering Perpetual Light in front of it and two "cute" tablets above it. A glaring contrast in the old and new sign of the Jew.

But imagine my orthodox astonishment and shock when to my amazement I found before me, side by side, the *Sursum Corda* of the Second Baptist Church and Einhorn's *Olath Tamid* with Dr. Hirsch's effusive preface! Verily, Reform Judaism does make strange bed fellows! Still, in justice to the matron whose name was so plentifully scribbled on all the blank pages, it may be observed that the *Alath Tamid* seemed to have received some usage; while as to the other, its pages were white, as pure, unsullied and unsoiled as its owner fervently trusts, his soul will be when Gabriel begins to blow.

Of the lecture or sermon I have little to say, except that it enjoyed the pleasant and attractive title of the "Chinese Puzzle," which was enigmatical to start with and so gave it up. It was a tirade against the Christian Missionaries in China, with the text from Isaiah; it may be remarked that in addition to the text not being read in the original, there was no Hebrew quotation throughout the long, monotonously delivered affair, which was read with a hasty desire to be through with it.

I regret very much not having attended the Saturday performance, where, no doubt, one could have been more religiously inspired.

I. SENSTEIN.

The Slutzka Rav.

EDITOR HEBREW STANDARD:

Rabbi Willowski, the commentator of the Jerusalem Talmud, probably the greatest authority on Jewish law, and no doubt the best interpreter of the Jerusalem Talmud in this living age, has for the past three months been a sojourner within our gates. The learned few are daily visitors at his residence, 219 Henry Street, and listen to his remarkable exposition of Talmudic problems, many more have heard him at various synagogues in this city, which, by the way, are not of the ordinary loud phrasal kind, but quiet talks of the old

school that always carry home some thought, idea or explanation.

And yet the Jewish press has so far hardly taken any notice of his coming! Shall I assign the lack of interest to the subject being foreign to them, or do I judge them rightly in that they are unaware of his presence? If so, the following sketch of a personal interview will perhaps be of some service:

I refer to Jacob David Willowski, born at Kobrin, Russia, in 1845, who at the age of 22 had a thorough knowledge of the whole Babylonian Talmud and all the latest decisions on Jewish law. His wonderful memory enabled him to serve as a walking index to his inquirers. One can hardly believe the fact that the Rabbi can point without hesitation to any subject mentioned in the Talmud, composing nearly 600 folio pages, without the use of an encyclopedia or an index. At that age (22) he was ordained Rabbi of Zabolin, later of Bebrausk, then of Slutsk, 1889-1900, and therefore called the Slutzker Rav.

At that time he already published his books "Migdal David" and "Hana David" both Talmudical novellas, published in 1874 and 1876 respectively. He became the centre of correspondence with his contemporary Rabbis regarding decisions as the result of which he published his Responses called "Teshubah Rabbah" in 1883. He then accepted the Maggidship of Wilna, the title "Rabbi" being granted, owing to the resolution of the Wilna congregation since the demise of its Rabbi, the Wilnaer "Gaon," a century ago, not to appoint a "Rebbi," but only a "preacher," to succeed the Gaon, as no one could replace the famous Rabbi.

It was the work of the Gaon "Skenoth Elijah" that inspired the Slutzker Rav to the close study of the Jerusalem Talmud, which is regrettably neglected, owing to the lack of a proper commentary, such as "Rashi" on the Babylonian Talmud. The well-known Matthias Strashun, of Wilna, encouraged the Rabbi in his undertaking to write such a commentary with notes similar in style as "Rashi" and "Tosephoth," and offered to pay a large sum towards the expense of publication but unfortunately he died before the work was finished. After 17 years of constant labor his greatest masterpiece was completed and the task accomplished. Friends of the Rabbi advanced 20,000 roubles for the publication. It is now complete in eleven folio volumes comprising the original text with the former inadequate explanations together with the Rabbi's own elaborate commentary and notes. Baron Simon Wolf Rothschild, of Frankfurt, A.M., paid him for the set 1600 mark. Other liberal purchasers followed suit. The Rabbi still owes a considerable sum for the cost of the publication. He expects to raise the balance in America. To scholars he offers his work at a reasonable price. It is hoped that he will succeed.

J. D. EISENSTEIN.

Rabbinical Scholarship.

EDITOR HEBREW STANDARD:

Dear Sir:—As week after week I read the "Rabbinical Scholarship" of "G." in your columns I digest it and relish some parts of it, others again, I think, are points not well taken, but then I think of my humble pen and reflect, "do all agree with me?" Nor can it be expected that all should, but there is one thing we should have ever present in our mind, to throw no stones if we live in glass houses.

If "G." is an orthodox, he must not sling such hot shot into reformers as he did in your issue of November 30th, because it will strike back with a force that will smart. Had "G." merely spoken of "some" reformers, I would agree with him, but he must give the benefit of the doubt to the reformers that they are as honest and as sincere as he is, and not sweep them all with that pessimistic broom into the brink of nothingism. Look at the orthodox ranks of Jews in New York and we must blush for shame; two-thirds of them are orthodox in some kind of a hall on Rosh Hashonah and Yom

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Kippur for one dollar, where some mercenary clown acts as *Chazan*, and all the year-around they are heathens Reformers all worship in houses erected to God and dedicated to His glory, decorously and respectfully, which is the case with but few orthodox congregations.

Reform congregations never create a *chillul hashem* by fights or other misdemeanors to be settled in courts, as is but too often the case with orthodox. Your Yom Kippur orgies are celebrated by people that were once orthodox and never by those that were reform, and the same can be said of your renegades.

As to benevolence, charities and institutions are supported mainly by the reformers, while the beneficiaries are mostly orthodox, so that the dissertation of "G." is very illogical. There could be written a treatise just as pessimistic and sweeping, depicting the shortcomings and flagrant infractions of the orthodox.

I am optimistic and regard with care the beautiful motto: *hevei dan eth kal ha adam lekaph sechuth*, which points to good in all men. The Reformers and the Orthodox are both good, and one again as bad as the other. Should we not consider Jastrow, Szold, Hochheimer, Felsenthal, Samfield, Spitz, Messing and other such scholars of Jewish lore as earnest and sincere as Rabbi Jacob Joseph at all? We should simply put the so-called reformer and the so-called orthodox in the balance and weigh them and show them that they are weighed and found wanting, but the good of both sides are still brothers.

There was never a time when there were not seven thousand knees in Israel—reform or orthodox—that did not bend to Baal, and there was never a time when the Jews were all unitedly but one in thought and view; it is therefore unjust to consider one a devil and the other an angel. Each party has both.

RABBI L. WEISS.

Chattanooga, Tenn., Dec. 4, 1900

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IN THE THEATRES.

Manhattan Theatre.

Lulu Glaser in "Sweet Anne Page" at the Manhattan has scored one of the most convincing comic opera successes known on Broadway in many a year. As "the merriest tomboy in Merry England" she has a role exactly suited to her romping personality and roguish fun loving temperament. Miss Glaser acts and sings delightfully and gives distinct character to half a dozen different characters, including a hoydenish May queen, a pierrot, a Spanish dancer and a fisher maiden. Miss Glaser has a splendid singing organization of seventy-five people and a beautiful star production. The engagement is but for four weeks. It will be followed New Year's eve by an elaborate production of "The Burgomaster," a musical comedy, in which Henry E. Dixey has been engaged to create the title role.

Proctor's 23d Street Theatre.

At Proctor's Twenty-third Street Theatre ("the mecca of all shoppers"), for the week of Dec. 17 the all-star feature include the Russell Brothers, Billy Clifford and Maud Huth, Walter LeRoy and Florence Clayton, Juggling Johnsons, Lew Sully, Genaro and Bailly, Fisher and Carroll, Conway and Leland and Donohue and Nichols.

Harlem Opera House Week of Dec. 17, 1900.

Olga Nethersole will appear at the Harlem Opera House next week in Clyde Fitch's dramatization of Alphonse Daudet's novel, "Sapho." The distinguished actress comes here after many notable and remarkable histrionic triumphs, and it may be said that none won greater or more pronounced acknowledgment than her creation and interpretation of Fanny LeGrand in "Sapho" last season. It is in that powerful character that the eminent English actress rose to a height of such dramatic intensity as to fairly enthral her audiences until the profound sympathies of men as well as women could no longer be hidden or suppressed.

Proctor's Fifth Avenue Theatre.

Jean Marcel's Living Pictures have "caught" the town, and the press and public are unanimous in claiming them far superior to any living pictures ever presented in this city. The Marcel pictures will head these well-known players at the Fifth Avenue next Monday, Dec. 17: Ezra Kendall, Staley and Birbeck, Lottie Gilson, Chas. Grapevine and Anna Chance, Three Dumonds, Horace Goldin, Young America Quintet, etc.

Proctor's Palace.

Della Fox will make her only appearance at Proctor's Palace, 58th Street and Third Avenue, the coming week, beginning Monday, Dec. 17, and she should easily crowd the big Palace daily. Associated with Miss Fox in the Palace bill are: John Kernell, Olympia Quartet Falke and Semon, Clarice Vance, Saswell and Arnold, Reed's acrobatic bull terriers, Ramza and Arno, Collins and North, and many more.

Irving Place Theatre.

New plays follow each other so rapidly at the Irving Place Theatre that by the time the weekly chronicler prints his comments the play is already shelved. This is neither the fault of the piece nor of the manager in selecting it. A drama of German military life, like Hartleben's "Rosenmontag," for example, with its true observation of the doings in an officers' casino, and its absorbingly interesting plot seems to appeal only to a limited number, and five performances suffice. In Berlin it runs through half a season. Its two most important parts were admirably acted by Adolf Zimmermann and Hedwig Lange. I am surprised that the matinee girl has not yet "got on" to Mr. Conrath's handsome jeune premier,

who as a German military beau, was ideal in appearance, and who at times acted with convincing sincerity and feeling. As for Fri. Lange, with each new role there comes a new revelation of her talent and of her subtle method. The novelty this week is "The Coarse Shirt," by C. Karlweis, an adaptation of which was seen here last season. Mr. Crane playing the role for which Herr von Seyffertitz is now cast. Fri. Merito and Herr Zimmermann also appear in it.

JACQUES.

Proctor's 125th Street Theatre.

Harlem's vaudeville patrons will surely take advantage of the opportunity of seeing "vaudeville's favorite players," the Four Cohans, at Proctor's 125th Street Theatre, next Monday, Dec. 17. Other popular numbers are Yorke and Adams, Ethel Levey, Sager Midgley and Bertie Carlisle, Zeno, Carl and Zeno; Frances Keppler, Chas. B. Ward, Mr. and Mrs. Augustin Neuville, and a score more of other Harlem favorites.

THE ROYAL BOX.

The Paris papers say that the German emperor is at work on an epic treating of his grandfather's life and the Franco-Prussian war.

The Prince of Wales has accepted the presidency of the Royal Naval school, Eltham, rendered vacant by the death of the Duke of Saxe-Coburg and Gotha.

Abdul Hamid does not like the bicycle. It tempts his faithful subjects to gather in crowds to witness races, and wherever there is a Turkish crowd the sultan scents conspiracy.

The queen of Holland, accompanied by her mother, is to visit Paris shortly for the purpose of shopping and trying on the various costumes for her approaching wedding. No official visits will be made, and apartments at one of the hotels have already been conditionally engaged.

King Alfonso can no longer be called the "little king," as he has grown very much of late and has become robust and tall for his age. He has lost his former delicate appearance and is no longer a timid child. He is full of fun and life and has developed a very strong will of his own.

LAW POINTS.

Annual crops raised by labor on land held by a tenant for life are held in Noble versus Tyler (O.), 48 L. R. A. 735, to be used of the estate whether severed or not at the time of his death.

Right of a stockholder to inspect books of the corporation is held, in Cincinnati Volksblatt company versus Hoffmeister (O.), 48 L. R. A. 732, not to depend upon the motive or purpose of the stockholder.

A will which consists of four pages in one sheet folded lengthwise down the middle is held, in re Andrews (N. Y.), 48 L. R. A. 662, not to be subscribed at the end as required by statute, where the signature is on the second page after a portion of the will, while there is another portion on the third page without anything to connect it with that part which is above the signature.

CHICAGO CUTLETS.

An odor rendered Chicago very suspicious of the river again last week, but it was finally found to be a new perfume largely used by the ladies.—Minneapolis Journal.

One of Chicago's novelists has gone into bankruptcy with liabilities of \$12,770 and assets of \$135. Just how he managed to accumulate the \$135 is not explained in the petition.—Washington Post.

Grand opera will not be given in Chicago this season. It has never been popular there because it was not given at breakfast time, when the society people of Chicago can wear evening dress.—Memphis Commercial Appeal.

THE PEDAGOGUE.

Nail biting among French school children of both sexes has been made the subject of study by Professor Berillon. His statistics show that the boys are in the majority. The girls prefer to nibble their penholders.

President George Harris of Amherst college is one of the first college presidents to attempt publicly to solve the servant girl problem. At a recent meeting of women's clubs at Amherst, Mass., he read a paper on the subject.

Professor Haecel has been invited to become president of the German Association of Free Thinkers, in place of Professor Dodel, who resigned, but has declined the offer as being inconsistent with his holding his present place as a professor at Jena.

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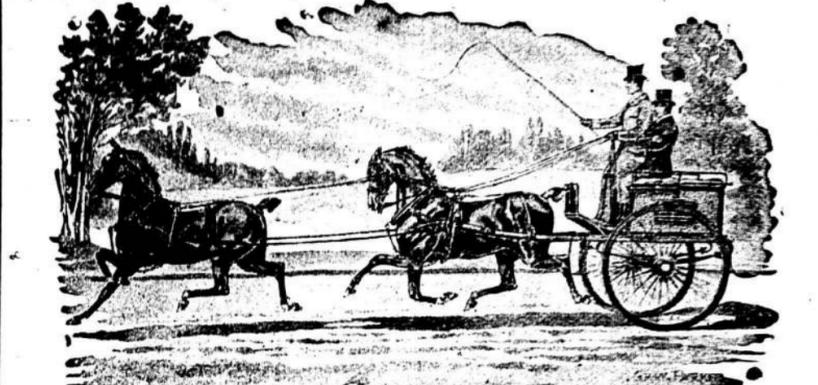
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Borough of Brooklyn

State St. Congregation.

Rev. Dr. Mayer Kopstein, rabbi of the Congregation Hand in Hand of New York, will occupy the pulpit this evening and will speak on the "Possibilities of a Universal Religion."

The twenty-fifth anniversary of the Ladies' Montefiore Sick Benefit Society was celebrated last Sunday night at Arion Hall by a grand banquet and ball. Mr. A. Hirsch opened the proceedings with a prayer, after which the dinner was served. During the banquet toasts and speeches were made, Mr. B. Leopold being toastmaster. The president, Mrs. Fanny Goldsmith, told of the standing of the society and was presented with a pair of diamond earrings. Mrs. R. Plant, ex-president and chairman for the evening, gave an address, and was presented with a diamond pin. Mr. Albert Plant, the first president of the society, and Mr. Al. Katzke were the next to speak. Mrs. Elise Humbert was to speak, but illness prevented her, but she was the recipient of a diamond pin. Mrs. Mina Heinemann received a parol lamp. Mr. Simon Frank was surprised when he received a gold watch chain. Mr. M. Maier, sergeant-at-arms, received a box of silver dollars. Math. Maier, guide, and Fannie Maier, the former guide, were each given a gold ring. Mrs. L. Hirsch, secretary of the committee, received a clock.

At the conclusion of the banquet the members repaired to the dancing hall, where all the younger people and friends of the society had gathered, and all joined in dancing to the merry music, which played until the wee hours of the morning. The present officers of the society are: F. Goldschmidt, president; M. Heinemann, vice-president; S. Frank, secretary; E. Humbert, treasurer; M. Maier, sergeant-at-arms; Math. Maier, guide.

Silver Wedding.

On Saturday evening last Mr. and Mrs. J. H. Heimerdinger, of No. 261 Sumner avenue, celebrated the twenty-fifth anniversary of their married life at Atlas Hall. A dinner was served to over four hundred guests, all of whom spent a more than enjoyable evening. Among them were two hundred of Mr. Heimerdinger's employees, who presented him with a token of their esteem in the form of a handsome silver loving cup. Others who were present were: Mr. and Mrs. Feldblum, Mr. and Miss Anshell, Mr. and Mrs. Reizenstein, Mr. Saml. Broda and sister, Mrs. Mytil Meyer, Mr. and Mrs. Heimerdinger, Miss Gerstenfeld, Mr. Milton M. Goldsmith, Mr. Alexander Bimberg, Mr. J. Silverman, Mr. Louis Bimberg. Mr. Heimerdinger came to this country after the France-Prussian war, in which he served as a captain of infantry. He started, on arriving here, in the razor-strop manufacturing business, and, with his son, still continues the same.

Obituary.

Mr. Isaac Eckstein, who, after a lingering illness, was called to rest last week, was born in Bavaria and came to America about thirty years ago, living in New York for five years, and for the last twenty years a resident of Brooklyn. He was engaged in the jewelry business, and was a hard worker in fraternal circles, holding office in the Order B'nai B'rith, Free Sons of Israel, and Brooklyn City Lodge, 188, O. B. A. In the last-named lodge he was vice-president for fourteen years, and treasurer from 1882 until his demise. He was also active in the Congregation Aha Achim in Johnson avenue, being their treasurer for about ten

years, and was until his death trustee of Court Union Council, formerly the American Legion of Honor. The deceased left a wife and four daughters.

Mr. Burton Holmes will give his fourth lecture on Friday evening, Dec. 14, and Saturday afternoon, Dec. 15, in Association Hall, entitled "The Wonders of Chess, and the Olympian Games in Athens." The illustrations are from original negatives by Mr. Holmes.

The sixth in the autumn series of dramatic readings in Association Hall will be on Friday afternoon, Dec. 14, and Saturday evening, Dec. 15, and will be given by Miss Jessie Alexander, of Toronto, who will read "Enoch Arden" (Tennyson), with musical accompaniment, and several short stories.

The Boston Symphony Orchestra will give the first of a series of four Philharmonic concerts at the Academy of Music Friday evening, Dec. 14. Mr. Wm. Gericke, conductor, assisted by Mr. Franz Kniesel, violin.

Grand Opera House.

Brady & Ziegfeld's big melodramatic production, "Woman and Wife," is the magnet that is serving to draw throngs to the Grand Opera House nightly. For next week, Daniel Sully, the ever-popular comedian is announced. For this engagement, Mr. Sully will be seen in his new play, "The Parish Priest," which has been received with much favor wherever presented.

Bijou.

"The Honest Blacksmith" will be at the Bijou next week, and crowded houses will undoubtedly be the rule for the title role is played by that eminent exponent of Thespis, Robert Fitzsimmons, which is a drawing card in itself. But "The Honest Blacksmith" does not depend upon Mr. Fitzsimmons' personality alone, for it abounds with interesting stage material and interpreted by an excellent company. A good evening's enjoyment is guaranteed.

Montreal, Can.

About seven years ago a society under the name of "Chevrah Kadishah" was organized in this city for the purpose of attending to Jewish burials in accordance with the Jewish rites, and to give a decent burial to bodies of poor co-religionists. In a few years this society numbered about one hundred members. It purchased grounds for a cemetery and provided a hearse of its own. The members have since organized themselves into a congregation and expect to have a place of worship of their own in the near future.

The fifteenth day of Kislew, which is observed throughout Jewry as the "Chevrah Kadishah" day, was observed by this society this year on a large scale. About 150 people attended the dinner. As the Yahrzeit of Maimonides occurs this week, Rabbi Bernard M. Kaplan delivered an oration on the "Influence of Maimonides on Judaism." Rabbi Kaplan requested the society to hold a special service on the anniversary of Rambam's death.

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THE SERVANT GIRLS' UNION

Some years ago we predicted in these columns that the time would come for the formation of a sort of "labor union" to look after the interests of the "servant girls."

The "servant girl question" is a serious one enough, and save the husband's absence on club nights, which gives rise to many domestic mutinies, the "servant girl" is the most terrible cause of numerous troublesome disturbances of the peace of mind of the wives of the present day.

By nature, no man is more inclined to make a nice bow to an applauding public than is the great lecturer from the "windy city."

The Strong Minded Maiden. Oh, she is tall, with roomy stride And countenance that's fallow, And when I walk with her I slide And two-step, too, and gallop!

Boston Ladies' Union. Mrs. Strongmind—Oh, she's a nice woman, but I don't consider her very active or energetic.

Modesty. His modesty was so intense That he would oft opine, I'm really of no consequence; I know I look like thirty cents Marked down to twenty-nine!

Her Fault. Briggs—So the passengers in the car discovered that Claudie and his wife were newly married in spite of the efforts of both of them to keep dark?

Obstinacy. She dropped a penny in the slot To hear the music play, And as it was a weighty machine She surely had her weigh.

Nice Little Dickie. "Dickie, did you go up and tell pa that Mr. and Mrs. Jones were here?" "Yes, ma. He said he guessed he'd have to come down, but he didn't want to."

is far better, however, to our mind, for a woman to be occupied wrangling with her servants and supervising a household than combating Time and Ennui, the two great elements which flourish in apartment life.

DR. HIRSCH STOPS APPLAUSE.

That was such an unusual proceeding on the part of the "Western Apostle," that some cause must be found to explain the action. It happened at Cleveland where by invitation the Chicago divine was lecturing.

By nature, no man is more inclined to make a nice bow to an applauding public than is the great lecturer from the "windy city."

The Strong Minded Maiden. Oh, she is tall, with roomy stride And countenance that's fallow, And when I walk with her I slide And two-step, too, and gallop!

Boston Ladies' Union. Mrs. Strongmind—Oh, she's a nice woman, but I don't consider her very active or energetic.

Modesty. His modesty was so intense That he would oft opine, I'm really of no consequence; I know I look like thirty cents Marked down to twenty-nine!

Her Fault. Briggs—So the passengers in the car discovered that Claudie and his wife were newly married in spite of the efforts of both of them to keep dark?

Obstinacy. She dropped a penny in the slot To hear the music play, And as it was a weighty machine She surely had her weigh.

Nice Little Dickie. "Dickie, did you go up and tell pa that Mr. and Mrs. Jones were here?" "Yes, ma. He said he guessed he'd have to come down, but he didn't want to."

THE ONLY SALESROOMS IN GREATER NEW YORK FOR THE CELEBRATED SOHMER PIANOS ARE NOW LOCATED IN THE NEW SOHMER BUILDING FIFTH AVENUE CORNER 22d STREET THE "SOHMER" HEADS THE LIST OF THE HIGHEST GRADE PIANOS

Frank H. Graf, Designer and Manufacturer of ANDIRONS, FENDERS, SCREENS, FIRE SETS, &c. GAS LOGS AND GRATES for Coal and Wood. Repairing and Repolishing a Specialty. Factory and Warerooms: 322 and 324 7th Ave., cor. 28th St. Telephone, 613 38th St.

Your New Gown. No matter how pretty or costly, may be entirely ruined by the use of inferior dress shields. CANFIELD DRESS SHIELDS are reliably waterproof, and are guaranteed to protect the waist from damage by perspiration. You may be offered the "just as good" shields. Don't take them. Insist on having CANFIELD DRESS SHIELDS. For Sale Everywhere. Canfield Rubber Co., 73 Warren St. New York

JOHN J. GORDON, PRACTICAL Plumber, Steam and Gas Fitter. Sanitary Plumbing a specialty. Range & Furnace Work. Roof Painting and Repairing. 101 W. 131st St. New York.

METZGER, BERNARD.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Bernard Metzger, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business at the office of L. & A. U. Zinke, No. 176 Broadway, Borough of Manhattan, in the City of New York, on or before the 28th day of April next.

LINDBERG, ANDREW H.—In pursuance of an order of HONORABLE FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against ANDREW H. LINDBERG, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at her place of transacting business at the office of Mooney & Shipman, attorneys, No. 15 Wall street, in the Borough of Manhattan, City of New York, on or before the 10th day of January, 1901.

STECKLER, IGNATZ E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz E. Steckler, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, No. 5 Beekman street, in the City of New York, on or before the 15th day of December next.

BRUHL, MOSES.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Moses Bruhl, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad Street, Borough of Manhattan, in the City of New York, on or before the ninth day of March next.

KORY, IDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against IDA KORY, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of his attorney, Mitchell Levy, Esq., No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the fifteenth day of March next.

MANDEL, SALOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Mandel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Arthur Furber, Esq., No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 2d day of January, 1901, next.

KAUFMAN, FELIX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Felix Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their places of transacting business, at the office of Rabe & Keller, No. 25 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fifteenth day of December, 1900, next.

STEINER, WILLIAM.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against William Steiner late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Johnston & Johnston, Nos. 8 and 10 Centre St., Borough of Manhattan, in the City of New York, on or before the first day of March next.

TELLER, SUSAN H.—IN PURSUANCE OF an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan H. Teller, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business, at the office of Lewis H. Freedman, No. 54 Wall street in the Borough of Manhattan, in the City of New York, on or before the 20th day of February, 1901.

MOSS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at the place of transacting business at the office of Weed, Henry & Meyers, No. 62 William street in the City of New York, on or before the 20th day of February, 1901 next.

ABRAMS, ALBERT.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Albert Abrams, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Fleischman & Fox, Esqs., No. 346 Broadway, in the City of New York, Borough of Manhattan, on or before the 6th day of June next.

DAVIS, JOSEPHINE E.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine E. Davis, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, No. 44 West 95d street, in the City of New York, on or before the 20th day of February next.

LEVENSON, SARAH.—In pursuance of an order of HON. ABNER C. THOMAS, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Levenson, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at his place of transacting business, the office of Benno Lowy, his attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 25th day of December next.

BENNO LOWY, Attorney for Executor, 206 and 208 Broadway, Borough of Manhattan, New York City, N. Y.

HORWITZ, JOSEPH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph Horwitz, sometimes known as Joseph Young, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business at the office of Joseph I. Green, No. 280 Broadway, Manhattan, in the City of New York, on or before the 20th day of June next.

RICE, NATHAN P.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nathan P. Rice, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at their place of transacting business, at the office of William P. Chambers, at 309 Broadway, in the City of New York, on or before the 3d day of June, 1901.

GOLDBERG, JACOB.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Jacob Goldberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Lewis A. Abrams, No. 320 Broadway, in the City of New York, on or before the 30th day of May next.

BLUM, ROSINA.—The people of the State of New York, by the grace of God, free and independent, to Albert Blum, Julia Rosenbaum, Rosie Blum, Bella Blum, Flora Blum, Rebecca Blum, Clara Blum, Elsie Blum, Alice Blum, Alfred Spiegel, Max Spiegel, Leo Spiegel, Gustave Spiegel, Edward Spiegel, Henrietta Olesheimer, Harry Masterson, Lillie Masterson, Florence Masterson, Max Breisacher, Joseph Breisacher, Mary Leon, Julia Gaisman, Fanny Dray, Leo Gaisman, Julia Breisacher, Charlotte Loewenthal, Ferdinand Breisacher, and to all persons interested in the Estate of Rosina Blum, late of the County of New York, deceased, as creditors, legatees, next of kin or otherwise, send greeting: You and each of you are hereby cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, held at the County Court House in the County of New York, on the 8th day of January, 1901, at half-past ten o'clock in the forenoon of that day, then and there to attend a judicial settlement of the account of proceedings of Charlotte Loewenthal as Executrix of the last will and testament of said deceased, and such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one or if you have none, to appear and apply for one to be appointed, or in default of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

LEWIS, BABETTE.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Babette Lewisa late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, viz.: the office of Messrs. Kurzman & Frankenhelmer, No. 20 Broad street, in the City of New York, Borough of Manhattan, on or before the 10th day of May, 1901.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of April next.

FREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 35 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad street, New York City.

KLARMANN, ANDREW.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 28th day of April next.

FREUND, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Freund, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers, at their place of transacting business, viz.: the office of Bernhard Freund, No. 35 Maiden Lane, Borough of Manhattan, in the City of New York, on or before the 4th day of May next.

KURZMAN & FRANKENHEIMER, Attorneys for Executors, 20 Broad Street, New York City.

LOCAL DIRECTORY.

BOROUGH OF MANHATTAN.

Congregations.

Adareth El, 135 East 29th street.
 Adath Israel, 350 East 57th street.
 Adath Israel of West Harlem, 135 West 125th street.
 Adath Jeschurun, 112 East 110th street.
 Adereth El, 135 East 29th street.
 Agudath Jeshorim, 115 East 86th street.
 Ahawath Chesed Shaar Hashomayim, 56th street and Lexington avenue.
 Anshe Chesed, 160 East 112th street.
 Atereth Israel, 323 East 82d street.
 Ateres Zwi, 347 East 121st street.
 Beth-El, 76th street and Fifth avenue.
 Beth Hamedrash Hagodal, 54 Norfolk street.
 Beth Hamedrash Shaari Torah, 24 Chrystie street.
 Beth Israel, 305 West 37th street.
 Beth Israel Bikur Cholim, 72d street and Lexington avenue.
 Beth Israel Emanuel, 246 West 114th street.
 Beth Tefilla, 176 East 106th street.
 B'nai David, 175th street and Third avenue.
 B'nai Emmes Marlampoler, 44 East Broadway.
 B'nai Israel, 225 East 79th street.
 B'nai Jeshurun, 65th street and Madison avenue.
 B'nai Peyser, 316 East Fourth street.
 B'nee Sholom, 630 East Fifth street.
 Chaari Zedek, 38 Henry street.
 Chaari Zedek of Harlem, 25 West 118th street.
 Chebra Anshe Chesed, 160 East 86th street.
 Chevra Kadisha Talmud Torah, 622 East Fifth street.
 Derech Amunah, 278 Bleecker street.
 Emanu-El, Fifth avenue and 43d street.
 Emuna Israel, 301 West 29th street.
 Eitz Chaim, Fifth street and avenue B.
 Hand-in-Hand, 145th street, near Willis avenue.
 Israel's Hope, 213-215 East 124th street.
 Kahal Adath Jeshurun, 14 Eldridge street.
 Kehilath Jeshurun, 127 East 82d street.
 Kol Israel Anshe Poland, 22 Forsyth street.
 Matte Levi, 49 East Broadway.
 Nachlath Zevi, 170 East 114th street.
 Mount Zion, 113th street and Madison avenue.
 Ohab Zedek, 172 Norfolk street.
 Ohavey Sholom, 31 East Broadway.
 Orach Chaim, 221 East 50th street.
 Poel Zedek, 34 Pitt street.
 People's Synagogue, 197 East Broadway.
 Rodef Sholom, 63d street and Lexington avenue.
 Shaaral Berochoh, 133-140 East 50th street.
 Shaari Tefila, 166 West 82d street.
 Shearith B'nai Israel, 638 Sixth street.
 Shearith Israel, 70th street and Central Park West.
 Sons of Israel, 15 Pike street.
 Talmud Torah, 38 Hester street.
 Temple Israel, 125th street and Fifth avenue.
 Temple Sinai, 116th street, near Lenox avenue.
 Tifereth Israel, 128 Allen street.
 Zichron Ephraim, 67th street, between Third and Lexington avenues.
 There are a very large number of minor congregations, worshipping in halls in the lower part of the city, that are not given here.

Libraries.

Agullar, 113 East 59th street, 197 East Broadway, 616 Fifth street, 174 East 110th street.
 Maimonides, 723 Lexington avenue.
Clubs.
 B'nai Berith (Fraternity), 60th street and Lexington avenue.
 Columbia, 2056 Fifth avenue.
 Criterion, 516 Fifth avenue.

Fidello, 110 East 59th street.
 Freundschaft, 72d street and Park avenue.
 Harmonie, 42d street, between Fifth and Sixth avenue.
 Judeans, Phil. Cowan, Secretary, 489 Fifth avenue.
 Progress, 63d street and Fifth avenue.
 West End, 446 Amsterdam avenue.
Sisterhoods of Personal Service.
 Ahawath Chesed Shaar Hashomayim Sisterhood, 82 East Second street.
 Atereth Israel Sisterhood, 323 East 82d street.
 Beth-El Sisterhood, 240 East 60th street.
 Beth Israel Sisterhood, 72d street and Lexington avenue.
 B'nai Jeshurun Sisterhood, 320 East 65th street.
 B'nee Sholom Sisterhood, 630 East Fifth street.
 Chaari Zedek Sisterhood, 38 Henry street.
 Emanuel Sisterhood, 223 East 79th street.
 Federation of Sisterhoods, Mrs. S. Schulman, Secretary, 1144 Park avenue.
 Rodef Sholom Sisterhood, 63d street and Lexington avenue.
 Shaaray Tefilla Sisterhood, 166 West 82d street.
 Shearith Israel Sisterhood, 70th street and Central Park West.
 Temple Israel Sisterhood, 242 East 112th street.

Ladies' Aid Societies.

Amelia Relief Society, 2009 Third avenue.
 Caroline Aid Society, 239 East 57th street.
 Ceres Sewing Circle, 170 East 80th street.
 Deborah Benevolent Society, 170 East 60th street.
 Downtown Hebrew Ladies' Benevolent Society, 237 East 57th street.
 Downtown Hebrew Ladies' Relief Association, 206 East Broadway.
 Gertrude Aid Society; president's address, 213 East 87th street.
 Ladies' Benevolent Society of the Congregation Atereth Israel, 323 East 82d street.
 Ladies' Benevolent Society Gates of Hope, 115 East 86th street.
 Ladies' Fuel and Aid Society; office, 209 East Broadway.
 Ladies' Hebrew Aid Society of Yorkville, 115 East 86th street.
 Ladies' Lying-In Relief Society; president's address, 244 West 52d street.
 Young Ladies' Charitable Aid Society, 55th street and Third avenue.
 Young Ladies' Charitable Society, Terrace Garden, East 58th street.
 Yorkville Ladies' Hebrew Aid Society, 170 East 60th street.

Auxiliary Societies.

Beth Israel Leagues Nos. 1, 2 and 5, Advisory Board, secretary's address, 114 East 56th street.
 Ladies' Auxiliary Society of Hebrew Orphan Asylum, Amsterdam avenue and 137th street.
 Ladies' Auxiliary Society of Mount Sinai Hospital, Lexington avenue and 67th street.
 Ladies' Auxiliary Society of the B'nai B'rith Home for the Aged and Infirm at Yonkers, 723 Lexington avenue.
 Ladies' Auxiliary Society for the Aid of Jewish Prisoners, Dr. A. D. Davidow, Secretary, 1574 Madison avenue.
 Ladies' Auxiliary Society of Beth Israel Hospital, 206 East Broadway.
 Ladies' Auxiliary of Hebrew Sheltering Guardian Society, 150th street and 11th avenue.
 Ladies' Auxiliary Society of Montefiore Home, 138th street and Boulevard.
 Ladies' Benevolent Society of Congregation Shaaral Tefila, 82d street and Ninth avenue.
 Lebanon League, Westchester avenue and 156th street.
 Young Folks' League of the Hebrew Infant Asylum, Lexington Assembly Rooms, 58th street.
 Young Ladies and Gentlemen's League

of the Montefiore Home, Treasurer's address, James Loeb, 70 Pine street.
Benefit and Fraternal Societies.
 Baron de Hirsch Ladies' Benevolent Society meets at 115 East 86th street.
 Congregation Derech Amuno Free Burial Society, 27 Sixth avenue.
 Chebra Hased Veamet, office, 70th street and Central Park W.
 Keshet Shel Barzel, secretary's address, 19 St. Mark's place.
 Independent Order of Berith Abraham, secretary's address, 272 East Houston street.
 Independent Order B'nai B'rith, secretary's address, 723 Lexington avenue.
 Independent Order Free Sons of Israel, secretary's address, 791 Lexington avenue.
 Independent Order Sons of Benjamin, secretary's address, 212 East 58th street.

Communal Institutions.

Baron de Hirsch Fund, 45 Broadway.
 Baron de Hirsch Trade School, 223 East 64th street.
 Beth Israel Hospital, 206 East Broadway.
 Brightside Day Nursery and Kindergarten, 132 Attorney street.
 Clara De Hirsch Home for Working Girls, 225 East 63d street.
 Downtown Sabbath School Association, 206 East Broadway.
 Educational Alliance, 197 East Broadway.
 East Side Day Nursery, 57 Allen street.
 East Side Dispensary, 327 Third street.
 Emma Lazarus Club for Working Girls, 58 St. Mark's place.
 Hebrew Ladies' Maternal Aid Society, secretary, Mrs. N. Jacobs, 1470 Fifth avenue.
 Hebrew Relief Society, 99 Central Park W.
 Hebrew Benevolent Aid Society, 58 St. Mark's place.
 Hebrew Benevolent Fuel Association, 58 St. Mark's place.
 Hebrew Gemilath Chasodim Association, 215 East Broadway, New York.
 Hebrew Mutual Benefit Society, secretary, 212 West 69th street.
 Hebrew Sheltering Guardian Society, 151st street and Boulevard.
 Hebrew Infant Asylum, 909 Eagle avenue.
 Hebrew Sanitary Relief Society, secretary, 103 West 55th street.
 Hachnosath Orchim Association, 210 Madison street.
 Hebrew Benevolent and Orphan Asylum Society, Amsterdam avenue and 138th street.
 Hebrew Institute, 197 East Broadway.
 Hebrew Sanitarium, 60 Broadway.
 Hebrew Lying-In Relief Society, Second avenue and 21st street.
 Hebrew Sheltering House for Aged, 210 Madison street.
 Hebrew Technical Institute; 36 Stuyvesant street.
 Hebrew Technical School for Girls, 267 Henry street.
 Home for Aged and Infirm Hebrews, 125 W. 105th street.
 Home for Aged and Infirm of the I. O. B. B., Yonkers, N. Y.
 Industrial School of the Ladies' Bikur Cholim Society, 209 East Broadway.
 Industrial School of the United Hebrew Charities, 58 St. Mark's place (Eighth street).
 Jewish Endeavor Society, 109 Henry street.
 Jewish Immigrants' Protective Association, 212 East 58th street.
 Jewish Working Girls' Vacation Society, secretary, Mrs. I. Josephie, 321 Riverside Drive.
 Jewish Sabbath Observance Association, office, 70th street and Central Park W.
 Jewish Theological Seminary, 736 Lexington avenue.
 Lebanon Hospital, Westchester avenue and 150th street.

Montefiore Home for Chronic Invalids, 138th street and Boulevard.
 Montefiore Hebrew Free School, 208 Madison street.
 Mount Sinai Hospital, 66th street and Lexington avenue.
 Mount Sinai Training School for Nurses, 149 East 67th street.
 Passover Relief Association, 122 East 47th street.
 Purim Association, J. S. Isaacs, 111 Broadway.
 Russian-American Hebrew Association, East Broadway corner Jefferson street.
 Seligman-Solomon Society, 237 East 57th street.
 Society for the Aid of Jewish Prisoners, Henry Solomon, secretary, 58 East 65th street.
 Society for Religious Study Cong. B'nai Jeshurun, 65th street and Madison avenue.
 United Hebrew Charities, 356 Second avenue.
 Young Men's Hebrew Association, 92d street and Lexington avenue.
 Young Women's Hebrew Association, 206 East Broadway.

BOROUGH OF BROOKLYN.

Congregations.

Ahawath Achim, Johnson avenue, near Ewen street.
 Ahawath Scholom Beth Aron, 98 Scholes street.
 Ahawath Chesed, Lorimer and Stagg streets.
 Beth El, 110 Noble street (Greenpoint).
 Beth Elohim, State street, near Hoyt street.
 Beth Elohim, (E. D.), Keap street, near Division avenue.
 Beth Hamedesh Hagodal, Siegel street.
 Beth Israel, Boerum place and State street.
 Beth Jacob, Keap street, near South Fourth street.
 Bikur Cholim, Wyona street, E. N. Y.
 B'nai Jacob, 126 Prospect avenue.
 B'nai Sholom, 326 Ninth street.
 Emanuel, Fourth avenue and 49th street.
 Gemilath Chesed, Cook street.
 Mt. Sinai, 345 Bridge street.
 Sons of Israel, Bay 22d street and Benson avenue (Bath Beach).
 Temple Israel, Bedford and Lafayette avenues.
 Cong. United Brethren, 53d street, near Third avenue.

Clubs.

Unity Club, Franklin avenue and Hancock street.

Ladies' Aid Societies.

Ladies' Hebrew Benevolent Society of Greenpoint; secretary's address, 220 Eckford street.
 Ladies' Hebrew Benevolent Society of the 26th Ward, 97 Bradford street.

Communal Institutions.

B'nos Zion Society; secretary's address, 326 Fourth avenue.
 Brooklyn Hebrew Dispensary, 70 Johnson avenue.
 Gemilath Chasodim Society, 84 Graham avenue.
 Hebrew American League, 715 Broadway.
 Hebrew Benevolent Association, 161 Smith street.
 Hebrew Benevolent Society (E. D.), 276 Keap street.
 Hebrew Educational Society, Pitkin avenue and Watkins street.
 Hebrew Free School Association, 11 Beaver street.
 Hebrew League, secretary's address, 171 Watkins street.
 Hebrew Orphan Asylum, 373 Ralph avenue.

MILLER & MALTBY,
 ADJUSTERS OF
FIRE LOSSES
 FOR THE ASSURED,
 No. 45 Cedar Street, New York.

INFELD, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next.
 Dated New York, the 12th day of September, 1900.

DAVID MICHAEL, ADOLPH HOCHSTIM, Executors.
 LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executors, No. 320 Broadway, Borough of Manhattan, New York City.

BEUTEL, LOUISA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louis Beutel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, viz.: The office of Messrs. Kurzman & Frankenberg, No. 20 Broad Street, in the Borough of Manhattan, City of New York, on or before the first day of December, 1900.
 Dated New York, May 14, 1900.
 CLARA M. BLUM, Executrix.
 KURZMAN & FRANKENBERG, Attorneys for Executrix, 20 Broad Street, Borough of Manhattan.

COHEN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 Greene street, in the City of New York, on or before the 7th day of April next.
 Dated, New York, the 28th day of September, 1900.

ADOLPH COHEN, Administrator.
 LEWINSON, KOHLER & SCHATTMAN, Administrators' Attorney, 119 Nassau Street, N. Y. City.

CHERY, JULIA J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Julia J. Chery, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman I. Lurie, Esq., his attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 22d day of March, 1901, next.
 Dated New York, the 22d day of August, 1900.
 DAVID GALEWSKI, Executor.
 HERMAN I. LURIE, Attorney for Executor, 280 Broadway, New York City, Manhattan Borough.

CHARLES BACHEM & CO.—In pursuance of an order of the Hon. Francis M. Scott, one of the Justices of the Supreme Court, made and entered in the office of the New York County Clerk on the 18th day of September, 1900, notice is hereby given to all creditors and persons having claims against Charles Bachem, Gustave Manz, or the firm of Charles Bachem & Co., lately doing business at No. 43 Maiden Lane, in the City of New York, that they are required to present the same, with the vouchers therefor, duly verified, to the subscriber, who is appointed assignee for the benefit of creditors of the said Charles Bachem, Gustave Manz and Charles Bachem & Co., at his place of transacting business, at the office of Harry L. Herzog, 87 Nassau street, New York City, on or before the 10th day of December, 1900.
 Dated New York, September 21, 1900.
 FRANK C. KRETZ, Assignee.
 HARRY L. HERZOG, Attorney for Assignee, 87 Nassau street, New York City.

ISAACS, ISRAEL.—The People of the State of New York, By the Grace of God, Free and Independent—To Mabel Isaacs, Sarah J. Stern, Bertha Mandelbaum, Bella Isaacs, Miriam Isaacs, Herman Stern, Elias Stern, Sigmund Isaacs, Max W. Isaacs, Hannah Rosa Blum, Irwin M. Isaacs, Milton H. Isaacs, Marguerite Blum and Paul C. Blum, and to all persons interested in the estate of Israel Isaacs, late of the City of Yokohama, Japan, deceased, as creditors, cestui que trust, or otherwise, and to all persons who are entitled absolutely or contingently by the terms of the will of said deceased or by operation of law to share in the fund or in the proceeds of property held by Reuben Isaacs as a part of his trust as Trustee under said Will, send greeting:
 YOU AND EACH OF YOU ARE HEREBY cited and required personally to appear before our Surrogate of the County of New York, to be held at the County Court House in the Borough of Manhattan, County of New York, on the 9th day of November, 1900 at half-past ten o'clock in the forenoon of that day, then and there to attend the Judicial Settlement of the Account of REUBEN ISAACS as Executor and Trustee under the last Will and Testament of Israel Isaacs, deceased.
 AND such of you as are hereby cited as are under the age of twenty-one years are required to appear by your Guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a Guardian will be appointed by the Surrogate to represent and act for you in the proceeding.

IN TESTIMONY WHEREOF, we have caused the Seal of the said Surrogate's Court of the said County of New York to be hereunto affixed.
 (Seal) WITNESS HON. ABNER C. THOMAS, a Surrogate of our said County of New York, at the said County, the 29th day of August in the year Nineteen hundred.
 J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.
 JOSEPH C. LEVY, Attorney for Executor and Trustee, 140 Nassau Street, New York City.

ROSENDORF, WILLIAM.—The people of the State of New York, by the grace of God free and independent—To DANIEL ROSENDORF, MORRIS ROSENDORF, LOUISA TWOROGER, RIKE TWOROGER, LOUISA JONES, ADOLPH HIRSH, MORRIS HIRSH, MAX HIRSH, PAULINA LEVISON, LENA FRIEDLANDER, BERTHA JONES, HARRY JONES, RICHARD JONES and LEWIS M. JONES, the executors, heirs and next of kin of William Rosendorf, deceased, send greeting:
 Whereas, DANIEL ROSENDORF, of the City of Hoboken, New Jersey, has lately applied to the Surrogate's Court of our County of New York to have a certain instrument in writing, relating to both real and personal property, duly proved as the last Will and Testament of WILLIAM ROSENDORF, late of the City of Hoboken, New Jersey, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of November, one thousand nine hundred, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.
 AND such of you as are hereby cited, as are under the age of twenty-one years, are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding.
 In Testimony Whereof, we have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed.
 Witness, Hon. FRANK T. FITZGERALD, a Surrogate of our said County of New York, at said County, the 1st day of October, in the year of our Lord one thousand nine hundred.
 J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

HEARN

West Fourteenth Street

Facts and Figures
for
Christmas Buyers

Some Things You Can Buy Here and the Prices.

Hankerchiefs—5 cents to 2.98

SPECIALS—

LADIES'

Sheer Linen—emb'd	worth .39	.25
Extra fine—elaborate styles	worth .75	.49
Large variety—still finer	worth 1.50	.93
Sheer Linen—full lace trim		.25
All Linen Hemstitch	worth .25	.17
All Linen Hemstitch	worth .15	.12½
Hemstitch with Initial	.12½	.25 .39
Emb'y and Lace trim	worth .17	.12½
Fancy Silk—emb'd scallops	.12½	to 1.09
Special Lot Silk emb'd	worth .69	.39

MEN'S

All Linen H. S.	.12½	.17	.25	.39
All Linen H. S.—Initial	.12½	.25	.49	
Japanese Silk—H. S.		.25	to 1.39	
Japanese Silk—Initial	.25	.39	to .79	
Fine Linen—tape borders	.12½	to .39		

CHILDREN'S

Colored Hemstitch	5	to .12½
Fancy borders—3 in a box		.25
Initial—white or col'd H. S.— 3 in a box		.25

Holiday Dress Goods

A Little Money Goes Far Here.

All Wool Homepun—54 inch	.59
A 5-yard Dress pattern—\$2.95	
Habit Cloth—30 shades—50 inch	.49
A 6-yard Dress pattern—\$2.94	
1½-yard Waist pattern—	.74
Wool Cashmeres—44 inch—40 shades	.20
6-yard Dress pattern—\$1.74	
1½-yard Waist pattern—	.40
All Wool Storm Serges—46 inch	.59
6-yard Dress pattern—\$3.54	

Ladies' Flannelette Night Dresses

SPECIALS—

Heavy quality—Pretty stripes	.69
Finer—silk scallop—lace or ribbon	.98
Fancy Flannelette—plain color—lace trim— revers and collar	1.49

Pillow Shams—49 to 14.98

SPECIALS—

Lawn ruffle, hem-stitch tucks	1.25
Square of inserting and emb'y	1.79
Centre of all over emb'y and emb'd ruffle	2.49

Ladies' Wrappers—59 to 3.98

SPECIALS—

Flannelette—neat designs	.79
Twilled Flannelette—full hand	
trim—deep flange—silk	1.24
Fancy Flannelette—good colors— full ribbon trim	2.69

Children's Aprons—25 to 2.69

SPECIALS—

Lawn—tucked yoke and revers	.39
Finer—baby and Gretchen styles	.69
Daintily trim'd—light styles	1.25

Remember Those Who Have Least.
A trifling gift,
let cost be never so little,
will cheer some one
and make them feel this world
is not all work and worry.

Children's Books—5 to 1.08

SPECIALS.

Linen Picture Books—large illustrations of Animals and other favorite subjects—no reading	.34
Santa Claus Story Books	.10
Board Cover Illustrated Books	.5
A large assortment of Linen Board and paper cov'd Books—Plain and colored pictures	.15
Boys' and Girls' Story Books— good authors—cloth bound	.20
Grimm's and Andersen's Fairy Tales. Santa Claus Story Books, 1900 Chatter- box, Brownie Books, Five Little Peppers and other favorites.	At Lowest Prices
Also, at the most popular of prices, Paint- ing, Drawing and Autograph Books, also Scrap Books and Pictures in great variety.	

Photograph Albums—79 to 9.98

SPECIALS.

Fancy Celluloid or Leather	1.08
Musical Albums—36 spaces— two tunes	3.69
Elaborate Celluloid Albums— 68 spaces—2 to a page.	4.98

Dressed Dolls—25 to 29.98

SPECIALS—

Silk dressed—15 inch	.49
17 to 19 inch—various styles	.98
Baby Dolls—removable clothes	1.98
21 inch—Handsome costumes	1.98
Special lot fine large jointed Dolls, dressed in white and colored organdy	3.98
Beautiful Dolls—26 inch— handsomely dressed—worth \$7.50	5.98

Undressed Dolls—25 to 7.49

SPECIALS—

Three great lots of fine jointed and kid body Dolls—closing eyes, curly wigs, showing teeth—17 to 21 inch— worth .75 to 1.50	.49 .69 .98
The famous Handwerk Dolls— 20 to 27 inch	1.10 .1.98 .2.98 .3.98
Life size Dolls of finest workmanship— worth \$6.00 to \$12.00	4.25 to 7.49

Games—12½ to 1.25

SPECIALS—

Letto, Tiddledy Winks and others	12½
Errand Boy, Golf and 25 others	.17
Nellie Bly, Telegraph Boy and a dozen others	.44
The New Battle Game	.98
Puzzles—all kinds	.17 to .38

Blocks and Iron Toys—

SPECIALS—

Picture Cubes and 12 other kinds	.17
Iron Carts and Sulkies with Horse	.19
Chimes and Trains	.25
Coal Wagons and Fire Engines	.49
Hook and Ladder and Hose Carts	.69
Fancy Banks and Trains	.98
Larger Iron Toys to 2.98	

Shrewd Buyers Come Here.
They know
where assortments are large,
where money goes farthest.

Atomizers & Sprinklers—12 to 1.98

SPECIALS:

Highly decorated Sprinklers— all colors—gold top—value .69	.39
Fancy Glass Atomizers—great variety of latest designs—all colors—2 1/2 l top—net ball—value .79	.49
Glass Powder Boxes—all colors— gold and fancy colored decora- tions—large, small and medium.	.21
In Perfumery Dept.—Basement.	

Head Rests—25 to 1.69

SPECIALS—

Silk tops—hand painted	.20
Satin—Gold and boss emb'y	.39
Satin—Hand painted and fcy braid	.69
Hand painted—Crescent shape	.89

Opera Glasses—1.98 to 15.98

SPECIALS—

Morocco—good lens—nickel mount	1.98
Pearl—Oriental and White	3.49
Lempire's—gold plate mount— Pearl	6.98 to 9.98
Black Leather	4.98

Christmas Air inspires
to generosity
Our Moderate Prices inspire
to quick and cheerful buying.

Lace Bed Sets—1.49 to 20.00

SPECIALS—

206 Irish Point, Point De Calais and Real Antique—value \$9 to \$12	6.98
Scotch—real lace designs	3.98

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Gentlemen's Footwear of every description.



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A high Chippendale writing desk, while ingeniously subservient to the needs of correspondence, gives safe and cleanly refuge to the finer volume in hand-tooled covers, with shelves above protected by traceried glass doors.
A white mahogany French toilet table, with carved frame mirror, a delicate touch of inset work, is the requisition of bouddoir refinement.
Of crotch mahogany, matchless in grain and imagery—a pri-dieu straight of line; a corner cabinet; a piano bench with Dutch marquetry inlay.
Of silky textiles—rarely woven Cashmere rugs and soft drapery stuffs and marvelous tapestries, reproducing in text stitch the paintings of Laurer and Woverman.
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Be fitted right!—be Bandage it or Truss—
Methinks it bold to venture a suggestion
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Bible House—Third Avenue, Between
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No connection with any other house.

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