

# THE HEBREW STANDARD.

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CIRCULATION LARGER THAN THAT OF ALL THE OTHER JEWISH CITY PAPERS COMBINED.

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(From London Jewish Chronicle.)  
**EE-CHOVOUD.**

How long, oh Lord! how long,  
Lonely and sad 'mid the world's great throng,  
Shall we of the waters of bitterness drink?  
Our cup is filled with gall to the brink;  
Our shoulders are bent and our fore-heads bowed,  
Ine covoud lonoo, ee-chovoud.

Ee-chovoud, Lord, ee-chovoud!  
Thy beautiful world is to us as a shroud;  
For our feet no earth, for our breath no air,  
Wrong and contumely our daily fare.  
Thou Raiser of lowly, Righter of wrong,  
How long, oh Lord! Oh, how long?

How long? Lord how long  
Shall the weak lie under the heel of the strong?  
God of justice, and love and grace  
Find for Thy homeless a resting place,  
Black waters surround us, our sky is in cloud,  
Ine covoud lonoo, ee-chovoud.

Ee-chovoud, Father, ee-chovoud!  
In that word our wrongs and our sufferings crowd,  
Thou hast promised the clouds shall rend and lift,  
Make, God of the mighty and helpless, a rift!  
Keep our souls from fainting, our faith hold strong,  
For 'tis long, oh Father; oh, how long?  
S. R. HIRSCH.

## RABBINICAL SCHOLARSHIP

### VI.

A poor, hard working laborer, after years of toil and hardship, saved enough money to make him feel restless, he told his wife that now that they had a little money, he proposed to live as rich men do, in ease, surrounded by luxuries and eating dainties. He wanted to get a taste of the life of more fortunate beings who did not have to work so hard for a living. What kind of food did they live on? he asked himself repeatedly. In order to find out, he hid himself to the house of the first rich man and peeped in. The window through which he looked happening to be the kitchen, he was naturally absorbed in what he saw being done there. After being sure that he had not mistaken the process going on in the interior, he returned and gleefully announced to his wife that the rich man, the proceedings in whose culinary department he was witness of, ate horseradish duly ground down and otherwise prepared. He must, therefore try the rich man's diet. That day he brought home plenty of that biting relish which made a very spicy meal. He became hungrier and hungrier, the more he ate. The sharpness of the herb whetted his appetite, and at the same time offered but little nourishment. The day's experience, therefore, proved a failure. The meat was lacking, the substance was missing, though the relish was there. He swallowed his disgust with every mouthful, because it was the diet on which the man of wealth was reared and nurtured, as he thought.

So runs the tale. Later the application. The cry of reform was heard on every hand. The removal of the hat and the introduction of an organ were the signals of reform in the synagogues and temples.

We have already referred to the manner in which changes were wrought in the private life of individuals. At first only those ceremonies were dropped which could not with great convenience be kept. Then when reform in the synagogue began to march forward, one after another of the harmless, yet significant, rites were dropped in the conduct of the home life. All the customs which formerly characterized the Jewish household, whether to be observed by the father and the husband or the *Malkoh*, the good mother and the wife, were one by one eliminated. Then what was left? We shall revert to this later.

Here again the Rabbi stepped in. If he was inclined toward orthodoxy, he obstinately held out against innovations in the house of worship, until by force of circumstances he was compelled to yield slowly but surely, or he brought about a reaction at a certain period.

In cases, however, where the Rabbi was in full accord with the radical alterations in the service, there was no opposition from his side, but sometimes from the side of the pew occupants, strange as it may appear.

The tocsin was sounded and Reform was the slogan. Under the leadership of some of the great scholar rabbis, other, pettier ministers arrayed themselves. Then there was instituted a campaign—one of disorder and confusion from which we are even now suffering.

Intelligent men everywhere favored the movement of reform in Judaism. The greatest and most intellectual Rabbis by delving in the sources discovered precedents and exploited them. The lay newcomers from Europe, who were filled with the spirit of '48, all rejoiced at the general air of freedom which permitted and tolerated every semblance and act of liberty. And so the work of demolition was carried in the name of the best and noblest in man, his desire to be free and orderly, unrestricted in the exercise of his worship of God. The idea of serving God as each man pleased, untrammelled by the Shulchan Aruch, was a fascinating ideal and won the day.

Incidentally, a reconstruction of Jewish theology had to take place. Perhaps it would be better to say that a new structure had to be built with reason as the foundation, with logic as the bricks, with philosophy as the cement and with the rabbis as the builders, designers and architects.

Reason always appeals to the thinking man, logic to the thoughtful man and philosophy to the student.

The Rabbis may have proven their point. The intelligent European Jew lent his endorsement perhaps not without good cause.

The Reform of fifty and thirty years ago undoubtedly proved Judaism to be a religion of reason, amenable to sound logical method. It was not a faith which crushed the brain and became a load too hard for the heart to bear. It bore close investigation, and for that reason perhaps

withstood the ravages of time. It was rational, albeit a faith. It was an excellent discipline, yet not depressing. This was a point gained.

One could be a strict upholder of the Code, or very lax in the observance of its precepts and yet be a Jew. The Talmud taught this doctrine and the Bible uttered its sententious words in no uncertain tone. Hence the justification of modern Rabbis who preached a most liberal form of Judaism.

What was the result, however? The poor man wanted to live like the rich man. He fed on the relish alone. Are the congregations to be found all over this country consisting of men rich in intellect, in the grasp of theological questions, in the knowledge of where it is right to stop and where not?

Our people are not expert logicians, not well versed in the law, are not students and thinkers, and are therefore not fit, and were not fit, to have reform in all its bald and essential form preached to them.

Our people are suffering by having been fed on a diet which never could agree with them. They, who did not understand the high mental altitude of their intellectual superiors, had no meat to eat their relish with, and were therefore making the same experiment as the poor man referred to in the opening story, with like distasteful results.

We cannot wholly blame the Rabbis. Partially we may. For why did they take the children of Israel under their charge and hurriedly lead them into the Promised Land? Did they not know that only by slow degrees and only after the older generations have died out, could they bring them within sight of the *Eldorado* of Reform? And then, like Moses, they should have foreseen that they themselves would never witness the entry.

The Rubicon was crossed. Under the able, or too able, leadership of our great American Rabbis or scholars, our co-religionists were hurried over the ground so much that the Rabbis themselves are pining for the fish-pots of Egypt; they exhort the people to greater reverence and more respect of authority. Why, they have themselves lent the people the weapons with which to destroy their regard for religion and the rabbinate.

Yes, your great reformers forgot the caution *festina lente*. The surviving rabbis became more conservative in latter years, when the results of the disorder and confusion became more evident. Dr. Wise, of Cincinnati, was looked upon as conservative in the last fifteen years. Dr. Kohler almost completely changed his attitude on certain questions, thereby showing his conservatism. Others deplore the state into which their congregations had fallen and into which the Rabbis of the old school, the great scholars, the pioneers of reform, the wise and learned coterie had precipitated well-nigh every congregation in the land.

We will draw further conclusions in the following issue.

(From the New York Commercial Advertiser.)

## THE GHETTO JEWS DOWN TOWN.

An orthodox uptown rabbi was interviewed recently upon the subject of the coming Yom Kippur, the most solemn holiday in the Mosaic calendar. While adhering to the faith of his fathers as interpreted by the people of the lower East Side, this man, who is less than forty, is said to add to his knowledge of the Talmud and the other books which go to make up the essential part of the rabbinical literature, a familiarity with modern sciences. When asked to give his name for publication the young rabbi declined; his congregation might take it for a sign of vanity on his part.

"These are our ten days of penance," he said. "They are the days of charity, humbleness and piety, and I shouldn't like my people to misunderstand my motive and to say: 'Ah, our rabbi is seeking after worldly fame. Behold, he is jumping into print.'"

He was willing to discuss the matter broached, however, and, unlike the older orthodox rabbis of the downtown synagogues, he took a rather a gloomy view of the situation. In his judgment there was little hope for orthodox Judaism in this country. Synagogues, such as Temple Emanu-El or Beth-El were destined to gain ground, and the quaint old observances to give way to the modernized ceremonies of the reformed service.

"If you were to confine your observations to the East Side, you would be apt to run away with the idea that New York was the hotbed of the most orthodox Judaism," he said, with a melancholy smile. "But with the ten odd million of Jews supposed to be scattered among the nations only a little more than one million live under the American flag. And yet New York is rapidly becoming the centre of the Jewish book trade in the world. Isn't it strange that Russia, with its five millions of Jewish population, should buy certain kinds of Hebrew prayer books in America? Yet, such are the facts. The number of orthodox prayer books sold in this country is so large that it has become possible to adopt American methods in their production, and the result is a cheapness which makes it possible for the Canal street publishers to undersell the oldest firms in Russia.

"The number of synagogues seems to be growing, and at a time like this they are all overcrowded with fervent worshippers. Such are the facts as seen from the point of view of the outsider. There are other facts, however, and these tell quite another tale. In the first place, our orthodox brethren are making their way to Maiden Lane, Liberty Street and Wall Street. Hundreds of our Russian brethren are in the real estate business or the jewelry business, and making a success of it, too, and dozens of them can be seen on the floor of the Consolidated Exchange, on Broadway, or in the offices of well-known brokers. Give them time and

they'll get to the floor of the Stock Exchange, too.

"The effect of this is quite obvious. Besides gaining wealth, which throws them under modern influences, they are brought in contact with our German brethren, who support those reform synagogues.

"It is true that few if any of our Russian immigrants have as yet found their way to the society of the uptown Jews, but I hear they are beginning to seek membership in their synagogues. Perhaps this is done under a strange impression that the reformed house of prayer, with its uncovered heads, organ and choir of female as well as male voices is more in keeping with the dignity of wealth than the plain old synagogue of our fathers. It may also be, that the Russian or Polish immigrant, who try hard to join a reformed congregation, do so, in the hope of getting in with the other members, of being finally invited into their houses. However that may be, I fear that prosperity in this country is not altogether compatible with our church."

When this interview was shown to one of the oldest rabbis downtown, he flew into a passion.

"Tell that youngster he is a greenhorn and doesn't know what he is talking about. The faith of our fathers has never been stronger than it is now. Why, lots of people who used to shave and smoke on the Sabbath have raised beards and rest on the holy day. As to the rich immigrants, we have lots of them in our orthodox synagogues, and pious they are. Tell your boy rabbi he is talking too much and studying his Talmud too little. So far from falling off, our faith spreads. There is a great revival of orthodox Judaism just now. Why, instead of orthodox people becoming reformed, some well known members of the reformed uptown congregations are taking a fresh interest in Judaism, and mingle with our brethren at their prayer meetings or attend the sermons of their preachers."

No form of self denial is of any value unless it has some rational end in view. Mere asceticism is as useless a thing as the sun ever looked upon.

In Belgium penalties are imposed on persons who have the right to vote but do not avail themselves of it. A similar law in the United States would probably have two effects; a large revenue would be raised, and the man who neglects his duty in this line, and then complains that municipal government is rotten to the core, would find himself silenced.

All fear and love, hope and awe, sense of sin and of helplessness and longing to be other than we are—all should have one issue—to draw us more closely, yet more reverently, to Him in whom alone awe and fear can be hushed, helplessness be stayed, sin be blotted out, infirmities healed—He the one source and aim of all holiness and hope and love.—*Dr Pusey*

Subscribe for the Hebrew Standard.

## CITY NEWS.

## Madison Avenue Synagogue.

The subject of Dr. J. Silberfeld's sermon this Sabbath will be "Sabbath the Crown of Creation."

## Cong. Hand in Hand.

The Congregation Hand in Hand, of Mott Haven, situated at 145th street, between Willis and Brook avenues, has elected the Rev. Dr. Mayer Kopstein as its Rabbi. This was the first Jewish Congregation in the Bronx to erect a house of worship, and it fulfills all the requirements of a progressive congregation.

## Jewish Culture Society.

Mrs. Frederick Nathan will deliver an address on Monday evening, October 22d, at 8 p. m., on "Religion as a Vital factor in Industrial Life."

## Hebrew Sheltering Guardian Society.

Next Sunday, the 21st inst., at 3 o'clock p. m., the Jewish veterans of the G. A. of the Republic, under the leadership of Col. Joseph H. Steiner, will review the cadet corps of the above institution.

The confirmation service of the pupils of the Hebrew and religious classes of the Orphanage of this society took place last Sunday afternoon. Despite the unpropitious weather the attendance of the patrons of the institution and the friends and relatives of the confirmants was very large, and it was with great difficulty that room was found for the overflowing audience. The service was arranged, and the children were trained, by Rev. Jacob Goldstein, the chaplain of the institution. Very rarely has so excellent a display or so pretty a service been witnessed in New York, and the whole affair reflects the greatest credit on Mr. Goldstein, whose enthusiasm and efficiency has won for him, in the short time he has been connected with the institution, the respect of the management and the love of the children. The audience were delighted and touched by the scene and were loud in their expressions of contentment and pleasure. The choir of children sang most charmingly under the able supervision of Mr. Weinstein, the organist. Rev. Simon Schlager, who officiated as cantor, provided an unexpected treat. His fine baritone voice and superb singing charmed all his hearers. He proved himself to be a cantor of rare excellence and high culture.

Mr. Samuel D. Levy, the indefatigable president of the society, opened the proceedings with a brief but very effective address and appeal to the public for support. Twenty-three girls and ten boys were confirmed. All did more than well. Where all were so good it is almost invidious to name any; but Isaac Aaronson and Jacob Epstein among the boys, and Misses Ida Levy, Jeannette Dressel, Bertha Schwartz, Ida Ipcar, Annie Green and Jennie Dennison among the girls, especially distinguished themselves. Two little mites of eight years of age, Rosie Rovner and Mamie Felson, gained the warm suffrages of those present by their remarkably clear, correct and intelligent reading of Hebrew prayers. The "flower service" of the twenty-three girls, all prettily dressed in white organdie trimmed with lace, and bearing bouquets of white bridal roses, formed as taking a picture as could be seen anywhere. They were led in by Mrs. Falk, a member of the Board, and it was pretty to note the strong affection subsisting between her and the children.

Seven boys, who wore silk Tallisim, read and chanted in Hebrew from the Torah, while other boys and the girls repeated the same selections in English or gave an elaborate exposition of the tenets and teachings of Judaism. All the prayers and explanations of the Thirteen Articles of Creed were specially written

for the occasion. Jacob Epstein read the "Hallel" and Isaac Aaronson, who was "Bar-mitzvah" as well as "confirmed" on the occasion, read the Minchah service.

Altogether, in its mingling of old and new forms of Jewish ritual, the service was a remarkable one.

Mr. Sidney Polak, a violinist of great ability, rendered a Nocturne by Chopin in a masterly manner. The following was the full programme, which was faithfully executed without a hitch and lasted just two and one-quarter hours.

Mah Tovu.....Rev. S. Schlager and Choir  
Hymn 56, "O God, Our Help in Ages Past.".....Choir

Address.....Mr. Samuel D. Levy, President

Prayer.....Ida Levy  
Hymn 98, "Happy Who in Early Youth,".....Choir

Ashrei.....Isaac Aaronson

READING THE LAW.  
"Taking Out 2 Scrolls,".....Choir

1st Scroll—Bar-Mitzvah, Deut. XVI, 13 to 18  
2d Scroll—Confirmants, Exod. XIX, 16 to XX, 10

HEBREW.  
Jacob Epstein Sarah Stein  
Samuel Kanarvogel Bessie Rosman  
Reuben Aaronson Sarah Cohen  
Charles Wilhelm Diana Michael  
Harry Simon Carrie Reich  
Arnold Hoffman Emma Nisenberg  
Prayer.....Jeannette Dressel

Returning Scrolls of Law  
Rev. S. Schlager and Choir

Exhortation.....Bertha Schwartz  
Hymn 96, "Courage, Brother! Do Not Stumble,".....Choir

Explanation of Judaism.....Ida Ipcar  
1st to 13th Articles of Creed:

Jeannette Zacharias Celia Kluger  
Bertha Friedman Michael Halkin  
Celia Mushkot Lena Levinson  
Harry Ginsburg Ida Ipcar  
Fanny Fruhauf Annie Elster  
Morris Gruschow Annie Green

Hymn 42.....Choir  
"As Pants the Heart for Cooling Streams,"  
Prayer.....Jennie Dennison

Hallel.....Rev. S. Schlager  
Amidah.....Jacob Epstein  
Elohel N'Tzor.....Rosie Rovner  
Al Kane.....Mamie Felson

KADDISH.  
Adon Olam.....Choir

BENEDICTION.

The Y. M. H. A.

The attendance for the month of September reached a total of 7,462, being an increase of 6,119 over last year. All the classes are in active operation and in addition to those of the former term, the following have been added: Classes in elocution, civics, mechanical drawing, German, penmanship, letter writing and spelling, all of which are working successfully.

To-morrow evening's lecture in the free lecture course will be on the subject of "China and the Chinese," by Guy Morrison Walker, illustrated with stereopticon views, to which the public in general are cordially invited.

Young Ladies' Charitable Society.

Not quite four weeks and the Annual Charity Performance and Reception of the Young Ladies' Charitable Society will be a thing of the past.

The arrangements are being made on more elaborate plans than ever before.

The committee, of which Mr. Herbert H. Levene is chairman, has engaged the Lexington Opera House, for Thursday evening, November 15th, and though as yet the names of the performers cannot be given, the talent which is being secured will be the best that three vaudeville agents can offer. An innovation the Society has begun this year is that no reserved seats will be sold—the entire body of the house being unreserved. It is but proper to state that the net proceeds of the affair will be devoted to the poor of this city.

"Tree of Life."

The Society "Tree of Life" will celebrate its fiftieth anniversary next Sunday (October 21st), in Murray Hill Lyceum. A banquet in the afternoon for members and their wives will be the main feature of the celebration, after which a reception will be given for the younger folks.

## ENGAGEMENTS.

AVRUTIS-KANTOR.—Mr. and Mrs. Abraham Orntly, of No. 143 East 90th st., announce the engagement of Miss Fanny Kantor to Mr. Aaron Avrutis.

BASES-KOLB.—Mr. and Mrs. Jonas Kolb, of 1,773 Madison avenue, announce the engagement of their daughter Frieda to Mr. Abraham Bases.

BERG-WEISBERGER.—Mr. and Mrs. Aaron Weisberger announce the engagement of their daughter Rose to Mr. Jay Berg. At home, Sunday, October 21, from three to six, 319 East 4th street.

BIMBERG-ROSENBERG.—Miss Salomea Rosenberg and Alex J. Bimberg.

BROWN-EORWITZ.—Mr. and Mrs. Isaac Brown, of 234 East 48th street, announce the engagement of their daughter Gertrude to Charles Horwitz. At home, Sunday, October 21.

CAMERIK-COHEIN.—Miss Adelaide Camerik to Mr. Barnett Cohen. At home, Sunday, October 21, 1900, after 7 p. m., 533 Evergreen avenue, Brooklyn.

DORF-WATERS.—Mr. and Mrs. Samuel Dorf (formerly of Baltimore, Md.) beg to announce the engagement of their daughter Lillian to Mr. Harold L. Waters, of New York. At home, Sunday, October 28th, 9 East 119th street. Baltimore papers please copy.

ERNEST-COHEIN.—Miss Elfreda Ernest to Mr. Henry Cohen, of New York. At home, Sunday, October 28, 171 Newark avenue, Jersey City.

GREENBERG-RESHOWER.—Mr. and Mrs. J. Reshower announce the engagement of their youngest daughter, Lillian Leah, to Samuel Greenberg, both of New York. They will be at home to their friends October 28, at 256 West 130th street.

HARRIS-LASKER.—Mrs. A. Lasker announces the engagement of her daughter Belle to Mr. Louis H. Harris. Home Sunday, October 21, 425 Pleasant avenue.

KINGSBURG-SMITH.—Mr. and Mrs. Sol Kingsburg announce the engagement of their daughter Esther to Abraham I. Smith, both of Brooklyn. At home, Sunday, October 21, 221 Vernon avenue.

KRISCH-FINKELSTEIN.—Eva Finkelstein to Fred Krisch. On Sunday, October 21, 1900, at 236 East 88th street, from three to six p. m.

LESSER-LEVENSON.—Mr. and Mrs. Nathan Lesser announce the engagement of their daughter Hannah to Mr. Samuel Levenson. At home, Sunday, October 21, 1900, three to six, 86 East Broadway.

LEWIS-LEIPZIG.—Mr. and Mrs. Abraham Leipzig announce the engagement of their daughter Hannah to Hyman Gerson Lewis. At home, Sunday, October 21, from three to six p. m., 411 East 116th street.

LIPPMAN-BARNETT.—Miss Jennie Lippman and Mr. Ernest Barnett. At home, Sunday, October 21, eight p. m., 632 Broadway, Brooklyn.

SAUL-SHAPIRO.—Mrs. Minnie Shapiro announces the betrothal of her daughter, Miss Anna Shapiro, to Mr. Coleman Saul. Residence, 139 South 4th street, Brooklyn.

SELONEK-WOLF.—Mrs. M. Wolf announces the engagement of her daughter Ray to Mr. William Selonek. At home, Sunday, October 28, 572 East 164th street.

SIEGEL-ALTKRUG.—Bella Siegel to Abraham A. Altkrug, both of this city.

SINGER-SAENGER.—Mr. and Mrs. Joseph Singer announce the engagement of their daughter Martha to Mr. Siegfried Saenger. At home, Sunday, October 21, 1900, 432 East 118th street, New York city.

SONTAG-LOEWENSTEIN.—Miss Rose Loewenstein, of Brooklyn, to Dr. Harry Sontag, of New York. At home, 250 Stockton street, Brooklyn, October 21, 1900.

WOLFSON-REDWITZ.—Mr. and Mrs. Henry Redwitz announce the engagement of their daughter Sadie to Jacob Mike Wolfson. At home, Sunday, October 28, 246 East 119th street.

## Engagement Reception.

The reception attending the betrothal of Miss Blanche Mintz, a popular girl of Brooklyn, to Mr. Thomas Sandan, a hale fellow well-met from New York, took place on last Sunday evening, at the home of the bride-elect, 768 Broadway. Over two hundred guests were present, who aside of extending best wishes ap-

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propriate of the occasion, didn't do a thing but make merry.

Of course, the usual and conventional form of entertainment, such as dancing, singing and reciting, was put in evidence. Many telegrams and letters of congratulation from near and afar were received. Mazzetti served.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m. 291 Third avenue, between 22d and 3d streets.

## MARRIED.

Davis-Brickner.

G. Richards Davis and Miss Benvenida Solis, daughter of David Brickner, were married Wednesday afternoon at the residence of the bride's parents, 30 West Ninety-second street, by the Rev. Dr. H. P. Mendes. The bride was costumed in a gown of white lace over tulle. The bridesmaids the Misses Adele Carvalho, Pertia Abrahams, Elvira Lyons, Jessie Solis Cohen, Dorothy Ritterband, and Rosalie Bloomingdale, were in light blue crepe de chine, and carried pink roses. James J. Franc was the best man, and the ushers were Michael M. Davis, Jr., a brother of the bridegroom; Dr. Walter M. Brickner and Edwin S. Brickner, the bride's brothers, and Louis Wiley, Ernest Cardozo, and James Frank. The ceremony was followed by a reception.

## Tim-Rice.

Louis B. Tim, the son of S. Tim, and Miss Edna Rice, daughter of Henry Rice, of 19 East Sixty-ninth street, were married at Delmonico's last Tuesday evening, by the Rev. Dr. Joseph Silverman of Temple Emanu-El. The bride was gowned in white satin and lace. Miss Florence Rice, a sister, was maid of honor, and the bridesmaids were Miss Estelle Hilson and Miss Adelina Tim, sister of the bridegroom. Maurice J. Dannenberg, of Macon, Ga., was best man, and the ushers were Jerome, Arthur and Frederick Rice, brothers of the bridegroom; E. H. Loeb, Monroe W. Lauer, Leonard Schafer, and Clarence Tim. The ceremony was followed by a reception, a dinner, and a dance.

## Weinberg-Hayman.

In the small ballroom at Delmonico's, last Wednesday evening, Miss Lillie Hayman, daughter of the late Charles Hayman, was married to Mr. Charles Weinberg, of this city. Professor Felix Alder performed the marriage ceremony. Miss Ella Hellman was the maid of

honor and the best man was Mr. Morris Vit. There was a wedding dinner and reception after the ceremony.

## Bloch-Ottenberg.

Miss Dora Ottenberg, daughter of Mrs. Adolph Ottenberg, was married to Mr. Lucien Bloch, last Wednesday, at Sherry's, the Rev. Dr. Maurice Harris, of Temple Israel, officiating.

Mr. Leon Bloch acted as his brother's best man.

After the ceremony there was a dinner for the relatives of the pair, and later a reception.

The wedding of Miss Carrie Heyman to Mr. Lee Bach will be celebrated on Tuesday evening, October 23, at the residence of the bride's parents, Mr. and Mrs. Moses Heyman, No. 152 East Seventy-second street. Only the immediate family will be present. Miss Lena Cohen will be the bride's only attendant, and Mr. Norman Strauss will be best man.

## Bar Mitzvah.

The Bar Mitzvah of Master Ira I., second son of Mr. and Mrs. B. David Kaplan, of 227 East Sixty-Eighth street, took place on Tuesday last, Simchas Torah, at the Synagogue Zichron Ephraim, East Sixty-Seventh street, at which many of his relatives and friends were present, and by whom liberal offerings were made. The confirmant read the portion of the Haftorah and Maftir in an intelligent and creditable manner. The parents of the Bar Mitzvah celebrated the event in the evening, at Vienna Hall, by a sumptuous banquet, participated in by over two hundred guests, friends of Mr. and Mrs. Kaplan, who enjoyed the excellent Kosher menu catered by Danziger and the jolly music supplied by Mr. Hiram H. Friedlander and his orchestra. Grace was said by Rev. Lublinsky, in which the audience heartily responded.

The post prandial exercises, with Mr. J. P. Solomon as toast master, followed, responses to toasts and sentiments being made by the Rev. Dr. B. Drachman, Ira I. Kaplan, Mr. Jonas Weil, Mr. S. Jarmlowsky, Mr. S. M. Kaplan, Adolph Cohen, Esq., and Joshua Kantrowitz, Esq. Dancing was indulged in until the early hours of morning. The Hebrew Standard extends heartiest congratulations to the Bar Mitzvah and the family.

Among the guests present were: Mr. and Mrs. J. C. Kaplan, Mr. and Mrs. J. Israel, Mr. and Mrs. Louis Kaplan, Mr. and Mrs. H. Kassel, Mr. and Mrs. T. Kaplan and family, Mr. and Mrs. L. Levy, Mr. Harry Tannenbaum and fiancée, Mrs. M. and Miss L. Tannenbaum, of Montreal, Canada, Mr. and Mrs. S. Matthews, Major K. Mandel and wife, Mr. and Mrs. William Praeger, Mr. and Mrs. J. Oshinsky, Mr. and Mrs. H. Jones, Mr. and Mrs. E. Unger, Mr. and Mrs. Simon Schwartz, Mr. and Mrs. E. Raunheim, Miss Bessie Bernstein, Messrs. Ben. and Victor Weil, and many others too numerous to mention.

EVERYWHERE.

A statue has recently been unveiled of the great Liberal statesman, M. Frere-orban. It is the work of the distinguished sculptor, M. Charles Samuel, who has gained a gold medal at the Paris Exposition.

M. Rigot has bequeathed 110,000 francs to the Academie Francaise, the income of which is to be distributed annually among humanitarian institutions, without distinction of creed, to be chosen by the Academy.

The Crown Prosecutor has initiated criminal proceedings against the Alkotmany, the organ of the Hungarian "People's Party," for the publication of an article entitled, "Der Judenstern," which contained libelous attacks on Jews and Judaism.

The new Bishop of Waitzen, replying to a deputation of the local Jewish community, said: Whenever you wish to see me I shall always be ready with my heart and advice. If there be one man who loves and esteems true Jews I am that man.

A conference of 500 French priests met on Tuesday at Bourges, under the presidency of the Archbishop, Monseigneur Servonnet; the Archbishop of Besancon, Monseigneur Petit, being also present. As they prayed for the Republic, the Royalist Gazette de France denounces this assembly of Catholic clergymen as "inspired by the Jews to dechristianize France." This is of a piece with the obscurantist political movement which scrawls on blank walls throughout France the words "republique juive."

A goodly number of years have elapsed since a Jew in the army was raised to the rank of General, although there are still four who hold that grade. The promotion is now announced of Col. Samuel Paul Naquet-Laroque, of the Artillery, to be General of Brigade. He is at the same time appointed President of the Committee of Experts on Firing at Versailles. Col. Naquet-Laroque is the seventh Jew who has received the rank of General since the Franco-Prussian war. The others are the late Generals Lambert and Levy-Alvares, and Generals See, Hinstin, Brisac and Abraham.

A new law has just appeared affecting the so-called Central Asiatic Jews. When Bokhara, Khiva, and other Khanates in Central Asia, were conquered by Russia, the Jews living there obtained the same rights as the native inhabitants of these districts. They became in a sense privileged Jews, and might reside in any part

of the country. The new law which has just been published will involve a certain curtailment of these rights. In the towns bordering on Turkestan, only those "Central Asiatic" Jews may reside who possess a trade certificate. As regards the other districts belonging to Russia, a limit of five years is placed, i. e., till August, 1905. Up to that time the above mentioned Jews may travel everywhere for trade purposes and remain where they please. At the termination of the period of five years, however, they become subject to the general laws relating to Russian Jews now in existence, i. e., they may not go outside the Pale of Settlement.

Catarrh Cannot Be Cured with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces. Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrh. Send for testimonials, free. F. J. CHENEY & CO., Props, Toledo, O. Sold by druggists, price 75c.

ESTABLISHED 1855. Meierdiercks & Co Importers and Dealers in Smoked and Preserved FISH 515 East 19th Street Telephone, 2431 18th Street. We call special attention to our Rheinlachs.

Indep. Order Free Sons of Israel Office of the Grand Lodge of the United States and District Grand Lodge No. 1, 791 Lexington Avenue. Office of the District Grand Lodge No. 2, 99 Le Moyne street, Chicago, Ill. GRAND LODGE OF THE UNITED STATES. OFFICERS. JULIUS HARBURGER, Grand Master, 104 Second Avenue, New York. S. HOFFHEIMER, 1st Deputy G. M., 1476 Lexington Ave., N. Y. M. S. MEYERHOFF, 2d Deputy G. M., 816 Cherry St., Phila., Pa. ADOLPH PIKE, 3d Deputy G. M., 108 La Salle St., Chicago, Ill. I. H. GOLDSMITH, Grand Secretary, 791 Lexington Ave., N. Y. L. FRANKENTHALER, Grand Treasurer, 72 East 93d St., N. Y. WILLIAM A. GANZ, Chairman of Committee on Endowment, 141 Broadway, N. Y.

EXECUTIVE COMMITTEE. Philip Stein, Court House, Chicago, Ill. Herman Stiefel, 52 E. 4th St., N. Y. J. Schwartzkopf, 32 E. 119th St., N. Y. I. M. Hafner, 302 W. 159th St., N. Y. J. M. Wilzin. Chas. M. Obst, 209 W. Newton St., Boston, Mass. Benj. Blumenthal, 63 E. 83d St., N. Y. J. S. Bechtel, 3019 Chestnut St., St. Louis, Mo. Isaac Hamburger, 5 W. 120th St., N. Y. Adolph Finkenbergs, 2287 8d Ave., N. Y.

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Boarders wanted in private house, strictly Kosher. 322 East 50th St., Mrs. Rosenberg.

WORK WANTED. Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promoters of the spiritual and temporal welfare of humanity, are interested to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O., Station F.

Private lessons in Hebrew.—A young lady desires a few pupils; can furnish best of references, both as to ability and character. Address Miss S. K., care Hebrew Standard.

PRINCIPALS OR PARENTS WISHING competent teachers in Hebrew, history, etc. should apply to Prof. Joshua Joffe, in the Jewish Theological Seminary, 788 Lexington Avenue, and he will recommend students from the Seminary.

WANTED—PARTIES SENDING THEIR children to New York to attend public schools are offered an excellent home, combined with instruction in Hebrew, German and other branches, as well as preparing for Bar-Mitzvah, assistance in school lessons and a proper training. Terms moderate and references of the highest standing. S. H. KLEINFELD, 228 E. 83d St., New York.

Foreigners desiring to overcome their accent, to speak or declaim in pure, well-toned English, can secure a competent, experienced teacher by addressing "English," care of Hebrew Standard.

Daguerreotypes can be cleaned and restored to all their original beauty by Rockwood, 1440 Broadway (40th Street), for one dollar. Send by mail or express. Daguerreotypes give more satisfactory COPIES than any other style of picture. In writing, please name this paper.

LEGAL NOTICES.

KLARMMANN, ANDREW.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew Klarmann, or Klarmann, or Andreas Klarmann, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Samuel J. Cohen, Room 234 Stewart Building, No. 280 Broadway, in the City of New York, Borough of Manhattan, on or before the 26th day of April next. Dated New York, the 18th day of October, 1900.

LENA KLARMMANN, CHRISTINA MILLER, Executrices. SAMUEL J. COHEN, Attorney for Executrices, Stewart Building, No. 280 Broadway, N. Y. City, Borough of Manhattan.

KAHN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Platsek & Stroock, No. 320 Broadway, in the City of New York, on or before the first day of November next. Dated New York, the fourth day of April, 1900.

HANNAH SCHNITZER, ELZA MAYER, Executrices. Platsek & Stroock, Attorneys for executrices, 320 Broadway, New York, N. Y.

ISAACS, ISRAEL.—The People of the State of New York, By the Grace of God, Free and Independent, of the Hon. Isaac, Sarah J. Stern, Bertha Mandelbaum, Bella Isaacs, Miriam Isaacs, Herman Stern, Elsa Stern, Sigmund Isaacs, Max W. Isaacs, Hannah Rosa Plum, Irwin M. Isaacs, Milton H. Isaacs, Marguerite Blum and Paul C. Blum, and to all persons interested in the estate of Israel Isaacs, late of the City of Yokohama, Japan, deceased, as creditors, legatees, assignees, trustees, or otherwise, and to all persons who are entitled absolutely or contingently by the terms of the will of said deceased or by operation of law to share in the fund or in the proceeds of property held by Reuben Isaacs as a part of his trust as Trustee under said will, send greeting: YOU AND EACH OF YOU ARE HEREBY cited and required personally to be and appear before our Surrogate of the County of New York, at the Surrogate's Court of said County, to be held at the County Court House in the Borough of Manhattan, County of New York, on the 6th day of November, 1900 at half-past ten o'clock in the forenoon of that day, then and there to attend the Judicial Settlement of the Account of REUBEN ISAACS as Executor of and Trustee under the last Will and Testament of Israel Isaacs, deceased. AND such of you as are hereby cited as are under the age of twenty-one years are required to appear by your Guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so a Guardian will be appointed by the Surrogate to represent and act for you in the proceeding. IN TESTIMONY WHEREOF, we have caused the seal of the said Surrogate's Court of the said County of New York to be hereunto affixed. (Seal) WITNESS HON. ABNER C. THOMAS, a Surrogate of our said County of New York, at the said County, the 29th day of August in the year Nineteen hundred.

J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court. JOSEPH C. LEVY, Attorney for Ex. and Trustee, 140 Nassau Street, New York City.

ROSENDORF, WILLIAM.—The people of the State of New York, by the grace of God free and independent, to DANIEL ROSENDORF, MORRIS ROSENDORF, LOUISA TROGROGER, RIKE TROGROGER, LOUISA JONES, ADOLPH HIRSH, MORRIS HIRSH, MAX HIRSH, PULINA LEVISON, LENA FRIEDLANDER, BERTHA JONES, HARRY JONES, RICHARD JONES and LEWIS M. JONES, the executors, heirs and next of kin of William Rosendorf, deceased, send greeting: Whereas, DANIEL ROSENDORF, of the City of Hoboken, New Jersey, has lately applied to the Surrogate's Court of our County of New York to have certain instruments in writing, relating to both real and personal property, duly proved as the last Will and Testament of WILLIAM ROSENDORF, late of the City of Hoboken, New Jersey, deceased, therefore you and each of you are cited to appear before the Surrogate of our County of New York, at his office in the County of New York, on the 27th day of November, one thousand nine hundred, at half-past ten o'clock in the forenoon of that day, then and there to attend the probate of the said last Will and Testament.

And such of you as are hereby cited, as are under the age of twenty-one years are required to appear by your guardian, if you have one, or if you have none, to appear and apply for one to be appointed, or in the event of your neglect or failure to do so, a guardian will be appointed by the Surrogate to represent and act for you in the proceeding. In Testimony Whereof, We have caused the Seal of the Surrogate's Court of the said County of New York to be hereunto affixed. Witness, Hon FRANK T. FITZGERALD, a Surrogate of our said County of New York, at said County, the 1st day of October, in the year of our Lord one thousand nine hundred. J. FAIRFAX McLAUGHLIN, Clerk of the Surrogate's Court.

INFELD, CHARLES.—IN PURSUANCE OF an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Infeld, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Louis C. Levy, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the first day of April next. Dated New York, the 12th day of September, 1900.

DAVID MICHAEL, ADOLPH HOCHSTIM, Executrices. LOUIS C. LEVY AND MAX L. ARNSTEIN, Attorneys for Executrices, No. 320 Broadway, Borough of Manhattan, New York City.

BEUTEL, LOUISA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, Notice is hereby given to all persons having claims against Louisa Beutel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at her place of transacting business, viz.: The office of Messrs. Kurzman & Frankenhimer, No. 20 Broad Street, in the Borough of Manhattan, City of New York, on or before the first day of December, 1900. Dated New York, May 14, 1900.

KLARA M. BLUM, Executrix. KURZMAN & FRANKENHEIMER, Attorneys for Executrix, 20 Broad Street, Borough of Manhattan.

COHEN, CHARLES.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles Cohen, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 202 Greene street, in the City of New York, on or before the 7th day of April next. Dated, New York, the 28th day of September, 1900.

ADOLPH COHEN, Administrator. LEWINSON, KOHLER & SCHATTMAN, Administrators of the Estate, 119 Nassau Street, N. Y. City.

CHEERY, JULIA J.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Julia J. Cheery, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the office of Herman I. Lurie, Esq., attorney, at No. 280 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 24 day of March, 1901, next. Dated New York, the 22d day of August, 1900.

DAVID GALEWSKI, Executor. HERMAN I. LURIE, Attorney for Executor, 280 Broadway, New York City, Manhattan Borough.

CHARLES BACHEM & CO.—In pursuance of an order of the Hon. Francis M. Scott, one of the Justices of the Supreme Court, made and entered in the office of the New York County Clerk on the 18th day of September, 1900, notice is hereby given to all creditors and persons having claims against Charles Bachem, Gustave Manz, or the firm of Charles Bachem & Co., lately doing business at No. 43 Maiden Lane, in the City of New York, that they are required to present the same, with the vouchers therefor, duly verified, to the subscriber, the duly appointed assignee for the benefit of creditors of the said Charles Bachem, Gustave Manz and Charles Bachem & Co., at his place of transacting business, at the office of Harry L. Herzog, 87 Nassau street, New York City, on or before the 10th day of December, 1900. Dated New York, September 21, 1900.

FRANK C. KRETZ, Assignee. HARRY L. HERZOG, Attorney for Assignee, 87 Nassau street, New York City.

(ONE.)

State of New York, Office of the Secretary of State, Albany, July 27, 1900. Pursuant to the provisions of section one of article fourteen, of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State, to be held on the sixth day of November, nineteen hundred.

Amendment Number One.—Concurrent Resolution, Proposing amendment to article six of the Constitution relating to the election of additional justices of the Supreme Court. Resolved (if the Assembly concur), That the sixth article of the Constitution be amended by adding thereto the following section: Section 24. At the general election next after the adoption of this amendment, there shall be elected, and thereafter as the offices shall become vacant through expiration of term or otherwise, by the electors of the Second Judicial District three justices of the Supreme Court, in addition to the justices of that court now in office in said district. The justices so elected shall be invested with their offices on the first day of January next after their election.

State of New York, In Senate, March 27, 1899. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, TIMOTHY L. WOODRUFF, President.

State of New York, In Assembly, April 6, 1899. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 27, 1900. I have compared the preceding copy of Concurrent Resolution, proposing an amendment to article six, of the Constitution, with the original Concurrent Resolution on file in this office, and I do hereby certify that the same is a correct transcript thereof, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, in the year of our Lord, one thousand nine hundred. JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election, in conformity to the aforesaid provisions, in two public newspapers in each county in this State, representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county, as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

(TWO.) State of New York, Office of the Secretary of State, Albany, July 27, 1900. Pursuant to the provisions of section one of article thirteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to article three of the Constitution of the State of New York, is referred to the Legislature to be chosen at the next General Election of Senators in this State, to be held on the sixth day of November, nineteen hundred. Amendment Number Two.—Concurrent Resolution of the Senate and Assembly, Proposing an amendment to section eighteen of article three of the constitution, relating to exemptions of real and personal property from taxation. Section 1. Resolved (if the Senate concur),

that section eighteen of article three of the Constitution be amended to read as follows: § 18. The Legislature shall not pass a private or local bill in any of the following cases: Changing the names of persons. Laying out, opening, altering, working or discontinuing roads, highways, alleys, or for draining swamps or other low lands. Locating or changing county seats. Providing for changes of venue in civil or criminal cases. Providing for election of members of boards of supervisors. Selecting, drawing, summoning or empanelling grand or petit jurors. Regulating the rate of interest on money. The opening and conducting of elections of designating places of voting. Creating, increasing or decreasing fees, percentage or allowances of public officers, during the term for which said officers are elected or appointed. Granting to any corporation, association or individual the right to lay down railroad tracks. Granting to any private corporation, association or individual any exclusive privilege, immunity or franchise whatever. Granting to any person, association, firm or corporation, an exemption from taxation on real or personal property.

Providing for building bridges, and chartering companies or such purposes, except on the Hudson River below Waterford, and on the East River, or over the waters forming a part of the boundaries of the State. The Legislature shall pass general laws providing for the cases enumerated in this section, and for other cases which in its judgment may be provided for by general laws, but no law shall authorize the construction or operation of a street railroad except upon the condition that the consent of the owners of one-half in value of the property bounded on, and the consent also of the local authorities having the control of that portion of a street or highway upon which it is proposed to construct or operate such railroad be first obtained, or in case the consent of such property owners cannot be obtained, the Appellate Division of the Supreme Court, in the department in which it is proposed to be constructed, may, upon application, appoint three commissioners, who shall determine after a hearing of all parties interested, whether such railroad ought to be constructed or operated, and their determination, confirmed by the court, may be taken in lieu of the consent of the property owners.

Resolved (if the Senate concur), That the foregoing amendment be referred to the Legislature to be chosen at the next general election of Senators, and that in conformity to section one, article fourteen of the constitution, it be published for three months previous to the time of such election. In Senate, April 20, 1899. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, TIMOTHY E. ELLSWORTH, Temporary President.

State of New York, In Assembly, April 11, 1899. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 27, 1900. I have compared the preceding copy of Concurrent Resolution, proposing an amendment to article six of the Constitution of the State of New York, with the original Concurrent Resolution on file in this office, and I do hereby certify that the same is a correct transcript thereof, and of the whole thereof.

Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, in the year of our Lord, one thousand nine hundred. JOHN T. McDONOUGH, Secretary of State.

The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election, in conformity to the aforesaid provisions, in two public newspapers in each county in this State, representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county, as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

(THREE.)

State of New York, Office of the Secretary of State, Albany, July 27, 1900. Pursuant to the provisions of section one of article thirteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to article six of the Constitution of the State of New York, is referred to the Legislature to be chosen at the next General Election of Senators in this State, to be held on the sixth day of November, nineteen hundred.

Amendment Number Three.—Concurrent Resolution, Proposing amendment to article six of the Constitution relating to the election of additional justices of the Supreme Court. Resolved (if the Assembly concur), That the sixth article of the Constitution be amended by adding thereto the following section: Section 24. At the general election next after the adoption of this amendment, there shall be elected, and thereafter as the offices shall become vacant through expiration of term or otherwise, by the electors of the First Judicial District, four justices of the Supreme Court, in addition to the justices of that court now in office in said judicial district; and by the electors of the Second Judicial District, three justices of the Supreme Court, in addition to the justices of that court now in office in said judicial district. All the justices so elected shall be invested with their offices on the first day of January next after their election.

State of New York, In Senate, Feb. 8, 1900. The foregoing resolution was duly passed, a majority of all the senators elected voting in favor thereof. By order of the Senate, TIMOTHY L. WOODRUFF, President.

State of New York, In Assembly, April 6, 1900. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, S. F. NIXON, Speaker.

State of New York, Office of the Secretary of State, Albany, July 27, 1900. I have compared the preceding copy of Concurrent Resolution, proposing an amendment to article six of the Constitution, with the original Concurrent Resolution on file in this office, and I do hereby certify that the same is a correct transcript thereof, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, in the year of our Lord, one thousand nine hundred.

JOHN T. McDONOUGH, Secretary of State. The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election, in conformity to the aforesaid provisions, in two public newspapers in each county in this State representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county, as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State.

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Goods now in demand—here found in great assortments

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**LADIES' FLANNELETTE WEAR**  
Enlarged Department—New Third Floor Addition—Larger Assortments than ever and special values to popularize the new location.

Outing Flannel Night Gowns..... 39  
Special values in finer .59 to 2.69

Flannelette Underskirts—worth .35..... 21  
Fleeced Merino—silk scallop ruffle..... 49  
With lace edge pointed ruffle..... 69

Flannelette Drawers  
Pink and Blue—lace edge ruffle..... 49  
Flannelette Sacques—Cord edge..... 49  
Kimonas—contrasting color bands..... 98  
Bow Knot designs—Emb'd ruffle..... 1.49

Flannel Skirts—All wool—shrunk—fancy stitched..... 1.39  
Emb'd H. S.—White and colors..... 1.98  
Emb'd Scallop—fine quality..... 2.69  
More Elaborate Skirts to 7.98

Ladies' Knit Skirts—fancy borders..... 79  
All wool—all colors..... 1.25  
Close Knit—lace edge..... 1.98  
Finer Knit Skirts to 2.98

**CANTON FLANNEL WEAR.**  
Drawers—cambric ruffle..... 29  
Drawers—good quality—emb'd ruffle..... 49  
Drawers—extra size—deep hem..... 59  
Finer Drawers to .89

**CHILDREN'S CANTON FLANNEL WEAR.**  
Drawers—cambric ruffle..... 19. 25 29  
Emb'd ruffle..... 29 and 39  
Night Drawers, with and without feet..... 49. 59  
Canton Flannel Drawer Waists..... 19

**CHILDREN'S FLANNELETTE WEAR.**  
Gowns—Pretty stripes..... 39. 49  
Night Drawers—2 to 8 years..... 39  
Skirts—pretty stripes—4 to 16 yrs..... 19  
With lace edge ruffle—8 to 16 yrs..... 49  
Deep flounce, lace inserting and edge..... 69

**CHILDREN'S WORSTED SKIRTS.**  
Lace crochet edge—pink, white, blue, red..... 98  
Finer Skirts to 1.39

**BOYS' FLANNELETTE PAJAMAS.**  
Pajamas or stripes—good colorings..... 69. 89

**ELDERDOWN DRESSING SACQUES.**  
Cut full—emb'd edge—all colors..... 69  
Satin bound—silk frogs..... 1.19  
Ripple—shirred ribbon—value 2.29..... 1.79  
Finer, elaborate finish, to 8.98

**WARM WRAPPERS AND ROBES.**  
Wool Elderdown—double breast—satin bound—fancy girdle..... 3.49  
German Flannel Wrappers.....  
Dressy styles—full braid trim..... 2.69  
Flannelette—best styles—  
fouced skirt..... 79. 98. 1.49  
Cashmere—lace trim—value 5.00..... 3.98  
Finer Tea Gowns to 26.98

**SHAWLS**  
Honeycomb and Shetland—full size..... 98  
Double Blanket—full size..... 2.98  
All wool Beaver—deep border—knot fringe—full and extra size..... 3.98  
Fine Blanket Shawls to 12.98

Plaid and plain Shoulder Shawls—full size—plain and bordered fringe..... 98  
Hand knit worsted Shoulder Capes..... 98

**NEW FURS.**  
Mink Scarfs—8 tails—2 heads..... 11.98  
Sable Scarfs—6 tails..... 5.98  
Brook Mink Scarfs—6 full fox tails..... 1.98  
Blue Fox Animal Scarfs..... 11.98  
Stone Marten Scarfs—entire animal..... 24.98  
Electric Seal Collarettes—richly lined..... 4.98  
Astrakhan Collarettes—selected skins..... 5.98  
Alaska Sable—tails and heads..... 18.98  
Alaska Sable Storm Collars—  
tabs, tails and heads..... 24.98  
Fur trimmings—Otter, Beaver, Coney, Mink, Sable, Bear and Persian  
Lamb—all desirable widths..... 19 to 3.00

**MEN'S COOL WEATHER WEAR—**  
Heavy fleece lined Shirts—Double breast and back—also Drawers..... 49  
Heavy Natural Merino..... 69  
Natural Wool and Camel's Hair—silk bound taped seams..... 98  
Finer grades to 2.29

**CHILDREN'S UNDERWEAR—**  
Misses' Rib Cotton Vests and Pants—fleece lined—silk trimmed..... 24  
Boys' fleece lined Shirts and Drawers—Silk Bound—Pearl Buttons..... 29  
Boys' Natural Wool Shirts and Drawers—all sizes—28 to 34..... 49  
Finer grades to 1.25

**LADIES' COOL WEATHER WEAR—**  
Ribbed Cotton Vests and Pants—fleece lined—Crochet necks..... 19  
Extra Heavy fleeced Maco yarn Vests and Pants—silk trimmed..... 49  
Natural Merino—silk bound..... 64  
Natural Wool—silk bound..... 98  
Finer grades to 1.49

Black All Wool Equestrian Tights..... 1.98  
Black Wool Union Suits—usually \$3..... 1.98  
Swiss Wool Union Suits—finest..... 3.98

**COOL WEATHER GLOVES—**  
Ladies' Real Mocha Gloves—2 clasp..... 79  
Ladies' Heavy Plique Kid—  
1 and 2 clasp—all shades..... 98 to 1.69  
Men's Heavy Kid Gloves—one clasp..... 79  
Men's Real Mocha Gloves—  
New Gray Shades..... 1.29. 1.49. 1.59

**LADIES' FINEST SWISS WOOL UNDERWEAR**  
made by the famous Switzerland firm of Zimmerle & Co.... See if you can match prices for same qualities elsewhere!

Ladies' Swiss Rib Merino Vests—High Neck and Short Sleeves—  
Crochet Neck—silk tape run..... 1.19  
Ladies' Swiss Rib All Wool Vests—High Neck—Short Sleeves—  
will not shrink..... 1.39  
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