

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

CIRCULATION LARGER THAN THAT OF ALL THE OTHER JEWISH CITY PAPERS COMBINED.

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Sheaves.

The day is passed that seemed so wearisome,
Now coming darkness all my toil relieves.
And in the cool, gray twilight hastening home
I sing along the way—Master, I come,
Bringing my sheaves!

The ground was hard and stony, and I wept
Over the tiny stalk, the tender leaves;
From hour to hour my loving vigil kept,
Watched and toiled and prayed, while others slept.
Behold my sheaves!

I am ashamed, dear Lord, they are so few;
Yet do I know Thy pitying love perceives—
Searching this heart of mine all through
And through—
Not what I did, but what I tried to do;
Accept my sheaves!

THE GROWTH OF RESPECTABILITY.

BY ISRAEL ZANGWILL.

It is impossible for the reflective Israelite, however lukewarm his personal piety, not to feel that many characteristic, pleasing and picturesque features of the older Judaism have been gradually whittled away during the last half century, while their place have been supplied by cheap imitations of Anglican "culture" and enthusiastic offering of the neck to the yoke of the British Phillistine. The idea that Jews must assimilate themselves to other Englishmen has even been preached as a fourteenth creed. And yet if Jews, qua Jews, are to be of any use in the world outside the Stock Exchange and City Banquets, it is difficult to see how they can achieve a corporate influence by losing themselves in the crowd. Assimilation means absorption. Without a national identity more marked than that constituted by the private payment of school bills; instead of pew rents, the Jew is not likely to survive his prosperity. This would matter less if the average Englishman were worth assimilating to. In some things he is, in others not. Nations, like individuals, can gain both good and evil from contact. Some nations are apter to learn the evil, the Jew, to do him justice, is an imitative animal. Only the imitation must be spontaneous. Give him his own way and you make a new man of him. Persecute him, try to force him to be other than he is, and he is himself again.

The English Jew is undoubtedly on his way to assimilation, not so much in the sense of intermarriage with the heathen's ideals, unquestioning acceptance of his views of life, and blind eagerness to love, honor, and obey them. And yet surely one of the privileges of being a quasi alien is that of being better equipped for questioning the dominant national ideals than those more to the manor born. Before exchanging the old lamps for the new, it were desirable to meditate a little upon the moral of the Eastern apologue. How if the genius of the race will not make the response to the new which it made to the old? Haply there may be traits in the earlier way of living of our people which may not be so inferior to the customs of the heathen as our persecution begotten

humility hastily assumes. Why should we accept the average Englishman as the pattern of excellence? He has many virtues, no doubt—almost too many; but he is, after all, a stodgy, narrow minded person, whose deity in the last resort is Mrs. Grundy. And Mrs. Grundy asks little more than that her votaries shall be well to do, orderly and respectable, and worship her in chimney-pot hats. It is this religion of "prunes and prisms" which makes England the dullest and most vicious country in the world. The unlovely side of Puritanism reveals itself particularly, in divine worship, is the most frigid and distant character. The Almighty is conceived as a Sovereign holding a very formal and stately reception one day in seven, and to troop His subjects dressed in their best clothes, and acutely conscious of the etiquette of the Court. In this particular, Protestantism has not improved upon Catholicism, in the countries given over to which you may see the humble market woman basket on arm, unabashed by architectural glories and grandeur, treading at all and any hours the tessellated pavements of mighty cathedrals. And Catholicism has not improved on Judaism, which is essentially a happy religion and a jovial, and does not ask you to appear respectable. It is a sure sign of decadence when respectability sets in, for it is only when the heart is atrophied that one prizes respectability more than all earthly goods, and far beyond happiness. The old Jew enjoyed himself in his *shool*. He sang and he shouted; he danced and he beat his breast, and he was not least happy when he was crying. If he did not always know what he saying, he meant it. The new Jew prays with the stolidity of Lot's wife after she looked back—without intonation, quietly, as if he were afraid the Deity would overhear him. He has abolished the Haman klappings, because they are of dubious morality, and most of the Simchas Torah doings on, because they are unquestionably picturesque. He has grown indifferent to Purim, because it may be founded on a myth, and taken up Christmas which perpetuates one. He has filled the synagogue with rows of incarnate respectability, crowned with the high hat, without which (as the beadle is aware) none are genuine—nay, not even Elijah himself, if he should stray in a West End *shool*. To cap all, the respectable Jew has taken to excluding his children from the synagogue because they are not sufficiently prim. Then look at the minister himself! He is a copy, from tip to toe, of the Christian clergyman, and the resemblance often extends even to the sermon. Sometimes he is got up like a Jesuit. Instead of a simple, homely, humorous Rabbi, we get the sophisticated stolid reverend. The Chazan can no longer sing—that were unspiritual—but he makes up for his lack of voice by his ability to preach bad sermons in the vernacular.

The life within the synagogue fairly reflects the life without—enslaved by shoddy ideals, hedged and mewed up in a double routine, and given over to gospel of starch

swallow tails. The old neighborly air of the Jewish quarter had its vulgarities, but there was a rough geniality about it which is ill replaced by the pretentious gentility of the suburbs. Nor is there anything inherently objectionable in the old Jewish jargon which we are all proud now days of not understanding. The attempt to aboo all the familiar expressive untranslatable words and phrases is symptomatic of a parvenue refinement that has not attained to self confidence. It is a philological impossibility for any set of human beings to have common interests without developing a special vocabulary, if not a dialect. Every profession, clique, club, school family, has its phrases and by-words. As some of our Jewish words are Hebrew, affected ignorance often defeats its own ends. Still the words grate on our ears, for did not our fathers and mothers speak them? Even the word "shool" must be replaced by "synagogue," which, if it be not "English, quite English you know," in its etymology, is emphatically so in its ponderous respectability.

And with the growth of respectability goes the decay of humor. You cannot have the two together. Humor was once the Jewish characteristic par excellence. The gaiety of the great teachers and princes in Israel is incredible. They joked without difficulty. They were always "rejoicing before the Lord" and had far more faith than we who are less familiar with Him. Nowadays the pillars of the community would as little think of trifling as of earning, like them, an honest living by manual labor. With a little more humor there would be less patronage of the poor, less spiritual and material pride, less money-making and more happiness. Our grandfathers on this isle of the sea had hard times and bitter, but they dipped their dry bread in the salt of humor and were cheerful.

THE JEWS IN PERSIA.

During the Shah's stay at Contrexeville, one of his Ministers, who is accompanying His Majesty on his European tour, was interviewed in order to obtain from him information respecting the Jews in Persia.

In the course of the conversation the Minister said that the Persian Government had no cause to be dissatisfied with the Jews. Their number was about 30,000, the majority of whom are engaged in trade. They are permitted to reside in part of the country and to carry on their occupations without restrictions. They are not allowed to hold any public office, not so much because they are Jews, as because nearly all Government posts are reserved for members of the nobility. The persecutions of the Jews which took place recently in various parts of Persia were accidental and did not last long. They were solely prompted by envy on the part of a few merchants. The Jews had commenced to trade in goods which formerly were sold only by Mahomedans. These merchants, seconded by priests, incited the people, until the Government intervened and put an end to the disturbances.

WHY ARE THE JEWS LONG LIVED?

From time immemorial physical vigor has been considered a *sine qua non* to longevity. The races that distinguished themselves in the history of the world for their aggressiveness, their physical prowess and valor have in the main been people inured to hard manual labor, out-of-door exercise and active modes of living. The Greeks of old were as assiduous in their devotion to their sports and games as the Englishman of to-day is to his national pastimes of cricket and racing or the German to his fencing. The Teuton of the nineteenth century in physical development surpasses all other races and rules the world. He is on the whole a long-lived race. He works with his hands, with his body, with his legs and with his brain; in fact he works altogether. He is not apt to stunt one portion of his physical make up to aid in developing another portion. In his normal condition he is a country dweller and despises the town.

In contradistinction to the Teuton, let us consider the Jew, and we speak now of the masses. Physically, he is poorly developed. Centuries of oppression have stamped out his physical vigor, if not his vitality. The European Jew is undersized, and markedly so. His mental vigor, however, is unimpaired, and probably on the whole is superior to his neighbor's. He is a city dweller, and betrays an inherent dislike for hard manual labor or for physical exercise or exertion in any form. He is averse to out-of-door sport. He prefers to live by his brain rather than by his muscle. His chest capacity is limited, and he possesses many other features of physical degeneracy. In fact, his physical makeup is what would expect to find in a short lived man. And here is a surprising feature.

Possessing so few of the elements so long considered as necessary to longevity, the Jew is probably the longest lived of any race of people now in existence. His tenacity of life is remarkable. In spite of the social conditions which surround the mass of the Hebrew population the world over, and especially in the large cities of America, where they form a large percentage of the population, the death rate, among the Jewish inhabitants is but little over half of that of the average American population. Professor William Z. Ripley, in his papers on the racial geography of Europe in the *Popular Science Monthly*, discusses this question very ably and very fully. He states that if two groups of 100 infants each, one Jewish and one of the average American parentage, be born upon the same day, one-half of the Americans will die within forty-seven years, while the first half of the Jews will not succumb to disease before the expiration of seventy one years. According to Lombroso, 1,000 Jews born 217 die before the age of 7 years, while 452 Christians, more than twice as many, are likely to die within the same period.

The immunity of the Jewish population from accident on account of their in-door

occupation will account for some of the discrepancy, but on this very account they should be more liable to epidemic and other disease. This is not wholly true, however. They show an abnormally small proportion of death from consumption and pneumonia, which are responsible for the largest proportion of deaths among the American population. Professor Ripley ascribes their immunity from this, as well as from some other diseases, to the excellent system of meat inspection prescribed by the Mosaic law. Hoffman says that in London as much as one-third of the meats offered for sale is rejected as unfit for consumption by the Jews.

Probably the temperate habits for which the Jews as a race is noted will account to some extent for the longevity. The Jew is temperate in almost all that he does, in all that he eats and in all that he drinks. He is seldom addicted to the intemperate use of alcoholic liquors. He abstains from certain varieties of meat, and those of the richer and more heating kind.—*Family Doctor.*

THE ZIONISTS IN LONDON.

In the pressure of other and more sensational events, comparatively little attention is being paid at present to the doings of the Zionists, who are to-day holding their fourth annual congress in London. Yet the Zionist movement is one that well deserves attention and sympathy, even from those who believe that the object at which the Zionists aim is chimerical and impracticable.

The Zionist movement aim at the re-establishment of the Jewish nation in Palestine. That has been the dream of poets and idealists for countless centuries; it is the professed object of the most earnest prayers in the Jewish ritual and the warmest aspirations of the Jewish race. If the Hebrews throughout the world were in full sympathy with the movement, it might easily achieve success. The Sultan of Turkey has been as inimical to the establishment of a semi independent State, composed of such aggressive and virile elements within his territory, but the Jewish financiers and capitalists of the world would find it no difficult matter to persuade him that such an addition to the population under his nominal sway would be a profitable thing for himself and for Turkey. But the weakness of the movement is found in the very natural fact that those Hebrews who could contribute most materially to its success are either apathetic or openly hostile to the movement. It is natural that the oppressed and poverty-stricken Jews of Russia, Poland and Roumania should eagerly welcome a movement for the creation of a Jewish State, where they would be free from extortion and persecution, but those who live under happier conditions in France, Great Britain and the United States, where the Jew has an equal chance with every other citizen to earn his living and enjoy the comforts and pleasures of his home, are naturally less anxious to enter upon the untried life of a colonist in a new land. The

dream of the Zionists may and probably will be realized, at least in part, for they are very much in earnest and their cause is one that appeals profoundly to human sympathy, but it is not likely that the Jewish colony in Palestine will be largely recruited from the United States.—*Brooklyn Times.*

A JEWISH HERO.

The Queen of Holland has conferred the Knighthood of the Military William Order on Brigadier M. Cohen, who is at present serving in the army in the Dutch East Indies, for the following act of bravery:

At the last storming of Tjot Kala, the officer in command, in order to obviate unnecessary sacrifice of life, gave directions for the troops to return at the gallop. During the gallop Cohen noticed that one of the officers had remained behind as his horse was following without its rider. His request to some of his comrades to ride back with him in search of the officer does not seem to have been heard by them, in consequence of the din caused by the fire of the enemy. He, therefore, returned alone under a hail of fire from the Atchinese, and after a short time found the officer, who was lying wounded. As soon as he possibly could in the circumstances he raised the officer on to his own horse, and, under a deadly fire, carried him back to the column and placed him in the ambulance. This courageous act was witnessed by several of the officers with their field glasses. Young Cohen had already previously been mentioned in despatches for his bravery in the campaign, and expects shortly to receive his stripes as non-commissioned officer for another exploit.

A Reform Movement in France.

By the establishment of the Union Libérale Israelite a movement has been set on foot in Paris to introduce reforms, mainly in respect to the Jewish ritual. The programme demands that all prayers which reflect the sentiments of our ancestors in past ages, but which are no longer in accord with those of the present day, should be suppressed. The promoters evidently desire a synagogue to suit their views, for they state: "Our enterprise is legitimate as that of our orthodox coreligionists, who, moved by sentiments similar to ours, have been able to establish a form of public worship conformable to their convictions." This passage seems to refer to the private Oratories, founded, independently of the Consistory, by ultra-Orthodox Jews, for whom the order of service in the "Temples" is too advanced. The Organizing Committee declared that their object is not to change the Jewish religion, but, on the contrary, to preserve it.

The new movement has been coldly received by the Jewish journals in Paris. The *Univers Israelite* criticizes it in a contributed article, but the *Archives Israelite* editorially describes it as a movement of neo Judaism, inspired and directed by female personalities of the best society, who are seconded in their aspirations toward a new form of worship by young Robbis of the contemplative if not philosophical school. We have the firm conviction that this chapel will in no way endanger traditional Judaism.

Mrs. B. David Kaplan and family have returned from Sharon Springs, where they have spent a pleasant summer.

CITY NEWS.

Madison Avenue Synagogue.

Rev. Dr. Stephen S. Wise left for the West Monday, August 20. He will deliver an address at a mass meeting to be held under the auspices of the Zionist societies of St. Paul and Minneapolis, Sunday evening, August 26. Dr. Wise will be installed as rabbi of the Temple Beth Israel, Portland, Oregon, Friday evening, September 7. Rev. Dr. Jacob Voorsanger, rabbi of Temple Emanuel, San Francisco, and the Hon. Solomon Hirsch, president of the Portland congregation, are expected to take part in the services on that occasion.

Temple Ahawath Chesed-Shaar Hashomayim.

Rev. Raphael Benjamin, M. A., has been invited to occupy the pulpit of this congregation during the holidays, and we have no doubt that his sermons will be edifying and instructive.

The Woman's Hotel.

The Woman's Hotel Company has received enough subscriptions to its shares to warrant it in taking the preliminary steps toward carrying out its plans for a building. It has called in the first two instalments of payment by its subscribers, and is negotiating for an eligible and central location. It has not yet placed quite the full amount of stock authorized; and farther subscriptions may be made by those who desire to promote so public-spirited and greatly needed an enterprise. The hotel is to be managed on a business basis, and, in the opinion of the experts who have examined the estimates, it will give satisfactory dividends on a safe investment.

The success of the Mills' Hotel for men, although catering to persons far less able to pay remunerative rates than those for whom the Woman's Hotel Company will provide in their initial hotel, proves the profit of those enterprises which are planned to increase the comfort and well-being of a distinct class of the community.

Those interested in this phase of social betterment will find much that is inviting in the company's prospectus, copies of which may be had by applying at its bankers, the New York Security and Trust Company, 45 Wall street, or to its secretary, Chas. D. Kellogg, at the Townsend Building, 132 Broadway. Dr. Lucien C. Warner, of Warner Bros., is the president of the company; Chas. F. Cox, treasurer of the Michigan Central R. R., is its vice-president, and Chas. S. Fairchild, ex-Secretary of the U. S. Treasury, is its treasurer.

The largest cash donation ever received by the Hebrew Union College was made by Isaac B. Kleinert, of this city, who has just celebrated his 70th birthday. In a letter received by President Bettman of the college board was a check from Mr. Kleinert for \$7,000, in honor of the memory of the late Dr. Isaac M. Wise.

A Big Success.

The Free Sons of Israel entertainment, picnic and summer night's festival, which took place last Tuesday at the Harlem River Park Casino, is to be adjudged a huge success, both socially and financially. There were over 15,000 people in attendance, who enjoyed the fine professional show given in the afternoon, and during the evening made merry to their hearts' content. Financially, the affair proved very remunerative, over \$3,000 being realized, and this, added to the Charity Fund for the aid of some of these representative function was given.

Mr. Isaac Simon was chairman of the Committee of Arrangements; Mr. William Wolfskehl the chairman of the Committee on Order, with the Messrs. S.

Asch and Jacob Klein as assistants. Mrs. Bernard Abeles was the chairman of the Reception Committee, assisted by the Messrs. Henry Steiner and Alfred Spitz. The floor was under the management of Mr. Jacob Wallach, with the Messrs. A. Sharp and Carl Horwitz assisting.

During the day and evening the Hebrew Sheltering Guardian Society Band discoursed classical and popular music. The orchestra of M. S. Rauch played the dance music.

To Abolish Free Rents.

Notices similar to the following have been circulated in Harlem, and have created considerable comment in all sections of the city:

"Attention.—Property owners of Harlem, do you want the custom of free rent abolished? If so, attend the meeting of the property owners, real estate agents and builders (north of 72d street), to be held at 1832 Madison avenue, corner of 119th street, Thursday evening, Aug. 23, 1900, at 8 p. m. The object of the meeting is to form an organization for the purpose of doing away with the free rental system which bleeds the property owner and agent, decreases the value of property and makes bad tenants out of good ones. Harlem property never has and never will be what it should so long as this pernicious custom is maintained. Be on hand, 1832 Madison avenue, Thursday evening, Aug. 23, 1900, 8 p. m."



Two meetings were held at the office of M. Bargebuhr, 1832 Madison avenue July 28 and Aug. 16.

Mr. Bargebuhr has been elected chairman of the meetings, which have been largely attended by Harlem property owners and agents.

Mr. Bargebuhr has been active in organizing the opposition to free rents, and on account of his earnestness and activity, as well as his qualifications for the position, will no doubt be elected permanent president of the organization, which will be effected at the next meeting to be held.

Academy of Music.

The Academy of Music was crowded to the doors on Monday evening when the sweet-voiced singing comedian, Andrew Mack, made his initial appearance in this city as "The Rebel" in his new Irish melodrama of that title.

"The Rebel" is something more dramatic than anything in which Mr. Mack has as yet appeared in, and tells us of the Irish rebellion in 1798, and, as it is a patriotic war, has its heroic side. The play is filled with exciting scenes, and it is acted with a spirit that makes it seem real. Mack's songs, "Little Johnny Murphy," "For Freedom and Ireland," "Eyes of Blue," and his "Serenade," will be played upon the street organs shortly. They are all catchy. His support is excellent. Gilles Shine, Geo. W. Deyo, Josephine Lovett, Ed. Brandt, Chas. McDonald, Clara Knott, Ben T. Ringgold and others, equally well known were all fitted for their respective roles, and Rich and Harris have staged the play magnificently. There have been a number of changes made in the Academy of Music during the summer months, an entirely new second balcony being a feature that will be appreciated, while the entire house has been refurbished, re-carpeted and decorated.

Young's Hats
NONE BETTER MADE.

Fall Styles Now Ready.

199 Broadway
295 Broadway
605 Broadway
1,197 Broadway
1,361 Broadway
Manhattan.
371 Fulton St.,
Brooklyn.

Derbys, \$3.00 and 4.00

Alpines, 3.00 and 3.50

Silk Hats, 5.00 and 6.00

ENGAGEMENTS.

DAVIDSON—COHN.—Mr. and Mrs. M. Cohn announce the engagement of their daughter Pauline to Meyer J. Davidson.

FELDMAN—HABERMAN.—Miss Frieda Haberman to Mr. G. Feldman.

GARFUNKEL—SPERBER.—Miss Anna Sperber, of Brooklyn, to Morris Garfunkel, of New York.

GODINSKI—FEINBERG.—Mr. and Mrs. Solomon Feinberg announce the engagement of their daughter Sadie to Mr. Sam Godinski, of Fitchburg, Mass.

GREEN—BROMBERG.—Mr. and Mrs. Joseph Harris beg to announce the engagement of their granddaughter Florence H. Green, of Brooklyn, to Mr. Marks Bromberg, of New York. Brooklyn papers please copy.

HYMAN—LISSBERGER.—Sophie Lissberger to Louis Hyman. At home, Sunday, August 26, from three to six P. M., 1419 Lexington avenue.

KRAMER—COHEN.—Mrs. M. Cohen, 115 East Eighty-second street, announces the engagement of her daughter Miriam to Mr. Thomas Kramer, both of New York.

LOEWENTHAL—HORN.—Miss Esther Horn, Mr. Martin Loewenthal.

NAHON—WOLFSOHN.—Mr. Samuel M. Nahon, of New York, to Miss Ida Wolfsoph, of Boston, Mass. No cards.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:
Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$2.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.
291 Third avenue, between 22d and 23d streets.

MARRIAGES.

Baer—Harris.

Sunday, Aug. 19, 1900, by Rev. F. Light, at Murray Hill Lyceum, Mr. William Harris to Miss Eva Baer.

Eppler—Fialla.

On Sunday last, August 19, 1900, Miss Regina Eppler was married to Mr. Gustav Fialla. The ceremony was performed by Rev. Joseph Segal.

F. F. Proctor's Theatres.

With the opening of Proctor's 125th Street Theatre last Monday, Harlem theatregoers were given their first taste of continuous performance, and to judge by the crowded houses since the opening, Harlem rather liked this style of entertainment, and it is safe to say that ere long the name "Proctor" will have become a household word among Harlemites with theatregoing tendencies. With four theatres in New York city a

devoted to continuous performance, Mr. Proctor will be enabled to present programs of vaudeville of the highest class, and with the opening of the regular fall season (which begins next Monday, by the way) the big "feature act" programs of the fall and winter season will be inaugurated. All the big headliners will follow in rapid succession, and they include: Pauline Hall, Lockhart's Elephants, Four Cohans, J. E. Dodson, the Great LaFayette, McIntyre and Heath, Paulina, Press Eldridge, Johnstone Bennett, Montgomery and Stone, Jos. Hart and Carrie DeMar, Tschernoff's Dogs, Lydia Yeumans-Titus, Henry Lee, Manning and Prevost, Williams and Tucker, and all the other vaudeville celebrities.

New Yorkers Out of Town.

Dr. Phil. Melrowitz and family, also Mr. M. M. Silverman and family are at Far Rockaway.

Mrs. Leon Levy and family are at Tannersville.

Mrs. Joe Colp and son are at Tannersville.

Miss Freda Simon and Miss Hattie Cohn are stopping at the Swiss Cottage, Catskills.

Mr. L. Goldberg is at Arverne.

Miss Hattie Simon has just reached New Rochelle.

Mr. William Michaelson is spending a few weeks at Big Indian, Ulster County.

Mr. and Mrs. B. Kamber are spending their honeymoon at Asbury Park.

Mrs. T. Simon will remain at Saratoga Springs till Sept. 1.

Mr. Benjamin Cmak is at Jeffersonville.

School Inspector Ben Blumenthal was seen in Arverne.

Mr. David Hirschberk and family are summering at Arverne.

Miss Florence Autler was seen at Rockaway Beach, as also Miss J. Kahn.

Borough of Brooklyn.

Rev. Luebke's second annual picnic, which was held last Tuesday at Ridgewood Park, was a grand success. The weather during the day was a little tantalizing, but the night was ushered in by the shining moon and brilliant stars. Rev. Luebke's prayers were heard and answered, much to his pleasure and comfort to the picnickers. As several prizes were to be drawn for, much time was taken up in the drawing, but most all stayed to see who were the lucky ones. The music kept the merry dancers enjoying themselves until early morning.

The fourth annual afternoon and evening picnic given by the Brooklyn Hebrew Hospital Society took place Sunday last at Ulmer Park, Bensonhurst. This society was assisted by the Young Friends' League. The object of this affair was to raise sufficient means for a new building.

Pgs. 3-4 Missing

We have had Rabbinical Conferences and Conventions of Cantors, but never before have the Sh-moshim been called together for united action presenting to the world as we do to-day a veritable K'nesech Israel.

Unlike the Rabbis, ours is the duty to strengthen, not to tear down the walls of Judaism. We are not weak-kneed servitors of the pulpit like the Cantors. We know our rights and dare maintain them. (Applause.)

Unlike the Rabbis, we are not led captive by a religious philosophy which leads but to a cave of winds. We are business men, we are practical men, we are looking for *Tachlis*. Congregations like other corporations have no souls, the Rabbi can pray *Al tashleachaynoo K'ayse sikhoh*, "Cast us not out in the time when we become old," and the Cantor may exclaim: *Kichlos K'ochaynoo al ta-avaynoo*, "At the termination of our strength do not forsake us," but the Shammas lives on and clings on forever, and honestly proclaims that he is not in business for his health alone. (Applause.)

I said we were practical men, I should also have added we are sensible men. We do not want to quarrel with our bread and butter. Not alone do we believe in Judaism, but we want more Judaism, for the more Judaism there is, the more Jews: the more observances, the more the Shammas will be in demand. The Rabbi with his broad, liberal, progressive views, persists in driving the Jew out of Temple and Synagogue, but we want them there—the more the merrier.

The Rabbi may try to convince his congregation, for instance, that Succoth has fallen into innocuous desuetude, because he saves preaching a few sermons. We believe in maintaining the festival in all its pristine dignity, for, if there was no Succos, we wouldn't sell any Esrogim, if there was no Hoshannah Rabba, there would be no profit an Hasha-anes. (Applause.)

And so through the whole routine of Jewish life at every point of which the Shammas is always an important personage.

No, my friends, let the near sighted Rabbis clamor for progress, let the faint-hearted Cantor abandon his Chazonuth for fear of the Rabbi's frown, we must maintain and uphold the religion of our fathers for to us more than any one else it is a veritable *ets chayim*, "a tree of life to those who lay hold of it." (Applause.)

The chairman with deep erudition demonstrated to you the antiquity and the dignity of our learned profession.

Yes, I say with pride, "our learned profession," for we read in *Berachoth*:
אָסוֹר לְשֵׁם שְׁמֵשׁ עַם הָאָרֶץ
"It is forbidden to make use of a Shamash who is an *Am-haaritz*," and reasoning from that standpoint, few of our modern Rabbis could aspire to fill our honorable positions.

Without the knowledge which every true Shamash possesses and his inexhaustible activity, congregational life would be at a standstill. In fact, the Shamash is the solar centre around which Jewish life revolves and from which light is dispensed to every communal organization.

A celebrated Rabbi of the congregation in France (where our modern lights tell us they worshiped with uncovered heads) in his learned work entitled *Ma-akashim P'mishor*, compares the Shamash with the sun, quoting the words

סוֹרֵר שֶׁשֶׁם עַד מְבוֹאוֹ
"From the rising of the sun to its going down," and says: *Al tikro Shaymesh, ello Shamash*, "Do not call it 'Shaymesh' (sun), but Shamash."

Without the Shammas the Synagogues and Temples would be closed. His position is at the portals of the house of worship, and in due season he opens the doors for worship.

Rabbi Terach ben Poppe in his celebrated work "*Darkay Apikorim*," speaks of our guild in the most flattering terms. He says:

Godoul ha-Chazan, v'godoul mimmenthu ha-Rav, v'godoul mishkulom ha-Shamash, sh'nay-amar "B'chachomoh posay-

ach sheorim." "Great is the Chazan, but greater than he is the Rav, but the greatest of all is the Shamash, as it is said, "He openeth the doors with wisdom." I feel assured that this representative gathering will in time become a powerful factor in Judaism. We have been the steps leading to the pulpit and the Rabbis have ruthlessly walked upon us, without recognizing our true value.

Let us assert ourselves. Let us demonstrate the true value of our position. Above all and beyond all, let peace dwell within our walls so that prosperity may shine upon our borders. (Loud applause.)

The Hon. Terence O'Brien was introduced and spoke as follows:
Gentlemen of the Conference:

As Mayor of the City of Squedunk, it is my proud privilege to bid you a hearty welcome.

Your coming, here marks a red letter day in the annals of the history of our city, for it is the first time in its corporate existence that it has been honored by its selection for holding a convention of any public body, and I trust when you depart to your homes you will bear with you kind recollections of the heartfelt and genuine hospitality of its citizens.

This hall—Hibernia Hall—has been dedicated to freedom. From this platform the most eloquent sentiments of human liberty have gone forth, and the earnest protestations against the encroachments upon the personal rights of man, no matter where the attempt has been made, have left their impress upon the public mind.

The green flag of Erin and the blue flag of Zion are for the first time in history intertwined; both are emblems of nations persecuted and oppressed, against whom the tyrants' hands have ever been uplifted, and though oft-times denied the rights of a common humanity, are destined to outlive their oppressors. (Applause.)

With the "green and the blue" is the stary banner of our adopted country, beneath whose folds the persecuted of every nation find peace and protection. (Applause.)

There is a great similarity in our common history, and of one thing I, as an Irishman, can feel justly proud, that while there is not a country in Europe which has not been drenched by the martyr blood of your people, the soil of Erin is free from that inhuman stain and our hands guiltless of that fratricidal crime. (Applause.) I regret that I am not more familiar with the history of your people. To day is the first time in my life that I ever met a Shammas, and the fact that my grandfather was known as "Shamus O'Brien," coupled with the remarkable round towers of Ireland, said to be of Phœnician origin, is a significant coincidence which, if traced back through the remote ages, would doubtless show an ethnological affinity, it not a common descent.

The enterprise of your people is worthy the attention of the student of history, for wherever civilization marks its footsteps and commerce spreads its sails, you are there bringing prosperity with you.

It is only within the last decade that Ireland's increased and flourishing commerce is beginning to attract the attention of economists and it is a noticeable fact in connection therewith, that it is only within the last decade that Jewish congregations have been established in Cork, Limerick, Belfast, Londonderry and Sligo.

It is the gulf stream of the Atlantic that brings perpetual verdure to Erin's shore, and, as you are the gulf stream of every land that you touch,—if only left free—is blessed with perpetual prosperity. (Applause.)

I again bid you welcome, and I hope that your harmonious deliberations may have their beneficial results and that your brief stay with us may be enjoyable. (Prolonged applause.)

An invitation to a banquet tendered by the "United Sextons Association of Squedunk," to be given at Lannigan's Cafe, was read and on motion accepted.

(To be Continued.)

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Principal.

RESPONSE.

EDITOR OF HEBREW STANDARD:

I have so long been a constant and delighted reader of your paper that I hope that I will be excused if I venture a suggestion to you. I am a firm believer in the Biblical doctrine that "It is more blessed to give than to receive"—especially advice and kicks—but I cannot avoid asking why it is that you devote so much space to humorous squibs against the "half-baked Rabbis," and yet have nothing to say about the five or six murders which have been committed by Jews, in New York and neighboring States, within the past year?

Don't you honestly think that such dreadful crimes are the logical result of the immature teachings of so called Reformers and the consequent result of so many of our people following the *Chukoth ha-Goy*? I certainly do. In the good old days, before Reform had engrated its baleful effects and teachings upon the Yehudim, such doings were absolutely unknown.

Look at the calendars of our courts of criminal jurisdiction and you will find upon them, daily, the names of numerous Jews who are charged with the commission of all sorts of crimes and yet, it is not so many years since Governor Vance, of North Carolina, pardoned a Jew simply because he was the first and only Jew who had been convicted in that State of a crime.

It was bad enough for them to be charged with such offences as assault, larceny, receiving stolen goods, etc., without the crimes of arson and murder being added to the list.

What has come over our people, any how? Have they lost all fear of the God of their fathers? Don't they want to remain the true models to which the world can point with pride?

I remember my indignation when, as a boy, I was compelled to join in the confession of sins on Yom Kippur and I demurred, because it read "We have, etc.," and my honored father gently chided me, saying that the confession was that of the *Shelach Tzibur* on behalf of all of the House of Israel, and not for a particular individual, since all our people were responsible for the sins of each person, and that when I repeated the confession for a sin of which I, personally, was innocent, that I was simply acting, in a small way, I suppose, as a *Shelach Tzibur* for the guilty one who might not be able or willing to pray for himself.

I took the lesson deeply to heart and have always acted upon the theory that all of the House of Israel were responsible for the offences of each. Is it not time to call a halt? Surely we ought to root out the evil from among us and you, as a leader and framer of public religious opinion, ought to raise your editorial voice in stern denunciation of such fearful crimes. Why are you silent upon a subject which so vitally concerns the "Chosen People of God?" Let us hear from you—if you can drop the "half-baked Rabbis" for once.
Your friend,
LEVITE.

WANTED—A שׁוֹרֵר הוֹן for the coming holidays at the Congregation Atereth Israel. Apply Sunday forenoon at the Synagogue, 323 East 82d Street, from 9 to 12, or at Mr. A. WOLF, 1628 Avenue A.

FRANK TILFORD, Pres. R. R. MOORE, Vice-Pres. G. J. BAUMANN, Cashier.

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The Newest and most Secure Safe Deposit Vaults.

WANTED—By the Paterson Hebrew Free School Association, a competent *Instructor*, to act as Superintendent and Teacher. None but such as have thorough knowledge of teaching Hebrew and translating in English need apply. Communicate with
MARCUS COHN,
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A Minister, excellent Hebrew scholar, speaks German and English fluently, desires a position with a small congregation. Also competent to take charge of a Religious School. Can furnish excellent testimonials. Address L. care of this office.

WANTED—By the Congregation *Orach Chaim* an *Assistant Chazan* for the coming holidays. Such are acquainted with Minhag Aschkenaz may apply to
JOSEPH ROSENBERG,
President,
305 Canal St., N. Y. City.

Congregation B'nai Jeshurun

New York City.
NOTICE is hereby given that the rights of members in arrears for assessments for more than one year, in and to seats in the synagogue of this Congregation, will be sold at public auction at the Synagogue, 65th Street and Madison Avenue, on Thursday, September 12th, 1900, at 9 30 o'clock in the forenoon.
By order of
THE BOARD OF TRUSTEES.

WANTED—Office Boy, with some knowledge of Stenography and Typewriting. Closed on Saturdays. Apply in person to B. D. KAPLAN,
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Rev. Joseph Segal, מוהל Practical Mohel, announces his removal to 124 E. 87th St., N. Y. I shall as heretofore be pleased to perform at all religious ceremonies in and out of city.

A Professional Teacher, elderly gentleman, wishes to take charge of children in a family, to assist them in school lessons and teach them Hebrew in all its branches. Address L. care of Hebrew Standard.

Minister or Chazan open to engagement, temporary or permanent. Address MINISTER, Hebrew Standard.

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EVERYWHERE.

Degrees of incorporation were issued to the Congregation Ansh Emeth and Ohabei Shalom of Kansas, last week.

The Hebrew bakers of New York City, about 1,000 in number, have won their strike for a ten hour day.

Beth Israel Congregation of Philadelphia, will celebrate in the early fall the sixtieth year of its founding.

The Cheesed Shel Emeth Association of Denver (Col.), has buried twenty one poor persons during the past six months.

A festival concert was given last Friday afternoon on the steel pier Atlantic City, in aid of the Jewish Seaside Home for Invalids.

The Jewish women of Cincinnati are carrying on a benevolence as valuable as other cities' floating hospitals—free trolley rides for poor convalescents.

The Park and Cemetery Commission of Marquette, Mich., provided the Jews of that city with a burying ground comprising one and half acres of land for their own particular use.

The Libre Parole was recently fined 4,000 francs, with 10,000 francs damages, for libelling Baron Henri de Rothschild. The Baron, as is well known, has adopted the medical profession.

The dedication ceremonies of the renovated synagogue occupied by the Adas Kodesh Baron de Hirsch Congregation of Wilmington, Del., took place last week. Rabbi B. L. Leventhal, of Philadelphia, officiated.

Literary London is now sitting in the shade of the Beecham Tree, waiting with open countenance for a play to drop. It is said to be "The King of the Jews," by Phillips, which is now ripe. It is announced for production.

In Roumania, of 260,000 Jews only 900 are allowed the privileges of citizenship, in spite of a treaty the Powers are supposed to guarantee. Of 30,000 eligible children only 3,000 can attend school, and those which should be free, are separately maintained by an additional tax.

In January, 1893, during some anti-Jewish demonstrations at Marseilles, a shop belonging to M. Pollak was sacked. The Tribunal at Marseilles has just decided that the town was responsible, and has accordingly condemned the Municipality 7,000 francs to M. Pollak as damages.

Dr. Byk, as member of the Imperial Parliament, and president of the Jewish community at Lemberg, has sent to the Minister of Justice a strong but dignified protest against a public utterance made by a crown attorney in the discharge of his official duties, in the course of which he declared that their religion not only permitted, but ordered Jews to cheat.

The Cleveland Council of Jewish Women discussed plans for the coming winter. It was decided to give grown persons the advantages of the penny provident fund. All who desire can now place their savings in the hands of the council and have them taken care of. The sewing schools have been filled for the past month and the kindergarten is also well attended. Last month 800 free baths were given by the council.

M. BARGEBUHR, REAL ESTATE BROKER.

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Montreal.

The great influx of Roumanians has laid a very serious responsibility upon the authorities of our benevolent institutions, and too much praise cannot be bestowed upon them for the manner in which they have grappled with this difficult problem. Messrs. Ansell, Rubenstein, Holstein, Rosenthal, Fineberg, Cohen, Baker and others have been indefatigable in their efforts to have the immigrants properly cared for.

The Rev. Mr. Goldstein has been appointed chazan of the Shaar Hashomaym congregation.

Mr. Harris Vineberg, who has just returned from Europe, was presented by his employes with two large oil paintings of himself and his wife. Mr. Vineberg is a strict observer of the Sabbath, and as he employs several hundred hands, he is one of the pillars of the Jewish Sabbath in Montreal. His employes look up to him as to a father, and the recent presentation was a well-merited mark of their esteem.

How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

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A RARE BARGAIN—Five story Double Flat, near Lenox Ave. 6-Room, bath, steam, hot water. \$32,000; rent \$4,400. BARGEBUHR, 1832 Madison Ave.

Teller, Susan R.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Susan R. Teller, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the office of Lewis H. Freedman, No. 64 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 20th day of February, 1901.

LEWIS H. FREEDMAN, Administrator. 64 Wall St. (Manhattan), New York City.

KORY, IDA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against IDA KORY, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at the office of his attorney, Etchell Levy, No. 203 Broadway, in the City of New York, Borough of Manhattan, on or before the 15th day of March next.

ETCHELL LEVY, Attorney for Executor, 203 Broadway, New York City.

MOSS, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against HENRY MOSS, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Wood, Henry & Meyers, No. 62 William Street, in the City of New York, on or before the 20th day of February, 1901 next.

WOOD, HENRY & MEYERS, Attorneys for Executors, 62 William Street, New York City.

BERNHEIM, ABRAHAM C.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Abraham C. Bernheim, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscriber at the Law Office of Ivins, Kidder & Melcher and Henry Wollman, No. 27 William Street, in the City of New York, on or before the 22nd day of January next.

IVINS, KIDDER & MELCHER, Attorneys for Executor, 27 William Street, New York City.

LEVENSON, SARAH.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Sarah Levenson, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscriber at the place of transacting business, the office of Benno Loewy, his attorney, Nos. 206 and 208 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 20th day of December next.

BENNO LOEWY, Attorney for Executor, 206 Broadway, Borough of Manhattan, New York City, N. Y.

LINDBERG, ANDREW H.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Andrew H. Lindberg, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers at their place of transacting business, at the office of Mooney & Shipman, attorneys, No. 15 Wall Street, in the Borough of Manhattan, City of New York, on or before the 10th day of January, 1901.

MOONEY & SHIPMAN, Attorneys for Administrator, 15 Wall Street, Borough of Manhattan, New York City, N. Y.

KAUFMAN, FELIX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Felix Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their places of transacting business, at the office of Hake & Kerner, No. 268 Broadway, in the Borough of Manhattan, in the City of New York, on or before the 15th day of December, 1900 next.

HAKE & KERNER, Administrators, 268 Broadway, Borough of Manhattan, New York City.

GOLDSTEIN, SAMUEL.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Samuel Goldstein, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 28th day of June, 1900.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

ERICH, REBECCA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Erich, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 28th day of June, 1900.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

DAVIS, JOSEPHINE S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine S. Davis, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 28th day of June, 1900.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

DAVIS, JOSEPHINE S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine S. Davis, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 28th day of June, 1900.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

DAVIS, JOSEPHINE S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine S. Davis, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 28th day of June, 1900.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

DAVIS, JOSEPHINE S.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Josephine S. Davis, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 28th day of June, 1900.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

DRYFUS, NANETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nanetta Dryfus, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers at their place of transacting business, at the office of George Haas, No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

GEORGE HAAS, Attorney for Administrator, etc. 119 Nassau St., New York City.

DRYFUS, JOSEPH DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph David Dryfus, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers at their place of transacting business, at the office of George Haas, No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the 15th day of October next.

GEORGE HAAS, Attorney for Administrator, etc. 119 Nassau St., New York City.

MANDEL, SALOMON.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Mandel, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscriber, at her place of transacting business, at the office of Arthur Furber, Esq., No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 23rd day of January, 1901, next.

ARTHUR FURBER, Esq., Attorney for Executor, No. 287 Broadway, New York City, Manhattan Borough.

STECKLER, IGNAZ E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignaz E. Steckler, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, No. 5 Beekman Street, in the City of New York, on or before the 15th day of December next.

ROSA STECKLER, Esq., Attorney for Executors, 5 Beekman Street, N. Y. City, Borough of Manhattan.

FRANKENBERG, DAVID.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 12th day of November next.

FORSTER, HOTELLING & KIENKE, Attorneys for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

BEUTEL, LOUISA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Beutel, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscriber at her place of transacting business, at the office of Messrs. Kurzman & Frankenthal, No. 20 Broad Street, in the Borough of Manhattan, City of New York, on or before the 1st day of December, 1900.

KURZMAN & FRANKENTHAL, Attorneys for Executor, 20 Broad Street, Borough of Manhattan.

POZNANSKI, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Poznanski, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers at the place of transacting business, No. 618 Eighth Avenue, in the City of New York, on or before the 20th day of September next.

JACOB STERN and ARTHUR J. POSTLEY, Attorneys for Administrators, 20 Broad Street, New York City.

MAYER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Mayer, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Samuel Levy, 135 Broadway, in the City of New York, on or before the 15th day of August next.

SAMUEL LEVY, Administrator, 135 Broadway, Borough of Manhattan, New York City.

KAHN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kahn, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Platatz & Stroock, No. 320 Broadway, in the City of New York, on or before the 1st day of November next.

PLATZ & STROOCK, Attorneys for Executors, 320 Broadway, New York, N. Y.

LEVY, AARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Levy, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscriber, at her place of transacting business, at the office of Abraham Cohen, No. 23 Park Row, Borough of Manhattan, in the City of New York, on or before the 21st day of May, 1900.

ABRAHAM COHEN, Attorney for Executor, 23 Park Row, Borough of Manhattan, New York City.

THALMAN, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Thalman, late of the County of New York, deceased, to present the same with vouchers thereon, to the subscribers, at their place of transacting business, at the office of Paul Klingenstein, No. 225 Broadway, Rooms 908-910, in the Borough of Manhattan, in the City of New York, on or before the 8th day of October, 1900.

PAUL KLINGENSTEIN, Attorney for Administrator, 225 Broadway, Borough of Manhattan, New York City.



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PRINCIPALS OR PARENTS WISHING competent teachers in Hebrew, history, etc. should apply to Prof. Joshua Yoffe, in the Jewish Theological Seminary, 788 Lexington Avenue, and will be recommended students from the seminary.

WORK WANTED. Sabbath observers, male and female, devoutly want employment in connection with the Sabbath. All in sympathy with the Decalogue, are promotive of the spiritual and temporal welfare of humanity, are entrusted to add the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station F.

Foreigners desiring to overcome their accent, to speak or declaim in pure, well-intoned English, can secure a competent, experienced teacher by addressing "English," care of Hebrew Standard.

The F. S. D. of Anti-Semitism.

A number of representatives of the Manchester home trade met at dinner on the 14th of this month, and were addressed by Sir William H. Bailey, a prominent Lancashire Knight. The address deserves a wider publicity than it probably received, for it contained much practical philosophy eminently interesting to certain people. It took as its theme the cause of English commercial greatness. "Why," asked Sir William, "should England be in the front rank among the nations of the world as manufacturers of textile fabrics?" Cotton does not grow in Lancashire, nor is cheap coal the chief contributing influence. What, then, is mainly responsible for the fact referred to? Sir William's answer is that "the predominant cause of our commercial prosperity had been our religious toleration, which had made this free England of ours the home of original thinkers, who had been persecuted for daring to worship in their own way. As Greece was the birthplace of the beautiful in art, so England was the birthplace of intellectual and physical freedom. Serfs and slaves never did invent. Only those who were rewarded for their labor invented, and because we were intellectually and physically free, in addition to other causes, we were the chief manufacturers of the world." We imagine that very few people in this country will be inclined to quarrel with this view of what may be called the economic side of religious toleration. We have seen its practical illustration among our own co-religionists here in England. If England learned her silk manufactures from the Huguenots, and her bleaching and other occupations from the persecuted refugees of Holland, Spain and Italy, so, it is well known, has she garnered some industrial knowledge from the oppressed immigrants of the Hebrew faith. The new cheap mantle industry may be instanced. The truth of Sir William Bailey's views is demonstrated conversely by a glance at the state of the Jew-persecuting countries. Mr. Landau very properly pointed out at the Roumanian Refugee meeting a short time ago that no country that oppressed the Jews was financially prosperous. Spain, of course, was the leading case. Roumania, foresworn and steeped to the lips in evasion, was another instance, the country being, as a fact, on the brink of bankruptcy. Russia, again, was hawking about a loan in the markets of the world, but so far in vain. What is the reason? The answer is that countries such as these have, to a great extent, crippled themselves by restraining and oppressing the Jews, who are the best agencies of commercial expansion, and therefore, the soundest guarantee of natural solvency. Why lend to a nation which has shown the calibre of its commercial instincts by deliberately depriving itself of a source of wealth, and has demonstrated the value of its promises by cynically dishonoring its own signature? One cannot help thinking that some day this purely material aspect of anti-Semitism will force itself on our enemies' attention. Moral sentiment? Well, that may go to the other nations who care for it; but after all the argument of the pocket is not to be lightly resisted. Enlightened self-interest may do much for the Jews, even yet.—Jewish Chronicle.

Zionist Congress.

In a signed statement Dr. Theodore Herzl, founder of the Zionist movement, thus sums up the result of the congress held in London last week: "The leaders of the Zionist movement contemplate with satisfaction the week's work of the fourth congress in London. Our cause has taken a substantial step forward as a result of the comprehensive discussion, loyal enthusiasm and renewed confidence that characterized our sessions. "The congress was notable in this respect—its deliberations were confined to practical rather than theoretical plans. That is our keynote for the future. To this end the Zionist propaganda will spread till its influence has touched all parts of the earth where Jews have their being. "The organization of our present forces and the assimilation of new ones will be pursued with vigor. While these efforts engage the attention of one section of our leaders, those in charge of the Jewish Colonial Trust, which is the Zionist financial instrument, will devote their energies to the fortification and strengthening of that branch of our work. "One of the new fields of effort the congress decided to invade is the philanthropic department. We intend to organize trades unions among the Jewish workingmen, with the double object of interesting them in the arts of labor and of helping the needy ones among them. "As to the political status of the movement, confidential reports tendered us by delegates from all parts of Europe indicate that their respective governments contemplate with friendly interest the accomplishment of the Zionist plan. "As to the nature of our negotiations with the Sultan of Turkey and the assurances we have received from him, they are necessarily confidential. All I can say is that they are substantial. When it is understood that what is principally demanded is the co-operation of the Powers, it is not unreasonable to infer that concessions from Constantinople are not our chief concern. "The holding of the congress in London was largely for the purpose of enlisting a more active interest in the cause on the part of the British Jews. I am gratified to be able to state that our hopes in this direction have been realized. "I think our coreligionists in Great Britain have abandoned their attitude of sympathetic opposition and may hereafter be counted enthusiastic supporters of the movement. "Our critics ask what assurance we can give that the Jews throughout the world are waiting for the realization of the Zionist scheme. I can tell them that millions on millions have their eyes turned toward Palestine." A Russian Jewess has just been exhibited in Milwaukee before a class of medical students. She has one of the largest developments of elephantiasis on record. She is 5 feet in height, weighs 248 pounds, has a chest girth of 32 inches, a waist girth of 28 inches, while her thighs measure 39 inches in circumference, and her calves, 30 inches. Notwithstanding this, she enjoys good health, and has no predisposition to disease. With the exception of the inconvenience of getting about, she does not suffer from her ailment.

LEGAL NOTICES.

(ONE). State of New York, Albany, July 27, 1900. Pursuant to the provisions of section one of article fourteen, of the Constitution of the State of New York, and section seven of Chapter nine hundred and nine of the Laws of eighteen hundred and ninety-six, notice is hereby given that the following proposed amendment to article six of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State, to be held on the sixth day of November, nineteen hundred. Amendment Number One.—Concurrent Resolution, Proposing amendment to article six of the Constitution relating to the election of additional Justices of the Supreme Court. Resolved (if the Senate concur) that the sixth article of the Constitution be amended by adding thereto the following section: "Section 1. At the general election next after the adoption of this amendment, there shall be elected, and thereafter as the offices shall become vacant through expiration of term or otherwise, by the electors of the Second Judicial District, three Justices of the Supreme Court, in addition to the Justices of that court now in office in said district. The Justices so elected shall be invested with their offices on the first day of January next after their election. In Senate, March 27, 1899. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof. By order of the Senate, TIMOTHY L. WOODRUFF, President. State of New York, Albany, July 27, 1900. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof. By order of the Assembly, S. F. NIXON, Speaker. State of New York, Albany, July 27, 1900. I have compared the preceding copy of Concurrent Resolution, proposing an amendment to article six of the Constitution, with the original Concurrent Resolution on file in the office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, in the year of our Lord, one thousand nine hundred. JOHN T. McDONOUGH, Secretary of State. The foregoing Concurrent Resolution is published once a week for three months next preceding the next general election, in conformity to the aforesaid provisions, in two public newspapers in each county in this State, representing respectively the two political parties polling the highest number of votes at the last general election, and in one additional newspaper in each county for every one hundred thousand people in such county, as shown by the last preceding State Enumeration. JOHN T. McDONOUGH, Secretary of State. (TWO). State of New York, Albany, July 27, 1900. Pursuant to the provisions of section one of article thirteen of the Constitution of the State of New York, and section seven of Chapter nine hundred and ninety-six, notice is hereby given that the following proposed amendment to article three of the Constitution of the State of New York is referred to the Legislature to be chosen at the next General Election of Senators in this State, to be held on the sixth day of November, nineteen hundred. Amendment Number Two.—Concurrent Resolution of the Senate and Assembly, Proposing amendment to article three of the Constitution, relating to taxation of real and personal property from taxation. Section 1. Resolved (if the Senate concur) that section eighteen of article three of the Constitution be amended to read as follows: "§ 18. The Legislature shall not pass a private or local bill in any of the following cases: "1. In the name of persons. "2. Laying out, opening, altering, working or discontinuing roads, highways or alleys, or for draining swamps or other lands. "3. Locating or changing county seats. "4. Providing for changes of venue in civil or criminal cases. "5. Incorporating villages. "6. Providing for election of members of boards of supervisors. "7. Selecting, drawing, summoning or empanelling grand or petit jurors. "8. Granting to any person, association, firm or corporation, an exemption from taxation on real or personal property. "9. Providing for building bridges, and chartering companies for such purposes, except on the Hudson River below Waterford, and on the East River, or over the waters forming a part of the boundaries of the State. "10. The Legislature shall pass general laws providing for the cases enumerated in this section, and in all other cases in which its judgment may be provided for by general laws. But no law shall authorize the construction or operation of a railroad, except upon the condition that the consent of the owners of one-half in value of the property bounded on, and the consent also of the local authorities having the control of that portion of a street or highway upon which it is proposed to construct or operate such railroad be first obtained, or in case the consent of such property owners cannot be obtained, the Appellate Division of the Supreme Court, in the department in which it is proposed to be constructed, may, upon application, appoint three commissioners, who shall determine, after a hearing of parties interested, whether such railroad ought to be constructed or operated, and their determination, confirmed by the court, may be taken in lieu of the consent of the property owners. "§ 2. Resolved (if the Senate concur) that the foregoing resolution be referred to the Legislature to be chosen at the next general election of Senators, and that in conformity to section one, article fourteen of the constitution, it be published for three months previous to the time of such election. In Senate, April 28, 1899. The foregoing resolution was duly passed, a majority of all the Senators elected voting in favor thereof, three-fifths being present. By order of the Senate, TIMOTHY E. ELLSWORTH, Temporary President. State of New York, Albany, July 27, 1900. The foregoing resolution was duly passed, a majority of all the members elected to the Assembly voting in favor thereof, three-fifths being present. By order of the Assembly, S. F. NIXON, Speaker. State of New York, Albany, July 27, 1900. I have compared the preceding copy of Concurrent Resolution, proposing an amendment to article three, section eighteen of the Constitution of the State of New York, with the original Concurrent Resolution on file in this office, and I do hereby certify that the same is a correct transcript therefrom, and of the whole thereof. Given under my hand and the seal of office of the Secretary of State, at the city of Albany, this twenty-seventh day of July, nineteen hundred.

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White Wool-extra quality	2.70
Gray California-extra quality	2.08
White Fleece-extra quality	1.50

All prices are for pairs.

ELEVEN QUARTER BLANKETS.

Fine White California	3.98
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High Grade-superb quality	8.08
White Wool-medium heavy	1.98
White Wool-extra heavy	2.98
All Wool Scarlet-cochineal dye	4.98
Gray California-extra quality	3.98
White Fleece-extra quality	1.08

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Fine White California	4.08
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Flounces, lace trim or open embroidery..... .88

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Handsome emb'y or ruffle and insertings of lace..... .60

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Empire and Yoke styles, lace or emb'y trim..... .98

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Daintily trim'd with lace and emb'y excellent assortment, value \$3.00..... 1.98

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Shirred and plain, fancy effects for thin waists..... .60

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2 and 4 insertings of fine emb'y-dress sleeve-worth 1.98 to 2.30..... 1.37

Ladies' Fancy Sailor Collars
Lawn and Linen-pretty lace insertings and edgings..... .40

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Black and white-tucked and lace insertings-regularly .70..... .40

Fine Linen Stationery
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checks, stripes an dplaid assortment as complete as at beginning of season..... 8%

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fast black suitable for Skirts and Drives-far below Import Prices..... 19

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Black, Blue, Green, Garnet and other shades-double width-value .30..... 30

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