

THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

CIRCULATION LARGER THAN THAT OF ALL THE OTHER JEWISH CITY PAPERS COMBINED.

VOL. XLI No. 24.

NEW YORK, FRIDAY, JUNE 15, 1901.—SIVAN 18 5660.

TEN CENTS PER COPY.

THE VIOLETS.

They neither toil nor spin,
And yet their robes have won
A splendor never seen within
The courts of Solomon.

Tints that the cloud rifts hold,
And rainbow gossamer,
The violet's tender form unfold;
No queen is draped like her.

All heaven and earth and sea
Have wrought with subtlest power
That clothed in purple she might be—
This little fading flower.

We who must toil and spin,
What clothing shall we wear?
The glorious raiment we shall win
Life shapes us everywhere.

God's inner heaven hath sun,
And rain, and space of sky,
Where through for us His spindles run,
His mighty shuttles fly.

His seamless vesture white
He wraps our spirits in;
He weaves His finest webs of light
For us who toil and spin.

—Lucy Laroom.

THE ZIONIST CONVENTION.

The third annual convention of the Federation of American Zionists began at the Educational Alliance, East Broadway and Jefferson street, last Sunday morning. There were 100 delegates present, representing 135 societies throughout the country, from Maine to California.

The meeting was called to order by the Rev. Dr. S. Schaffer, of Baltimore. An address of welcome was delivered by Dr. D. Blaustein, Superintendent of the Educational Alliance.

Prof. Richard Gotthell, of Columbus University, was made chairman, and the following were chosen vice-presidents: Dr. Schaffer, Rabbi Margolis, of Boston, and the Rev. H. Masliansky, of this city.

The morning session was devoted chiefly to the reports of officers, from which the fact was conveyed that there are now 135 Zionist societies in the United States, with a total membership of about 10,000.

REFERS TO DREYFUS.

The report of the president, Prof. Richard Gotthell, reviewed the condition of the Jews in Europe. Dr. Gotthell said that Dreyfus had not been vindicated, simply because he is a Jew; he referred to the blood-accusations in Bohemia, and to the uprising against the Jews in Austrian towns.

The report of the honorary secretary, Isadore D. Morrison, showed that thirty-two new societies were organized during the last year, and that the movement is growing steadily and healthfully.

The report of the Propaganda and Publication Committee was presented by Rabbi Stephen S. Wise. He recommended the establishment of an official organ, a Zionist Book Concern, and a depot for the sale of Palestine's colonial products.

Addresses were made by the Rev. H. Pereira Mendes and the Rev. Mr. Seff, of Vienna.

Congratulatory letters from Dr. Theodore Herzl, president of the International Jewish Congress, and from other Zionist leaders in Europe and telegrams from various Zionist societies were also received.

At the afternoon session the convention considered, by paragraphs, the constitution as drafted by the committee. The constitution was still under discus-

sion at adjournment, and will be again taken up at to-day's session.

Charles Hoffman, editor of The Jewish Exponent, of Philadelphia, read a paper on "The Relation of Zionism to Other Jewish Movements."

At the afternoon session the temporary officers were made permanent, and the following secretaries were elected: English, Isadore D. Morrison; Hebrew, H.

speakers to Rabbi Gustav Gotthell, who presided.

In his opening remarks Rabbi Gotthell said that they had come together for one of the greatest purposes that had ever summoned the scattered people of Israel. "The life of our Nation has not lost by the trials it has endured," he said, "for we are joined together heart, soul and mind, by the will of God."

"There is no such thing as an anti-Zionist," concluded Rabbi Gotthell.

"A man need not be a supporter of our ethics, but how can any one in whose veins flows Jewish blood oppose the movement? Every true Jewish heart is naturally Zionist."

The Rev. Dr. S. Schaffer, of Baltimore, who spoke next, said that in the four years since the Zionist movement began

ment requires time and persistent, united effort."

He added that the Hebrew language and literature must be broadly disseminated.

A psalm, by Leo Rafaels, sung under the direction of the Rev. David Cahn, aroused considerable enthusiasm, and then the next speaker, the Rev. H. Ilowizi, of Philadelphia, was introduced.

"There are some things that never perish," he said. "Weeds flourish easily. The rarest flowers require careful nursing. The Pharaohs—oppressors of Israel—have been many."

ASKS FOR JUSTICE.

He then paid a tribute to Rabbi Gotthell, and added: "Zion! Zion! How the name vibrates on the harp of Judaism! We demand of humanity the heritage that God bestowed upon us. We ask for justice."

"Israel has given to humanity a religion, a church, a mosque, a literature; in return for those gifts our people received stones and misery.

"We ask the return of our land, not that we mean to pack up and go away.

But it is our right. To-day the Boer is fighting for the land he won from savages; the Irishman demands home rule.

"Because we are happy in this land of freedom (applause) let us not forget the 5,000,000 brethren who are suffering oppression. There is a movement on foot to prevent the Russian Jew from landing on these shores. Oppressed in Russia, hunted in Roumania, not wanted here, his only hope is Zion."

The Rev. H. Masliansky, who spoke in Hebrew, aroused the audience to great enthusiasm. "Mas'ath Nafshi" was then sung, and the voices of the children mingled with those of their elders in an impressive strain.

Resolutions of sympathy were adopted and a collection taken for the Jews of Bessarabia, which netted several hundred dollars.

The Rev. Dr. J. H. Hertz of Johannesburg, South Africa, said that he brought greetings from the 3,000 "Zionists" of South Africa. He said that it would probably surprise those present to know that several such meetings had been held in Johannesburg within the last four years.

"The choice between life and death is before you," he said. "When the world's story takes a different tone and justice is at hand we will realize our destiny. The fact that so many of our people are satisfied with their condition is the real tragedy of Israel. You must help yourselves. The moment you realize that you are a nation you will be one. I appeal to you, be men and women, Jews and Zionists."

In presenting Rabbi Stephen S. Wise, the chairman expressed regret that it was the last time he would be heard here for some time, as he was on the eve of departure to Portland, Oregon.

RABBI WISE'S ADDRESS.

Rabbi Wise said, in part: "The day will never come when I will care less for Zion, when there will be any one who will strive more for the glorious ideals of Zionism.

"Two great conventions of Jews are being held to-night. In Chicago there is a conference of charities called together by men who minister to the wants of the poor. They have assembled to see that too much charity is not given to the unworthy. Their purpose is right-

COLONEL DAVID HARRIS.

Col. David Harris was born on July 12, 1852, in London, and received the education then available to every Jewish lad in the eastern side of the Metropolis. In 1871 he set out for the Colonies, going first to Natal and next to Kimberley, where in 1873 he married, his being the first Jewish marriage celebrated in the now doubly famous city. He is one of the founders of the local Jewish congregation, and he has ever since taken an active share in communal affairs.

In 1876 he joined the Colonial volunteers, and in the same year received a commission. Less than two years later Mr. Harris had ceased to be an amateur military officer. War broke out between the Gika's and Galeckas, and Sir Charles (then Captain) Warren, who was demarcating the border of the Free Orange State, raised a force of mounted men and proceeded to the seat of war. Mr. Harris volunteered, was accepted, became adjutant, went through the campaign, and was mentioned in despatches "for highly distinguished conduct and gallantry."

After his first campaign, Mr. Harris received an Imperial commission on the reserve of officers, but he was soon out again marching with the relief column to the rescue of the inhabitants of Griquatown, who were besieged by the natives. The next steps in his promotion came as a matter of routine, but in 1895 the various volunteer corps in Kimberley were brigaded, and Mr. Harris was appointed Lieut.-Col. commanding the brigade, which consisted of 600 infantry, 300 mounted infantry, and a battery of artillery, in all 1,000 men. In 1896, the natives of Bechuanaland rebelled, and Col. Harris commanded a column of 500 men and quelled the rising.

The cattle of the natives were cap-

tured as well as themselves, and their territory was handed over to the Government. Only four men of Col. Harris' column were wounded, and he received the thanks of the Government for quelling the rebellion. In 1896, Col. Harris received the V.D. decoration for 20 years' commission service.

When in 1897 he left Kimberley, he resigned his command in order to enter upon a political career. His fellow townsmen seized the opportunity to

his career, and it was in this capacity that he began the preparations which stood in such good stead, at what proved to be the serious siege of Kimberley. He is a director of De Beers Company, of the Indwe Railway, Land and Mining Company, and of the Jagersfontein Mines. It was in connection with the De Beers Company, he began in 1896 to make provision for the defence of Kimberley by purchasing arms, ammunition and Maxims. He foresaw there would be trouble in the country, and to be equal with the emergency was half the battle.

At the outbreak of war, he was in Cape Town with his family, but he hurried back to Kimberley, knowing he could be of service there. He organized the Town Guard consisting of 2,700, which did good service during the siege. Every Jew capable, Colonel Harris told me with a touch of pride, took up arms in the defence of the town, and cheerfully bore the privations. Personally, Colonel Harris lost 17 pounds in weight during the siege, the want of meat, he said, being greatly felt, whilst the Jewish people were mostly tried by a fast from fish which lasted five months.

Of dangers, trials and hard work, he had his full share. His narrowest escape was when a 100 pound

shell came plump into the house in which he stood, and shattered one-half of it, leaving him, however, unscathed. He was too busy to be anxious, though there was a grim touch in a reference to the feeling that overcame the town as the record of British disasters followed one another in quick succession.

For his services, Colonel Harris was mentioned in despatches, not only for his gallantry, but for his care of his men, and on the siege being raised Sir Alfred Milner sent him a telegram of thanks for his share in the defence of the city.

Colonel Harris has yet a third side of



COL. DAVID HARRIS, OF KIMBERLEY.

Kruegen, of Philadelphia; Yiddish, S. Bloomberg, of Boston.

Mass-Meeting.

A mass-meeting under the auspices of the Federation of American Zionists was held at Cooper Union on Sunday night. The hall was crowded, many representative men being present, as well as those whose appearance told of drudgery in the east side sweat shops.

The platform was draped with the National colors and the blue and white of the Zionists.

Personal tributes were paid by the

DR. GOTTHELL'S WORDS.

Dr. Gotthell said that he was in the position of a father who was bound to obey his own son and had been told that he must not speak long. "But," he added, "I cannot retire without telling you of a man who came to me some time ago from the native soil; one who came, not driven forth, but of his own free will, with horny hand, bronzed face and sturdy figure. In him I saw the success of the Zionist movement, for I took him as a messenger who told that our aspirations are not dreams.

much opposition had been developed; that it was impossible to change the views of all, but that if their opponents could see the remarkable gathering they would realize that the Jewish people still lived and prospered.

"When one realizes how much has been done in this golden land of freedom," he continued, "it is patent that the principles of the Jewish people still exist in many hearts. We have already won millions of men to our views, and in time we will realize our ideal. Such a move-

But ours is the greater charity. We have assembled not to see that the Jew does not get too much, but that every Jew shall get the right to live.

"There are 6,000,000 living, bleeding, suffering arguments in favor of Zionism. They come not to beg, but ask for that which is higher than all material things. They seek to have satisfied the unquenchable thirst after the ideal. They ask to become once again the messengers of right, justice and humanity.

"Your Christian friends will honor you if you have enough self-respect to care for your own people. Say that you are not a Jew, and you will be hated as a Jew, nevertheless. But say that you are an American Jew, and strive for the best principles of the race, you will be respected and the Zionist name honored. "Of Israel and Zion one thing is true. They can conquer. God is our leader, and with the General of the heavenly hosts to lead who will say that we go not to victory?"

"In the old Greek games, the man who won the race was not he who went fastest, but the one who bore a lighted torch to the end of the course.

"We Zionists have entered a race, the torch of liberty, charity, and justice in our hands.

"The race will be won, not because we are fastest but because that lamp is a light unto the world. It will never be extinguished.

"Come, brothers, the lamp is in your hands; run the race and may God give you the victory forever."

Other speakers were Dr. M. Mintz, Dr. Robert L. Halperin of Chicago, and the Rev. Dr. B. Drachman, who spoke in Hebrew with great fluency.

The Zion hymn by the Rev. Dr. H. Pereira Mendes, was sung at the conclusion of the speaking. The band of the Hebrew Sheltering Guardian Society Orphan Asylum, under direction of I. L. Fauerbach, played a number of selections.

At times the audience, which filled every nook and corner of the large hall, was wrought up to a remarkable pitch of enthusiasm by the eloquence of some of the speakers, particularly by Rabbi Masliansky in Hebrew and by Rev. Stephen S. Wise, who carried his audience with him upon a high wave of Jewish patriotism.

The convention spent a good part of Monday in the election of officers and selection of delegates to the Zionist Congress that will be held in London in August, and in giving these delegates instructions as to what action they are to urge and what to oppose. One of these instructions was that the American delegates should urge the Congress to get up an international exposition of Palestine products, agricultural and otherwise. The exposition is to be transported from city to city and from country to country, so as to give ocular demonstration of the products of the Jewish colonies in the Holy Land.

The question of establishing Jewish colonies in the Island of Cyprus, which has been discussed by Zionists, did not find favor with the convention, and the delegates to the London Congress were instructed to say that the convention does not consider Cyprus a place in which to colonize Jews, and that it will firmly adhere to the idea of establishing colonies in Palestine and Syria only. The delegates were specially directed to urge the congress to give public recognition of the valuable services of Baron de Rothschild in assisting the colonization of Palestine.

One of the organizations affiliated with the federation, the Knights of Zion of Chicago, seceded during the afternoon session.

President Gotthell expressed regret at the action of the Knights of Zion, and

remarked that that order was either a constituent part of the federation or was altogether outside of it.

A discussion arose over an article in the constitution in regard to taxation, and it was decided that every Zionist society should pay a minimum per capita tax of 25 cents per year besides the tax of 25 cents that goes to the Central Actions Committee in Vienna. The societies are to pay an additional tax as may be decided upon by the federation.

In the elections that followed, the slate for officers of the federation had been prepared beforehand. Prof. Richard Gotthell, of Columbia University, was unanimously re-elected President, Isidor D. Murrison was elected treasurer, and K. H. Sarasohn secretary. In addition, ten vice presidents were elected, nearly all of them rabbis. Delegate Dr. Halpern of Chicago, called attention to the fact while the voting was going on, and said people might ask why the laymen did not have a better representation. The vice presidents elected were: Dr. Aaron Freidenwald, of Baltimore; the Rev. Dr. M. Jastrow and the Rev. Dr. D. Leventhal, of Philadelphia; the Rev. Dr. M. Margolies, of Boston; S. N. Dembitz, of Louisville; the Rev. Dr. Gustav Gotthell; the Rev. Dr. Isidor Myers, of San Francisco; the Rev. Dr. Masliansky, the Rev. Dr. H. Illiowizi, of Philadelphia; and the Rev. Dr. Morris Mendel, of Washington.

An executive council of twenty-four was also elected, as well as twenty delegates to represent the federation at the London Congress. Among these latter were Professor Gotthell, Dr. B. L. Gordon, the Rev. Dr. H. P. Mendes, the Rev. Dr. Stephen S. Wise, and Dr. P. Blaustein.

On the federation contingent for the Central Actions Committee for the Zionist movement, whose headquarters are in Vienna, are the Rev. Dr. Wise, the Rev. Dr. W. Schaeffer, and the Rev. Dr. B. Falsenthal.

The federation will make a strong fight, both in the London Congress and before the Central Actions Committee in Vienna to be recognized as the only Zionist society in America, and a resolution asking the Central Actions Committee to recognize it as such was passed. A resolution was adopted urgently inviting Dr. Herzl, the organizer of the Zionists, to visit the United States, and it was decided to organize a set of speakers to agitate the movement.

The Sabbath Observance Association.

During the prevalence of the hot weather and owing to the absence of so many from the city the public meetings as those held in Synagogues—Central Park West, East Sixty-seventh street and 127 Norfolk street—during the past three months are suspended. The efforts of the association, it is proposed to continue in the several sea side and mountain resorts, thus preparing the way for enlarged, widened and active work in our city during the autumn and winter. Let all friends of our Holy Sabbath and well wishers of Israel assist in urging upon all who neglect it, to "Remember the Sabbath Day to keep it holy. B."

The Jewish Working Girls' Vacation Society, which has been maintaining a vacation house at Bellport, L. I., has this year been able to purchase the property, and will make the necessary repairs for the coming influx of tired visitors from the crowded districts of the city. Last Summer 728 girls passed vacations of one week each at the house, and of all that number only twenty-two were unable to pay the required \$3 a week for board. A fund is maintained from year to year to secure vacations for deserving applicants who are themselves unable to pay.

Advertise in the Hebrew Standard.

ENGAGEMENTS.

PEYSER—MORGENSTERN. — Mrs. Bernard Peyser announces the engagement of her daughter Selma to Dr. Julius Morgenstern. At home Sunday, June 24, from 7 to 11 p. m., at No. 241 E. 39th street.

APPEL—DAVIDSBERG. — Miss Rose Davidsberg, 9 Palmetto st., Brooklyn, N. Y., to Louis Appel, of New York.

BOCK—LOWENSTEIN. — Mr. M. Lowenstein announces the engagement of his sister Hannchen to Harry Bock. At home Sunday, June 17, 4171 Third ave., 176th street.

LEDERBERG — FRIEDNER. — Mr. 88th st., announce the engagement of their daughter Ray to Nathan Lederberg. At home Sunday, June 17, from 2 to 6.

LEUIN—BECHSTEIN. — On Sunday, June 3, 1900, Sophie L. Bechstein to Samuel Leuin. At home Sunday, June 17, 1900, 340 East 75th street.

LEVY—KATZ. — Mrs. B. Katz announces the engagement of her daughter Carrie to Mr. Ben Levy. At home June 17, 1900, from 3 until 6 o'clock, No. 308 East 82d street.

MANDELBAUM—LEVY. — Mr. and Mrs. Harris Mandelbaum announce the engagement of their daughter Annie L. to Mr. Samuel Levy. Notice of reception hereafter.

SIMONS—BURNETT. — Mrs. Esther Simons announces the engagement of her daughter Etta to Mr. Tobias Burnett. At home Sunday, June 17, 7 p. m., 1840 Lexington avenue.

WESTHEIMER—MARKS. — Mr. Marcus Marks announces the engagement of his daughter Julia to Mr. Mike Westheimer, of New York. At home Sunday, June 17, at 328 East 84th street.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.

291 Third avenue, between 22d and 23d streets.

The marriage of Dr. Herman Silverman to Miss Gertrude Rubin will take place Tuesday, April 19, at the Hotel Savoy. A reception will follow from 4.30 to 6.

Cards are out for the wedding of Mr. Charles Kleinbaum to Miss Minnie, daughter of Mr. and Mrs. Gilbert Isaacs, which will take place on Tuesday evening, June 19, at 5 p. m. at the Congregation Zichron Ephraim. A reception will follow at the Lexington Avenue Opera House.

MARRIED:

Marks—Mendelsohn.

On Sunday, June 10, 1900, by the Rev. Raphael Benjamin, M. A., Jennie Mendelsohn to Louis Marks.

Moskowitz—Kantrowitz.

On Wednesday, June 6, 1900, by the Rev. B. Hast, Pauline Moskowitz to Louis Kantrowitz, at Arlington Hall, St. Mark's place.

Kamm—Samuels.

On Sunday, June 10, 1900, Miss Emma Kamm, of Brooklyn, N. Y., was married to Mr. Frederick Samuels, also of Brooklyn. The ceremony was performed by Rev. Joseph Segal.

Davis—Harris.

On Wednesday, June 6, 1900, Frances Davis to Bernard Harris, of Raleigh, N. C., at 1070 Second avenue, by the Rev. B. Hast.

Emerman—Glass.

On Sunday last, June 10, 1900, Miss

Young's Hats

NONE BETTER MADE.

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Manhattan.
371 Fulton St.,
Brooklyn.

Derbys, \$3.00 and 4.00

Alpines, 3.00 and 3.50

Silk Hats, 5.00 and 6.00

Annie Emerman was married to Mr. Isidor Glass, at Harlem Lyceum. The ceremony was performed by Rev. Joseph Segal.

Weinwurm—Stiasny.

On Sunday, June 10, 1900, by the Rev. B. Hast, Helene Weinwurm to Samuel Stiasny, at 1072 Second avenue.

Simons—Stern.

On Tuesday, May 5, 1900, by the Rabbi W. Kronowith, Rachel Simons to Robert J. Stern.

Mr. Blumberg's Farewell Party.

Joseph Blumberg, one of our most prominent Beau Brummels, gave a farewell dinner to his friends Friday evening at Healy's, Columbus avenue and Sixty-sixth street, previous to his departure for an extended Continental tour. Among the merry-makers were Isaac Josephson, the host's personal counsel; Joseph Levenson, the famous Union League orator of the Second Assembly District; Simon Miller, of "golden tooth" fame; Sol Cohen, the smiler; Dave Brown, father of the little Brownie, who imagined himself a bachelor again; George Gyer, the banker; Harry Goldman, of soft eyes, with the lovely ways; Maurice J. Katz, the bachelor barrister; and last, but not least, the small brother, Mike S. Blumberg, whose beard, smiling countenance and deep baritone voice, predominated over the entire gathering. The host sailed on the S. S. Mesaba the next day amid the cheers, tears and well wishes of those mentioned and a few others. The scene on board will long be remembered by Mr. Blumberg and friends, for the parting was a hard one. As each friend parted company, with an embrace and kiss, they offered some tribute of remembrance, such as perfume, candy, small bottles and other like trinkets. Mr. Blumberg will return in eight weeks, after visiting all cities of prominence.

Cooper Union Art School.

It was Gertrude Huebsch, the youngest daughter of the late Dr. Huebsch, who received the first prize at the recent commencement of the Cooper Union Art School, as well as a scholarship in the National Academy of Design. Our composers inadvertently had it "Huebsch" in our last issue.

Script's Outing and Games.

Preparations are now all completed for the outing of Script Lodge, No. 374, K. of F., which is to be held at Iselin's Park, Old Town road, Grassmere, S. I., Sunday, June 17. With the weather being clear it is expected that every one will have an enjoyable time, as each section of amusement has been given to a separate committee, who will attend to every want. The outdoor sports will be in charge of Charley Jacobson, whose experience will prove of great value. He has appointed competent judges and selected several races, novel and interesting. The features will be the hundred yard dash for men, the fifty yard dash

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for ladies. Irve Light and Henri Michels will show the ladies new methods of riding bicycles. The bowling, in charge of Joe Fisher, will be for prizes, both ladies and gentlemen. Rudolph Cony will be in charge of the dancing, introducing the Virginia reel, cakewalks and Czardas. Louis Recht, the chairman of the committee, will be kept busy looking after the various men in charge of the grounds. The ball game at 4, between the Scripts and Incogs, will have everybody laughing, as Mike Blumberg will act as referee and Max Buchner coaching.

Home for Aged and Infirm Hebrews.

Mr. and Mrs. I. Blerman gave to the inmates and friends of the Home for Aged and Infirm Hebrews their yearly garden party, at which more than 500 people participated. Refreshments were served and heartily enjoyed, together with the selected programme of the Hebrew Orphan Asylum Band.

A notice of the sermon delivered at the Madison Avenue Synagogue by the Rev. Dr. Silberfeldt, of Jersey City, on the 2d inst., was unavoidably crowded out. It was a thoughtful address and well delivered. The speaker showed an evident familiarity with his subject, which was taken from the Ethics of the Fathers.

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THE HEBREW UNION COLLEGE

The Hebrew Union College will eventually be moved to Chicago.

The natural tendency of Reform is towards radicalism. "Progressive Judaism" can find no other ultimate goal than that which has been attained by Dr. Hirsch.

The early Jewish education and training of the late Dr. Wise were the only restraining influences to "an advanced step" of which the Sunday Sabbath and no Sefer Torah are the grand culminating points. His prominent disciples are "advanced thinkers" and they can have no better or more natural leader than Hirsch and therefore no better place for the college can be found than Chicago.

Last Sabbath morning, Rev. Dr. David Davidson, of Temple Ahawath Chesed, preached his farewell sermon. It is with unfeigned regret that we make mention of this event, because Rabbi Davidson is a scholar of the old type, and yet a minister of the new. Both his erudition and sincerity stand unquestioned. It is greatly to be regretted that Dr. Davidson has chosen to retire permanently from the pulpit, which loses in him a vigorous and scholarly expounder of the word of God.

Dr. Davidson's services will not be wholly lost to the community, inasmuch, as he is determined to open a collegiate school for the training of young boys—a step which should be heartily welcomed by those who realize the importance of surrounding young boys with wholesome moral and religious atmosphere in their early youth.

The Rev. Dr. Voorsanger, of San Francisco, has come to New York accompanied by his good wife, spending a few weeks in these parts. Although we have occasionally crossed swords with Dr. Voorsanger, editor of *Emanu-El*, we are heartily rejoiced to welcome to our city, so fine a preacher, so thorough a scholar, so forceful a writer as is Dr. Voorsanger.

The Doctor wields a graceful and vigorous pen, and is without doubt one of the finest and sturdiest representatives of the American Rabbinate. His sermon on "The Ideals of Righteousness," delivered as a baccalaureate address before the Leland Stanford Junior University, was one of the most finished and eloquent addresses we have ever read. We trust that Dr. Voorsanger will not return to his Pacific home without giving New Yorkers an opportunity to judge and to appreciate his remarkable gifts as scholar and pulpit orator.

In the last fifty years the old Tenth Ward has been the original tenting ground for every foreign colony in the City. The Americans were driven out by the Germans. The Irish drove them from their stronghold, in turn they gave way to the Jews. Now they are driven out and the Italians are the invaders.

It is a great sin to give alms to the poor in the presence of others.—*Chagigah, fol. 4*

DISGUSTING SYCOPHANCY.

Paul was the real founder of Christianity, and not Jesus the son of Joseph. In this connection we are forced to remark, that the adulatory expressions used by our modern Rabbis when referring to the "Man of Nazareth," are not evidences of liberality, as foolishly imagined, but rather an exhibition of disgusting sycophancy to the clerics of the dominant religion, merged with a cowardly disregard for the truth as the Jews recognized it.

No wonder that meddling bigots filled with the missionary spirit of their faith, imagine that the "benign teachings of the Gospel" are gradually permeating the benighted minds of the Jews, and that at last we are beginning to recognize "the blessed influences of Christianity," when Rabbi—God save the mark—speak so lovingly, so tenderly, so effusively of the "Great Master"—"the lowly Nazarene"—"the Young Teacher," *ad libitum et ad nauseam*.

The prismatic vagaries of these modern lights, often incite to ridicule, but their insane desire for a "pat on the shoulder" by Christian members of the cloth, only serves to lead them to untimely indiscretions injurious in their results.

MORE VAGARIES.

According to the *Chicago Chronicle*, the Rev. Dr. Myron W. Haynes of the Belden Avenue Baptist Church, recently assisted the Rev. Dr. Emanuel Schreiber of the Temple Emanuel, "in the confirmation of children in accordance with the rites prescribed by the Talmud."

The Baptist minister defends himself by saying, "I care not what my critics think or say, I am here to do none but the Master's will, and be it remembered he was a Jew, the King of the Jews."

We do not blame Rabbi Schreiber, because as openly admitted, the rite of confirmation has been bodily stolen from the ceremonies of the Christian Church, and from the Chicago point of view, we see nothing inconsistent in the administration of the rite by a Christian minister.

Our Eastern ecclesiastical scientists would only be too happy if they could get such men as Bishop Potter or other distinguished Christian minister to assist them in the administration of the rite, but for the present they are afraid to show their hand,—that's all.

ON THE WAR PATH.

Rabbi Edward B. M. Browne of Columbus, Ga., is on the political rampage and fiercely denounces President McKinley for refusing to name a Jewish chaplain.

Browne belongs to the Jewish church militant, and is a fighter from "away back."

He is an eloquent speaker and wields on vigorous pen.

We understand that he is engaged in writing a work on American Judaism, in which he proposes to expose the vagaries of American Rabbis.

It will doubtless be interesting reading, but we hardly think that the subject can be crowded into one column

The Sempfner School

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THE MORAL OF IT.

Soon the "liberal Jew" who imagines that his anti-Semitic friends do not regard him as one of "them other fellows" will endeavor to register his name as a guest in one of the summer hotels where "Jews are not admitted." From his religious bosom bursting with indignation will emanate the wail of "Rishus." He will essay to air his woes in some Jewish paper—of which he is not a subscriber, for he does not believe in sectarian journalism. The Editor will consign his screed to the waste-basket and he will cite it as an evidence of weak-kneed Jewish journalism. Moral: Don't abase yourself by going where you are not wanted, and subscribe to a Jewish paper.

The magnitude of Jewish charity was exemplified this week by the probate of the will of the late Baron Adolphe de Rothschild, who bequeathed no less than 250,000 francs annually for the support of the Jewish Ophthalmic Hospital and the sum of 40,000 francs annually for another hospital in Geneva and the same amount for the support of Jewish working girls in Paris. As late as last week the Baron de Hirsch estate had to pay almost \$7,000,000 as a tax to the crown upon the more than \$50,000,000 bequeathed for charitable purposes to the Jewish Colonization Association by the late Baron and Baroness de Hirsch.

A Jewish sermon was recently published with the date 5656, first delivered some four years ago. The printer's devil got at the date however, and made it 1656, and the sermon actually looked weather beaten enough and musty smelling to have been written in 1656.

We noticed the other day an advertisement in the street cars insuring incandescent lamps. The next thing to be done is to insure young men and women against falling in love.

I would have none of that rigid and circumspect charity which is never exercised without scrutiny, and which always mistrusts the reality laid open to it.—*Massilon*.

Neither judge nor justice can help a man who is injured by a woman.—*J. Meg., fol. 97.*

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Rev. Dr. Louis A. Alexander is at liberty to communicate with Congregations. Address, Alexander's Institute for Languages, 38 Hoadley Building, New Haven, Conn.

Rev. Joseph Segal, מוהל Practical Mohel, announces his removal to 124 E. 87th St., N. Y. I shall as heretofore be pleased to perform at all religious ceremonies in and out of city.

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Borough of Brooklyn.

Hebrew Orphan Asylum.

On Sunday, June 10, the large hall of the Hebrew Orphan Asylum, Borough of Brooklyn, was elaborately decorated with palms and flowers, as well as the lobby and the entrances of the building. It was an exceptional day for the orphans, as eleven of them were to be confirmed. The exercises on this occasion were beautiful and well conducted. They were witnessed by at least six hundred people, who could not find even standing room in the main hall, so that a large number had to remain in the lobby and in an adjoining room facing the main hall. Rev. Leon M. Nelson, of Temple Israel, was the officiating rabbi, and Rev. Mr. Schuman, of the Ninth Street Synagogue, Brooklyn, was the cantor. After reading the afternoon prayers and part of the confirmation exercises, the Torah was taken out and the blessing of the Torah recited by the confirmants. The ten commandments were read from the Torah in turn by the boy confirmants, and each of the "ten words," thus read from the Sefar, were, as was done in olden times, translated by the confirmants in the vernacular. A duet by the cantor and soprano soloist, Mrs. Eva Krants, was beautifully rendered. An opening prayer, symbolism of flowers, floral prayer, doctrines of Judaism, closing prayer, etc., were recited successively by the confirmants, and gave great satisfaction. The most touching of all, however, was the orphan prayer, offered by Malvina Engel. It brought tears to the eyes even of men. A violin obligato was masterfully executed by a young girl, Miss Dora Hockstein. The singing of the orphans, some hymns, responses to the "Kedushah," "En Kelohenu," etc., did great credit to their able music teacher and choirmaster, Rev. Samuel Radnitz, of the State Street Synagogue. Rabbi Leon Nelson addressed the children in a brief, but very eloquent, manner, at the termination of which he pronounced the priestly blessing over each of the confirmants as they passed in front of him before the open Ark, which produced a solemn and touching scene. On the platform were seated the officers of the asylum, Rev. Dr. Wintner, of the Keap Street Temple; Rev. Dr. G. Taubenhau, of Congregation Beth-Elohim, State street, and several other ministers of the Brooklyn congregations, etc. After the conclusion of the religious services, the confirmants were addressed by Morris Adler, who presented, in behalf of the trustees, to each of the confirmants a \$5 gold piece, and in behalf

of the Ladies' Auxiliary Society, a \$2.50 gold piece. The confirmants were Malvina Engel, Annie Davis, Esther Hummel, Jennie Isaac, Rebecca Neishin, Sabina Rosenzweig, Louis Rosenbaum, Jacob Hockman, Sam Susskind, Henry Weil and Tillie Fruchtman. A word of praise is due to the able teachers of these orphans, Mr. Wolfe, Miss Birkenthal and Miss Cohen, and, above all, to the superintendent and matron, Mr. and Mrs. Paul Lazarus. Before parting the visitors were treated to some musical selections rendered by the well-known band of the Brooklyn Hebrew Asylum.

CONFIRMATION ADDRESS.

At the confirmation services at Temple Beth Elohim, Keap street, Brooklyn, on Shabuoth morning, Rev. Dr. Wintner, in his short address, selected his text from the eighth Psalm: "Out of the mouth of children, Thou, O God, hast established Thy glory." He said:

God, His glory, His power and His love are revealed to us in the beauties of nature and principally in the masterpiece of creation—man. God has crowned him with honor and glory, endowed him with illimitable mental powers, with an inventive genius to subdue Nature and her wonderful forces for the utility and enjoyment of man. The human mind is indomitable, it sweeps into the realms on high; it gathers the sparks of the heavenly orb, to move therewith the mundane machinery; it spies out the sun's course, and figures out to the hundredth part of a second to tell when his great light will be snuffed out like a candle, as we experienced the eclipse of the sun a few days ago.

The human mind descends into the bowels of the earth, plunges down into the depth of the sea and grasps the immeasurable dimensions of the globe, "from the rising of the sun unto his going down," and from the tropics to the Arctic. "How wonderful is man!" exclaims the Psalmist. "Thou hast made him in his intellectual capacity but a little less than the divinity, everything is placed beneath his feet"; and in his rapture and inspiration the ancient bard exclaims: "How great is Thy name, O Lord, on all the earth!"

But our inspired Psalmist, in speaking of God's revelation in man, commences with the child, by saying: "Out of the mouth of children, Thou, O God, hast founded the glory." Yes, it is there where God's revelation is first manifested. God's kindness and love are revealed in the babbling of the innocent babe, in the sweet prattle of the child, when it first utters the monosyllables of "Ma-ma," "Pa-pa," and later on when, folding its little hands, it recites the night prayer: "O Lord, keep my mamma and my papa, whom I love, and bless them."

And God's revelation of love and kindness and glory are manifested when boys and girls "who, in early youth, store their minds with heavily truth" of religion, and on the Feast of Revelation appear here, in the house of God, and in the presence of the congregation offer devotional prayers and publicly declare their fealty to God and to the religion of their fathers, and we call this by the popular name of "confirmation."

Friends, the ceremony of confirmation requires no apology; it was introduced into the modern Jewish service more than half a century ago in Germany, and later it was adopted in all reform congregations in the country and performed year after year on the feast of the "Giving of the Law."

The topic of confirmation was recently discussed at a meeting of the "Council of Jewish Women," and it was "unanimously resolved that the age limit be advanced and it was also recommended that a greater simplicity in dress and

otherwise be observed." The Confirmation ceremony is now religiously established and it forms a component part of the liturgy of this day. The custom of Bar-Mitzvah has become antiquated from the standpoint of Reform Judaism, although some parents still adhere to the same; they are satisfied with the "religious" celebration of the thirteenth birthday of their boys, minus the knowledge of Jewish religion. The ceremony of Confirmation is an improved "Bar-Mitzvah" in conformity with the progressive spirit of Judaism; it is the exemplification of religious equality of sons and daughters, of men and women in the modern synagogue. If there are people who criticize the beautiful ceremony of Confirmation, it is certainly the fault of the critics themselves, and not the fault of Confirmation. Those cavilers are either so-called orthodox "a tous prix," or people who are callous or indifferent toward things of a religious character. It is the fault and weakness of the human eye that it cannot look at the shining sun, and not the fault of the sun; he who is color-blind cannot admire the beauty of the rose and the loveliness of flowers. People without religious temperament, so to say, are not touched by the most impressive, sacred ceremony. And, indeed, sacred and deeply religious is the ceremony of Confirmation; it appeals to the hearts of fathers and mothers, sons and daughters; it touches the tender feelings of religious people and of those who love children. The large gatherings who witness the Confirmation service every year are instructed, edified and impressed by the lessons and sentiments as expressed by the "mouth of children." You, parents, brought those whom you love to the house of God, your eyes beam with happiness, your hearts with gratitude and religious pride that "out of the mouth of your children" God's glory, God's love and God's kindness are manifested to-day.

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PRINCIPALS OR PARENTS WISHING competent teachers in Hebrew, history, etc., should apply to Prof. Joshua Fein, in the Jewish Theological Seminary, 786 Lexington avenue and he will recommend students from the seminary.

WORK WANTED.

Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promotive of the spiritual and temporal welfare of humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station F.

A Boarding House, Kosher, nicely furnished, first-class location; four story; well paying business; rent, \$1,500; will sell cheap for cash. Address OPPORTUNITY, Hebrew Standard.

MANDEL, SALOMON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Salomon Mandel, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of Arthur Furber, Esq., No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 21st day of January, 1901, next.

ARTHUR FURBER, Esq., Executor. Attorney for Executor, No. 287 Broadway, New York City, Manhattan Borough.

STECKLER, IGNATZ E.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Ignatz E. Steckler, late of the County of New York, deceased, to present the same with vouchers thereof, at the office of Arthur Furber, Esq., No. 287 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of December next.

LOUIS STECKLER, Attorney for Executors, 5-7 Beekman Street, N. Y. City, Borough of Manhattan.

S. SLOMKA'S SONS & CO.—Supreme Court, New York County. In the Matter of The General Assignment of Jacob Sломka, Max Sломka and Adolph Sломka, composing S. Sломka's Sons & Co., to Louis Stern, Assignee.

IN PURSUANCE OF AN ORDER of the Honorable Henry Bischoff, Jr., one of the Justices of the Supreme Court, in and for the County of New York, made and entered in the office of the Clerk of said County on the 8th day of June, 1900, notice is hereby given to all creditors and persons having claims against Jacob Sломka, Max Sломka and Adolph Sломka, lately doing business in the City of New York, that they are required to present the same, with the vouchers therefor, duly verified, to the subscriber, the duly appointed assignee for the benefit of creditors of the said Jacob Sломka, Max Sломka and Adolph Sломka, at the office of Jacob Sломka, 27 Nassau Street, New York City, on or before the 27th day of August, 1900.

HARRY L. HERZOG, Attorney for Assignee, 87 Nassau Street, New York City.

KAUFMAN, FELIX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Felix Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their places of transacting business, at the office of Rabe & Keller, No. 268 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fifteenth day of December, 1900, next.

LEVY, AARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Levy, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber, at her place of transacting business, at the office of Abraham Cohen, No. 23 Park Row, Borough of Manhattan, in the City of New York, on or before the 9th day of December next.

EBRICH, REBECCA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Ebrich, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their places of transacting business, at the office of Samuel W. Weiss, Nos. 45 and 47 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the first day of December next.

RICE, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Henry Rice, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to wit the office of H. Richter's Sons, No. 627-629 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.

DREYFUSS, NANETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nanetta Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at the place of transacting business at the office of George Haas, No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the thirtieth day of October next.

FOISE, ASHER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Foise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 85 Franklin street, in the Borough of Manhattan, City of New York, on or before the 1st day of July next. Dated New York, the 18th day of December, 1899.

FRANKENBERG, DAVID.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frankenberg, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscribers at the place of transacting business, at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 12th day of November next.

BEUTEL, LOUISA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Beutel, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber at her place of transacting business, viz.: The office of Messrs. Kurzman & Frankenhimer, No. 20 Bro. Street, in the Borough of Manhattan, City of New York, on or before the first day of December, 1900.

POZNANSKI, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Poznanski, deceased, late of the County of New York, to present the same, with vouchers thereof, to the subscribers at the place of transacting business, No. 613 Eighth avenue, in the City of New York, on or before the 20th day of September next. Dated New York, the 12th day of March, 1900.

MEYER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Meyer, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, No. 62 Fulton St., in the Borough of Brooklyn, City of New York, on or before the 15th day of August, 1900, next.

KAHN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kahn, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of Platatz & Stroock, No. 320 Broadway, in the City of New York, on or before the first day of November next.

Supreme Court, STATE OF NEW YORK. Edward R. Lazarus, Plaintiff, against John Mirschal, the name John being fictitious, defendant's true Christian name being unknown to plaintiff, Defendant.

THALMAN, HERMAN.—IN PURSUANCE OF an order of the HON. ABNER C. THOMAS, a Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Herman Thalman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at his place of transacting business, at the office of Paul Hellingner, No. 320 Broadway, New York City, on or before the 8th day of October, 1900.

PAUL HELLINGER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

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Ascher Lodge Stag.
 When Ascher Lodge, No. 131, I. O. F. S. of Israel, entertain their friends, they always have a novelty in the way of invitations and fun. This time it will be a stag and smoker at Curiel's Hall, on Sunday, June 24.

A good programme will be the feature, while the feast will be just as good. The ticket is in the form of a large silver key, and the notice which accompanies it is a live sheet.

Monster Summernight's Festival.
 The following circular has been issued by District Grand Lodge No. 1, Independent Order Free Sons of Israel, and we take pleasure in publishing the said circular in its entirety, appreciating the worthy cause involved:

All hands point to Tuesday, Aug. 14, as a red letter day, for then it is expected all good Free Son brethren, their families and friends, will gather at Sulzer's Harlem River Park, bent upon making this year's picnic and summernight's festival, a great success, and to thus assure a twelve months' future for the Charity Fund; the latest, the best and most noble creation of our beloved Order.

The day promises to be one of festivity galore, viz.: In the afternoon a vaudeville performance by talent, who, for the past season, have appeared at Weber & Fields' and Keith's Theatre.

A musical programme will be discoursed by the bands of the Hebrew Or-

phan Asylum and the Hebrew Sheltering Guardian Society.

In the evening the usual dancing will follow. The fact that so many poor and sick brothers have been assisted this year impels the officers of the Grand Lodge to make this appeal and to urgently request you to retain the inclosed ticket and, if possible to dispose of additional ones.

We can anticipate that with your assistance and presence the affair shall prove a financial and social success, thus attaining a true charitable end. Yours fraternally, ISAAC SIMON, Chairman of the Committee on State of the District.

M. S. STERN, Grand Master.
 I. H. GOLDSMITH, Grand Secretary.

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 Chairmen of Committees—Finance, I. S. Lambert; Endowment, L. Wollstein; Laws, J. Kanowitz; General Fund and Charitable Objects, L. B. Schmidt; Intellectual Advancement, M. Ellinger; Hall and Building, Myer Hellman; President District Court, J. B. Klein; President Board of Governors, Jacob Cane; President Malmonides Library, Wm. A. Gans.

Home District No. 1, I. O. B. B.

A goodly number of the members of Washington Lodge, No. 19, accompanied by their ladies, visited the Home last Sunday afternoon, and provided an entertainment for the inmates which was greatly enjoyed by all who were fortunate enough to be present. The weather was all that could be desired. The band of the Hebrew Sheltering Guardian Association played on the lawn during the afternoon, and it is needless to say that their efforts greatly added to the success of the affair. In the assembly room of the Home the members of the lodge, the Board of Governors, the inmates and a large number of visitors were gathered, and were greatly amused by several humorous selections, which were rendered by Mr. Nathan Metz, Mr. Abr. Emanuel and Mr. Louis Wollstein. Mr. Henry Meyers, the president of the lodge, welcomed the guests and inmates. Mr. M. Ellinger gave an address in his usual happy vein. Mrs. Martha Lichfanstein rendered several piano solos. Miss Charlotte Fuechsel and Mrs. Nathan sang very finely. Master Albert Baum and Mr. Sidney Meyer recited, and with the music of the band interspersed, the afternoon passed very quickly. Refreshments were also served in the spacious dining hall of the institution; in short nothing was left undone to make the occasion a memorable one in the annals of the Home. Great credit is due to Mr. Louis Wollstein, who was chairman of the Committee of Arrangements, as well as to Mr. A. U. Zinke, the secretary of the lodge.

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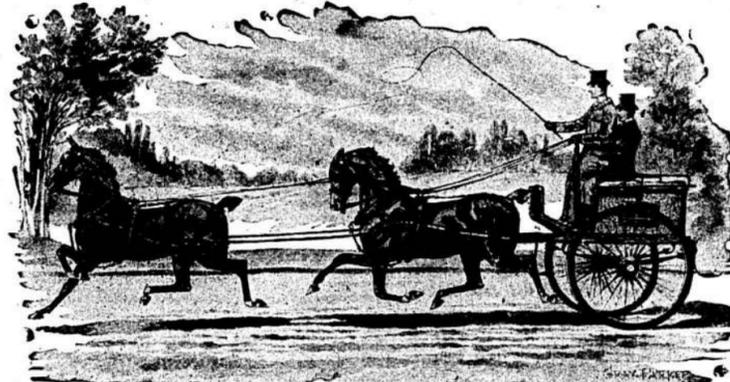
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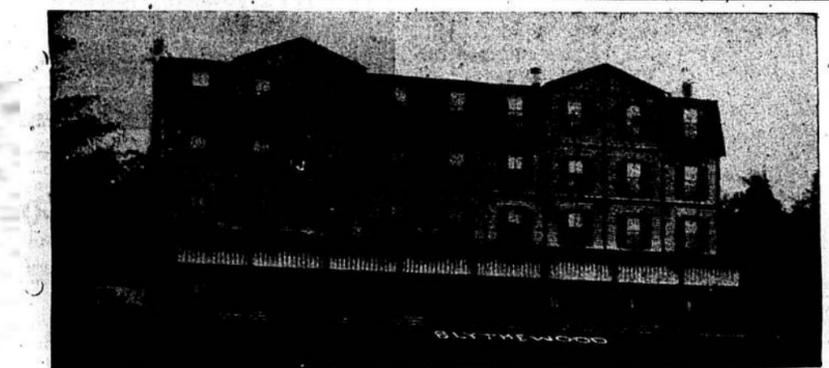
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50-inch Madras	.35	.17
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