

# THE HEBREW STANDARD

AMERICA'S LEADING JEWISH FAMILY PAPER.

CIRCULATION LARGER THAN THAT OF ALL THE OTHER JEWISH CITY PAPERS COMBINED.

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## FRIDAY NIGHT.

By Isidore G. Ascher.

The air is still; the lamp is lit,  
With blessings for this hallowed eve;  
All cares are hushed, and shadows flit  
In every grateful prayer we weave;  
And over all is shed the light  
Of love, to welcome Friday Night.

The earnest days of toil are past,  
As duty gave each hour its zest,  
Until within home's fane, is cast  
A benison of peace and rest;  
With love that sets its crown of light,  
To glorify the Friday Night.

And as our parents' blessings fall,  
Like vernal airs to wake the flowers,  
The rest of God is over all,  
Who made the peace of Sabbath ours!  
The joy, the sweetness, and the light,  
To sanctify the Friday Night.

## THE JEW AND THE MODERN DRAMA.

During the last few years a highly interesting phase of the drama in America has been the rapidly increasing prominence of the Jew in matters theatrical, notably on the managerial side. There has been a great deal of discussion about the theatrical trust, where the canny, business touch of the Hebrew is particularly noticeable. In this connection an article by Hillary Bell in the *New York Press*, on the occasion of the reopening of the Olympia theatre in New York by George Lederer, is of interest. The writer disclaims any bias in favor of the Jew by saying that he is a Presbyterian and his views in the main seem fair. The Jews are an enterprising people, says Hillary Bell. Always inclined toward art, they have recently forced their way upward in the theatre. Anti Semitic journals have contested their progress step by step, yet our music and drama are gradually losing their once distinctively Gentile complexion and becoming Hebraic.

Rachel was a Jewess, Bernhardt is a Jewess; Edwin Booth was a Jew by blood and inherited genius, Olga Nethersole, Emma Calve, Lilli Lehman, Anton Seidl, Mrs. James Brown Potter and Minnie Seligman, if not Jews, were of Jewish extraction. The greatest of all impresarii, Maurice Grau, is a Jew. The most enterprising and powerful of modern managers, Charles Frohman, is a Jew. The most artistic and refined of theatrical directors, Daniel Frohman, is a Jew. The Haymans, Klaw and Erlanger, Nixon and Zimmerman are Jews. Weber and Fields are Jews. Heinrich Conried is a Jew. The Sires are Jews. Rudolph Aronson is a Jew. There are almost as many Jews controlling the stage as there are employed in its performances.

It is not possible that the art of our theatre shall become a separate province of the Jews. It is not only possible but probable, that the government of its ventures may be engrossed by the Jews. Our Hebrew friends have declared remarkable aptitude for its affairs. They are shrewd students of public taste, they are courageous in expenditure, they are good losers, they are philosophic and abundant in hope they have not personal fads or fancies to

force upon the audience, they do not take themselves or the drama too seriously, they regard the entertainment of the people as a legitimate business and conduct it on business principles.

Semitism seems to be the spirit of modern advancement in the drama and music. Gentile management has many faults of which Hebraic management is free. Within the past dozen years we have observed that various once famous and prosperous Christians have been forced by their own errors to relinquish control of play houses that are now successfully conducted by Jews. Managers who insist on giving entertainment which they want rather than providing amusement that the public wants have fallen by the wayside. Lester Wallack who decided that his patrons must accept old comedy whether or not they liked it, went into bankruptcy. By forcing Lillian Russell on us at a time when she was out of favor, Henry E. Abbey went into bankruptcy. A. M. Palmer fell into disaster because he set his own opinion against that of the public.

The Jews have no nonsense or self sentiment in the running of a theatre. Certain Christian managers have compelled their patrons to accept leading women with whom their relations were meretricious; others have forced their audience to endure actors and authors for whom they had no approval. Such errors are not Hebraic. "Hath not a Jew eyes?" cried Shylock. "Hath not a Jew organs, senses, passions, affections?" Verily, but he does not allow them to be obtruded upon the public. Business is business. A Jew's romances and friendships are as strong as a Christian's, but they never interfere with his purpose in carrying out any undertaking to which his efforts are applied.

The Jews are not only hard working, indefatigable, brainy managers; they are self-respecting. Scandal, too frequent in the theatre, seldom assails them. Certain of the chief managers of England have been involved in disgraceful incidents. "These," to quote Shylock again, "these be your Christian husbands." There has never been scandal in the public prints about our Jewish managers. The Jewish entrepreneur does not, indeed, invariably carry his private decorum into public. Mr. Ziegfeld is the author of diversions which have shocked modesty. Mr. Aarons introduced "Charmion," and Mr. Hammerstein gave us the "Silly Dinner." George Lederer's nymphs at the Casino are scantily clad, and in the costumes of Edna Wallace and Clara Betz he made the judicious grievance. Yet these offenses are not Judaistic. Mr. Dunn in Twenty-third street, Senator Sullivan in Fourteenth street and Sam Jack on Broadway are conducting entertainments that are in no way to be recommended to decorous young persons. The disrobing drama is not necessarily Hebraic, for it is to be noted that the majority of our present lingerie entrepreneurs are good Catholics.

Because the Jew has refused to accept theatrical entertainment as an art and

prosecutes it as a legitimate business, the art of acting and of writing for actors has immeasurably progressed in America. By his efforts the enterprise of amusing not only New York, but the entire country has been carried into an exact scheme which employs all the famous modern dramatists, which pays ample remuneration to talented players, which acquaints the general people with the grace of the drama, which interests everybody, civilian and rural, in the theater, which discovers new authors and develops new actors.

It was a Jew who introduced us to vaudeville. It was a Jew who developed the dainty exquisite art of Maude Adams, who gave us "The Little Minister" and "Rosemary." It was a Jew who trained Mrs. Leslie Carter into her new and splendid eloquence of expression, and who provided in "Zaza" a fit medium for her extraordinary talents. It was a Jew who produced "Secret Service," and who now fosters the remarkable gifts of its author. It was a Jew who increased the general store of good humor by "Charley's Aunt." It was a Jew who organized the well trained company that amuses and interests our German citizens in Irving Place. It was a Jew who picked E. A. Sothern out of a strolling troupe and developed him into a favorite with everybody. It was a Jew who built Olympia and Victoria. It was a Jew who carried the Lyceum into success after it had borne Steele Mackaye into disaster. It was a Jew who lifted grand opera into prosperity, saved the Metropolitan from misfortune, engaged the finest company of singers that music has known, and by his eminent skill in the conduct of operatic art in America was selected to the management of the operatic art in England.

In these circumstances Shylock remains welcome on the Stage as one of the most notable figures in the Shakespearian gallery, and his descendants in race, if not in disposition, are equally at home in the government of the stage. The fine art, as well as diversion, of the theatre, owes much to the Jews. From Maurice Grau, the distinguished director of grand opera, to Florence Ziegfeld, the exploiter of Anna Held, the art of entertaining in all its forms has felt the quickening influence of the Jews. From Sarah Bernhardt to Clara Lipman the play has been benefited by Jewish blood, wit and passion.—*Springfield (Mass.) Republican*.

## Carrying Burdens Gracefully.

"Now watch her," said a tourist friend, pointing to a peasant woman who had lifted a heavy basket up to her head and was walking off with free, sure step. "See how steadily she carries it and how well her head is poised. If that were one of our countrywomen she would try to carry that basket on her arm, where it would be in her own way and in that of everyone who passed. She would shift it from side to side, bending awkwardly under its weight and reach her destination tired out. But that woman has learned to carry a load—and what a fine, erect carriage she

has! It's a pity our girls cannot have a little training along that line."

While our enthusiast talked, we thought of another kind of burden and of how much it means to "learn how to carry a load." Bear them we must, of one sort or another—the burdens of grief, care and disappointment that belong to our human lot—but we all know how differently. Some bend under them and stagger on complainingly, obtrude them upon everyone who comes near. Some lift them quietly out of others' way and, since they must borne, learn to bear them steadily and serenely. There is a gracious poise and beauty of spirit that can be acquired only by the proper bearing of burdens.—*The Young Woman*.

## UNWORTHY CLERICS.

The question is sometimes asked, Who is the most dangerous foe to Judaism? The answer is readily given; why, of course, anti Semites. No! They are not our worst enemies. Bad Jews! Here we come nearer the truth. But the worst enemies, undoubtedly, are bad ministers, who have no real love for their calling, who enter upon it from low and unworthy motives, for the stipend they may earn and the living they obtain, who, in the trenchant words of Scripture, "Crouch for a piece of silver and a morsel of bread, saying, 'Put me, I pray thee in one of the priest's offices that I may eat a piece of bread.'" From such unworthy clerics may heaven deliver us!

One of the chief functions of your ministrations will be that of preaching. Some aid and stimulus for the due performance of this duty you will receive within these lecture rooms. But neither the highest ability in the writing of essays, nor the most perfect elocution, will qualify you as preachers. You have heard of the young artist who begged Sir Joshua Reynolds to tell him how he mixed his colors. "With brains," was the reply. For your pulpit deliverances brains and hearts are required. If you would win souls for God, if you desire to enkindle in the hearts of your hearers a more devoted loyalty to their faith, a striving for things noble, manly and true, the sacred fire must burn in your own souls, your hearts must be aglow with enthusiasm. It is the preacher to whom the people listen, not his discourses. They will read you, not your sermons. Men may admire cleverness, they are only moved by sincere piety. They praise eloquence; they are induced to act by sympathy. If, as a writer quaintly puts it, you preach cream and live skim milk, your ministry will prove a dead failure. Only if the priest be a messenger of the Lord of Hosts will they seek the Law at his mouth.—*From Address of Chief Rabbi Dr. Herman Adler at the opening of the new Jews' College building, London*.

There are two spirits of prayer—one that prays to get what it wants, the other to know what God wants to get.—*Sunday School Times*.

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## APOSTROPHE TO THE JEWISH HOME.

"I never call my wife, wife, but home, for she, indeed, makes my home. Home, the very word touches every fibre of the soul, causes every heart to vibrate with emotion. It is where love's rays of sunshine are perpetual, where tempest tossed souls find refuge from life's storms, where peace, religion and love exert their gentle powers to make it a heart soothing sanctuary, an Eden where eternal blessings crown proud Israel's loftiest thoughts. Home—this word can bid the sweetest dreams arise, awaken the tenderest sentiments, unseal the fountains of love, bringing joy with softest melodies to our soul, sorrow drinking deep of the cup of fateful grief, bidding it smile through tears, o'er and o'er, for the loved ones, the dreams that will come never more.

"Standing in the twilight of the nineteenth century, breathing the inspiring air of freedom, warmed by the glorious sun of liberty, secure in the protection of the Stars and Stripes, even we find home the sweetest haven of rest; then what must it have been to the despised, tortured, hounded, persecuted Jews in the darkest of the dark centuries, when all injuries were unredressed; crime went unpunished and naught could stem the torrent of mad fury? Life to the Jew was a ceaseless cycle of misery, sorrow, crowded on sorrow, outrage on outrage; only the grave promise the wearied rest. Hard, bitter, cringing, vindictive, claimed by the world, but a high priest within his home, at his hearth. There, after the weary toils of the day, was lifted the veil of austerity, uncovering the poetry of Jewish life. In that hallowed circle of home every burdened was lightened, each cloud dispelled, every sorrow banished, all gloom expelled.

"To the mothers in Israel, living and dead, is due all praise. She it was who rocked the cradle of the heroes, taught the teachers and brought the sunshine into their cloudy lives. It is she who has imbued her children with the love of God. It is she who made Judaism a religion of life, and saved it from becoming a church religion. Where are all these beautiful ceremonials to-day? These ceremonials that were the very essence of Judaism? That made children's hearts feel the influence of religion, that made them humble, that led them to the footstool of their God? The last of the old-time symbolisms seems to be crumbling away. Let us, mothers and daughters of Israel, take unto ourselves this Judaism, the soul of the law, this most spiritual life-breathing glorious faith—for if we are not imbued with this pure spirit at our Judaism, how can we plant the seeds in the children's souls? How can we cultivate the sense of reverence? Must we be Jews only, because our fathers were? Let us emulate the example of the martyred mothers of Israel in the elevation of the holy faith and make its glory, its spirit, its beauty, evident to

all. Israel's mission is peace, woman's love—the love of her home, her dear ones, her God."—J. ZENA GABARSKY in *Denver Post*.

### The Origin of Ear-rings.

The custom of wearing ear rings is so ancient that it is impossible to tell who set the fashion. According to the Moslem creed, every Mohammedan lady considers it her duty to wear them in honor of Hagar, who was held in peculiar veneration as the mother of Ishmael, the founder of the Turkish race. There is a curious legend that Sarah, the wife of Abraham, was so embittered against Hagar that she resolved to disfigure her rival's face. Her better nature however triumphed, and she only pierced the lobes of her ears. Hagar, wishing to seem comely to Abraham, put rings of gold in her ears to cover the marks. Her Turkish descendants to day feel that a woman dishonors her great ancestor if she fails to wear them. But many sensible girls and women in our own land want a better reason for the fashion.

### SWEET VOICES

There is no power of love so hard to keep as a kind voice; but it is hard to get it and keep it in the right tone. One must start in youth, and be on the watch night and day, while at work and while at play, to get and keep a voice which shall speak at all times the thought of a kind heart.

But this is the time when a sharp voice is more apt to be acquired. You often hear boys and girls say words at play with a quick, sharp tone, almost like the snap of a whip. If any of them get vexed you hear a voice which sounds as if were made up of a snarl, a whine and a bark. Such a voice often speaks worse than the heart feels. It shows more ill will in tone than in words. It is often in mirth that one gets a voice or a tone which is sharp, and which sticks to him through life, and stirs up ill-will and grief, and falls like a drop of gall on the listener. Some people have a sharp home voice for use, and keep their best voice for those they meet elsewhere. We would say to all girls and boys, "Use your best voice at home." Watch it by day as a pearl of great price, for it will be worth more to you in the days to come than the best pearl hid in the sea. A kind voice is a lark's song to heart and home. It is to the heart what light is to the eye.—*Boston Journal*.

### Watch the Little Things.

It is the little word you speak, the little thought you think, the little thing you do or leave undone, the little moments you waste or use wisely, the little temptations which you yield to or overcome—the little things of every day that are making or marring your future life.

A servant girl who had been admonished by her mistress to be careful in "washing up" the best tea things, was overheard shortly afterward indulging in the following soliloquy while in the act of washing the sugar basin: "If I was to drop this 'ere basin, and was to catch it, I suppose I shouldn't catch it; but if I was to drop it and wasn't to catch it, I reckon I should ust catch it."

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## CITY NEWS.

### Madison Avenue Synagogue.

The Rev. W. Willner, of Meridian, Miss., will deliver the sermon Sabbath morning.

### Temple Israel of Harlem.

The closing exercises of the school will be held on Sunday, June 10. A sermon will be delivered at the Saturday morning service, commencing at 10 o'clock. Subject, "The Nazirite."

### 72d Street Synagogue.

Rev. Dr. Falk Vidaver will preach next Sabbath on the subject, "Spiritual Leprosy."

### Interchange of Pulpits.

The Rev. Drs. H. Pereira Mendes and Drachman will exchange pulpits next Sabbath, the 9th inst. Dr. Drachman's subject in the Spanish and Portuguese Synagogue will be "What Does Orthodox Judaism Stand for?" Dr. Mendes' theme in the Synagogue of Congregation Zichron Ephraim has not been announced.

### Jewish Theological Seminary.

The examination for the Rabbinical degree will take place next Monday, Tuesday and Wednesday, beginning at 9:30 a. m. In addition to the regular staff the Rev. Drs. Maisner, Zinsler, Hertz and Newmark have been invited to act as examiners.

### Young Men's Hebrew Association.

While full notices appeared in print of the dedicatory exercises on the occasion of the opening of the new building, no mention was made at the time of the evening exercises which were held for the benefit of the associate members and their friends. On that occasion a concert was given which attracted to the building an audience of over 1,200 people. Programme consisted as follows:

Address, Percival S. Menken.

Song, Madam Selma Kronold.

Piano solo, Miss Henrietta Michelson.

Second piano, Mr. Leopold Winkler.

Address, Mr. Falk Younker.

Song, Mr. Edward G. Boys.

Cello solo, Mr. Hans Kronold.

Address, Mr. Wm. Mitchell.

The audience was very partial in its applause, especially in the case of Madam Selma Kronold, who sang beautifully.

The closing exercises of the educational classes will be held at the rooms on Saturday evening, June 9, for which cards of admission have been arranged and a large audience will certainly be present. In addition to the diplomas and certificates to be awarded to successful students, there will be a number of prizes, including the William Lewinson Medal for bookkeeping and the Lillie Stadécker Medal for stenography.

There will be a joint outing given by the Social and Athletic Clubs of the Y. M. H. A. on Sunday afternoon, June 10, at College Point.

### Ladies' Fuel and Aid Society.

Last night the Lexington Assembly rooms were virtually crowded to their capacity by the members and friends of that representative of charitable organizations, the Ladies' Fuel and Aid Society, who had come thither to add their mite to make this year's Strawberry Festival of the society a financial success and to thus materially assist the L. F. & A. S. in the performance of its charitable mission. We are most pleased to chronicle the affair as one financially remunerative besides socially successful in view of the good element present and the pleasant evening they spent. The society is at present in a most flourishing condition, much, of course, to be attributed to the untiring efforts of the Board of Officers with Mrs. L. Hershfield at the head.

Advertise in the Hebrew Standard.

## ENGAGEMENTS.

**FALKENBERG — WALLACH.** — Mr. and Mrs. S. Wallach, of 328 East 79th street, announce the engagement of their daughter Rickie to Mr. Max Falkenberg.

**HEIDELBERGER — MANHEIMER.** — Mr. and Mrs. Manheimer announce the engagement of their daughter Carrie to Mr. Julius Heidelberg. At home Sunday, June 10, 1900, at 274 West 132d street.

**HYMAN — LURIE.** — Miss Ray Hyman, of 125 East 108th street, to Mr. Bernard Lurie, of New York.

**JOACHIMSON — KALLMAN.** — Mrs. Adolph Kallman announces the engagement of her daughter Lena to Mr. Martin Joachimson, No. 164 East 82d street.

**LASKER — NAST.** — Rev. Dr. and Mrs. B. Lasker, of Boston, announce the engagement of their daughter, Julia, to Mr. Marx Nast, of New York. Will receive Sunday, June 10, at No. 203 West 112th street, from 3 to 6 o'clock p. m.

**LESSER — HESKEL.** — Mr. and Mrs. Joseph Heskell announce the engagement of their daughter Eva to Mr. Sam C. Lesser.

**LEVY — HYMAN.** — Hannah Hyman to Meyer Levy. At home Sunday, June 10, 1900, 357 East 49th street.

**LOEWENSTEIN — AUMANN.** — Mr. Hermann Loewenstein, of Nebraska, to Miss Caecilie Aumann, of New York.

**MANHEIMER — HALLEY.** — Mr. and Mrs. R. Halley announce the engagement of their daughter, Jennie, to Mr. Arthur Manheimer, Sunday, June 10, 1900, at 84 West 119th street.

**NEWMAN — BRENAUER.** — Mr. and Mrs. G. Brenauer announce the betrothal of their niece, Miss Sadie Brenauer to Mr. Samuel Newman. At home Sunday, June 10, 1900, from three until six o'clock, 242 East 53d street.

**UNGER — MEYER.** — The engagement of Miss Minnie Unger to Mr. Arthur Meyer, the well known artist, has been announced. Reception will be held on Sunday, June 17th, 107 East 73d street.

**WEINTRAUB — SCHWEITZER.** — Mrs. D. Schweitzer announces the engagement of her daughter Annie to Mr. Fred Weintraub. At home Sunday, June 17, 168 East 94th street.

The Albany Dental Association, under the management of F. L. Morhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.  
291 Third avenue, between 22d and 23d streets.

### Engagement Reception.

The reception in honor of the betrothal of Miss Fannie Falk to Mr. Edmund Abeles took place on last Sunday at the home of the bride-elect's parents, Mr. and Mrs. Nathan Falk, of 2283 First avenue.

During the day and evening many relatives and friends called to offer congratulations, and to participate in the festivities attending the occasion.

Among the visitors noted were: Mr. and Mrs. Jesse Wasserman, Mr. and Mrs. Simon Tyroler, Mr. and Mrs. J. Rosenberger, Mr. and Mrs. Simon Schwartz, Mr. and Mrs. Mayer Falk, Mr. and Mrs. A. Goldman, Mr. and Mrs. H. Jedell, Dr. Strauss and sister, the Misses Jennie Rosenberger, Birdie Feist, A. Cohn, Blanche Mitchell, Etta Gilbert, Jennie Meyer, and the Messrs. A. Gilbert, J. Runshelm, Leop. Feist, I. Simon, Jacob H. Solomon, Hiram Friedlander, Gabriel Newhouse, Simon Mayer, Emanuel Brummell, Alfred Sander, Gabriel Newhouse, Nathaniel Levy and Sol. Feist. Miss Jessie Mitchell assisted in receiving.

Mr. and Mrs. Zacharias Nathan have sent out invitations for the marriage of

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their daughter, Miss Dora Nathan, to Mr. Henry Pollack. The ceremony will be performed at the Tuxedo, Madison avenue and Fifty-ninth street, on Sunday evening next, June 10, and will be followed by a reception and dinner.

### MARRIED.

#### Schattman—Froelich.

Mr. Joseph Schattman to Miss Charlotte Froelich, at the Tuxedo, on Tuesday, June 5, at noon, by Rabbi Stephen S. Wise.

#### Marx—Jacobs.

At the residence of the bride, on Wednesday, June 6. Mr. Ferdinand Marx to Miss Beulah Edna Jacobs, by the Rev. Stephen S. Wise.

#### Faber—Hecht.

Mr. Albert Sidney Faber to Miss H. Marian Hecht, at Sherry's, on Wednesday, June 6, by the Rev. Stephen S. Wise.

#### Sommer—House.

On Sunday, June 3, 1900, golden wedding of Moritz and Theresa Sommer, solemnized by the Rev. Raphael Benjamin, M. A.

#### Susskind—Hellbrun.

On Tuesday, June 5, 1900, by the Rev. Raphael Benjamin, M. A., Rose Hellbrun to Michael Susskind.

#### Cooper Union Art School.

Miss Gertrude Huelsch, the youngest daughter of the late Dr. Huelsch, received the first prize, consisting of a silver medal and a scholarship in the National Academy of Design, for drawings from life and general excellence, from the faculty of the Cooper Union Art School, the commencement of which took place on Thursday evening, May 29th, at the large hall in the Cooper Institute.

#### Aryeh Lodge, No. 6.

The brethren of this lodge, with their families and friends, will celebrate the 46th anniversary of their institution with a Grand Summer Night's Festival and Open Air Concert at Terrace Garden, on Thursday evening, June 14th.

The committee of arrangements, under the able guidance of Ralph Rosenberger, the Junior Past Grand Master of District Grand Lodge No. 1, have spared no expense to make this one of the notable events of the season. The net proceeds of this, as well as the future affairs of this lodge, for the next three years, will be added to the Golden Jubilee Fund so as to enable the lodge to appropriately celebrate that particular event as be speaks a lodge of the Standard of Aryeh. The Twenty-Second Regiment Band will discourse the music for the Open Air Concerts as aforesaid; the Orchestra under the leadership of M. S. Rauch playing for the dancers.

Any subscriber of the HEBREW STANDARD, who would like to have a specimen copy of the paper sent to a friend, can be accommodated by sending us on a postal card the name and address to which he would like the paper forwarded.

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### A Musical Evening.

Miss Estella Morris, of 735 Third avenue, invited a few of her many friends to spend last Sunday evening at her home, and in order to make the occasion one of attractive import, the "Divine Art" was put much in evidence through the medium of song renditions and piano solos and violin playing by professionals and amateurs. Among those in attendance were Misses Tillie Cohen, Bertha Daniels, Eva Bruckheimer, Martha Schnitzer, Hattie Schnitzer, Minnie Ripin, Mildred Solomon, Selma Morris and the Messrs. Bernard Arnold, Louis Schnitzer, Joseph Silver, I. Simon, Joseph Daniels, Harry Cohen, Adolph Bruckheimer, Seymour Ripin and James C. Morris.

### PARIS, THE BEAUTIFUL CITY.

The opening part of the great art series, entitled "Views of Paris and the Exposition, 1900," can be seen at the office of this paper. These beautiful books are issued weekly, for twenty consecutive weeks, in parts of 16 views each, and will contain all that is worth seeing of the greatest Exposition ever held. Don't fail to take advantage of our offer to secure these valuable art reproductions, which can be secured for only 10 cents each week.

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**Congregation Beth Elohim.**

The confirmation services of the Congregation Beth Elohim, State street, on the Shabuoth festival, drew a large number of members and visitors to the Synagogue. The edifice was filled to its utmost capacity. Rev. Dr. G. Taubenhau is the Rabbi and Rev. S. Radnitz the cantor of the congregation. The confirmants, five in number, were: May Levy, Rebecca Rothstein, William Engel, William Weinberg and William Hochzeit. The sermon, by the Rabbi, was very interesting. The selection of the Haftorah, the Ackdomoth, and especially the book of Ruth, for that day, or rather the relation they bear to the festival, commemorating the giving of the Law, was in an able manner explained. The services, as well as the confirmation exercises, were well conducted.

**Temple Israel.**

On Sunday, June 3d, Temple Israel held its confirmation services. The synagogue was so crowded that a large number of visitors could gain no admittance. There were this year twelve confirmations, viz.: Estelle Byk, Camille Caro, Leah Federgreen, Ernestine Goodman, Clementine Levien, Bessie Levy, Joseph Sanders, George Schiff, Victor Tannenholz, Hugo Worshawski and Frank Young. The service was very impressive and did credit to the minister, the cantor and the confirmants.

For an experienced expert, surgical Mohel as a successor to the late Mr. Harris Rosenthal, call on or address Rev. E. M. Meyers, 163 W. 84th street, New York.

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**The Kaltenborn Concerts.**

Years ago there were Thomasites, the came the Damoschites, and now we have the Kaltenbornites. The latter assembled last Saturday night, some two thousand strong, for the first time this summer, and greeted the handsome young conductor with the cordiality with which one greets an old and valued friend. The Kaltenbornite is to be distinguished from some other musical devotee, in that his taste is apt to be broad and Catholic. He enjoys the "Meistersinger" overture hugely, will not at all insensible to the beauties of a Mendelssohn scherzo, a Strauss waltz or a Beethoven symphony. He listens quite attentively even though the cooling lager or the soothing lemonade form a not unimportant factor in his enjoyment. The Kaltenbornite is also shirt-waisted she whose enthusiasm sometimes borders on the hysterical and who often applauds things which should be received in respectful silence, such as Mr. Engel's performance of the Bruckner minor concerto. If there are any places in this neighborhood where a violin concerto is out of place the St. Nicholas Garden is surely one of them. In other respects the program of the opening night, as well as of the succeeding concerts, left nothing to be wished for. The orchestra is excellent, and Mr. Kaltenborn continues to play Strauss' dance music with irresistible nerve. Through out the season Tuesday will be "symphony night," Wednesday "request night," and Thursday "Wagner night." This evening the second part of the program will be devoted to these compositions by Schumann, who was born June 8, 1810: Overture, "Manfred," the entracte and invocation to the Alpine Ma from the same cantata, and overture scherzo and finale, op. 52.

JACQUES MAYER.

**The Busy Witmark House.**

Summer weather evidently does not interfere to any serious extent on the business activity at the well-known music publishing house of Mr. Witmark & Sons, No. 8 West 29th street, for there seems to be just as much energy and enthusiasm as of old at this popular and reliable house. The success which has attended their latest "coon hit," "Ma Tiger Lily," is nothing short of marvelous, it having been placed on the repertoire of many of the most prominent vocalists in the country. Operas may close and take rest, but the Witmark songs go on forever. Another song from this house which has created a genuine sensation is, "When You Were Sweet Sixteen," the most beautiful little gem in both word and music.

**F. F. Proctor's Theatres.**

At Proctor's Fifth Avenue Theatre, Broadway and 28th street, week of June 11, are: Ralph Stuart, late leading man of the Murray Hill Theatre Stock Company, who makes his debut in the comedietta, "The Peacemaker"; Gruet, Beer and Beer, comedy acrobats; Jess Dandy the Broadway Hebrew; Galetti's Monkeys; Circus; H. V. Fitzgerald, the American Fregoli; Conway and Leland, the monoped acrobats, and many more.

At Proctor's Twenty-third Street Theatre, week of June 11, are: Mr. and Mrs. Robyns, in "The Counsel for the Defense"; Zeno, Carl and Zeno, aerial performers; the Queen's Fan Trio; Fisher and Carroll, the Irish comedians; Howland and Edwards, comedy sketch; Montague and West, musical act, and others.

At Proctor's Palace, 58th street and 3d avenue, week of June 11, are: Kathryn Osterman and company, in "The Editor"; Three Guitanos, European grotesques; Giacinta Della Rocca, the violiniste; Froebel and Ruge, "Fun in the Air"; Johr and Etta Gilroy, farceurs; Barrett and Learned, Irish comedy; Grant and Grant,

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HERMAN F. SENFTNER, A. B., M. D., Principal.

(Corrected from last week's issue.)

**A BAD SPELL.**

Referring to our review of "The life of Isaac M. Wise" recently published, we again assert, that it is unworthy the fame and reputation of the great leader of Reform in America.

As a labor of love at the hands of one of his foremost graduates, the friends of Dr. Wise and the public at large, had certainly a right to expect something better at their hands.

Our criticism may be harsh, but we cannot abate from the truth. On the cover of the book in gilt letters the word "רעות" is spelled "רעיית", which in connection with the phrase "ארבה וארבה" (from the orthodox marriage service) which accompanies the word, is certainly bad spelling, especially at the hands of learned Rabbis. If we are in error, we should be pleased to be enlightened.

Our memory may be somewhat defective, but we do not remember within the past 10 years, of ever having heard of a Reform Rabbi preaching upon "Sabbath Desecration."

If we are mistaken and any one of our readers will furnish us with the names, we will offer the *amende honorabile* by publishing the same in capital letters.

The Coney Island season is in full blast. The Iron Steamboat Company's boats are running on schedule. The Island is alive with its thousand and one common-place and centric methods of enjoyment. The man who wheedles the money out of your pocket is at every corner, and the Frankfurter machine is running at a rapid or rather rapid gait. The fakir pounds and his abounding impudence his stock in trade. The peculiar conditions always attendant at this popular resort obtain everywhere.

When people are there, they come and rush, have lots of fun and go home fully-ozone but tired, only to repeat the offence of another enjoyable visit and so on until the cool ether sets in.

Hermann Levi, the musical conductor, whose death has just been announced, was very proud of his Jewish heritage. He had a brother, an operatic singer, who went by the name of Linder. One day Levi introduced his brother to an Hungarian Count in whose company they had travelled. "Linder!" said the Count, and your name is Levi. How comes your brother with that name?" "Oh, that is enough," replied the composer, "the slightest smile at his brother, formerly I also called myself Linder. I am glad to be known as Levi."

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*A Minister*, excellent Hebrew scholar, speaks German and English fluently, desires a position with a small congregation. Also competent to take charge of a Religious School. Can furnish excellent testimonials. Address L., care of this office.

*A Professional Teacher*, elderly gentleman, wishes to take charge of children in a family, to assist them in school lessons and teach them Hebrew in all its branches. Address L., care of Hebrew Standard.

*Rev. Dr. Louis A. Alexander* is at liberty to communicate with Congregations. Address, Alexander's Institute for Languages, 38 Hoadley Building, New Haven, Conn.

*Rev. Joseph Segal*, Practical Mohel, announces his removal to 124 E. 87th St., N. Y. I shall as heretofore be pleased to perform at all religious ceremonies in and out of city.

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Borough of Richmond.

We have every reason to be proud of the manner in which Shabuoth was celebrated on Staten Island. Never did the synagogue present a finer appearance. Tall, stately palms and plants, dotted here and there with dark red roses, garlands of evergreens festooned on the galleries, bunches of roses amid green branches wound around the pillars, wreaths of fragrant flowers entwined around the chandeliers—such were the decorations in honor of Israel's great day of the giving of the law. On Sunday the temple was crowded and the galleries occupied by our good ladies, who came to greet the great and solemn day.

Hon. Moritz Ellinger, who kindly accepted an invitation to speak, delivered a sermon in German, which captivated his hearers. Dr. Ellinger was at his best and the sweet melodies of the choir and the beauty of the purified and ennobled orthodox ritual did not fail to impress the distinguished orator. A very large audience was also present on the second day.

The closing exercises of the Sabbath school which were to be held Sunday, June 10, have been postponed. The meeting of the congregation will be held on the evening of same Sunday, and it would have been impossible for the president to manage both affairs without endangering his health, hence the postponement.

The hospitable home of Mr. and Mrs. J. Goldstone was filled with friends and relatives on the afternoon and evening of Monday, who came to rejoice with the host and hostess upon the happy first anniversary of the day of last Shabuoth, when Mrs. Goldstone lay sick unto death. Last year it was all sorrow and gloom; this year joy and happiness. A delegation of the Ladies' Society, consisting of Mesdames M. Isaacs, A. Mord, J. N. Klauber, P. Lusocles, A. R. Gold, M. Rabinovitz, and led by the president, presented Mrs. Goldstone with a handsome vase and palm. Our esteemed friend, Louis Bodine, made his phonograph talk, sing, yell, shriek and whistle in several languages, and Cantor Davis delighted the guests with a few splendidly executed songs.

Members are requested to attend the meeting of the congregation, on Sunday, June 10, 7.30 p. m. Matters of great importance will be discussed and the president will make an interesting announcement. Let all come.

Our Jewish friends and their families who have selected Staten Island as their Summer residence, are requested to attend our Sabbath services. They are heartily welcome. Hour of service, 9 a. m.

Useful Hints.

The application of a bit of soap on the point of a lead pencil to a creaky hinge will cure its stiffness and silence its complaints.

A small sponge saturated with oil of lavender and hung near the bed, or a handkerchief moistened and laid near an invalid's couch, will be found an efficient aid in driving away intrusive flies.

APPEAL TO THE PUBLIC.

A cry of distress has reached us from our brethren in Eastern Europe; 30,000 Jewish families, about 150,000 souls, in Bessarabia (South Russia), are starving. Since last March, owing to the failure of the harvests, the stress has been extreme. Governmental help, we have reason to believe does not take full account of Jewish subjects. The necessity therefore, is obvious for Israel all over the world to intervene. We have every assurance from our people there, that all funds sent to the proper local committee will be applied to their destined purpose.

Our brethren of down-town have already exerted themselves manfully in this direction, and have remitted large sums. We now feel that their up-town brethren, if made fully acquainted with the pitiable plight of the Bessarabian Jews, will liberally second their efforts. To this end the Board of Jewish Ministers have decided to issue this appeal to the congregations and the public at large, convinced that such appalling suffering, in contrast with the present prosperity in America, will, especially at the approaching festival-time, powerfully appeal to every Jewish heart. The need is distressing in the extreme. The answer must be prompt and generous.

Donations may be sent to the New York Treasurer of the Fund, Mr. Nathan Roggen, 43 East Broadway, or to Dr. David Blaustein, Educational Alliance, East Broadway and Jefferson street, and will be acknowledged in the press.

Let the celebration of our ancient Wheat harvest, now approaching, and its association with the "Giving of the Law," stir each one to the fulfillment of the prophet's command to "bring bread unto the hungry."

DAVID BLAUSTEIN, F. DE SOLA MENDES, S. SCHULMAN,

Committee of the Board of Jewish Ministers.

In 1846 the Act of Parliament was formally repealed which compelled the Jews living in England to wear a distinctive dress. The law, however, had been in abeyance for nearly two centuries. About this time also the Jews were admitted to the privileges of the naturalization laws; and in 1855 the House of Commons by resolution altered the form of oath tendered to all its members.

As it had stood up to this time, Jews were prevented from voting in the divisions, although a Jew could take his seat in the House when sent there by a constituency.—E. PORRETT, The Englishman at Home.

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PRINCIPALS OR PARENTS WISHING competent teachers in Hebrew, history, etc. should apply to Prof. Joshua Joffe, in the Jewish Theological Seminary, 736 Lexington Ave., as he will recommend students from the seminary.

WORK WANTED. Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promotive of the spiritual and temporal welfare of humanity, are entreated to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O., Station F.

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KAUFMAN, FELIX.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Felix Kaufman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their places of transacting business, at the office of Rabe & Keller, No. 268 Broadway, in the Borough of Manhattan, in the City of New York, on or before the fifteenth day of December, 1900, next. Dated New York, the 28th day of May, 1900. RACHEL HOEFMAN, Administratrix, JULIUS ROBERTSON, Administrator. RABE & KELLER, Attorneys for Adm. & Adm. 268 Broadway, Borough of Manhattan, New York City.

LEVY, AARON.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Aaron Levy, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at her place of transacting business, at the office of Abraham Cohen, No. 23 Park Row, Borough of Manhattan, in the City of New York, on or before the 9th day of December next. Dated New York, the 21st day of May, 1900. PAULINE LEVY, Executrix. Abraham Cohen, Attorney for Executrix, 23 Park Row, Borough of Manhattan, New York City.

EHRLICH, REBECCA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Rebecca Ehrlich, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, at the office of Samuel W. Weiss, Nos. 45 and 47 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the first day of December next. Dated New York, the fourth day of May, 1900. SAMUEL W. WEISS, JULIUS S. BEHRICH, MAXIMILIAN ROSENTHAU, HERMAN BOCHLOWITZ, Samuel W. Weiss, Executrix. Attorney for Executors, Nos. 45 and 47 Wall Street, Borough of Manhattan, New York City, N. Y.

FRANKENBERG, DAVID.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against David Frankenberg, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers at their place of transacting business, at the office of Forster, Hotelling & Klenke, No. 59 Wall Street, in the Borough of Manhattan, in the City of New York, on or before the 12th day of November next. Dated New York, the 28th day of April, 1900. HENRY ZIMMERN, PHILIP GOLDSMITH, Forster, Hotelling & Klenke, Executrix. Attorneys for Executors, 59 Wall Street, Borough of Manhattan, City of New York.

THE PEOPLE OF THE STATE OF NEW YORK.—To all persons interested in the estate of Theodore A. Liebler, Jr., and John A. J. Maass, composing the firm of Liebler & Maass, assigned to William S. Lewis, for the benefit of creditors, send GREETING: You and each of you are hereby cited and required personally to be and appear at a Special Term, Part 1, of the Supreme Court of the State of New York, to be held in the County Court House, in the Borough of Manhattan, in the County of New York, on the 21st day of May, 1900, at 10.30 o'clock A. M., then and there to show cause why a final settlement of the accounts of William S. Lewis, as assignee, of above named Theodore A. Liebler, Jr., and John A. J. Maass, composing the firm of Liebler & Maass insolvent debtors, should not be had, and if no cause be shown, then to attend the final settlement of the assignee's accounts. IN TESTIMONY WHEREOF, I have hereunto caused the seal of the said Supreme Court of New York to be hereunto affixed. WITNESS, HON. ABRAHAM E. LAWRENCE, a Justice of the said Court, this 2nd day of April, 1900. WM. SOHMER, Clerk.

HALCYON M. CLOSE, Attorney for Assignee, 38 Park Row, Borough of Manhattan, N. Y. City, N. Y.

RICE, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Henry Rice, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to the office of E. Richter's Sons, No. 627-629 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August next. Dated New York, the 26th day of January, 1900. BRUNO RICHTER, LULU RICHTER, Executrix and LESLIE MINOR & BLISS, Executrix. Attorneys for Executors, No. 306 Broadway, Borough of Manhattan, New York City.

THALMAN, HERMAN.—IN PURSUANCE OF an order of the HON. ABNER C. THOMAS, Surrogate of the County of New York, NOTICE is hereby given to all persons having claims against Herman Thalman, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, at the Office of Paul Hellingner, No. 320 Broadway, New York City, on or before the 8th day of October, 1900. Dated, New York, April 2nd, 1900. HENRY THALMAN, Administrator. PAUL HELLINGER, Attorney for Administrator, 320 Broadway, Borough of Manhattan, New York City.

DREYFUSS, NANETTA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Nanetta Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of George Haas, No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the thirtieth day of October next. Dated New York, the second day of April, 1900. GEO. HAAS, Attorney for administrator, etc. EMIL C. DREYFUSS, JULIA DREYFUSS, Administrators and Administratrix.

DREYFUSS, JOSEPH DAVID.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Joseph David Dreyfuss, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of George Haas, No. 119 Nassau Street, in the Borough of Manhattan, in the City of New York, on or before the thirtieth day of October next. Dated New York, the second day of April, 1900. GEO. HAAS, Attorney for Administrator, etc. EMIL C. DREYFUSS, JULIA DREYFUSS, Administrator and Administratrix.

GARIBALDI, GIUSEPPE.—In pursuance of an order of Hon. James M. Varnum, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Giuseppe Garibaldi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business, at the office of her attorney, David Hershfield, No. 140 Nassau Street, in the City of New York, on or before the first day of June next. Dated New York, 22nd day of November, 1899. CATERINA GARIBALDI, Administratrix. DAVID HERSHFELD, Attorney for Administratrix, 140 Nassau Street, New York City, Manhattan.

FOISE, ASHER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Foise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 85 Franklin street, in the Borough of Manhattan, City of New York, on or before the 1st day of July next. Dated New York, the 18th day of December, 1899. JACOB FREUND, MOSES FREUND, EVA FOISE, Executors.

WILLIAM KLEIN, Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

DRESSEL, CHARLES L.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles L. Dressel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of her attorney, Otto A. Rosalsky, No. 346-348 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, November 10th, 1899. ROSA DRESSEL, Administratrix. OTTO A. ROSALSKY, Attorney for Administratrix, 346-348 Broadway, Borough of Manhattan, New York City.

BEUTEL, LOUISA.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Louisa Beutel, late of the County of New York, deceased, to present the same, with vouchers thereof to the subscriber at her place of transacting business, viz.: The office of Messrs. Kurzman & Frankenhimer, No. 20 Broad Street, in the Borough of Manhattan, City of New York, on or before the first day of December, 1900. Dated New York, May 14, 1900. CLARA B. H. M., Executrix. KURZMAN & FRANKENHIMER, Attorneys for Executrix, 20 Broad Street, Borough of Manhattan.

POZNANSKI, MORRIS.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Morris Poznanski, deceased, late of the County of New York, to present the same, with vouchers thereof to the subscribers at the place of transacting business, No. 613 Eighth avenue, in the City of New York, on or before the 20th day of September next. Dated New York, the 12th day of March, 1900. JOHN M. POSTLEY, JACOB STERN and ARTHUR J. POSTLEY, Administrators.

MEYER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 62 Fulton St., in the Borough of Brooklyn, the City of New York, on or before the 15th day of August next. Dated, New York, the 31st day of January, 1900. WILLIAM H. MEYER, HENRY MEYER, Administrators, etc. Hirsh & Rasquin, Attorneys for Administrators, 4 and 6 Court Square Brooklyn N. Y.

KAHN, HENRY.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Henry Kahn, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Platsek & Stroock, No. 320 Broadway, in the City of New York, on or before the first day of November next. Dated New York, the fourth day of April, 1900. HANNAH SCHNITZER, ELZA MAYER, Executrices. Platsek & Stroock, Attorneys for Executrices, 320 Broadway, New York, N. Y.

SUPREME COURT, STATE OF NEW YORK. Edward R. Lazarus, Plaintiff, against "John" Mirsachi, the name John being fictitious, defendant. Christian name being unknown to plaintiff. Defendant. Trial desired in New York County. [Summons.] To the above named Defendant: You are hereby summoned to answer the complaint in this action, and to serve a copy of your answer on the Plaintiff's attorneys within twenty days after the service of this summons, exclusive of the day of service; and in case of your failure to appear or answer judgment will be taken against you by default, for the relief demanded in the complaint. Dated, New York, March 9, 1900. CHARLES G. F. WAHLE, Plaintiff's Attorney, Office and Postoffice address, 230 Broadway, Borough of Manhattan, New York City. To the Defendant, "John" Mirsachi, the name John being fictitious, defendant's true Christian name being unknown to Plaintiff: The foregoing summons is served upon you by publication, pursuant to an order of Hon. Abraham E. Lawrence, one of the Justices of the Supreme Court of the State of New York, given at the 29th day of March, 1900, in answer to the complaint, in the office of the Clerk of the County of New York, at the County Court House, Borough of Manhattan, City of New York, on the 29th day of March, 1900. Dated thereon. CHARLES G. F. WAHLE, Plaintiff's Attorney, Office and Postoffice address, 230 Broadway, Borough of Manhattan, City of New York.

**ANSWERS TO CORRESPONDENTS.**

The editor begs to be distinctly understood that he cannot under any circumstances undertake to answer questions through the post. Questions requiring answers for the same week should reach him not later than Tuesday morning. Inquiries about Hebrew dates, the Hebrew month and year should be written plainly. Questions in this department should be signed by the initials of the writer, but the proper name and address must accompany the communication. Those which are trivial and have no general interest are not published. There will be some delay in answering many, as considerable time and research are often necessary to obtain information.

**Jahrzeit.**

We are in receipt of numerous communications under the above name, asking for English dates corresponding with Hebrew months or vice versa. We ask for a little indulgence, Messieurs, and all will be answered in due time; the editor is not a walking almanac, and these things take time.

**A. J. COHN.**—The object of wearing Tsitsis is "That ye may look upon it and obey all the commandments of the Lord."

**I. S. LEVY.**—Berthold Au rbach was born at Nordstetten, in the Black Forest of Wurtemberg, Feb. 28 1812. His first work "The Jewish Nation and its Recent Literature," was published at Stuttgart in 1836, and it was the intention of the author to follow it up with a series of romances from Jewish history under the title of "The Ghetto."

**S. S. ROSENHEIM.**—One who takes his own life עזמו על דת according to Jewish law, commits a sinful act; like Buddha Schoppenhauer, was overwhelmed by the vast amount of misery and suffering he saw in the world around him, and he jumped to the conclusion that when a man finds himself hard pressed by the ills and sorrows of life it is both right and wise of him to escape therefrom by a voluntary act of self-destruction.

**VOLUNTEER.**—Maimonides laid down the law that in time of war all dietary laws are suspended for soldiers.

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**How to Keep Ferns Fresh.**

Many people complain that they cannot keep the little ferns in fancy pots because they fade so quickly and die. This is because they are not managed properly. Twice a week they should be taken to the housemaid's closet and the leaves well washed and stood under the tap, which should be allowed to drip water upon them till they are quite refreshed. After this the pots should be laid on their sides and allowed to drain. If treated in this way, they will keep fresh and look pretty all the winter. House plants must not be watered too often in cold weather. It is better to give too little than too much water during frosty weather.

**The Conventional Woman's Danger.**

Women little realize how the conventional ideals of self possession and good form are sapping up the vital life of affection that is within them. One hears often the expression "colorless women," and many women pride themselves on the adjective—consider it the hallmark of refinement, of good breeding, like an etching as compared to a gaudy thing in oils! One wonders whether the inner life of our cold and correct women will not blaze out some day, uncontrollable for its long confinement. Or will it die for lack of fuel?—Temple Bailey in Woman's Home Companion.

**A Girl's Place.**

A girl's place in the world is a very strong one. It is a pity that she does not always see it so. It is strongest through her natural impulse to steady herself by leaning upon the eternal life, the only reality, and her weakness comes also from her inclination to lean against something, upon an unworthy support rather than none at all. She often lets her life get broken into fragments among the flimsy trellises of fashion and conventionality when it might be a perfect thing in the upright beauty of its own consecrated freedom.—Lucy Larcom.

**Scientific Housekeeping.**

The scientific aspect of housekeeping is attracting a great deal of attention just now from serious thinkers. The problems of the chemistry of food, of securing the most nourishing for the least expenditure, the correct methods of sanitation, the most conclusive way of dealing with the all pervading microbe, are subjects with which the students are dealing, and the results of their investigations are being taught in schools and colleges along with Latin, Greek and other matters which seem to relate less directly to the safety and comfort of life.

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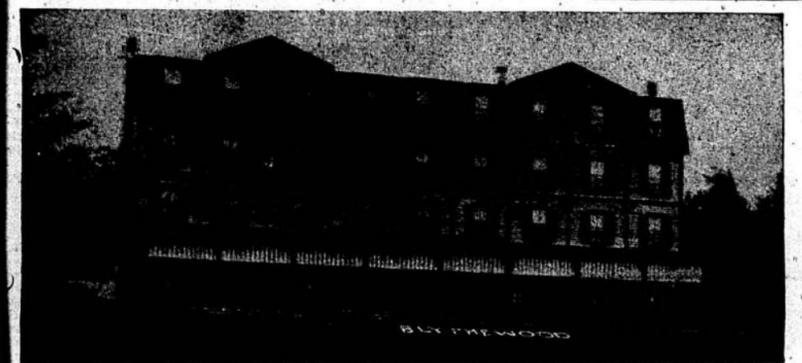
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Full 3 yards long—finished with fluted ruffles or lace-edged valance and insertings. Plain White Organdie pair .48 Stripe Organdie pair .67 Figured Lace Stripe pair .79 Bobinet—inserting and lace edge ruffle 1.19 Bobinet—extra wide lace—5 designs 1.49 Bobinet—extra handsome lace; worth 2.98 1.98

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