

# THE HEBREW STANDARD

AMERICA'S LEADING JEWISH FAMILY PAPER.

CIRCULATION LARGER THAN THAT OF ALL THE OTHER JEWISH CITY PAPERS COMBINED.

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## OUR GARDENS.

Kind hearts are our gardens,  
Kind thoughts are the roots,  
Kind words are the blossoms,  
Kind deeds are the fruits;  
Love is sweetest sunshine  
That warms into life;  
For only in darkness  
Grow hatred and strife.

## ADDRESS

Delivered at the McGlynn Memorial Services, Academy of Music, New York, January 28, 1900, by Rabbi Stephen S. Wise, of the Madison Avenue Synagogue, New York.

I would not have ventured to come here to night to add my feeble tribute to the eloquent words which have already been spoken, nor presumed to appear before you as the representative of the great and good leader of my own Church, Rabbi Gustav Gottheil, had I not deemed it to be my sacred duty as a Jewish minister and held it moreover to be my valued personal privilege to be present upon this solemn occasion and to testify by my presence, as well as by my imperfect words, to the sincere reverence and genuine affection in which the Jews of this city and of this country have rightly come to cherish the honored and beloved priest of the Roman Catholic Church, Father Edward McGlynn.

Be not surprised to find a teacher of the Jewish faith arise to address this gathering: it were strange, in truth, if the love of the American Jew for Edward McGlynn had not found some manner of expression at this time and place. Fearing that it might be impossible for me to be with you, owing to the multiplicity of duties, I took occasion, yesterday, on our Sabbath morn, preaching in my own pulpit, to dwell upon the noble life and life-work of Father McGlynn. I commended him, though all unneedingly, to the gratitude and emulation of the men and women before me as of the giants in our generation, who had stood fearlessly and unflinchingly for the truth, as he knew the truth, because he held it to be his highest and holiest duty so to do. Addressing the members of the People's Institute at Cooper Union this evening, on the plan to put an end to the sufferings and martyrdom of my brethren in blood and faith by re-uniting and re-establishing the homeless among them in their ancestral home under legally guaranteed international auspices, I declared and who will deny?—that if the world was made up of Father McGlynn's, intolerance, persecution and tyranny would cease to be,—toleration, justice and love rule at last over all the earth.

When that modern apostle of truth, Henry George, passed away, Dr. McGlynn said at the memorable gathering which was convened in loving memory of him, who, soldier like, died upon his chosen field of battle, "There was a man sent of God, and his name was Henry George." We declare to-night with equal truthfulness and with a just pride chastened by our sorrow, "There was a man sent of God and his name is Edward McGlynn,"

a manly man, a true servant of God, a loving helper of all his fellow-men.

How presumptuous it were on my part to characterize and eulogize for you, his loyal friends, his grateful payshioners, his sorrowing children, your friend, your shepherd, your father, both within and without the Church, Edward McGlynn. Even though some account might be rendered of the man's noble doings and beneficent activity in manifold ways, who would undertake to portray adequately the man, this "Prince" in Israel, to whom might well be applied the words quoted by Emerson respecting Lord Chatham, "there was something finer in the man than anything which he said," something nobler and loftier than anything he undertook or achieved,—and few men have aimed higher or pursued an ideal more mightily.

Not very long ago, we heard from the lips of one of the money-kings of our day, "the man who dies rich, dies disgraced." This statement is startling, owing to the character of its author, himself likely to die in deep disgrace, rather than because of any originality of thought inhering therein. Granted that he who dies rich dies disgraced, is not the man of God, the priest ministering within the sanctuary thrice disgraced, if he, gathering riches during all his life time, die possessed of much worldly substance? When I first learned, soon after his passing away, that Father McGlynn died poor and even penniless, I felt "nothing could be more fitting; praise be to God." When, however, in bated breath, rumor reached me that Father McGlynn had died deeply in debt, I turned angrily upon my informer and said, "Say no more; that cannot be." Father McGlynn was not poor, nor yet in debt. He was one of the rich men of our country and our century, richer than all the purse-mighty, for he held men's heart in thrall, and commanded from all who knew him that affection and veneration which touched their own lives with something of his own beauty and consecration of character. In one sense, he died in debt to some few men; in a larger and truer sense, you and I and all men are deeply, aye, everlastingly indebted to him for the precious example of his life, for the inspiring nobility of his character.

I take it that many of this vast throng of men and women had known Father McGlynn for many years; and yet the fewest of you know of an act of his which, while merely characteristic of the man, endeared him greatly to the Jewish community. Some thirty years ago, a handful of Jews were building a modest little synagogue in East 29th Street, in the rear of Dr. McGlynn's church. They found they could not complete the structure owing to a lack of funds. Committees were appointed to solicit aid, and one of these be thought itself of Father McGlynn, already famed at that early time for his unflinching generosity. The good Father received the members of this delegation with engaging courtesy, headed the list of contributors with a large sum, far more than he could readily spare from his soon-to-be

depleted purse, and was present at the dedication of the House of God, which his gift had helped to upbuild. This was the man, the man of clear vision, of large charity, of infinite toleration, the lion-hearted, great-souled priest who helped men of an alien faith to worship God according to their best light, because he looked upon them and them as his brothers, children like him, of the Heavenly Father.

Therefore I say of Edward McGlynn that he was not alone priest of the Roman Catholic Church, but the anointed representative of that larger and more catholic church wherein all men dwell who, under different forms and amid diverse rites, seek of the Master in love and truth. Touching his life, one may truly say in the words of Holy Writ: "The memory of the righteous is blessed." Father McGlynn was a righteous man; to us and to our children after us, be preserved as a blessed heritage the remembrance of Edward McGlynn the righteous forever.

## ZIONISM.

Read by Mrs. Isidore Meyers before the Helpers of Zion, San Francisco, Cal.

Dear Friends:—It is not from the desire to feel the tread on platform boards again that I come before you this evening, but a wish to make a special appeal to my sisters in religion.

After careful investigation I find that our city, in proportion to its size, and to the number of Jews, is less responsive to this particular call of charity than any other in the Union. Why should it be thus?

Are we, on whom nature bestows her rarest gifts in the shape of food and sunshine and plenty of all that is good, deliberately turning a deaf ear to the cries for help that, alas, too often reach this shore?

Thousands of families willing to work, but deprived of privileges due to ordinary human beings, and therefore, scarcely able to obtain sufficient sustenance to keep body and soul together, look to us for redemption; yes, we who live in peace and plenty beneath smiling skies, can hardly picture the misery that exists not only in darkest Russia and Roumania, but in countries where the light of civilization is supposed to burn brightly.

I have two sure remedies for those who live in clover and turn their backs on us and give us all sorts of excuses for not being in sympathy with the movement.

Either have them change places with their oppressed brethren, for no matter how short a period, and see how quickly they'll become Zionists, or use the painless though more difficult operation, of making each, the leader, of the movement.

If either plan could be possibly carried out, I doubt if a handful of Jews would be found in America unwilling to become converts.

It seems strange, that Zionism, which has stirred so many brilliant men and women, at the end of this century, to the

greatest enthusiasm, and which has become of such interest to the world in general, that reports of its conventions are sent by telegraph through the medium of the secular press into all centres of civilization, should be treated with such *sang froid* by California Jews, and especially Jewesses.

Glimpse into any Eastern city the size of San Francisco, and you will find societies composed of women Zionists, who are not all born Russians or Poles, as some believe, but many of them American born and bred. One society in particular exists in New York City named, "The American Daughters of Zion." The foremost worker among women in the cause in the Eastern cities is none less than Mrs. Richard Gottheil, whose literary achievements in the French language alone, make her prominent, besides being the wife of Professor Richard Gottheil of Columbia College. Following her I could name a list of women workers whose attainments in literary and social circles make us feel proud to call them our co-religionists. And what may surprise you even more, some of the most ardent workers in the cause are but Jews by birth, caring little and observing less religious laws, but working with heart and soul for Zionism, in which they see a humane movement that must eventually break the fetters of so many white slaves who have a claim on our help for more than one reason.

Many fail to give us their support, because, they say, Palestine is not sufficiently secure to emigrate these people to. I should like to see the written guarantee they hold, that makes the country they themselves dwell in, secure. As for the objections raised to sending these unfortunates to Palestine, would it be wiser to bring them to America, where many trades and professions have been suffering from a state of overcrowding? Why not Palestine,—a country that has proven itself a veritable Paradise in times gone by, when nature rewarded the labor of its toilers by an over-abundance of fruits? Has any country enjoyed such fertility, as the Bible tells us, as existed in the valley of Eshcoll, where the vines, for instance, yielded such wonderful fruit, that it took the strength of two men to carry a bunch of grapes? Of course, Palestine has its barren spots, as are found in all large tracts of land; who will say, America is not worth living in, on account of the waste lands in Arizona, or the miles of grassless country one travels over in crossing the continent? I allude to this particularly after reading in one of our Jewish local papers, lately, a reminder, so to speak, for Zionists, or future Zionists, that Palestine is not the smiling, verdant country throughout, as is supposed. We have never claimed for it much perfection, nor need any one, having studied geography, be told these particulars. But what we do claim is, that Palestine is looking towards great prosperity at no distant date; it has wonderful resources, and notwithstanding all prognostications to the contrary of those who are not with us in sentiment and action,

the land of our ancestors will smile again in the near future; the land that has so long rested will be made to yield its choicest gifts under the care of willing hands of our Heavenly Father.

Already the buzz of factory machines fills the air; wines, perfumes and various articles manufactured there find a sale in American and foreign markets. How much grander will be the result when all those who are groaning under the chains of oppression will be safely landed into the outstretched arms of Palestine.

None of us are asked to mortgage our homes for this to be brought about; a trifle contributed by every Jewish hand means another step towards the glorious goal.

Let us hope before the door closes on this century and we are about to peep in the next, the Jewish women of California will have joined their sisters in the noble work, so that with a long pull, and a strong pull, and a pull altogether, the homeless co-religionists of ours, suffering in dark and dreary corners of the earth, shall be brought into the land of freedom, where they will bless us and our children for having helped to bring about their redemption. Amen.

## OLD WORLD NOTABLES.

The Duke of New Orleans has just delivered an extraordinary speech in London addressed to those members of the Royalist party, who had been molested by the French government in connection with the recent State trial at Paris. In the course of his speech, which he was careful to have reproduced verbatim in the Royalist press, as well as in other French newspapers, he goes out of his way to attack the Hebrew race. He had already some time ago given an indication of his sentiments towards the chosen people, by publicly describing his former adherent, Arthur Meyer, editor of the *Paris Gaulois*, as a "Juif immonde" (filthy Jew). But now he has come out as a full fledged and violent anti-Semite, denouncing with the utmost virulence the "brutal selfishness of the Jews, to whose power the Republic is obliged to defer, and to bend its knee." He adds that the Jews in France exercise their power, not for the benefit or advantage of the French nation, but invariably subordinate the interest of the latter to those of their fellow-Jews abroad, that is in Germany, Austria, Italy and England. Finally the Duke holds up to execration the mania for speculation of the Jews, and declares that the monarchy has always shielded and will shield the French people from Jewish oppression, and will never bow its knee to the Hebrew race.

Now it was the Rothschilds and their friends who placed King Louis Philippe, the great grandfather of the Duke of Orleans, upon the throne of France in 1830, and during the following eighteen years of his reign, the French government was notoriously run by him in accordance with the views of his financial friends and backers, his Majesty being one of the heaviest speculators, utilizing for the purpose State

secrets, which he likewise placed at the disposal of his associates. When he was driven into exile in 1848, it was his friends the Rothschilds, then as now all-powerful, who induced the government of the Republic to pay an immense sum of money down to the father and to the uncles of the Duke of Orleans by way of indemnity for their exile.

Until a couple of years ago the intimacy between the Rothschilds and the family of the Duke of Orleans was very great. No entertainment was given by the Rothschilds at Paris at which some of the Orleans princes were not guests of honor. During the lifetime of the late Duke d'Aumale, the only member of his house who possessed the virtue of gratitude for past services, he was wont to accord to Baroness Alphonse Rothschild the "pas" over royal and even imperial ladies at Chantilly. It was a Jewish financier, Baron Hirsch, who on two occasions came forward to pay the gambling debts of Prince Henry of Orleans to save the latter from being posted at the Parisian clubs to which he belonged.

Even in this last royalist conspiracy, which had for its object the restoration of the Duke of Orleans, and which resulted in the recent State trial, the proceedings of the latter showed that the entire funds for the affair were subscribed by Madame Borges, Madame Waru, and other foreign born ladies of the Jewish race, now figuring conspicuously in Parisian society. In fact, there is no end to the obligations of the house of Orleans and of the Duke himself to the Rothschilds and to the Jews, and admitting that they are all powerful, he has by ranging himself on the side of their enemies, driven the last nail into the coffin of his prospects of ascending the French throne. — *Marquise de Fontenoy.*

There is no more prolific writer of descriptive waltz songs than Chas. K. Harris, whose "After the Ball" gained for him a world-wide reputation. That his earlier effort was not a mere chance hit has been proven time and again by his series of successes, "There'll Come a Time," "One Night in June," "Break the News to Mother," "Better Than Gold," etc. Mr. Harris does not lie dormant, but keeps everlastingly at it, his latest offerings being "What Is a Home Without a Mother?" and "I Used to Know Her Years Ago." Both are in keeping with his former hits, each being supplied with an interesting and pathetic theme, while the music is written in that peculiar strain that is so characteristic of Mr. Harris' compositions.

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## CITY NEWS.

### Madison Avenue Synagogue.

Reverend Stephen S. Wise will preach Sabbath morning on "Israel's Foe and Israel's Friend."

One of the best attended meetings of the year was held Monday night at the Synagogue vestry, upon which occasion Rabbi J. Leonard Levy, of the Congregation Keneseth Israel of Philadelphia, delivered an eloquent and stirring lecture on "The Prophets in Israel." Miss Florence Helfer and Miss Arcularius contributed some pleasing numbers to the musical programme. The next lecture in this year's course, which will be given by Mr. Jacob A. Riis, author of "How the Other Half Lives," and "A Ten Years' War," April 2d, will deal with the slum problem, and will be fully illustrated by stereopticon views.

Preparations are being made for what promises to be an exceptionally interesting Purim entertainment to be held under the auspices of the children of the Religious School, Sunday, March 18th. The pupils of the Sisterhood Religious School are likewise to take part on this occasion.

### Temple Beth-El.

The subject of Dr. Grossman's lecture Friday evening will be "Why I Believe in God."

Saturday—"The Position of the Synagogue in Modern Israel."

### Temple Emanu-El.

Saturday, March 10th, Dr. J. Silverman will preach on "The Need of Religion in the Home," being the third sermon in the series on "Needs of Modern Judaism." Sunday, at 11.30 a. m., Dr. Silverman will lecture on "Morality and Amusements." All are welcome.

### 72d Street Synagogue.

Rev. Dr. Falk Vidover will preach next Sabbath on the subject, "Prejudice."

### Congregation Atereth Israel.

The Rev. Dr. M. Krauskopf will preach this Sabbath on "Presidential Victories."

### Temple Israel of Harlem.

On Friday evening, March 9, the lecture will be delivered by Rabbi Rubenstein, of Baltimore. The service commences at 8 o'clock. A sermon will also be delivered at the Saturday morning service by Rabbi Rubenstein.

### Young Men's Hebrew Association.

The 23d Annual Strawberry Festival for the benefit of the educational work of the association will be held at Lenox Lyceum on Saturday evening, May 5th. The following directors have been chosen a committee to look after the arrangements: Simon Gottschall, chairman; Sol. Harris, Isidor A. Asher, Henry M. Toch, Falk Younker, Isaac N. Lewis, Lawrence W. Mack, Percival S. Menken, ex-officio.

To insure the social success of the affair a Ladies' Auxiliary Committee will be organized. It has been decided to hold the first meeting of ladies interested in the affair on Sunday afternoon, March 11th, at 3 o'clock at the rooms, 861 Lexington avenue.

### Mutual Reserve Wins Case.

In the cases of William H. Smith and Isalah Keyser against the Mutual Reserve Fund Life Association Justice O'Gorman and a jury heard evidence in the Supreme Court yesterday. Smith and Keyser sued to recover the amount of their premiums as damages for the

alleged breach of contracts of insurance on the part of the association in increasing their assessments.

The decision was that the proofs showed the plaintiffs had no cause of action against the association, and the complaints were dismissed, with costs.

Calls for "The Witmark Amateur Minstrel Guide," by Frank Dumont, are multiplying daily, and the indications are that it will become one of the most popular books of the year. Ladies and gentlemen interested in minstrel entertainments indorse it in the highest terms. And well they might, for within its 150 pages is information of a most practical nature concerning minstrelsy from the rise of the curtain to the last act. It is very gratifying to realize that there is at least a work of this nature that can be wholly relied upon.

### Hebrew Sheltering Guardian Society.

At the entertainment to be held by the Chebra Talmud Torah on March 25th, in aid of their Sunday School, the military band of the Hebrew Sheltering Guardian Society will render several of its choice selections to help insure the success of this charitable undertaking.

### Purim Reception at The Home.

The President and Board of Trustees of the Home for Aged and Infirm Hebrews, 106th street, between Columbus and Amsterdam avenues, request the honor of your presence at the Purim reception, Sunday, March 11th, and Thursday, March 15th, 1900, from 11 o'clock a. m. until 5 o'clock p. m.

The Junior Association of the Home for Aged and Infirm Hebrews will assist the Board of Trustees, in receiving on Sunday afternoon, March 11th.

### Students' Concert.

The students' concert of the National Institute of Music takes place next Wednesday evening at Carnegie Chamber Music Hall, under the directorship of Professor William M. Semnacher. It is needless to state that the excellent character of these concerts strongly recommends them to the public. Prof. Semnacher stands high in professional circles and the pupils under his training generally achieve a marvelous success.

### Amelia Relief Society.

This year's entertainment and reception of the above popular society that took place at the Lexington Opera House on last Tuesday is to be voted a big success. Not alone that the affair proved financially remunerative and an exclusive social element being in evidence; but the show was one that we are most pleased to chronicle as superior to any presented under the auspices of other organizations this social season.

Mr. Al. Henderson, the representative of the Witmark Entertainment Bureau, under whose supervision the entertainment was so successfully produced, was presented by the society with a beautiful diamond bestudded locket in appreciation of his labors in behalf of the entertainment, as aforesaid.

One of the oldest congregations in this country is that of the Portuguese Synagogue of Savannah. It was founded soon after the settlement of Georgia as a colony. Some of the present members are descendants of the original founders. One of the congregation's most sacred possessions is the Scroll of the Law (the Pentateuch), brought over from England by that first body of Jewish settlers, which so soon joined Oglethorpe after his arrival in Savannah.

# Young's Hats

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## ENGAGEMENTS.

**BENJAMIN—WISE.**—Mr. and Mrs. S. Wise announce the betrothal of their daughter Lillian to Mr. J. J. Benjamin. At home Sunday, March 18, 193 Bedford avenue, Brooklyn.

**BERLINGER—LEVOY.**—Sarah Berlinger to Benjamin M. Levoy.

**ERDREICH—MIHLHEISER.**—Mr. and Mrs. Emanuel Muhlheiser, of 319 East 79th street, announce the engagement of their daughter Frances to Sam. Erdreich. At home Sunday, March 18, from 3 until 6 p. m.

**FRIEDMAN—LEVISOHN.**—Miss Betty Levisohn, New York, to Mr. Morris Friedman, Schenectady, N. Y. At home Sunday, March 11, 1603 Ave. A.

**GOLDSTEIN—FRUKLESTEIN.**—Miss Rebecca Goldstein to Mr. Morris Fruklestein. At home Sunday, March 11th.

**KRONHEIM—STRAUSSBURGER.**—Miss Ida Straussburger to Mr. Gustav Kronheim. At home Sunday, March 11, at 245 10th street, Brooklyn.

**LEVIN—POTSDAM.**—Mr. and Mrs. Marks Levin announce the engagement of their daughter Rose to Mr. Jack Potsdam. At home Sunday, March 11, at 317 East 79th street.

**LEVY—LEVY.**—Mr. Louis Levy announces the engagement of his daughter Goldie to S. J. Levy, Sunday, March 11, 23 Montgomery street.

**LOEWENBEIN—STRAUSS.**—Mr. and Mrs. David Strauss announce the engagement of their daughter Helen to Mr. Julius Loewenbein. At home Sunday, March 11, 7.30 p. m., at 245 East 47th street.

**MANDLOVITZ—LEWIS.**—Miss J. Lewis to Mr. J. Mandlovitz. At home Sunday, March 11, 1900, 164 Madison street.

**MARKS—HOFFMAN.**—Mr. and Mrs. M. Selig announce the engagement of their niece, Flora Marks, to Abram D. Hoffman, of Poughkeepsie, N. Y. At home Sunday, March 18, from 3 to 7 p. m., at 312 East 79th street.

**MOSES—MORITZ.**—Miss Rose Moritz, of 1091 2d avenue, to Mr. Ike Moses, both of this city.

**POMMER—MAYER.**—Miss Fannie

Mayer, of San Antonio, Texas, to Mr. Joseph Pommer, of this city.

**RUNKLE—BROWNFELDER.**—Mr. and Mrs. S. J. Runkle announce the betrothal of their daughter Jeanette to Morris Brownfelder. At home, March 18, 66 East 105th street.

**SALOMON—FROEHLICH.**—Mrs. L. Froehlich, of 1835 Madison avenue, announces the engagement of her daughter Freda to Mr. Charles Salomon, of Brooklyn.

**SHEINBAUM—SCHAUFRAU.**—Mr. and Mrs. H. Schaufrau announce the engagement of their daughter Flora to Mr. Abraham R. Sheinbaum. At home, Sunday, March 11, 1900, 13 West 114th street.

**SILBERSTEIN—COBLITZ.**—Mr. and Mrs. E. Coblitz, of 163 6th avenue, city, beg to announce the engagement of their daughter Lillian to Mr. George Silberstein.

**WOLLENHAUPT—ROLOFF.**—Miss Edith M. Roloff, of New York, to Mr. Henry J. Wollenhaupt, of Brooklyn.

The Albany Dental Association, under the management of F. J. Mashey, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets, \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty, Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.

291 Third avenue, between 22d and 23d streets.

### Hebrew Technical Institute.

The following donations have recently been received at the Hebrew Technical Institute:

Mr. Charles L. Hallgarten, Frankfurt.....\$200.00  
Mrs. Bernhard Mainzer..... 500.00  
Messrs. Heyman & Lichten..... 10.00  
Mrs. Simon Stern, for the library. 100.00  
Bequest from the estate of the late Gerson Siegel..... 500.00

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**MARRIAGES.**

**Lokyitch—Aaronson.**  
Married on Sunday, March 4, 1900, at the residence of the bride, by Rev. F. Light, Mr. Abraham Lokyitch to Miss Hattie Aaronson.

**Krause—Lebas.**  
On Sunday, March 4th, 1900, Miss Mathilde Lebas to Mr. Louis Krause, of Bridgeport (Conn.), at the residence of the bride's parents, Van Nest Park, Westchester, N. Y. Rev. Bernhardt Hart officiated.

**Herzog—Eckman.**  
The wedding of Miss Frances Eckman, a daughter of Mr. and Mrs. S. H. Eckman, of No. 49 East 82d street, to Mr. Arthur Herzog, took place last Tuesday afternoon at Delmonico's. Only the relatives and a limited number of the intimate friends of the couple were present at the ceremony, which was supplemented by a reception. The bride was attired in a gown of white satin trimmed with point lace, and a veil of tulle. Mr. Herzog's best man was his brother, Mr. Max Herzog. The ushers were Mr. Julius Herzog, Mr. Eugene Hellman, Mr. Julius Hellman and Mr. Henry Glazier. The ceremony was performed by the Rev. Dr. Gustav Gottheil, of the Temple Emanu-El, who delivered an impressive nuptial address.

**Lang—Hecht.**  
Sunday, March 4, 1900, Lippman Lang to Miss Johanna Hecht, by the Rev. Dr. M. Krauskopf.

**Jacobs—Wagner.**  
At Vienna Hall, Wednesday, March 7, 1900, Mr. David Jacobs to Miss Jennie Wagner, by the Rev. Dr. M. Krauskopf.

**Hamburger—Wolf.**  
Tuesday, March 6, 1900, Mr. Gustave Hamburger to Miss Deborah Wolf, at the residence of the bride's parents, 1623 Avenue A, by the Rev. Dr. M. Krauskopf.

**Kahn—Wolf.**  
Mr. Julius Kahn and Miss Emma Wolf were united in marriage Wednesday, March 7, 1900, at the residence of Mr. and Mrs. Aaron Wolf, by the Rev. Dr. M. Krauskopf, assisted by the Rev. M. Rossenstein.

**Bar Mitzvah.**  
Master Eli Simpson, son of Mr. and Mrs. B. Simpson, attained his religious majority on Saturday last, and the event was duly solemnized at Temple Rodef Sholom, corner of Lexington avenue and Sixty-third street. Rev. Dr. Grossman made a few remarks appropriate to the occasion.

On Sunday evening a reception was given at the Harlem Arcade, which was largely attended by relatives and friends of the young confirmant, and all present enjoyed themselves hugely.

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The programme of the Philharmonic Concerts this afternoon and to-morrow evening is unusually varied and attractive. It comprises Dvorak's Symphony No. 4, a new concerto for violin by Sinding, Schubert's "unfinished" symphony, caprice for violin by Giraud, and the prelude and finale from "Tristan." Henri Marteau will be the soloist.

The second concert of the Musical Art Society will be given in Carnegie Hall on Thursday evening, March 15. Lovers of the old Italian church music will have the opportunity of hearing the two most beautiful works ever sung by this society, namely, the Stabat Mater and the Improperia, by Palestrina; also a Gloria Patri by the same composer. In the second part of the programme will be given a cantata by Bach, "Trauer-ode" ("Ode of Mourning"), written in 1727 on the death of the Electress of Saxony. This is a work of great dignity and beauty and will be given in New York for the first time. The chorus in the cantata and the responses in the Improperia and Gloria Patri will be sung by a chorus of 800 from the People's Choral Union, placed in the balcony. The third part will contain part songs by Schumann, Dvorak, and also two old Scotch folk songs—"Ye Banks and Braes of Bonnier Doon" and "Ay Wakin', O!" arranged by H. A. Lambeth.

Marcella Sembrich, one of the greatest vocalists of our time, gives a song-recital at Carnegie Hall next Tuesday afternoon. The programme will be international in scope and variety.

**Proctor's Theatres.**  
Cissie Loftus, who played such a successful two weeks' engagement at Proctor Theatres last November, will make her reappearance next week, playing both theatres every afternoon and evening. She will appear at the Twenty-third Street Theatre at 4 p. m. and 9 p. m. and at the Palace, East 58th street, at 3 p. m. and 10 p. m. Miss Loftus has an entirely new series of imitations, including an admirable one of Mme. Modjeska, with whom Miss Loftus is now playing at the Fifth Avenue Theatre.

At the close of the present season the Fifth Avenue Theatre will be joined to the famous Proctor circuit and suburbanites will then have their choice of three luxurious theatres in New York city to gratify their tastes for refined vaudeville, namely, Proctor's Twenty-third Street Theatre, Proctor's Palace, East 58th street, and Proctor's Fifth

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"Poor People" by I. K. Friedman, Boston and New York. Houghton, Mifflin & Co., 1900. "Poor People" is a prose "Song of the North," and Mr. Friedman seems destined to become another Thomas Hood, to compare the author to a writer of fine English prose that which Morris senfeld tried to sing in the plaintive accents of his Yiddish songs. The book is a novel which deals with the life of tenement house. It is a true and faithful picture drawn with a strong, artistic hand, and yet the life therein portrayed is not all drab and gloom nor gray. Pathos and comedy walk hand in hand throughout the life which Friedman has skilfully painted, and the young author is to be congratulated on having drawn fine, strong characters which stand out from the pages of the book. Unless we greatly err, Mr. Friedman is a man to be reckoned with in the future of to-morrow.

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S. Jones, of New Brighton, the well-known melodious tenor, sang "The Holy City" and "Tell Her I Love Her So," with so much expression and feeling that he was tremendously applauded.

The musical programme was excellently rendered by an orchestra under the direction of Morris Jeselsohn.

Before the commencement of the last act President Julius Schwartz stepped in front of the curtain and made a short, but very impressive and earnest address. He expressed his gratification in regard to the large audience, which had assembled there, an audience composed of all denominations and creeds, brought together in the cause of charity, and for the common good of humanity. President Schwartz told of the excellent work for charity the society had done during the past year, and it had not been confined to those of the Hebrew faith, but had been bestowed upon all regardless of sect or creed. When he concluded his remarks he was accorded enthusiastic applause. President Schwartz is always happy in his speeches, and his eloquent marshalling of facts makes his addresses irresistibly convincing.

When the comedy was finished the chairs were removed and then dancing was commenced, for which many of those in the audience remained.

After a few dances the supper march was had and it was gracefully led by President Schwartz and his estimable wife. The supper was prepared and

served in Mine Host Chris. Troebner's well-known manner.

The appetites having been satisfied dancing was resumed, and it was continued until nearly 4 o'clock on Wednesday morning.

The fourth annual event of the society has therefore passed into history, and it will be remembered for a long time to come as one of the most delightful events that ever occurred on Staten Island.

The very efficient floor manager was L. H. Bodine, and he was ably assisted by the following floor committee: A. R. Gold, R. Mord, M. Jesselsohn, J. Mord, M. Uran, C. Kahn, L. Cohen, O. Isaacs, S. Isaacs, D. Rabbinowitz, M. Isaacs, J. Frank, J. H. Block, L. Mord, S. D. Winan, M. Goodman and Martin Kutscher.

Another great red letter calendar day in the history of Staten Island Judaism was the meeting of the Congregation last Sunday. The Temple was crowded. Up to 5 o'clock it was doubtful whether the special meeting called for the purpose of amending the Constitution could be held owing to the illness of the president, but toward evening the president was enabled to make an effort to leave his bed and he presided at the meeting. In less than one hour the whole business was over. The Constitution was amended in that the organization of a separate Minyan by members of the Congregation was made punishable by expulsion. This amendment was then ratified at once by a second special meeting and the president then solemnly declared seven members guilty of attempting to disrupt the Congregation peremptorily expelled. After that the meeting adjourned. Bnai Joshuann can now go on the path of progress toward the light of refined, decorous, steadfast, noble, elevating, orthodox Judaism. No more disgusting sights. No more noise. No more passing the snuff-box. No more cracking jokes when the Thora is read. Order, decorum, beauty, prayer which is prayer; this will be the order of the day henceforth. And now let us all visit the Synagogue on the Sabbath, and concerning those who were expelled let us remember the saying of Talmud: "Rejoice not when thy enemy falleth, and let not thine heart be glad when he stumbleth."

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Dated New York, the 12th day of September, 1899.  
JACOB H. SEMEL, GEORGE SEMEL, Executors.  
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**VON KIENBUSCH.**—In pursuance of an order of Hon. James M. Varnum, Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav C. von Kienbusch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 165 Front street, in the Borough of Manhattan, City of New York, on or before the 1st day of April next.  
Dated New York, the 27th day of September, 1899.  
GEORGE W. SPITZNER, Executor.

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**FEINBERG, FANNIE.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg, at No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 7th day of May next.  
Dated New York the 27th day of October, 1899.  
SARAH FLANDERS, Administratrix.  
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**WERTZ, XAVIER.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Xavier Wertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business at the office of Kantrowitz & Esberg at No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 7th day of May next.  
Dated New York, the 27th day of October, 1899.  
JULIUS WEHER, Executor.

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**GARIBALDI, GIUSEPPE.**—In pursuance of an order of Hon. James M. Varnum, Surrogate of the County of New York, notice is hereby given to all persons having claims against Giuseppe Garibaldi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at her place of transacting business at the office of her attorney, David Herberfeld, No. 140 Nassau Street, in the City of New York, on or before the first day of June next.  
Dated New York, 22nd day of November, 1899.  
CATARINA GARIBALDI, Administratrix.  
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**FOISE, ASHER.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Foise, deceased, late of the County of New York, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 85 Franklin street, in the Borough of Manhattan, City of New York, on or before the 1st day of July next. Dated New York, the 18th day of December, 1899.  
JACOB FREUND, MOSES FREUND, EVA FOISE, Executors.

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**DRESSEL, CHARLES L.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles L. Dressel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of her attorney, Otto A. Rosalsky, No. 346-348 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next.  
Dated New York, November 10th, 1899.  
ROSA DRESSEL, Administratrix.

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**STEIN, JOACHIM.**—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against JOACHIM STEIN, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of MORRIS CLARK, their attorney, No. 64 Canal Street, in the City of New York, Borough of Manhattan, on or before the 15th day of May, 1900.  
Dated New York, the 31st day of Oct., 1899.  
MORRIS CLARK, Attorney for Executors, 64 Canal Street, New York.

**RICE, HENRY.**—In pursuance of an order of Hon. Abner C. Thomas, one of the Surrogates of the County of New York, Notice is hereby given to all persons having claims against Henry Rice, late of the County of New York, Borough of Manhattan, City of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business to wit, the office of H. Richter's Sons, No. 627-629 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August next.  
Dated New York, the 26th day of January, 1900.  
BRUNO RICHTER, Executors and LULU RICE, and LESLIE MINOR & BLISS, Executors.

**MEYER, HERMAN.**—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 22 Fulton St., in the Borough of Brooklyn, the City of New York, on or before the 15th day of August next.  
Dated, New York, the 31st day of January, 1900.  
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**Paterson, N. J.**

Chas. Frohman's comedians have been specially engaged to present the reigning comedy success, "Because She Loved Him So," on Monday, April 2d, under the auspices of the Hebrew Ladies' Benevolent Society. The entire proceeds of the affair will be devoted to charity and no doubt there will be a large audience present to help along the good cause.

The auxiliary of the Hebrew Ladies' Benevolent Society will give a Purim masquerade this Sunday.

**Montreal.**

Last Tuesday evening the Board of Trustees of the Spanish and Portuguese Synagogue presented Mr. Abraham Kirschberg with an illuminated address upon the occasion of his retirement from the position of Shochet. Mr. Kirschberg has filled the office for seventeen years, and his truly conscientious performance of the duties of his important office have won for him the high esteem of every member of the congregation, and of large numbers not directly connected with it.

The Young Ladies' Sewing Society held a most successful social at Westmount last week.

The death of Mr. Henry Roman has moved a highly respected member of community. The deceased gentleman was struck on the head with a level by a man who was shoveling

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snow. As he did not regain consciousness after he was struck, the facts of the case are not yet fully known. They will doubtless be elicited at the inquest. A warrant has been issued for the arrest of his assailant.

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**LATEST NEWS FROM ABROAD.**

The Emperor of Austria has given 200 crowns to the small orthodox congregation in Hidapemet toward the reconstruction of its synagogue, which had been destroyed by fire.

Dr. Srb, who belongs to the Old Czech party, has been elected Burgomaster of Prague, in place of the former occupant of the office, who is a young Czech. Dr. Srb is more favorably disposed to the Jews than was his predecessor.

Mr. Alfred de Rothschild has paid 500 guineas for 100 tickets to be given to the press, for Lady Lansdowne's concert in aid of the Officers' Families' Fund.

On the 15th inst. a new law came into force in Galicia which will have the effect of depriving a large number of Jews from gaining a livelihood. The number of starving Jewish laborers at Boryslaw will receive a fresh accession.

An agitation has been set on foot among peasants in Galicia to bring about the exclusion of Jews from agricultural pursuits. It is proposed to demand that no land or other property should be leased to Jews. This incident is characteristic of the spirit which prevails among the Galician masses against the Jews.

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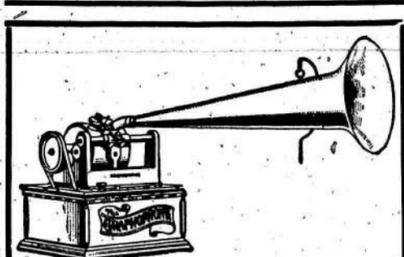
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