

Feb 17 1900

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THE HEBREW STANDARD.

AMERICA'S LEADING JEWISH FAMILY PAPER.

CIRCULATION LARGER THAN THAT OF ALL THE OTHER JEWISH CITY PAPERS COMBINED.

VOL. XLI. No. 7.

NEW YORK, FRIDAY, FEBRUARY 16, 1900.—ADAR 17, 5660.

TEN CENTS PER COPY.

An Outrageous Libel!—Are the Jews Thieves?

Questionable Insurance Tactics!

The announcement was made in the daily papers, some weeks ago, that about four hundred agents or solicitors of the New York Life Insurance Company had severed their connection with that company and had taken employment with the

always believed that any person has the right to endeavor to better his or her condition in life.

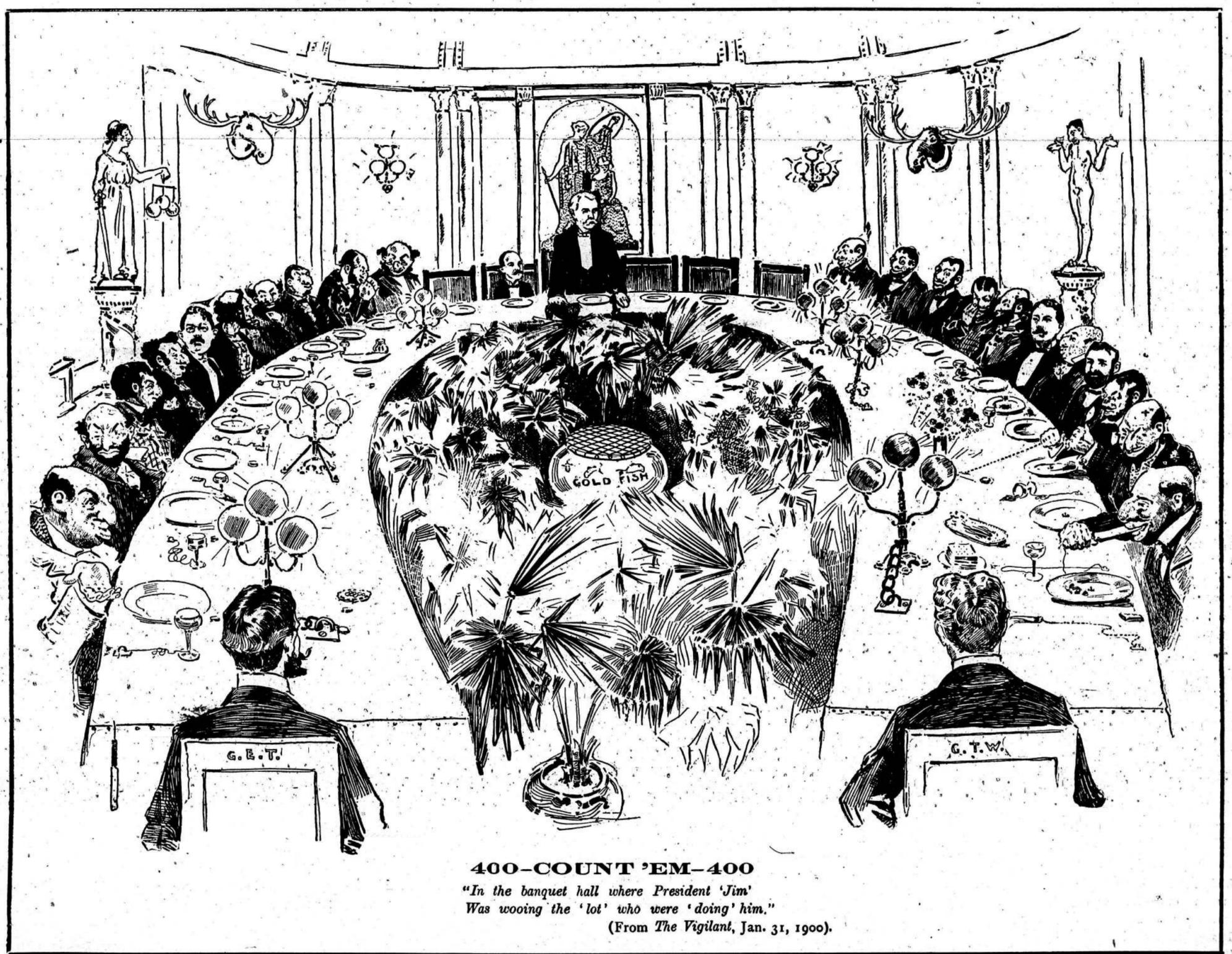
It does sometimes happen, however, that the employer feels sore when a good and valuable employee leaves him and

It has been said that "corporations have no souls"—if we remember correctly it is a judicial *dictum*. The spirit which animated the cartoon which the HEBREW STANDARD reproduces in this issue and which was originally published in *The*

voted to religious hatred and bigotry." But before we comment upon the matter, it might be well for us to give a brief resumé of the cartoon itself. It purports to represent the banquet given by the officers of the Equitable Life Assurance So-

faces. Upon one side of the wall is a caricature of Justice, holding in lieu of the scales of justice, the

THREE GOLDEN BALLS, which betoken the pawnbrokers' shop. Upon the other side of the wall is a carica-



400-COUNT 'EM-400

"In the banquet hall where President 'Jim' Was wooing the 'lot' who were 'doing' him."

(From *The Vigilant*, Jan. 31, 1900).

Equitable Life Assurance Society. It was also stated that the officers of the Equitable had given a banquet to their new employees.

We were not aware of the fact—if it be a fact—that there was anything wrong in an employee leaving one employer and entering into service of another, or even in a body of men doing so. We have

accepts the service from a rival in business. It also happens *sometimes, but not always*, that the former employer will seek to belittle the employee who has left him. It is NOT AN HONORABLE COURSE

for the former employer to pursue, but then *some* employers are not troubled with too much of that nice spirit of honor which should be the pride of business concerns.

Vigilant of January 31, 1900, shows the contemptible character of those who are responsible for such

A DISGUSTING EXHIBITION OF BAD FEELING.

The Vigilant describes itself as "a journal devoted exclusively to insurance." Judging by its cartoon, it might better have described itself as "a journal de-

society to its new agents who had recently left the employ of the New York Life. At the head of the table stands the president of the Equitable Life, while at the foot are seated two of its officers. Around the table are seated the new agents, the features of whom are

EXAGGERATED CARICATURES of what is commonly supposed to be Jewish

ture of Apollo with an exaggerated Jewish countenance, and hands outspread in the vulgar manner which indicates the lowest type of stage Jew. Two deers' heads, with hooked noses, hang upon each side of the wall, and the bowl of gold fish in the centre of the table has a wire netting cover upon it.

If there had been nothing else in the

cartoon than what has been already described, the HEBREW STANDARD would have passed it by with the silent contempt which it would deserve. We would simply consider that it was

A SPIEFUL MISREPRESENTATION of a face, commonly—but none the less falsely—supposed to be exclusively Jewish. We would have considered that *The Vigilant's* ideas of how Jews look must have been obtained from the stage or the comic almanac, and we would have "let it go at that."

But the cartoon has an additional feature—it represents that all the silverware, the plates, glasses, knives, forks and spoons as being chained to the table.

IT REPRESENTS THE JEWS AS THIEVES!

We notice that the largest advertisement in that issue of *The Vigilant* in which the offensive cartoon appeared was that of the *New York Life Insurance Company*, and that scattered through the columns of that issue, were a number of squibs which showed a wonderful intimacy with the inside affairs of that company, and, while we cannot say that the cartoon was

THE WORK OF THE NEW YORK LIFE, it is safe to assert, that it would not have been published without the consent of that company and without its sanction, and that assertion is strengthened by the rumor circulated in insurance circles that the *Vigilant* received a substantial subvention from the *New York Life Insurance Company*, in return for which a copy of each issue is mailed to each agent of the *New York Life*.

At all events, the *New York Life* has not disavowed the cartoon, and we cannot avoid the conviction that

THE NEW YORK LIFE INSPIRED IT, and we are credibly informed that thousands of copies of that issue were ordered to be circulated by the *New York Life* and scattered broadcast over the country.

It is a well known fact, that no class of people are greater friends of life insurance than the Jews. They are especially zealous in providing for their families, and they fully understand and appreciate the many advantages which life insurance affords, and they are found in large numbers on the list of policy-holders—in fact, they are considered

AMONG THE BEST RISKS assumed by life insurance companies.

This is the result of their correct mode of living, their home-life being considered a model for other people to follow. This is particularly the case with orthodox Jews

Endorsed by Musicians.

THE PIANOLA

The Pianola is a piano player by means of which any one can play the piano.

It supplies technic.

The expression is controlled by the player.

Price \$250.

Can be bought by instalments if desired.

The Aeolian Co.

18 W. 23d St.

who strictly conform to the dietary regulations of the Mosaic laws.

Does the *New York Life Insurance Company* charge its former Jewish agents with dishonesty?

Does the *New York Life Insurance Company* want the Jewish portion of the community to understand that it regards

THE JEWS AS THIEVES?

Does it desire its Jewish patrons to understand that it countenances the assertion implied in the offensive cartoon that everything of value must be chained down to the table at which Jews sit as guests to a dinner party?

If it does, the Jews are prepared to meet the issue squarely at once.

It would be the height of improvidence and imprudence for policy holders, of the Jewish persuasion, to cancel their life insurance policies in a company in which they have been insured for a number of years, nor are they apt to do so.

BUT WHAT OF NEW BUSINESS?

The continued prosperity of a life insurance company depends, almost entirely, upon its ability to obtain new business and to infuse new blood into its body. The moment it ceases to be able to increase the volume of its business, its power ceases to earn dividends for its policy-holders, and from that moment it commences to die from "dry rot."

The knack of obtaining new applications for policies of life insurance is an art that is not understood by everybody.

Life Insurance solicitors are born, not made. Notwithstanding the importance of carrying life insurance, the solicitor soon learns that notwithstanding the excellence of his mission, he is often regarded as an unwelcome visitor. As a rule, people avoid him, and it is only by tact, perseverance, and a thorough knowledge of the business, that a solicitor can successfully combat the prejudice with which he is assailed. None know this art of soliciting life insurance

BETTER THAN JEWS,

and the best solicitors come from the ranks of the Hebrews.

Is it not strange, therefore, that the defection of a number of Jewish solicitors should be looked upon as a serious detriment to business and should anger the company which has lost them, especially when we take into consideration the fact that the business brought to the *New York Life* by the Jewish members of the agencies which left them, amounted in 1899, to about \$5,000,000.

But does such a company better itself by a wanton unprovoked insult upon the religion to which those agents belong? Does it not rather tend to antagonize their coreligionists?

But it may be asked: Was the insult wanton and unprovoked?

We can arrive at no other conclusion, judging from the fact that the faces of F. T. Hawke, Frank Tallman, T. Marchetta, Charles F. Merchant and other prominent insurance agents who severed their business relations with the *New York Life* at the same time, but were not Hebrews, do not appear in the cartoon.

Is it not obvious then that it arises solely from the fact that they are not Hebrews?

The HEBREW STANDARD is a great and sincere believer in life insurance, but it is unalterably opposed to religious bigotry, and it does not hesitate to say, that the failure of the *New York Life Insurance Company* to disavow the insulting cartoon published in *The Vigilant*, is likely to have

a telling effect upon Israelites who intend investing in life insurance, or of increasing their holdings.

We have in mind, the fate that overcame the firm of Hilton, Hughes & Co., the dry-goods merchants, who were the successors of A. T. Stewart & Co. The Jews withdrew their business and the firm eventually failed from dry rot. In the severe competition of trade the margin of profits were small and

THE LOSS OF JEWISH TRADE

took away from them the profits which were necessary for a live business concern. When John Wanamaker bought their stock and occupied their store his sign did not read "successor to Hilton, Hughes & Co."—it reads "successor to A. T. Stewart & Co." The moral is so obvious that he who runs may read.

We heartily congratulate the Equitable Life Assurance Society upon its new acquisitions. No class of men are better able to solicit life insurance than Jews. In addition to their natural business abilities, their experience furnishes them with the best arguments for the purpose. Even if they obtain

NOTHING BUT JEWISH PATRONAGE, it must be a great gain for the Equitable Life. Policies taken out by Jews rarely lapse. The Jew is too fully alive to the importance of providing for his family to allow his life insurance policy to lapse.

Suicide is so rare among Jews, that it can be practically discarded in the company's calculations.

THE LONGEVITY OF THE JEWS

is proverbial, and, everything considered, they are among the best risks for a life insurance company to assume. Their patronage is, therefore, eminently desirable, and we should be very much surprised if the Equitable Life's showing at the end of the year, does not prove its wisdom in securing the services of the new agents who have demonstrated their ability for the work.

The closing year of the Nineteenth Century is hardly a well chosen time for a wholesale and unprovoked attack upon the Jews—the most important city in the United States is hardly a good place for such a demonstration of narrow-mindedness as characterizes the cartoon which is this day reproduced.

But then, if the *New York Life Insurance Company* can stand it, we guess the Jews can do so, too.

Nous verrons!

EVERYWHERE.

It has been decided that Jewish butchers may only reside within the Pale of Settlement.

Herr Lebb Mandelstamm, a Sub-Inspector of Education, has had conferred upon him the title of Staatsrath.

M. Ernest Julien Seligmann, Honorary Director of Finances, has been promoted to be Officer of the Legion of Honor.

Of the 1,092 students at the Warsaw University, 161 are Jews, divided as follows: Jurisprudence, 51; medicine, 85; and mathematics, 25.

Rabbi Kalman Taube, of the Wilna Yeshibah, and the Rabbi of Elizabethgrad, have received the titles of "Citizen." The Rabbits were honored in recognition of "conspicuous services."

On the occasion of the New Year a

Young's Hats

NONE BETTER MADE.

199 Broadway
299 Broadway
605 Broadway
1,197 Broadway
1,361 Broadway
Manhattan.
371 Fulton St.,
Brooklyn.

Derbys, \$3.00 and 4.00

Alpines, 3.00 and 3.50

Silk Hats, 5.00 and 6.00

large number of Jews received decorations. Amongst these are the Rabbits of Tels, Elizabethgrad, Yonov, Panitz, Lubushoff, and M. Kolenleff.

To commemorate the fiftieth anniversary of the establishment of the Jewish Orphan Asylum at The Hague, the Queen has conferred the Knighthood of the Order of Orange Nassau on Herr D. de Jong, the oldest member of the executive.

The Governor-General of Moscow has been instructed not to grant to Jews any more certificates of First Guild Merchants, the number of such merchants resident in the city being already sufficient.

The question of Jews having the right to act as private teachers having been contested, the new Jewish paper, *Die Zukunft*, has taken the matter up, and has lodged an appeal with the Senate on the ground that the law to that effect only applies to Cossack districts, and not the whole of Russia.

Whilst the Minister of the Interior rendered every assistance to the non-Jewish colonists in Bessarabia, the Jewish colonists, 300 in number, who are practically starving, have been left in the cold. The Governor has protested against this unjust action, and he applied for 4,000 roubles from the Meat Tax in order to temporarily alleviate the distress.

Baron Gunsburg and Herr Posener have made it possible for the Jewish colonists of Krasno-Sch (Tchernigoff) to become owners of the land upon which the colony is situated, the lease having expired and the freeholder refused to renew the same. A sum of money, which the late Baroness de Hirsch sent to Baron Gunsburg for the support of Jewish colonists, has also been devoted to that purpose. This colony has been established for over fifty years.

Recently the Inspector of the Cracow police, Herr Hermann Feldmann, retired after having served the State 56 years, 13 as a soldier, and 43 in the Civil Service. Entering the army in 1846, he fought under Radetzky in 1848 and 1849, greatly distinguishing himself upon the battle field. In 1857 he became a civil servant, and owing to his capabilities and industry soon rose to a high position. Herr Feldmann, who is universally esteemed, has three sons, Franz Xavier Feldmann, a Commissioner of Police in Vienna; Moritz Feldmann, Colonel of the Infantry Regiment 102, and Ferdinand Feldmann, one of the most eminent actors of the Polish Theatre.

Chocolates a la Russe.

Incomparably Delicious.
(RUSSIAN EATING CHOCOLATES.)
Simply indescribable. The most delicious tasting and attractive looking chocolates on earth. ONE DOLLAR per box. Dealers solicited.

Russian Roughs.

HOME-MADE CHOCOLATES.
Cream Centres, Chocolate Coated. All flavors. Sample five-pound box, \$1.00, to any address. Dealers solicited.

CLARKE MANUFACTURING CO.,

(RUSSIAN BRANDS.)
Chocolates, Coconuts, Confections,
for Grocers, Bakers, Druggists and Confectioners.
Office and Salesroom 191 Greenwich St.
NEW YORK.
ST. PETERSBURG. PARIS. LONDON.

D. B. Bedell & Co.,

invite inspection to their new store.
256 Fifth Avenue,
bet. 28th and 29th Sts.,
where they have on exhibition new impositions in

Fine China,
Rich Cut,
Rock Crystal and
Gold Decorated
Glassware.
Fine English and French Dinner Sets,
Richly Decorated Plates
(for separate courses)
Clocks, Lamps, Bric-a-Brac, Etc.

PURE FUN!

THE MYSTIC SKELETON.
A jointed skeleton, 14 inches high, which will dance and perform all sorts of antics at the will of the operator, no matter at what distance from it he may stand. The skeleton may be handed to the spectators and examined by them, but they cannot discover the motive power. When handed back to the operator it is at once a thing of motion and seeming life. A never-ending source of entertainment for young and old. Full directions with each skeleton. Any one can make it perform. Sent, postpaid, on receipt of 10 cents, silver or stamps. W. E. RUSSELL, 136 Skillman Ave., Brooklyn, N. Y.

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Near Madison Ave., New York.

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AT SCHERMERHORN'S
3 East 14th St., New York
Send for new Catalogue.

THE NEW YORK PUBLIC LIBRARY

THE SEASONS.

הוֹרָא מְרֻשָׁתָא עֲדֵינָא הוֹמִינָא

"He changeth the times and the seasons—Daniel ii, 21.

These, as they change, Almighty Father, these Are but the varied God. The rolling year Is full of Thee. Forth in the pleasing Spring Thy beauty walks, Thy tenderness and love Wide flush the fields; the softening air is balm; Echo the mountains round; the forest smiles; And every sense, and every heart is joy. Then comes Thy glory in the Summer months, With light and heat refulgent. Then Thy sun Shoots full perfection through the swelling year; And oft Thy voice in dreadful thunder speaks; And oft at dawn, deep noon, or falling eve, By brooks and groves, in hollow whispering gales. Thy bounty shines in Autumn unconfined, And spreads a common feast for all that live. In Winter awful Thou! with clouds and storms Around Thee thrown, tempest o'er tempest rolled, Majestic darkness! on the whirlwind's wing, Riding sublime, Thou bid'st the world adore, And humblest nature with Thy northern blast.

Thomson.

ORTHODOX HEBREW SOCIETY.

"Whither Are We Drifting?" is the predominant thought of every thinking Israelite who contemplates the sad spectacle that offers itself to his view, as a picture of modern Judaism in America.

It is a picture in which there is really more light than shade, but alas! its light cheers us not, but by its contrast makes the darkness doubly dark, for the light of religious liberty dazzles the eyes of many of our co-religionists, to see therein nothing more than religious license and the darkness of materialism is profound and palpable.

"Whither Are We Drifting?" is the poignant cry of thousands of sincere Israelites who see their nearest and dearest wrested from them—forcibly torn from the moorings of the old Jewish faith, and dashing headlong down the maelstrom of indifference to swift and sure destruction on the rocks of atheism below.

The cry has gone forth, and has stirred the hearts of the elite of the Jewish race, representative men of wealth and culture in this city who have united to combat the growing evil that threatens to extend its poisonous roots and sap the very life of Judaism! Organization was the cry, Union was the watchword and the Orthodox Hebrew Society sprang into existence—sprang into existence, indeed!—for with one mighty bound it has become the focus upon which the eyes of all orthodox Hebrews are centered.

The Orthodox Hebrew Society was organized last April, and elected the following officers: Rev. Dr. B. Drachman, president; Max Cohen, first vice-president; A. Rothstein, second vice-president; S. Rosenthal, third vice-president; N. Levin, recording secretary; I. Bertin, financial secretary; M. Lubelsky, treasurer. Fifty directors were also elected, among whom are: Rev. Dr. H. P. Mendes, Rev. B. Abramovitz, Rev. H.

M. Kamnetzky, Rev. M. J. Peikes, Rev. Solomon Jaffe of Brooklyn, Rev. P. Yachas, Rev. I. Zinsler, Messrs. Jonas Weil, A. Pariente, Isidor J. Osorio, K. H. Sarabson, Harris Barnard, A. L. Gernansky, M. A. Aaronson, L. E. Z. Aaronson, J. Oshinsky, P. Liberman, V. J. D. Aaronson.

The society announces that it has now opened an office at No. 409 Henry street, and will act as the intermediary between employer and employee, who abstain from work on the Sabbath.

They earnestly appeal to all of our co-religionists who keep closed on Saturday when they seek "help" to apply to them. The mere fact that they sacrifice "business" for the sake of Judaism is evidence of their sincere love for the faith, and for the sake of that love let them help their less fortunate brethren who are often compelled to sacrifice "bread" for the sake of Judaism.

Give them employment in your shops. Give them employment in your warehouses. Give them employment in your factories. Give them employment in your offices. Give them employment in your stores, and thus keep both their body and soul together, for the curse of modern American Judaism is a live body and a dead soul—in other words, Sabbath desecration. The society is now centering all its forces upon the young element, and in about three weeks hopes to hold a great mass meeting in the Hebrew Institute, at which the most prominent members of the society and others will speak, and will organize a young men's league of the Orthodox Hebrew Society. Full announcements will be made later.

The principles of the Orthodox Hebrew Society, as ratified by its constitution, are to be summed up briefly as follows:

- 1. SABBATH OBSERVANCE.—Sabbath observers should co-operate and mutually aid each other and promote in every way the observance of the Sabbath.
2. SUNDAY LAWS.—The society to use its influence toward the promotion of legislation favorable to those who observe Saturday, at least to protect them from molestation when pursuing their daily avocations on Sunday.
3. JEWISH PROTECTORY.—The society to use its efforts toward the speedy establishment of a Jewish institution which shall be recognized as a legal guardian of Jewish juveniles who would otherwise be committed to a non-Jewish institution or sent out on farms to grow up as Christians.
4. CARE OF EMIGRANTS.—The society to have representation at the Barge Office to care for their co-religionists, and especially to protect the female emigrants from the snares of traffickers in vice.
5. WAR AGAINST MISSIONARIES.—The society to use its efforts toward the suppression of missionary work among the Jewish children by renegades and others.
6. TO CLEAN THE INFESTED EAST SIDE.—The society to co-operate with the municipal authorities toward the eradication of vice.
7. TO CO-OPERATE with the synagogues and Jewish benevolent institutions for the promotion and welfare of orthodox Judaism.
8. To lend its moral and material support to Zionism.
9. To make special efforts for the furtherance of religious instruction among the young, and to establish night

WERNICKE-ELASTIC BOOK CASES with disappearing dust proof doors are the most convenient for home or office use. They grow as your library grows. THE GLOBE-WERNICKE CO. Fulton & Pearl Sts.

schools for religious instruction to Jewish laborers.

10. To form branches in every city in the United States.

If you have not yet joined, join now. Membership dues are \$1 per annum.

CORRESPONDENCE.

England's Outrage.

EDITOR HEBREW STANDARD:

It is indeed painful to see a Jew rise in defense of the ignominious Boers as did Mr. Maurice B. Blumenthal of the Orators' Literary Club. Mr. B.'s oratory could have been displayed on the side of right and truth as well, but he is either not well informed of the situation, or is sacrificing principle to thoughtless imagination.

It is an idle shout that the Boers fight for liberty as the pioneer fathers of this country did 125 years ago, while the facts, that they fight for their own liberty to enable them to lay their iron grip upon Jews and Catholics, especially with firmer hold.

Mr. B. has no feeling for those hundreds of Jews that were hounded out of Johannesburg because they were no citizens of the Transvaal, and could not be, if they wanted.

Jews and Catholics could never become citizens under Boer nationality, while in England they are the competitors of their neighbors and are honored with the high honors, and here comes a Jew and before our dearest friend and lauds our for.

I will not enter into details, for Mr. B. can obtain them if he but wants to, and I hope he will have the manhood to look into it and see that he has erred, and then bear in mind "To err is human," and to acknowledge it is manly.

All the arguments of Mr. B. is exploded rant. What the Transvaal is, the English and foreigners made it. The Boers opened not one mine, set not one wheel of any machinery in motion, they lit not a single light to brighten up the horizon with culture and civilization, and their President has enriched himself by fraud and knavery. That despot has the Bible at his fingers' ends to quote for his own rascally selfishness.

All in all, the Boers are not much more intelligent than our Indians are, and less ruthless and just as savage if occasion and the age permitted it. Woe will be the day when they will be victorious, but heaven grant that that day will never be! I hope that this will set Mr. B. a thinking if he has any feeling for a liberty loving, freedom aspiring people—the Jews, and if he has any spark of justice promoting tendency in him, he will change his sentiment and bless the English government.

L. WEISS.

Chattanooga, Tenn., Feb. 9, 1900.

The First Jewish Peer.

Lord Rothschild has just celebrated his 59th birthday. His Lordship is the male heir of old Meyer Anselm Rothschild, the founder of the wealth of the family. The latter's son became an English subject, and the father of Lord Rothschild was the grandson of old Meyer. For twenty years Lord Rothschild sat in the House of Commons as member for Aylesbury, and in 1885 he was promoted to the peerage—the first Jew to receive the honor. It was Mr. Gladstone who created the innovation, but Lord Rothschild is now a follower of Lord Salisbury.

Rijans Tabules cure torpid liver.

Amateur Minstrels, or Comic Opera with Amateurs. It will pay you to consult The Witmark Music Library. M. Witmark & Sons, Propr. The most complete Establishment of its kind in East.

THE WITMARK MUSIC LIBRARY, Witmark Building, No. 8 West 29th St., N. Y. Successful producers of "The Freundschaft" stupendous amateur drama; also "Miss Columbia," for Columbia Club, and last season's production for the Hebrew Infants' League.

The Graphophone. The most advanced type of the Talking Machine. HOME GRAND GRAPHOPHONE, \$100. GRAPHOPHONE GRAND, \$150. THE TOY GRAPHOPHONE. COLUMBIA PHONOGRAPH CO.

MILLER & MALTY, ADJUSTERS OF FIRE LOSSES FOR THE ASSURED, No. 45 Cedar Street, New York.

New York Conservatory of Music. 112 EAST 18TH ST. Established 1863. Chartered 1885. Empowered to award Diplomas and confer Degrees.

Mohair Braid Skirt Binding "New Manhattan" "The National" Manufactured by THE CASTLE BRAID CO. 554 & 556 Broadway, NEW YORK.

Representative of Societies, Lodges, Clubs or Charitable Organizations, will receive every attention and gratuitous advice by calling on us. We will make you valuable suggestions, and if we close contracts we will guarantee to do our part toward securing a successful performance.

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Werner & Heede, Successors to Geo. A. Haggerty, Electrical Contractors, Electric, Mechanical and Pneumatic BELL HANGERS, 201 East 47th Street, near Third Avenue, New York.

United States Trust Company, 45 & 47 WALL STREET. CAPITAL AND SURPLUS. \$12,000,000. This Company is a legal depository for money paid into Court, and is authorized to act as Guardian, Trustee or Executor.

INTEREST ALLOWED ON DEPOSITS, which may be made at any time and withdrawn after five days' notice, and will be entitled to interest at such rates as may be agreed upon. Trustees: Samuel Sloan, John A. Stewart, John Harsen Rhodes, Anson Phelps Stokes, John Crosby Brown, Edward Cooper, W. Bayard Cutting, Charles S. Smith, Wm. Rockefeller, Alexander E. Orr, William H. Macy, Jr., Wm. D. Sloane, Gustav H. Schwab, Frank Lyman, George F. Victor, Wm. Waldorf Astor, James Stillman, John Claflin, John J. Phelps, Daniel Lord, John S. Kennedy, D. O. Mills, Lewis Cass Ledyard.

CABINET PORTRAITS \$5.00 per dozen. The only Photographic Gallery in New York in which the office, reception room and posing room are on the ground floor.

ROCKWOOD, Photographer, 1440 Broadway. SCHWEIKERT & GEIGER, Careful Metal Roofing. Furnaces, Ranges and Heaters of all kinds set and repaired. Dr. IG. MORESS, Leading Chiropodist & Masseur, 918 Broadway, near 21st St.

CITY NEWS.

Madison Avenue Synagogue.

Rev. Stephen S. Wise will preach this Sabbath morning on "Halting Between Two Opinions."

Mr. Cyrus L. Sulzberger gave an unusually bright and interesting talk to the pupils of the religious school on last Sunday morning, his subject being "Standing Alone."

Friday afternoon the minister of the congregation will begin a series of informal talks to a special class made up of the confirmands of former years on post-Biblical Jewish literature. The class will meet from 4 to 5 o'clock, and all interested are invited to be present.

Seventy-second Street Synagogue.

Rev. Dr. Falk Vidaver will preach next Sabbath on the subject, "Divine Power and Divine Wisdom."

Temple Emanu-El.

Sabbath morning Rev. M. S. Gries, of Cleveland, Ohio, will preach. On Sunday, Feb. 18, at 11.30 a. m., Dr. Joseph Silverman will lecture on "The Progress of Morality in the Nineteenth Century."

Temple Israel, of Harlem.

On Friday evening, Feb. 16, the subject of Dr. M. H. Harris' lecture will be "Ruskin's Message." The services commence at 8 o'clock.

A sermon will be delivered at the Saturday morning service, commencing at 10 o'clock. Subject, "Self-Sacrifice."

The Young People's Society of the Spanish and Portuguese Synagogue held its annual meeting on Sunday. The election of officers resulted as follows: President, Louis Solomon; vice-president, Violet Ascher; treasurer, Maude Samuel; secretary, Moses Lubich; librarian, Annie Kirschberg.

Hebrew Sheltering Guardian Society's Report.

The twentieth annual report of the Hebrew Sheltering Guardian Society of the New York Orphan Asylum, which has just been received, shows that there are 876 children in the institution at the Grand Boulevard and West 150th street. Of this number 844 are supported by public funds and the rest by the society or benefactors. Nearly 60 per cent. of the inmates are boys, and 90 per cent. of the total number are from New York city.

The treasurer's report shows that the receipts were \$99,938.90, of which \$88,606.48 came from the Boroughs of Manhattan and Brooklyn, and the balance from patrons and members. Some of the larger money donations were: Leonard Lewisohn, \$500; M. W. Mendel, \$1,000; Jesse Lewisohn, \$1,000.

The expenditures for the year were \$103,017.31.

Hebrew Technical Institute.

The annual reception of the Woman's Committee of the Hebrew Technical Institute was given Monday afternoon at the Institute, No. 36 Stuyvesant street, to celebrate the sixteenth anniversary of the founding of the school. The classes were in session and the work of the year was open for inspection. Among the interesting features was an exhibition of wireless telegraphy. The members of the Women's Committee are as follows: Mrs. Henry Seligman, chairman; Miss Miriam Fisher, secretary; Mrs. Simon Banner, Mrs. George L. Beer, Mrs. J. B. Bloomingdale, Mrs.

George Blumenthal, Mrs. Simon Borg, Mrs. Ludwig Dreyfuss, Mrs. Philip Goodhart, Mrs. Edward N. Herzog, Mrs. Joel E. Hyams, Mrs. Harry D. Kohn, Mrs. Solomon H. Kohn, Mrs. Julius Kugelmann, Mrs. Louis Loeb, Mrs. Morris Loeb, Mrs. Otto Lowengard, Mrs. Bernard Mainzer, Mrs. Gustave Seeligman, Mrs. Solomon B. Solomon, Mrs. Hyman Sonn, Mrs. Simon H. Stern, Mrs. Leopold Wallach, Mrs. Henry Zuckerman.

Jewish Theological Seminary.

Last Saturday evening the Morais Hebrew Literary Society held a meeting which was one of the most interesting and instructive of the year.

The semi-annual election took place at the meeting and resulted as follows: President, Mr. J. Greenstone; Vice-President, Mr. P. Israeli; Secretary, Mr. E. L. Solomon; Treasurer, Mr. Rudolph I. Coffee.

Next Saturday afternoon Mr. A. P. Drucker will deliver the regular sermon. His theme will be "Where is God?"

In the evening the Literary Society will meet. An interesting programme has been arranged. Elections will be held.

Home for Aged and Infirm Hebrews.

On Sunday next, Feb. 18th, at 3 P. M., a society of young people known as the "Amateurs," will present the play of "Two Strings to Her Bow," for the entertainment of the inmates. Judging from the well known ability to portray the parts assigned to them of those taking part, a very enjoyable time is promised those who will witness the performance. Members and friends of the Home are cordially invited.

Young Men's Hebrew Association.

Lincoln's birthday was celebrated by an entertainment held at the rooms on Monday evening. The programme consisted of selections by the Manhattan Amateur Orchestra; piano solos by Miss M. Price; reading, "Lincoln's Favorite Poem," by Joseph Hirschman; violin solos by Mr. Joseph Hattenbach; address, "Abraham Lincoln," by Mr. I. Newton Lewis; recitation, "Lincoln's Last Inaugural Address," by Mr. Falk Younker, and an address by Mr. Percival S. Menken, president of the association. The occasion was concluded with the singing of the National Anthem by the audience.

The Edward C. Stone Literary Society will give its initial entertainment by holding a Washington's birthday celebration on the evening of the 22d at the rooms. An appropriate programme is being prepared. This being the youngest society of the building, the coming effort which it is putting forth will be watched with interest.

The next "talk" will be given by Mr. Daniel P. Hays on Saturday evening, Feb. 24, to which the public is cordially invited.

Proctor's Holiday Bills.

At Proctor's 23d Street Theatre, week of Feb. 19, the headliners are: Digby Bell, the comic opera star; Camilla Urso, Daisy Lovering & Co., Alice Ives and Geo. Henry Trader, Maxwell and Simpson., Mlle. Ani and Linton and McIntyre.

At Proctor's Palace, week of Feb. 19, the stars are: Flo Irwin (sister of the popular May), in a lively farce, "The Gay Miss Con"; Milton and Dollie Nobles, in "A Blue Grass Widow"; Bonner, the wonderful performing horse; Galindo, Carmen Sisters, Pollie Holmes and a score more of laughable features.

ENGAGEMENTS.

HARRIS — ROSENBAUM.—Mr. and Mrs. S. N. Rosenbaum announce the engagement of their daughter Estella to Mr. Samuel H. Harris.

KALLMAN — MENDELSON.—Miss Edith Mendelson to Mr. Richard Kallman. At home Sunday, Feb. 18, from 3 to 6 p. m., at the residence of her uncle, Mr. David Frankel, 104 East 81st street.

KRAKAUR—NADELMAN.—Miss Ella Krakaur, formerly of Cincinnati, Ohio, now of New York, to Mr. Fred Nadelman, of New York. At home, 220 East 78th street, Sunday, Feb. 18, 1900, from 2 to 6 p. m.

LEVISON—LEVY.—Mr. and Mrs. I. Levy announce the engagement of their daughter Mamie to Mr. Mandell Levison. At home Sunday evening, Feb. 18, 94 East 111th street.

ROSENHAUS—WOLFF.—Etta Wolff to Isaac Rosenhaus.

SANDERS — GREEN.—Miss Julia Green to Mr. Sam Sanders.

SCHWARTZ—STEINBERG.—Mrs. R. Steinberg announces the engagement of her daughter Annie to Morris Schwartz. At home Sunday, Feb. 19, 351 West 47th street, 7 p. m.

TUCH—DAVIS.—Miss Lena Tuch to Mr. Isidor Davis. At home Washington's Birthday, Feb. 22, 1900, 1,075 DeKalb avenue, Brooklyn.

WEINBERG — DANZIGER.—Miss Bertha Danziger, of New York, to Mr. Louis Weinberg, of Ridgewood, N. J.

WEINBERG — NEUGROSCHL.—Mr. Philip Weinberg, Miss Ethel Neugroschl.

The Albany Dental Association, under the management of F. L. Merhard, D. D., has become one of the largest establishments in this city, through the genuine good work it is doing all along. Their new method of extracting teeth and inserting new ones the same day is a feature of the establishment, as well as the manufacture of sets at a lower rate than anywhere else in the city. Their prices are very reasonable, as the following will show:

Extraction, 25 cents, and with painless method (no gas), 50 cents. Sets of gum teeth, \$6.50. Full upper and lower sets; \$12. Partial plates, from \$1.50 to \$6.50. Crown and bridge work a specialty. Gold crowns, \$6.50. Porcelain crown on pivot teeth, \$4. Open evenings until 9. Sundays from 10 a. m. to 1 p. m.

291 Third avenue, between 22d and 23d streets.

MARRIED.

Banor—Levy.

Mr. H. S. Banor to Miss Katie G. Levy, by the Revs. Kaplin and Zisetz at Pittsburgh, Feb. 6, 1900.

Friedman—Schwarz.

Sunday, Feb. 4, 1900, Bernhard Friedman to Miss Amelia Schwarz, at Lenox Hall, by the Rev. Dr. M. Krauskopf.

Muller—Suess.

Mr. Albert Muller to Miss Fannie Suess; Sunday, Feb. 4, 1900, at the residence of the bride's parents, by the Rev. Dr. M. Krauskopf.

Enslor—Gross.

On Sunday, Feb. 11, 1900, by the Rev. Raphael Benjamin, M. A., Pauline Gross to Reuben Enslor.

Kaplan—Lazarus.

On Monday, Feb. 12, 1900, by the Rev. Raphael Benjamin, M. A., Elizabeth P. Lazarus to Samuel N. Kaplan.

Levey—Crozier.

On Sunday, Feb. 11, 1900, by the Rev. Raphael Benjamin, M. A., Lillian Crozier to David M. Levey.

Giles—Schreiber.

Mr. Maxwell M. Giles, formerly of New York, but now of Springfield, Mass., was married on Sunday, Feb. 11 to Miss Estelle R. Schreiber at the residence of Mr. and Mrs. J. Eichenberg, Providence, R. I., the Rev. Bennet Grad officiating. Mr. and Mrs. Giles are now

on a honeymoon, embracing this city, Baltimore and Washington. They will reside in Springfield.

OBITUARY.

Col. Max Friedman.

Col. Max Friedman, aged seventy-five years, died at the residence of his son-in-law, M. F. Phillips, 112 East Ninety-second street, on Saturday. Col. Friedman was born in Nuremberg, Germany, but came to this country when a boy. He resided in Philadelphia for many years, and there organized the Thirty-second Pennsylvania Cavalry and was chosen Colonel of this regiment, and served throughout the war. Col. Friedman was for many years a well-known Wall Street broker. He was the father of Henry C. Friedman, of the stockbroking firm of H. C. Friedman & Co. His other children are Florian Friedman, Mrs. G. J. Solomons, Mrs. M. F. Phillips of this city, and Mrs. George Strasburger, Montgomery, Ala. The funeral took place last Tuesday, and the services were conducted by the Rev. Dr. H. P. Mendes.

Seventh Anniversary.

Invitations have just been issued by the Young Ladies' Charitable Society for the seventh anniversary of their existence. The event will be held in the Lexington Assembly Rooms on Saturday evening, March 24. A professional entertainment and a dance is being arranged by the committee, of which Mr. H. H. Levene is chairman.

We have called the attention of our readers several times to the excellent system of voice culture followed by Prof. Roessele. Prof. Roessele is now located at the New York Conservatory of Music, No. 112 East Eighteenth street, where he has increased facilities and can be seen at all times. His terms are very reasonable, and to those who are vocally inclined we cheerfully recommend him.

A Fine Entertainment.

Sebulon Lodge, No. 8, I. O. F. S. of I., entertained its members, their families and friends on last Tuesday evening at the meeting rooms of the Lodge, Bloomingdale's Annex.

The programme offered was indeed a very fine one, the talent participating being all professional people.

The Rev. Dr. Grossman discoursed on the subject of "Mother's Love."

A Promising Success.

The Annual Grand Masquerade Ball of the "Vergissmeinnicht Society" takes place on this Saturday evening, the 17th inst., at the Grand Central Palace. Two ladies' and two gentlemen's prizes will be awarded for the most original and handsome costumes.

Als Ich Wiederkam.

There prevails at present at some of the fashionable play houses such a mass of meretriciousness, vulgarity and nastiness that it is a positive relief to visit the Irving Place Theatre, where a sequel to "The White Horse Tavern" is now playing to crowded houses. "When I Returned" is by no means a remarkable comedy—it is indeed not a comedy at all, but a clean, wholesome and amusing farce in which most of the characters of the first play come back again to the romantic Austrian Tyrol, where the protagonist, Herr Gfesecke, again dominates the scenes and where his vanity and love of domineering project him into various farcical complications. That

Messrs. Blumenthal and Kadelberg's piece is very spiritedly interpreted goes without saying. Fri. Braga's landlady is a charmingly piquant performance. Herr Leyfertz, now become landlord, is as grotesquely funny as before; Herr Haenseler is again an effective though rather noisy Berlin parvenu, and the sentimental, old-fashioned teacher is once more placed before us with life-like fidelity by Herr Kierschner. For some weeks to come I fancy Mr. Conried will have no "repertoiresorgen." J. M.

Henriette Verein.

Lenox Lyceum was beautifully decorated Sunday last in honor of the twentieth anniversary of the Henriette Verein.

The day was observed with a banquet and ball. Mrs. L. Adler, the vice-president, made the address of welcome to some three hundred guests, who were at the tables. The most interesting address was the one offered by the secretary, Mrs. H. Liebmann. At times her remarks were very witty and frequently was she interrupted by applause.

At the conclusion of the banquet, each lady was presented with a beautiful souvenir. The society is guided by the following officers: Mrs. H. Loeser, president; Mrs. L. Adler, vice-president; Mrs. S. Lindheimer, treasurer; Mrs. H. Liebmann, secretary. Trustees—Mrs. S. Berg, Mrs. L. Krakauer, Mrs. L. Guenther; Fuehrerinnen—Mrs. C. Dannhauser, Mrs. S. Klein. Mrs. Adele Markus, hueterin.

Harmony Musical Society.

The above well known musical organization gave a concert on last Tuesday evening at the Lexington Assembly Rooms. Mr. Eugen Bernstein, the musical director of the occasion, provided the following talent to entertain the large assemblage present:

Mlle. Henriette Poupy.....Soprano.
Miss Elfrieda Wagner.....Contralto.
Mr. Leo Lieberman.....Tenor.
Master Gabriel Newgold.....Pianist.
Miss Agnes Wainwright.....Soprano.

A feature of the concert was the excellent singing of Miss Wainwright, whose appearance on the concert platform in the future promises to be most auspicious.

A Worthy Representative.

We are most pleased to chronicle the election of Mr. Mayer C. Goldman as representative of the Young Folks' League of the Hebrew Infants' Asylum to its parent institution, the H. I. A.

The league is to be congratulated upon its wise selection, for, aside from enjoying the confidence of the community, Mr. Goldman possesses superior intellectual aptitude for the position.

Hebrew Sheltering Guardian Society.

The Board of Managers of the Hebrew Sheltering Guardian Society extends to all its friends a cordial invitation to attend their annual reception on Washington's Birthday, Feb. 22.

There will be kindergarten exercises, exhibits of manual work of the sewing class, lace, plain and fancy sewing, and the band will give several of its choicest selections. All are welcome.

A judgment for \$150 was awarded by Judge Steinert, in the Seventh Civil District Court, against the Congregation Chevra Anshe Chesed, East 112th street, in favor of Mrs. Carlotta Halpons, 959 Second avenue. The suit was brought by the woman because of the non-payment of a benefit account she claimed through the death of her husband, who was lost by the sinking of the French steamship La Burgogne.

THE MIRROR.

Rabbi Samfield in his *Jewish Spectator*, referring to the demands made upon the Rabbi for financial assistance by those who in their day "kept assiduously at a distance from Rabbis and from synagogues and held them in derision," humorously remarks:

"Many of these, who clamor for this privilege of *Matir Asurim* upon the plea that they are *Yehudim*, harbored heretofore the thought that they had no earthly use for rabbis, and then at once discovered a new meaning in the phrase *למה שיש* and, of course, the rabbi must be the dauntless spirit of resolution and a helper in times of need."

Recent utterances made from various church pulpits in Chicago, indicating that the people are outgrowing the idea of the gospel, caused the Rev. Henry Irving Rasmus, pastor of the Oak Park Methodist Episcopal Church, to criticize the utterances of the Rev. N. D. Hillis of Plymouth Church of Brooklyn, delivered in a recent sermon preached from a Chicago pulpit, and also to call attention to Dr. Emil G. Hirsch and the Rev. H. W. Thomas for their attempt at the unification of all churches at the recent Congress of Religions at the Sinai Temple, Chicago. In the course of his sermon he said:

"Recently there was witnessed the spectacle in this queenly city of a so-called parliament of religions. At the head of the movement was a Jewish rabbi, Dr. E. G. Hirsch, supported by an ex-Methodist preacher, Dr. Thomas, seeking to uphold his tottering fortunes in the pulpit by some new novelty, which otherwise would fall into decay. In that scene was witnessed again the spectacle of Pilate joining hands with his enemy and crucifying the Christ. Such leaders of thought as these wax eloquent in their expressions of the Fatherhood of God and the brotherhood of mankind. Such a thing is impossible outside the religion of Christ. The facts of his story are against them. The facts of human experience are eternally agonistic to the unification of the human race outside the great truth of the gospel of the Son of God."

I have not made up my mind yet whether the reverend gentlemen refer to Dr. Hirsch as "Pilate," or as "enemy." Judging from the practical illustration of Christianity since its advent upon the world's history, I should judge that the Fatherhood of God and the brotherhood of Man is only possible outside the religion of Christ, although I must apologize to Christ, for Judaism and not Christianity as at present exemplified was the religion of Christ.

I notice that all the Jewish journals claim to have "the largest circulation."

Of course, the editors are all truthful men, and which of them is telling a fib it is hard to determine.

The fact is that there are only two or three Jewish papers that can truly lay claim to what might be termed a fair circulation, and the others, have seldom, if ever, reached the 1,000 point, and, even to gain that, they have to count their free list and exchanges.

It is somewhat amusing to see these weaklings, disport themselves as mouliders of public opinion and representatives of Jewish thought."

One of them used to float at its masthead the legend "Circulates exclusively among the intelligent Israelites," until the HEBREW STANDARD called the attention of the Editor to the libel he was publishing "that there were only 738 intelligent Israelites in America."

Another concern has such a valuable franchise and is so rapidly making money "hand over fist," that the Board of Directors, tired of receiving dividends, leased it to the publisher at one dollar per annum.

The publisher inserts advertisements at 2 or 3c. a line, most of them taken out in trade, and then brags about the great advertising patronage his sheet receives in due recognition of its "great and growing circulation."

Job said: "Oh, that my enemy would write a book!" Had "the Man of Boils" lived in our age, he would doubtless have exclaimed: "Oh, that my enemy would publish a Jewish paper!"

When our Rabbis refer to "Sapho" in their sermon, I must conclude that either they have seen the play in *musfi* or else they are talking through their *Keppelchies*.

Dr. Emil G. Hirsch speaks of "so-called rabbis, in their eagerness to display the gaudy plumage of peacock liberalism, etc."

This is a very naughty allusion to the "servants of God," and, if the "half-baked" were not afraid of him, he would be buried beneath the avalanche of their wrath.

And now cometh Joseph Leiser in the *Reform Advocate* and exhibiteth himself to the world as a modern vandal, a Western iconoclast, and poketh fun at the antics of our young learned rabbis, as follows:

"This time it is a robe, a black flowing robe, for the rabbi to wear during his ministry in the synagogue. The Lord knows we are getting there fast enough. Vocal intonations, gestures, smiles and frowns, not to forget the precious lectures, all these have been fully specified and nothing was missing except the gown to make the performance 'too sweet for anything.' Vested in the flowing robe, black as the ace of spades, the rabbi, in more reverential mien, will discourse consolation to the mourning, solace to the distressed, cheer the despondent, and change our synagogues into Methodist churches. And what is the black robe for? 'To arouse the devotional feeling in man's make up.' In the priest's make up it is donned to look ecclesiastical. The robe overawes sinful man, especially when sinful man sins against love. In his vestment his language is exalted and so is the congregation."

It seems to me that between the upper mill-stone of the orthodox press and the lower mill-stone of the radical press, our learned (?) clergymen are having a pretty hard time of it.

I doff my Shabbas chapeau before his reverence, Rabbi Jacobson of Chicago, who has an admirable sermon in last week's *Reform Advocate*, in which he called to task the over-sensitive critics who tried to kill Mr. Zangwill's play. Rabbi Jacobson's sermon

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is about the best statement I have, thus far, seen on the Zangwill question

I see that Rabbi Solomon Philo of the Beth Israel Congregation, Atlantic City, has instituted suit against a member of his congregation for \$10,000.

As a "Rabbi" he should be a man of peace, as 'Solomon', he should have wisdom not to throw away his salary to lawyers, and as "Philo", he ought to be such a lover of mankind as to fight shy of law suits.

A Rabbi as plaintiff in a law suit, is not a pleasant spectacle to contemplate.

The *American Israelite* asks editorially "whether things are really as bad as the *Jewish Gazette* of New York makes them out to be, in the matter of the conversion of Jewish children down-town?" I think not. I do not believe, in fact, I know that not a dozen children are fished into the Christian conversionists nets in a whole year. I think that the Rabbis of New York are right (although the Editor disagrees with me) in not giving any prominence by their opposition to the conversionist gang, which lives and thrives on the notoriety made possible through the misguided zeal of certain people.

The adults whom the conversionists succeed in getting hold of,—good riddance, etc. As for the children, they may eat Christmas candies and accept Christmas books and toys, but the other 364 days they are Jews nevertheless, although I think their parents ought to have sense enough to keep their children away from such places.

ASPAKLARYA

The *New Orleans Item*, referring to the 45th anniversary of the Jewish Home, says:

"No people has ever been more bountiful in deeds of charity or so entirely free from the narrowness of creed in responding to the appeals of suffering, affliction and want. The history of every beneficent work which does honor to the better impulses of our frail humanity is a record of the liberality and large-hearted generosity of the sons and daughters of Judea. But if their philanthropy has always proven as unlimited as the needs of the unfortunate, it is especially in the tender devotion which has marked their delicate and solicitous guardianship of the widows and orphans of their own race that the Israelites of New Orleans have built a monument more enduring than brass.

"If the word orphan has been stricken from the dictionary of Judaism it is because a wise and affectionate guardianship has not only succored the helpless and assuaged affliction with loving kindness, but now proposes, with provident wisdom, to equip their wards for the stern trials of life by establishing a manual training school."

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WANTED—Congregation Orach Chaim want a *Chazan* and *Bal Kora*, such as are familiar with Minhag Ashkenaz, may apply by letter to JOSEPH ROSENBERG, Pres't. 424 E. 50th St., N. Y.

WANTED—By Congregation Ahawath Chesed, Jacksonville, Fla., an American born *Minister*, College graduate, Minhag America. Salary \$1,200 per annum and perquisites. Traveling expenses to successful candidate. Address A ZACHARIAS, Sec'y.

WANTED—By Congregation Beth-El (Orthodox), Buffalo, N. Y., a *Minister*, capable of delivering English sermons and capable of being *Chazan*, *Bal Kora* and *Teacher*. Must be married. Salary \$1,000 (one thousand dollars). Positively no traveling expenses paid except to successful candidate. Apply to S MAY, 12 Union St., Buffalo, N. Y.

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WANTED—Congregation Beth Israel, Brooklyn, requires a bright, intelligent *Sec'y* and *Collector*. Small family essential. Only those with unexceptional references need apply to B KALISHER, Pres., 175 Clinton St., B'klyn.

WANTED—A competent Lady *Stenographer* and *Typewriter*, with privilege of Saturday observance, Jews preferred. Address, stating salary expected, including board, etc., P. O. Box 62 Brancheville, S. C.

WANTED—A *Principal*, for the Paterson Hebrew Free School. Should understand Hebrew correctly, and know how to teach Biblical and post-biblical history in English. Good salary to the right man. Address A. B. Y. delson, 188 Madison Ave. Paterson, N. J.

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EVERYWHERE.

A Jew first joined the Austrian army in 1781.

An anti-Semitic agitation has been started in Bulgaria.

In Berlin there is a union of synagogue choirs.

The Union of German Rabbis has decided to issue a declaration on the Polna "ritual murder."

Several Russian rabbis have received gold medals from the Czar for distinguished services.

Herr. M. Levy, who recently died in Odessa bequeathed 75,000 roubles to Jewish charities.

Justizrath Dr. Freund has been elected for the fourteenth time President of the Town Council of Breslau.

A library, Beth Hamedrash Elijah, has been founded in Jerusalem by the grandchildren of the ever-famous Wilna Gaon Elijah.

Of 5,857 public school classes in Alsace-Lorraine, three are solely frequented by Jews. Apart from these, there are eighty-eight Jewish elementary classes.

General André, the commander of the Paris Infantry Division, has prohibited in the barracks the reading of Nationalist and anti-Semitic papers.

Dr. Max Hermann Jellinek has been appointed professor of the German language and literature to the University of Vienna.

A commission appointed by the Odessa Chovevi Zion will shortly leave Russia for Palestine in order to inspect the colonies there, and report on their position.

The Jewish colonies of Bessarabia are in terrible distress. The Minister of the Interior has declined to assist them.

A biography of Perez Smolensky, the best known of the Russo-Jewish publicists, is about to be prepared. Smolensky died in 1885.

Sixty Jewish families, not possessing the necessary proofs of rights of domicile, have been expelled from Treveusk, East Siberia.

A new site has been acquired for Dr. Chasapovitch's library in Jerusalem. It is the object of the committee to erect a large and handsome building.

The Bavarian anti-Semites are again endeavoring to obtain a hearing on the Bavarian Diet for their Anti-Shechita bill. Hitherto their attempts have been unsuccessful.

The Jewish Historical Society of Russia is publishing, in the Russian language, a complete history of the Russian Jews. The first volume has just been issued.

Prof. Massaryk, the champion of the unfortunate Hulsner, has been granted leave for six months, as the students refused to quiet down, and prevented the lectures being continued.

A commission has been appointed by the Turkish Government to inquire into the state of Safed (Palestine) and the

district, with a view to effecting some greatly needed improvements.

Early this month a grand concert in aid of the Jewish colonists in Palestine will be given in St. Petersburg.

M. Bernard Lazare is organizing a Jewish Statistical Society, which will inquire and gather data concerning the economic and other conditions of Jews.

In an appeal just issued in Amsterdam for the unemployed diamond workers, it is stated that a Jew died last week from starvation in Amsterdam. He had been ill, and want ended his sufferings.

An institute for investigations with the Rontgen rays has been established at the University of Berlin. Professor Dr. Grunbach has been appointed head of the laboratory.

The St. Petersburg Society for the Propagation of Knowledge Among Jews reports very gloomily of Russo-Jewish Educational Matters. Over 700 townsmen are even without Chedarim. It has been decided to open a large number of new schools.

The ladies of the Hebrew Benevolent Association of Dallas, Tex., celebrated the twenty-fifth anniversary of its organization last week by giving a reception tea at Phoenix Hall.

The plans for the establishment of the Elysee palace at Paris have been definitely accepted. The money to be used in the Elysee improvements is derived from the death tax imposed on Baroness Hirsch's estate, amounting to 2,000,000 francs.

Frau Abrahamson, the oldest woman in Dresden, being 104 years old, has now lived in three centuries, according to the German reckoning. Last week she became ill and it was doubted whether she would accomplish the feat, but she is now reported as being again hale and hearty.

Figures gathered by the Jewish Immigration Society of Philadelphia show that the Jewish immigration to this country during the past year was 37,000, which was 9,000 more than the year before.

The Minister of Finance has again postponed the question of abolishing the Meat Tax, which, notwithstanding the decision of the Senate, is used by order of M. de Witte for general purposes.

Dr. Adolf Menstath, of Prague, has been decorated with the golden service Cross and Crown, from the Austrian Emperor, in recognition of his humanitarian efforts as a physician.

The election of Dr. Michaelis as a member of the Diet for the Duchy of Meiningen is interesting, inasmuch as he is the first Jew who has been returned to that assembly. He replaces the late President of the Diet.

Herr Joseph Bohm, a banker at Brieg, has been re-elected for a term of six years member of the Town Council, of which he is the doyen. He has sat on the Council uninterruptedly since the year 1850.

The death at Rotterdam is announced of Herr D. Gelder. Until a few years ago he was editor of the Nieuwe Rotter-

damsche Courant, the leading daily paper of that port, on which he collaborated without a break for fifty years.

A Jewish Statistical Society, with its seat in Paris, is about to be established on the initiative of M. Bernard Lazare. It will collect trustworthy statistics on the economical and educational situation of the Jews in the old and new worlds.

The Israelitescher Frauen Verein of San Francisco expended \$4,379 in charity last year. The largest portion of this sum was spent in monthly stipends for the support of aged charges, dependent widows, deserted wives and families and the partial payment of rentals of the society's poor.

There has just died in Losban (Germany) a centenarian named Marcus Wolff. The deceased evidently desired to live longer, for he said while lying upon his deathbed: "It is so hard to die."

According to a Continental authority, "The Children of the Ghetto" is about to be performed in Buda Pesth. The scenery is reported to have arrived in that city.

A Hebrew version of "Hamlet" is being published in the Hazeffrah of Warsaw as a feuilleton. The translation is in blank verse, and is being written by Chaim J. Bornstein.

At the instance of M. Rhasm, with the assistance of the Minister of Foreign Affairs, the Governor of Teheran (Persia) has been forbidden to put into force his decree that all Jews shall wear the green "badge of shame."

From the recent decision of the Russian Minister of Education, it is evident that His Excellency is not friendly disposed toward the Jewish subjects of the Czar. He has, in many instances, hindered the progress of Jewish education.

A protest meeting against the anti-Semitic speech which Dr. Basca delivered in the Austrian Diet, was held last week at Prague. The various speakers refuted the accusations leveled by Dr. Basca against the Jews.

The Emperor of Austria has given orders that the Heine monument, which the late Empress had erected at her palace in Corfu, is to be removed from the country palace at Lainz and be erected in the park there.

It seems that the Government of Kiew, Russia, holds large sums of money, accumulations from the Jewish tax. These sums may be used by the Jews, with the permission of the St. Petersburg authorities. The accumulation in Kiew amounts to \$400,000.

Malmö, in Sweden, has its first Jewish rabbi. Dr. Wohlstein is the rabbi whose inauguration was celebrated at the beginning of the year. The ceremony was attended by the representative of the Rabbinate of Denmark. There are less than four thousand Jews in Sweden, and very little of their doings ever reach us.

The names of two coreligionists well-known in the theatrical world appear in the list of appointments to the Legion of Honor. M. de Porto-Riche has been promoted to the grade of officer, and M. Andre Wormser (composer of "L'En-

fant Prodiges") has been appointed a Knight of the Order.

Dr. Salo Adler's appointment as director of the "Philanthropin" in Frankfort, in succession to Dr. Barwald, has now received the sanction of the Government.

According to the Paris papers, a religious service was recently held in Carpentras, at the house at which M. Alfred Dreyfus is residing. The occasion was the anniversary of the death of his mother, and Minyan was held, with the aid of nine members of his family. An observer states that he recited the Kaddish with much feeling.

A dealer in Anti-Semitic pamphlets in Berlin appeared last week before the Court of Appeal in Berlin for causing annoyance to the Jews by pushing the sale of pamphlets in the streets. He was originally summoned before the Police Court, but was acquitted. The Crown appealed and secured a conviction. The defendant was sentenced to a week's imprisonment. The Crown had asked for a sentence of a month.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be incurable. For a great many years doctors pronounced it a local disease, and prescribed local remedies, and by constantly failing to cure with local treatment, pronounced it incurable. Science has proven catarrh to be a constitutional disease, and therefore requires constitutional treatment. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address, F. J. CHENEY & CO., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

JEWISH CALENDAR.

5660. 1900.

Parsh Shekallim.....Saturday, Feb. 24.

*Rosh Chodesh

V'AdarFriday, March 2.

Parsh. Zachor.....Saturday, March 10.

Fast of EstherWednesday, Mch. 14.

PurimThursday, March 15.

Rosh Chodesh Nisan

.....Saturday, March 21.

Parsh. Hachodesh ..Saturday, March 31.

Shabbas Hagadol ..Saturday, April 7.

Passover, 1st day ..Saturday, April 14.

2d daySunday, April 15.

7th dayFriday, April 20.

8th daySaturday, April 21.

*Rosh Chodesh Iyar, Monday, April 30.

Lag b'OmerThursday, May 17.

Rosh Chodesh Sivan, Tuesday, May 29.

Shabuoth, 1st day ..Sunday, June 3.

2d dayMonday, June 4.

*Rosh Chodesh Tam-

muzThursday, June 23.

Fast of TammusSunday, July 15.

Fast of AbSunday, Aug. 5.

Rosh Chodesh Ellul, Sunday, Aug. 24.

*The day previous is also observed as Rosh Hodesh.

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EXECUTIVE COMMITTEE.
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COURT OF APPEALS.
 E. C. Hamburger, President; Associates—Sol. Morris, Simon Cohen, M. Taubstein, S. Spritz.

The annual session of the Executive Committee of the Order of Free Sons of Israel will be held on Sunday next at the office of the Order. The following members are expected to be present: Hon. Julius Harburger, Grand Master; S. Hoffheimer, M. S. Meyerhoff, (Philadelphia), and Adolph Pike, Deputy Grand Masters; Isaac H. Goldsmith, Grand Secretary; William A. Gans, Adolph Finkenberger, L. Frankenthaler, Judge Ph. Stein, of Chicago; Hon. Herman Stiefel, I. J. Schwarzkopf, Abr. Hafer, J. M. Wilzin, Chas. M. Obst (Boston), Benj. Blumenthal, J. S. Rechnitzer, St. Louis; Isaac Hamburger.

The annual convention of District Grand Lodge No. 1, of the Independent Order Free Sons of Israel, was held at the Lexington Avenue Opera House on Sunday last. There were nearly three hundred delegates present and about two hundred past presidents visited the session. The meeting was opened by Grand Master M. S. Stern, all the officers and members of the several committees being present. After the organization of the Grand Lodge the Grand Master read his annual message, which was an excellent document framed in choice language. It referred to the work of the year and contained a number of recommendations, all of which were favorably acted upon by the Grand Lodge, the most notable of the recommendations being the one which requests the Executive Committee to consider the feasibility of reducing the amount of dues to be paid to the endowment by candidates between the ages of 21 and 25 years. The committee appointed to consider the recommendations of the Grand Master in addition to approving the last mentioned recommendation also reported for approval the proposition that medical examiners of lodges shall be appointed by the Order, and asks the Executive Committee to present the same before the next session of the Grand Lodge of the United States, which recommendation was adopted. The Grand Lodge also adopted a law requiring the Secretary and Treasurer of each lodge to file a bond of a duly incorporated surety company before entering upon their duties; said bond to be filed with the Grand Secretary. A committee of fifteen in conjunction with the general committee of the district was appointed to consider the proper method of distribution of the funds realized at the recent festivals in aid of hospitals.

During the session a crayon picture of himself was presented to Deputy Grand Master William Bookheim, of Albany.

The officers elected are as follows: M. S. Stern, No. 5, New York, N. Y., Grand Master; Isaac Engel, No. 27, Brooklyn, N. Y., 1st Dep. G. M.; William Bookheim, No. 64, Albany, N. Y., 2d Dep. G. M.; Aaron Wolfson, No. 25, Boston, Mass., 3d Dep. G. M.; Emil Taussig, No. 44, New York, N. Y., Grand

Treas.; I. H. Goldsmith, No. 3, New York, N. Y., Grand Secy.; Meter Goldberg, No. 11, New York, N. Y., Grand Warden; Carson Mintz, No. 71, New York, N. Y., Grand Tyler. General Committee—Myer Elsas, No. 10, New York, N. Y., Chairman of Com. on Appeals; M. Angelo Elias, No. 92, New York, N. Y., Chairman of Com. on Laws; Benjamin Orbach, No. 24, New York, N. Y., Chairman of Com. on Finance; Isaac Simon, No. 21, New York, N. Y., Chairman of Com. on State of District; M. J. Lichtenberg, No. 60, New York, N. Y., Chairman Bd. of Dist. Deputies.

Grand Master Stern is now serving for a third term. The officers were installed by Grand Master Julius Harburger, assisted by ex-Grand Master Isaac Hamburger and Deputy Grand Master S. Hoffheimer. Addresses were made by the foregoing brethren; also by Brother William A. Gans and Dr. Rudolph Grossman. Quite a good deal of routine business was acted upon. There was an animated discussion upon all questions. The session was closed about 11.15 p. m. on Sunday evening.

Syracuse, N. Y.

The Jewish citizens of this State will be gratified to know that Gov. Roosevelt has shown his appreciation of ability and energy in appointing Mrs. Etta Elsnor Falker, wife of Mr. August Falker and sister of Dr. H. L. Elsnor, of this city, as a member of the Board of Managers of the House of Refuge for Women, at Albion. As Mrs. Falker is the first Jewess who has been honored by receiving official recognition by the government, this appointment by the Governor will produce fruit of love here and abroad; it will help to break down the few remaining barriers that separate man from man and will draw soul to soul in close union, linking all the citizens together by the bond of brotherly love, encircling and making the whole human race but one family, kind, loving and charitable to each other, to work together for the interest of humanity, for the glory of our blessed country and for the great cause of our charitable institutions. Mrs. Falker is a woman of many qualifications and well able to fill the duties of such a position, being possessed of unusual executive ability. She is a member of one of the most prominent Jewish families in this city and is a devoted co-worker in philanthropic work. Mrs. Falker is a director of the Syracuse Section of the Council of Jewish Women; was first president and one of the founders of the Ladies' Auxiliary of the Society of Concord, is a member of the Executive Board of the Women's Union, vice-president of the Employment Society. At St. Joseph Hospital, where her brother, Dr. Elsnor, is one of the most valuable staff physicians, Mrs. Falker is a constant visitor and co-worker, her counsel and advice are eagerly sought and appreciated. G.

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Executive Committee.

Louis Strauss, chairman on Appeals. David Reggel, chairman on Endowments. Rudolph Herring, chairman on Finance. Ed. E. Falke, chairman on Laws. Ed. A. Solky, chairman on Credentials. Max Driessen, chairman on Ritual. Alex Grant, chairman on State of Order. Anson Stern, chairman of Written and Unwritten Works. Hyman B. Cohen, chairman on Unclaimed End. Jacob L. Le Bowsky, chairman on Mutual Guarantee Fund. Samuel Rechnitz, treasurer Mutual Guarantee Fund. Ferdinand Ziegel, chairman on Statistics. Herman Meyer, chairman on Intellectual Adv. Morris Cohn, chairman on Repairs and Supplies. Isaac Michel, chairman on Burial Ground.

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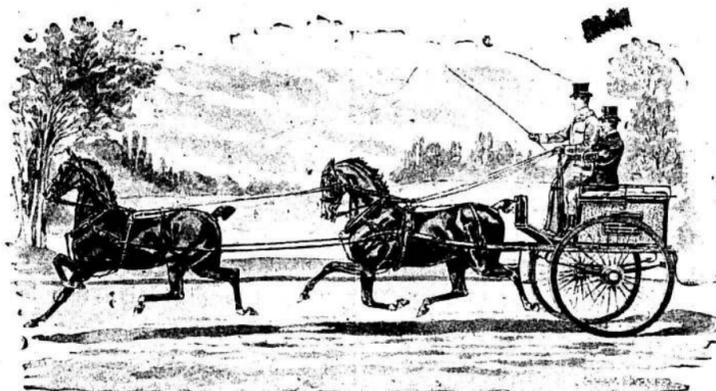
Montreal.

"Turn it over and turn it over again for all is in it," formed the text of a most instructive sermon by the Rev. Meldola De Sola last Sabbath. The sermon was the third of a series upon the internal evidences of the veracity of the Bible. Unlike the glib orators of the Cincinnati school, who utilize what little knowledge they possess in labored attempts to discredit the Bible and undermine its authority, Rabbi De Sola is continually at work strengthening the belief of his people in the perfection of the sacred volume. His present series of sermons is fully in keeping with his record as a devoted standard bearer of Orthodox Judaism.

A Sanhedrin.

Some French Jewish publicists are discussing the convening of a Sanhedrin in connection with and during the period of the exhibition. In France the Jews are becoming less and less religious, and the Sanhedrin of Rabbis is to be the remedy. For the French Jewry the term is rather unfortunate; the Napoleonic Sanhedrin is not the most pleasant incident in the history of the Jews in France, and even under the term "Convention" or "Congress" Rabbinic gatherings are not very promising. Rabbis have met more often in one country and another than any set or group of laymen, and they have accomplished at such gatherings. At a protest against the anti-Semitic Congress there may be something in the idea, but we are inclined to think that laymen are more successful than Rabbis in organizing and making protests. On purely religious grounds such a convention would probably do harm rather than good. It would expose more points of difference than facts of agreement, and the convention would yield no results. Without such prospects the assembly would not be worth the trouble.—Jewish World.

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THE MOLINEUX VERDICT.

EDITOR OF HEBREW STANDARD:

The result of the Molineux trial has been a disappointment to probably ninety five per cent. of our thinking population. Probably the verdict of the jury will tend further to discredit the jury system, notwithstanding its strong hold in the administration of justice. No one can understand the operation of the human mind—of twelve human minds in this instance—which could bring in a verdict of guilty in this case.

The plea of the defender of this verdict that the jury had the whole evidence before it, and the public had only the garbled or disconnected newspaper reports of the evidence, will not hold good in this instance. No trial which has ever taken place in this vicinage had the salient points so well placed before the public by the press as this case. The people were thoroughly conversant with the testimony and comprehended it thoroughly, and yet there was not more than one man in a hundred who believed that the prosecution had made out its case, and but few persons would admit that the prosecution connected the defendant with the crime.

It seems to me that the grouping of the facts by the Recorder in his charge, bringing in the death of Barnett and the marriage of Molineux, the date of sending the bottle-holder—al within a small compass of time—and other incidents of a seeming incriminating nature, though all circumstantial in character, had more to do with the conviction than the bitter prosecution of Mr. Osborne.

I believe that Mr. Weeks, who was a close student of his client's case, did wisely in submitting his case without a defense.

With the mass, the great body of our people, the belief was most lively that the prosecution had failed to make out its case. It did not connect Molineux with the sending of the bottle, and the Recorder charged that, if this failed, all failed, and the expert testimony was of no avail.

Then, why should there have been a defense? And yet I am led to understand from what the jurors are reported to have said, that, as the defense did not deny the charges, they considered that the prosecution had proved them and they were thus bound to find guilty, and this in spite of the fact that the Recorder charged them that the refusal of the defendant to make a defense, must not be taken to his discredit.

[I have] sympathy or regard for the defendant, nor do we at all consider him individually, but I am led to the conclusion, by a careful attention paid to the testimony in this case that there has been a fearful miscarriage of justice, and, in this belief, I am supported by an overwhelming majority of all right-thinking people.

Happily, in the interest of justice, an appeal will be taken to the Court of Appeals, and there can be small doubt that this tribunal will decide that there has been a grave error committed.

I believe that the admission of

the Barnett testimony will in itself be sufficient for a reversal.

One thing I may add, and that is, I agree with the Recorder, in his estimate of expert testimony, while, as he said, it is valid, yet he gave it a black eye, when he said it would be dangerous to convict upon such testimony.

Does it not look ludicrous that it should take experts from all parts of the United States, brought here at fabulous expense, to show that the prisoner wrote an address. If he did, it ought not require four weeks' time or more to prove it; this in itself shows the absolute worthlessness of testimony of experts, each of which worked on his own theory, and nearly all were shown to be vulnerable in their methods.

ATTORNEY.

ASKED TO TEACH QUEEN.

"This is a brand new stitch," said the young woman, holding up a dainty piece of embroidery, "and if you will come some day when we can be all alone I'll teach you how to do it."

"That reminds me of a good story," said her companion. "You know that Queen Victoria is a crank upon the subject of needlework and spends much time learning new things in embroidery and needlework. Well, a few years ago, she was spending some time at Wiesbaden and she used to drive to the bazaar and look at the needlework, while people looked at her and wondered why she would persist in wearing the old, rusty bonnet. One day the young woman who usually waited on her showed her what you showed me—a brand new stitch—and was asked to call next day and teach Her Majesty how to make it. She was to make a second call to finish the job several days later, but in the meantime was taken ill, and the proprietor of the establishment was beside herself and worried as to how and where she could get a substitute.

"On the way before the appointed time a young girl from a western city in the United States came to the bazaar and saw and admired the piece of needlework, and told the saleswoman that it was the first she had seen since she had finished a similar piece.

"Then you know to do the stitch?" "Certainly," said the young woman. "Why?"

"Well, there was a whispered consultation and then the girl was asked if she would act as substitute the next day and teach the Queen. You can imagine she did not hesitate. She went to the hotel and, radiant with joy and excitement, told her mother of her good fortune, and, after she had received the congratulations of her friends, her mother shatt'ered all her plans by reminding her that the next day was Saturday, and that, as a good Jewess, she could do no sewing on that day. And now the young woman tells the story of how near she came to teaching Queen Victoria a new stitch."—New Britain (Cl.) News.

Mr. Gladstone was once at a dinner when some one declared that Joshua, the ancient Hebrew leader had never been matched in modern times. Mr. Gladstone broke out out: "Joshua! Joshua! Why Joshua couldn't hold a candle to Redvers Buller as a leader of men." If Mr. Glad-

stone were living he might revise his opinion. But then Joshua and the Hittites and the Jebusites and the rest of those old heathen were not Ladysmith and the Boers, says the Troy Times.

In the new hospital at London, there are wards reserved for the Jews, where their religious observances are respected and carried out. They have their own kitchen, where food is prepared according to their belief and from which every Jew in the hospital is served. A rabbi conducts service every Saturday. On the frames of the doors are places where the commandments are fastened. There are accommodations for eighteen men and fourteen women, but the Jewish wards are not large enough to accommodate all the Jews who seek admittance.—Exchange.

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RICE, HENRY.—In pursuance of an order of Hon. Abner C. Thomas, one of the Surrogates of the County of New York, notice is hereby given to all persons having claims against Henry Rice, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, to wit, the office of H. Richter & Sons, No. 627-629 Broadway, Borough of Manhattan, in the City of New York, on or before the 10th day of August next. Dated, New York, the 26th day of January, 1900. **BRUNO RICHTER, ISAAC D. EINHORN, LULU RICE, LESLIE, MINOR & BLISS**, Executors and Administratrix. Attorneys for Executors, No. 206 Broadway, Borough of Manhattan, New York City.

MEYER, HERMAN.—In pursuance of an order of Hon. Abner C. Thomas, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Herman Meyer, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers, at their place of transacting business, No. 62 Fulton St., in the Borough of Brooklyn, City of New York, on or before the 15th day of August next. Dated, New York, the 31st day of January, 1900. **WILLIAM H. MEYER, HENRY MEYER**, Administrators, etc. Hirsch & Rasquin, Attorneys for Administrators, 4 and 5 Court Square, Brooklyn, N. Y.

At a Special Term of the City Court of New York, held at the Chambers thereof, in the Court House, and for the City of New York, on the 6th Day of February, 1900. **PRESENT: HON. JOHN HENRY M'CARTHY, JUSTICE.**

IN THE MATTER OF THE APPLICATION OF ARTHUR LEYSSENS, FOR AN ORDER AUTHORIZING HIM TO ASSUME ANOTHER NAME.

ARTHUR LEYSSENS having presented a duly verified petition to the Court praying for an order authorizing him to assume the name of **ARTHUR LEYSSENS BACQUET**, and the Court being satisfied by such petition so verified, that there is no reasonable objection to the petitioner assuming such new name, it is hereby **ORDERED**, That the said petitioner be and he hereby is authorized to assume the name of **ARTHUR LEYSSENS BACQUET** from and after the 10th day of March, 1900. **AND IT IS FURTHER ORDERED**, That a copy of this order be published, within ten days after the entry thereof, in the Hebrew Standard, a newspaper published in the County of New York.

Enter, **JOHN HENRY M'CARTHY, Justice.** **J. P. SOLOMON**, Attorney for Petitioner, No. 87 Nassau st., New York.

SEMEL, BARRETTA.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Barretta or Babetta or Babet Semel, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Platzeck & Stronck, No. 320 Broadway, Borough of Manhattan, in the City of New York, on or before the 1st day of April next. Dated New York, the 12th day of September, 1899. **JACOB H. SEMEL, GEORGE SEMEL, PLATZECK & STRONCK**, Executors. Attorneys for Executors, 320 Broadway, N. Y. City.

VON KIENBUSCH.—In pursuance of an order of Hon. James M. Van Hook, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Gustav C. von Kienbusch, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber at his place of transacting business, No. 118 Front Street, in the Borough of Manhattan, City of New York, on or before the 1st day of April next. Dated New York, the 27th day of September, 1899. **GEORGE W. SPITZNER**, Executor.

MANDELBAUM BROS., Attorneys for Executor, 178 Pearl St., Borough of Manhattan, City of New York.

BERRICK, MINNIE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Minnie Berrick, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business, No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 22nd day of February next. Dated New York, the 14th day of August, 1899. **MAX BERRICK**, Administrator. **A. H. PARKHURST**, Attorney for Administrator, No. 320 Broadway, Borough of Manhattan, City of New York.

FEINBERG, FANNIE.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Fannie Feinberg, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at their place of transacting business, at the office of Kantrowitz & Esberg, at No. 320 Broadway, in the City of New York, Borough of Manhattan, on or before the 7th day of May next. Dated New York the 27th day of October, 1899. **SARAH FLAENDERIS, SACHARY I. FEINBERG**, Administratrix. Administrator. Kantrowitz & Esberg, Attorneys for Administratrix, 320 Broadway, Borough of Manhattan, City of New York.

WERTZ, XAVIER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Xavier Wertz, late of the County of New York, deceased, to present the same with vouchers thereof to the subscriber, at his place of transacting business at the office of Kantrowitz & Esberg, at No. 320 Broadway in the City of New York, Borough of Manhattan, on or before the 7th day of May next. Dated New York, the 27th day of October, 1899. **JULES WEBER**, Executor. Kantrowitz & Esberg, Attorneys for Executor, 320 Broadway, Borough of Manhattan, City of New York.

KOTLOWSKY, PHILIP.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, dated August 14th, 1899, notice is hereby given to all persons having claims against Philip Kotlowsky, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, at the office of Abraham Goldfarb, No. 87 Nassau street, in the City of New York, Borough of Manhattan, on or before the 1st day of March, 1900. Dated, New York, the 21st day of August, 1899. **ANNIE KOTLOWSKY, DORA ROSENSTEIN**, Administratrixes.

ABRAHAM GOLDFARB, Attorney for Administratrixes, 87 Nassau Street, Manhattan Borough, New York City.

GARIBALDI, GIUSEPPE.—In pursuance of an order of Hon. James M. Van Hook, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Giuseppe Garibaldi, late of the County of New York, deceased, to present the same, with vouchers thereof, to the subscriber, at his place of transacting business, at the office of her attorney, David Hershfield, No. 140 Nassau Street, in the City of New York, on or before the 1st day of June next. Dated New York, 22nd day of November, 1899. **CATARINA GARIBALDI, DAVID HERSHFIELD**, Administratrix. Attorney for Administratrix, 140 Nassau Street, New York City, Manhattan.

FOISE, ASHER.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Asher Foise, late of the County of New York, deceased, to present the same with vouchers thereof to the subscribers at their place of transacting business, No. 85 Franklin street, in the Borough of Manhattan, City of New York, on or before the 1st day of July next. Dated New York, the 18th day of December, 1899. **JACOB FREUND, MOSES FREUND, EVA FOISE**, Executors.

WILLIAM KLEIN, Attorney for Executors, 220 Broadway, Borough of Manhattan, New York City.

DRESSEL, CHARLES L.—In pursuance of an order of Hon. Frank T. Fitzgerald, a Surrogate of the County of New York, notice is hereby given to all persons having claims against Charles L. Dressel, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscriber at her place of transacting business at the office of her attorney, Otto A. Rosalsky, No. 346-348 Broadway, Borough of Manhattan, in the City of New York, on or before the 15th day of May next. Dated New York, November 10th, 1899. **ROSA DRESSEL, OTTO A. ROSALSKY**, Administratrix. Attorney for Administratrix, 346-348 Broadway, Borough of Manhattan, New York City.

STEIN, JOACHIM.—In pursuance of an order of Hon. FRANK T. FITZGERALD, a Surrogate of the County of New York, notice is hereby given to all persons having claims against JOACHIM STEIN, late of the County of New York, deceased, to present the same with vouchers thereof, to the subscribers, at their place of transacting business, at the office of MORRIS CLARK, their attorney, No. 54 Canal Street, in the City of New York, Borough of Manhattan, on or before the 15th day of May, 1900. Dated New York, the 31st day of Oct., 1899. **SENDER JARMULOWSKY, HELENE STEIN**, Executors. MORRIS CLARK, Attorney for Executors, 54 Canal Street, New York.

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Young Man (19), experienced book-keeper and salesman, desires position in counting room, wholesale or retail hat concern; speaks and writes German, French and English; understands perfectly the hat trade; would start for moderate salary; best of references. Address particulars **HENRY KENDALL**, 325 13th Ave., New-York, N. J.

A German Jewish family, upon payment of a lump sum of money, desires to permanently adopt a child, and will guarantee a good home, tuition, etc. Further particulars may be had by addressing Mr. A. Manheimer, No. 281 Central ave., Brooklyn.

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Sabbath observers, male and female, devoutly want employment with exemption on the Sabbath. All in sympathy with the Decalogue, as promotive of the spiritual and temporal welfare of humanity, are interested to aid the cause. Kindly address the Jewish Sabbath Observance Association, P. O. Station F.

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From the Indianapolis News.

JEW AND THE CHRISTIAN.

For ten years Isaac C. Hayes, 624 North Alabama street, has been the leader of a Bible class composed of professional and business men and several women, who have held fortnightly meetings at his home.

Caleb S. Denny, a member of the class, at a recent meeting read a review of its history, and in his paper took occasion to give his opinion of the Jews. He remarked in part: "The fact that this race has hung together, without a government, while nation after nation and race after race of the human family, to whom the Jew has paid servile tribute, have passed into oblivion, forces the conviction that they will in some way, in God's good time, make themselves heard and felt. These conditions, I believe, will be brought about not with the assistance and good will of all the Christian nations of the world, but in spite at least of some of them. Individual Christian minds are undergoing radical changes in reference to the Jew of to-day, and particularly in Protestant countries, with England and the United States in the lead. But the masses of the people are Jew haters, and I fear it will take a miracle from on high to give the Jew an equal chance in life with the people of other races and religions. But the miracle will some day be wrought. The fanatical hatred with which they were pursued four hundred, five hundred and six hundred years ago, was little worse than the treatment they have received in Russia, Austria, France and other European countries in our time. Some years ago a Jew wrote to a distinguished American writer (Mark Twain) as follows: 'Will you kindly tell me why, in your judgment, the Jews have ever been, and are now in these days of supposed intelligence, the butt of baseless, vicious animosities? . . . It seems to me that ignorance and fanaticism can not alone account for these horrible and unjust persecutions. Tell me, therefore, from your vantage-point of cold view, what, in your mind, is the cause? Can American Jews do anything to correct it, either in America or abroad? Will a Jew be permitted to live honestly, decently and peaceably, like the rest of mankind? What has become of the golden rule?'"

"The distinguished American writer answered this letter in a recent number of Harper's Magazine. He said in part: 'All that I care to know is that a man is a human being—that is enough for me; he can't be any worse. I have no special regard for Satan, but I can at least claim that I have no prejudice against him. It may be even that I lean a little his way, on account of his not having a fair show. All religions issue Bibles against him, and say the most injurious things about him, but never hear his side. We have none but the evidence of the prosecution, and yet we have rendered the verdict. To my mind this is irregular. It is un-English; it is un-American; it is French. Without this precedent Dreyfus would not have been condemned.'"

"I do not," Mr. Denny's paper continued, "quote these words except for the purpose in commending in general the Christian sentiment of freedom from race and creed prejudices contained in them. I do not think the writer is a professing Christian himself, but, stripping the quotation of that part which was, perhaps,

only intended as a mere humorous phase of the discussion, I see in it a much broader catholicity than that displayed by the great Christian world to day, in so far, at least, as we may apply the sentiment to the Jewish people. Here is food for Christian thought. The Jew's inquiry, 'What has become of the golden rule?' is a pertinent one to be put to continental Europe to day. This rule was given to the world by a Jew, the greatest of all Jews. Should it not then be applied to his own people? It is being taught all over the world, but is it practiced by the masses of Christian people as applied to the Jew? . . .

"A recent article by Israel Zangwill is a mild criticism of the anti Jewish feeling exhibited in the United States by some landlords of summer hotels denying people of his race the privileges enjoyed by others. 'Possibly,' says Zangwill, 'some few Jews who have gained money before they have had time to gain culture, may be a little loud and a little displeasing to many gentlemanly Americans of the same income. But exclusion carries with it such tremendous danger and such peril of re-suscitating the old medieval savagery which Americans come to overthrow, that this weapon of social ex-communication should be resorted to when only every other method fails. . . . I can assure our squeamish and impatient American aristocrats that the disappearance of any unpleasant social taints in the Jew is only a question of one generation. The most offensive Jew who has made money is humbly anxious for his children to have better social advantages than he had. And from the strident and assertive Jews, who have grown coarse in the struggle for existence, will come the quiet and cultivated ladies and gentlemen, who will be an enormous force for good in the America of to-morrow.'"

"Let us, as Christians, set the example to the Jew; the example of Christian fellowship. And when we have performed our part, may the God of us all cause a new light to overshadow the Jewish people of to day, as He often did the Jews of old. Then may Christian and Jew join in asking with the prophet Malachi: 'Have we not all one Father? Hath not one God created us?'"

THE BRIDE'S REAL DOWER.

When a woman enters the marriage relation her sphere of influence, writes a contemporary, is at once extended, and her horizon is no longer bounded by the people and circumstances of the moment. She is building for prosperity. In the joy and thoughtfulness which characterize her mind in the new relation there is a prophecy of unborn generations. Her life is to color other lives; her aspirations are to fix, to a great extent, the position and future of husband and family. If she be cultured, pure and refined, these qualities will characterize the home which she creates. The higher the degree of her culture, her purity, her refinement, the more will these qualities distinguish the circle of which she is the centre. The self that a woman takes with her in her marriage is her real dower. If her dower can be reckoned in numerals only, no matter how many they may be, wrecked indeed will be her husband, impoverished her children. But, if she possesses industry, gentleness, self-abnegation, purity and intelligence, combined with capability, she is in herself a treasure of treasures.

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